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MYSORE ARCHÆOLOGICAL SERIES.

EPIGRAPHIA CARNATICA

VOL. IV.

INSCRIPTIONS IN THE MYSORE DISTRICT

(PART II)

Published for Government

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(೨ನೇ ಸಂಚಿಕೆ.)

BY

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VOL. IV.

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PREFACE.

The present volume completes the Mysore District, which is a large one. The inscriptions in the vernacular characters are given exactly as they are in the original. All have been copied *in situ*, and the copies corrected from ink impressions. Those in the southern taluqs were collected when I had no regular establishment for the purpose, and in the course of tours on other duty.

The Introduction deals briefly with the inscriptions *seriatim* under the respective ruling powers, and brings to notice such information as appears to be of greatest historical interest. The Kadamba inscriptions extend our knowledge regarding the history of that line in the south-west of Mysore, and I have also referred to the light thrown on its origin by the valuable Tâlgunda pillar discovered by me. The identification of the capital of the ancient Punnâṭa or Punnâḍ kingdom is also of great interest. Of the Râshṭrakûṭas there is only one inscription, but it is of importance with reference to their connection with Mysore. The details regarding the Gaṅgas that we already possess are here further added to, especially for the period of the Râshṭrakûṭa supremacy and the succession of Bûtuga. Regarding the Chôḷas, the former volume supplied for the first time definite dates for certain reigns. This information is supplemented in the present one, especially as regards Râjêndra-Chôḷa, Râjâdhirâja and Râjêndra-Dêva. The line of Chaṅgâḷvas is now first brought to notice, and their connection with Coorg. Of the Hoysaḷas, fresh valuable information is here obtained regarding the early boundaries of the kingdom, also in regard to the first Ballâḷa, and in regard to Sômêśvara and the last kings of the line. As regards the Vijayanagar kings, we now learn the exact relationship there was between Achyuta-Râya and Sadâśiva-Râya, and are introduced to Achyuta's son, who was on the throne for only a short time. The annals of some of the chief feudatory states which occupied the District under the Vijayanagar empire and were eventually absorbed into the Mysore kingdom are here brought to light, so far as there are epigraphic records in existence; also the relations established between the Mysore and Kaḷaḷe families.

The labour expended on the contents of this volume will, it is hoped, result in supplying further invaluable materials for the history of the country, and incidentally for the forms and development of the language at the different periods treated of. For the inscriptions not only include literary compositions by established scholars, but such records furnish what in India are almost the only genuine aids available as a basis for the compilation of its history. An inscription in Châmarâjnagar taluq (103) contains a gruesome reference to the effects of a famine in 1540. Another in the same taluq (83) contains what seems to be the earliest authentic mention of the Todas as inhabitants of the Nilagiris. Its date is 1117.

Bangalore, Xmas. 1897

LIST OF ILLUSTRATIONS.

INTRODUCTION.

In this volume are presented 962 inscriptions, obtained during the field seasons of 1888 and 1894, in the southern, western and northern taluqs of the Mysore District. With the 803 in Part I, published in 1894, the total for the District is thus brought up to 1765. The earliest of those included in this Part II is of the 5th century, or about 450 A.D., and the latest, of 1878. They thus cover a period of over 1400 years, but there are no representatives of the 6th and 7th centuries. Such of the inscriptions as can be assigned to specified dynasties or periods may be arranged under the following heads :—

Kadamba	11	A.D. 450 to 1138
Râshtrakûṭa	1	„ 780
Gaṅga	42	700 to 1009
Châḷukya	1	997
Chôḷa	29	1010 to 1115
Chaṅgâḷva	48	1060 „ 1640
Hoysaḷa	212	1068 „ 1345
Vijayanagar	258	1344 „ 1668
Ummattûr	13	1478 „ 1573
Kôṭe	10	1489 „ 1654
Nandiyâla	4	1530 „ 1553
Hadinâḍ	12	1530 „ 1667
Mysore	98	1612 „ 1878
Kaḷale	70	1741 „ 1767

The remainder either contain no date according to an era, or no precise indication of the period to which they belong.

The inscriptions are reviewed in this Introduction under each dynasty, as far as possible in chronological order, attention being drawn to whatever seems to call for special notice. In order to save space, the following abbreviations have been used for the names of taluqs :—*Ch.*=Châmarâjnagar ; *Yl.*=Yeḷandûr ; *Gu.*=Guṇḍlupet ; *Yd.*=Yeḍatore ; *Hg.*=Heggaḍadêvankôṭe ; *Hs.*=Hunsûr ; *Kr.*=Kṛishṇarâjpêṭ ; *Ng.*=Nâgamaṅgala. Where it is necessary to refer to inscriptions at S'ravaṇa-Beḷgoḷa (published in a former volume) the abbreviation *SB.* will be used ; also the abbreviations for taluqs in Part I, namely, *My.*=Mysore ; *Sr.*=Seringapatam ; *Md.*=Maṇḍya ; *Ml.*=Maḷavaḷḷi ; *TN.*=Tirumakûḍlu-Narasîpura ; *Nj.*=Nañjangûḍ.

Kadambas.

The origin of this ancient royal house, previously enveloped in legend and fable, has been for the first time brought to light, with what appears to be a statement of facts, in the fine inscription discovered by me at Tâlgunda in Shikârpur taluq in 1894.[1] From it we learn that there was (at Sthânagundûr is implied) a family of very devout Brahmans, who were Hâritîputras and of the Mânavya-gôtra. They had planted a *kadamba* tree near their home, which they tended with special care, and

[1] Attention was directed to its importance by Dr. Bühler in the *Academy*, 21 Sep. 1895.

hence acquired its name, together with its qualities.[1] In that family was born a Brahman named Mayûraśarmmâ, who, along with his guru Vîraśarmmâ, went to the city (or capital) of the Pallava kings (*i. e*, Kâñchi), with the desire of rapidly completing his studies. There some sharp quarrel arose in connection with the Pallava horses or stables,[2] and he became so enraged that he resolved, though he was a Brahman, to make himself a Kshattriya for the purpose of revenge. He accordingly, after practising himself in warlike exercises, overcame the Pallava guards at the frontier and escaped to the inaccessible forests at S'rîparvvata (in Karnul District, near the junction of the Tuṅgabhadra and Kṛishṇa rivers.) Here he grew to such power that he levied tribute from the great Bâna and other surrounding kings. The Pallavas or kings of Kâñchi thereupon led an army against him and tried in various ways to put him down, but he swooped upon them like a hawk and completely defeated them. They therefore resolved to make peace with him, and recognizing him as king, invested him with the sovereignty of a territory extending from the Amara ocean (the Western ocean) to the borders of the Premâra country (Mâlva). But his coronation-anointing is said to have been received from Shaḍânana (the god of War), after he had meditated on Sênâpati and the Mothers. His son was Kaṅguvarmmâ, whose son was Bhagîratha, whose son was Raghu or Raghupârthiva, whose son was Kâkustha or Kâkusthavarmmâ. The latter was a powerful ruler, and his daughters, it seems to be implied, were given in marriage to the Gupta and other kings.[3] He caused a large tank to be made at Sthânakundûr, in front of the temple where Sâtakarṇi and other great kings had worshipped. His son was S'ântivarmmâ, who had this poetical record composed by Kubja. It is not dated but may be assigned to not later than the 5th century, and the Mayûraśarmmâ here represented as the founder of the dynasty is no doubt the Mayûravarmmâ of tradition.

From other inscriptions we know that S'ântivarmmâ's son was Mṛigêśavarmmâ, and the earliest in the present volume (**Hs. 18**) is no doubt a grant by him, here called śri-vijaya-Sivamṛigêśavarmmâ. It is engraved on copper plates, in what are called box-headed characters, the style of writing mostly found in connection with the Kadambas. On the seal is a lion, the *siṃha-lâñchhana* which they claim as their crest. No reference is made to the king's ancestry, but he is invested with the attributes found in other Kadamba grants. Thus he is described as of vijaya-Vaijayantî, that is Banavâsi, the ancient capital on the Sorab frontier ; as a Hâritîputra, and of the Mânavya-gôtra ; and as the *dharmma-mahârâja* of the Kadambas. These titles are in agreement with what we find in the very old Kadamba

[1] This tree is generally identified with the *Nauclea cadamba* (Roxb), of the natural order Rubiaceæ, which bears large orange-coloured flowers. Beddome in his *Flora Sylvatica* says,—" This handsome tree is common in Bengal, Birma, and Ceylon, and if I am not mistaken in the species, also in the Wynad and Malabar on river banks. The wood is yellow, and used for building and various other purposes. According to Dr. Brandis it is loose-grained but recommended for furniture." The allied *N. cordifolia* is stated to be,—"an immense tree, tolerably common in most of the forests of the Madras Presidency, also in Mysore, Bengal, Bombay, Birma and Ceylon."

With regard to its qualities, we may take it for granted that the author of the inscription was not acquainted with the general characteristics of the *Nauclea* as thus described by Linnœus (quoted for the benefit of botanists) : " Flowers capitate sessile upon a globose receptacle, calyx tube oblong, limb either short or truncated or 5 partite with linear lobes, corol infundibuliform, tube slender with the throat naked, lobes five valvate in æstivation patent oval oblong, anthers either included or protruded shorter than the lobes of corol, style filiform protruded, stigma oblong or ovate terminal undivided, ovary cells two, placenta fixed near the apex of the cells pendulous, capsules 2-celled sessile upon a receptacle not tapering gradually at the base, seeds several imbricated, winged, or with a gland at the hilum, attached to an oblong placenta that is adnate to the dissepiment, embryo inverted in fleshy albumen, unarmed trees, leaves opposite or verticellate, stipules deciduous."

[2] All that the inscription says as to the cause of a quarrel that led to such dire results is—*tatra Pallavâs'va-saṃsthêna kalahêna tîvrêṇa rôshitaḥ.*

[3] But Dr. Bühler considers the meaning of the verse to be that Kâkusthavarman assisted the Guptas by his advice, and translates it thus (*loc. cit.*)

That sun among princes (*Kâkustha*) awakened by the rays of his daughter (*Sâvitrî-Sarasvatî*, ' personified intelligence'), the glorious races of the Guptas and other kings, that may be likened to lotus-beds, since their affection, regard, love and respect resemble the filaments [of the flower], and since many princes attend them, like bees [eager for honey].

The original is—

Guptâdi-pârtthiva-kulâmburuha-sthalâni
snêhâdara-praṇaya-sambhrama-kêsarâṇi I
s'rîmanty anêka-nṛipa-shaṭpada-sêvitâni
yô'bôdhayad duhitṛi-dîdhiti nṛipârkkaḥ ||

grant in Prâkrit, on the pillar discovered by me at Maḷavaḷḷi (Shikarpur taluq), following immediately after a grant by Hâritîputra Sâtakarṇṇi. The king is also said to be purified by meditation on Svâmi-Mahâsêna and the group of Mothers, in accord with what is said in the Tâlgunda pillar. We have moreover the singular claim,—also found in other Kadamba grants, even the old Prâkrit one above referred to,—the significance of which it is difficult to understand, that he was "fully versed in the views he had adopted on the sacred writings."[1] The date of the grant, as usual with those of the Kadambas, is not given according to any era, but merely as the 7th year of the reign, Mârggaśira śukla 10th. The further praises of the king are of the customary kind. But the Brahman who was the recipient of the village granted is of special interest from his being described as a follower of the Atharvva-vêda, which I am under the impression is of very rare occurrence, both in fact and in inscriptions. His gôtra was Aupagahanisa. There is nothing to show where the village of Kiruṇirilli, the subject of the endowment, was situated, and in the exemptions granted there are two not understood, namely, *antashkaraṃ* and *paṅgôtkôṭaṃ*.

The principal centre of Kadamba sovereignty was in the north-west of Mysore, and inscriptions of their early period will be found in the volumes for Shimoga and Chitaldroog Districts. They lost their independence on being conquered by the Chaḷukyas in the 6th century ; but there were branches of the family ruling in different parts for several centuries later, down to the time of the foundation of the Vijayanagar empire in the 14th century. Among such local offshoots there appears to have been a succession of Kadambas ruling Bayal-nâḍ, which was partly in Heggaḍadêvankôṭe taluq. It is with these that the remainder of the Kadamba grants in the present volume are concerned.

Bayal-nâḍ is given in **Ng. 32** as one of the boundaries of the Hoysaḷa kingdom under Vinayâditya, and in **Ng. 98** under Sômêśvara.[2] **Hg. 56** speaks of the double Bayal-nâḍ, while in that and some other of these inscriptions we find mention of Bîra-Bayal-nâḍ and in **Hg. 77** of Châgi-Bayal-nâḍ : these may have been the two divisions. **Hg. 56**, however, also speaks of the five Three Hundred of Bayal-nâḍ, and **Ch. 18** seems to refer to the same. Bayal-nâḍ is probably the same as Vayanâḍ, commonly called Wainâd or Wynaad.

Of the Kadamba rulers of Bayal-nâḍ the names occur of Raviyammarasa (**Hg. 73**), perhaps Ravi-varmmâ, in ? 998; Kandavamma, that is Skandavarmmâ (**Hg. 56**) in 1079 ; Siva .... (**Hg. 80**) in 1083 ; Kanṭhîrava, (**Hg. 75** and **77**) in about 1090 ; Iruvi or Iravi Challamma (**Hg. 11** and **79**) in 1107 ; and Mukaṇṇa (**Hg. 50**) in 1138. Their personal title, as distinguished from various miscellaneous epithets, seems to have been *mahâ-maṇḍalêśvara râjâdhirâja*, which would indicate princes of the royal family, and there is no appearance of their being subject to any overlord. But in the last (**Hg. 50**), the imminence of the Hoysala influence is evident in the mention of Dvârâvati instead of Banavâsi. Moreover, while **Hg. 75** rightly attributes to them the lion seal (*singha-lâñchhana*), **Ch. 18** assigns to them the monkey flag (*vânara-dhvaja*), which is correct, but the bull signet (*vṛishabha-lâñchhana*), which was the device of the Pallavas. In **Hg. 73** there is a discrepancy between the number and the name of the year. There is little doubt that the number was meant for 919, but the right side of the middle numeral has been prolonged so as to make it look like 2. The references show that the inscription belongs to the Gaṅga period. For Kanṭhîrava no date is actually given. As **Hg. 116** clearly shows that Bayal-nâḍ was under the Gaṅgas, the Kadamba rule over it was evidently confined to the Chôḷa period.

Perhaps the historical information of greatest interest in these inscriptions is the statement in **Hg. 56** in connection with Punnâḍ, that Kittûr was "the immense great city Kîrttipura, the royal

[1] Dr. Fleet has translated the phrase,—"thoroughly well versed in the system of private study and prayer that they have adopted." (*Ind. Ant.*, VI, 27).

[2] This was misread in *Md.* 122, owing to a blurred impression.

residence" (*Kittûr âda ananta-Kîrtti-mahânagara-purada râjasthâna*). Punnâḍ or Punnâta we know from various inscriptions was a Ten Thousand [1]country, situated in the southern part of the Mysore District. It corresponds[2] with the Pounnata mentioned by Ptolemy in the 2nd century, where he specially states that beryl was found, and with the Padinâḍ or Hadinâḍ, the Ten Nâḍ country of later times, which included Yeḷandur and whose name survives in Hadinâru in Nañjangûḍ taluq. Moreover in the *Brihatkathâkôśa* of Harishêṇa (brought to my notice by Mr. Pathak), written in 931 A.D., it is said that when Bhadrabâhu, feeling his end was approaching, sent on the Jain emigrants under another leader, they went to the Punnâṭa vishaya (*saṅghô'pi samastô guru-vâkyataḥ* | *dakshiṇâ-patha-dêśastha-Punnâṭa-vishayam yayau* ||). This was in the 3rd century B.C. According to inscriptions, the Gaṅga king Avinîta, in the 5th century, married the daughter of the Punnâṭa Râja named Skandavarmmâ; and his son Durvinîta annexed Punnâḍ to the Gaṅga dominions.

Of this ancient kingdom of Punnâḍ or Punnâṭa a record was obtained by Mr. R. Sewell in the Coimbatore District in a copper plate grant, noticed by me in 1883,[3] and published by Dr. Fleet in 1889.[4] Its date is not certain, but it gives the following succession of kings:—Râshṭravarmmâ; his son Nâgadatta; his son Bhujaga, who married the daughter of Siṅgavarmmâ; their son Skandavarmmâ; and his son the Punnâṭa-Râja Ravidatta. The latter makes the grant, which consists of villages given to Brahmans, from his victorious camp at Kitthipura. This was thus apparently the capital of the Punnâṭa-Râjas, and may now be identified with Kittûr in Heggaḍadêvankôte taluq. The Punnâṭa Ten Thousand province seems to have embraced, speaking generally, all the country draining to the Kabbaṇi or Kapini river. The only other inscriptions I have met with of the Punnâṭa kings are, strange to say, at Aradêśahaḷḷi in Dêvanhaḷḷi taluq. There are two broken bits of stone there, with very old characters on them, one of which speaks of the *Punnâṭarasarâ-magandir Sîya* .. [5], and the other, of the *Punnâḍan-âḷa*.

As regards the beryl, which Ptolemy specially mentions as obtained there, reference may be made to an interesting paper published by Mr. Walhouse in 1876,[6] in which he shows that Padiyûr or Pattiyâli, in the Dhârâpuram taluq of the Coimbature District, was a place celebrated for producing the *aqua-marina* or beryl, and that the mine there was probably worked in the Roman times, which would account for so many finds of Roman coins in that District. Some natives came upon the mine in 1798 while digging a well, and kept it a secret for 18 years, during which large profits were made by the sale of the gem. A European planter and merchant then obtained a clue, and rented the well in 1819 and 1820, obtaining during one year 2196 stones valued at £ 1201. The mine, it is said, then became exhausted and water broke in.

"The gem" Mr. Walhouse writes "was known and prized in remote antiquity: Ezekiel (*xxviii*, 13) enumerates it amongst the precious stones that covered the prince of Tyrus. Pliny first conjectured, what science has since proved, that it is but a variety of emerald, and says especially of it (*Nat. Hist.* bk. *xxxvii*, cap. *v*) "the best beryls are those which have the greenness of pure sea-water and come from India, seldom found elsewhere" .. .. Now whence came the aquamarines known to Pliny, and on which the Greek and Roman engravers exercised their skill? In modern times the gem, besides the Indian well, has been found in America, both North and South, in Siberia, and at a few places scattered over Europe, particulerly at Limoges in France. America and Siberia may be excluded from the sources of ancient supply. The localities in Europe are in regions little known to the Romans and unmentioned by Pliny, who had the best means of information. It is unknown in Ceylon. Its

[1] But *Nj.* 26, of the time of S'ivamâra, speaks of the Punnâḍ Six-thousand.

[2] See Lassen's Map of Ancient India according to Ptolemy (*Indische Alterthumskunde*, Vol. III), and Colonel Yule's Map of Ancient India (*Dr. Smith's Atlas of Ancient Geography*).

[3] *Ind. Ant.* XII, 13.

[4] *id.* XVIII, 362.

[5] Or ?*Siṅgha* ..

[6] *id.* V, 237.

ancient origin seems therefore limited, as Pliny says, to India, and there it is only known to occur at the locality in Coimbatore District described in this Note, where moreover the gem is distinguished by the true clear sea-green colour specified by Pliny; elsewhere it is often bluish or muddy in tint."

Ptolemy was a later writer than Pliny, and thus possessed the most recent information regarding the ancient world, so much so that his work on Geography was the great text-book down to the middle ages. His statement, therefore, that Pounnata was the source of the beryl merits special attention. The Coimbatore country was indeed always a part of the Mysore dominions even down to the end of last century, but unless it was included in Punnâṭa[1] the beryl it would appear could hardly have been confined only to Padiyûr.

Râshṭrakûṭas.

There is only one inscription of these kings so far south,[2] **Hg. 93**, but it is of special interest, as it belongs to the time of the interregnum when the Râshṭrakûṭas had seized and imprisoned the Gaṅga king and appointed their own viceroys to administer the Gaṅga territories. The first of whom we have any record is the Kambharasa of this inscription, who, during the reign of Dhârâvarsha S'rîvallabha, was governing the Gaṅgavâḍi Ninety-six Thousand. There are two other inscriptions of his time, one at S'ravana Beḷgoḷa (No. 24) in which he is called Raṇâvalôka S'rî-Kambaiya, and one at Maṇṇe (Nelamaṅgala taluq), dated S'aka 724 (A.D. 802), in which he is called S'aucha-Kambha-Dêva, with another name of Raṇâvalôka. The **SB.** inscription says that he was the son of S'rî Ballabha, and according to the Maṇṇe grant he was the elder brother of Prabhûtavarsha Gôvinda, son of Dhârâvarsha. Why he did not succeed to his father's throne does not appear. But inscriptions state that great hostility was excited against Gôvinda when his father made him Yuvarâja, and that twelve kings united against him, led by Stambha. Stambha in Sanskrit is Kambha in Kannaḍa, and perhaps both indicate the same person, the elder brother whose claims had been thus set aside. But it is difficult to reconcile this with the Maṇṇe grant, where we find him acting under the orders of his younger brother, who had gained the throne.

In any case he was a prince of the royal family and viceroy of the Ninety-six Thousand country, or Gaṅgavâḍi. Under him .... midiyarasa was governing the Tore-nâḍ Five-hundred, when a certain headman was permitted to exchange for others some lands which he held.

The other Râshṭrakûṭa viceroy of whom we know was Châki Râja, of the Kaḍaba plates published by me in 1883,[3] who was ruling in S'aka 735 (A.D. 813) and is described as *adhirâja* of the entire Gaṅga-maṇḍala.

Gaṅgas.

The earliest Gaṅga inscription in this volume is **Hg. 87**, of the time of S'ivamâra. It is not dated, and there were two kings of this name, one ruling 679—713 and the other c. 780—814. There is nothing to indicate to which of these periods it belongs. It records a grant in memory of a certain Vedirun, on the occasion of his death, made it is said according to custom (*mariyâdi*), for worship (*sêbige*). See also **Nj. 126**.

The next seven are of the time of S'rîpurusha. **Ch. 63**, **Gu. 86-89** and **Hg. 4** are not dated, **Ng. 85** is dated in S'aka 698 expired, the 50th year of his reign, and therefore near its close. **Ch. 63** calls him Koṅgoṇi Muttarasa S'rîpurusha, and records grants for a god named Vinîtêśvara, especially

[1] The discovery of the Punnâṭa copper-plate grant in Coimbatore District might indicate this, but the witnesses are stated to be the officials of the Ninety-six Thousand country, which was Gaṅgavâḍi and confined to Mysore.

[2] There are many in Shimoga and Chitaldroog Districts; also a few in Bangalore District.

[3] *Ind. Ant.* XII, 11. The inscription will appear in the volume for Tumkur District.

the village of Polma, now Homma. There were two Gaṅga kings with names formed from *vinîta*, namely, Avinîta and Durvinîta. This temple may have been a memorial of them. **Gu. 86-89** record various grants in the reign of S'rîpurusha, who in **87** is also called Koṅguṇi-Râja. The temple priests in several of these grants were *tammaḍis*. **Hg. 4** and **Ng. 85** are on copper plates.

The former, the Sargûr plates, are assigned to the reign of Koṅgaṇivarmma dharmma-mahârâjâdhirâja paramêsvara S'rîpurusha-mahârâja, and in another part he is called Pṛithvî-Koṅgaṇi-mahârâja, whose first name was S'rîpurusha. He made a grant for feeding twelve Brahmans every month on the recurrence of the *śrî-nakshatra* or natal star of his *bhaṭâra* or chaplain, who is not named. A further grant was made to Brahmans by a feudatory chief. The grant was engraved by Kuntâchâryya[1] and is all in Kannaḍa, except at the beginning of the second donation, where the praises of the king are introduced in Sanskṛit. The Dêvarahaḷḷi plates, **Ng. 85**, were—next to the Merkara plates, published by me in 1872,[2]—the earliest grant that brought to light the now well-established, but then utterly unknown, Gaṅga dynasty. They were originally published by me in 1873,[3] under the name of the Nâgamaṅgala plates. My version was prepared from some very much reduced and imperfect photographs, and it was only recently that I saw the originals or knew to what place they belonged.

All who are interested in the subject must be familiar with the manner in which Dr. Fleet has declaimed against the Gaṅgas and their grants, and against me for attaching any value to them, especially as he pronounced against them. I have paid little heed to these strictures, feeling sure that fuller information would set matters right. Even now there is much more to be published regarding the Gaṅgas than has yet appeared in print. But already facts have proved too strong, and Dr. Fleet has been compelled to admit the existence of the kings from S'ivamâra, in the 8th century, downwards, and perhaps Mushkara, two generations earlier. The rest will no doubt follow in course of time. His latest publication on this matter (so far as I am aware) is in the *Epigraphia Indica*, Vol. III, where he says (p. 159)— "My present remarks, of course, entirely supersede all that I have previously written on the subject."

In this article he formulates a number of objections to the nine grants of which he gives a list. And first, he complains of bad orthography. But if this is to be a criterion, how many genuine documents would not have to be sacrificed ? Next, he condemns them on the ground of palæography. The chief fault he finds is in the formation of the letter *kha*, which he states (p. 162) "furnishes a leading test in dealing with southern records." There is an early form and a later cursive form of the letter, and he asserts that the occurrence of the latter in a South Indian document purporting to be older than a certain period, and specifically the year 804, is fatal to its pretensions and betrays it to be a forgery. This is I believe a mistake. Both forms were indiscriminately used from a much earlier period. In proof of this, reference may be made to the ancient inscriptions at Mâmallapuram. One, on the Dharmarâja Maṇḍapa,[4] is inscribed in the second of four archaic alphabets found in use in the place, which alphabet Dr. Hultzsch assigns to the 6th century,[5] and with this Dr. Fleet apparently agrees.[6] Now in the 7th stanza of that inscription, towards the end, occurs the word *śrîmukha*, and on referring to the only copy of the original which has been published,[7] we find *kha* is written in what is called the modern cursive form, which Dr. Fleet says was not used before 804. Both forms occur in the Gaṅga grants he is reviewing, but instead of seeing in this a clear indication that both were in

[1] Below this name a bit of the plate is broken away, and traces appear of three or four letters inscribed there.

[2] See *Coorg Inscriptions*, No. 1, and *Ind. Ant.* I, 363; XII, 12.

[3] *Id.* II, 156.

[4] *So. Ind. Ins.*, Vol. I, p. 6, No. 19.

[5] *Op. cit.* p. 1.

[6] *Kan. Dyn.* (new edition) p. 331.

[7] Captain Carr's *Seven Pagodas*, pl. XIV. There is nothing to show that this is a mechanical copy, but the highly florid nature of the alphabet insures that it must have been carefully copied.

use at the period to which they belong,[1] he accuses the writer of having "forgotten himself" (!) whenever he inscribed the cursive form, thus introducing "a tell-tale letter."

Another objection is that several of the grants are engraved by a Viśvakarmma or Viśvakarmmâchâryya, a name, he adds, "suspicious enough in itself." Why? The point of this objection lies in the insinuation that all these grants, professing to be centuries apart in date, were the handiwork of one and the same person. It must at once occur to any one that so skilful a forger, as by hypothesis he must have been, was wofully wanting in common sense if he stultified himself by putting his name plainly at the end of productions he had fabricated. But the fact is that whatever force there ever was in this objection is completely taken out of it since my discovery of the ancient Kadamba Prâkrit inscription on the pillar at Maḷavaḷḷi, which we find was also engraved by a Viśvakamma. It seems therefore as if the name was hereditary and belonged to a family of court engravers, who perhaps passed from the service of the Kadambas to that of the Gaṅgas.

A similar reply may be given to the objection that some of the witnesses to grants of different periods appear to be the same. An official designation would very naturally remain unchanged and be borne in succession by different individuals; and so also family names of chiefs or other persons of local importance, such as would be mentioned among witnesses.

Next, an objection is raised against my pointing out that Simhanandi was a priest and not a king. The name itself is sufficient evidence of this. But I am charged (p. 165) with having, on the mention of "a rather obscure passage" and "in no connection with the Gaṅgas," taken the "rather violent step of making a purely conjectural alteration of *mahipa* into *munipa*." This is not so. Simhanandi is expressly stated in several inscriptions to have been the Jain teacher who aided the founders of the Gaṅga dynasty of Gaṅgavâdi or Mysore in acquiring their dominion. They are said to have met with him at Pêrûr, which may be identified with the place still distinguished from others of that name as Gaṅga-Pêrûr, in the Kaḍapa District. Moreover, inscriptions at Humcha expressly describe him as *Gaṅga-râjyavam mâḍida Simhanandy-âchâryya*—that is, "the âchârya Simhanandi who made the Gaṅga kingdom,"—a statement than which nothing could be more free from obscurity.

Another objection is raised against some of the titles given to the Gaṅgas. Among others to one described as *Vṛiddharâja*, and as otherwise unknown. But this is scarcely fair. The title is *Koṅgaṇi-vriddha*, which is quite a different thing and a perfectly legitimate epithet, considering that Koṅguṇi or Koṅgaṇi was the family name of the founder of the line and from him of all his successors.

On emerging from the jungle of objections, the question very naturally arises, if these grants are all "spurious," though possibly "containing here and there a germ of truth," how is their existence (and fresh ones have since been discovered) to be accounted for, and what was the object of setting forth the genealogy they contain? This question Dr. Fleet also puts to himself, and the answer which he considers "satisfactory" seems to me the most extraordinary part of the whole business. He says (p. 171) "there are plain indications that just about the last quarter of the ninth century A.D. all the reigning families of Southern India were beginning to look up their pedigrees and devise more or less fabulous genealogies" or, as he puts it in another place, they were "furbishing up their pedigrees." In support of this very remarkable statement we are informed[2] that "the Pallava puranic genealogy first appears in the 7th century; that of the Râshṭrakûṭas in 933; that of the Western Gaṅgas was probably devised about 950 but may have been concocted a little earlier; that of the Choḷas between 1063 and 1112; that of the Eastern Gaṅgas in 1118." But it is singular that not one of these periods

[1] I had determined the above some time ago, but the same may be inferred from the Tables in Dr. Bühler's *Grundriss*, where the cursive form appears in the 4th century (III, col. xx) and in the 6th and 7th centuries (VII, col. i; xviii.) In fact, I now see that Dr. Bühler (p. 65 of his work) expressly points out that Dr. Fleet is wrong in his dictum as to the age of the cursive form.

[2] *Kân. Dyn.* p. 316.

falls within the 9th century, the time when all the royal families were imagined to be engaged with a strange unanimity in "furbishing up their pedigrees." Another thing to be noted is that the genealogy of the Gaṅgas, with whom we are now particularly dealing, is in no sense puranic. The incidents related of the kings from the time of their settlement in Mysore are hard matters of fact. Their meeting with Simhanandi has already been mentioned; the first king came into conflict with the Bâṇa kings, of whose existence and period we have abundant other evidence; the second wrote a commentary on the *dattaka-sûtra*; another had his arms grown stout and hard with athletic exercises; another was taught by (Pûjyapâda) the author of *S'abdâvatâra*, and wrote a commentary on the *Kirâtârjunîya* (the poem by Bhâravi). These are not puranic details, nor are the specific references anachronous or out of keeping with what we know from other sources.

There are spots even in the sun, and it is not perhaps difficult to discover defects in accepted records were it worth one's while to hunt for them. But I fail to see what good end is gained by such negative criticism, which leaves us, so far as historical information is concerned, just where we were—that is, in the dark. Here is a series of records professing to give us regarding this country of Mysore the annals of an important period which, but for them, is a blank in the history of the past. They have been found in all directions, at various times and under various circumstances. Their dates and style of execution are different, but not one has been found which contradicts another. So far from this, each one freshly discovered not only corroborates others but adds fresh details; and these are mostly of a perfectly credible character, such as are capable of verification, and not the vague generalities or unmeaning extravagances in which forged documents are wont to take refuge. The names of the kings, too, are generally distinctive, and not such as are borne by other dynasties or copied from the purâṇas: some of them, in fact,—Avinîta and Durvvinîta,—*primâ facie* unlikely to be names, but which other references show to be true and not associated with any sinister meaning. A consecutive reasonable narrative is thus presented of the history of the Gaṅga dynasty, before unknown save in name. Of its location there is no possible doubt, for the designation Gaṅgavâḍi itself supplies the proof, while the Gaṅgavâḍikâras, now called Gaṅgaḍikâras, still form the principal section of the agricultural population of the region. Contemporary records of other dynasties fit in perfectly with the history set forth, and thus uphold its general accuracy. To cast aside the materials that have in recent years so opportunely come to light,—there being no others to replace them,—on account of blemishes that may be detected in spelling or handwriting, or because the composition is not always faultless and in conformity with good dictionary Sanskrit, would be simply absurd. Dr. Fleet confesses (p. 172) to what is evident enough, the difficulty he has "to put himself in the frame of mind from which they can be imagined to be genuine." It is to be hoped that his repugnance may be overcome as time goes on. But it seems useless to prolong these observations, so we may return to the consideration of the Dêvarhaḷḷi plates.

After a detailed genealogy, corresponding with what has now been made known by many other plates that have been published since, they record a grant by the Gaṅga king Prithuvi-Koṅgaṇi, whose first name was S'rîpurusha, in S'aka 698 (776 A.D), the 50th year of his reign, when he was residing at Mânyapura. This place I have identified with Manne in Nelamaṅgala taluq, where there are traces and traditions of a large city. It was probably destroyed by the Chôḷas, who refer to it among their conquests as Mannai or Mannai-kaṭṭakam. The grant was made on the application of Prithuvi-Nirggunda-Râja, for a Jaina temple called Lôkatilaka, which his wife had caused to be erected to the north of S'rîpura. The details given in the Hosur plates[1] show that S'rîpura was near Gûḍalûr, no doubt the place of that name to the west of the Nîlagiris, which is the only one of any importance known to me. **My. 25** mentions the Kûḍalûr fort.

[1] Published by me in 1878 in the *Madras Journal of Literature and Science*. Will appear in the volume for the Kolar District.

The principality of Nirggunda I assumed to be the one in the south-west of Chitaldroog District, and it may be so, but the position of S'ripura makes that identification uncertain. See also **Ch. 20.** The Nirggunda Yuvarâja was named Dundu, and his preceptor was the âchârya Vimalachandra, as an outcome of whose instructions Dundu became the *Bâṇa-kula-kalah*, or confounder of the Bâṇa family. The Bâṇas we know, from several inscriptions I have found in the Kolar District,[1] to have been a powerful line of rulers in the east of Mysore and adjacent parts from an early period. The first Gaṅga king is said to have come into conflict with the Bâṇas, and the Kadamba outlaw of the Tâlgunda inscription levied tribute, it is said, from "the great Bâṇa." This name seems to have been a personal one, and the dynasty to which he and others belonged was more properly called Mahâvali. The following is a brief summary regarding these kings.

The line claims as its founder Bali or Mahâ-Bali, whose son was Bâṇa. From him was descended Bâṇâdhirâja, and after he and many other kings of the line had passed away, there followed—Nandivarmmâ or Jayanandivarmmâ ; Vijayâditya ; Malladêva Nandivarmmâ, Jagadêkamalla, Vadhûvallabha ; Bâṇa Vidyâdhara ; Prabhumêru ; Vikramâditya ; Bejeyitta Bâṇarasa or Vijayâditya, Pugalvippavar-Gaṇḍa ; and Vikramâditya, Vijayabâhu. There is a grant by Vadhûvallabha Malladêva Nandivarmmâ professing to be of the date 339.[2] Grants of other kings[3] are not dated, except one of Bejeyitta, dating in 909, and the last Vikramâditya claims to have been the friend of Krishṇa-Râja, no doubt the Râshṭrakûṭa king ruling from 939 to 968. In an inscription of 971 we find Sambayya, having all the Mahâvali titles, as a governor subordinate to the Pallavas. The Bâṇas probably, therefore, had then lost their independence, but the name continues to be met with long afterwards.

Though Dundu is styled Yuvarâja, his father is not mentioned, but his guru's descent is given for several generations. Dundu's son was Parama-Gula, the Prithuvi-Nirggunda-Râja, on whose solicitation the grant was made. In **TN. 1** there is a Parama-Kula, no doubt the same, and Arakêsari is mentioned as his son. Parama-Gula's wife, Kandâchchi, who built the Jina temple that was endowed, had a Pallava princess for her mother, her father being Maruvarmmâ of the Sagara family.

In the passage describing the actual gift, which was that of a village named Ponnaḷḷi in the Nirggunda country, it is said to have been granted *mahârâjâdhirâja-paramêśvara-S'rîjasahita-dêvêna*. This might of course suggest that the king had the name Jasahita. But there is no such name known, and it seems reasonable to read *S'rîja sahita*, "along with S'rîja." In my first translation I assumed that this was the name of the queen. But as there is no sign of the feminine gender, it may stand for the prince, the queen's son. The names of the local witnesses are not filled in, but a space was left for the purpose. In addition to these, the officials of the Ninety-six Thousand country, *i. e.* Gaṅgavâḍi, are appointed as witnesses. The grant was inscribed by Viśvakarmmâchâryya, described as "the abode of all learning (or arts), and skilled in painting pictures."

The next inscription is the Ganjam plates, **Sr. 160**, not dated, but containing a grant made with the permission of Mârasiṅga Ereyappa, Yuvarâja of S'ivamâra II. A more elaborate grant of his is contained in the Manne plates,[4] dated S'aka 719 (A.D. 797), where he is called only Mârasimha, but is also, as in the present grant, said to have the surname of Lôka-Trinêtra. He is there described as Yuvarâja but as in command of the whole of the Gaṅga country (*akhaṇḍa-Gaṃga-maṇḍalam anuśâsati*). Perhaps his father was a prisoner in the hands of the Râshṭrakûṭas. At any rate, five years later we have the Râshṭrakûṭa viceroy in power, and we do not know how long before that he had been appointed.

[1] Also one from North Arcot District, published by the Revd. T. Foulkes (*Salem Manual*, Vol. II, *App.* and *Ind. Ant.* XIII, 6), and Professor Kielhorn (*Ep. Ind.* III, 74.)

[2] Published by me in 1886, *Ind. Ant.* XV, 172.

[3] Published by me in 1881, *id.* X, 38; *Mys. Ins.* 304.

[4] Will appear in the volume for Bangalore District.

In the present inscription (the Sanskrit of which is corrupt in several places, and changes very abruptly to Kannaḍa) the epithets usual in the Gaṅga plates are given only in the case of the first king, Koṅguṇivarmmâ. His successors are then merely named, without any particulars. The names agree with those of the usual genealogy, except that the king in other grants called Bhûvikrama, with the surname S'rîvallabha, is here called Dugga. It is more likely that this was his real name, the others being complimentary titles, and we know that there was some such name in the family, as S'rîpurusha had a son Duggamâra. In **Yl. 45, 56, 60** and **62**, moreover, we have Durgga's Agara as an agrahâra.

The gift conveyed was the village of Tipperûr, to a Brahman named Ponnaḍiga of the Kauśika-gôtra. But the grant was made, with the approval of Mârasiṃha, by the son of Kali-Noḷambâdhirâja Kolliyarasa of the Pallava line. The name of the son is not given, unless it was Râma or Nija-Râma. But an inscription in Sorab taluq seems to furnish the information. It says that when (the Râshṭrakûṭa king) Gôvinda Prabhûtavarsha was reigning supreme, and Râjâdityarasa was ruling the Banavâsi country as far as the ocean, Chitravâhana, who was ruling Âḷvakhêḍa and the Six-thousand, disregarded orders, on which Kolli-Pallava-Noḷamba directed Noḷambarâditya to punish him, and a spirited account is given of the desperate fight which ensued. This Kolli must have been the same as the Kolliyarasa of the Ganjam plates. He is not stated to have been in any position of authority. I therefore conclude that Râjâditya was his son, and the same as the Noḷambarâditya who was advised (by his ? father, in the exercise of his paternal authority) to attack Chitravâhana and reduce him to obedience.[1] In the former volume we had in **Md. 113** a grant of the time of S'ivamâra I, made in 713, on the application of the two dear sons of the Pallava Yuvarâja. I conjectured that after the crushing defeat the Pallavas had sustained from the Gaṅgas under Bhûvikrama, the Gaṅgas had taken the fallen Pallava king's grand-children under their protection. They may therefore have grown up at and remained with the Gaṅga court as hostages, and were employed by the Râshṭrakûṭas, who had seized the country.

The next grant is the stone inscription **Gu. 94**, not dated, which records a grant, in the reign of Satyavâkya-Permmanaḍi, by Bûtarasa. The clue to the king here intended is found in **Nj. 75** of the former volume, from which it is evident that he was Râjamalla, also written Râchamalla, and that Bûtarasa was his Yuvarâja. The date in that case was 870 and the present may b of the same date, or up to twenty years later, unless Bûtarasa died before that, of which we have no knowledge. Râchamalla's wife was a daughter of Pallavâdhirâja. But an inscription at Hiri-Bidnûr, of the time of Aṇṇiga Bîra-Noḷamba, son of Noḷambâdhirâja Ayyapa-Dêva, supplies new details which are of interest, and shows a Gaṅga prince (who might possibly be the same) acting as a general under his relative the Noḷamba king. It states that the S'ântara king (one of the Humcha line) attacked Nanniya-Gaṅga, the son of Piḷduvipati (evidently a form of Pṛithuvîpati, whose name occurs in the Udayendiram plates), and Aṇṇiga Bîra-Noḷamba, when the latter retired beyond a place called Isavur, and gave battle, in which Gaṅga slew S'ântara, brought his head and his sword to Noḷamba, and then died. Noḷamba thereupon made a grant of Piriya-Bidirûr for Gaṅga's family.[2]

[1] The original runs thus :—Svasti Prabhûtavarsha s'rî-pṛithivî-vallabha mahârâjâdhirâja paramês'vara bhaṭṭâraka s'rî-Gôvindarasan chchatus-samudrânta-vasudheyâ dhavalaika-chhatra-châyeyind âḷe I Banavâsi-maṇḍalamân â-samudrânta Râjâdityarasar âḷe I Âḷuvakhêḍam aṟu-sâsiranumân Chitravâhanan âḷuttum bây-kêlad-ire munidu Kolli-Pallava-Noḷamban Noḷambarâdityanan vesasal â-Kâkarasarum eḻdu Pergguñjiya kôṭeyan rôhisi biṭṭu &c.—To appear under Shimoga District.

[2] The following is the text of this important inscription :—Svasti samadhigata-pañcha-mahâs'abda Pallavânvaya s'rî-pṛithivî-vallabha Pallava-kula-tilaka s'rîman Noḷambbâdhirâja Ayyapa-Dêvana maga Aṇṇiga Bîra-Noḷamba ‖ Svasti samasta-bhuvana-vinuta-Gaṅga-kula-tilaka râjanya-chûḍâmaṇi Kôḷâla-pura-paramês'vara s'rîmat Piḷduvipatiya maga Nanniya-Gaṅgan Aṇṇi-yemba-gaṇḍa Bîra-Noḷambaṃ tâgi S'ântaran-eṟeyar aṭṭi-doḍe Noḷambaṃ muḷidu gaṭav eḻdu Isavura dâṭe .....edeye âne ......kâḷegadoḷ S'ântaran tâḷt iṟidu taleyumaṃ oṟeyumam oḍegoṇḍu âldong oppisi Gaṅga satta I Bîra-Noḷamba mechchi kiḷ-kaluâḍa Piriya-Bidirûra kal naḍu goṭṭaṃ Gaṅgana makkaḷa makkaḷ vaṟegaṃ salguṃ.—Will appear under Kolar District.

We next come to the Galigekere plates, **Yd. 60**. They are not dated, but record a grant by a son of Râjamalla, named Raṇavikramayya, who may be the same as Bûtarasa above mentioned or another. The name of Râjamalla's successor on the throne is always given as Nitimârgga, but of course this could not have been his personal name and he may have been either or both of the above.[1] The first portion of the present plates, down to S'rîpurusha, corresponds generally with the Dêvarhaḷḷi plates (**Ng. 85**). From that point the information is new. Of S'ivamâra II, we learn that he gained a great victory over the army of Vallabha (probably the Râshṭrakûṭa king), which was encamped at Mudugundûr under the command of Râshṭrakûṭa, Châḷukya, Haihaya and other chiefs. Mudugundûr may be the place of that name in Maṇḍya taluq. This display of hostility may have been the cause of the king's being again imprisoned by the Râshṭrakûṭas, as we are told he was, after being released. Or it may have led to the restoration of his kingdom and his formal re-instatement on the throne. For we are told that the diadem was bound on his brow by Gôvinda and Nandivarmmâ, the anointed kings, respectively, of the Râshṭrakûṭa and Pallava lines.

He was apparently succeeded on the throne by his brother Vijayâditya, of whom we next have an account; and then followed Râjamalla, who, as Hari in the form of the Boar rescued the Earth from Pâtâḷa, so rescued his country, which had been for a long time seized by the Râshṭrakûṭas, that race of lion form (*singhâkâra*). The lion, it appears, was at one time a crest of the Râshṭrakûṭas.[2] The lion, too, is in Hindu belief the natural enemy of the elephant, which was the crest of the Gangas. Râjamalla recovered and held possession of his kingdom, and his son granted the village of Kola-nellûr to a Brahman named Parepadi-Bhaṭṭa. A number of witnesses are mentioned, who are called *nara-sâkshi*. The grant was engraved by Mârikêsi of the Kappûra-kula.

The ten inscriptions which follow are without date, except that **Ch. 134** is of the 1st year of Nîtimârgga, and **Hg. 110** of the 7th year of Satyavâkya. For Nîtimârgga we have the following dates:—in the Narasâpur plates,[3] S'aka 824; in **Ml. 30** and the Maṅkunda stone, S'aka 831. Also in the Honnâyakanhalli stone,[4] the 1st year of his reign; in **Nj. 97** and **98**, the 5th year; in the Chikmagalûr stone,[5] the 6th year; and in the Marûr stone,[6] the 19th year. We also have, in **Nj. 91** and in another Marûr inscription, an account of his death.[7] In the Kendatti-Madivâḷa stone[3] Noḷambâdhirâja appears as a governor under him, and in **Md. 13** we have S'aka 817 for Noḷambâdhirâja, who, according to inscriptions at Baragûr and Hêmâvati, married Nîtimârgga's younger sister Jâyabbe. These dates go far to justify the period 893 to 915 A.D. which I have provisionally assigned for the reign of Nîtimârgga. This seems to trench upon the date S'aka 828 (A.D. 906) given in **Kp. 38** for his son, whose distinctive name was Ereyappa, and to whom alone the particular epithets used are applied (see **Sr. 134** and the Bêgûr stone). But several inscriptions, e.g. the Narsâpura plates and **Sr. 147**, show that, though he was only Yuvarâja, he was associated with his father in the government and also acted independently. He is the Satyavâkya who is congratulated in **Nj. 91** on surviving his father to succeed him on the throne. He was also called Mahêndrântaka. An inscription at Gangur[5] is of his 21st year, and one at Sâtanûr[8] of his 29th.

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[1] An inscription found at Vallimalai, North Arcot District, written in Grantha characters but in the Kannaḍa language, has been published by Dr. Hultzsch (*Ep. Ind.* IV, 140), in which a Râjamalla appears as the son of Raṇavikrama, (who was) the son of S'rîpurusha, (who was) the son of S'ivamâra. It is not dated.

[2] See Dr. Fleet's *Kan. Dyn.* p. 386.

[3] Will appear under Kolar District.

[4] These two will appear under Bangalore District. I thought there was a clue in the latter to S'aka 815, but this does not seem to be the case. It is not however far wrong.

[5] Will appear under Kadur District.

[6] Will appear under Hassan District.

[7] This event, which the Muttige stone tells us occurred at Kambâde, seems to have caused a great sensation, as, apart from the sculpture of the death-bed scene in the Doḍḍahuṇḍi stone (*TN.* 91), an inscription at Marûr says that on hearing of the death, a Noḷamba cast himself into the flames.

[8] Will appear under Bangalore District.

In **Hg. 103** he appears as governor of Nugu-nâḍ and Navale-nâḍ. The Nugu river is a tributary of the Kabbani, in the south-west of the Mysore District. In **Hg. 86** we have Konguṇi-Ereya, who seems to be the same king. **Gu. 70, Yl. 25** and **Kp. 41** are uncertain, but have been put into this reign. In **Hs. 92** we have an interesting statement that Ereyappa was ruling the Kongal-nâḍ Eight-thousand, and that Bûtuga's queen Paramabbe was ruling Kûrgal. **Hg. 116** brings us to the death of Ereyappa and the beginning of Bûtuga's reign. These two were probably half brothers by different mothers, and were certainly in character the opposite of one another. We know from the Âtakûr stone (**Md. 41**) that Ereyappa had a son named Râchamalla, who was killed by Bûtuga, and that the latter seized the throne. In the inscription we are now considering, we seem to be let into the plot by which Bûtuga endeavoured to get Râchamalla into his power. He sent an officer to invite him to come to Maṇṇe, the royal residence, that they might make a division of the country and the treasury. But Bûtuga, as we know, was not to be trusted. His envoy was therefore met by five feudal chiefs and the headmen with the blunt answer—"We do not wish any other than Râchamalla to rule over the kingdom of Bayal-nâḍ." An account of Bûtuga's reign will be found in the Introduction to the former volume, and in *Ep. Ind. III*, 175. The dates obtained for him are 938 and 950 A.D.

We next come to Mârasingha or Mârasimha, distinguished as the Nolambakulântaka. As explained in my Introduction to Inscriptions at S'ravaṇa-Beḷgoḷa (p. 18), his reign extended from 963 to 974 A.D. We have here for him **Ch. 48** dating in 965, **Ch. 9**, dating in 971, and **Ng. 51**, giving Angira, which corresponds with 972, as the 10th year of his reign. **Ch. 9** would apparently have supplied some important information, were not the inscription partially defaced. It evidently refers to some of the same exploits as are described in **SB. 38.** It first mentions his fighting with Râjâditya, who, from the **SB.** inscription, we learn was the head-jewel of the Châḷukyas. It then refers to a *paṇṇeya* situated to the south of Kalbappu. The former is a word applied in Coorg to the royal farms which formed part of the king's estates. Kalbappu is the old name of Chandragiri at S'ravaṇa-Beḷgoḷa, and it is here described as having great renown as a place of penance, which is quite borne out by the interesting records found there that I have published. Some chief, named Hârana Barmma, is then introduced, and his son, whose name is gone. Then follow various exploits attributed to the Mandalika-Trinêtra, (a title also given to Mârasimha in **SB. 38**), namely, his destruction of the Noḷambas, his bravery in front of Râjiga (probably a Chôḷa), his capture of the Uchchangi fort which was considered impregnable, and his seizure of the royal elephant there. **Ng. 51** announces that the king had by this time put down all his enemies throughout Gangavâḍi, and was living undisturbed at Râjavoḷal in Mâgaḷi-nâḍ,[1] ruling his kingdom which was designated the *S'rî-râjya*, a term we find used in the time of S'rîpurusha (see **TN. 1**). His minister was Mâbalayya (also mentioned in **TN. 69**), who granted *bittuvaṭṭa* for certain tanks. This word occurs in many old inscriptions, and seems to be something like the modern *dasavanda*, which is land granted at one-tenth of the usual rates to a person in consideration of his constructing or repairing a tank. It may therefore mean *vaṭṭa*, a reduction, on the usual rent for *bittu*, sowing or cultivation.

Mârasimha was succeeded by his son Râjamalla or Râchamalla, and the next four inscriptions, dating in 975, 976, 977 and 982 A.D., belong to his reign. But only one of them, **Hs. 64**, mentions the king, and in this he is called Satyavâkya Konguṇivarmmâ and Permmanaḍi. There is nothing of special importance in them.

Of the remaining six inscriptions only two are dated, namely, **Ch. 10** in S'aka 921 (A.D. 999) and **Gu. 79** in S'aka 931 (A.D. 1009); and only the former mentions any king. It is assigned to the

[1] Râjavoḷal means the royal city, and may not be the name of a place. If Mâgaḷi-nâḍ represents the present Magadi country, the royal city might be Maṇṇe, as the Nelamangala taluq in which it is now included is probably modern.

reign of Nîtimârgga Koṅguṇivarmmâ Permmânaḍi. This must be a second Nîtimârgga, and identical with the Gaṅga Permmânaḍi of **Md. 78**, which is dated S'aka 944, the year Durmmukhi; but as S'aka 944 was Durmmati, while Durmmukhi was S'aka 918 (A.D. 997), the latter was no doubt the date intended, for the other goes beyond the period when the Gaṅga sovereignty was overthrown by the Chôḷas. I have not met with any other inscription that calls the king Nîtimârgga. **Ch. 10** represents him as associated with a Pallava princess in making the grant. She was the wife of Gôchiśvara-Dêva, and elder sister of Noḷamba. The statement that she was of the Nolamba-*vaṃśa* and the Pallava-*kula* makes it evident that the Noḷambas were a branch of the Pallavas. **Ng 67** gives a somewhat droll account of a sage who was driven by the roaring of tigers to take refuge within a cave. A statement of some interest is the mention of his popularity both in Nolambavâḍi "and in this Daḍigavâḍi," which therefore must have been the name of some district to the north of the Nâgamaṅgala taluq. Daḍiga was the brother of Mâdhava, the first Koṅguṇivarmmâ, and progenitor of the Gaṅgas. **Gu. 79** mentions Koḷa-nellûr as the village of the donee's father. A village of apparently the same name occurs both in the copper-plate grant of the Kadamba king Kṛishṇavarmmâ from Bannahaḷḷi (Chikmagaḷûr taluq) and in the stone inscription of Mahâvali Bâṇarasa at Gûlgânpode (S'rînivaspur taluq).

Châlukyas.

There is only one isolated inscription under this head, **Hs. 50**, and it is a *vîragal.* It is dated S'aka 919 (A.D. 997), described as "the beginning of the reign of Pampâ-Dêvî, daughter of Châlukya-Permmânaḍi-Dêva." In this year the Châlukya king Tailapa died, and was succeeded by his son Satyâśraya, who (according to Dr. Fleet)[1] had a daughter, married to Iriva Noḷambâdhirâja. She may have been the Pampâ-Dêvî of the present inscription, but there is nothing to show whether she had a husband at this time, nor where her kingdom was, over which she now began to reign. Most naturally it may be located in Hunsur taluq, in the neighbourhood of Beṭṭadapura, where the inscription was found. If the above identification of the princess should not be correct, I can only conjecture that she may have been the widow of a Gaṅga king, as this part of the country was included in Gaṅgavâḍi and was certainly no part of Noḷambavâḍi.

Chôlas.

The inscriptions in the former volume for the first time enabled definite dates to be assigned to Chôḷa kings; and Dr. Hultzsch has reported[2] that it "supplies a great desideratum, as it contains S'aka dates for several Chôḷa kings whose inscriptions in the Madras Presidency are only dated in years of the reign." In the present volume we further have, among others, inscriptions with the following dates. All are in Haḷa-Kannaḍa characters.

Kp 16	S'aka 934	...		Râjarâja
Hg 16	943	9th	year of	Râjêndra-Chôḷa
17	955	22nd	,,	,, ,,
104	959	26th	,,	,, ,,
Gu 93	971	33rd	,,	Râjâdhirâja
Hg 114	975	8th	year of	Râjâdhirâja
18	979	6th	,,	Râjêndra-Dêva
115	984	12th	,,	,, ,,
100	(effaced)	18th	,,	Kulôttuṅga-Chôḷa
Kp 34	(Jaya)	45th	,,	,, ,,

The discrepancy between the regnal years given for Râjâdhirâja may be explained by supposing that he ruled conjointly (as we know he did) with Râjêndra-Chôḷa for 30 years and then independently. One date includes the former period and the other refers only to the latter.

[1] *Kan. Dyn.*, Table, p. 423.

[2] *Report for* 1894-95.

From the above dates, and those in the former volume, we may adjust the following table for the Chôḷa kings :—

Râjâditya	...	to	950 A.D.
...	...		
Râjarâja	984	,,	1012
Râjêndra-Chôḷa	1012	,,	1037
Râjâdhirâja	1016 } 1046 }	,,	1051
Râjêndra-Dêva	1051	to	1071 A.D.
Kulôttuṅga-Chôḷa I	1064 } 1071 }	,,	1117
Vikrama-Chôḷa	(1108)	,,	1127
Kulôttuṅga-Chôḷa II	1127	...	1178
Kulôttuṅga-Chôḷa III	1178	,,	1211

With this we may compare the following results obtained by Dr. Kielhorn[1] on calculating the dates of twenty four inscriptions supplied to him by Dr. Hultzsch, seven of which are from the Mysore country and included in my former volume.

	Reign began	Latest date.	Year.
Râjarâja	between 24 Dec. 984 and 26 Sep. 985	23 Dec. 1012	28th.
Râjêndra-Chôḷa	24 Oct. 1001 ,, 23 Oct. 1002	23 Oct. 1032	31st.
Râjâdhirâja	15 Mar. 1018 ,, 3 Dec. 1018	1047-8	30th.
...	...	...	
Kulôttuṅga-Chôḷa I	14 Mar. 1070 ,, 8 Oct. 1070	25 Jan. 1118	48th.
Vikrama-Chôḷa	18 July 1108	22 June 1113	5th.
...	...	...	
Kulôttuṅga-Chôḷa III	5 June 1178 ,, 8 July 1178	19 Sep. 1211	34th.

The first of our inscriptions here, **Yd. 31**, is not dated, but as it consists of praises of some one who was engaged in the war by which "all the Gaṅga line were thrust out and rendered powerless", it evidently belongs to about the time of the Chôḷa conquest of Talakâḍ. Then follows **Kp. 16**, dated in S'aka 934 (A.D. 1012), also in the reign of Râjarâja, recording some cattle-raid.

The next seven inscriptions are of the time of Râjêndra-Chôḷa. **Hs. 10** and **11** bring us to his 9th year and contain some curious details regarding local fights and the justice administered by the king's representative in the nâḍ. Death was the punishment for murder, while the dwelling place of a chief named Sôvi-Nâyaka who had kept possession of a dog that did not belong to him, was burnt down, and 50 golden images, which he had, were seized and sent to the king. **Hg. 16** is of the same year, and records the rebuilding of a ruined temple at Belatûr by the chief of Nugu-nâḍ. The king has the title Muḍigoṇḍa. **Hg. 7** is of his 20th year, and speaks of him as the capturer of Gaṅga, Kadâra and the East country, and calls him Parakêśaribrahma, for Parakêśarivarma. **Hg. 17**, of the 22nd year, repeats these conquests and gives the title correctly. It is not complete, but is filled with the *quasi*-royal ironical epithets assumed by the Vîra-Baṇañji-dharmma, or merchant class, in grants made by them. **Yd. 37** and **Hg. 104** both relate to some fighting connected with a Chaṅgâḷva chief.

We next have four inscriptions of the time of Râjâdhirâja. **Hs. 32** is not dated but mentions a war between Râjâdhirâja and a Pallava. **Ch. 50** is nearly all defaced but refers to the burning of the palace of the Châḷukyas at Kampili (on the Tuṅgabhadra in Bellary District). **Gu. 93** describes the king as having taken in war the head of Vira-Pâṇḍya, the country of Chêrala, and the island of Laṅka ; and gives him the title of Kôv-irâjakêśarivarmma. The subject of the record is the erection and endowment of a temple. **Hg. 114** is also for a similar purpose.

Râjêndra-Dêva's inscriptions now follow. From **Hg. 115**, and the references given in my former volume, it is evident that he was a younger brother of Râjâdhirâja. The three enterprising sons of

[1] *Ep. Ind.* IV 266.

Râjarâja thus deserve to be placed among the greatest conquerors that have appeared in the south, and they reversed the usual line of conquest, which was from the north. **Hg. 18** is of the king's 6th year and is an affecting idyl, beautiful from its simplicity and pathos. It is a memorial of the Nugu-nâḍ chief's daughter, whose young husband, being a powerful wrestler, had the misfortune, presumably in a match, to kill his opponent, apparently some relative of the king. For this he was marched off to Talekâḍ and put to death (the punishment inflicted, as above pointed out, for murder). On hearing of his fate, the wife immediately resolved to commit herself to the flames, which was evidently due to a high sense of duty and honour, and shows that the rite of *sati* was in general observance. Her parents and friends besought her in vain to forego her purpose, and mournfully record her heroic conduct. The author of the composition was Malla, "a friend of poets who use not words in vain," a description well deserved from the skill he has displayed in producing the right impression. **Ch. 69** is of the king's 7th year and refers to exploits which in **TN. 32** and **Hg. 115** are said to have been performed in conjunction with his elder brother. These were—the capture of the Raṭṭapâḍi Seven-and-a-half lakh country (the kingdom of the Raṭṭas or Râshṭrakûṭas), the erection of a pillar of victory at Kollâpura (in the so-called South Mahratta country), the defeat of Âhavamalla (the Châḷukya king) at Koppa on the banks of the Pêrâr (perhaps Kuppam on the Pâlâr, or possibly Koppa on the Tuṅga),[1] and the performance of a victorious coronation. The chief of Padinâḍ and a merchant from Madhurântakapura (which is in Chingalpat District) bought some land for presentation to a temple. The money paid for it was "20 Iḍaikoṇḍavar-antiyakâbharanan mâḍai." *Mâḍai* were Tamil gold coins, equal to half a pagoḍa, but who the name here attached to them refers to I am unable to explain. Iḍai-nâḍ is mentioned in **TN. 33**, which also records a grant of *mâḍai*. **Yl. 42** and **43** are not dated, and contain no mention of a Chôḷa. **Hg. 115**, which is of the king's 12th year, repeats the list of conquests given above, and adds that he went along with his elder brother, that is, Râjâdhirâja. The inscription refers to some local disputes in Navile-nâḍ.

Yd. 2 and **Hg. 55** are dated in S'aka 1009 (A.D. 1087) and belong to the Chôḷa period, though no mention of the Chôḷas occurs. They are grants to temples by local rulers, of whom the one in the latter has numerous titles. **Yl. 68** is of the same cycle year, Prabhava, but the only numerals visible for the S'aka year are 22. The king Vîra-Chôḷa is said to be ruling the kingdom of the world. Unfortunately we cannot assign this title to any particular king, as there are several Vîra-Chôḷas met with in inscriptions. But if we may take it as referring to Kulôttuṅga-Chôḷa, and that 22 was the year of his reign reckoned from the earlier of the two dates for its beginning, put down by mistake as the S'aka date, this would bring us to Prabhava and A.D. 1087.

The remainder of our Chôḷa inscriptions are all, except **Gu. 68**, expressly assigned to the reign of Kulôttuṅga-Chôḷa, and belong to his 18th, 33rd, 40th and 45th years. **Hg. 100** records a case of *sati*. **Hs. 33** mentions the minister Tantrapâla .... as the right hand of Kulôttuṅga-Chôḷa. **Ch. 197** and **Kp. 34** refer to endowments of temples. The latter gives us Jaya for the 45th year of the reign, corresponding with A.D. 1115, which shows that it is reckoned from his coronation. This we saw was the rule in the former volume, and it has been adopted with the other dates above.

There remains **Gu. 20**, which is in Grantha and Tamil characters, and assigned to the 14th year of Chôḷa-Gaṅga-Dêva. He was probably a prince of Chôḷa and Gaṅga parentage, appointed as the governor of a province, which, from the references, we may conclude was the Muḍikoṇḍa-Chôḷa-maṇḍala-the southern part of the Mysore District. From the name of the donor being Vikrama-Chôḷa, Permâḍi-gâmuṇḍa, it is clear that Chôḷa-Gaṅga's 14th year could not be earlier than the reign of

[1] These are conjectures made by Dr. Hultzsch.

Vikrama-Chôḷa. In the former volume we had two inscriptions of the same Chôḷa-Gaṅga, **TN. 33** and **My. 14**, the former dated in his 4th year and the latter in his 13th year. The first of them seems to confirm the supposition that he may have been the royal governor of Muḍikoṇḍa-Chôḷa-maṇḍala. But as the Chôḷas were driven out of Mysore by the Hoysaḷas in 1116, we cannot place Chôḷa-Gaṅga later than that.

Changâlvas or Changâluvas.

This line of kings ruled in the west of the Mysore District and the east of Coorg, and their inscriptions in this District are confined to the Yedatore and Hunsûr taluqs, to the west of the Lakshmantîrtha river ; but there are also some in Arkalgûḍ taluq in the Hassan District. Possibly they may have been a branch, in Changa-nâḍ, of the Âḷvas, also called Âḷuva, Âḷupa and Âḷu, who were conquered by the Châḷukyas in the 7th century, and of whom inscriptions are found at Kig and in the Sorab taluq.[1] But they make no such claim themselves, nor does Changa-nâḍ (see **Hs. 26, 70, 97** and **52**) appear to be specially connected with them.

There is a break in the Changâḷva inscriptions between 1186 and 1500, an interval due to their conquest by the Hoysaḷas (see **Ng. 76**), but two kings appear in power in the reign of Sômêśvara. The origin of the line is attributed in **Hs. 63**, which is in Sanskrit verse and dated in 1502, to a king named Changâḷva, who was of the Lunar race and belonged to Dvârâvati, the seat of the Yadu-vaṃśa (**Hs. 24**). He by victory seized for himself the titles of king Bijjala. This must be meant for the Kalachurya who supplanted the Châlukyas and reigned at Kalyâṇi from 1156 to 1167, in whose time the Liṅgâyit faith was established by Basava. The Changâḷvas were evidently devoted adherents of the S'aiva faith in the latter period of their power. But inasmuch as we have Changâḷva inscriptions of nearly a century earlier, and the kings bore the cognomens of Râjêndra-Chôḷa and Kulôttuṅga-Chôḷa, this Changâḷva seems to be an imaginary person. The Hanasoge inscriptions (**Yd. 22** to **28**), moreover, show that the early Changâḷvas were Jains.

It is in connection with Panasoge or Hanasoge that we first meet with them, whatever their origin may have been, and the statements in the inscriptions on the ruined basadis there are of a remarkable and fabulous nature. **Yd. 25** and **28** attribute the northern channel at the place to Râma, the destroyer of Râvaṇa, and describe it as an endowment originally granted by S'aka and Vikramâditya! More devoutly it is ascribed to Paramêśvara, and is brought within historical times by saying that the grant was repeated by Mârasiṃha-Dêva, no doubt the Gaṅga king who ruled from 963 to 974. The basadis at Panasoge, 64 in number, are moreover said, **Yd. 26**, to have been set up by Râma, the son of Daśaratha, the elder brother of Lakshmaṇa, and the husband of Sîtâ, born in the Ikshvâku-kula. One of them, which had been endowed by the Gaṅgas, was rebuilt by the Yâdavas who were Changâḷvas. Four basadis were assigned to gurus of the Hottage, that is, Pustaka-gachcha, of the Dêśiga-gaṇa and Mûla-saṅgha, and the gurus were authorized to drive out any one not belonging to their congregation. We are also told that the same community were the heads of the basadis at Tala-Kâvêri, the source of the Kâvêri river, in Coorg. Various names of gurus are mentioned, together with their spiritual descent. The restoration of these several buildings and grants is attributed to Râjêndra-Chôḷa-Nanni-Changâḷva-Dêva. The conquest of Yedatore we know was effected by Râjêndra-Chôḷa, and it is evident that the Changâḷvas were then brought under the dominion of the Chôḷas, who, in accordance with their usual policy, imposed their names on the conquered chiefs.

The regular titles of the Changâḷvas were *mahâ-maṇḍaḷika-maṇḍalêśvara*, and though several had the cognomen Kulôttuṅga-Chôḷa, the later kings seem to have retained only Kulôttuṅga as a title,

[1] Âḷvakhêḍa is given in *Ng.* 32, as one of the boundaries of the early Hoysala kingdom in the time of Vinayâditya.

dropping the Chôḷa. The following is a list of the kings so far as can be made out from the grants, with dates where given :—

Râjêndra-Chôḷa-Nanni-Changâḷva-Dêva	.. .. ..	....
Mâdêvaṇṇa	.. .. ..	1089
Kulôttuṅga-Chôḷa-Changâḷva-Oḍeyâtya[1]-Dêva	.. ..	? 1097
Kulôttuṅga-Chôḷa .... Changâḷuva-Dêva	.. .. ..	? 1114
Kulôttuṅga-Chôḷa-Changâḷva-Dêva	.. .. ..	1173—1186
(the only actual names met with are Mahadêva and Pemma-Vîrappa.)		
Kulôttuṅga-Chôḷa Sôma-Dêva Boppa-Dêva	.. .. ..	1246—1252

Nâga ..		Piriya-Râjaiya Dêva, Rudragaṇa ..	1586—1607
Raṅga ..		Nañjuṇḍa-Dêva ..	
Piriya, Piryyaṇa ..		Nañja-Râjaiya-Dêva ..	
Nañja-Râja ..	1502—1533	Vîrapa-Râjaiya-Dêva ..	1612—1615
Nañjuṇḍa-Râja ..		Krishṇa-Râjaiya-Dêva ..	1617
S'rîkaṇṭha-Râjaiya ..	1544	Vîra-Râjaiya ..	1619—1638
Vîra-Râja-Vodeyar ..	1559—1580		

The Hoysala conquest of the Changâḷvas is related in **Ng, 76** and **Hs. 20**. In the former, Nârasiṃha I, before 1145, is said to have slain Changâḷva in battle, and seized his elephants, horses, gold and new jewels. The representatives of the Changâḷva family after this, it would appear, retired southward into Coorg. For in **Hs. 20**, of the reign of Ballâḷa II, we have an account of his general Beṭṭarasa-Daṇṇâyaka being sent on an expedition against Pâlpare, where he ruined (*kedisi*) the Changâḷva Mahadêva, and building a city there, made it his own capital. Pálpare is now an old ruined fort in Hatgatnâḍ, in the east of the Kiggatnâḍ taluq of Coorg. The place seems to have been subsequently attacked by Changâḷva-Pemma-Vîrappa, assisted by Coorg chiefs from all the nâḍs, and Beṭṭarasa had the worst of it. But he finally secured the victory through the bravery of an officer named Mâdaya-Nâyaka, who fell in the fight. This was in 1174, and the determined attack of the Hoysaḷas may have been provoked by the assumption or imitation at that time (see **Hs. 111**) of their titles,—lord of Dvârâvatîpura, and *bhuja-bala*,—by the Changâḷvas, together with a claim to be independent and ruling the kingdom of the world.

The Changâḷvas now disappear for about three hundred years, but at the beginning of the 16th century they again emerge as independent rulers of their old territory. Nañja-Râja was the founder of their new capital Nañjarâjapaṭṭana, on the Kâvêri in Coorg, which still gives its name to one of the taluqs there. Their favourite deity was Annadâni Mallikârjuna on the Bettadapura hill, which latter they called S'rîgiri, perhaps in allusion to the sacred S'rîsaila or S'rîparvata. Nañja-Râja had a brother named Mahadêva (**Hs. 63**).

S'rîkaṇṭha-Râja seems to have been an important personage, and in one isolated case (**Hs. 24**) is given the supreme titles of *râjâdhirâja râja-paramêsvara*, although from **Hs. 25** it would appear that he was indebted for the grant of a palanquin to Aubhalêsvara-arasu of Nandiyâla. **Hs. 24** contains several verses in Sanskrit giving a genealogy of the Changâḷvas. S'rikaṇṭha granted, for an agrahâra, Viiâmbudhi belonging to Siṅgapaṭṭana. The latter town we learn from **Hs. 15** was rebuilt by Piriya-Râjaiya-Dêva, who changed its name to Piriyapaṭṭana, the Periyapatam of the English histories, and this seems to have been a second capital, though they still called themselves kings of Nañjarâyapaṭṭana. The succession is somewhat confusing to make out, owing to defacement of so many names In 1607 Tirumala-Râja (the viceroy at Seringapatam) made a grant of the Malalavâḍi

[1] This is probably a mistake for Udeyâditya, the *di* having been omitted.

country to Rudragaṇa, whose first name was Piriya-Râja, in order that the worship of the god Annadâni-Mallikârjuna should not fail as long as the Naũjarâyapaṭṭaṇa kings of the Changâḷva family continued (see **Hs. 36**). But Piriyapaṭṭaṇa was taken by Kaṇṭhîrava-Narasa-Râja of Mysore in 1641, Vîra-Râjaiya falling in its defence, after putting to death his wives and children on seeing that his situation was desperate.

Hoysalas.

The numerous grants in this volume relating to the Hoysaḷa kings give us fresh information regarding them, in a variety of details that are of considerable interest.

Of Sala, the founder of the line, we are told in **Ng. 39** and **38** that the muni at whose bidding he slew the tiger which had rushed out upon them,[1] was one whom he had sent for from some other part (*orvva-siddha-munipaṃ tare bandan*), and on his arrival had established in the abode, that is, the temple, of Vâsanti in the prosperous S'aśapura. An inscription at Sorab says that his name was Sudatta. S'aśapura or Sosavûru (see **Ng. 32**) I have identified with Aṅgadi in the Mûḍgere taluq of Kadur District. It was while he was giving valuable instruction to Sala (*Iês ene Salaṅge vidyâbhyâsaṃ geysuttam irddan ipparnnevaram*) that the tiger sprang out of the forest. The muni exclaimed *hoy Sala* ! on which Sala in an instant killed it with his stick (*sele*) and waved it about on the end of the stick. From this incident he took the name of Hoysaḷa, which became that of all the dynasty,[2] and is used of other kings as if it was their name, especially of Vinayâditya.

Regarding Vinayâditya (in **Hs. 137** called, in the Prâkrit form, Benayita) we have in **Ng. 32** a highly important statement of the boundaries of the Hoysaḷa kingdom at the early period when he reigned. They are given as Koṅkaṇa, Âḷvakhêḍa, Bayal-nâḍ, Talekâḍ and Sâvimale. Koṅkaṇa is a name variously used for all the coast region from Gujarat downwards. But there were also divisions called the Seven Koṅkaṇas, among which were included Hayva and Tuḷuva, or North and South Kanara. The name here evidently refers to one of these. Âḷvakhêḍa was the territory of the Âḷvas. We have already had occasion in the previous section to describe who the Âḷvas were, and their territory evidently included some part of South Kanara. Bayalnâḍ we have also seen was partly in Heggaḍadêvankôṭe taluq. But in more recent times it was called Bayinâḍ (**Hg. 1** and **78**) and Bayanâḍ (**Hg. 1, 74, 59, 40**), that is, Vayanâḍ, the modern name of Wainâḍ in the Malabar District. Talekâḍ was the old Gaṅga capital on the Kâvêri in the south-east of Mysore District, at this time in possession of the Chôḷas. It probably here stands for a whole province, embracing all the old Gaṅga territory to the south and east which had been overrun and occupied by the Chôḷas. Sâvimale was a hill somewhere to the north and has not been identified. It is again mentioned as the northern boundary of the Hoysaḷa kingdom at a later period, and has been supposed, from the similarity of name, to be connected with Sâvanûr in Dharwar, but there is no proof of this. Vinayâditya's wife was Keleyabbe.

Ereyaṅga, who was their son, is described as the right hand of the Châḷukya emperor, and (**Ng. 30**) as having captured Dhârâ, the capital of Mâḷava. He died before his father, and though Yuvaraja, never came to the throne. His wife was Êchala-Dêvi. Regarding his three sons,—Ballâḷa (or Ballu-Dêva), Biṭṭi-Dêva (or Vishṇuvarddhana), and Udayâditya—we have an item of information which I have not met with in any inscription before. These three princes, we are told in **Ng. 30**, "destroyed in Dorasamudra the army of Jagadêva, and captured the central ornament of his necklace, together with his treasury." This Jagadêva can only be the S'ântara king of Paṭṭi Pomburchchha or Hombucha (Humcha in Nagar taluq), who, it thus appears, made some attempt to put down the

[1] *Kp* 63 gives a terrific description of the tiger.

[2] Poysaḷa is the same word in the older form.

rising power of the Hoysaḷas, and besieged their new capital. The Hombucha State is not mentioned among the boundaries of the Hoysaḷa kingdom as given above, and was perhaps lightly esteemed by them.

There is only one inscription, **Kp. 55**, belonging to the short reign of Ballâḷa I, and it is dated in the *Châḷukya-Vikrama-kâla.* But **Ng. 32** furnishes some details regarding him. We are there informed that Vinayâditya's queen Keleyala-Dêvi, took a great interest in a chief named Mariyâne-Daṇḍanâyaka, whom she protected as if her younger brother, and promoted his marriage with Dêkave-daṇḍanâyakiti, who may have been her sister, giving him at the same time the lordship of Sindagere. This was in 1045. When Ballâḷa had come to the throne and was ruling in Beluhûru or Bêlûr, there was a Mariyâne of the second generation, whose wife was Châmave, and they had three daughters—Padumala-Dêvi, Châmala-Dêvi, and Boppa-Dêvi, so highly accomplished, and skilled (it says) in science, singing and dancing, that they were worthy to grace the capitals of three separate kings These three girls Ballâḷa wedded on the same day in one pavilion in 1103, again confirming their father in the lordship of Sindagere, " as the wages for their wet-nursing." This is all we know of Ballâḷa I, and it is not much to his credit. He died in the following year and was succeeded by his vigorous brother Biṭṭi-Dêva, afterwards known as Vishṇuvarddhana. The other brother, Udayâditya died in 1123. Vishṇu appointed Mariyâne as a commander in his army, and with him was associated his brother Bharata, as minister and treasurer. The latter named his son Biṭṭi-Dêva, and presenting a *nazar* of 1000 *hon*, received the lordship of other villages.

The conquests of Vishṇuvarddhana (whose name appears in **Hs. 143** in its Prâkṛit form of Viṇṇuvaḍḍa) greatly extended the Hoysaḷa kingdom, and are given with a variety of details. His capture of Talakâḍ and ejection of the Chôḷas from Mysore took place in 1116. For **Yd. 6**, dated S'aka 1038 (which must mean expired), the year Durmmukhi, no month, gives him the title *Taḷekâḍu-goṇḍa*, and **Ch. 83**, dated S'aka 1039 (which must mean current), also the year Durmmukhi, the month Jyêshṭha, describes him as having the Gaṅgavâḍi Ninety-six Thousand as far as Koṅgu under his sole umbrella, and as ruling in peace and wisdom in Taḷekâḍ and Kôḷâlapura. This pointed reference to the capital and to the first city of the Gaṅgas, which had been in possession of the Chôḷas, show that his conquest of the latter was now fully accomplished. Interesting particulars are also given in **Ch. 83** above mentioned, of his general named Puṇisa-Râja, who, it is said "frightened the Tôdas (the well-known aboriginal tribe on the Nîlagiri mountains),[1] drove the Koṅgas (the Tamil people) under ground (or perhaps to the low country), slaughtered the Pôluvas, put to death the Maleyâlas (the people of Malabâr), terrified king Kâla, and offered up the peak of Nilagiri (the loftiest point in the Western Ghats overlooking Malabâr) to the goddess of victory." It also says that, at once, on receiving the king's order, he "seized Nilâdri, and pursuing the Maleyâḷas, captured their forces and made himself master of Kêrala (Malabâr) before showing himself again in Bayal-nâḍ (or Wainâḍ)." He was generous to those he had conquered, and employed his wealth without any fear in restoring Jaina basadis through out Gaṅgavâḍi as they were in the days of the Gaṅgas.

Ng. 19 begins with a list of Jain gurus of the Sûrastha-gaṇa. But it goes on to record a grant made by Vishṇuvarddhana to his general Gaṅga-Râja, in advance, when he was about to attack Talekâḍ, on the confident assumption that he would succeed. Of the exploit itself spirited accounts have been given in **SB. 90** and **45**, and **Ml. 31**. Gaṅga-Râja (**Ng. 32** says) was brother-in-law of the senior Mariyâne-daṇḍanâyaka, and by the restoration of Jina temples, the rebuilding of ruined towns, and unstinted donations, caused the Gaṅgavâḍi Ninety-six Thousand to shine like Kopaṇa. This must have been a great city in former times. It is the same as Kopaḷa in the south-west of the

[1] I do not know if any earlier reference than this to the Todas has been met with. From Grigg's *Manual of the Nilagiri District* it would appear not.

Nizam's Dominions, and was very likely the Koṅkaṇa-pura of Hiouen Tsiang. In **Kp. 31** we have the king living in Talekâḍ in 1118. **Ng. 103** contains incidentally a list of gurus down to Mallishêṇa Maladhâri, of whom an account was given in the important inscription **SB. 54**. In **Kp. 78** we find the king in his residence at Baṅkâpura (Dharwar District). The opening portion recounts his conquests—Talekâḍ, Koṅgu (Salem and Coimbatore), Naṅgali (in Muḷbâgal taluq), Uchchaṅgi (in Bellary) and Hânuṅgal (in Dharwar)—which recur so often. It also refers to his putting to flight Adiyama, Narasiṃhavarmmâ and others, and punishing the Koṅgas (or Tamil people). These references are to the capture of Talekâḍ and the driving out of the Chôḷas, details of which are given in **SB. 90** &c. as above. **Ng. 47** says he put to flight the chiefs who had ruined Pâgadakôte and Koṅgu. In **Kp. 56** the king is back again in Dôrasamudra. **Kp. 68** mentioned his first wife S'ântala-Dêvi (who died in 1131, See **SB. 53**). In **Ng. 3**, dated in 1134, we are introduced to a Pallava princess named Bammala-Dêvi, whom he had married. **Ch. 20** shows the king living at Beluhûr, probably Bêlûr, and the list of his conquests is given as Talekâḍ, Gaṅgavâḍi, Noṇambavâḍi, Hânuṅgal, Halasige and Huligere (both the latter are in Dharwar). The ruler of Nirugunda-nâḍ was ordered to attack the Kûlkulla fort, above the peak of Nîlagiri. He accordingly burnt the fort and slew the chief's son, but was himself killed. **Ng. 94** enumerates the king's conquests as Koṅgu, Naṅgali, Gaṅgavâḍi, Noḷambavâḍi, Talekâḍ, Uchchaṅgi, Banavase and Hânuṅgal. While he was marching along the bank of a river to attack Chôḷa, a wild elephant rushed out upon the army. **Ng. 96** is another record of *sati*. **Ng. 100** begins with an apparent acknowledgement of Châḷukya supremacy, the only one that contains it. The date is 1144 and it seems to belong to Vishṇuvarddhana's reign, but is very much defaced. The greater portion consists of verses in praise of the principal Jain gurus, taken in a disconnected manner from those in **SB. 54**.

With **Ng. 76** we come to the time of Nârasiṃha I, but the opening portion refers to Vishṇuvarddhana and describes his conquest of the districts south of the Nilagiris in terms similar to those in **Ng. 32**. After calling him the capturer of Talekâḍ and the pursuer of the Tigula (or Tamil) army, it says that from Talemale onwards he trod the mighty spreading Ghats to powder with the tramp of his armies, and crossing over them, pulled up the areca and cocoa-nut groves and the teak plantations on the other side, as if plucking out the moustaches of Koṅgu and Cheṅgiri.[1] Further on it describes him as the subjugater of the Chôḷas, of Chérama, the Pâṇḍyas, Pallava, Narasiṃhavarmmâ, Kalapâla, and other kings ; and the destroyer, by his general, of Jananâthapura, a name which was given to Mâmallapura on the east coast.[2] He is finally called the capturer of Kañchi, and is said to have been ruling over the Gaṅgavâḍi Ninety-six Thousand, the Noḷambavâḍi Thirty-two Thousand, the Banavase Twelve Thousand, and the Halasige Twelve Thousand, as far as the two Six-Hundred. **Hs. 137** also opens with a list of the same king's conquests (corresponding with one in **Ng. 32**), namely, the Tuḷu country, Chakragoṭṭa, Talavanapura, Uchchaṅgi, Kôḷâla, the seven Males, Vallûr, Kañchi, Koṅgu, Hadiyaghaṭṭa, Bayalnâḍ, the Nîlâchala hill-fort, Râyarâyapuri, Tereyûr, Kôvatûr, and the Gauḍavâḍi-sthaḷa. Then follows the account, as given above, of his crossing the Ghats from Talemale, and plucking up the groves of Koṅgu and Cheṅgiri. Lakshmi-Dêvi was his wife, and Nârasiṃha was their son. **Ng. 70** gives a further list of fortresses taken by Vishṇuvarddhana as follows :—Banavâsi-pura, Virâṭa-nagara, (Hanugal), Baḷḷâri, Vallûr (to the north-east of the Mysore, described as the capital of the Râmarâjavâḍi Seven Thousand), the powerful Iruṅgôla's fort (Nidugal in Pâvugaḍa taluq), Kâruka's cliff (*kollam*), Kummaṭa (? in Anantapur District), Chiñchilu, Permma's Râchavûr, and Muduganûr.

Nârasiṃha is said in **Ng. 76** to have slain Chaṅgâḷva in battle, and seized his elephants, horses, gold and new jewels. The succession is given of the Jain gurus of the minister Dêva-Râja. **Hs. 143**

[1] This has been sometimes read as Beṅgiri, but Dr. Fleet seems to be correct in pointing out that it should be Cheṅgiri.

[2] See Carr's *Seven Pagodas*.

refers to a raid by Changâlva. **Kp. 32** represents the king as being in the city of Banavâsi, with Mailala-Dêvi as his wife. He is credited with a string of unmeaning conquests, the only tangible ones being that he took for himself the Chôla country, overcame the Mâlava king, and drove away the Konga Kalinga râja. His minister was Bittiyanna or Bittiga, who claims to have been Vishnu's general, to have subdued Nîlâchala, cut off the head of Kâla, and reduced to powder the Konga army. In giving an account of the trustee who received charge of the donation, it says that he was of the Harita-gôtra, and descended from the fifty chief Brahmans whom the Ganga kings brought from the agrahâra of Ahichchatra in the north, when they had gone there in the course of a victorious expedition. This is the only statement of the kind I have met with, and perhaps Gangas is a mistake for Kadambas. **Ch. 98** represents the king as having the Gangavâdi Ninety-six Thousand as far as Kongu under his sole umbrella, and **Hs. 3** says he was ruling the kingdom of the world "beginning from the Heddore," a term which means "the big river," and is generally understood of the Krishna. Among his ministers were Mariyâne and Bharata, before mentioned, who presented a *nazar* of 500 *hon* and were confirmed in the lordship of Sindagere and the other places they had received in the previous reign. Nârasimha's wife was Êchala-Dêvi, and their son was Ballâla, one of the most distinguished of the Hoysalas.

Ballâla II is stated in **Ch. 204** to have made a victorious expedition to the north, in **Gu. 27** to have subdued to the north as far as the Heddore, here undoubtedly the Krishna, and in **Ng. 47** to be living at Lokkagondi (Lakkunda in Dharwar). **Hs. 20** contains the account of the expedition against the Changâlvas at Pâlpare, already described in the previous section. **Ng. 70** mentions his capture of Vijaya-Pândya's fortress of Uchchangi. In **Ng. 29** the Maru king, Chôla, Hammîra, the Magadha king, and *our* Gurjjara, are represented as servile mendicants at his court. **Ng. 1** shows that Nâgamangala, as an agrahâra, received the name of Bhatta-ratnâkara in addition to being called after Vîra-Ballâla, and **Kp. 69** and **70** give to the agrahâra of Sindaghatta the name of Sanga-mêsvarapura. Bharatimayya and his brother Bâhubali were ministers in this reign, and on the occasion of the birth of the prince Nârasingha they were again confirmed in the lordship of Sindagere and the other places they held. **Hg. 23** gives the name of the king's wife as Abhinava-Kêtala-mahâdêvi, but Padmala-Dêvi was, according to the received accounts, the wife who bore Nârasimha II, the heir to the throne. Perhaps she was now dead. The cognomen Abhinava or "new" implies that Kêtala had a predecessor of the same name, but we have no record of any such. She is here styled *piriy-arasi*, senior queen, while an inscription at Halebîd describes her as *kiriy-arasi*, the junior queen.

The only inscription that gives historical information regarding Nârasimha II is **Ng. 98**, which states, like **Md. 121**, that he set up the Chôla king, destroyed Magara and other kings, and confined within narrow limits the Pândya kingdom. Turushka carried a light before him, Chôla was a general in his army, and the mighty Gânla at all times went before him as a servant. He is also described as an axe at the root of the Kâdava king, and putter down of the pride of the Sêvuna king. **Kp. 63** says that he made as it were a sacrifice of Vikramapâla, Pâmsa, Makara, Hoyisa and Âryama, the fruit of which was the establishment of Chôla. His wife is here called Sômalâ-Dêvi, but according to **Md. 122** it was Kâlale-Dêvi who was the mother of his son Sômêsvara or Sôvi-Dêva.

Of this king we have various details. **Kp. 12** says that when he first began to walk, Chêra went before him, calling out, "Bravo, mind your steps, Dêva!" while the Chôla king and Pândya, one on each side, held his hand; and **Kp. 63** says that even when a boy he played at ball with the skulls of his enemies. In **Ng. 78** he is described as first fighting with Krishna-kandhara (one of the Yâdava kings of Dêvagiri), and then penetrating into the Chôla country and subduing it, pursuing after the Pândya king and capturing his elephants, and finally establishing Chôla in his ancestral kingdom. The boundaries of the Hoysala empire at this time, 1229, are given (so also in **Md. 122**) as Kanchi

on the east, Vêlâvura (Bêlûr) on the west, the Peddore (the Krishṇa) on the north, and Bayalnâḍ[1] (Wainâḍ) on the south. **Kp. 63**, dated in 1237, says that he was living in the Pâṇḍya-maṇḍala, which he had acquired by his strength and valour. Five years later, see **Kp. 8** and **76**, he was living in the Chôḷa kingdom, while in **Ng. 55** and **Hg. 10** he is specifically said to be in his residence at Kaṇṇanûr, which has been identified by Dr. Hultzsch with a village close to Srîrangam near Trichinopoly. In **Kp. 9** he is said to have caused Telunga to fear and Sêvuṇa to tremble, and to be the preserver of Chôḷa. Some very peculiar statements are made in this and the following inscription regarding a line of Nâyaka servants, under some hereditary engagement to the Hoysaḷas. Kanneya-Nâyaka, with his three wives, and with ten maid-servants and twenty-one man-servants, it is said, six times embraced Garuḍa from the head of an elephant and fulfilled his engagement with Sômêśvara-Dêva. In the next reign, his son Singeya-Nâyaka acted in a similar way. It is difficult to understand what is referred to. The sculpture on the pillars at the place, described further on, no doubt relates to the matter. Sômêśvara's son by Bijjaḷa-Dêvi, was Nârasiṃha. There was another son, Râmanâtha, by a different wife (Dêvala-mahâdêvi[2]) and he was given the government of the Tamil districts.

Nârasiṃha III, according to **Ng. 39**, was ruling in Dorasamudra; and in his reign the great Sêvuṇa king Mahadêva was marching forth to battle without fear, mounted on his elephant, when it refused to stand and he had to take to his fine horse; but this also becoming frightened, he said "flight is best" (*palâyanam kuśalam*), and ran away in a single night. Nârasiṃha had a great minister in Perumâle-Dêva (**Ng. 38**), who, in view of both armies, offered up the lotus of the brave Ratnapâla's head to the goddess of Victory, and captured his *javanike* (curtain or tent), whence he received the title of Javanike-Nârâyaṇa. The king also rewarded him with an estate (**Ng. 38** and **41**) in the neighbourhood of Bellûr (Nâgamangala taluq), which was an agrahâra called Udbhava-Narasiṃhapura, and here he seems to have carried out some valuable irrigation works (see **Ng. 48** and **49**). From **Yl. 56** we learn that Talakâḍ contained seven towns and five temples, and was still known by the name of Râjarâjapura given to it by the Chôḷas.

Ballâḷa III succeeded his father, and in his time the Hoysaḷa power was subverted by the Muhammadans. He is called (in **Gu. 58** and **69**) the Pallava sun and the Pallava Trinêtra. Also, in addition to receiving the usual Hoysaḷa titles, he is styled sun of the south, emperor of the south, and worshipper of the divine lotus feet of Viśvêśvara. It might from the former be supposed that his mother was a Pallava princess. But these epithets do not occur till 1316 and 1317, after Dorasamudra had been sacked by the army of Kafur, and when he is said to have been ruling the kingdom in *apparent* peace (so I translate *sarûpa-sukhadim*). They therefore perhaps indicate that he fell back upon the Tamil districts which had been ruled by his uncle Râmanâtha and looked for a revival of power in the old Pallava country to the east and south of Mysore, where he went to live. According to tradition the king retired at first to Tondanur (Tonnur near Seringapatam), but I am not aware that there is any distinct proof of this. In 1321 we find him (**Gu. 69**) living at Aruṇasamudra, which may possibly be in that neighbourhood. Next year (**Kp. 44**) he paid a visit to the dam on the Kâvêri at Hariharapura in Krishnarâjpêt taluq, perhaps as a farewell, and then took up his abode at Uṇṇâmale (Tiruvaṇṇâmalai or Trinomalee, in South Arcot). There are many inscriptions which describe him as residing at this latter place. **Hg. 98** represents him in 1327 as if merely carrying on the government (*prithvî-râjyaṃ mâḍutt iralu*) and not in the usual phrase.

The great minister Perumâla, of his father's time, continued under him when his reign began, and in **Gu. 66** is represented as exercising royal authority as well as the king. We then have in **Ch. 44** and **65** an influential chief named Arasugaṇḍa-Râma. In **Hs. 14** the Jains at Hanasôge

[1] Misread in *Md.* 122 owing to a blurred impression, but it is clear in the photograph, which was taken later.

[2] *Ep. Ind.*, III, 9.

continue to keep up their basadis there. In **Ng. 41** *b* one of Perumâla's sons sells to the 96 Brahmans of Bellûr, for 650 gadyâṇa, the estate given to his father, reserving for himself only two villages. But another son of that minister's was Mâdhava-Daṇṇâyaka, who was governor of the Padinâlku-nâḍ or Fourteen nâḍs, with the seat of his government at Terakaṇâmbi (Gundlupet taluq). He was in power from 1311 to 1318 (see **Gu. 45** and **58**, **Ch. 116** and **193**). He is called, among other epithets,—death to the Koṅgas, subduer of Nîlagiri, skilled in turning away Pâṇḍya, pursuer after Arasugaṇḍa-Râma, spoiler of all the goods of Sarbba, receiver of a boon from the great Parâśara-bhaṭṭâraka, and lord of Svastipura. Where this city was I am unable to say. He set up the god Gôpînâtha in Gôvarddhana-giri, now called the Gôpâlasvâmi hill, in the south-west of Gundlupet taluq. Some villages which the king had given him he also bestowed upon a temple of the same god in Terakaṇâmbi. He was followed in his government by his son Ketaya-Daṇṇâyaka (**Gu. 69**).

The king seems to have had a preceptor in the râja-guru Sarvvajña-Vishṇu-Bhaṭṭârya (**Kp. 44**), whose son Harihara-Bhaṭṭôpâdhyâya named his son after the king, and received (**Kp. 43**) a grant of some lands. On the occasion of the king's paying his visit to the dam and channel at Hariharapura (**Kp. 44**), perhaps as a farewell to his guru and to Mysore, he took his repast there, and confirmed by a copper śâsana to Harihara-Bhaṭṭôpâdhâya and the 126 Brahmans of that Vishṇuvarddhana-Hariharapura the chief taxes and the customs-dues of the nâḍ, on condition of their carrying out the annual repairs. The Brahmans of these agrahâras seem to have adopted the custom of appointing one of their number in rotation to manage the public affairs, a month at a time (see **Yl. 38** to **40**). In the first of these is an interesting grant by the Brahmans to a coppersmith. In **Kp. 40** and **Hs. 82** we have another minister, named Siṅgeya-Daṇṇâyaka, who has some of the same titles as the Terakaṇâmbi governors. He established an agrahâra named after the queen, whose name however is unfortunately effaced.

With **Yd. 29** we come, in 1342, to what was doubtless the last representative of the powerful Hoysaḷa line He is called Hampe-Voḍeyar, and is perhaps the Vîra-Virûpâksha-Ballâḷa said to have been crowned in 1343. But by this time the Vijayanagar empire had been founded and the Hoysaḷa power was at an end.

At the periods when the chief rulers of the country are about to be changed, we generally meet with some curious statements on the part of petty chiefs who set themselves forth as supreme, and twisted methods of expressing the dates. Such is the case here in **Hg. 112**, where we have a chief calling himself "king of the south," while his grant to his guru is dated in an extraordinary fashion and down to the minutest details of the time.

Vijayanagar.

The earliest of the Vijayanagar inscriptions in this volume is **Hs. 114**, which is a *vîrakal* to the memory of some followers who fell in the service of Hariyappa-Oḍeyar (I). He is the first king of the line, and is also called Harihara (I). In **Ch. 64** we are told that Saṅgama (the founder of the line) and Kâmâyi had five sons—Hariyapa, Kampaṇa, Bukka, Muddapa and Mârapa. Of these, Bukka (I) was the second king of Vijayanagar. Of his time are **Ch. 117**, **Ng. 61**, **Ch. 113**. He had the titles *mahâ-maṇḍaḷêśvara*, *ari-râya-vibhâḍa*, *bhâshege-tappuva-râyara-gaṇḍa*, and in the last is also called *pûrva-paśchima-samudrâdhîśvara*. He had a minister named Basavayya-Daṇṇâyaka, the treasury of whose right hand (*baḷada-kayya-bhaṇḍâra*), Gaṇapatima, was ruling the Hoysaḷa country to the south of the Kâvêri. The grants recorded are for the god Anilêśvara of Haradanhaḷḷi, who seems to have been of great importance in that region. **Yd. 46** says that Bukka was an incarnation of Achyuta, born to free the world from the Mlêchchhas. He, with the assistance of Vidyâtîrtha-muni (otherwise known as Vidyâraṇya), became very great. He drove out the enemies

from a hundred royal cities, counting from Dorasamudra, and ruled over an empire perfect in its seven parts[1]. Then follow five grants (**Gu. 46, Yl. 64. Ch. 97, Gu. 32** and **34**) of the time of Bukka's son, Chikka-Kampanna-Vodeyar, who must have been a governor, under his father, over the south of Mysore. **Yl. 64** is a record of grants for the god Vaidyanâtha of Mâmballi, which is described here and elsewhere as the bathing place of Harihara (*Harihara-nâthana majjana*), whether god or king is not clear. **Gu. 32** and **34** make provision for dancing girls for the god Râmanâtha. In the former, 30 *gadyâṇa* a year had to be raised for the purpose, and the Brahmans levied this at the rate of 1 *haṇa* per plough on the S'ûdras, and 1 *haṇa* per family of labourers for hire, and undertook to pay the amount in three instalments. In **Gu. 34** the grant is made by the Pañchâḷas, here called Vîra-Pañchâḷas. The ironical titles generally assumed by this class in their inscriptions are given in great detail, and some of them are rather amusing. A girl named Kêtavve was dedicated to the temple as a dancing girl, and special provision was made for her support.

With **Yd. 46** we come to the reign of Harihara (II), also called (**Ch. 64**) Hariyapp-Oḍeyar, who was the son that succeeded Bukka-Râya. It applies a number of epithets to the king, who has the titles *mahârâjâdhirâja*, *râja-paramêśvara*, and records the grant of an agrahâra. **Ch. 64** says that his minister was Kampa, under whose orders Ballapa, son of Saṅgama-Râja, was governing Hadinâḍ. These must have been members of the royal family. In **Ch. 114** we have Magappa-Daṇṇâyaka as minister, with Acbaṇṇa-Voḍeyar as the treasury of his right hand (see above), governing the Hoysaḷa country. **Kp. 21** and **22** contain a list of taxes assigned for a temple.

Dêva-Râya-mahârâya's inscriptions begin with **Ch. 24**, and he is also called Dêva-Râja-Oḍeyar, and in **Gu. 24** receives the titles *mahârâjâdhirâja râja-paramêsvara vîra-pratâpa*, as well as *pûrva-paschima-dakshiṇôttara-chatus-samudrâdhîśvara*, and *Hindu-râya-suratrâṇa*. His son, the mahâ-maṇḍalêśvara Harihara-Râya, or Harihara-Râyar-Oḍeyar, made grants of Maleyûr in the Terakaṇâmbi kingdom for the god Vijayanâtha of Kanaka-giri, the hill at Maleyûr. This village would therefore seem to have been no longer exclusively Jain. In **Gu. 24** an agrahâra named, after his father, Dêvarâjapura was established in the same kingdom, in order that his father might with certainty attain to the world of merit. He was therefore dead by this time (1422 A.D.)

In **Hg. 1** we have Bukka-Râya as the king, and he must be a Bukka-Râya III or Dêva-Râya II, just as Dêva-Râya I was Bukka-Râya II (see Introduction to Part I, p. 22). Kampaṇa-Gavuḍa, the great lord of Bayi-nâḍ or Baya-nâḍ, subordinate to the great minister Bayichaya-Daṇḍanâtha, makes the grant of a village for the image of Gummaṭa-nâtha of Beḷaguḷa. In **Ch. 118** the king is called Dêva-Râya-Oḍeyar, and Hariyappa-Daṇṇâyaka was apparently a governor. In **Ch. 105** and **195** we have the *mahâ-maṇḍalesvara* vîra-Pârvvati-Râyar-Oḍeyar, who was the son of Vijaya-Râya-mahârâya (the former king), ruling the Terakaṇâmbi kingdom. There is an account of his hunting a boar on his horse called Pârvvatinâtha. **Ch. 145** relates how the agent of a holy man at S'rîparvvata made a grant for the Sômanâtha of Maleyûr.

Of Mallikârjuna-Râya's reign we have **Hs. 96** and **Ng. 91**, which contain nothing of special importance. In **Ng. 78** Mêlugôṭe, though called the earthly Vaikuṇṭha, is also called the Varddhamâna-kshêtra, the only indication I have met with that what is now an exclusively Vaishṇava sacred place, the former residence of the apostle Râmânuja, was ever occupied by the Jains. The donee is styled "promoter of the *maushṭika-dharmma*", which perhaps means that he lived upon the doles or handfuls (*mushṭi*) of grain given to him in charity.

In **Ng. 79, Gu. 41, Ng. 59** and **Hg. 74** we have the *mahâ-maṇḍalêśvara, mêdinî-mîsara-gaṇḍa*, Kaṭhâri-Sâluva-Narasiṅga-Râya, who in the last of these is given supreme titles. In

[1] *Saptâṅga*,—the king, minister, ally, territory, fortress, treasury, and army.

Hg. 59, at the request of Tipparasa of Sivanasamudra,—to whom they had shown the copper śâsana of their agrahâra, namely Sâgare, the chaturvêdi-mangala of Baya-nâḍ,—he renewed the grant to them.

Gu. 67 brings us to the reign of Nârasimha, the son of Narasanna, founder of the second dynasty. In the course of making the great gifts, while bestowing the *mahâbhûta-ghaṭa*, he made a grant to Ranganâtha-Bhaṭṭa, in the kingdom (apparently Terakaṇâmbi) of Chikka-Râya-Vodeyar, son of Dêpaṇṇa-Voḍeyar, who is described as celebrated for sport with elephants and deer, and imperial lord (*chakrêśvara*) of Penugoṇḍa. He was evidently one of the Ummattûr chiefs. A list is given of the numerous taxes which formed the revenue of the village granted.

Kṛishṇa-Râya-mahârâya comes into view with **Ng. 4**, which records a grant for the god of the immemorial agrahâra Vîra-Ballâḷa-chaturvêda-Bhaṭṭa-ratnâkara, which was Nâgamangala. From **Gu. 3** we learn that he gave the Terakaṇâmbi country to Sâluva-Gôvinda-Râja as an estate for his office of Nâyak. The Ummattûr chiefs would therefore appear to have now lost it. In **Ng. 81** the descent of the king is traced to Sangama, but all the intermediate steps are omitted, and what are given are wrong: Kṛishṇa-Râya's father Nṛisimha is represented as the son of Sangama. His wife is called Gauri, and Kṛishṇa is said to have been their first son.

A more accurate account of the origin of this second dynasty is contained in **Gu. 30**, which was composed by Sabhâpati. In the line of Turvasu, descended in the Lunar race, arose Timma-bhûpati, famed among the Tuḷuva kings; whose wife was Dêvakî. His son was Îśvara, whose wife was Bukkamâ. Their son was Narasa, who is credited with various exploits. Damming up the Kâvêrî while in flood, he crossed over, and capturing his enemy (not named) alive, seized his kingdom and took possession of S'rîrangapaṭṭaṇa or Seringapatam. So far as I can tell, it seems to have belonged, at this time to one of the chiefs of Nâgamangala. The inscription goes on to say that Narasa conquered Chêra, Chôḷa and Pâṇḍya, the king of Madhurâ, the valiant Turushka, with the Gajapati and other kings, and imposed his commands on all kings from Gangâ to Lankâ and from the east to the west. From Tippâjî and Nâgalâ-Dêvi, respectively, he had the sons Narasimha and Kṛishṇa-Râja. The former made many gifts at the holy places named, extending from Gôkarṇa and S'rîśaila to Râmêśvara. He was succeeded by Kṛishṇa-Râya, who also made similar gifts, and was served by the kings of Anga, Vanga, Kalinga and other countries. He made a grant of a village in the Terakaṇâmbi kingdom. Under him a number of grants were also made by Kaṭhâri-Sâḷuva Kṛishṇa-Râya-Nâyaka (**Hs. 48 Hg. 78** and **40**). In the first of these he is called the agent for the affairs of Kṛishṇa-Râya-mahârâya; in the second he is given supreme titles; and in the last is described as the right hand to Kṛishṇa-Dêva-mahârâya. From **Hg. 84** it seems that he had a son Mallarasa. **Gu. 8** records the visit of Kṛishṇa-Râya's great minister, whose name is effaced, to Terakaṇâmbi, on which occasion he imposed a contribution of 2 *haṇa* for every village and hamlet to provide for the car-festival of the god Âḷvâr. We next come to a series of grants by Sâḷuva-Gôvinda-Râja (**Gu. 1, 35, Ch. 99, 111**), in the third of which he is called the minister.

With **Gu. 17** we pass to the reign of Achyuta-Râya. **Kp. 11** contains the same genealogy as **Gu. 30** above, and adds that Achyuta was Kṛishṇa-Râya's younger brother (*anujanmâ*). As we shall see further on, he was the son of a different mother—Ôbâmbikâ. The kings of Anga, Kalinga, Vanga and others continually wished him victory and long life. He made a grant of a village to a Brahman, along with the *sapta-sâgara-dâna*, whatever these were. **Ch. 196** gives us Kuḍagalûr as the old name of Terakaṇâmbi. **Yd. 48** and **47** describe Mirle as the southern Ayyâvoḷe. The original place of that name, now called Aihole, is a great centre of trade in the Kaladgi district.

Sadâśiva-Râya's inscriptions begin with **Gu. 54**. In **Ng. 58**, which was composed by Sabhâpati, we are given a clear account of who he was, which has been involved in some obscurity owing to the various ways in which he is referred to. We are here told that Narasa's (third) wife Ôbâmbikâ bore him two sons—Raṅga-kshitîndra and Achyuta-Dêva-Râya. The latter we know succeeded his half-brother Kṛishṇa-Râya on the throne. From the present inscription we learn that after the death of Achyuta, his son Veṅkaṭa-Dêva-Râya next came to the throne, but owing to the misfortune of the people he soon died. Then Sadâśiva-mahârâya, son of Timmâmbâ and Raṅga-kshitîndra, was anointed to the throne by Râma, ruler of the great Karṇâṭa kingdom and husband of Sadâśiva's sister, and by the chief ministers. Sadâśiva was thus the nephew of Achyuta-Râya and brother-in-law of the great minister Râma-Râja. Of Sadâśiva-Râya it is said that he subdued all his enemies in Suragiri, and brought the whole land from Sêtu to Himâdri into subjection to his commands, while the Kâmbôja, Bhôja, Kaḷiṅga, Karahâṭa and other kings acted as servants for his female apartments. In **Ng. 26** and **Yl. 29** we have a Jagadêkarâya-Voḍeyar mentioned, who was a chief of Hadinâḍ. The latter records a grant to Châmarasa-Voḍeyar, by the ? Divân-Voḍeyar of the great [? Hadi]nâḍ country, to compensate him for his father having been unjustly put to death by Sanjara-Khân. No more particulars are given.

Yl. 16 is of the time of Tirumala-Râya-mahârâya, and **Gu. 21** and **Yd. 59** bring us to the reign of S'rî-Raṅga-Râya, who was ruling in Penugoṇḍa. The latter is a grant by Veṅkaṭappa-Nâyaka, called the lord of Maṇinâgapura. This shows him to be one of the chiefs of Balam or Mañjarabad, but I have been unable to identify Maṇinâgapura. It appears to be a place in the Central Provinces. The list of exemptions made with this grant is instructive. **Yl. 2**, of about the same time, is a curious record of a dispute between barbers and washermen on the one hand and potters on the other, the former denying to the latter the right of paring the toe-nails and wearing an upper cloth (in the case of the bride and bridegroom at weddings must be understood). The potters gained the victory by submitting to the ordeal of dipping their hands in boiling *ghi* before the god of the Haradanahaḷḷi temple, and were consequently allowed the privilege.

Veṅkatapati-Râya's inscriptions begin with **Ch. 30**. In **Ch. 62** he is described as the son of Yera-Timma-Râjayya. **Ch. 82** is a grant to provide dancing girls for the temple at Arakoṭhâra. In **Hs. 36** some curious invocations are mentioned at the time of making the grant, which was one by Tirumala Râjaya, no doubt the viceroy at Seringapatam. **Ch. 194** and **Gu. 40** and **13** are grants by the same.

With **Yd. 34** we have a grant of the time of Râma-Râya-mahârâya. **Kp. 79** and **80** are Telugu grants and the dates cannot be correct, as Râma-Dêva-Râya is represented to be the chief ruler, seated on the throne in Penugoṇḍa. The grants are by Immadi-Aṅkuśa-Râya, son of Aṅkuśa-Râya, and grandson of Râṇâ Pedda-Jagadêva-Râya. The latter was the chief of Channapatna (Bangalore District), who for his gallant defence of Penugoṇḍa against the Muhammadans in 1597 was rewarded by S'rî-Raṅga-Râya, his father-in-law, with Nâgamaṅgala and other territories in Mysore. The reign of Veṅkatapati-Râya II is represented by **Gu. 10** and **49**, where "the great ruler of Maisûr" appears—Narasa-Râja, commonly known as Kaṇṭhîrava-Narasa-Râja. In **Yd. 5** we advance to the reign of S'rî-Raṅga-Râya II, to whom Narasa-Râja of Mahiśûr is described as the right hand. **Gu. 64** and **65** are of the time of a still later reign, that of Veṅkaṭapati-Râya III, when Dêva-Râja-Wodeyar was on the throne of Maisûr. It is singular that all the grants referred to in this paragraph, acknowledging the Vijayanagar supremacy, are subsequent, the latest by not less than 58 years, to the dtae when Râja-Woḍeyar of Maisûr had ousted the Viceroy and taken possession of Seringapatam.

Ummattûr.

Various principalities existed in the south of Mysore during the time of the Vijayanagar empire, which were more or less independent. Among these was one associated with Ummattûr in the Châmarâjnagar taluq. From the inscriptions in this and the former volume the following genealogy may be made out :—

Hanumappa-Woḍeyar
|
Sôma-Râya-Woḍeyar, Immaḍi-Râya-Woḍeyar
|
- Dêpaṇṇa-Woḍeyar, Dêva-Râja-Woḍeyar, 1478—1484
  - Immaḍi-Dêpaṇṇa-Woḍeyar, 1492
    - Nañja-Râya-Woḍeyar, 1512—1540
      - Râjappa-Woḍeyar, 1573.
  - Chikka-Râya-Woḍeyar, 1505
- Nañja-Râya-Woḍeyar, 1482—1494
  - Channa-Nañja-Râya-Woḍeyar, 1497—1504.

Their family god was Sômêsvara, on the island of S'ivanasamudram, at the Falls of the Kâvêri. Their titles (see **Gu. 2, 9** and **11**), which included some that are commonly adopted by the goldsmiths, were—*mahâ-maṇḍalês'vara*, *javâdi-kôḷâhaḷa* (shouting for civet, or, exulting in musk), *pêsâḷi-Hanuma* (Hanuman in artifice), *arasâṅka-sûnegâṟa* (slaughterer in war with kings), *ghêṇaṅka-chakrês'vara* (emperor of the dagger), *gaja-bêṇṭekâṟa* (hunter of elephants). **Ch. 107** seems to add "lord of Saurâshṭra-pura," and **Gu. 67** "chakrêsvara of Penugoṇḍa," no doubt a complimentary title. They call themselves masters of the Hôysaḷa-râjya, and evidently ruled for a time over the former Terakaṇâmbi kingdom. Grigg also says—"These (Ummattûr) chiefs undoubtedly for a long period exercised rule over the Nîlagiris, and in their adversity found a refuge here, and for a time, perhaps, preserved their partial independence in the Mâlekôṭa fort near Kalhatti ... Mr. Metz mentions that there are still living near Mâlekôṭa, Bedar (huntsmen) whose ancestors were in the service of the Ummattûr Râja as tax-gatherers, and hence are still cordially hated by the Baḍagas."[1] There was a strong feeling of enmity between the Mysore Râjas and the Ummattûr Râjas. This was shared by the house of Kaḷale, which, as Wilks says, the Ummattûr chief had on one occasion nearly exterminated by a treacherous massacre of all its members, when one infant escaped. The latter grew up to restore the fortunes of his line, and a common interest, no less than relationship, formed a bond of union by which the Kaḷale chiefs became the Daḷavâyis of the Mysore State. Tirumala-Râja, the decrepit viceroy at Seringapatam, had intended, it appears, to bequeath his power to the Ummattûr chief, who was related to him, but Râja-Woḍeyar of Mysore was too powerful to be set aside, and took possession in 1610. We are told in **TN. 62** that Veṅkaṭapati-Dêva-mahârâya actually granted Ummattûr to him as an hereditary estate in 1612, as well as Seringapatam. Accordingly, in 1613 he subdued Ummattûr, and annexed its possessions to Mysore The place itself is now one of the endowments of the Châmarâjêsvara temple at Châmarâjnagar.

The Ummattûr inscriptions in this volume are all grants for S'aiva mathas or temples. One of them, however, (**Ch. 108**), contains a statement which deserves notice. It records the repair and perhaps deepening of a well in 1540, belonging to the residence of the great high priest of the Ummattûr *upparige-siṃhâsana.* But at the end it is added that at that time the various grains sold at 7 *mâna* for 1 *haṇa*, and that men ate men (*manus'a manus'ara tindaru*). This indicates the prevalence of a famine of very great severity. As a *mâna* is half a *sêr* (seer) or measure, and a *haṇa*

[1] *Manual of the Nîlagiri District*, p. 268.

equal to 4 annas 8 pies, the price of grain was apparently 12 seers for the rupee in modern currency; but the different value of money 350 years ago, and the different capacity of seer measures, must be taken into consideration.

Kote.

The Kôṭe referred to in the inscriptions which record grants by rulers of the Kôṭe-śîme is no doubt Beṭṭada-kôṭe, on the Gôpâlasvâmi hill in the south-west of the Guṇḍlupêṭ taluq. In **Nj. 47** it was called *Mûḍaṇa-kôṭe*, eastern fort. The chief city of the principality seems to have been Hura, in the south-west of the Nañjangûḍ taluq. The names of the chiefs that occur in this and the previous volume are the following:

Immaḍi-Râya-Woḍeyar
|
Nañja-Râya-Woḍeyar, 1489

Dêva-Râja-Woḍeyar, 1503

Gôvaṇṇa-Woḍeyar, 1504

Dêvoḍeyar, 1512

Siṅgappa-Woḍeyar.
|
Chenna-Râya-Woḍeyar, 1517

Kôṭe-Woḍeyar, 1530

Mâdhava-Nâyaka, 1530—1548
|
Dodda-Mallarâya-Woḍeyar, 1559 — Chennoḍeyar

Mâdhava-Nâyaka — Nañja-Râja-Woḍeyar, 1569
|
Liṅga-Râja-Woḍeyar, 1650-1654

Their titles, where given, are very distinctive, being—*mahâ-maṇḍalês'vara*; *Chêra-Chôḷa-Pâṇḍya-mûvaru-râyara-gaṇḍa* (champion over the three kings Chêra, Chôḷa and Pâṇḍya); *Nîlagiri-sâdhârak-oḍeya*, *Nîlagiri-nâḍ-âḷva*, or *Nîlagiri-uddharaṇa* (subduer, ruler, or protector of Nîlagiri, or the Nîlagiri country). But in **Hg. 41** Mâdhava-Nâyaka is given the titles of a supreme ruler. Nîlagiri is the highest point in the Western Ghâts overlooking Malabar, and is situated on the western border of the plateau to the whole of which it gives its name of Nîlagiri mountains.

The inscriptions themselves are of no importance. But **Hg. 71** states that it was a grant to provide for the *ashṭa-bhûti*, or eight kinds of ceremonies. In a note to the translation I have given quotations from the *Padma-saṃhita* in explanation of this term.

Nandiyala.

The position of Nandiyâla or Nandivâla I have not been able to identify, but it seems evidently to have been in the west of the District, either in Heggaḍadêvankôṭe or Hunsûr taluq. Only two names of chiefs are obtained in our inscriptions—

Timma-Dêva-mahâ-arasu	1525—1530
Aûbhala-mahâ-arasu	1544—1553

They had the title *mahâ-maṇḍaḷêśvara*, and Aûbhaḷa (see **Hs. 25**) was apparently important enough to be able to confer a palanquin on Kulôttuṅga-Chaṅgâḷuva S'rîkaṇṭha-Voḍeyar of Nañjarâya-paṭṭaṇa.

Padinâḍ or Hadinâḍ.

This province, as we have already seen in a previous section, was a very ancient and important one. Of its modern line of chiefs, in the 16th and 17th centuries, we have in our inscriptions the following names and succession :—

Dêvappa-Gauḍa
|
Râja-Nâyaka, ? 1530
Bâcharasayya, 1531—1549
Jagadêkarâya-Woḍeyar, 1563—1564
Singe-Dêpa
|
Râma-Râja-Nâyaka, 1568

Tirumala-Râja-Nâyaka, 1586	Channa-Woḍeyar, Channañjeya
Mudda-Râja, 1654—1667	Nañja-Râja-Woḍeyar, 1604—1612

According to **Yl. 1**, Yeḷandûr was founded for their capital, and an elaborate account is given of its origin and situation. No special titles are attached to them, but they are simply called the kings of Padinâḍ, or rulers of the Ten Nads (*Padi-nâḍugaḷum*). What is probably the first of their inscriptions (**Yl. 27**) relates how Râja-Nâyaka had two breaches in the Honnu-hoḷe dam repaired by the cartmen of the Nandiyâla country. Bâcharasayya (**Ch. 74**) re-established the fair at Nâguvaḷḷi, and (**Ch. 38**) permitted substantial residents in neighbouring villages to cultivate rice-lands in Hoṅganûr, on condition of their obtaining a *paṭṭa* from the *mâsanikâṛa*, *pârapatyagâṛa*, *gauḍa* and *śênabôva*. Of these officials, the first appears to be the monthly manager (see above, p. 23), the second corresponds with the amildar of the present day, the third is the paṭel, and the last the shânbhôg. Râma-Râja-Nâyaka and Tirumala-Râja-Nâyaka, we learned from **Nj. 141**, named themselves after the Vijayanagar ministers.

The fullest account of these Padinâḍ kings is contained in **Yl. 1**, which also describes the foundation of the Gauriśvara temple at Yeḷandûr and the endowments granted to it by successive kings. The name Hadinâḍ now only survives in that of the village called Hadinâru, in Nañjangûḍ taluq, the scene of the first step to power of the Mysore royal family. Yeḷandûr was given as a *jâgîr* to the Dewan Purnaiya in 1807, in recognition of his eminent services, and is now held by his descendants.

Mysore.

The origin of the Mysore dynasty is related principally in **Yd. 54**, in **Ch. 92**, an inscription composed by Tirumalayâryya, the celebrated scholar, and minister to Chikka-Dêva-Râja, and in **Yd. 17**, **18** and **58**. The first two are dated in 1666 and 1675, and are thus earlier than either of those from which the genealogy was deduced in the former volume. But the account is much the same.

After describing, as usual, the descent of Yadu from Vishṇu and Brahma, through Chandra, the progenitor of the Sôma-vaṁśa or Lunar race,—the Yâdavas, we are told, were permanently settled in the region of the city of Dvârakâ (in Kathiawar in Gujarat). Certain princes of that line came to the Karṇâṭa country to visit their family-god Ramâramaṇa, the ornament of the peak of Yadugiri (Mêlukôṭe),—or, as the later grants have it, led by fancy,—and attracted by the beauty of the country, took up their abode in Mahishâ-pura (Mysore).

The genealogy is then given in **Yd. 54** and **Ch. 92**, dated in 1666 and 1675, as follows:—

- Betta-Châma-Râja
  - Timma-Râja
  - Krishṇa-Râja
  - Châma-Râja
    - Râjêndra
    - Betta-Châma-Râja
    - Dêva-Râjêndra *m. Kempamâmbâ*
      - Doḍḍa-Dêva-Râja 1 *m. Amṛitâmbâ*
        - Chikka-Dêvêndra
        - Kanṭhîrava
      - Dêva-Râjêndra 2
      - Dêva-Râja 3
      - Dêva-Râja 4
    - Channa-Râja

The genealogy according to **Yd. 17** and **18**, dated in 1761, is slightly different, as follows. Some of the steps of descent are not definitely given, and have therefore been left blank.

- Châma-Râja
  - Timma-Râja
  - Krishṇa-Râja
  - Beṭṭada-Châma-Râja
    - Râja-Mahîpati
      - Narasa
        - Châma-Râja

          Immaḍi-Râja

          Kanṭhîrava-Narasa-Râja

          Dêva-Râjêndra

          Chikka-Dêva-Râja
          - Kanṭhîrava-Narasa-Râja
            - Krishṇa-Râja *m.* Dêvâjamâmbâ, *d.* of Chikka-Râja
              - Krishṇa-Râja

In the previous volume may be seen how Wilks has arranged these in his History.

Under Vijayanagar a few grants by Mysore kings have already occurred (**Gu. 10, 49, Yd. 5, Gu. 64, 65**). But the first in this volume under their own authority is **Ch. 200**, a grant by Râja-Wodeyar. **Ch. 42** is a grant by Kanṭhîrava-Narasa-Râja for the performance of various ceremonies at Kâsi, or Benares, and at Prayâga, as specified, including the feeding of 100 Brahmans daily at the former place. In **Yd. 53** and **54** we have accounts of the establishment of an agrahâra at Bhêrya and its 12 hamlets. This is called in the first grant a One Thousand place, which is explained in the second by saying that it yielded 1000 *nishkas*. A quotation I made from an old Report in my Gazetteer of Mysore (I. 467) gives a similar explanation of these numerical terms, which are applied to most of the provinces that made up the present Mysore country, and others beyond.

The quotation I refer to was as follows :—A country yielding 100 *nishka* is called a *S'îma* or *kshêtra* : 18,000 *śîma* form a *Kampana* ; 2 *kampana*, a *Ventya* ; 33½ *ventya*, or 33 *ventya* and 12000 *śîma*, a *Panirchchhâsira* This latter term means a Twelve-thousand country, but according to the scale it signifies a country yielding 12 crores of *nishkas*.[1] The *Thousand* in these larger denominations may therefore represent some concise term of account, like the *Rx* of our Financial department. With regard to the value of the *nishka*, which is obsolete as a coin, it is popularly considered equivalent to a *varaha* or pagoda. Its value in ancient times, when it was current, is thus given in the *Lîlâvatî*, the Hindu mathematical authority.

varâṭikânâṃ daśaka-dvayaṃ yat sâ kâkiṇi tâś cha paṇaś chatasraḥ ।
tê shôḍaśa dramma ihâvagamyô drammais tathâ shôḍaśabhiś cha nishkaḥ ॥

The historical portion of **Yd. 54** is principally concerned with (Doḍḍa) Dêva-Râja, son of Dêva-Râja by his wife Kempamâmbâ, and grandson of Châma-Râja. All those who were persecuted by the Mlêchchas, who had seized upon the land, flocked, it says, to him for protection. The reference is no doubt to the invasions of the Muhammadans under Bijapur. The list of people who were afraid of him includes the Pâṇḍyas, who lost their kingdom, the Chôḷas, Kêraḷas, Haivas, Koṅkaṇas, Hûṇas (perhaps the Portuguese), Habbusikas (Abyssinians), Lâṭas, Gurjaras, and Râṇas ; while the Kurus, Maravas, Mudgalas and Jaṅgâlas, the Aṅgas, Vaṅgas, Kaliṅgas, the Magadha king, with the king of Madhura and others, threw themselves at his feet. A number of Mahratti and Hindustani expressions are given as specimens of the cries that were heard on all sides from those who fell in his wars. An account then follows of his donations. He had made, it is said, all the gifts described in the *Hêmâdri* and other sacred books. In his own country he established, in every village, inns for the distribution of food and provided for daily festivals in the temples. He also made many gifts in the holy bathing places of Prayâga (Allahabad), Gayâ, Râmasêtu (Ramêsvaraṃ), the Gautamî (Godâvari), in Vêṅkatâdri (Tirupati), and the city of Raṅgadhâman (Srîrangam). Dividing his kingdom into four parts, he gave the first to the Brahmans, the second to the gods, the third to charity, and reserved the fourth for his own use. Besides the Vaishṇava agrahâra of Dêvarâjapura at Bhêrya, he established one in the name of S'iva at the foot of Karighaṭṭa, between the Kâvêrî and the Lôkapâvani, building there 92 houses, 50 feet by 100 feet, and gave each of the Brahmans one, filled with supplies for a year, together with jewels and cloths, and a cow in milk, with its calf. **Yd. 43** is another record of the same king, and describes him as a wild-fire to consume the dried-up forest the Turushka, skilled in cutting down the powerful Pâṇḍya, a lion to the elephants the kings of Chôḷa, Kêraḷa and Nêpâḷa, a sun to the darkness the kings of Koṅga, Vaṅga, Kaliṅga and Aṅga.

In **Hg. 119** and **120** we have grants by Kanṭhîravarasa, the former establishing an agrahâra in order that his father might be saved from re-birth and obtain a permanent abode in Vaikuṇṭha, and the latter a grant to a man whom he had sent for some purpose to Kâsî or Benares.

Chikka-Dêva-Râja comes before us in **Ch. 92**, which is a scholarly and important inscription, already referred to above. The conquests of Chikka-Dêva-Râja are thus enumerated :—In the east, defeating the Pâṇḍya king Chokka (Nâyak of Madura), he seized Tripura and Anantapuri : in the west, smiting the Keladi kings, with the Yavanas (the Muhammadans of Bijapur), he took Sakalêśapura

[1] An attempt has been made to show that the numbers refer to villages, and one or two inscriptions apparently do contain a statement to that effect (Fleet's *Kan. Dyn.*, 298), but it is an undoubted mistake. For Mysore, which included the Gaṅgavâḍi 96000, besides most of the Nolambavâḍi 32000 and the Banavâse 12000, contains even now only 16332 villages. Moreover, supposing the Shimoga District to correspond with the Banavâse 12000, its area of 4000 square miles would require us to believe that, in spite of forests and uninhabitable tracts, there were three villages to every square mile ; and in the other provinces the results would be even more absurd.

We have also the direct evidence of the Muḍiyanûr plates (*Ind. Ant.*, X, 174), which state that the Bâṇa king was ruler of a Seven-and-half-lakh country containing 12000 villages.

and Arakalgûḍu (both in Hassan District): in the north, defeating Ranadulâ-Khân (the Bijapur general), he captured Kêtasamudra, with Kandikere, Handalakere, Gûḷûr, Tumukûr, and Honnavaḷḷi, (all in Tumkur District). Defeating in battle Mushṭika, who was aided by the Morasas (people of the Kolar District) and Kirâtas, he captured Jadagaṇadurga, and changed its name to Chikkadêvarâyadurga (now called Dêvarâyadurga). The Varâha (or Boar) which at first was lost in the Yavana invasion, he brought from S'rimushṇa (in the south of South Arcot District) and set it up with devotion in S'rîraṅgapaṭṭaṇa or Seringapatam. (It is now in Mysore, having been removed there in the time of Pûrnaiya). The inscription was composed by the king's minister, Tirumaleyâryya, who was the son of Alasiṅgarâryya, and one of the most accomplished scholars the country has produced. **Kp. 45** is a grant to his son Alega-Siṅgarayyangâr.

The inscriptions **Gu. 93** to **101** are merely boundary stones, marked with the monogram *De* and the word Maisûr. This monogram was adopted by Chikka-Dêva-Râja as the Mysore Government mark, and continued in use as such down to quite recent times. Having called in all the official seals used in the 84 gaḍis or taluqs, he found they varied greatly, and therefore had a common seal made, bearing the letter ದ in the middle, with the sun and moon above on either side, and surrounded by a circle containing the name of the gaḍi. A gold ring, with this seal engraved on it, was given to each Amildar. Silver ones, with only ದ on them, were given to the hobli and village officials, and to the customs and tax collectors. Wooden stamps (*mudre-kôl*) with the same monogram, between the sun and moon, were provided, to be kept in each châvaḍi and used by the tôṭis, taḷavârs and nirganṭis, as directed by the heads of villages, to be affixed to houses of criminals or defaulters, and on the heaps of grain divided between Government and the cultivators. The same device was engraved on coins, and also on standard weights and measures ordered to be used in shops and markets.

Ng. 43 gives us the name of one of the Jain gurus of S'ravaṇa-Beḷgoḷa, who claims to be lord of the thrones of Dilli (Delhi), Kollâpura (in the South Mahratta country), Jina-Kañchi (a part of Conjeveram). and Penugoṇḍa (in Anantapur District). **Hg. 24** records the restoration of a ruined temple, but is specially noticeable because the opening verse is that of Kâḷidâsa's poem *Raghuvaṃs'a.*

In **Yd. 58** is first an account of the Mysore kings, already noticed above, and then of the kings of Kalale, which will be made use of further on. The grant made was an agrahâra called Nañjarâjasamudra, at Kannambâḍi, containing 120 shares. With each house, we are told, were given a mattress, a bolster and a cot, with blankets of various colours; stools for seats; vessels for worship; cows, and domestic vessels filled with fine rice and the nine kinds of grain, besides jaggory, ghî, oil and other necessaries. Each Brahman was also presented with two cloths, a turban, a silk cloth, ruby earrings, rings and other ornaments.

In **Ch. 56** Maṅgala is called a Six-thousand country. **Nj. 267** and **268** are what are called *Bhâshâ-patra.* They are agreements entered into with the Kaḷale chiefs, and will be more particularly noticed under that head. **Kp. 18** to **20** are of interest, as they record the grant of the village of Chaṭṭamagere to Haidar Ali for 219 pagoḍas, in order that he might present it to the tomb of Sâlâr Masûd Khâdri at Tonnûr, to provide for feeding the poor. **Ch. 81** records a similar sale of villages to Jayanti-Râmabhaṭṭa, a resident of Kâsi, for some work of merit he wanted to perform.

The account of the Mysore kings given in **Yd. 17** and **18** has been already noticed above. Of Râja-nṛipâgraṇi, that is, Râja-Wodeyar, it is said that he speedily subdued Tirumala-Râja (the Vijayanagar viceroy at Seringapatam) and of Kanṭhîrava-Narasa-Râja it is said that, being possessed of wealth in gold, he coined it into the *paṇas* called Kanṭhîrava. The reference is to the coins called Kanṭhîrâya haṇa (the Canteroy fanams of the English treaties), which were first minted by him. **Ng. 7** and **Yl. 63** are farther deeds of sale. In the former case 622 Kanṭhîrâya varaha were paid

for a village, which represented apparently ten years gross revenue, according to the accounts of the shânbhôg of the Vichârada-châvadi. In the latter case rice-lands were sold for 4267 varaha 5 haṇa. **Yl. 4** is an agreement entered into by all the Brahmans, officials, representatives of the 18 castes and the 101 families, together with the merchants, to pay an addition to the land tax and other tax payable by them, in order to provide for the service of the god Basavêśvara, the endowments formerly made for that purpose having been appropriated to the palace.

Sr. 159 is a Persian inscription by Tîpu Sultân on the Elephant Gate of the fort of Seringapatam. The date shows that it was put up on the new works erected in the period between the retirement of Lord Cornwallis from before the fortress in 1791 and the surrender to him in 1792. It makes a great parade of astrological lore.

Ch. 146 and **150** are memorials of Bhaṭṭâkaḷaṅka-Dêva, who was the Jain guru at Maleyûr, and died at Kanaka-giri, the hill there. This title is said to have been hereditary, and was that of the great grammarian, the author in 1604 of the *Karṇâṭaka-S'abdânuśâsana*[1], the standard work on the grammar of the language, composed in Sanskrit sûtras on the model of Pâṇini, with exhaustive commentaries emulating the *Mahâbhâshya* of Patañjali.

The two inscriptions **Hg. 5** and **19** record grants to Veṅkaṭa-Subbaiya, court professor of the *vîṇe*. They have a melancholy interest, as this individual is supposed to have been a principal instrument in leading the former Mahârâja on the downward course which eventually resulted in the loss of his power. **Kp. 25** contains a curious narrative of 1818. There was an epidemic of small-pox and cholera, and the people were dying all around, when, in order to remove these dreadful calamities, the goddesses Mahâlakshmî of Kollâpura and Mahâkâḷi of Ujani became incarnate in Nañjamma, a virgin of Kannambâḍi, a Gauḍa girl of the fourth or Sûdra caste. The names of her father and mother, grandfather and great-grandfather are all duly given. Through the miraculous powers of healing with which she was endowed, these diseases and other troubles were at once cured wherever she went; and with the thank-offerings made to her throughout the country, Nañjaiya, who must have been her manager or agent, had a new temple erected at Kannambâḍi to the goddesses above named. In **Kp. 24** we have a further notice of this girl 16 years later, when, with Timma, perhaps a brother or husband, she had the *raṅga-maṇṭapa* rebuilt.

Ch. 86 is a record of the foundation of Châmarâjanagar and the establishment of the Châmarâjêśvara temple in 1828 by Krishṇa-Râja-Woḍeyar, in memory of his father Châma-Râja-Woḍeyar and his mother Kempa-Nañjamâmbâ. A *tastik* or annual allowance was granted for the temple of 4900 *Kanṭhîrâya varaha* and 4 *hun*, to provide which 18 villages were assigned, any surplus derived from the villages in excess of that amount to be expended in jewels and vessels for the god and in repairs of the temple. Statuettes of the Râja and of three wives were at the same time set up in the temple. **Ch. 87** to **90** are records of other shrines there, dedicated by royal ladies in 1851 to 1853.

In **Hg. 51** is a story of how in 1829 a wild elephant came so near into Mysore as the Daḷavâyi-kere and then escaped to the forest. The son of the Amildar of Heggaḍadêvaṅkôṭe, evidently a Jain, according to order had it shot and brought to the presence, and was rewarded with a grant of land.

Ch. 154 relates that Dêvachandra caused the genealogy of the fathers to be written. It seems not unlikely that this was the author of the *Râmakathâvatâra* and *Râjavalikathe*. **Ng. 99** is an inscription on a metal cup, stating that it was given to the holder, who was the son of a trader and destitute, as authority to receive contributions from the traders of the 56 countries.

[1] Published by me in 1890.

Kalale.

Between the Kaḷale and Ummattûr chiefs a strong rivalry existed, and on one occasion, as previously noticed, the Ummattûr chief by a treacherous massacre nearly exterminated the Kaḷale family. But one infant escaped, who subsequently grew up to restore the fortunes of his house, and an alliance was entered into between the kings of Mysore and Kaḷale, by which the latter were to be hereditary Daḷavâyis or commanders-in-chief of the Mysore army, and intermarriages were to be freely admitted

The succession of Kaḷale kings is obtained from **Yd. 58**, dated in 1741, with the aid of **TN. 36**, which was dated in 1748, and is as follows:—

Timma-Râja
|
S'rîkânta or Kânta
| — sons: Nañja-Râja; Doḍḍaya *m. Gauramma*; Malla-Râja

Nañja-Râja
|
Basava-Râja *m. Mînaṇayana*
|
Nañja-Râja

Doḍḍaya *m. Gauramma*
|
Vîra-Râja *m. Channâjamma*
| — sons: Dêva-Râja *m. Chelvâjamâmbâ*; Nañja-Râja 1767

Dêva-Râja became commander of the army to Krishṇa-Râja, and subdued Miḍigêsi, Mâgaḍi, Sâvandi (Sâvandurga), and many other countries difficult to overcome. At the same time, his cousin Nanja-Râja became the *sarvvâdhikâri*, and Veṅkaṭapati, who was made chief minister (*pradhâna*), is described as being like the lips to Nañja-Râja and Dêva-Râja. He established the agrahâra of Nañjarâja-samudra at Kannambâḍi, which the king bestowed with such liberal gifts, as previously described.

The younger Nañja-Râja, brother of Dêva-Râja, was surnamed Karâchûri. In this volume we have grants by him in **Nj. 200** to **265** and **Yd. 32**. The former consists of 66 metal images for processional purposes, presented by him to the Nañjangûḍ temple, representing as many S'aiva devotees or saints, whose effigies in stone, probably belonging to the Chôḷa period, were already there. They are images of the *tiru-ttoṇḍar* or S'aiva saints celebrated in the Tamil *Periya-Purâṇam*. This work, by S'ekkilâr or S'êkkiṛâr, was composed in the 11th century, in the reign of the Chôḷa king Anapâya or Kulôttuṅga Chôḷa,[1] but of the persons described in it some lived long before. Thus, Siruttoṇḍa-nâyanâr and Tiruñânasambandar lived before the 7th century.[2] The latter, as well as the two other authors of the *Dêvâram* hymns, namely, Tirunâvukkaraiyar or Appar, and Nambi-Ârûranâr or Sundara-mûrti, are included among the 63 saints. Also a Chôḷa king named Kôchcheṅgaṇṇân or S'eṅgaṇ[3] (red eyed), who belonged perhaps to the 8th century.

A Kannaḍa work named *S'araṇa-lîlâmṛita* is said to contain an account of these devotees, and they are also included in the *Vṛishabhêndra-Vijaya*, a poem by the famous Liṅgâyit poet Shaḍakshara-Dêva. The name of each of the images at Nañjangûḍ is engraved on it in Kannada, together with the dedication.[4] The Tamil *Periya-Purâṇam* enumerates 63 *tiru-ttoṇḍar* or holy saints, but there are 66 images at Nañjangûḍ. The following is a list of the Kannada names of the latter, with the corresponding Tamil names of those that have been identified. The order in which they come seems not to be fixed.

[1] *Ind. Ant.* XVIII, 259; *So. Ind. Ins.* II, 153.
[2] Paper by Mr. Venkayya in *Chr. Coll. Mag.* Vol. IX.
[3] *So. Ind. Ins.* II, 152.
[4] They are inside the sacred precincts, but my notice was directed to them by Lakshmipatayya, a pensioned schoolmaster. A few were brought outside for my inspection.

Kannada name.	Tamil name.
Nandini	...
Sundararu	...Sundaramûrti-nâyanâr
Kamalini	...Kamalini or Paravaiyâr
Apparu	...Tirunâvukkaras'u-nâyanâr
Mâṇikyavâchakaru	...Mâṇikkavâchaka-suvâmikal
S'ivajñânasammandharu	...Tiruñânasambandhamûrti-nâyanâr
Trisahasrabhûsuraru	...Tillavâḻandaṇar-mûvâgiram
Nilakaṇṭharu	...Tirunîlakaṇḍa-nâyanâr
Mahâdhanaru	...Kuṅkuliyakkalaya-nâyanâr
Mâraru	...Ilaiyâṅkuḍi-Mâra-nâyanâr
Satyârtharu	...Meypporun-âyanâr
Varamindaru	...Viṛaminda-nâyanâr
Amaranîti	...Amarnîti-nâyanâr
Dârukaru	...
Yêṇâdhinâtharu	...Ênâtinâta-nâyanâr
Kaḷânâtharu	...
Kaṇṇappanavaru	..Kaṇṇappa-nâyanâr
Mânakañjaru	...Mânakkâñchâra-nâyanâr
S'aṅkuladâyaru	...
Gônâtharu	...Ânâya-nâyanâr
Mûrttinâtharu	...Mûrtti-nâyanâr
Bhadrabhaktaru	...? Bâṇabhadra
Rudrapas'upati	...Urudrapasupati-nâyanâr
Nandaru	...Tirunâḷaippôvâr-nâyanâr
Chaṇḍis'vararu	...Chaṇḍêsura-nâyanâr
Kulapaṅksharu	...Kulachchirai-nâyanâr
Vichâravantaru	...Pûsalâr-nâyanâr
Vidyâs'ûraru	...
Pûtavati	...Punitavati or Kâraikkâl-ammaiyâr
Abhûtichararu	...Apputi-nâyanâr
Nîlanagnaru	...Tirunîlanakka-nâyanâr
Navanandi	...Navinandiyakan-âyanâr
Kalikâmararu	...Êyarkôṅkalikâma-nâyanâr
S'rîmûlaru	...Tirumûla-nâyanâr
S'aktinâtharu	...S'atti-nâyanâr
Daṇḍabhaktaru	...Taṇḍiyaḍikan-âyanâr
Mârasômayâjigaḷu	...S'omâs'imâra-nâyanâr
S'âkhyanâtharu	...S'âkkiya-nâyanâr
Nirudhas'ârdûlaru	...
Charabhûpati	.. Chêramânperumâ-nâyanâr
Gaṇanâtharu	...Kananâta-nâyanâr
Parântakaru	...? Munaiyaduvâr-nâyanâr
Satyadâsaru	...
Dharmakêtanaru	...
Pratâpas'ûraru	...
Atibhaktaru	...Atipatta-nâyanâr
Mânadhanaru	...
Kalinîti	...
Pañchapâdaru	...Aiyadikaḷkâḍavarkô-nâyanâr
Dharmabhaktaru	...
Guṇôllabharu	...
Avikâri	...
Abhirâmaru	...
Nirvachanaru	...Vâyilâr-nâyanâr
Mûrkhabhaktaru	...Mûrkka-nâyanâr
Dhanâdharu	...
Yatidhararu	...
Sâhasapriyaru	...
Kîrtisakharu	...Pukaḻttuṇai-nâyanâr
S'ûravyâghraru	...Kôtpuli-nâyanâr
S'ambhuchittaru	...
Sukumâraru	...Muruka-nâyanâr
Kîrtikathâmṛitaru	...
Lôhitâkaharu	...Kôchchenkatchôḻa-nâyanâr
Gîtakâraru	...Tirunîlakaṇḍayâḻppâṇa-nâyanâr
Mânadhanaru	...

The following story of Anaya-Nâyanâr, as given by Dr. Murdoch[1], is a specimen of what appear to be the very common-place stories[2] relating to these devotees. "In some points" he remarks "it resembles the Greek myth of Orpheus."

In the town of Maṅgala, in the province of Marha, there lived a man of the shepherd caste, named Anaya, renowned for his devotion to Siva. He was accustomed, while leading his flocks to graze in the pastures, in company with the other shepherds his servants, to pour the sweet sounds of the music of his pipe into their ears. He had a bamboo pipe made according to the directions of the Gandharva Veda, and would sing, to the accompaniment of the seven notes of the gamut, the five sacred letters. One day in the rainy season as he was going along with his servants for this purpose, with his stick in one hand and his bamboo pipe in the other, he came near a *kondrei* tree, that bent down with the weight of its bunches of flowers as long as a garland, and which seemed to him

[1] *Class. Cat. Tamil Books*, p. 81.

[2] An edition of the stories with pictorial illustrations has been published at Kañchi.

to resemble Siva with his plaited locks of hair. When he saw it he stood still; and with his mind full of love began to play the Namasivâya, according to the directions of the treatises on music. These delightful sounds entered the ears of men and animals, as sweet as celestial honey mixed with ambrosia. The herds of cows came near him and stood motionless, forgetting to graze; and the calves, when they heard the music, forgot to drink the milk of their dams. The bullocks, the deer and other beasts of the forest, came near, with hair erect with joy. The peacocks came and forgot to strut and spread their tails; so also many other kinds of birds, attracted by the music, drew near and stood entranced. All the herdsmen stood motionless, listening to the sweet melody, as if they had forgotten their work. Celestial singers and choristers, demi-gods and gods, charmed with the music, approached the place in their self-moving choriots. The animals which were enemies to one another were so affected with the music, that serpents fell without fear on peacocks, lions and elephants came together, and deer stood by the side of tigers; even the branches of trees were motionless. Thus both the animal and vegetable creations were delighted with the music of Anaya-Nâyanâr. Parama-Siva, who knows the real piety of his devotees, hearing the music, made his appearance on his bull in the sky with his wife Pârvati, and said, 'My beloved disciple, come to me just as you are from this place, that my attendants may hear your sweet music.' So Anaya-Nâyanâr followed S'iva to Kailâsam, playing his pipe by his side.

Other specimens are quoted below from Mr. Taylor,[1] who says "I have looked over the whole, but have found nothing of more consequence, except the proceedings of Sampantar in impaling the Samanas, and the beatification of the wife of Kûna Pâṇḍya for leaving the Jaina credence and building a S'aiva fane at Madura."

Mêporul-Nâyanâr, a king or chief of the Lâda country, long waged war, unsuccessfully, with a Bauddha-râja: at length he took advice from S'aiva votaries; and, at their suggestion, disguised himself as a S'aiva ascetic, and with a Tambiran, went to the palace of the Bauddha king with a book in his hand. The king came out to meet him, and asked him what he wanted, to which the reply was that he came to teach him the contents of the book, and that if allowed to enter inside the palace, he would do so. Leave was granted, and, putting the book into the hands of the king, he told him to read; while the latter was doing so, the disguised chief took out a knife, and cut the king's throat. An alarm arose in the palace; and the Lâda chief prevailed on the warder of the palace to allow the Tambirân to escape out of the bounds of the country, before he should lose his own life. The god is represented as being pleased at this affair; and, appearing on his bullock-vehicle, gave tokens of favour, and beatitude to the said Mêporul-Nâyanâr.

Amarniti-Nâyanâr, a Vaisya (merchant) inhabitant of Parhiyarai, was accustomed to give presents of small cloths, a part of the dress of Tambirâns, or ascetics. One day the god, to try him, came disguised as a Tambirân, and asked for a cloth, which was given. The god put it down, asked the the merchant to take care of it, and said he was going to perform pûja, and would return. On coming back, and asking for the cloth, it was not to be found; whereupon the ascetic showed another, and asked for one like that, which was promised: but this cloth, on trial, proved so heavy, that all the goods in the merchant's shop could not weigh it down. At length, himself, his wife, and children, all were put into the scale; and then the god was pleased, and showed him favour.

Yenâdi-Nâyanâr of the Irha tribe lived in Yeyinûr, in the Chôḷa country. He taught the art of fencing to all who came to learn; and when he saw any one wearing vibhûti, or sacred ashes, he always paid to him homage. An opponent in the fencing art, in consequence of a dispute about their skill, came daily, and contested with Yenâdi; but was always worsted. At length, having recourse

[1] *Cat. Rais. Or. Mss.*, III. 457, 458.

to stratagem, he put vibhûti on his forehead. Yenâdi, seeing this mark, determined that it would be better to sacrifice his own life, than to contend with such a one; and when he saw his adversary's sword ready to strike, he stretched out his neck, and received a deep wound, of which he died. The god was pleased at this act, and gave tokens of favour.

Kannappar, a vêdan (forester) of Udupûr, was a devotee of S'iva. In the mistaken exercise of his devoteeism, he plucked flowers and leaves, and put them first on his own head, in order to carry them for an offering; remains of savory flesh-meat of which he had partaken, he put into a plate, or cup of leaves, and carried this in his hand; and when, in performing the homage, he was removing the flowers &c. of the former day, he pushed them aside with his feet, which had shoes on them; and for cleansing the image, made use, instead of water, of his own spittle. He afterwards offered the flesh-meat, which the god ate up; and then, to try the zeal of the votary, appeared as if wounded in one eye. Kannappar, seeing this wound, plucked out one of his own eyes; and the god being satisfied, returned him his eye, and gave him beatification.

The *Bhâshâ-patra* and *nambige-nirûpa* of Krishna-Râja-Wodeyar to the Kalale chiefs, represented by Nañja-Râjaiya-mâvâji, (**Nj. 267** and **268**) are of some interest historically, and speak for themselves, though I have had to depend on manscript versions and could not obtain access to the originals. In the translation of the first, in place of "firmly deciding that the maintenance of our own opinion should not be considered the chief object" we may read "firmly deciding that the maintenance of peace was the chief object": also, in enumerating the forces in the second, a mistake has been made in the number of janjals and guns. It should be "106 janjâla, and 10 guns (*pirangi*), with *parangi* (Europeans), *kâpêr* (kâfirs), kâregâra and others."

Architecture.

A few of the more interesting specimens of architecture in the taluqs included in this volume may here be noticed.

Of the Châlukyan style, the Brahmêsvara temple at Kikkêri in the Krishnarâjpêt taluq is a specimen deserving of notice. It is of the early Hoysala period, and was erected (see **Kp. 53**) in the reign of Nârasimha I, in 1171. It is in the usual ornate style of such temples, but has some distinctive features. At the entrance is an elegant open gallery on each side, with a porch supported on fluted columns. The sides of the temple are convex viewed from the outside, and bulge out so as to widen the interior dimensions beyond the base. Another feature, and one which adds considerably to the effect, is the deep indentation of the horizontal courses in the basement, and the knife edge to which the cornices have been brought.

The Pañchalingêśvara temple at Gôvindanhalli, in the same taluq, must also have been a very fine building. It consists of five large chapels in a row, forming a building 96 feet by 42 feet outside measurement, with a grand nave clear from end to end. A fine inscription in Sanskrit (**Kp. 63**) shows that it was established in 1237, in the reign of the Hoysala king Sômêśvara-Dêva. The entrance is at the second and third temples, with a porch in front, containing a Nandi.

At Agrahâra-Bâchahalli in the same taluq is the Hunasêśvara temple, to the south of which are three tall pillars with flat capitals, each bearing the figure of an elephant, about 3 feet long, with a figure of Garuda as the mahout, and three or four people riding on each. These pillars are of the 13th century, and evidently illustrate the curious inscriptions **Kp. 9** and **10** which are engraved at their bases.

The Lakshmî-Nârâyana temple at Hosa Holalu in the same taluq was originally a very ornate Châlukyan building, but is greatly ruined. Some repairs in modern style have been made in front.

The pinnacle of a ruined temple in the fort of Bellûr, in Nâgamangala taluq, shows exactly what the finial ornament of this style of temple was, which Fergusson, from its appearance in photographs, mistook for a lantern, and though unable to account for so incongruous a feature, introduced it into his picture of the Halebid temple restored.[1] The crowning ornament is really a kalaśa, or sacrificial vase, such as is used at the final consecration ceremonies, round the rim of which is tied a cloth in narrow folds and knotted into a bunch at each of the four cardinal points. In later ornamentation the cloth was replaced by wreaths of leaves and flowers, with a cluster or bouquet at the four points; the sprays and flowers depending from which went down as far as the foot of the vase, and thus produced the appearance which in the pictures suggested a lantern.

The principal buildings of the Dravidian style were erected in Terakaṇâmbi, Guṇḍlupêṭ taluq, and that neighbourhood, during the time of the Vijayanagar kings. The ruins of an old Râmêśvara temple at Narasimangalam in the Châmarâjnagar taluq show that it was a very massive building of black stone. The linga and pillars are of unusual diameter. There is a fine seated figure of Paraśu-Râma, larger than life, on one side within, and a proportionate Gaṇêśa on the opposite side. But the whole place has been purposely destroyed, and mutilated images are lying about all around. A vimâna seems to have been put on to the temple in later times, on which were stucco figures, life-size, of celestial nymphs &c., in various attitudes, and it must have presented a rather lively appearance. The remains of the temples at Terakanâmbi show that they were of very large dimensions, but there was much stucco ornamentation in the interior. Four sides of a stone pillar in the Hanumanta mantapa have been selected for illustration. It was built in 1640 (see **Gu. 10**)

At Haḷe Âlur, Châmarâjnagar taluq, is a deserted Arkêśvara temple, the materials of which have been put together in subsequent times from old ruins. Out of four pillars, three are elaborately carved and one is plain. Probably there were four carved pillars originally. The illustrations will show the character of the sculpture, which produces a general rich effect.

Another illustration is that of a pillar from the Paravasa-Dêva temple near Guṇḍlupêṭ, erected by Chikka-Dêva-Râja of Mysore, in memory of his father, in the 17th century.

[1] *Hist. of Ind. and East. Arch.* p. 400.

Classified List of the Inscriptions, arranged in chronological order.

Kadambas.

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
c 450	S'ivamṛigêśavarmma ..	Hs 18	c 1090	Kanṭhîrava ..	Hg 75
? 998	Raviyammarasa ..	Hg 73	c 1090	,, ..	,, 77
c 1000	.... ..	Ch 18	c 1107	Iravi	,, 11
1079	Kandavamma ..	Hg 56	1107	Iravi-Challamma ..	,, 79
1083	S'iva...... ..	,, 80	1138	Mukaṇṇa ..	,, 50
? 1087	.... ..	,, 81			

Rashṭrakuta.			*Chalukya.*		
c 780	Dhârâvarisha ..	Hg 93	997	Pampâ-Dêvi ..	Hs 50

Gangas.

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
c 700	S'ivamâra ..	Hg 87	c 915	Koṅguṇi-Ereya ..	Hg 86
c 750	S'rîpurusha ..	Ch 63	c 920	..	Gu 70
c 750	,, ..	Gu 86	c 920	Permmanaḍi ..	Hs 92
c 750	,, ..	,, 87	c 925	Satyavâkya ..	Yl 25
c 750	,, ..	,, 88	c 930	Râchamalla ..	Hg 116
c 750	,, ..	,, 89	c 950	.... ..	Kp 41
c 750	,, ..	Hg 4	965	Mârasiṅgha ..	Ch 48
776		Ng 85	c 967	,, ..	Hs 129
c 800	Mârasiṅg-Ereyappa	Sr 160	c 970	.... ..	Ch 41
c 890	Raṇa-Vikramayya	Yd 60	971	,, ..	,, 9
893	Nîtimârgga ..	Ch 134	972	Noḷambakulântaka ..	Ng 51
c 900	Permmânaḍi ..	,, 95	975	..	Gu 91
c 900	,, ..	,, 141	976	Satyavâkya ..	Hs 64
c 900	Koṅguṇivarmma ..	Gu 57	977	.... ..	Ng 23
c 900	..	,, 74	982	..	Yl 41
? 900	Satyavâkya ..	Hg 110	c 995	.... ..	Gu 14
c 900	,, ..	Kp 17	c 995	.... ..	,, 83
c 900	..	Ng 71	999	Nîtimârgga ..	Ch 10
906	,, ..	Kp 38	c 1000	.... ..	Ng 67
c 910	Nîtimârgga ..	Hg 103	c 1000	.... ..	,, 92
			1009	.... ..	Gu 79

Cholas.

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
c 1010	.... ..	Yd 31	c 1025	Râjêndra-Chôḷa-Dêva ..	Yd 21
1012	Râjarâja-Dêva	Kp 16	1031	,, ..	Hg 7
1021	Râjêndra-Chôḷa-Dêva ..	Hs 10	1033	,, ..	,, 17
1021	,, ..	,, 11	1034	,, ..	Yd 37
1021	,, ..	Hg 16	1037	,, ..	Hg 104

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
c 1040	.... ..	Ch 50	1087	.... ..	Yd 2
c 1045	Râjâdhirâja-Dêva ..	Hs 32	1087	.... ..	Hg 55
1049	" ..	Gu 93	1088	Kulôttuṅga-Chôḷa-Dêva ..	" 100
1053	" ..	Hg 114	1092	.. ..	Gu 68
1057	Râjêndra-Dêva ..	" 18	c 1100	" ..	Hs 33
1058	" ..	Ch 69	1104	" ..	Yd 55
c 1060	.... ..	Yl 42	1110	" ..	Ch 197
c 1060	.... ..	" 43	1115	" ..	Kp 34
1062	" ..	Hg 115	c 1115	Chôḷa-Gaṅga-Dêva ..	Gu 20
c 1087	Vîra-Chôḷa ..	Yl 68			

Chaṅgalvas.

Date A.D.	Name of Ruler.	Taluq No.
c 1060	Vîra-Râjêndra Nanni-Chaṅgâḷva-Dêva ..	Yd 22
c 1060	" ..	" 25
c 1080	.... ..	" 23
c 1080	.... ..	" 27
c 1097	Kulôttuṅga-Chôḷa Chaṅgâḷva-Oḍeyâtya-Dêva ..	Hs 57
1099	.... ..	Yd 24
c 1100	Râjêndra-Chôḷa Nanni-Chaṅgâḷva-Dêva ..	" 26
c 1100	Chaṅgâḷva-Dêva ..	" 28
c 1100	" ..	" 49
? 1114	" ..	" 33
1130	" ..	Hs 86
1173	Kulôttuṅga-Chôḷa Chaṅgâḷva-Dêva ..	" 113
1175	" ..	" 111
1175	.... ..	" 112
1186	" ..	" 13
c 1500	" ..	" 59
1502	Mahadêva ..	" 63
1521	Naññjaya-Dêva ..	" 78
1526	" ..	" 100
? 1531	Kulôttuṅga	" 85
? 1533	Naññjaya-Dêva ..	" 102
? 1559	Vîra-Râja-Voḍeyar ..	" 88
1563	" ..	" 49

Date A.D.	Name of Ruler.	Taluq No.
1564	Vîra-Râja-Voḍeyar ..	Hs 28
1567	Vîra-Dêva ..	" 24
c 1570	Srikanṭha-Râja-Dêva ..	" 127
? 1577	.... ..	" 37
c 1580	.... ..	" 70
? 1582	.... ..	" 40
1585	Kulôttuṅga-Chaṅgâḷva .... Râjaya-Dêva ..	" 117
1586	Piriya-Râjaya-Dêva ..	" 41
1586	" ..	" 71
c 1587	" ..	" 35
1589	" ..	" 15
1589	" ..	" 39
1590	" ..	" 103
1590	" ..	" 121
1597	Rudra-Gaṇa ..	" 79
1600	" ..	" 104
1611	.... ..	" 83
1612	Vîrapa-Râjaya ..	" 118
1615	" ..	" 56
1617	Krishṇa-Râjaya-Dêva ..	" 84
1619	Vîra-Râjaya-Dêva ..	" 119
1623	.... ..	Yd 9
1638	" ..	" 19
1638	" ..	" 20
c 1640	.... ..	" 11

Hoysalas.

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
? 1068	Poysaḷa-Dêva ..	Ng 66	1095	Poysaḷa-Dêva ..	Kp 49
? 1071	" ..	" 56	c 1100	.... ..	" 33
1074	.... ..	Ch 149	1102	Ballâḷa-Poysaḷa-Dêva ..	" 55

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
c 1115	.... ..	Ng 11	1165	Nârasiṃha-Dêva ..	Kp 36
1116	Vira-Gaṅga Vishṇuvarddhana		? 1165	,, ..	,, 37
	Biṭṭiga-Hoysaḷa-Dêva ..	Yd 6	1167	,, ..	Ch 98
1117	,, ..	Kp 68	1167	,, ..	Hs 3
1117	,, ..	Ch 83	1167	.... ..	Ng 20
1118	,, ..	Ng 19	? 1171	.... ..	Kp 52
1119	,, ..	Kp 31	1171	,, ..	,, 53
c 1120	.... ..	Ch 19	? 1171	Ballâḷa-Dêva ..	Ng 1
c 1120	.... ..	Yd 50	? 1173	,, ..	Ch 181
c 1120	,, ..	Ng 10	? 1174	,, ..	Hs 20
c 1120	,, ..	,, 103	c 1175	.... ..	,, 138
? 1121	,, ..	Kp 62	1176	.... ..	Ng 52
? 1124	.... ..	,, 51	1178	,, ..	,, 70
c 1125	,, ..	,, 3	1179	,, ..	Kp 69
c 1125	,, ..	,, 59	? 1179	,, ..	,, 70
c 1125	,, ..	,, 73	1179	.... ..	Ng 12
1126	,, ..	Yd 8	? 1179	.... ..	,, 13
? 1126	.... ..	Hs 132	1179	,, ..	,, 15
c 1130	.... ..	Ng 21	c 1180	,, ..	Ch 96
c 1130	,, ..	Kp 78	c 1180	.... ..	Hg 113
? 1133	,, ..	Yd 61	c 1180	,, ..	Kp 6
1135	,, ..	Ng 3	c 1180	,, ..	,, 42
? 1136	,, ..	Yd 13	1181	.... ..	Ch 158
? 1136	.... ..	,, 14	1181	,, ..	Ng 57
1138	,, ..	Ng 65	1184	,, ..	,, 32
c 1140	,, ..	Ch 34	? 1188	,, ..	Gu 16
? 1140	,, ..	Kp 74	c 1190	,, ..	Yd 56
1142	,, ..	Ch 20	1190	,, ..	Ng 93
1142	,, ..	Ng 94	1191	,, ..	Yl 12
1142	,, ..	,, 95	? 1192	,, ..	Kp 56
1142	,, ..	,, 100	1195	.... ..	Ng 105
1145	Nârasiṃha-Dêva ..	,, 76	1196	,, ..	Gu 27
c 1150	.... ..	,, 96	1199	,, ..	Ng 47
c 1150	,, ..	Hs 143	1199	,, ..	Yl 10
c 1150	.... ..	Kp 1	? 1199	.... ..	,, 13
c 1150	,, ..	,, 4	? 1199	.... ..	Yl 14
c 1150	,, ..	,, 14	c 1200	Ballâḷa-Dêva ..	Ch 204
c 1150	,, ..	Kp 29	c 1200	,, ..	Yl 3
c 1150	,, ..	,, 32	c 1200	.... ..	Hg 13
c 1150	,, ..	,, 50	c 1200	.... ..	Hs 34
1162	,, ..	Hs 137	c 1200	.... ..	,, 90
? 1164	.... ..	Ng 22	c 1200	.... ..	,, 133
1164	,, ..	,, 30	1200	,, ..	Kp 47
1165	.... ..	Hs 134	c 1200	,, ..	,, 48

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
c 1200	....	Ng 14	? 1263	Nârasiṃha-Dêva ..	Ch 43
1205	" ..	" 62	? 1264	... ..	Yl 59
1211	" .	Hg 25	1264	.... ..	Hg 102
? 1213	.... ..	Hs 130	? 1267	.... ..	Gu 90
1218	" ..	Hg 23	1267	" ..	Kp 12
1218	" ..	" 32	1269	" ..	Yl 9
1218	" ..	Ng 29	? 1270	" ..	" 70
1219	Nârasiṃha-Dêva ..	Yd 51	1270	" ..	Ng 48
c 1220	" ..	Yl 44	1270	" ..	" 49
c 1220	.... ..	Hg 20	1270	" ..	" 50
1221	" ..	Ch 162	1271	" ..	" 59
? 1221	" ..	Gu 37	1272	" .	Ch 203
1224	" ..	Kp 7	? 1272	.... ..	Yl 20
c 1225	" ..	" 77	1273	" ..	Ch 131
1229	" ..	Gu 19	1276	" ..	" 103
c 1230	.... ..	Ch 52	1276	" ..	" 142
c 1230	.... ..	" 53	1276	" ..	Hg 8
c 1230	.... ..	" 54	1278	" ..	Ch 201
? 1230	.... ..	Gu 38	1279	" ..	" 17
1230	Sômêśvara-Dêva ..	Ng 98	? 1279	.... ..	Hs 93
1236	" ..	Yl 60	1280	" ..	Ch 84
1237	" ..	Kp 63	1280	" ..	" 85
? 1237	.... ..	Hg 121	1280	" ..	" 91
1240	" ..	Yl 11	1281	" ..	" 8
c 1240	" ..	" 55	? 1282	" ..	Gu 80
c 1240	.... ..	" 61	? 1284	" ..	Hg 14
? 1242	" ..	Gu 77	1284	" ..	Ng 38
1242	" ..	Kp 8	1284	"	" 41*a*
1242	" ..	" 76	? 1285	" .	Ch 13
1243	" ..	Ng 55	c 1285	.... ..	Ng 74
1244	" ..	Yl 6	c 1290	" ..	Yl 8
1244	" ..	Gu 26	1290	" ..	" 56
c 1245	" ..	" 15	c 1290	" ..	Yl 58
1247	" ..	Ch 67	? 1291	" ..	Gu 72
? 1248	.... ..	Kp 71	1291	" ..	Kp 10
1250	" ..	Yl 7	? 1293	Ballâḷa-Dêva ..	Yl 57
1253	" ..	Hg 111	1294	" ..	Gu 66
? 1256	" ..	" 10	1295	" ..	Ch 44
1256	" ..	Kp 9	1295	" ..	" 65
? 1259	... ..	Yl 50	1295	" ..	Hg 15
c 1260	Nârasiṃha-Dêva ..	Ch 27	1299	.... ..	Hs 68
? 1260	"	Ng 97	c 1300	" ..	Ch 68
? 1262	.... ..	Hs 94	c 1300	.... ..	" 145

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
? 1300	Ballâḷa-Dêva ..	Hg 22	1318	Ballâḷa-Dêva ..	Gu 56
1300	.... ..	,, 94	1321	,, ..	,, 69
c 1300	,, ..	Ng 80	1322	,, ..	Kp 44
1303	,, ..	Ch 191	? 1322	,, ..	Gu 85
1303	.... ..	Hs 14	1327	... ..	Yl 40
1305	.... ..	Gu 43	1327	,, ..	Hg 98
? 1306	.... ..	Kp 5	1328	,, ..	Yl 39
? 1308	.... ..	Yl 71	c 1332	.. ..	Ch 182
1309	.... ..	Ng 41*b*	1335	,, ..	Kp 40
? 1310	.... ..	Yl 52	1336	.... ..	Yl 38
1311	.... ..	Gu 45	? 1338	.... ..	Gu 78
1311	,, ..	Kp 43	1338	,, ..	Hs 82
c 1313	,, ..	Yl 51	1339	.... ..	Ch 76
1316	,, ..	Gu 58	? 1341	... ..	Ng 40
1317	,, ..	Ch 116	? 1342	Hampe-Voḍeyar ..	Yd 29
1317	,, ..	,, 137	1343	.... ..	Hg 112
1318	,, ..	,, 193	1345	... ..	Hs 26

Vijayanagar.

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
? 1344	.... ..	Hs 114	1392	.... ..	Ng 37
1346	... ..	Hg 101	? 1396	.... ..	Ch 120
1346	.... ..	Kp 46	1397	Harihara-Râya ..	Hs 46
1355	.... ..	Ch 153	1398	.... ..	Ch 5
1361	.... .	Yl 67	1398	,, ..	,, 114
1363	Bukkaṇṇa-Voḍeyar .	Ch 117	1398	.... ..	,, 119
? 1365	,, ..	Ng 61	? 1398	.... ..	Ng 36
? 1367	.... ..	Ch 58	c 1400	.... ..	Ch 151
1368	,, ..	,, 113	c 1400	.... ..	,, 152
1368	Chikka-Kampaṇṇa-Voḍeyar...	Gu 46	c 1400	.... ..	Yl 65
? 1369	,, ..	Yl 64	? 1400	.... ..	Ng 35
c 1370	,, ..	Ch 97	? 1402	,, ..	Kp 21
1372	,, ..	Gu 32	? 1402	,, ..	,, 22
c 1372	.... ..	,, 33	? 1403	.... ..	Ch 26
1372	.... ..	,, 34	1403	,, ..	,, 45
1372	.... ..	Hs 105	c 1403	... ..	Hs 47
1376	Harihara-Râya ..	Yd 46	? 1404	.... ..	Ng 34
? 1378	... ..	Ng 33	1407	.... ..	Hg 60
1380	Hariyappa-Oḍeyar ..	Ch 64	1407	.... .	,, 61
c 1380	.... ..	,, 157	1407	.... ..	,, 62
1381	.... ..	,, 130	1407	.... ..	,, 63
1384	.... ..	Hs 123	1409	Dêva-Râja-Oḍeyar ..	Ch 24
? 1390	.... ..	Ch 57	1409	.... ..	Yl 66
1391	Harihara-Râya ..	Yd 1	? 1410	,, ..	Ch 28

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
? 1413	.... ..	Gu 12	1482	.... ..	Ch 189
1416	.... ..	Hg 2	1484	... .	„ 127
1417	.... ..	Hs 135	? 1484	(*Kaṭhâri-Sâluva-Narasiṅga-Dêva*) ..	Ng 59
? 1418	.... ..	Ng 6	1486	.... ..	Ch 184
? 1422	.... ..	Ch 25	1487	.... ..	„ 187
? 1422	.... ..	„ 29	? 1487	.... ..	Hs 108
1422	Harihara-Râya ..	„ 144	1492	.... ..	Ch 160
1422	„ ..	„ 159	? 1496	.... ..	„ 94
1422	„ ..	Gu 24	1498	.... ..	Hg 35
1423	.... ..	Hs 27	1498	.... ..	„ 36
1424	Bukka-Râya ..	Hg 1	? 1498	(„) ..	„ 74
? 1425	.... ..	Ch 36	1498	.... ..	„ 97
? 1425	Dêva-Râya ..	„ 118	1499	.... ..	„ 59
1425	(*Pârvvati-Râya-Oḍeyar*) ..	„ 105	? 1501	.... ..	Ng 90
1425	(„) ..	„ 195	? 1501	.... ..	„ 101
? 1425	.... ..	Ng 106	c 1502	.... ..	Yd 10
1428	„ ..	Yl 69	? 1503	.... ..	Hg 48
? 1430	.... ..	Hs 61	1503	... ..	Kp 64
c 1430	„ ..	„ 97	1505	Nârasiṃha-Râya ..	Gu 67
c 1430	„ ..	„ 131	1506	.... ..	Hs 17
? 1433	.... ..	„ 60	1508	.... ..	Ch 6
1436	.... ..	Ch 145	1509	... ..	Yl 18
c 1443	.... ..	Yd 7	1509	.... ..	„ 21
1444	... ..	Ch 155	1511	Kṛishṇa-Râya ..	Ng 4
c 1450	.... ..	Hs 101	1513	„ ..	Ch 109
c 1450	Mallikârjuna-Râya ..	„ 125	1513	„ ..	Gu 3
1451	.... ..	„ 140	1513	„ ..	Ng 81
1452	„ ..	„ 96	1515	... ..	Ch 39
1457	„ ..	Ng 91	? 1515	.... ..	Hs 99
? 1463	.... ..	Kp 2	1517	„ ..	Ch 37
? 1466	.... ..	Hs 122	1517	„ ..	Gu 30
? 1468	... ..	„ 141	? 1517	.... ..	Hg 27
? 1469	(*Dêva-Râja-Oḍeyar*) ..	Gu 47	1518	„ ..	Ch 33
? 1471	... ..	Hs 95	1518	.... ..	„ 147
? 1471	.... ..	„ 98	? 1518	.... ..	„ 148
1471	.... ..	Ng 78	? 1518	.... ..	„ 161
1472	(*Kaṭhâri-Sâluva-Narasiṅga-Dêva*) ..	„ 79	1518	.... ..	Gu 62
? 1475	(„) ..	Gu 41	? 1518	.... ..	Hg 96
? 1476	(„) ..	Ng 89	1519	.... ..	Ng 42
? 1479	.... ..	Hg 122	1520	„ ..	Hg 84
1482	.... ..	Ch 112	c 1520	„ ..	Hs 48
c 1482	.... .	„ 156	1520	„ ..	Gu 8
1482	.... ..	„ 185	1521	„	Yl 22

Date A.D.	Name of Ruler.	Taluq No.
? 1521	....	Ng 82
1522	Kṛishṇa-Râya	Hg 78
1522	,,	Gu 1
1522	,,	,, 35
1522	....	Hs 54
1523	,,	Ch 99
? 1523	....	,, 111
1523	....	Hs 58
1524	....	Ch 14
1524	....	Kp 75
? 1525	....	Hg 28
? 1525	....	,, 29
? 1525	....	,, 30
? 1525	....	,, 31
1526	,,	Ch 198
1526	....	Yl 50
1526	,,	Ng 72
1526	,,	,, 73
1526	....	,, 86
1527	,,	Ch 7
1527	....	Yl 24
1527	,,	Hg 40
1528	,,	Ch 15
? 1528	....	Ng 68
1529	,,	Ch 1
1529	....	Ng 87
1529	,,	Nj 266
? 1530	Achyuta-Râya	Gu 17
1530	,,	Hg 37
1530	,,	,, 43
1531	....	Gu 92
1531	,,	Kp 11
1532	,,	Ch 93
1532	,,	,, 115
1532	....	Gu 95
c 1534	....	Yd 16
1535	,,	Ch 129
1535	....	Gu 4
1536	,,	Ch 196
1536	,,	Gu 59
1537	....	Kp 72
1537	,,	Ng 88
? 1538	,,	Ch 32

Date A.D.	Name of Ruler.	Taluq No.
1538	Achyuta-Râya	Ch 59
1538	,,	,, 122
? 1539	....	,, 75
? 1539	....	Yd 48
1542	....	Ch 190
? 1543	....	Gu 29
? 1543	....	Yd 47
1544	Sadâśiva-Râya	Ch 121
? 1544	,,	,, 132
1544	,,	Ng 2
1545	,,	Ch 77
1545	,,	Ng 5
? 1546	,,	Gu 82
? 1548	,,	,, 73
? 1549	,,	,, 71
? 1549	....	Ng 5
1550	....	Gu 36
? 1550	....	Ng 69
1551	....	Gu 54
? 1551	(*Rama-Dêva-Râya*)?	Kp 79
c 1552	....	Ch 140
? 1552	....	,, 123
1553	,,	Kp 65
1555	,,	Ch 202
1555	....	Yl 19
? 1559	....	,, 28
? 1559	,,	Gu 61
1559	....	Hg 26
? 1560	....	Yl 62
1560	....	Ng 31
1563	,,	,, 26
? 1563	....	,, 27
1564	,,	Yl 29
? 1564	....	Gu 31
? 1569	....	Hs 52
1570	,,	Ch 79
c 1570	....	Hg 99
? 1572	....	Hs 55
? 1572	....	,, 77
1573	Râma-Dêva-Râya	Kp 80
? 1574	Tirumala-Râya	Yl 16
? 1575	....	Ch 80
1576	S'ri-Raṅga-Râja	Gu 21

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No
1576	S'rî-Raṅga-Râya ..	Yd 59	? 1603	.... ..	Hs 65
? 1577	.... ..	Gu 42	? 1604	Veṅkaṭapati-Râya ..	Ch 62
? 1577	.... ..	Hs 37	1605	" ..	" 82
1578	" ..	Ch 23	1607	(*Tirumala-Râja*) ..	Hs 36
? 1579	.... ..	Gu 76	1610	(") ..	Ch 194
? 1579	.... ..	Kp 55	1610	(") ..	Gu 40
c 1580	.... ..	Yl 2	? 1610	.... ..	Hs 38
? 581	.... ..	Hg 91	1612	" ..	Ch 135
? 1581	(*Râma-Râjaya*) ..	Kp 15	? 1614	(") ..	Gu 13
? 1581	.... ..	Hs 30	? 1616	.... ..	Kp 60
? 1582	.... ..	" 40	1628	Râma-Râya ..	Yd 34
1585	.... ..	" 73	? 1633	.... ..	Kp 61
? 1585	.... ..	Ng 75	1633	... ..	Hs 1
? 1591	.... ..	Hs 80	1640	Veṅkaṭapati-Râya ..	Gu 10
1592	(*Tirumala-Râja*) ..	Gu 44	1640	" ..	" 49
1593	Veṅkaṭapati-Râya ..	Ch 30	7642	S'rî-Raṅga-Râya ..	Yd 5
? 1598	(*Tirumala-Râja*) ..	Gu 52	? 1665	Veṅkaṭapati-Râya ..	Gu 64
c 1600	.... ..	Kp 54	1668	" ..	" 65

Ummattûr.

? 1469	Dêva-Râja-Woḍeyar ..	Gu 47	1494	Immaḍi-Dêpaṇṇa-Woḍeyar..	Gu 2
1478	Dêvaṇṇa-Woḍeyar ..	" 23	1497	Nañja-Râya-Woḍeyar ..	" 11
1482	Nañja-Râya-Woḍeyar ..	Ch 185	1504	" ..	" 5
1483	" ..	" 189	1504	" ..	" 6
1484	Dêpaṇṇa-Woḍeyar ..	" 127	1512	" ..	Ch 107
1488	Nañia-Râja-Woḍeyar ..	Gu 50	1519	" ..	" 70
1489	" ..	" 9	1540	.... ..	" 108
1492	" ..	Ch 192	1573	Râjappa-Woḍeyar ..	Hs 23
1492	Immaḍi-Dêpaṇṇa-Woḍeyar..	Yd 41			

Kôte.

1489	Dêva-Râja-Woḍeyar ..	Gu 9	1530	Mâdhava-Nâyaka ..	Hg 43
1503	" ..	Hg 6	1559	Doḍḍa-Mallarâja-Woḍeyar ..	" 26
1512	Dêvoḍeyar ..	" 71	1569	Nañja-Râja-Woḍeyar ..	" 41
? 1517	Chenna-Râya-Woḍeyar ..	" 52	1650	Liṅga-Râja-Woḍeyar ..	" 58
1530	.... ..	" 37	1654	" ..	" 49

Nandiyâla.

1525	Timmayya-Dêva ..	Ch 110	1544	Aubhala-Dêva ..	Ch 121
1530	" ..	Hg 66	? 1553	" ..	Kp 27
1544	Aubhala-Dêva ..	Hs 25			

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
	Padinâd or Hadinâd.				
? 1530	Râja-Nâyaka ..	Yl 27	? 1605	Nañja-Râja-Woḍeyar ..	Ch 35
1531	Bâcharasayya ..	Ch 74	c 1605	" ..	" 47
1549	" ..	" 38	1606	" ..	" 104
1563	Jagadêkarâya-Woḍeyar ..	Ng 26	1612	" ..	" 135
1564	" ..	Yl 29	1654	Mudda-Râja ..	Yl 1
1604	Nañja-Râja-Woḍeyar ..	Ch 62	1667	" ..	" 17
	Mysore.				
1612	Râja-Woḍeyar ..	Ch 200	1672	Kaṇṭhîrava-Arasa ..	Hg 57
? 1612	" ..	Hg 107	? 1674	... ..	Ng 64
1624	Châma-Raja-Woḍeyar ..	" 21	1675	Chikka-Dêva-Râja ..	Ch 92
1626	" ..	Ch 46	1676	" ..	" 138
? 1633	.... ..	Kp 13	1677	" ..	Yd 42
c 1636	.. . ..	Ng 16	1678	" ..	Kp 45
? 1638	.... ..	Hs 87	c 1680	" ..	Gu 98
1645	.... ..	Ch 124	c 1680	" ..	" 99
1645	.... ..	" 125	c 1680	" ..	" 100
c 1650	Kaṇṭhîrava-Narasa-Râja ..	" 42	c 1680	" ..	" 101
c 1650	.... ..	Yd 40	c 1680	" ..	Ng 43
c 1650	.... ..	Ng 17	? 1684	.. . ..	" 53
c 1650	.... ..	" 18	? 1692	. . ..	" 63
1652	.... ..	Yd 35	? 1699	.... ..	" 54
1654	" ..	Hg 49	1715	.... ..	Yd 3
1657	" ..	Kp 39	1723	.. .. ..	Kp 30
? 1661	.... ..	Hs 75	1733	.. . ..	Ch 139
? 1661	.. . ..	" 76	1738	.... ..	Hg 24
1663	.... ..	Hg 85	1741	Kṛishṇa-Râja ..	Yd 58
1663	Dêva-Râja-Woḍeyar ..	Kp 67	1749	" ..	Ch 55
1664	" ..	Gu 25	1753	.... ..	" 126
1665	" ..	" 64	1753	.... ..	" 128
? 1665	.... ..	Ng 8	1758	.... ..	" 56
1666	" ..	Yd 53	1758	" ..	Nj 267
1666	" ..	" 54	1758	" ..	" 268
1667	" ..	Yd 43	1758	.... ..	Ch 102
1668	" ..	Gu 65	1759	" ..	" 101
1669	" ..	Hs 139	1760	" ..	Kp 18
1669	.... ..	Ng 44	1760	" ..	" 19
1669	.... ..	" 45	1760	" ..	" 20
1669	.... ..	" 46	1761	" ..	Ch 81
1670	" ..	Hg 119	1761	" ..	Yd 17
1670	Kaṇṭhîrava-Arasu ..	" 120	1761	" ..	" 18
1672	" ..	Hs 22	1762	" ..	Ng 7

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1762	Kṛishṇa-Râja ..	Yl 63	1828	Kṛishṇa-Râja-Woḍeyar ..	Hs 2
1775	Châma-Râja-Woḍeyar ..	„ 4	1829	„ ..	Hg 51
1791	Tîpu Sultan ..	Sr 159	1833	„ ..	Hs 109
? 1810	.... ..	Hg 123	1834	.... ..	Kp 24
c 1813	.... ..	Ch 146	1836	„ ..	Hs 8
1813	.... ..	„ 150	1838	.... ..	Ch 154
? 1813	.... ..	Yd 15	1850	„ ..	„ 87
1816	Kṛishṇa-Râja-Woḍeyar ..	Hg 5	1851	„ ..	„ 89
1817	„ ..	„ 19	1851	„ ..	„ 90
1818	„ ..	Kp 25	1853	„ ..	„ 88
1826	„ ..	Ch 136	c 1860	.... ..	Ng 99
1828	„ ..	„ 86	1861	.... ..	Hg 38
? 1828	.... ..	„ 31	1862	.... ..	Kp 23
1828	„ ..	Gu 18	1878	.... ..	Yd 36

Kalale.

1741	Nañja-Râja ..	Yd 58	1758	Nañja-Râja ..	Nj 267—8
1756	„	Nj 200—65	1767	„ ..	Yd 32

Unclassified.

Ch 2-4	Ch 199	Gu 84	Hg 69	Hs 31	Hs 124
11-12	205	96	72	51	126
16	Yl 15	97	76	53	128
21-22	23	Yd 4	82-83	66-7	136
40	26	12	88-90	69	142
49	31-37	38-39	92	72	Kp 28
60-61	53-54	44-45	105-6	74	57
72-73	Gu 7	52	108-9	81	58
78	22	57	117-8	89	66
100	28	Hg 3	Hs 4-7	91	Ng 9
103	53	9	9	106-7	24-5
163-180	63	39	12	110	77
186	75	42	19	115-6	83-4
188	81	53-54	21	120	102
		64-65	29		104

INSCRIPTIONS IN THE MYSORE DISTRICT.

(PART II)

—:o:—

CHÂMARÂJNAGAR TALUQ.

1

At Ummattûr (Ummattûr hobli), on a pillar in the raṅga-maṇṭapa of the Raṅganâtha temple.

Svasti śrî-jayâbhyudayav âda S'âlivâhana-śaka-varusa 1450 vartamânakke saluva Khara-saṃvatsarada Pushya-ba 5 Guruvâra-Makara-saṅkrânti-puṇya-kâladalu śrîman-mahâ-Kṛishṇa-Râya-mahârâyarige kârya-kartar âda Perumâḷa-adhikâri Challayyanavarige puṇyav âgabêk endu Garige-Nâyakara kumâra daḷavâyigaḷ aha Raṅga-Nâyakaru Kâśî-kshêtrakke samânavâda Tirumakûḍalige dakshiṇa-bhâgada Ummattûru-grâmada mahâdêva-dêvôttama-śrî-Raṅganâtha-dêvarige ondu-hottina naivêdyavaṃ naḍisi bahantâgi koṭṭa kha 1 beddalukke naivêdya paruha padârtha .. ḷâ 5 ...... kke koṭṭa ..... Ummattûra sîmeyoḷage nâyakatanakke koṭṭa ..... Ummattûra baḍagaṇa taṭṭina bhû ..... 20000 bhûmiyanu Makara-saṅkrântiyali tanage puṇyav âgabêk endu dhârey eradu koṭṭa dharma î-dharmava-(*back*) nu âvan obba arasu adhikâri gauḍa śênabôva î-dharmavanu aḷuhidare Gaṅge-Prayâga-Vâraṇâsiyali tamma tâyi-tande-gôvu-brâhmaṇara konda pâpakke hôharu

sva-dattâd dvi-guṇaṃ puṇyaṃ para-dattânupâlanaṃ ।
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ॥

3

At the same village, on a stone in Lakshmîpati-Paṇḍit's back-yard.

Svasti śrîmat .. ppi .. bhaṭâraru moṟu nôntu sanyasanaṅ geydu muḍipidar Chandayya kallan iṟisidaṃ maṅgaḷa

7

At the same village, on a stone in Shânbhôg Subba-Râya's back-yard.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1449 neya sanda vartamâna.... ke salu[va] Sarvajitu-saṃvatsarada Pushya-śu 5 Bra lu ..... paramêśvara śrî-vîra-pratâpa-Kṛishṇa-Râya .... Timma-Râja-Vode .... madi .. ksharaṃ.... sarvaṃ likhitaṃ .... (*usual final verses*) mattu Avasarada-Dêmaras-ayyanavara nirûpadiṃ śrî-Kṛishṇa-Râyarige dharma-kîrtiy âgabêk endu Lakka-Râjagaḷa Timma-Râjagaḷugaṃ bhadra[va]ha sukanâsi-modalâda jîrṇôddhâravanu mâḍisidaru śrî śrî śrî

8

At Elkûru (same hobli), on a stone in the Bhujaṅgêśvara temple.

(*Front*) Svasti śrî-vîra-Nârasiṅga-Dêv-arasaru pṛithvî-râjyaṃ geyyuttaṃ iralu Saka-varusha 1203 sanda Vishu-saṃvatsarada Chaitra-śu 5 Sômavâradalu Elarakûra Bhujaṅgêśvara-dêvarige î-ûra Kosandharabâra-Gauḍana maga Javana-Gauḍa Aḷageyara-Gauḍana maga Râya-Gauḍa Malli-Gauḍana maga Bhava-Gauḍa Saṅkara-Gauḍana maga Da.. ruva-Gauḍa Bhîmatammana maga Dikubaḷa-Gauḍa samasta-gauḍu .... biṭṭa dharmada krama dêvarige eradu ho[ṭṭi]na upahâra nandâ-dîvige 1 san .. ḍelu 10 udayadali dîvige 5 prabhâḷe 1 paḍagala 2 paṭṭa tûkage 1 dhûpârti dîpa gaṇṭe jâgaṭe mattu śrî-

Bhaṇḍâra-dêvige eṇṭu dinakke ondu (*back*) upahâra . . . . stânikaru yî-maryâdeya kund illade naḍesuvaru ivarig ênû anyâya . . . . gâla sarbamânya î-dharmava aḷipidava Gaṅgeya taḍiya kavileya konda brametiyalu hôharu

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||

9

At the same village, to the west on a stone at the Mogukaṭṭe.

. . . . ṟa tombhatta-mûṟaneya Prajôtpa. . . . . naḍigaḷ Râjâdityanaṃ kâdidar . . . . dîkshe migil Kaḷbappinim teṅka paṇṇeya . . . . mûreya mâṇi kûrttu negaḷdaṃ śrî-Gaṅga-chakrâyudhâ . . . . . . rendum S'rî-yoḍeyaṃ Hârana Barmman int ire kîrtti-śrîyoḍeya . . . . . . n âtmajan âditya-samâna-têjan oḷpina kaṇi pemp âḷôkite tappu . . . . pempu dharitriya biṇpu pôlkeg atuḷam ivaroḷgy id êṃ neṟeye nôntana . . . . m oppi dharmmam avarindame sandudu dale dharitriyoḷ . . Râvanaṃ Lakkaṇaṃ Lâḷana . . . . . . kajakke karam âsannaṃ kulânta-mahâprabhaṇḍar ene sandar Noḷambaran âjiyo . . . . mûṟu-nelanaṃ sukham âḷvinam ukki Râjigaṃ muntanaṇaṃ vidârisa ḷôka syevi . . . . ggaṃ Gaṅgadoḷ aggad eggaḷikeyindam âsâdhyam enippa nachchin-Uchchaṅgiya kôṭeyo . . . . . . jiganaṃ janôdayaṃ â-kâḷegaḍoḷ tomman anêkaran ânt iṟiye baḷed akhaṇḍaṃ . . . . deya kontada kôḷgaḷol eyden ondum akkuṃ bala-garvvadim ripu-karîndrada kôḷke kappav etti pâdal intu mechchisidan aṅkada maṇḍaḷika-Triṇêtranaṃ | S'rî-ramaṇaṃ ṇoḷnaḷchaṃ ra . . . . Vvaṇila Vakalûraṃ | paṭṭisada karaṇa-dâyada Jaṭṭiganûṟa vulla banda râjana . . . . Vaṇila Vakalûṟaṃ | śrîmat-Irmmaḍi Permmaḍiyâ vôjyara maga Berddemayya

10

At the same village, on a stone north of the Upparige-Basava temple.

Svasti Saka-nṛipa-kâḷâkrânta-saṃvatsara-sataṅgaḷ ombaynûṟa ippatt-ondaneya Vikâri-saṃvatsaraṃ pravarttisutt ire svasti Nîtimârga-Koṅguṇivarmma-dharmma-mahârâjâdhirâja-Kuvaḷâḷa-pura-varêsvaraṃ Nandagiri-nâtha jayad-aṅkakâṟa komara-veḍeṅgaṃ śrîmat-Permmanaḍigaḷ prithuvî-râjyaṃ geyyutt ire śrî-Gôchisvara-Dêvana manô-nayana-vallabhe Noḷamba-vaṃśôdbhave Pallava-kula-tilake samyakta-Rôhiṇi Kali-kâla-Rugmiṇi pati-vrate mahî-nute dharmma-chintâmaṇi satya-viḷâsini tri-bhuvana-vîra-Noḷambâgrajanmey appa śrî-Prithuvabbaraseyaruṃ śrî-Permmanaḍigaḷuṃ Mêla-Vakalûra pannirbbar-gga . . ra . . râḷu . . . . maṃ sarvva-dôsha-parihâraṃ biṭṭar | idan aḷida pâ . . . . . . baḷda pannirvvaruṃ Vâraṇasiyoḷ kavileyuṃ pârvvaruman aḷida pañcha-mahâpâtakar ||

sva-dattaṃ para-dattaṃ vâ yô harêti vasundharâṃ |
shasṭi-varusha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ||

11

At Handrakahaḷḷi (same hobli), on a stone in the Kurabagêri field.

Bahudhânya-saṃvatsara-Jêshṭha-ba 5 Bu svasti samasta-praśasti-sahitaṃ śrîmat-sarba . . . . sanna Allâḷa . . . . śrîma . . . . mahâjanaṅgaḷu . . . . âgi Gaṅgaṇṇaṅga[ṃ] Mâdaṇaṃ . . . . maṇḍaḷa . . . . barasi koṭṭa śilâ-śâsanada krama . . . . . . rava Mâkôjanu tanna magananû mahâjanaṅgaḷu . . . . hasaragiḍalli â-sabheyo . . . . jaṅgi mahâjanaṅgaḷu prati-koḍagiy âgi â-chandrârka-sthâyiy âgi akarav âgi â-Handarakanahaḷḷiya ûrinda baḍagaṇa madhyakada kebbe 100 Kurabagereyali erra 100 Nirumba-kereya keḷage-gadde-madyaka 100 nû â-Mâkôjanavaru sapta-vaṃśa-pârampare âgi chandra-sûryaru uḷḷaṃ neḍevante saluvud endu koṭṭa śilâ-śâsana śrî (*usual final verse*)

13

At Âldûr (same hobli), on a stone south of the S'ambhu-Lingêśvara temple.

S'rî svasti samasta-bhuvanâśrayam śrî-prithivî-vallabham mahârâjâdhirâjam paramêśvaram Dvârâvatî-pura-varâdhîśvaram Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi malerâja-râja maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûra S'anivâra-siddhi giri-durgga-malla vairîbha-kaṇṭhîrava.... paramêśvara-pu ..... vîra-Nârasinga-Dêvaru prithivî-râjyam geyyutt ire Saka-varusha-sa 1027 sanda Pârthiva-saṃvatsarada Kârttika-śuddha-pâḍiva Sukravâra śrîman-mahâ-pradhânam Perumâḷa-Dêva-daṇṇâyakara maga Lakumi-Nârâyaṇa-Dêva-daṇṇâyakaru Râmêśvara-dêvaringe sarvva-mânya i-dharmmavanu aḷuhidava tamma êḷu .... narakake keḍahida .... Gange ....

15

At the same village, on a stone south of the village gate.

Svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varusha 1450 sandu varttamânav âda Sarvvadhâri-saṃvatsarada Chaitra-ba 7 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Krishṇa-Dêva-mahârâyaru prithvî-râjyam geyyutt iralu śrî-vîra-Krishṇa-Râya-mahârâyarige dharmav âgaliy endu Ummatûra-brâhmaṇara .... â-chandrârkavâgi naḍiyabêku endu Krishṇa-Râya-maharâyara nirûpadim Dêvaras-ayyanavaru Tâyûra-staḷake saluva Âludûra-grâma ondanu Kauśika ....

16

At Mûḍalagrahâra (same hobli), on the door of the garbha-griha of the Nârâyaṇasvâmi temple.

Tiru-Nârâyaṇa-svâmi-pâdakke Ummattûru-Tiruvengaḍayyana kumâra Râma-Krishṇayyanu mâḍida sêve

17

At Bâgaḷi (Santêmârahaḷḷi hobli), on a stone south of the Bhujangêśvara temple.

S'rî-vijayônathe bhânu-bhâji indîvaram imâni Yâdavâmbudhi viharnva nâma Hari narôttamam kâvanu betara bhûbhujâpanu ||*

svasti samasta-bhuvanâśrayam śrî-prithuvî-vallabham mahârâjâdhirâja malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa śrîmatu-pratâpa-chakravarti Hoyisaṇa-śrî-vîra-Nârasiṃha-Dêv-arasaru prithvî-râjyam geyyuttam ire Saka-varusha 1201 neya sanda Pramâdi-saṃvatsarada Chaitra-śu 15 Bu d andu Sômagrahaṇad andu Bâguḷiya Âvachara-Râma-Gavuḍana maga Jakka-Gavuṇḍa Tonadakara Jaga-Gavuḍana maga Mâdi-Gavuḍa Mâra-Gauḍana maga Jaggaṇṇa Piḷḷe-Gavuṇḍana maga Bari-Gauḍa Bâṇiga-Seṭi-Gauḍa Âvachara-Kêta-Gauḍana maga Kâḷakêta-Gauḍa Sirirangа-Gauḍa Âlu-Gauḍa Bôgaṇṇa Siṇḍa-mâdi-Gauḍa Âgati-Gauḍana maga Hâruva-Gauḍa int ivar oḷagâda samasta-praje-gauḍugaḷu śrî-Bhujagêśvara-dêvara nandâ-dîvigegu erada .... dhârâ-pûrvvakav âgi Masaṇâdeya .... rekharâḍeyâ Mârmma Sambu-vâḍe Mâra-vâḍegu chandrâdityan uḷḷanna-baram koṭṭevu î-dharmmavanu âru aḷupidaḍam Gangeya taḍiyalu brâhmaṇananu kapileyanu konda pâpadali hôharu (*usual final verse*) śubham astu

18

In the same place.

Svasti samadhigata-pañcha-mahâśabda .... vânara-dhvaja vrishabha-lâñchhana .... eseva .... vau oḍḍi kolva toḍar ppôge .... manav ariva ...... aḷivâtam eḍey ankakâṛam drôhara .... v asâdhya-kalaha makara-dhvaja śâmanta .... hasti ...... śrîmat .... ra Niḷunda-Dêvanum Heggeḍe Jôgapayyanû sênabôva-Râ .. mûnûrbbaram iḷdu Belguḷiyûra Bhujangêśvarada sthânam oḍeyar Bâḷa-Bhojangara sishyar Abhimânaśaktigaḷ Abhimânaśaktigaḷa sishyar kKûchi-Bhaṭṭâ-

*This is so in the original.

raka . . . . . gauravar endu pesaran ittum Bâgaḷiyûram Bhojaṅgêśvara-dêvara . . . . bbada bhûmi edeyoḷ râ . . . kam âg-iḷdoḷe biṭṭa . . . . yal âdiy âge nâlk adu kebbeya maṇṇumaṃ sinda-kâlâdiy âge eḷedu ereya-maṇṇuma baṇḍi mûka . . . . . . diyâge panneraḍum gaḷde nîr-mmaṇṇumaṃ padimbar dêvaḍi-tiyarggaṃ tamagaṃ manegam aṅgaṇakkaṃ pittila baṭṭegaṃ maṇṇ anitumaṃ nêma . . . . . . uttarâ-yaṇa-saṅkrântiyoḷ Kûchi-Bhaṭṭârara kâlaṅ kaḷchi dhâreyen eṛedu biṭṭu koṭṭar piḍi-vatta parbbad akki ku. . . . . kante porc dâna-dakshi . . salvadu . . . . . . sarbba-parihâraṃ munnum innuṃ kû . . . . re mûla . . . . . Eḍenâḍ iḷpattaṛa gâvuṇḍugaḷu padieḷara gâvuṇḍu . . . . nakaramum êḷu-puramuṃ pâda-mûlamuṃ sâkshi î-dattiyan aḷidôm S'rî-parbbatamuṃ Vâraṇâsiyuṃ kavileyuṃ brâhmaṇaruṃ tapô-dhanaruman aḷida pañcha-mahâpâtaka (*usual final verse*) î-śâsanamam baredoṃ Nirggundana silpaka Bhaṭṭâchâri maṅgaḷam ahâ śrî ||

20

At the same village, on a stone in the middle of the Îḍiggere street.

S'rî svasti samadhigata-pañcha-mahâśabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparoḷ gaṇḍa male . . . . Taḷakâḍu-Gaṅgavâḍi-Nonambavâḍi-Hânuṅgalu-Halasige-Huligere-goṇḍa bhuja-bala-vîra-Gaṅga Vishṇuvardhana-Hoysaḷa-Dêvaru śrîmatu râjadhâni-Beluhûra-vîḍinoḷ . . . pravarttamânam â-chandrârkka-târam saluttam iralu tat-pâda-padmôpajîvi Dundubhi-saṃvatsarada Paushyada śuddhad uttarâyaṇa-saṅkrântiy endu Eḍe-nâḍa-Bâgu[ḷi]ya avañchara ikkuḍa . . . . na maga Bamma-Gâvuṇḍa Bamma-Gâvuṇḍana magaṃ Niru-gunda-nâḍ âḷvaṃ Eḍe-nâḍa Hriya-nâḍa besadiṃ Nîlagiriya kôṭeya sikharada mêgaṇa Kûḷkulla-kôṭege hâki . . mutti kôṭeya suṭṭu Kôṭeya-nâyakana maganaṃ kondu matt idir ânta ari-balamaṃ kûḍ âḍi kondu raṇa-sûrateyiṃ bauṭan âgi svarggastan âda maṅgaḷam ahâ śrî | Nika-Gâvuṇḍa tamm-ayyaṅge sêsha-kriyam geydu kalla naḍisida | Bâguḷiya Bai . . . . na kammâṛa Koṅguṇi-Âchâriya magaṃ Kontâchâri nâḍâḷivan oḍane kâḷagakke kâdi svarggatan âdaṃ avage Viḷakâṛa-Gavuṇḍanuṃ . . ika-Gavuṇḍanuṃ kûḍiddu biṭṭa koḍagi ûrindaṃ teṅkaṇa maṇṇu ayd âṛu kamma ||

22

At Kestûru (*same hobli*), *on a stone in Girijamma's field.*

Pramâdîcha-saṃvatsarada Mârggaśira-ba 1 lu Chikka-Tammayanavaru Sântimaladattage koṭṭa puñji ma . . . . . koṇḍa . . . . gaḍara suṅka . . . . îgaḷu hondal illa . . . . î-dharmmavan aḷuhidava Gaṅgeyali kavileyaṃ konda pâpakke hôharu satta-nâyi timbaru

23

At Kudêru (*same hobli*), *on a stone near the mârî-guḍi.*

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1500 sanda va . . Bahudhânya-saṃvatsarada Vaiśâkha-śu 3 llu śrîman-mahârâjâdhirâja paramêśvara śrî-vîra-pratâpa-Bhujaṅga-Dêva-mahârâyaru pṛithvî-râjyaṃ geyyutt iralu śrîman-mahâ-maṇḍaḷêśvara Râma-Râjayya-Dêva-mahâ . . . . . . ayya-navaru Hadi-nâḍa Râma-Râja-Nâyakanige koṭṭa umbaḷiya grâmada śilâ-śâsana-kramav ent endare namma Bhaṇḍâra-vâḍakke saluva Ummattûra sîmeya voḷagaṇa Kudihêru-staḷavanu nâvu ninage umbaḷiy âgi sarvamânyav âgi koṭṭev âgi â-Kudihêru-grâma 1 Mûkahaḷḷiya-grâma 1 ubhayaṃ grâma eraḍa â-chatus-sîme voḷagaṇa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyagaḷanu nimma putra-pautra-pâramparey âgi â-chandrârkastâyigaḷ âgi sukhadali anubhavisi-koṇḍu bahari dêva-dâya brahma-dâya sarvvamânya sthâna-mâ . . . . naḍasi bahari endu koṭṭa grâma-dâna |

phala-stuti ।

dâna-pâlanayôr madhyê dânâch-chhrêyô 'nupâlanaṃ ।
dânât svargam avâpnôti pâla . . . . ॥
sva-dattâd dvi-guṇaṃ puṇyaṃ para-dattânupâlanaṃ ।
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ॥

24

At the same village, on a stone to the north, in the enclosure of the Mallikârjuna temple.

Svasti samasta-praśasti-sahitaṃ chatus-samudrâdhipati śrî-vîra-Dêva-Râya-Oḍeyaru râjyaṃ geyyutt iralu svasti śrî-S'aka-varusha 1331 sanda Virôdhi-saṃvatsarada Kârtika-śu 1 Sô Dêvarasa-Oḍeyaru Môgûra-nâḍa Kudihêra Mallinâtha-dêvara nandâ-dîvigege â-Kudihêra Toreyara Doḍḍa-Tammana maga Toṇḍina-Mârabôvana magga 1 ṟa suṅka-sâmya-bêḍigey-âdi suṅkavanu sarvvamânyav âgi â-chandrârka-sthâyiy âgi naḍevant âgi koṭṭa dharma i-dharmavanu aḷidavaru Gaṅgeya taḍiyalli kavileya konda pâpakke hôharu ।

27

At Heggavâḍi (same hobli), on a stone near the S'ambhu-linga temple.

(*Grantha and Tamil characters*)

Svasti śrî-vîra-Nârasiṃha-Dêvan prithuvî-râjyam paṇṇi aruḷâ-niṟka S'akarai-yâṇḍu . . . . tsarattu Kî . . . . sam . . . . . rattu Âṇi-mâsam . . . . Iḍai-nâṭṭu Peṟkaiyapaṭṭi Neḷammeyar samasta-kâmuṇḍakaḷôm . . . . kâraṃ S'ambuniṅga-dêvarukku

29

On the base of the same temple.

(*Grantha and Tamil characters*)

. . . . yaruḷai-niṟka S'akarai-yâṇḍu 1364 śenṟa S'ubhakrat-saṃvatsarattu Mêsha-mâsatil Iḍai-nâṭṭu p-Peṟkaiyavâḍi k-Kommeyaṇa makan . . . . uḍar makan S'appu-Kâmiṇḍar inda S'ambunâtha-dêva-dêvar . . . . Narasiṃha śrî . . . . seyvittan . . . . kku chchenṟa . . . .

30

At Mêlumâḷa (Hoṅganûr hobli), on a stone near the fence, west of Dêvaḷḷi's field.

S'ubham astu śrî svasti vijayâbhyudaya-S'âlivâhana-saka-varusha 1515 neya sanda vartamânav âda Vijaya-saṃvatsarada Bhâdrapada-ba 10 Sômavâradallu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Veṅkaṭapati-mahârâyaru pṛithvi-râjyaṃ geyyutt iralu Hadi-nâḍa-sîmeya prabhu Dêvappa-Gavuḍara makkaḷu Immaḍi-Râma-Râja-Nâyakaru sajjana-śuddha-S'ivâchâra-sampannar âda dyâvâ-pṛithvî-mahâ-mahattinoḷagâda Suttûra-siṃhâsanakke kartar âda S'ivarâtreya-Dêvara śishyaru Channa-Basava-Râja-Dêvarige koṭṭa śilâ-śâsana-kramav entendare namma Hadi-nâḍa-śîmey oḷagaṇa Hoṅganûra-sthaḷada Hasurahaḷḷi-grâma 1 nu nâvu namma Dêvappa-Gauḍanavaru namma tâyi Chennâjiy-ammanavari-ge puṇyav âgabêk endu S'ivârpitav âgi koṭṭev âgi â-Hasurahaḷḷi-grâmakke saluva gadde-beddalu-tôṭa-tuḍi-ke-âḍu-magga-mane-vaṇa-kâḍârambha-nîrârambha-nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyagaḷanu âgumâḍi anubhavisikoṇḍu nimma Suttûra-siṃhâsana-kke â-chandrârka-sthâyigaḷ âgi anubhavisikoṇḍu bahiriy endu koṭṭa śilâ-śâsana ।

phala-grantha ।

dâna-pâlanayôr madhyê dânâch-chhrêyô 'nupâlanaṃ ।
dânât svargam avâpnôti pâlanâd aiśvaraṃ padaṃ ॥

Immaḍi-Râma-Râja-Nâyakara voppu śrî śrî . . . . Jaṅgama-koḍayaḍiya gaddeya koṭṭev âgi tamma tande tâyi Koṭadayyaṅge S'iva-lôka-prâptiy âgabêk endu . . . . mâḍi . . âvanu aḷupidan âdâgyû gôvu Kâśiyali konda pâpake pôpanu

34

At Hoṅganûr (same hobli), on an oil-mill in the field south of the Arkêśvara temple.

(*Grantha and Tamil characters*)

Svasti śrî-pratâpa-chakravatti Pôśaḷa.. .. ... Dêvan pṛithu ....

35

On a stone west of the Aśvattha-kaṭṭe to the south of the same temple.

Viśvâ[va]su-saṃvatsarada Bhâdrapada-ba 5 lu Nañja-Râja-Vaḍeyaru Bôḷa-Mallikârjuna-Voḍeyarige koṭṭa koḍige mane

36

At the same village, on a stone in front of the Vîrabhadra temple.

Kali-yuga 422000 sandadu 4559 dalli Viśvâvasu-saṃvatsarada Âśvîja-śu 10 Sômavâradallu Vâraṇâśi-Lakhaṇṇagaḷu nava-sarvvamânyav âgi saluva-kshêtra Hoṅganûrali kha 2 Veṇṭehaḷḷi-hemmûleyinda kha 1½ Nâgivaḷḷiyali kha 1½ Aṅkanahaḷḷi Kogginahaḷḷiya naḍuja nâvu kaṭṭida keṟege saluva oḷageṟe-keḷeginda da 30 Koṭṭappena kâvaliya suṅkada haṇa Kâṅgalavâḍiyali beddalu 50 ishṭaroḷage namma kuṭumbakke kha 1 aḍige-mâḍiruva brâhmaṇaṅge kha 1 gadde | mikk âdâyavanu dêśântari-brâhma-ṇarige [sa]trav âgi ira hêḷi dhâre eṟedu koḍigege Nâgi-Daṇṇâyakara dammavanu Hoṅganûra mahâ-janaṅgaḷu prabhugaḷu î-damma keḍadahâṅge naḍesi .... (*usual final verse*)

37

At the same village, on a stone on the mound of the Masjid.

S'ubham astu Îśvara-saṃvatsarada Mârgaśira-ba 5 lu śrîman-mahâ-Kṛishṇa-Râya-mahârâyara nirû-padinda Sâḷuva-Gôvinda-Râjayyanavarû Hoṅgalapurada aśêshav aha pûrvada mânya-kshêtra-gadde-gaḷanu parivartaney âgi agrahârav âgi koṭṭev âgi agrahâra-mahâjanaṅgaḷige pûrvada Hoṅganûra brahma-maṇḍaḷada avar-avara mânyada manegaḷu avar-avarige sarvamânyav âgi salûdu biṭṭi-biḍâra-solige-maḷige-suṅka-sâjige pûrva-maryâde illav endu koṭṭa silâ-sâdhana

38

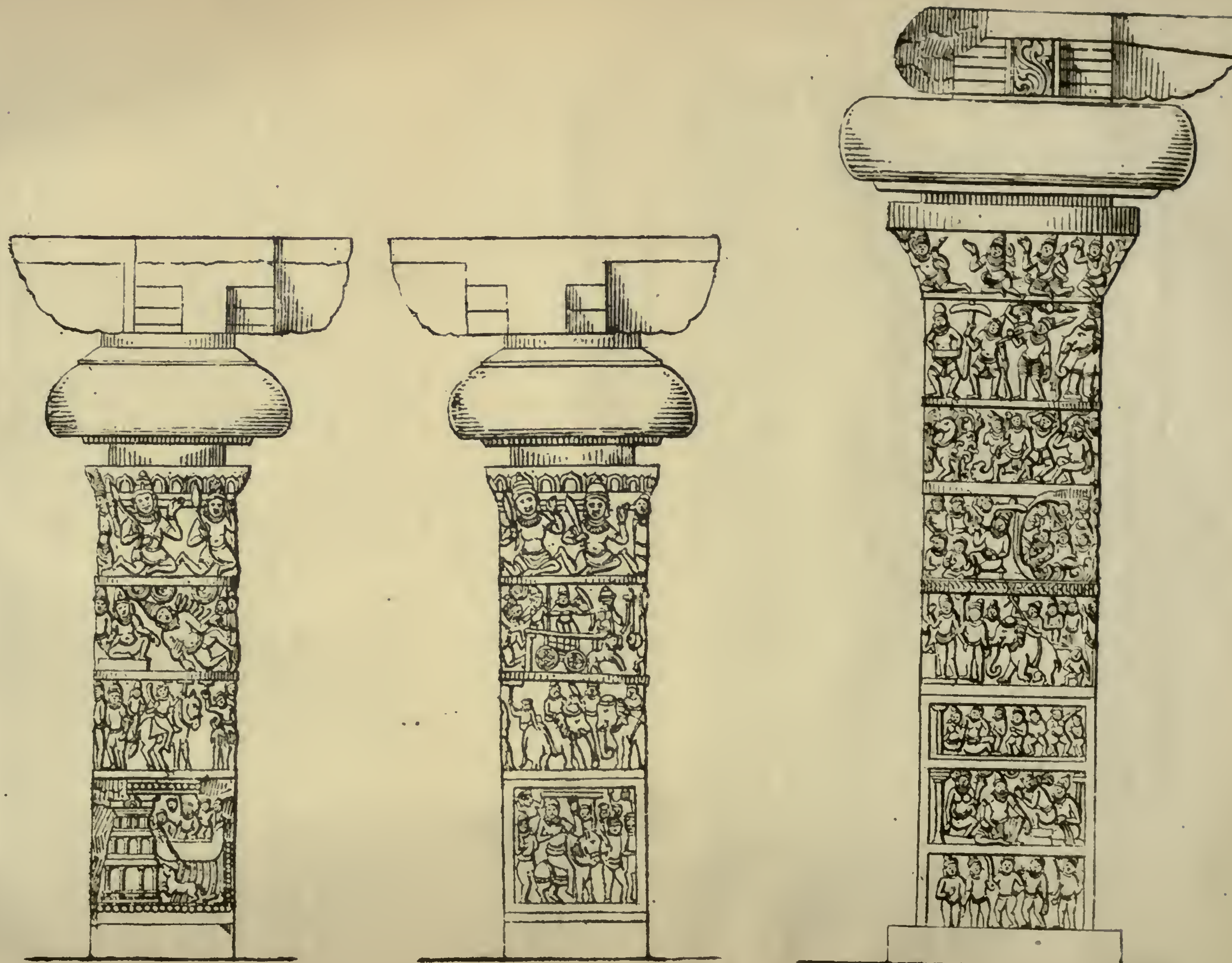
At the same village, on a stone to the east of the Mârî-châvaḍi.

.... . bhyudaya S'âlivâha .. . 1471 Saumya-saṃvatsara . ... sira śu 10 lu śrîman-mahâ-maṇḍa-lêśvara Râma-Râja-Viṭhala-Râjayyanavara kâryyakke karttar âda Dharmmayôgi-ayyana nirûpadinda Hadi-nâḍa-Bâcharasayya Châmarasa-Gauḍaru Hoṅganûra gaddeya sâguvaḷiya vivara kula-praje horatâgi yiu-nereya praje-têjishṭaru âvavan obban uttaru mâsaṇikâṟaru pârapatyagâṟaru gauḍa-sênabôvaru koṭṭa paṭṭe pramâṇinalli naḍasi bahudu kuḷava kaṭṭal-illa yidakk aḷupuva kâladalli châvaḍiya karaṇi-karu grâmada gauḍa-sênabôvaru biḍasade iddare Vâraṇâsiyalli kapile konda pâpakke hôharu jaṅgamada kole.............. arsugaḷu tamma tâyige tappidavaru holeyara maranu dâna-mânya prâkku-mari-yâde śrî

39

At the same village, on a stone to the north of the Mârî-châvaḍi.

Yuva-saṃvatsara .... lu śrî Sâḷuva-Gôvinda .... arasa .... yyanavara makkaḷu........ varuneya sîmeya ...... aṅkaṇakaṃ sthaḷada .... maneya mûḍalu aidu.... yaṃ hattu aṅkaṇa maneya sîmeya ...... tegadukoṇḍu pratiyâgi koṭṭa maneya ... Nañjê-Dêvanavaru .... yate alla ade...... .... pottida taleya koṭṭu voppisida .... mane sîme hattu aṅkaṇa sîmeyanu parivartaney âgi koṭṭev âgi nîvu â-chandrârkka-sthâyiyâgi anubhavisi sukhadalli ihari



PILLARS IN ARKEŚVARA TEMPLE, HALE ÂLUR

40

At the same village, on a stone to the north of the Âñjanêya temple.

S'ubhakratu-saṃvatsarada Chaitra-śu 2 lu śrî-vîra-Sôma-Râyanu Huliyûra Nirâḷada-Voḍeyara kumâraru Malap-Oḍeyara kumâraru Ârâdhya-Voḍeyarige bhakti mâḍi koṭṭa maṭha śubham astu

42

At the same village, on a stone north-west of Vîrabhadra-Gauḍa's pond.

...... râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Kaṇṭhîrava-Narasa-Râja-mahîpâlanu S'rîraṅgapaṭṭaṇadalli siṃhâsanâdhîśvaran âgi sukhadiṃ prithivî-sâmrâjyaṃ geyyutt iruvalli tâvu Kâśiyalli avara dharmagaḷannu naḍayisuvadakkôskarav âgi koṭṭa tamma vikramârjitav âda Hadi-nâḍa-sîmeya Hoṅganûra-grâmada śilâ-śâsanada kramav entendare î-dinadallu nâvu namma purôhita Liṅgâ-Bhaṭṭara mukhântaravâgi Kâśiyalli koḍuvanthâ dharmagaḷu Viśvêśvara-modalâda-dêvarugaḷige abhishêka pûje sahasranâma dîpârâdhane naivêdya viśêsha-parvâcharaṇa Kârttika-Mâgha-Vaiśâkha î-mâsa-trayadalli snâna-dâna nityadalli nûru-brâhmaṇarige mrishṭânna-chhatra Kâśînâthagaḷige varshâśana Prayâgeyalli Mâgha-snâna ivu muntâda anêka-dharmaṅgaḷige sthiravâgi nâvu Hoṅganûra-sthaḷavannu sa-hiraṇyôdaka-dhârey âgi koṭṭev âgi Viśvêśvarârpaṇa-buddhiyinda dânavanna koṭṭev âgi î-Hoṅganûrige saluva grâmagaḷu Rêchambaḷḷi Jôtigauḍana-sthaḷa Timmêgauḍana-pâḷya Bellavatta ....

43

At the same village, on a stone at the Bilakere-kaṭṭe in front of the Âñjanêya temple.

(*Grantha and Tamil characters*)

Svasti śrî-pratâpa-chakravatti śrî-vîra-Nârasiṃha-Dêv-arasarku prithuvî râjyaṃ paṇṇiy-aruḷâ-niṟka S'aka-varishaṃ 1380 kku śenṟa Rudhirôdgâri-saṃvatsarattu .... kulattu Goppa-Kamuṇḍanuṃ Maśaṇa-Kamuṇḍanum Channa-Kamuṇḍanum .... tti-Kamuṇḍi Allâḷi-Kamuṇḍikkuṃ peṇ-vaḷi paḷiyâka .... ttiyar kulattil S'iṅgamu ....

44

At Âlûr (Âlûr hobli), on a stone to the right of the Channigarâya temple.

Svasti samasta-praśasti-sahitaṃ śrîmat-pratâpa-chakravartti Hoyisaḷa-śrî-Vîra-Ballâḷa-Dêv-arasaru prithvî-râjyaṃ geyyuttam ire Saka-varsha 1217 neya Jaya-saṃvatsarada Pushya-su 1 S'a | samasta-praśasti-sahitaṃ Arsu-gaṇḍa-Râma śrîmân â .... ṅka-nâḍ-âḷva Sivabaḷa-Nâyanârige Toṟi-nâḍalu Hadi-nâḍa Homma Âlûrahaḷḷi Hirivûra chatus-sîme-sahitaṃ śrî-Vîra-Ballâḷa-Dêvaru .... Nâyanârige Arasu-gaṇḍa-Râma-chaturvêdimaṅgalada ...... agrahârav âgi dhâreyan eṟadu śâsanava ... Ballâḷa-Dêv-arasara besadiṃ dêvara sajjana-vittiy êkavâgi .. nâḍ âda Toṟe-nâḍa Tagaḍûru Môgûru ...... î-nâḍa samasta-prabhu-gavuḍagaḷû â-eraḍûra koḍage ...... dû â-Hommadalu Ammeḷeya śrî-Chenna-Kêśava-dêvara amrita-paḍige tri-bhâgeyâgiṭṭ arppaṇa mariyâdeya .... dalu sandu bahadu ga 133 pa $3\frac{5}{16}$ nû kaḷadu â-Hommavanû Âlûranû nâḍâgi dhâreyan eṟadevu Toṟe-nâḍa sênabôvarige mahâjanagaḷôpâdiyalu samasta-baḷi-sahita vritti 2 ḍu saluvudu î-maryyâdeyalu â-chandrârka-târam-bara saluvantâgi 14 nâḍû biṭṭa datti â-eraḍûra gaûḍugaḷige.. ttara-koḍige saluvudu || nâḍa-voppa śrî-Sômanâtha || (*usual final verse*)

45

At the same village, on a stone south of the Dêśi-Liṅga temple.

S'rî svasti śrîman-mahârâjâdhirâja râja-paramêśvara ari-râya-vibhâḍa bhâshege-tappuva-râyara gaṇḍa chatus-samudrâdhipati śrî-vîra-Harihara-Râyaru Vijayanagaradi prithvî-râjyaṃ geyyutt ire S'aka-nṛipa-

kâla-saṃvatsaraṅgaḷu 1325 sanda Svabhânu-saṃvatsarada Kârttika-śu 5 Guruvâradandu Teṅkaṇ-Ayyâvaḷiyûra Âlûra-sam .... yakkavâḍigaḷu |

.... janapati-pâdâ- | nvaya .... bhṛiṅgan udâra vidvaj-jana-kâ- |
ma .... Ma- | lliya-Nâyakana.... Vîrabhadra-maṭha .. ||

antu Piriyakanuṃ |

kan || ari-gaṇa-gaja ...... saṅ- | gara raṇa-raṅga-bhaya .... |
.... | vvaru Kampana .... ||

.... Kampaya-Nâyakana maga Hariyaṇṇanuṃ |

kan || guru-deyvakk anusarisiye | Virupâkshana liṅga-pûje bhakti-prîyaṃ |
sthira-Kallaya-Nâyaka ...... | .... Maḷḷi-Nâyakaṃ guṇa-sîlaṃ ||

antu Maḷḷiya-Nâyaka .... Kêśava-Nâyakan-adiga ari-daḷa-vibhâḍa Tippa-Nâyakanuṃ Mâchayya-Nâyakana magaṃ raṇa-raṅga-Bhairava .... yanuṃ Kaḷḷi-Nâyakana maga Dêva-Sômeya-Râya .... bṛameya-Nâyakana maga ...... Viṭṭheya-Nâykanuṃ antu êḷu-mandi nâyakavâḍigaḷuṃ Sita-Gavuḍana maga Châta-Gauḍanuṃ .. . Dêśinâtha-dêvara pâtra-bhôgakke â-Âlûralu tammage saluva .... gaiyalu ho .. 3 haḷḷa gaddeyalu ...... nâṛu maṭṭina gaḷeyalu bedalu Hoṇañjaraka kâḷiyalu ...... badagaṇa holadalu kaṃ ...... 100 kkeṅgaṃ 2 ga 19½ aksharadalu hattombhattu-honnu aidu-haṇavanû sarvva-mânyavâgi Dêśinâtha-dêvarige pâtra-bhôgakke â-chandrârkka-sthâyiyâgi naḍevud endu dhârâ-pûrvakaṃ geydu koṭṭevu yî-dharmmavanu âvan obba aḷidavanu Gaṅgeya-taḍiyalu kavileyaṃ brâhmaṇaruṃaṃ konda pâtakan ahanu (*usual final verses*)

kan || chandrârkar uḷḷa-varegaṃ | kundade î-dharma naḍeyali nâyaka-kay- |
yindaṃ Gaṅgeyanu dharisida | Skandana pita Dêśinâtha rakshisal ermmaṃ ||

Harita-gôtrada Anantappanavara makkaḷu Varadaṇṇanavara su-hastada baraha

46

On a stone in front of the same temple.

S'rî śubham astu Kshaya-saṃvatsarada Mârggaśira-śu 5 llu śrîman-mahâdêva-dêvôttama śrî-Dêśinâtha-dêvara nirûpadinda Châma-arasa-Oḍeyaru Atithi-maṭhada mahâmahattige koṭṭa svâste śrî-Dêśinâtha-dêvarige saluva gadde bedalu tôṭa maney ênu uṇṭâda sarva .... âgumâḍi anubhavisikon-.... dêvarige mâḍuvadu prâkârada kottalada kalla kaṭṭisi. .... dêvarige dîpa.. .....

47

At the same village, on a stone in the maṭha garden.

Nañja-Râja-Oḍeyaru koṭṭa koḍagiya aḷipidava Gaṅgeya taḍiyali kapileyaṃ konda

48

At Maṅgala (same hobli), on a stone in Puṭṭa-Mâdê-Gauḍa's house.

Svasti Saka-varishaṃ eṇṭanûṛa eṇbhattêḷaneya Krôdhana-saṃvatsarada Mârggasira-mâsada puṇṇame tale-divasam âge Satyavâkhya-Mârasiṅgha-Dêvaṃ pṛithuvî-râjyaṃ geyyutt ire perggeḍe-Mâchayyaṃ Maṅgalada Gâvuṇḍagaṛiya meṭṭ iḷdaḍe bâḷisida sthiti-kramam âvud endoḍe e...... rukiga baḷiya puṭṭi.... panneraḍu paḷḷigav î-sthitiyoḷ salvudu chandrâdityarkkaḷ uḷḷannaṃ-baraṃ naḍevudu î-sthitiyan âru tappal salla idan aḷidôruṃ aḷiye baḷdôruṃ Vâraṇâsiyumaṃ kavileyuman aḷida pañcha-mahâ-pâtakar appar

49

At the same village, on the base of the Bhôgêśvara temple, east of Âlgere-kaṭṭe.

S'rî Maṅgalada Gaṟiyara Gujjya-Bhôga-Gâvuṇḍa śrî-mûlasthânam âge S'ivâlyaman ettisi ....
Gujjya-Bhôga-Gâvuṇḍa mâḍida dharmmaṃ

50

At the same village, on a stone in front of the Basava temple.

(*Grantha and Tamil characters*)

.... vambal adaru poḻi k-Kampali-na .. ǀ Chaḷukkiyar mâḷikai .... vilattai ...... chakravarti .... Âhavamalla ....ṇâkkar ....

51

At the same village, on a rock near the Jôtî-kal koḷa.

Bhadram astu Jina-śâsanâya śrîmat-Koṇḍakundânvayada .... châryya-bhaṭârara śishyar Guṇanandi-Karmma-prakṛiti-bhaṭarar mûvattondu-divasaṃ sanyasanaṃ nôntu muḍipida nisidhige sthânaṃ

52

At the same village, on a stone in front of the Bhôgêśvara temple.

(*Grantha and Tamil characters*)

Svasti śrî samasta-bhuvanâśraya pañ[cha]-sata-vîra-śâsanam........ ḷaṅkṛita-vakshasthaḷa bhuvana-parâkrama .... śrî-Ayyapoḻil-pura-Paramêśuvari â .... paṭṭaṇa muppada .... śaiya pârtt aiññûṟṟuvaruṃ Maṇṇaśambaruṃ ...... Maṅgalam âna ....
m âdôm nammuḍai śuvami Virô ....

53

At the same village, on a stone south of dhvaja-stambha in front of the Kêtêdêva temple.

(*Grantha and Tamil characters*)

Maṅgalattu .... . tiru-Mûlasthânam-uḍaiyar dêva-bhûmi

54

At the same place.

(*Grantha and Tamil characters*)

Svasti śrî Maṅgalattu śrî-mûlasthânam-âkiya Nânâ-dêśi-Îśvaram-uḍaiyarku aṟam aṟavaṟku aṟam alladu tuṇai yillai

55

At the same village, on a rock in front of Gavi-maṭha at the foot of the S'aṅkarêśvara hill.

S'ubham astu Gaṇâdhipatayê namaḥ ǀ svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varsha 1671 varsha sanda vartamânav âda S'ukla-nâma-saṃvatsarada Mâgha-mâsadalu śrîman-mahârâjâdhirâja mahârâja-śri-Kṛishṇa-Râjaiya[nava]ru pṛithvî-sâmrâjyaṃ gaiyutt iralu râja-śrî-Bâḷai-arasinavaru tamma prabhu-vaḷitada grâma Maṅgalakke chiṭṭaisi iddâgye Mâgha-śu 15 parva-puṇya-kâladalu râja-śrî-Bâḷai-arasinavaru dampati-samêtav âgi S'aṅkarêśvara-svâmi-sêvege beṭṭakke chittaisi śrî-svâmiyavara pâdakke........ ...... bhûmiya ....

sva-dattât tri-guṇaṃ puṇyaṃ para-dattânupâlanaṃ

emba ślôkârthadinda .... î-bhûmiyannu â-chandrârka-sthâyiy âgi naḍedu putra-paramparey âgi S'iva-pratishṭhe mâḍisida puṇya..............

56

In the same place.

Bahudhânya-saṃvatsaradallu Maṅgalada âru-sâvirada sîmeya śeṭṭi-gauḍa-prajegaḷu pârapatyegâraru śânubhâgaru saha voppi S'aṅkarêśvara-svâmiyavara Gavi-maṭhakke Saṅgayyana-koppalu hola-kuḷakke hâgada kâsina mêreyalu koḍaluḷḷavaru endu bareśi koṭṭa śâsana î-dharmmakke yâva manushyan âdarû aḍḍi mâḍidare Kâśiyalli brahma-hatya gô-hatya mâḍida pâpakke hôhanu idakke sâkshi S'aṅkarêśvara-svâmi Chandra-pushkaraṇi Sûrya-pushkaraṇi śrî-Nañjuṇḍa

59

At Hosahaḷḷi (same hobli), on a stone north of the Mâri-guḍi.

S'ubham astu svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varusha 1425 sanda vartamânav âda Viḷambi-saṃvatsara . . . . . . śrîman-mahâ . . . . . . pratâpa śrî-Achyuta-Dêva-Râya râya . . . .

60

At Kûḍlûr (same hobli), on a stone east of the Chennigarâya temple.

. . . . Kûḍalû . . . . Dêvara nirûpadiṃ Vêdagiriya Kôṇappa-Nâyakaṃ Râma-Voḍeya Siṅgaṇṇa-Nâyaka-ayyanavarige dharmmav âgabêk endu . . . . sava-dêvara . . . deśeya dîpa-naivêdyakke koṭṭu svasti Kûḍalûra yere-hola kamba 400 kke ga 143 dêva-dânada hola ga 182 ubhayaṃ ga 294 ge êkâdasi 1 kke $\frac{5}{16}$ ka 1 lekkadalû Nambara-Channaiyyanu dîpa-naivêdyavanu naḍesuvanu naḍasade vañchaneya mâḍidare Vâraṇâsiya Gaṅgeya taḍiyalli tamma tande-tâyanu kapileyanu konda pâpakke hôhanu î-dharmmavanu munde banda pârapatyegâraru gauḍa-sênabôvarû naḍasidare avarige ardha-dharmma uṇṭu naḍasade aḷupidare Vâraṇâsiya Gaṅgeya taḍiyalli tamma tande-tâyanu kapileyanu konda pâpakke hôharu śrî śri

62

At Mallupura (same hobli), on a stone at the western entrance.

S'ubham astu svasti śrî-jayâbhyudaya-Sâlivâhana-śaka varsha [1526] sanda Krôdhi-saṃvatsarada Mârggasira-sudha 10 Sômavâradalu śrîman-mahâ-maṇḍalêśvara śrî-vîra-Yeṟa-Timma-Râjayyanavara kumâranu Veṅkaṭapati-Râyaru pṛithvî-râjyaṃ geyvali Iladi-nâḍa-śîmeyan âḷva Channañjeyara kumâra Nañja-Râja-Oḍeyaru Ummattûra siṃhâsanakke karttar âda Siddha-Mallikârjuna-Dêvarige Haradana-haḷḷiya maṭhavanu Mallupurada chatus-sîmeyanu bhatti-mâḍida śilâ-śâsana (*usual final phrases, &c.*)

63

At Homma (same hobli), on a stone near the Râmêśvara temple.

Svasti śrî Koṅgoṇi-Muttarasa S'rîpurusha-mahârâ[jâ]dhirâja-paramêśvara-bhaṭar pṛithuvî-râjyaṃ keya Poḷma-Vinîtiśvarakkuṃ sarvva-parihâraṃ koṭṭar mmaṇṇum maneyuṃ tôṭṭakkaṃ Dêvêndra-tammaḍigaḷâ Muddegaṇarâ gôshṭi-dharmmam maḷtuvaruṃ Dêvêndraru vele-koṇḍu vâṇiga-tôṭṭaṃ ten-kaṇḍamuṃ vaḍa-kaṇḍamuṃ Vinîtiśvarakkaṃ poydâr mânda ten-nandârkkaruṃ mârâṭṭa ten-nandârkkaruṃ â-vara-kumbu poydâr pannirvvarâ êḷvarâ poyda dharmmam idoṃ keḍisidon pañcha-mahâpâta[ka]n appon Dêvêndrarâ makkaḷe rakshisuven

64

At the same village, on a stone in front of the Mûlasthânêśvara temple.

S'rîmad-dêvêndra-vṛindârchchita-charaṇa-sarôjâta-bhṛiṅgaṃ kavîndra- |
âstômmbhôrâśi-chandraṃ guṇa-gaṇa-niḷayaṃ Bukka-bhûpâlan atyud- |

dâmaṃ(ta) tat-putran udyad-ripu-kula-gaja-pañchânanaṃ kîrtti-bhâsvad- |
râmâ-nêtrâbja-sûryaṃ negaḷdan avaniyoḷ Saṅgama-kshôṇipâlaṃ ||
dhareyoḷ Saṅgaman emba Pâṇḍuvigam â-Kâmâyigaṃ puṭṭidar |
bbharadiṃ Hariyapa Kampaṇa-kshitipan â-Bukkôrvvipaṃ Maddapaṃ |
nirutaṃ Mârapan emba Pâṇḍavaroḷ ârppiṃ madhyamaṃ Pâṇḍavaṃ |
vara-bhûpâlaka-garvva-matta-gaja-siṃhaṃ Bukka-bhûpâlakaṃ ||
nirutaṃ tad-Bukka-bhûpâlaka-sutan uru-dharmmâbdhi-sampûrṇṇa-chandraṃ |
vara-sâhityâbja-pûshaṃ ripu-nṛipa-śarabha-vrâta-bhêruṇḍan â-sad- |
vara-târâ-hâra-Târâchala-Hara-hasanâdabhra-śubhrâbhra-kîrttî- |
śvaran âdaṃ râjipaṃ śrî-Harihara-dharaṇîpâlan ârdd Indra-lîlaṃ ||
ant eseva Harihara-kshmâ- | kântaṃ Vijayâbhidhâna-nagariyoḷe sukha- |
svântaṃ râjyaṃ geyyutt | ant opp ire dharaṇîpâḷa-mauḷi-ratnaṃ ||

svasti śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-Hariyapp-Oḍeyaru Vijeyânagaradoḷu pṛithvî-râjyaṃ geyyuttam ire | tat-pâda-padmôpajîvi |

śrîmat-Tryambaka-nâtha-pa- | dâmaḷa-sarasija-yugaḷa-nirupama-bhṛiṅgaṃ |
dhîmat-sabhâ-sudhârṇṇava- | sômaṃ śrî-Kampa-mantripaṃ dhareg esevaṃ ||
Harihara-bhûmipâla-sachivaṃ vara-Kampaṇa[. . . .]n-âjñeyiṃ |
dharaṇiyan eyde pâlisute Saṅgama-Râja-tanûjan ut-kavî- |
śvara-surabhûjan indu-vara-kunda-vinirmmala-kîrtti Vâ(ne)jinê- |
śvara-pada-padma-bhṛiṅgan esevaṃ sale Ballapa-nâma-mantripaṃ ||

â-Ballappanu Hadi-nâḍan adhikâraṃ mâḍutt irddalli |

tuṅga-taraṅga-Kâñchana-nadî-taṭa-sambhava-nâḷikêra-nâ- |
raṅga-su-pûga-chûta-vara-champaka-bandhura-nandanâḷiyiṃ |
piṅgada nîḷa-nîraruha-paṅkaja-saurabha-sâra-lôla-sad- |
bhṛiṅgadiṃ oppuguṃ bharade Hommam enippa puraṃ nirantaraṃ ||
adaroḷ band ôdi Vâchaspati Surapatiy-âsthânadoḷ sandan ârppin-
d adaroḷ band irddu Vaṇî-sati sarasa-kalâ-praudhey âdaḷ śaśâṅkaṃ |
adaṟ-udyad-dharmma-ruk-saṅgadin eseva-kaḷâ-bhûshan âdaṃ mahî-bhâ- |
gadoḷ end and ârddu tad-grâmada mahimeyan iṃ baṇṇisal ballan âvaṃ ||

Svasti samasta-praśasti-sahitaṃ śrîmat-Sarvvajña-Vishṇupuraṃ Hommav âda Akaḷaṅka-chaturvêdi-maṅgalada Ṛug-Yajus-Sâmâtharvvaṇâdi-vêda-pravîṇarum | yajana-yâjanâdhyayanâdhyâpana-dâna-prati-graha-shaṭ-karmma-niratarum | tarkka-vyâkaraṇa-chchhandôbhidhâna-Bharatâlaṅkârâdi-nânâ-kaḷâ-pra-vîṇarum | shaṭ-tarkka-karkkaśarum appa Pulkûra Aḷagha-Perumâḷegaḷum | Dêśamaṅgalada Koṇḍârum | Eḷakkanderida Viśvêśvaranum | Kuṟahaṭṭiya Aḷḷâḷanâthanum | Vaṅgipurada Kêśavarum | Talakâḍa Chokka-Kêtaṇṇanum | Kûnaḍûra sênabôva Allâḷanâthanum modal-âda 108 vṛittiya mahâ-janaṅgaḷu â-Hommada pûrvva-dvârada Mûlasthâna-dêvara amṛitapaḍi-dhûpa-dîpa-gandha-vastra-pañcha-par-vvaṅgaḷige S'aka-varusha 1302 neya Raudri-saṃvatsarada S'râvaṇa-śu 5 Âdivâradalu â-Hommada Nairutya-dig-vibhâgada hiṭṭina koḍigeyalli ga . . . . nu chaturaśradoḷ triśûlâṅkita-pâshâṇa-pratisṭheyaṃ mâḍi â-dêvara sthânîka Bhûtâṇḍi-hâruvaṃ . . . . ḷige hiraṇya-dhârâ-pûrvvakaṃ mâḍi chandrârkka-târam-baraṃ sarvvamânyam âgi salvud end ittu baresi koṭṭa śilâ-śâsanaṃ |

idan âvaṃ nôḍi santôshade naḍasida bhûpâla-vakshasthaḷâvâ- |
sadoḷ irppeṃ nâṃ samant allade idak uṟe kâyd irddan-âvâsadoḷ mâ- |
ṇade nilvaḷ tân ad enn agrajey enute Ramâ-dêvi kîrtty-aṅganâ-has- |
tade dikpâla-brajâdhyakshadoḷ anavarataṃ ḍanguraṃ poysut irppaḷ ||

(*usual final verse*) aksharada Gôpaṇṇana baraha śrî śrî śrî

65

At the same village, on a stone north of the Janârdana temple.

Svasti samasta-bhuvanâśrayaṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ parama-bhaṭṭâraka Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi sarvvajña-chûḍâmaṇi maḷerâja-râja malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa asahâya-śûra êkâṅga-vîra S'anivâra-siddhi giri-durgga-malla chhalad-aṅka-Râma vairîbha-kaṇṭhîrava Magara-râjya-nirmmûla Chôḷa-râjya-pratisṭhâchâryya Pâṇḍya-râjya-samuddharaṇa niśśaṅka-pratâpa-chakravartti Hoisaḷa bhuja-baḷa śrî-Vîra-Ballâḷa-Dêvaru śrimad-râjadhâni-Dôrasamudrada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ prithvî-râjyaṃ geyyuttam ire . . . . 7 neya Jaya-saṃvatsarada Pushya-śu 1 Â | d andu svasti samasta-praśasti-sahitaṃ aya. . . . . . baḷa-khâṇḍa-dahana Khâṇḍava-Karṇṇâṭa-kaṭaka-luṇṭhâka Kêraḷa-hariṇa-śârddûla va . . . . . . Kanakasabhâ-nâtha-pada-kamala-rasika arasu-gaṇḍa-Râma śrî-mâ-nâtha Akaḷaṅka . . . . ṟa nâḍalu Hadi-nâḍa Homma Âlûranu â-haḷḷi Hiriyûra . . . . . Arasu-gaṇḍa-Râma-chaturvvêdimaṅgala-sarbba-namasyad-agrahâra . . kaḷadu . . â-Hommadalu Ammeḷeya Kêśava-dêvarige tribhâgigev ippaṇa . . . . hâga 133 pa 3 nu kaḷadu â-Homma Âlûranu dhâreyan eṟadu śâsanava koṭṭaru |

śrî-Vîra-Ballâḷa-Dêv-arasara besadiṃ dêvara sajjana-vittiya kammantigaru Kumârana-nâḍâda Toṟe-nâḍa Tagaḍûru Môgûru mukhyav âda Hadinâlku-nâḍa samasta-prabhu-gavuḍagaḷu â-Homma Âlûranu â-Sîma-piḷḷe-Nâyanârige nâḍâgi dhâreyan eṟadu koṭṭevu Toṟe-nâḍa nâḍa-sênabôva Muyyaṇṇana maga Allappa Chaṇḍappa Siṅgaṇṇa Kâmaṇṇa Sôvaṇṇa antu ayvarigaṃ â-mahâjanaṅgaḷôpâdiyalu samasta-baḷi-sahita vrittigaḷu saluvudu â-eraḍûra gauḍagaḷige vimśôttara koḍage-mânyaṅgaḷu saluvudu î-maryâde yalu â-chandrârkka-târaṃ-baraṃ saluvant âgi biṭṭa datti Hadinâlku-nâḍ-oppa śrî-Sômanâtha (*usual final verse*)

66

On a stone in front of the same temple.

Svasti śrîmatu S'aka-varusha 1258 neya Yuva-saṃvatsarada Vaiśâkha-śu 10 Sô svasti śrîmatu pratâpa-chakravartti Poysaḷa śrî-Vîra-Ballâḷa-Dêv-arasaru prithvî-râjyaṃ geyyutt ire śrîman-mahâpradhânaṃ Voruyûra-Daṇṇâyakaru . . . .

67

At Yeḍḍûr (same hobli), on a pillar of the Mahâliṅgêśvara temple.

(*Grantha and Tamil characters*)

Svasti śrî samasta-bhuvanâśrayaṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâja paramêśvara Dvârâvatî-pura-varâdhîśvara Yâdava-kulâmbara-dvimaṇi sarvajña-chûḍâmaṇi malerâja-râja malaparoḷ gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûra S'anivâra-siddhi giri-durga-malla chalad-aṅka-Râman êkâṅga-vîra vairîbha-kaṇṭhîrava Magara-râjya-nirmûḷana Pâṇḍya-diśâpaṭṭa Chôḷa-râjaya-pratishṭâchâryaru nissaṅka-pratâpa-chakravatti Hoysaḷa śrî-vîra-Sômîśvara-Dêv-arasaru prithvî-râjyaṃ geyyutt ire S'akarai-yâṇḍu 1169 śenra Plavaṅga-saṃvatsara . . . . śrîmanu mahâ-pradhânan Perumâḷ . . . . nâl Dêśi-Nâyaka-dêvaṟku Iḍaiyûrai dêva-dânam-âka dhârâ-pûrvaṃ . . . . (*usual final verse*)

68

At Siṅganpura (same hobli), on a stone in Patel Puṭṭê-Gauḍa's field.

(*The upper part quite defaced*) î-mariyâdeya dammakke śrî-vîra-Balad-arasaru Kâmeya-Daṇṇâyakaru Kumâra-Sômeya . . . . . karu Hariyappanavaru Ananta-Dêva Bâchappanavaru Raghunâtha-Gavuṇḍan oḷagâdavaru nûreṇṭu-vrittiya mahâjanaṅgaḷigeyû ishṭav ahantâgi mâḍida dharmma mahâjanaṅgaḷ oppa maṅgaḷam ahâ śrî śrî-Janârdanu (*in Grantha characters*)

(*the back of the stone describes the boundaries*)



DOORWAY AND PANEL FROM ARKESVARA TEMPLE, ALUR

69

At Âlûr (same hobli), on a stone, in five pieces, at the Dêśêśvara temple.

(*Grantha and Tamil characters*)

Svasti śrî Irattapâdi-ēlarai-ilakkamum kondu Kollâpurattu jaya-stambham nâtti p-Pêrârrangarai-k-Koppatt Âhavamallanai aiñjuvittu avan-ânaiyuṅ kudiraiyum pendir-bhandâramum akappada piḍittu vijai-abhishêkam paṇṇi vîra-simhâsanattu vîṟr-irund-aruḷiya Kô-virâjakêsari-barmar-âna udaiyâr śrî-vijai-Râ[jê]ndra-Dêvarkku-yâṇḍu ēḻâvadu Muḍikoṇḍa-Chôḷa-maṇḍalattu Gaṅgaikoṇḍa-Chôḷa-vaḷanâṭṭu p-Padinâṭṭu k-kômumm-âna Chôḷa-Vichchâdira-Nallûr-kâmuṇḍarai p-padinen bhûmi . . . . Kôḷântaka-vaḷanâṭṭu Madhurântakapurattu viyâpâri Âdisadana-Panaṅgâdân Iḍaikoṇḍavar-antiyakâbharaṇan mâḍai irupaduṅ koṇḍôm koṇḍa-pariśâvadu Âlûr ttiru-Mûlastânam-udaiyar . . . . nâḷ amudukku eṅga śiri-ērikkîḷ nîr nilam . . . . kaḷanikku tterku nâvitan-kaḷanikku vaḍakku naḍuvil paḷḷa . . . . lukku mêrkku nerilukku kiḻakku uṭpaṭṭa nilam mukkandaka kkaḷanikkum . . . . . koṇḍu maṇṇara kku-duttôm k-kômumm-âna Chôḷa-Vichchâdira-Nallûr-kkâmuṇḍan Vimba-permanum Kundana ḷêkanum idan (7 *lines illegible*)

70

At Nâgavaḷḷi (Kâgalvâḍi hobli), on a stone near the fence in Paṇḍit Sûrappa's backyard.

S'ubham astu Pramâthi-samvatsarada Pâlguna-śu 5 lû Nañja-Râja-Odeyaravaru Hâgalabaleya sêna-bôga Chikana-arasarige Nâgivaḷiya sthaḷada barahavanu kâṇâñchiya . . . . sarvamânya-sâdhanake maṅgaḷam ahâ śrî . . . .

71

At the same place.

(*Grantha and Tamil characters*)

Svasti śrî . . . . . . dêvan prithivî-râjyam paṇṇiy-aruḷâniṟka Virô . . . . sammachcharattu Âṭṭi-mâsattu . . . . śenra Budhan-kiḻamai Taḷekaṭṭattil . . . . du mâhâprabhu-makan . . . .

72

At the same village, in front of the châvaḍi where village school is held.

S'rîmatu Prabha[va]-samvatsa . . . . S'râvaṇa-su 1 . . . . ḷi . . . . Bayichaṇṇa-Dêva . . . . r-appanavaru Maddûra . . . . navara makkaḷu Râmakrishṇa . . . . dâgiya koḍagi kamba . . . . . . gadde ko 10 î-kshê . . . . bbarû aḷihidade gam . . . . . . kavuleya kon . . . . haru Mattûra . . . . . . aḷihi ayyanavarugaḷu . . . . hôharu î-dharmava . . . .

73

At the same village, on a stone under gobbaḷi tree in Lakshmî-Narasayya's field.

S'ubham astu Râkshasa-samvatsarada Pushya-śu 1 śrîman-mahâ-Mañchêśvara . . . . mahâ-arasu-gaḷa kâryake karttar âda Krishṇapparas-ayanavarige puṇyav âga . . . . Nañjeya-Gauḍa Kalasa-Gauḍa . . . . arasaru Nâgavaḷiya kuru . . . . gaḷige koṭṭa kal-śâsana . . . . prajegaḷige . . . . mane-vaṇagaḷi . . . kaṇa (*rest illegible*)

74

At the same village, on a stone south of the Gaṇapati temple.

S'rî śubham astu Khara-samvatsarada Mâgha-ba 12 lu śrîman . . . . . . dêva-dêvôttama śrî-Virûpâksha-liṅgana kâruṇyava paḍeda . . . . râyara bhuja-bala-pratâpa Doḍḍa-Bâcharas-aiyanavara mahad-

aiśvaryya . . . . chandran enisida pradhâni-Bâcharas-ayyanavara nirûpadiṃ Bâcharas-ayyanavaru Kagga-Gauḍana binnahadinde kanaka-dêśadiṃ mereva Honnahoḷeya-sîmeyalu voppi S'iva-bhaktige kaḷyâṇav enisida Nâgavaḷḷiya santeyû biṭṭiral âgi jîrṇôddhârava mâḍida vivara uttara-dakshiṇa-pûrva-paśchima nâlku-deseyoḷ eseva Saṅgamêśvarana nirûpadiṃ nânâ-dêśa aivattâṛa-dêśada . . . . svâmi-gaḷu â-sthaḷada gavuḍa-sênabôvaru kûḍi sammatav âgi pradhâni-Bâcharas-ayyanavaru tamma hesari-nalli î-santheyanaṃ kaṭṭisidaru munde î-santhege sahâyigaḷ âgi naḍasidahanthâvarige ashṭa-shashṭhi-tîrthaṅgaḷalli gô-hasti-vâji-dhana-dhânya-kanyâ-vidyâ-bhû-dânav itta phalav ahudu Channa-Basavaṇṇa-Voḍeyara makkaḷu Hiriyaṇṇa-Voḍeyara vaṃśa-pârampare . . . . . gavuḍagaḷu sênabôvaru halaru voppi biṭṭukoṭṭadu sthaḷa-suṅka voḷavâru horavâru pasara . . sarvvamânya idanu mîṛi kuhakadind aḷidavaru Vâraṇâsiyalli gô-brâhmaṇara konda pâpakke hôharu

76

At the same village, on a stone over the tank sluice.

(*Three lines gone*) Brammaṇaḥ | svasti śrî-Saka-varusha 1261 neya Pramâthi-saṃvatsarada Bhâdra-pada-śu 1 Bṛi Rêvatî-nakshatradalli śrîman-mahâ-pradhânaṃ Kêteya-Daṇṇâyakara maneya parama-viśvâsi-mantriy âda Brammaṇa . . . .

77

At Paṭṭanapura (same hobli), on a stone in Nâgavaḷḷi Paṇḍita Sûrappa's field.

S'ubham astu svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1467 ke sanda Viśvâvasu-saṃva-tsarada Mârggaśira-śu 15 Sômavâradalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Sadâśiva-mahârâyaru pṛithvî-râjyaṃ geyyuttam ire śrîman-mahâ-maṇḍaḷêśvara . . . . . . mahâ-arasu-gaḷu dêvadâya-brahmadâya-dâna-mânya-modalâda samasta-darmaṅgaḷaṃ paripâlisutam ire S'rîraṅga-paṭṭaṇada ubhaya-Kâvêrî-madhyada Gaṅgâdhara-dêvara sannidhiyali namage para-lôka-sâdhanav âga-bêk endu Ummattûra . . . . ge siṃhâsanada tapô-mahattina ârôgaṇeya avasarakke Hadi-nâḍa-śîme Nâgi-vaḷiya sthaḷada Kundaghaṭṭada sthaḷada chatus-sîmeya . . . . Kundaghaṭṭada-grâmadiṃ mûḍalu Beṭa-grâmadiṃ teṅkalu Mâdahaḷḷiya elle Hoṅgavâḍi saha grâmadiṃ baḍagalu Kattarina . . . . grâmada sîmeyannu nimage sarvvamânyav âgi koṭṭevu . . . Allayya-Gavuḍa Nañjayya-Gauḍa . . . . . . sarvamânya-pûrvaka âya-sâmyavanu naḍasi . . . . î-dharmake . . . . aḷupidavaru Vâraṇâsiyali tamma tande-tâyi-gôû-brâhmaṇara konda pâpake hôguvaru . . . . idakke tappidavaru . . . .

78

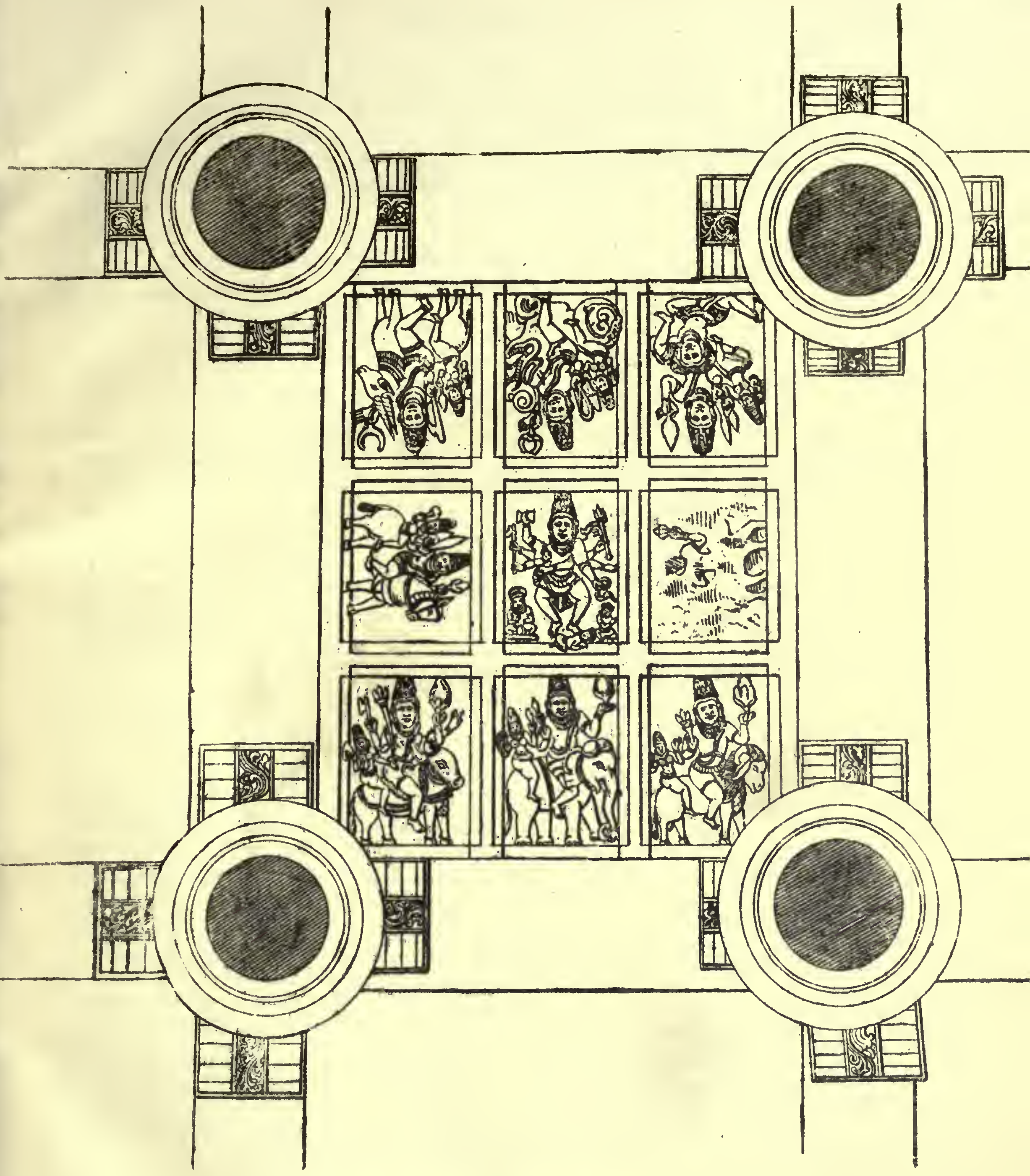
At Chaṇḍakavâḍi (same hobli), on a stone in the Kiragasûru S'ânbhôg Subba-Râya's field.

Bahudhânya-saṃvatsa[ra]-Jyêsṭha-ba 5 S'u śrîmatu Mâleyâ-Dêvaru Tisada-kâḍiyalu hôguva Allâḷa-Dâsari maga Vara-Dâsiṅge . . . . . . Râma-Dâsaru (*four lines illegible*)

79

At Kâgalavâḍi (same hobli) on a stone east of the village entrance.

S'ubham astu svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1492 sanda vartamânav âda Pramô-dûta-saṃvatsarada Chaitra-ba 2 Budhavâradallu śrîmanu-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Sadâśiva-mahârâyaru pṛithvî-râjyaṃ geyyutt iralu śrîman-mahâ-maṇḍalêśvara Râma-Râja-Bomma-Râj-ayyanavara kumâra Tyâga-Râja-mahâ-arasugaḷu mahâ . . . . . . Râma-Râja-Nâyakana maga . . . . nâyakanige . . . . sanada vivara Hadi-nâḍa . . . . lavâḍi-sthaḷavanu nâvu . . . . umbaḷiy âgi koṭṭe . . . . kke saluva grâma . . . . gadde-beddalu-suṅka . . . . modal âda ashṭa-bhôga-têjas-svâmya putra-pautra-pâramparya . . . .



CEILING IN RANGA MANTAPA HALE ALUR

80

At the same village on a stone near the Basava temple.

...... Yuva-samvatsarada S'râvaṇa .. lu Achyuta-Râya-Nâyakara .... Katakada Timmaras-ayanava .. .... kûra Aubhaḷa-Nâya[ka] Kâgalavâḍiya sênabôva Javaṇayyana maga Parvvatayyanige koṭṭa śrôtriyada guttigeya silâ-śâsanada kramav entendaḍe (*rest illegible*)

81

At Haḷe-Saragûru (same hobli), on a stone near the Vinâyaka temple.

Kâsi-Jayanti-Râma-Bhaṭṭara dharmma

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svastî śrî-vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1683 sanda varttamânav âda Vishu-saṃ | Mâgha-ba 30 lu śrîmad-râjâdhirâja râja-paramêśvara apratima-prauḍha-pratâpa vîra-narapati Mahiśûra-śrî-Krishṇa-Râja-Oḍeyar-ayyanavaru Kâśî-vâśi Jayanti-Râmabhaṭṭarige baresi koṭṭa kraya-bhû-dâna-śilâ-sâdhanada kramav entendare Mahiśûra-nagarada hôbaḷi Vichârachâvaḍi vaḷitada Haradanahaḷḷi-sthaḷada Hûvina-Saragûra hôbaḷi 1 kke î-Saragûra-grâma 1 kke Honnahoḷe kâluve 1 kke Channa-vaḍeyanapura-grâma 1 Uḷi-Nañjanapura-grâma 1 .... daharu saha Vichârachâvaḍi-karaṇika Râjayy-aṇṇa śânabôvâ Liṅgaiṇa î-prakâra Pramâdi-saṃ (3 *lines illegible*) nînu mâḍuva dharmada bage kraya bhûdânav âgi .... koḍisabêk endu hêḷikoṇḍu iddadakke .... Koḷêgâlada vîra (*rest illegible*)

82

In Châmarâjnagar, on a stone on a pial at the main entrance of the Vîrabhadra temple.

S'rîmad-Gaurî-prabhôr jîyâd ashṭa-mûrtêḥ Pinâkinaḥ |
Kailâsâdrîndra-nâthasya śâsanaṃ viśva-śâsanaṃ ||

svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varsha 1527 sandu varttamânavâda Viśvâvasu-saṃvatsarada-Vaiśâkha-śuddha 3 lu śrîman-mahâ-maṇḍaḷêsvara râjâdhirâja râja-paramêsvara śrî-vîra-pratâpa śrî-vîra Vêṅkaṭapati-Dêva-mahârâyaru prithvî-râjyaṃ geyvalli Ummattûra-sîmeya Vuyyambaḷḷeya sthaḷada Haṅgarepurada grâmavu prâkinalli Kammaravaḷḷiya oḍeyarugaḷige śrôtriya-guttigey âgi sêri Arako-ṭhârada prabhugaḷige tettu barutt idda sambandha î-tithiyallu Arakoṭhârada sthaḷada prabhu Channa-Râja-Voḍeyara kumâraru Chandrasêkhara-Voḍeyaru â-Kammaravaḷḷiya Vîra-Râmeya-Voḍeyara ma-kkaḷu Malla-Râji-Voḍeyaru kûḍi vubhayânumatadinda namma kula-svâmi śrîman-mahâ-dêva-dêvôttama Dakshâdhvara-dhvaṃsana-vinôda-vilâsiy appa Arakoṭhârada Vîrabhadra-dêvara naivêdya-pâtra-bhôgakke î-Haṅgareyapurada grâmavaṇu koṭṭev âgi â-grâmakke prâku saluva chatus-sîmeyoḷagaṇa gadde beddalu tôta tuḍike kere kaṭṭe aḍu mane suṅka suvarṇṇâdâya biṭṭi bêḍige voḷavâru horavâru ivu munt-âda sakala-suvarṇṇâdâya alliya nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-vidha-têjas-svâmyav ellavu â-Vîrabhadra-dêvara sêvege saluvudu endu sarvvamânyav âgi suvar-ṇṇôdaka-dhârâ-pûrvvakadiṃ koṭṭa Haṅgareyapura-grâma-śâsanakke bhadraṃ śubhaṃ maṅgaḷaṃ (*usual final verses*)

â-chandrârkka-sthitaṃ dharmmaṃ yô harêtâvanîtaḷê |
shashṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||

(*usual final phrases*) Chandraśêkhara | Malla-Râja

83

In Châmarâjnagar, on a stone in the Pârśvanâthasvâmi basti.

S'rîmat-parama-gambhîra-syâdvâdâmôgha-lâñchhanam |
jîyât trailôkya-nâthasya śâsanam Jina-śâsanam ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaram Dvârâvatî-pura-varâdhîśvaram Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparoḷ gaṇḍâdy anêka-nâmâvaḷî-samaḷaṅkṛitar appa śrî-mad-bhuja-bala Vîra-Gaṅga Vishṇuvarddhana Biṭṭiga-Hoysaḷa-Dêvaru Gaṅgavâḍi-tombhattaṟu-sâsira Koṅg-oḷagâgi êka-chchatra-chhâyeyim Taḷekâḍalum Kôḷâla-puradalu sukha-saṅkathâ-vinôdadim râjyam geyyuttam ire |

śrîmat-svâmi-Samantabhadra-munipô Dêvâkaḷaṅka-stutaḥ
śrî-Pûjyâṅghrir udâtta-vṛitta-niḷayi śrî-Vâdirâjâmbudhau |*
âchâryô Draviḍânvayô Jina-munis śrî-Mallishêṇa-vratî
S rîpâḷaḥ paripâḷitâkhiḷa-munis sô 'nantavîrya-kramaḥ ||
Jinan ishṭa-daivam Ajitam | munipati guru Poysaḷêśan âḷdan enal sad- |
vinutam mâḍisidam śrî- | Jina-gṛihamam Puṇasa-Râja-daṇḍâdhîśam ||
mitra-kulâbdhi-varddhana-sudhâmśu virôdhi-balântakam mahâ- |
mâtya-kulôdbhavam sakaḷa-śâsana-vâchaka-chakravartti lô- |
ka-traya-vartti-kîrtti Puṇisamma-chamûpan avaṅge śuddha-châ- |
ritre pavitre Pôchale manaḥ-priya-vallabhe tat-tanûbhavar ||
Châvaṇan âśritâmara-mahîruhan uddhata-mantri-mantra-vid- |
râvaṇan âtanim kiriya Kôrapan anvita-sat-kaḷâ-kaḷâ- |
pâvṛita-bôdhan âtan anujam sujanâgraṇi Nâga-Dêvan â- |
jñâvanatânya-mantri-nichayam kavitâguṇa-Paṅkajâsanam ||
Puṇisa-chamûpan emb eseva sâsana-vâchaka-chakravarttig en- |
t eṇisaloḍam pogartte tanag âg ire puṭṭida Châma-Râja Nâ- |
kaṇa Kumarayyan emba ratuna-traya-mûrttiya putran oppidam |
Puṇisama-daṇḍanâthan uditôdita-Châma-chamûpa-sambhavam ||
avaroḷage piriya Châvana | yuvatiyar app Arasikabbegam Chauṇḍalegam |
bhuvana-prasiddhar âtmôd- | bhava [râdar p] Puṇisamayyanum Biṭṭiganum ||
koḷan ent ambhôjam uṇmal nalidu mahime-vett ippuvant âgaḷu śrî- |
niḷayam vikhyâta-vṛittam Puṇisegan avanim Biṭṭigam puṭṭe mitrarg- |
gaḷig ellam sayp .. udbhavisit akhiḷa-bhavya-brajam nâḍeyum niś- |
chaḷa-chêtôjâtar âdar ddhareyoḷ esedud ant â-mahâmâtya-gôtram ||
Châvaṅgam sat-priyadim | bhâvakiy enip Arasikabbegam sutan ogedam |
kêvaḷame negardda Poysala- | bhû-vanitêśvarana sandhi-vigrahi Puṇisam ||
Todavan adirppi Koṅgaran adaṅgisi Pôluvaram poraḷchi mâ- |
ṇade Maleyâḷaram maḍipi Kâḷa-nṛipâlana tôḷa biṅkamam |
bedaṟisi pokku Nîla-siḷeyam jaya-lakshmige kîrtti[. . . .]mâ- |
ḍida vibhu Biṭṭi-Dêvana mahâ-sachivam Puṇisam baḷâdhikam ||
adaṭim Poysaḷa-bhûpan ormme besa .. Niḷâdriyam koṇḍu tann- |
odavindam Maleyâḷaram kadanadoḷ beṅkoṇḍu tat-sâhasâ- |
bhyudayam kaikoḷe Kêraḷâdhipatiy âgirdd êm Bayal-nâḍanam |
padapim kâṇisi koṇḍan intu Puṇisa-śrî-daṇḍanâthâdhipa ||

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*So in the original.

keṭṭa niyôgi bittu modal illade banda krishîvalaṃ modal ǀ
geṭṭa kirâtan ôlagisal ârade sêvakan âge geṭṭudaṃ ǀ
koṭṭu nirantaraṃ jagaman int abhirakshisut irppa pemp oḍam- ǀ
baṭṭ ire daṇḍanâtha-Puṇisaṃ negaḷdaṃ bhuvanântarâḷadoḷ ǁ
daram ira .. lîyade Gaṅ- ǀ gara pariyiṃ Gaṅgavâḍi-tombhattaru-sâ- ǀ
sirada basadigaḷan aḷaṅ- ǀ karisidapaṃ Puṇisa-Râja-daṇḍâdhîśaṃ ǁ

svasti śrîmatu Saka-varusha 1039 neya Durmmukhi-saṃvatsarada Jêshṭha-bahuḷa 1 va Mûlârkkavâradandu Tulâ-râsiya Brihaspati-lagnadalu Eṇṇe-nâḍa Arakottâradalu śrî-sandhi-vigrahi daṇḍanâyaka-Puṇisamayya mâḍisida Trikûṭada-basadiyoḷagâgi basadigaḷge biṭṭa gadde â-ûra haḍuvalu Aṇṇamâreya-gereya keḷage .... khaṇḍuga hattakke guḷi 1000 â-ûra teṅkaṇa heggereya kîḷ-êriyalu gadde khaṇḍuga aidakke guḷi 500 beddale .... haradari khaṇḍuga eraḍakke 9 guḷi 4000 â-ûra haḷḷi sahita Jakki-koḷaga dharmma-goḷa dâna-goḷaga kaḷadu ...... guḷi ondu hoṟe gâṇadal ımmâna eṇṇe tôṇṭada guḷi 100 â-ûra baḍagaṇa Koḍeyanahaḷḷi sahita .... Puṇisa-Jinâlayakke dhârâ-pûrvvaka mâḍi biṭṭa datti (*usual final verse*)

basadige biṭṭ î-dharmmama- ǀ n osedu karaṃ salisad irddaḍaṃ ... ǀ
.... ǀ .. brâhmaṇana konda gati samanisuguṃ ǁ

84

On a stone in the enclosure of the same basti.

S'rîmat-parama-gambhîra-syâdvâdâmôgha-lâñchhanaṃ ǀ
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ǁ

svasti śrî-pratâpa-chakravartti Hoysaḷa śrî-vîra-Nârasiṅga-Dêvaru prithvî-râjyaṃ geyuttam ire Saka-varusha 1201 neya Vishu-saṃvatsarada Pushya-su 15 Â uttarâyaṇa-saṅkramaṇa-dina Arakoṭhârada basadige â-ûra Kêta-Gâüṇḍana maga Biṭṭi-Gauṇḍanuṃ Allâḷa-Gauṇḍana maga Dâse-Gauṇḍan oḷagâda samasta-gauṇḍugaḷu î-dêvariṅge nîru-kûli nichaṇḍi bêḍuge mane-vaṇa maṇḍe-gadyâṇa .... manakkatta mukhyavâgi î-dêvara okkalu êsu vu . ḍaṃ sarvvamânyav âgi biṭṭa datti ǀ

basadige biṭṭ î-dharmmama- ǀ n osedu karaṃ naḍesut irddaḍ akkuṃ puṇyaṃ ǀ
asavasadind aḷipidavaṃ ǀ pasuvaṃ brâhmaṇara konda gati samanisuguṃ ǁ

(*usual final verse*)

85

In Châmarâjnagar, on a stone to the south within the precincts of the Bhujaṅgêśvara temple.

Svasti śrî-pratâpa-chakravartti Hoysaḷa śrî-vîra-Nârasiṅga-Dêvaru prituvî-râjyaṃ geyyuttam ire Saka-varisha* 1102 neya Vishu-saṃvatsarada Pushya-su 15 Â-vuṃ uttarâyaṇa-saṅkramaṇada dina Arakoṭhârada Biṭṭi-Gâvuṇḍa Dâse-Gâvuṇḍan oḷagâda samasta-gavuṇḍugaḷum Bhujagêśvara-dêvariṅge nîru-kûli nichaṇḍi hombaḷi bêḍuge mane-vaṇa maṇḍe-gadyâṇa âsthege manakkatta mukhyavâgi î-dêvara okkalu êsu uḷḷadakkuvuṃ sarvvamânyav âgi biṭṭa datti (*usual final verse*)

86

In Châmarâjnagar, on a stone at the mukha-maṇṭapa of the Châmarâjêśvara temple.

S'rî-Kempa-Nañjamâmbâ-samêta-śrî-Châma-Râjêśvara-svâmiyavara sannidhige ǀ svasti śrî-vijayâbhyu-daya-S'âlivâhana-śaka-varshaṅgaḷu 1750 sanda vartamânav âda Sarvadhâri-nâma-saṃvatsarada nija-Âshâḍha-ba 2 Sômavâradallu Âtrêyasagôtra Âśvalâyana-sûtra Rik-śâkhânuvartigaḷ âda Châma-Râja-

*Probably a mistake for 1201; see No. 84.

Vaḍeyaravara dharma-patni Kempa-Nañjamâmbâ-garbha-sudhâmbudhi-râkâ-sudhâkarâyamânar âda śrî-Châmuṇḍâmbikâ-vara-prasâdôdbhavar âda śrîmat-samasta-bhûmaṇḍala-maṇḍanâyamâna-nikhila-dêśâvataṃsa-Karṇâṭaka-janapada-sampad-adhishṭhânabhûta-śrîman-Mahîśûra-mahâsaṃsthâna-madhya-dêdîpyamânâvikala-Kalânidhi-kula-kramâgata-Râja-kshitipâla-pramukha-nikhiḷa-râjâdhirâja-mahârâja-chakravarti-maṇḍalânubhûta-divya-ratna-siṃhâsanârûḍha śrîmad-râjâdhirâja râja-paramêśvara prauḍha-pratâpâpratima-vîra-narapati birud-ent-embara-gaṇḍa lôkaika-vîra Yadu-kula-payaḥ-pârâvâra-kaḷânidhi śaṅkha-chakrâṅkuśa-kuṭhâra-makara-matsya-śarabha-sâḷva-gaṇḍa-bhêruṇḍa-dharaṇîvarâha-Hanumad-Garuḍa-kaṇṭhîravâdyanêka-birudâṅkita śrî-Krishṇa-Râja-Vaḍeyaravaru Châmarâjanagaravaṃ nirmiśi prâkâra-svarṇa-kalaśa-yukta-gôpura-vimâna-sahitam âgi śrî-Châmarâjêśvara-dêvâlayamaṃ nirmiśi nava-bêra-yuktav âgi Châmarâjêśvaran emba nâmadhêyavuḷḷa mahâ-liṅgavaṃ pratisṭheyaṃ mâḍi dêvarige eḍa-bhâgada guḍiyalli Kempa-Nañjamâmbâ-nâmakar âda ammanavara pratishṭheyaṃ mâḍi dêvarige bala-bhâgada guḍiyalli śrî-Châmuṇḍêśvarî-pratishṭheyaṃ gaidu pûrva-bhâgada mahâdvâradalli gôpura-pratisṭheyaṃ mâḍi dakshiṇa-bhâgada kaisâleyalli purâtana-vigrahagaḷa pratisṭheyaṃ gaidu paśchima-bhâgada kaisâleyalli sahasra-liṅga-yuktav âda sâlu-liṅga-pratisṭheyaṃ mâḍi uttara-bhâgada kaisâleyalli pañcha-viṃśati-lilâ-mûrtigaḷaṃ pratisṭheyaṃ mâḍi î-dêvâlayada nairitya-dig-bhâgadalli pratyêkavâgi guḍiyaṃ kaṭṭisi Lakshmî-samêtam âgi Nârâyaṇa-svâmi-pratisṭheyaṃ mâḍi saparivâravâda śrî-Châma-râjêśvara-svâmiyavara sannidhiya sêvâ-janara sambaḷagaḷu dêvara paḍitara-dîpârâdhana-nityôtsava-pakshôtsava-mâsôtsava-saṃvatsarôtsava-brahmôtsavâdigaḷu sârôddhârav âgi nirupâdhikadalli śâśvatav âgi naḍeyatakka bagye varsha-kaṭle kaṇṭhîrâyi nâlku-sâvirada vambhainûru varahavu nâlku haṇa tastîku nishkarshe mâḍi idakke bhû-rûpav âgi oppiśi iruvadu Châmarâjanagarakke śêrida Ummattûru ondu Navalûru ondu Mûḍla-agrahâra ondu Bêdarapura ondu Kaṭṭêpura ondu S'ivapura ondu Yalakûru ondu Hanahaḷḷi ondu Sapainapura ondu Haṇḍrakanahaḷḷi ondu Beṇḍaravâḍi ondu Mutige ondu Heggo-ṭhâra ondu saha î-hadimûru-grâmagaḷannu nirupâdhika-sarvamânyav âgi naḍesikoṇḍu baruvante î-tâlôku subêdâranige śâyi-moharu-sannadu appaṇe koḍisi î-grâmagaḷalli mêle appaṇe koṭṭiruva tastîkigintalû hechchu huṭṭuvaḷiy âdaddu maḍḍi pataṅga muntâda pairugaḷalli huṭṭuvaḷi âdaddu nidhi-nikshêpâdigaḷu śrîgandha dêvastânadalli kâṇike kappa aparâdha kasaru kasarâti muntâda śivâyi-jame bâbugaḷalli saha hechchu huṭṭiddu Kempa-Nañjamâmbâ-samêta-śrî-Châmarâjêśvara-svâmiyavara âbharaṇâdigaḷu pâtre-gaḷu dêvasthânada marahammatta-kelasagaḷu muntâda sêvârthagaḷige oppisi î-dêvara sannidhiyalli Lakshmî-viḷâsada paṭṭa-mahishî Krishṇa-vilâsada dharma-patni Ramâ-vilâsada dharma-patni sahitav âda nanna rûpu śilâ-pratimegaḷaṃ pratisṭhiśi î-sêve sârôddhârav âgi â-chandrârkav âgi naḍeyuvante mâḍi śrî-sannidhige bareśi oppiśi iruva silâ-śâsana |

mad-vaṃśajâḥ para-mahîpati-vaṃśajâ vâ yê bhûmipâs satatam ujvala-dharma-chittâḥ |
mad-dharmam êva satataṃ paripâlayanti tat-pâda-padma-yugaḷaṃ śirasâ namâmi ||

ruju śrî-Krishṇa

87

In the same temple, on a stone to the left of the Bâla-Kempa-Nañjêśvara shrine.

S'âlivâhana-śaka-varshaṅgaḷu 1772 nê sanda vartamânavâda Sâdhâraṇa-saṃvatsarada Phâlguṇa-bahuḷa 10 Guruvâradallu śrîmad-râjâdhirâja samasta-birudâṅkitar âda Mahisûra-vara-purâdhîśa śrî-Krishṇa-Râja-Vaḍeyaravara dharma-patni Chandra-vilâsada sannidhânada kumârtir âda Doḍḍa-Puṭṭammaṇṇi-yavarinda pratisṭhey âda Bâla-Kempa-Nañjêśvara |

88

On a stone to the right of the same temple.

Châmarâjanagarî | S'âlivâhana-śakâbda 1775 sanda vartamânav âda Pramâdhicha-nâma-saṃvatsarada Jêshṭh-ba 10 Guruvâradallu śrîmad-râjâdhirâja râja-samasta-birudâṅkitar âda Mhisûra-pura-varâ-

dhîśa śrî-Krishṇa-Râja-Vaḍeyaravara dharma-patni Chandra-vilâsada sannidhânada chikka-komârttiyar âda Puṭṭa-Tâyammaṇṇiyavarinda pratisṭhey âda Bâla-Kempa-Dêvâjêśvaraḥ ı

89

In the same temple, on the lintel of the Muddu-Krishṇêśvara shrine.

S'âlivâhana-śaka-varshaṅgaḷu 1773 nê Virôdhikritu-saṃvatsarada Phâlguṇa-ba 1 Bhânuvâradallu âḷida-mahâsvâmiyavara dharma-patniyâda Sammukhada-toṭṭi Muddu-Krishṇâjammaṇṇiyavaru pratishṭhe mâḍisida Muddu-Krishṇêśvara-dêvaru ı

90

In the same temple, on the lintel of the Subrahmaṇyêśvara shrine.

S'âlivâhana-śaka-varshaṅgaḷu 1773 neya Virôdhikritu-saṃvatsarada Phâlguṇa-śuddha 2 Bhânuvâradallu âḷida-mahâsvâmiyavara pâda-sêvakaḷâda Hosûru-Subbammaninda pratishṭhitar âda Subrahmaṇyêśvara svâmiyavaru ı

91

On a stone to the south of the garbha-griha, in the outer enclosure of the Lakshmîkânta temple.

Svasti śrî-pratâpa-chakravartti Hoysaḷa śrî-vîra-Nârasiṃha-Dêvaru sukha-saṅkathâ-vinôdadiṃ prithuvî-râjyaṃ geyyuttam ire Saka-varusha 1201 neya Vishu-saṃvatsarada Pushya-śu 15 Â uttarâyaṇa-saṅkramaṇada dina Arakoṭhârada Biṭṭa-Gaûṇḍa Dâse-Gaûṇḍan oḷagâda samasta-gaûṇḍagaḷum â-ûra Lakshmî-Nârâyaṇa-dêva .... gadde beddalu .... chaṇḍi .... mane .... gadyâṇa (*back*) masage manakkatta î-dêvariṅge ella. okkalu .. .. .. sarvvamânyav âgi koṭṭa-dharma (*usual final verse*) ... tûru sulige Nañja ... haḷḷiyaṃ maṇi gadde .... ḷavuṃ âtaṅgu ....

92

At Châmarâjnagar, on copper plates in possession of Âgamika Tirunâraṇaiyaṅgâr of the Nârâyaṇasvâmi temple.

(*Ib*) S'ubham astu ı

Harêr lîlâ-Varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ı
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
kalyâṇa-guṇa-pûrṇasya Kamalâ-grihamêdhinaḥ ı
nâbhî-nâḷikatô jajñê Brahmâ lôka-pitâmahaḥ ||
Pitâmahâd Atrir Atrêr Indur Indôr Budhô Budhât ı
Purûravâs tataś ch Âyur Âyushô Nahushô 'jani ||
Yayâtir Nahushâd âsîd Yayâtêr Yadu-bhûpatiḥ ı
Dvârakâ-nagarôpântê santatâ tasya santatiḥ ||
tasyâṃ kritâvatârâḥ katichana Karnâṭa-dêśam âjagmuḥ ı
Yadugiri-śikharâbharaṇaṃ kula-daivatam îkshituṃ Ramâ-ramaṇaṃ ı
râmaṇîyakam âlôkya dêśasyâsya samutsukâḥ ı
pâlayantaḥ prajâs tê'sminn adhyûshur Mâhishaṃ puraṃ ||
têshv âsîd Beṭṭa-Châmêndras tasya châsan kumârakâḥ ı
Timma-Râjêndra-Krishṇêndra-Châma-Râjêndra-nâmakâḥ ||
Châma-Râjasya Râjêndra-Beṭṭa-Châmêndra-nâmakau ı
Dêva-Râjêndra-Channêndrâv iti chatvâra âtmajâḥ ||
asya śrî-Dêva-Râjasya Dêva-Râjêndra-namakâḥ ı
chatvârô jajñirê Paṅktisyandanasyêva nandanâḥ ||

Doda-Dêva-Râja-nâmâ têshâm âdyô Raghûttamô niyataṃ ।
yad bhakti-bhâva-vivaśair nityaṃ paricharyatê nijair anujaiḥ ॥
nityaṃ yô vibudhâvanaika-niratô jishṇus sudharmâśrayaḥ
prôdyad-vairi-bala-prabhêdana-vidhi-prauḍha-pratâpônnataḥ ।
pratyarthi-kshitibhṛid-vikuṇṭhana-kalâ-pâṇḍitya-pârangatas
sthânê saṃprati sô'yam arhati nṛipaś śrî-Dêva-Râjâbhidhâṃ ॥
dharma-patny Amṛitâmbâsya Sîtâ Kuśa-Lavâv iva ।
asûta Chikka-Dêvêndra-Kaṇṭhîrava-mahîpatî ॥
tatra Karṇâṭa-sâmrâjya-siṃhâsanam udâra-dhîḥ ।
adhyâstê Chikka-Dêvêndrô Mahêndra-sa(*II a*)ma-vikramaḥ ॥
prâchyâṃ Pâṇḍyaṃ Chokka-bhûpaṃ vijitya samarê 'harat ।
parama-Tripuraṃ mṛishṭâṃ praty-Anantapurîm api ॥
pratîchyâṃ Keḷadî-bhûpân prahṛitya Yavanânugân ।
Sakalêśapuraṃ prâpad Arakalgûḍam apy asau ॥
aharat Kêtasamudraṃ jitvôdîchyâñ cha Raṇadulâ-Khânaṃ ।
Kaudîkere-Handalakere-Gûḷûr-Tumakûru-Honnavaḷḷiś cha ॥
Morasa-Kirâtânugataṃ Mushṭikam âjau vinirjitya ।
hṛitvâ Jaḍaganadurgaṃ vyatanôch Chikadêvarâyadurgâkhyaṃ ॥
Varâham âdyaṃ S'rîmushṇât chyutaṃ Yavana-viplutât ।
S'rîrangapaṭṭaṇâsthânîm ânîyârchati bhaktitaḥ ॥
sô 'yaṃ śrî-Chikka-Dêvêndraḥ pitṛi-bhakti-prachôditaḥ ।
śraddhayâkârayat śrâddhaṃ Gayâyâṃ Kṛishṇa-Yajvanâ ।
ânantyârtham athâmushmai prâdâd grâmâv anuttamau ॥
tad atra vishayê tâmra-śâsanaṃ śâstra-sammataṃ ।
dêya-dâtṛi-gṛihîtṝiṇâṃ prakhyâtyai parilikhyatê ॥
śrî-S'âlivâhana-śakê muni-nidhi-bâṇêndu-sammitâbdêshu ।
yâtêshu vartamânê śrî-Râkshasa-nâma-vatsarê hy asmin ॥
Mârgaśîrshê kṛishṇa-pakshê tṛitîyâyâṃ Gurôr dinê ।
pitṛi-śrî-Doḍḍa-Dêvêndôḥ pratyâbdika-dinê śubhê ॥
Âtrêyô bahvṛichaś śrîmân hy Âśvalâyana-sûtravân ।
pautraś śrî-Dêva-Râjasya Doḍḍa-Dêvêndra-nandanaḥ ॥
śrî-Chikka-Dêva-Râjêndraḥ kalyâṇa-guṇa-sâgaraḥ ।
śrî-Vatsaja-S'rînivâsa-pautrakâya Yajurvidê ।
Âpastambarshi-sûtrôkta-karmâcharaṇa-śâlinê ॥
mânyâya śrî-Kṛishṇa-nâma-samuchchâraṇatas sadâ ।
S'rînivâsârya-putrâya śrîmatê Kṛishṇa-Yajvanê ॥
grâmau Terakaṇâmbâkhya-puras sîmântara-sthitau ।
dhana-gôdhana-dhânyâmbu-samit-kuśa-samanvitau ॥
Kabbili(*II. b*)ganapuram êkaṃ prati-nâmnâ Chikkadêvarâyapuraṃ ।
pratinâmnâ Kṛishṇâpuram aparaṃ Hullâṇa-saṃjñam êtau dvau ॥
śrîmat-paśchima-Rangêndra-pada-pankaja-sannidhau ।
śrîmân Nârâyaṇô dêvaḥ priyatâm ity udîrayan ॥
sahiraṇyôdakâsâra-pûrvaṃ prâdâd yathâ-vidhi ।
iti śrî-Chikka-Dêvêna dattayôḥ Kṛishṇa-Yajvanê ।
grâmayôḥ prânta-sîmâdi likhyatê dêśa-bhâshayâ ॥

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varsha 1597 sanda vartamânav âda Râkshasa-nâma-saṃvatsarada Mârgaśira-bahuḷa-tadigeyallu śrîman-mahâ-râjâdhirâjam râja-paramêśvaram prauḍha-pratâpan apratimam dêva-brâhmaṇa-pratipâlakan ant-embara-gaṇḍâdy-anêka-divya-birudâvaḷî-samanchitan appa śrîman-Maisûra Chika-Dêva-mahârâja-oḍeyar-ayyanavaru S'rîraṅgapaṭṭaṇadoḷu sukhadiṃ prithvî-sâmrâjyam geyyuttam irdu tamma tandegaḷ âda Doḍḍa-Dêva-Râja-Oḍeyaravarige Vaikuṇṭha-lôkâvâptiy âgabêk endu avara pratyâbdika-puṇya-kâladalli śrî-Krishṇa-Dikshitarige dhâreyan eredu koṭṭa grâmagaḷu Terakaṇâmbeya sthaḷadallu Kabbiganapurakke pratinâmadhêyav âda Chikkadêvarâjapurav emba grâma 1 Hullânakke pratinâmadhêyav âda Krishṇâpurav emba grâma 1 ubhaya yaraḍu-grâmada chatus-sîme-yalle-kallugaḷa vivara | (24 *lines following contain details of boundaries*)

êvaṃ-vidha-chatus-sîmâ-madhya-dêśam upâśritâḥ |
nidhi-nikshêpa-salila-pâshâṇâkshiṇi-saṃyutâḥ ||
âgâmi-siddha-sâdhyâkhyâ ashṭau bhôgâ anûttamâḥ |
amushyaiva bhavishyanti śrîmataḥ Krishṇa-Yajvanaḥ ||
âdhêḥ krayasya dânasya tathâ vinimayasya cha |
anêna kriyamâṇasya yôgyau grâmâv imau śubhau ||
imaṃ divasam ârabhya grâmau śrî-Krishṇa-Dîkshitaḥ |
putra-pautra-prapautrâdi-kramêṇâchandra-târakam ||
śubhôttaraṃ nirâbâdhaṃ sukhênânubhavatv iti |
Âtrêya-gôtra-jâtêna hy Âśvalâyana-sûtriṇâ ||
Rik-śâkhinâ Dêva-Râja-pautrêṇa guṇa-śâlinâ |
Doḍḍa-Dêvêndra-putrêṇa Chikka-Dêva-mahîbhritâ ||
S'rîvatsaja-S'rînivâsa-pautrakâya Yajurvidê |
S'rînivâsârya-putrâya śrîmatê Krishṇa-Yajvanê ||
sa-hiraṇyôdakâsâra-pûrvakaṃ tu yathâ-vidhi |
dattayôr grâmayôr êtaj jî(*III b*)yatâṃ tâmra-śâsanam ||
yas tôshayan Gurur iva vibudhân vêdârtha-garbha-vâg-gumbhaiḥ |
Chika-Dêva-Râja-nripatês sabhâs Sudharmâm ivâdhyâstê ||
tasyâsya Kauśikânvaya-sindhu-vidhôr Alagasingarâryyasya |
tanayas Tirumalayâryyô vyâtânît tâmra-śâsana-ślôkân ||
êkaiva bhaginî lôkê sarvêshâm êva bhûbhujâm |
na bhôgyâ na kara-grâhyâ vipra-dattâ vasundharâ ||
(*usual final verses*)

śrî-Chika-Dêva-Râjaḥ (*in Kannaḍa characters*)

93

At Mallayyanapura (Châmarâjnagar hobli), on a stone in the western wall of the Mârî-châvaḍi.

Svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1454 sanda Nandana-saṃvatsarada dvitîya-Bhâdrapada-śu 10 Sômavâradalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-Achyuta-Râya-mahârâyaru prithvî-râjyaṃ gaivalli â-mahârâyara râja-kâryyake hitârthan âda perumâḷa adhikârigaḷu Arakoṭârada Kâmyappa-Nâyakara makkaḷu Vîrabhadra-Nâyakarige Arakoṭâra-sthaḷake saluva Mallayyanapurada grâma 1 danu prabhu-koḍagey âgi koṭṭev âgi â-grâmakke saluva chatus-sîme-vivara | (5 *lines following contain details of boundaries*) int î-sîmey-oḷagâda gadde beddalu aḍu mane-vaṇa suṅka suvarṇâdâya ên uṇṭâda svâmyavanu âgumâḍi â-chandrârkka-sthâyiy âgi anubhavisikoṇḍu bahari yendu koṭṭa koḍagi (*final verse*)

94

At Mûḍalapura (same hobli), on a stone near the eastern wall of the Mârî-châvaḍi.

... svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 13.. 0 sanda vartamânav âda Naḷa-saṃvatsarada Vaiśâkha-suddha 1 lu Chikka-Râyara kumâraru mahârâya ..... pṛithvî-râjyaṃ gaiyuvalu Arakoṭâ-rada Chenna-Râja-Voḍeyaru .... namage puṇyav âgali endu namma .... kalla Mûḍlapurada Basavappa-Dêvara ...... vaṇaṅkâra-Dêvaṅge Śivârppitav âgi koṭṭa . grâma-sâdhanada kramav ent endare (*rest illegible*)

95

At (Iêchirâkh) Maṭûr (same hobli), on a pillar south of the ugrâṇa.

(*North face*) ... pura-varêśva .... ndagiri-nâtha śrî .. t-Permmânaḍigaḷ Moḷeḷdûru-mahâ .. nakke biṭṭa stiti . tuppamum sollageyum endiṅgaṃ illa kuḷg êḷ-ibbaḷḷa mêl-akki idan aḷido Vâraṇâsiya kavileya .... doṃ

96

At the same village, on a stone to the south of Doḍḍapaḍige garden.

(*Grantha and Tamil characters*)

Svasti śrî samasta-praśasti-sahita śrîmanu mahâ-maṇḍalêśvara Tribhuvana-malla Talaikkâḍu-Koṅgu-Naṅgili-Koyuttûr-Uchchaṅgi-Vanavaśi-Pânuṅgal-kaḍiyâka-kkoṇḍa Sanivâra-siddhi giri-durga-malla pratâpa-Poysala Vîra-Vallâḷa-Dêvan Padinâṭṭu śrîmat dDuggê .... svariyâna dêvar śrî-Nârasiṃha-Dêv (*rest illegible*)

97

At Haraḷukôṭe (same hobli), on a stone lying in Malli-S'eṭṭi's wet-land, west of the Âñjanêya temple.

.... vatsarada Jêshṭha-ba 1 sa .... maṇḍaḷêśvara ari-râya-vibhâḍa ...... dakshiṇa-pûrvva-paśchima-samu ...... Voḍeyara kumâra Chikka-Kan .... Haṭṭalakôṭeya adhikâri .... Haṭṭalakôṭeya keyi koḍagi .... kaṭṭide parisi koṭṭa sâsanada krama .... yaṇṇagaḷu adhikârigaḷigeyu suṅkadavarigeyu nâ .... ḷavârikegeyu Hadi-nâḍa maryyâdeyalu ênu teṟe uḷḷappa .. teṟuvaru â-kayi-koḷar irisidanta tappu tasadi kaḷavu hâdara anyâya âvuduv illa âkkalu ikkavaru hokkavu adhikâri-gaḷige gaṃ ½ maryyâdiyalu teṟuvaru banda âkalugaḷu sukha uṇḍe iharu âru adhikârigaḷige haḷi kaḷpisikoṇḍu hôharu

98

At the same village, on a stone to the south in the precincts of the Janârdana temple.

Svasti samasta-praśasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi .... nâmâvaḷi-samâlaṅkṛitar appa śrîmad-bhuja-bala-Vîra-Gaṅga Vishṇuvarddhana pratâpa-śrî-Nârasiṃha-Dêvaru Gaṅgavâḍi-tombhattaṟu-sâsira Koṅg oḷagâgi êka-chhatra-chhâyeyiṃ Dôrasamudradalu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttav ire svasti śrîmatu Saka-varishaṃ 1089 Sarvvajitu-saṃvatsarada Chaitra-mâsada pûrvva-pakshada êkâdaśi-Âditya-Hastadalu Eṟṇe-nâḍa Haṭṭalâda Kêraḷântaka-chaturvvêdimaṅgaḷada Kêśava-dêvariṅge Haṭṭala Tibba-haḷḷiyum â-Beḷḷigeṟeyum â-haḷḷiya ere-kebbe sahitaṃ Vasisṭha-gôtrada Nâga-Dêvana suputra Maya-malli-Dêvanuṃ Tibbâṇḍi-mârâyanuṃ Marâḍi-mârâyanuṃ sâmanta-Mâchiyuṃ Kâsyapa-gôtrada Kêśava-mârâyanu Eṟṇe-nâḍa samasta-prabhu-gâvuṇḍagaḷuṃ daṇḍanâyaka-Biṭṭiyaṇṇaṅgaḷu heggaḍe-Ta[n]trahalanuṃ Kêśava-[dêva]riṅge Tibbahaḷḷiyaṃ dhârâ-pûrvvakaṃ mâḍi koṭṭevu î-Vishṇu-griheyaṃ ettisidaṃ Haṭṭalûr-oḍeya Nâga-Dêva-mârâyara putraṃ Malli-Dêva-mârâyar âda Maṇḍale-svâmiyaruṃ Tibbâdiyâru Hoysaḷa-mârâyaruṃ ‖ (*final verse*)

Vishṇu-grihake biṭṭa dharmmama- | m besedu karaṃ salisut irddaṅg akkuṃ puṇyaṃ |
asavasadin ettisidavar- | gg asuvaṃ brâhmaṇana konda gati samanisuguṃ ‖

99

At the same village, on a stone to the south of the Vîrabhadra temple.

S'ubham astu śrî-jayâbhyudaya-Sâlivâhana-śaka-varsha sâvirada nânûra nâlvatta-ayidu sanda vartamânav âda Svabhânu-saṃvatsarada S'râvaṇa-ba 10 Guruvâradalu śrîman-mahâ-Kṛishṇa-Râya-mahârâyaru prithvî-râjyaṃ gaivalli â-vîra-pradhâna Sâḷuva-Gôvinda-Râja-Voḍeyara mâgaṇikâṛaru Tuṛumudipâkadall iha Tiruveṅgaḍa-Modaliyâra makkaḷu Jaḍeyâru-Modaliyâru tamma mâgaṇiya Haṭṭalakôṭeya grâmadalu śrîman-mahâ-dêvôttama-śrî-Vîrabhadra-dêvara pratishṭheyanu mâḍisi dêvara śrî-aṅga-bhôgake śeluv âgi koṭṭanta sîme (5 *lines following contain details of the gift*) ên uṇṭâda sarvva-svâmya .. kke arasugaḷu matta âr âdaru dharmmakke koṭṭanta sîmegaḷa ên uṇṭâda sarvva-svâmyav.. ellakku dêvara stânakke karttan âda Allappage saluûdu âtanu dêvara sîme ellavanu anubhavisikoṇḍu dêvara śrîkâryakkê takkanthâ tamma manasu banda archakarannu irisikoṇḍu śrîkâryyavanu vêḷe-vêḷege naḍisikoṇḍu bahanu î-dêvara kâryyavanu pârapatyagâṛaru vichârisa salladu matt ârigu sambandhav illa Allappanu stânakke karttanâg ihanu matt âriga sambandhav illav endu koṭṭa śâsana (*usual final phrases*)

101

At Hosûru (same hobli), on a stone near the Sômaśêkhara temple.

S'ubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varsha 1680 sanda vartamânav âda Pramâti-saṃvatsaradalu śrîmad-râjâdhirâja râja-paramêśvaran apratima-prauḍha-pratâpa vîra-narapati śrî-Kṛishṇa-Râja-Vaḍêr-ayyanavaru Mahiśûra nagarada S'rîraṅgapaṭṭaṇadalu ratna-simhâsanârûḍhar âgi sukhadiṃ prithvî-sâmrâjyaṃ geyyutt iralu Pramâti-saṃvatsarada Jêshṭha-śuddha 13 S'ukravâradalu Haradanahaḷḷi hôbaḷi Aṅkanahaḷḷi Hosûralu prasannav âgi iruvanthâ dêva-dêvôttama dêvatâ-sârvabhauma śrî-prasanna-Sômaśêkhara-svâmiyavara naivêdya-dîpârâdhanege Aṅkanahaḷḷi-Hosûrustaḷakke saluva grâmagaḷa gauḍa-prajegaḷu brâhmaṇaru seṭṭigaḷu pûjegâraru mânyagâraru kaivâḍadavaru chaluvâna-prajegaḷu munt âgi tamma sêvârttav âgi koṭṭa-vivara aramanege teruva kebbe kandâyakke .. .. tingaḷige 12 haṇakke (13 *lines illegible*)

102.

On a stone north-east of the same temple.

Svasti śrî vijayâbhyudaya-S'âlivâhana-saka-varusha sâ 1680 sanda vartamânav âda Pramâti-saṃvatsaradalû śrîmad-râjâdhirâja paramêśvaran apratima-prauḍha-pratâpa vîra-narapati śrî-Kṛishṇa-Râja-Voḍeyar-ayyanavaru Mahiśûra nagarada S'rîraṅgapaṭṭaṇadalu ratna-siṃhâsanârûḍhar âgi sukhadiṃ pṛi (*rest illegible*)

103

At Hebbasûru (same hobli), on a stone closing the drawing well in the back-yard of the matha.

Svasti śrîmatu .. .. mahârâjâdhirâja râja-paramêśvara pratâpa-chakravartti Hoysaḷa śrî-vîra-Nârasimha-Dêv-arasaru prithvî-râjyaṃ geyyutt ire Saka-varusha 1198 neya Yuva-saṃvatsarada Mâgha 10 Sô Hadi-nâḍa Hebbasûra Semvisarapuravari Heggaḍe-Gaüḍana maga Kête-Gaüḍanu Haramari-Gaüḍana maga Heggaḍe-Gaüḍanu Modare-Gaüḍana maga Mâdi-Gaüḍanu Sâre-Gaüḍana Mâdi-Gaüḍanu int i-nâlvaru evage .. .. Hebbasûra âḷa sakti illade emma .. .. Chikkayyana makkaḷige Hariya-Gaüḍana maga Nâga-Gaüḍaṅge .. .. koṇḍu Nañja-Gaüḍana maga Chokka-Ga (4 *lines illegible*)

104

At Aralîpura (same hobli), on a stone lying in the north-east lane.

Parâbhava-saṃvatsarada Âshâḍha-suddha 13 Hadi-nâḍa Channa-Voḍeyara komâra Nañja-Râja-Vaḍêru Silavanta-Dêvara śishyaru Mahanta-Dêvarige yaṇṇe .. .. .. yage koṭṭa dharmma Araḷiyapurad gra .. .. tu sîmeyanu koṭṭev âgi mahâjanada sêveyanu .. ..

105

At Râmpura (same hobli), on a stone near the Upparige-Basava temple.

Viśvâvasu-saṃvatsarada Phâlguṇa-śuddha 5 lu śrîman-mahâ-maṇḍalêśvara śrî-vîra-Pârvvati-Râya-Voḍeya . . . . bhaktange koṭṭa saṃ . . sthâpaneya kramav entendare nînu Uyyagauḍanahaḷḷiya paḍuvaṇa kalla naḍe Chandavâḍinalu Parvvati-Râya-Voḍeyara hesarallu purava kaṭṭida sammanda Uya-Gauḍana sîmeyalu kalla-naḍabeya vottina . . . . dânada gaddeya tevarinda paḍuvalu . . purada vûrina dâriṃ baḍagalu goravaṛa (24 *lines illegible*)

106

At Heggoṭhâra (Bêḍarapura hobli), on a stone in the enclosure of the Râmêśvara temple.

Svasti Sarvajitu-saṃvatsarada Phâlguṇa-śu 1 llu śrîmatu . . . . Muttageya-grâmada Hegoṭhâra gora . . . . stânika Lingayyanige Râmayya-dêvara śrîkâryakkê âmṛi . . . . . ge koṭṭa bhûmi gadde hire kamba 400 tôṭa kâlaveya baḷi . . . . kamba 600 gadde ereya hola kha 1 kke keḷagaṇa gadde kha 1 nnu sarvamânyav âgi anubhavisikoṇḍu dêvarige . . . . naivêdya dîpa-dhûpa-gandha . . . . î-dharmavanu naḍisadavanu Gangeya taḍiyalli gôva konda pâpakke hôhanu

107

At (bêchirâkh) Hoṇḍarabâḷ (Haradanahaḷḷi hobli), on a stone lying in front of the Basava temple at the waste-weir of the Doḍkere.

S'rî-Gaṇâdhipatayê namaḥ śubham astu svasti vijayâbhyudaya-S'aka-varusha S'âlivâhanange sanda varusha 1434 neya Angirasa-saṃvatsarada Mârgasira-ba 10 Guruvâradali . . . . śrîman-mahâ-maṇḍalêśvara śrî-vîra gaja-bêṇṭekâṛa javâji-kôḷâhaḷa Hanûmanta-chakrêśvara Saurâshṭra-pura . . . . Dêpaṇṇa-Oḍeyara kumâra Nañja-Râya-Oḍeyaru Umatûra maṭhake koṭṭa koḍageya grâmada śâsana â-Honnaṛabâḷa-grâmake saluva chetus-sîme-oḷagâda haḷḷi gadde beddalu tôṭa tuḍike sunka suvarṇâdâya â-grâmake . . . . sarvva-svâmya . . . . . . niruddhake saluva dêvadâya brahmadâya keḷa-koḍagi muntâda stâna-mânyavanu pûrva-maryâdiyalu uḷada naḍasi aramanege saluva âdâyavanu â-Nañja-Râya-Oḍeyaru â-Nirâsi-maṭhada dharmakke saluvant âge â-Honnarabâḷa-grâmavanu sarvamânyav âgi . . . . â-chandrârka-sthâyi âgi â-Nirâsi-maṭhakke pâramparey âgi saluvudu endu â-Nañja-Râyaru dharmake koṭṭa koḍage śâsana (*on the back,* 5 *lines illegible*; *next follow usual final phrases*)

108

At the same village, on a stone in Mari-Dêva's field.

S'rî svasti śrî vijayâbhyudaya-Kali-yuga-pramâṇa lekka 432000 kke sanda . . . . . . usha sa 4641 S'âlivâhana-saka-varsha 1462 sanda Sârvvari-saṃvatsarada Asaḍa-ba 5 lu śrîmatu Umattûra upparigeya siṃhâsanada mahâ-mahattinoḷagâda hiriya-yaḍeya pramâṇada Channa-Basava-Râja-Dêvara nirûpadiṃ Kâḷa-Mallikârjuna-Dêvaru pârupatyegâṛa Kempina-Lingaṇ-Oḍeyara-Dêvaru kûḍi kaṭṭida bhâviya jîrṇôddâravanu mâḍidarû mangalam aha śrî śrî śrî | â-kâladalli nânâ-dhânyaû haṇa 1 kke 7 mâna mâṛi manuśa manuśara tiṇḍaru âga geyisidarû

109

At Bhaṇḍigere (same hobli), on a stone east of the Maggî-guḍi field.

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1 . . . . neya S'rîmukha-saṃvatsarada Bhâdrapada-śuddha 5 lu śrîman-mahâ-Krishṇa-Râyarû prithvî-râjyaṃ gaivalli mahâ-pradhâni nâ . . . . mâ . . . . râjagaḷuṃ śrîman-mahâdêva-dêvôttama-divya-linga-śrî-Aṇilêśvara-dêvarige anga-ranga-bhôga naḍeva maryâde . . . . Haradanhaḷḷige pûrvadalli saluva Mageyada-sîmeya gadde hola adu isbṭanu â-chandrârka-sthâyiy âgi dêvara sêve naḍeva maryâde dhâreyan eradu koṭṭa śila-śâsana (*usual final phrase and verse*)

110

At the same village, on a stone in Nañjapp-arasu's garden.

S'rîman-mahâ-maṇḍalêśvara Nandyâlada Timmayya-Dêva-mahâ-arasugaḷa kâryyakke karttar âda Veṅgaḷarâji-ayyanavarû śrî-divya-liṅga-śrî-Aṇilêśvara-dêvarige aṅga-bhôgakke dhârâ-pûrvvakav âgi koṭṭa tôṭada aḍekeya-marada sthaḷa sâ .... (*usual final phrases and verse*)

111

At (bêchirâkh) Koṭaganahaḷḷi (same hobli), on a stone under the basari tree to the right of the road leading to the Musanabeṭṭa.

.... Svabhânu-saṃvatsarada Kârtika-śu 1 lû śrîmatu-Sâḷuva-Gôvinda-Râja-Voḍeyara kâryyakke karttar âda Timmaṇa-Nâyakara nirûpadiṃ Madaniyada Rudra.... Liṅgayana maga Saṅkara-Liṅgage koṭṭa śilâ-śâsanada kramav entendaḍe ...... kana mâḷiya-mane .... . âgi ... dakke saluva chatussîmeya voḷagaṇa gadde bedalu aḍu mane-vaṇa keḷa ...... tâgi prâkinalu vannu kot .... vage ...... âgumâḍi anubhavisikoṇḍu baruvadu grâ .... (*here follow details of gift*)

112

At Haradanahaḷḷi (same hobli), on the 1st stone to the south in the enclosure of the Divya-Liṅgêśvara temple.

S'ubham astu S'ubhakṛitu-saṃvatsarada Vaiśâkha-śu 1 lû Dêvaras-ayyanavara nirûpadiṃ Konamaras-ayyanavarû śrî-Aṇilêsvara-dêvara aṅga-raṅga-bhôga naḍeva-maryyâdeyalli dêvara bhaṇḍâradiṃ aramanege saluva sambaḷa saradigaḷaṅge biṭṭadu ga 15 uḷidu khaḍa salada ga 25 î-yippatta-aidu honnu adê dêvara bhaṇḍâradalli âr obbaru vegalav âgi ondu-haṇavanû tegadukoḷalilla Chandragiri-virâḍa kâṇike koḍige saradi yendu ênû tegadukoḷalilla yendu koṭṭa silâ-śâsana î-dammava (*stops here*)

113

On the 2nd stone in the same place.

Svasti śrî jayâbhyudaya-S aka-varusha 1290 neya Kilaka-saṃvatsarada Vayasakha-ba 5 Sô-S'ravaṇa-nakshatra-śubha-yôgadoḷu śrîman-mahâ-maṇḍaḷêśvara ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa pûrva-paśchima-samudrâdhîśvara śrî-vîra-Bukkaṇṇa-Voḍeyaru pṛithvî-râjyava mâḍuva kâladalu śrîman-mahâ-pradhâna mantri-mukha-darpaṇa sakala-darmôddhâraka Brahma-kula-dîpakan appa Basavayya-Daṇṇâyakara râjyava pratipâlisuva kâladalu avara balada-kayya bhaṇḍârav enipa Gaṇapatima Vishṇuvardhana-pratâpa-Hoysaḷa-bhujabala-dêśadoḷage Kâvêriya dakshiṇa-bhâgada adhikârava mâḍuva kâladoḷu Yeṇṇe-nâḍoḷage puṇya-kshêtra-dakshiṇa-dêśa-pâvanîkṛitam appa Haradanahaḷḷiya vara-pradâyaka-dibya-liṅga-Aṇilêśvara-dêvarige amṛita-paḍi nandâ-dîvige vastra gandha pañcha-parvva .... yugâdi .. . chayitra-payitra sarvvârchcha bâhattara-viniyôga su-kâryakke â-Yeṇṇe-nâḍa prathama-sthaḷada Uyyamapaḷḷiya Mañche-Gauḍa Jakki-Gauḍa Sinda-Gauḍa Mâra-Gauḍa int ivar oḷagâda samasta-gauḍagaḷu Kêśavapurav âda Nagarada śrîmad-aśêsha-mahâjanaṅgaḷu Amchavâḍiya Koṅga-Gauḍa Haradanahaḷḷiya Môṭa-Gauḍa Kâḍa-Gauḍa Maledêvanhaḷḷiya Dêvaṇṇa Honnahaḷḷiya Kela-Gauḍa Bandigauḍanhaḷḷi Alâḷanâtha Gôpinâtha int ivarar oḷagâda samasta-gauḍugaḷu tamma nâḍiṅge kuḷa baḷi binugu-deṟe .. Mâtruhaḷḷiya chatus-sîmey oḷagâda keṟe tôṭa gadde beddalu muntâda samasta-prâptiya nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhya-akshiṇi-âgâmi-ashṭa-bhôga-têjas-svâmya muntâgi ên uḷḷadanû tammoḷu sarvaikamatyav âgi adhikâri Siriyaṇṇana mund iṭṭu hiraṇyôdaka-dhârâ-pûrvvakav âgi sva-ruchiyinda voḍambaṭṭu Aṇilêsvara-dêvarige koṭṭa śilâ-śâsana ।

akshaya-sukhav î-dharmama- । n îkshisi rakshisida puṇya-purushargg akkuṃ ।
bhakshisid âtana santâ- । na-kshayam âyu-kshayaṃ kula-kshayam akkuṃ ॥

(*usual final verses*)

114

On the 3rd stone.

Subham astu svasti śrîman-mahârâjâdhirâja râja-paramêśvaraṃ chatus-samudrâdhipati śrî-vîra-Harihara-mahârâyaru prithvî-râjyaṃ geyyutt iralu śrîman-mahâ-pradhânaṃ Magappa-Daṇṇâyakara balada-kayya bhaṇḍârav enipa Achaṇṇa-Voḍeyaru Hoisaḷa-dêśavan âḷut iddalli â-ûra .... suṅka .. âri ... . śrî-jayâbhyudaya-S'aka-varusha 1320 neya Îśvara-saṃvatsarada Bhâdrapada-su 15 Su dakshiṇa-Vâraṇâsi-para-nâma(ka)dhêya .... Aṇilêśvara-nandâ-dîvigege (11 *lines illegible*)

115

On the 4th stone.

Svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha sâ 1454 neya Nandana-saṃvatsarada Mâgha-ba 3 Maṅgaḷavâradalu śrîman-mahâ-Achyuta-Dêva-mahârâyaru prithvî-râjyam gaivalli Hiriya-Bâchaṇas-ayyanavaru śrîman-mahâdêva-dêvôttama-divya-liṅga-śrî-Aṇilêśvara-dêvarige mûraneya jâvada abhi-shêka pañchâmṛita amṛita-paḍi nandâ-dîpa naḍeva maryyâdi Bîchanahaḷḷiya grâmavanu dhâreyan eṛadu koṭṭev âgi â-grâmakke saluva gadde beddalu tôṭa tuḍike âḍu magga mane-vaṇa voḷavâṛe hoṛa-vâṛe suṅka yên uṇṭâda sarvva-svâmyavu â-chandrârkka-sthâyiy âgi naḍeva maryyâdi koṭṭa dharmma-śâsana (*usual final phrases and verse*)

116

On the 5th stone.

Svasti samasta-bhuvanâśrayaṃ mahârâjâdhirâja paramêśvara Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi sarvvajña-chûḍâmaṇi śrîmad-Vishṇuvarddhana pratâpa-chakravartti Hoysaṇa bhuja-bala śrî-Vîra-Ballâḷa-Dêv-arasaru prithvî-râjyaṃ geyyutt iralu Saka-Garaḍa Nîlagiri-sâdhâra Koṅgara-mâri Koṅga-disâpaṭṭa immaḍi-râhutta-râya śrîman-mahâ-pradhânaṃ Mâdhava-Daṇḍanâyakara mane-.. ḍuv Aṇṇi-nâḍa Margaiyada Purusa-Gôḍana maga Mâra-Gôḍanu â-ûra Aṇilêśvara-dêvarige koṭṭa śilâ-śâsanada kramav ent endaḍe 1239 neya Naḷa-saṃvatsarada Srâvaṇa-suddha 2 Sukravârad andu dêvâlyavanu mâḍisi nandâ-dîvigege koṭṭa beddalu Kambhahaḷiyalli 600 Bhaṇḍigereya dûmbina-keḷage salage Bedegeṛeyanû êriya keḷage beddalu mûnûṛanu sâva-hottinalli koṭṭa silâ-śâsana (*usual final verse*) gauḍana voppa śrî-Aṇilêśvara (*final phrases*)

117

On the 6th stone.

S'rîman-mahâ-maṇḍalêśvaraṃ ari-râya-vibhâḍa bhâshege-tappuva-râyara gaṇḍa śrî-vîra-Bukkaṇṇa-Voḍeyaru prithvî-râjyaṃ geyvuttam iralu śrîman-mahâ-pradhânaṃ Basaveya-Daṇṇâyara maneya-adhi-kâri Nâgarasaru S'aka-varsha 1285 neya S'ôbhakritu-saṃvatsarada Pushya-śu 12 Sô Yeṇṇe-nâḍa Haradanahaḷḷiya Aṇilêśvara-dêvara amṛita-paḍi nandâ-dîvigege pûrbbadal uḷḷa dêva-dânada beddalu kambha 1500 gadde biṭi kha 1 kke uḷḷa koḍage-deṛeyanu â-gauḍagaḷige uḷava kaḍedu koṭṭu î-darmma â-chandrârkka-sthâyiy âgi naḍevud endu koṭṭa-śilâ-śâsana (*usual final verses*)

118

On the 7th stone.

S'ubham astu Viśvâvasu-saṃvatsarada-Mârggasira-śu 5 lu śrî-vîra-Dêva-Râya-Oḍêru prithvî-râjyavan âḷuvalli Hariyappa-Daṇṇâyakaru .... Voḍeyara kâladalu ...... navaru Haradanahaḷḷiya gauḍa (*rest illegible*)

119

On the 8th stone.

Svasti śrî jayâbhyudaya-Saka-varusha 1320 neya Iśvara-saṃvatsarada Chayitra-śu 10 S'u śrî-Aṇilêśvara-dêvarige gandha kastûri kuṅkuma karpûra pannîru aṅga-bhôgakke Yeṇṇe-nâḍa samasta-pañchâḷarû .... antu grâmânugrâmaṅgaḷalu ûriṅge ondu haṇavina maryyâdiyalli kâṇikeya mâḍi koṭṭeû î-dharmma (4 *lines illegible*)

121

On the 10th stone.

Svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1466 sanda Krôdhi-saṃvatsarada Mârgasira-śu 7 lu śrîman-mahârâjâdhirâja paramêśvara śrî-vîra-pratâpa Sadâśiva-Dêva-mahârâyaru prithvî-râjyaṃ gaivalli śrîman-mahâdêva-dêvôttama-divya-liṅga-śrî-Aṇilêśvara-dêvarige Nandiyâlada Aûbaḷa-Dêva-mahâ-arasugaḷu koṭṭa śilâ-śâsanada kramav entendare namma nâyakatanakke saluva................. Aṇilêśvara-dêvarige .... naivêdya saluva maryyâdi naḍeva kraya .. dhâreyan eradu biṭṭeû grâma .. .. śilâ-śâsana î-dharmma ...... (*usual final verses*)

122

On the 11th stone.

Svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1460 sanda Viḷambi-saṃvatsarada Bhâdrapada-śuddha 7 lu śrîman-mahâ-Achyuta-Dêva-mahârâyarû prithvî-râjyaṃ gaivalli Râmâ-Bhaṭṭ-ayyanavara dharmma-diṃ Yelapp-ayyanavarû śrîman-mahâdêva-dêvôttama-divya-liṅga-śrî-Aṇilêśvara-dêvarige śrî-aṅga-raṅga-bhôgake saluva maryyâdi namma nâyakatanakke saluva Hadi-nâḍa voḷagâda Uḍuvanta-nâḍa sthaḷada Kabâḷa-grâmavanû dâna-dhârâpûrvvakav âgi dhârey eṟadu koṭṭev âgi â-grâmake saluva chatus-sîme voḷagaṇa gadde beddalu tôṭa aḍu mane-vaṇa toṇḍu handalu-dere magga voḷavâṟu horavâṟu suṅka aṇe achchukaṭṭu takkilu taṟi gâḍu ên uṇṭâda sarvva-svâmyavu dêvatâ-sêvege bhû-chandrârkka-sthâyiy âgi naḍeva maryyâdi koṭṭa śilâ-śâsana (*usual final phrases and verse*) Timmarasara dharmmaṃ

123

On the 12th stone.

S'ubham astu Paridhâvi-saṃvatsarada Bhâdrapada-śu 12 lu śrîman-mahâ-maṇḍalêśvara Timma-Râj-ayyanavara kâryyakke karttar âda Krishṇapp-ayyanavarige puṇyav âgabêk endu Narasapp-ayyanavaru Aṇilêśvara-dêvarige aṅga-bhôga pallakki-sêve naḍeva maryyâdiyalli Amachavâḍiya-sthaḷada Channigana-purada-grâmavanû dhâreyan eṟadu koṭṭar âgi â-grâmakke saluva chatus-sîmeyoḷagaṇa gadde beddalu tôṭa tuḍike aḍu mane-vaṇa magga voḷavâṟu horavâṟu suṅka yên uṇṭâda samasta-svâmyavu â-chandrârkka-sthâyiy âgi naḍeva maryyâdiyalli koṭṭa śilâ-śâsana (*usual final phrases*)

124

On a lintel of the Kâḷahastîśvara temple, in the same enclosure.

Svasti śrî vijayâbhyudaya-S'âlivâhana-saka-varuśa 1566 neya sanda vartamânav âda Pârthiva-saṃvatsa-rada Vaiśâkha-śu 6 Sômavâra 10 neya ghaḷigeyalli Punarvasu-nakshatradali Mithuna-lagnada pushka-ḷâṃśadali Haradanahaḷḷiyalu iha Kauṇḍanya-gôtrada Âśvalâyana-sûtrada staḷada-śânabôga Chikkaṇṇ-arasara Dêvaras-ayanavara makkaḷu Bairô-Dêvara maga Liṅgayyanu Divya-liṅga-svâmiyavara paśchima-bhâgadali śrî-Kâḷahastîśvara-svâmiyavaranu pratishṭhe mâḍi kritârthan âdanu |

125

On the right of the same doorway.

S'ubham astu |

śrîmân Liṅgayya-mantrî vara-lasita-kṛitî sâdhitê Pârtthivâbdê |
Vaiśâkhê śukla-pakshê Himakara-vilasad-vâsarê bhâsurê'dyâ- |
nantâ-ghaśrê'ditôr bhê śubha-Mithuna-tanau Divya-liṅgasya paśchâch |
chakrê śrî-Kâḷahastîśvara-ruchi-vilasan-nâma-liṅga-pratishṭhâm ||

(*on the left side*) śubham astu (*usual final verse*) Liṅgaina baraha

126

On a lintel of the Dakshiṇâmûrti shrine in the enclosure of the same temple.

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1675 neya sanda vartamânav âda S'rîmukha-saṃvatsarada Chaitra-śu 7 Maṅgaḷavâra sûryya pûrvva-pratishṭhey âda 7 gaḷigeyali î-śubha-lagnadalli Divya-liṅgêśvara-svâmiyavara dakshiṇa-dig-bhâgadali Râmasamudradal iruva Kâsyapa-gôtra Âśvalâyana-sûtra Ṛik-śâkhâdhyâyigaḷ âda vîra-Dêvaṇapp-arasara pautrar âda Muddayyanavara putrar âda Hanumantayyanu Dakshiṇâmûrtti-svâmiyavaranu pratishṭhe mâḍi kṛitârthan âdanu

127

On a stone behind the idol of Sarasvati in the same temple.

S'ubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varsha 1406 sanda Krôdhi-saṃvatsarada Mâgha-ba 10 Sô-lû śrîman-mahâ-maṇḍalêśvaraṃ śrî-vîra âneya-bêṇṭeya Immaḍi-Râya-Voḍeyara kumâra Dêpaṇṇa-Voḍeyaru pṛithvî-râjyaṃ gaivalli śrîman-mahâdêva-dêvôttama-śrî-divya-liṅga-śrî-Aṇilêśvara-dêvarige amṛita-paḍi nandâ-dîpa śrî-aṅga-bhôga raṅga-bhôga naḍeva maryâdeyalli Yeṇṇênâḍa-sthaḷada Haradanahaḷḷiya-grâmavannu dhâreyan eṟadu koṭṭen âgi â-grâmakke salluva gadde beddalu tôṭa tuḍike aḍu mane-vaṇa voḷavâṟu horavâṟu suṅka baḍagaṇa hiriya-keṟeya pâsevâṟu ên uṇṭâda sarvva-svâmya â-chandrârkka-sthâyiy âgi dêvara sêve naḍeva maryyâde koṭṭa śilâ-śâsana (*usual final phrases and verse*) pûrvvadalli koṭṭa Haradanahaḷḷiya santheya suṅka Tâvarekaṭṭe Yeṇṇenâḍa sthaḷada Mârehaḷḷiya-grâma 1 Uḍuvaṅka-nâḍa sthaḷada Honnagauṇḍanahaḷḷiya-grâma 1 Puṇajûru-grâma 1 Hâruvahaḷḷiya-grâma 1 Uḍuvaṅka-nâḍa suṅkadalli aramanege ettida pramâṇege haṇavige voudu târada lekkadalli dêvarige saludu hiriya-keṟeya keḷage yareya tâḷalu aḍikê-marada têru . . . . teṅgina-tôṭa alliya aḍakeya-tôṭa gadde-kaḍahinalli kha . . . . 1 | Khaliṇa-Vappayyanavaru koṭṭa Honnagoṇḍana . . . . (*rest contains details of gift*)

129

At Koṭṭagârahaḷḷi (same hobli), on a stone to the east of village site.

Svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1457 sanda vartamâna-Manmatha-saṃvatsarada Chaitra-ba . . . . lu śrîman-mahârâjâdhirâja Achyuta-Râya-mahârâyaru pṛithvî-râjyaṃ geyvali Râmappayyanavaru Añchavâḍiya-sthaḷada Koṭṭakârahaḷḷiya . . . . 700 mara gadde beddalu . . . . Achyuta-Râya-mahârâyaru koṭṭa mariyâdi

130

At Añchavâḍi (same hobli), on a stone lying in a lane near the Dombara koḍige-hola, to the north.

Svasti S'aka-varusha 1303 neya Raudri-saṃvatsarada Âśvîja-śu . . . . . Añchavâḍiya Bayichaṇa-Basanavaru Añchavâḍi Arekohanda-kûḍe kâḷegav âdalli â-ûra nâvida Mañche kâdi biddalli Oḷakuppehaḷḷi nettaru-koḍage kamba 100 śrî

131

At the same village, on a stone to the south of the Mallêśvara temple.

Svasti śrî samasta-bhuvanâśraya śrî-prithivî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi melerâja-râja malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa yêkâṅga-vîran asahâya-sûra Sanivâra-siddi giri-durgga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava Magara-râjya-nirmmûlana Pâṇḍya-râjya . . . varddhana Chôḷa-râjya-pratishṭhâ-chârya . . . . nissaṅka-pratâpa-chakravartti Hoysaḷa śrî-vîra-Nârasiṃha-Dêv-arasaru Dôrasamudrada nelevîḍinoḷ sukha-saṅkathâ-vinôdadim prithvî-râjyam geyutt iddalli Kaiyara-nâḍa Pakaḷi-nâḍa adhikâri parama-visvâsa . . . . parama . . . . Dâyaṇṇa Mallaṇṇanavaru śrîmatu Hiriya-nâḍa mahâ-prabhu Eḍatala . . . . . Mañchayyanavaru . . . . sthira-râjadhâniya sukha-râjya geyutt iddalli S'aka-varu-sha 1195 neya S'rîmukha-saṃvatsarada Pushya-ba . . . . vâra . . . . . . saṅkramaṇa . . . . nakshatra (*rest illegible*)

132

At the same village, on a stone to the north of the Âñjanêya temple.

Svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1469 neya vartamânav âda Krôdhi-saṃvatsarada Kârttika-ba 3 Mandavâradalû śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Sadâśiva-Râya-mahârâyaru prithvî-râjyam gayyutt iralu śrîman-mahâ-maṇḍaḷêśvara Râma-Râja Tirumala-Râjayya-Dêva-mahâ-arasugaḷa nirûpadinda daḷavâyi Tippaṇa-Nâyakaru Hadi-nâḍa . . . . Chikkapparasa-Gaûḍaṅge koṭṭa umbaḷiya śilâ-śâsana-kramav entendaḍe Hadi-nâḍa-śîmey oḷagaṇa Amachavâḍiya sthaḷa Amacha-vâḍihaḷi Hiriyûru-voḷagâda gadde beddalu tôṭa tuḍike kuṟi-deṟe suṅka suvarṇṇâdâya modalâda payi-dagaḷu sahavâgi ninage umbaḷiy âgi koṭṭevu nînu ninna putra-pautra-paramparey âgi â-chandrârkka-sthâyiy âgi anubhavisikoṇḍu bahe yendu koṭṭa śilâ-śâsana (*usual final verses*)

134

At the same village, on a vîrakal near the Kyâtê-dêva temple.

Svasti śrî Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kovaḷâla-pura-varêśvara Nandagiri-nâthaṃ śrîman-Nîtimârgga-Permmanaḍigaḷa paṭṭam gaṭṭida prathama-varisha Avachavâḍiya Permmaḍi-Gâvuṇ-ḍana Lakoḷ-Adittana Meḷeya Puṇasuga sattaṃ ida baredaṃ Gavaḷi-Seṭṭiya maga Dharaṃ

135

At Channappanapura (same hobli), on a stone to the north-west of the Mâri-châvaḍi.

S'ubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha sâ 1534 sanda saluva Paridhâvi-saṃvatsarada Mâgha-śu 13 lu śrîman-mahâ-maṇḍaḷêśvara râjâdhirâja śrî-Veṅkaṭapati-Râyaru prithvî-râjyaṃ gayutt iralu Hadi-nâḍa-sîmeya arasugaḷu Chenn-Oḍeyara komâra Nañja-Râj-Oḍeyaru Âmacha-vâḍiya beṭṭada Kumbhêśvara-dêvaru Vîrabhadra-dêvaru Basavêśvara-dêvarige amrita-paḍi dîpa hûvina-tôṭakke salav âgi Channappanapurada grâma 1 nu S'ivârppitav âgi koṭṭev âgi î-grâmakke saluva chatus-sîme voḷagaṇa bhûmiya kâdârambha nîrârambha magga mane-vaṇa yêu uṇṭâda sarvva-svâmyavû salûdu endu koṭṭa śilâ-śâsana stâna-mânya pûrvva-mariyâde idakke aḷupidavaru narakakke hôharu

136

At Guḍḍadamaṭha (same hobli), on the inner door of the Vîrabhadra temple.

Amchavâḍi śrî-Vîrabhadra-dêvarige svasti śrî vijayâbhyudaya-S'âlivâhana-saka-varushagaḷu 1748 sanda vartamâna-Vyaya-nâma-saṃvatsara-Bhâdrapada-ba 1 Sthiravâradalu śrîmat-samasta-bhûmaṇḍala-maṇḍanâyamâna nikhila-dêśâvataṃsa — Karṇâṭaka-janapada-sampad-adhishṭhânabhûta śrîman-

Mahîśûra-nagara-mahâ-samsthâna-madhya-dêdîpyamânâvikala-Sudhâkara-kula-kramâgata-Râja-kshiti-pâla-pramukha-nikhila-râjâdhirâja-mahârâja-chakravartti-maṇḍalânubhûta-divya-ratna-siṃhâsanârûḍha śrîmad-râjâdhirâja râja-paramêśvara prauḍha-pratâpâpratima-vîra-narapati birud-ent-embara-gaṇḍa lôkaika-vîra Yadu-kula-payaḥ-pârâvâra-kaḷânidhi śaṅkha-chakrâṅkuśa-kuṭhâra-makara-matsya-śarabha-sâḷva-gaṇḍa-bhêruṇḍa-dharaṇî-varâha-Hanumad-Garuḍa-kaṇṭhîravâdy-anêka-birudâṅkitar âda Châma-Râja-Vaḍayaravara dharmma-patni Kempa-Nañjamâmbâ-garbha-sudhâbdhi-râkâ-sudhâkarâyamâṇa śrî-Châmuṇḍikâ-vara-prasâdôdbhava âḷida-mahâsvâmi śrî-Kṛishṇa-Râja-Vaḍayaravara dharmma-patniy âda Kṛishṇa-vilâsada Liṅgâjammaṇṇiyavaru dêvasthâna-jîrṇôddhâra mâḍisida sêve

137

At Basavapura (same hobli), on a stone at the hedge of Gorakala Mâdanâyaka's field.

Svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja śrî-Vîra-Ballâḷa-Dêv-arasaru pṛithvî-râjyaṃ geyutt iralu śrîman-mahâ-pradhânaṃ Nîlagiri-sâdhâra yimmaḍi-râhuta-râvu Perumâḷi-Daṇṇâyakara makkaḷu Mâdappa-Daṇṇâyakaru mâḍid agrahârada vidyâ-nidhi-Prasanna-Kêśava-purav âda Nagarada śrîmad-asêsha-mahâjanaṅgaḷu tammoḷu sarvvaikamatyav âgi Saka-varusha 1239 neya Naḷa-saṃvatsarada S'râvaṇa-ba 2 S'ukravârad andu Kâva-Dêva-kramitara mâṭa-veggaḍitanadalli emma paṭṭaṇa-gêrige paṭṭaṇasâmi Kempa-Seṭṭiya maga Mâdi-Seṭṭi modalâda (*rest illegible*)

138

At Veṅkaṭayyana-chhatra (same hobli).

S'ubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1598 neya sanda vartamânav âda Naḷa-saṃvatsarada Chaitra-ba 5 lu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra Maisûru-Dêva-Râja-Voḍeyaravara kumâraru Dêva-Râja-Voḍeyar-aiyanavaru puṭṭi râjyaṃ geyyutt iralu Haradanahaḷiyalu namma dharmmav âgi brâhmarige anna-chhatra naḍeva mariyâdige dhârâ-dattav âgi koṭṭidu Uḍuvaṅka-nâḍa-sthaḷada Bommanahaḷḷi grâma 1 nnu nâvu koṭṭev âgi î-grâmakke saluva chatus-sîme voḷagaṇa gadde beddalû tôṭa tuḍike aḍu magga mane-vaṇa suṅka suvarṇṇâdâya modalâda sakalâdâyavannu oḷagu-mâḍikoṇḍu â-chandrârkka-sthây âgi naḍisi baraluḷḷavaru endu koṭṭa śilâ-śâsana (*usual final phrase and verse*)

139

At the same village, on a copper plate of the temple.

S'ubham astu svasti śrî vijayâbhyudaya S'âlivâhana-śaka-varusha 1655 sanda vartamânav âda Pramâdîcha-nâma-saṃvatsarada Âśvîja-śuddha 3 Bhânuvâra-divasa śrîman-mahâ-S'rînivâsa-kshêtrada suprasanna-Vêṅkaṭaramaṇa-svâmiyavara hirî-tirunâḷa kaiṅkaryada sêveyanû nâvu dêśa-dêśada mahâ-nâḍa vartakaru ellâ kûḍi S'rînivâsapurada suprasanna-Vêṅkaṭaramaṇa-svâmiyavara hirî-tirunâḷa kaiṅkaryada sêve nammindâ naḍeyuva-bagge nâvu dêśa-dêśada mahâ-nâḍa-varttakaru ellâ kûḍi Pramâdîcha-nâma-saṃvatsarada Âśvîja-śuddha 3 Bhânuvârad-divasa nâvu mahâ-nâḍa vartakaru ellâ kûḍi svâmi-sêveyannû mâḍi tîrtha-prasâdavannû tegadukoṇḍu namma seṭṭi samastar ellâ manô-harushadiṃ dânav âgi voppi biṭṭu koṭṭa mogame tâmra-choppôḍina kramav entendare | î-S'rînivâsapurada mârgga-dalli baruvanthâ hêrugaḷige koṭṭu baruva mogame (*4 lines following contain details of gift*) î-mêreyalli | nâû dêśa-dêśada mahâ-nâḍa vartakar ellâ kûḍi S'rînivâsapurada suprasanna-Vêṅkaṭaramaṇa-svâmiyavara hirî-tirunâḷa kaiṅkaryada sêveyu naminda â-chandrârkkav âgi śâśvatav âgi naḍe . . . . nâû dêśada samastar ellâ kûḍi î-S'rînivâsapurada chatus-sîmeyalli yâva-mârgga-dalli hêrugaḷu bandarû banda hêrugaḷig ellâ mogame yettikoṇḍu suprasanna-Vêṅkaṭaramaṇa-svâmi-yavara hirî-tirunâḷa kaiṅkaryada sêveyannû mahâ-nâḍa varttakara sêvey âgi naḍasikoṇḍu baruvahâge

S'rînivâsapurada pârupatyagâraru syânabhâgarige nâû setti-samastar ellâ kûḍi hêḷikoṇḍu idhêvey âddarindâ adê mêrege S'rînivâsapurada chatus-sîme-mârggadalli hêru taruvanthâ vartakar ellâ mogame koṭṭukoṇḍu barôdu । î-suprasanna-Vêṅkaṭaramaṇa-svâmî-sêvege mahâ-nâḍa varttakaru voppi baradu koṭṭa tâmra-cheppôḍina prakârakke mogame koṭṭukoṇḍu bandavaru ellâ namma dêśa-dêśada mahâ-nâḍa varttakara kûṭa koḍade ruddaṇḍa mâḍidavar ellâ dêśa-dêśada-mahâ-nâḍa varttakara kûṭakke kâraṇav illâ endu tâmra-chappôḍina śâsanadalli baradu vappuvannu ikkiy idhêve adê mêrige S'rînivâsapurada suprasanna-Vêṅkaṭaramaṇa-svâmiyavara hirî-tirunâḷa kaiṅkarya-śêveyannu naḍasikoṇḍu baruvaṇû ॥ śrîḥ ॥ (*usual final verse and witnesses*)

140

At the same village, on a stone in Vêdântâchârya's field.

S'rî-Aṇalêśvara-dêvara nirûpadiṃ Timmaras-ayyanavaû sthânikarû sênabôva Dibyaliṅgage sarva-mânyav âgi koṭṭa dâna koḍagi

141

At Kerehaḷḷi (Uyyambaḷḷi hobli), on a stone at the tank bund.

Svasti śrî Noḷambana perggeḍe Tribhuvanayyaṃ Permmâḍiyan ôlagisi S'ivayyana-keṟeyan âḷuttam iṟd î-keṟeya bittu-vâṭamaṃ biṭṭar idan âvanânum aḻipikoṇḍâtan î-keṟeyumaṃ Vâraṇâsiyuman aḻidaṃ maṅgaḷam ahâ śrî

142

At the same village, on a stone to the north of the Hanumanta-dêva temple.

S'rî svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja Dvârâvatî-pura-varâdhîśvara Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malerâja-râja malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûran êkâṅga-vîra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava Chôḷa-râjya-pratishṭâchâryya Magara-râjya-nirmmûla Pâṇḍya-samuddharaṇa Hôsaḷa-śrîman-Nârasiṃha-Dêv-arasaru pṛithvî-râjyaṃ gaivuttam ire S'aka-varsha 1198 Yuva-saṃvatsarada Kârttika-su 1 Sô Hadinâlku-nâḍa samasta-gavuḍaṅgaḷu Tagaḍûra śrî-Mûlastâna-dêvarige Keṟehaḷḷi-chatuś-śîmântaravanû â-chandrârkkaṃ bare saluvant âgi dhârâ-pûrvvaka mâḍi koṭṭevu (*usual final phrases and verse*)

143

At the same village, on a stone to the south, near Basavanhaḷḷi.

(*Grantha and Tamil characters*)

Svasti śrî samasta-bhuvanâśraya pañcha-sata-vîra-śâsana-lakshaṇâlaṅkṛita-vakshastala bhuvana-parâkrama śrî-Vâsudêva gaṇḍa . . . . . . paṭṭôchchava śrî-Ayyapoḻirpura-Paramêśvarikku . . . . kkal meliya . . . . pôkattile śayanattum . . . . seṅgôle . . . . paṭṭaṇamum . . . .

144

At Maleyûru (same hobli), on a stone at the village entrance.

S'rîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ ।
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ॥

svasti śrî S'aka-varusha 1344 neya S'ubhakṛit-saṃvatsarada S'râvaṇa-śuddha 15 llu śrîmad-râjâdhirâja-râja-paramêśvara śrî-vîra-Dêva-Râya-mahârâyara kumâra śrî-vîra-Harihara-Râyaru sôma-grahaṇadallu Kanakagiriya śrî-Vijaya-dêvara śrî-kâryakke salluva aṅga-raṅga-bhôga modalâda dêvatâ-viniyôgakke

Maleyûra chatus-sîmey olagâda tôṭa tuḍike gadde beddalu suvarṇṇâdâya honnu hombari suṅka taḷa-vaḍike grâmada maṇaya vosage maduve kshaura ulape saradi nidhi nikshêpa jala pâshâṇa akshîṇi âgâmi muntâgi ên uḷḷanthâ svâmya sarvvâdâya-sahita â-Malêyûru-grâmavannu dhârâ-pûrvvakav âda śâsana-dattav âgi Vâsudêvara-keṟê-gadde sthâna-mânyagaḷu hoṟatâgi biṭṭa datti (*usual final verse*)

145

At the same village, in the Sômêśvara temple.

Svasti śrîmat-S'aka-varusha 1358 Râkshasa-saṃ | Âshâḍha-śu 10 yallu S'rîparvvatada Bhikshârtthi-Voḍeyaravara âjñâdhârakarum appa Chinnayya-Dêvaravaru Maleyûra śri-Sômanâtha-dêvara nandâ-dîpakke alliya sthânika Sômâdityara . . . . âgi kâṇike . . . . anyâya . . . . gâṇikeyû . . . . sarvvamânyav âgi biṭṭu koṭṭa . . . .

146

At the same village, on the way to Guṇḍina Brahma-dêvaru, on the hill.

S'rîmad-dêvara-dêva-vandita-Jinâṅghri-dvandva-sandhârita- |
prêmaṃ betta samasta-bhavya-janarindaṃ śôbhitaṃ sad-guṇô- |
ddâmaṃ Postuka-gachchha-Dêśi-gaṇadoḷ vibhrâjitaṃ sat-kalâ- |
râmaṃ Bhaṭṭâkalaṅka-munipaṃ trailôkya-saṃpûjitaṃ ||

147

On the same hill, on a rock north of the doṇe and south of the bali-kallu.

S'rî || S'âkê'bdê vyôma-pâthônidhi-gati-śasi-saṅkhyêśvarê S'râvaṇê tat-
kṛishṇê pakshê'tra tad-dvâdaśa-tithi-yuta-sat-Kâvya-vâre Gurôr bhê |
âdyaṅghrau Kanyakâyâṃ yatipati-Munichandrâryya-varyyâgra-śishyô
lêbhê chêtaḥ-kṛitârhat-pada-yuga-Munichandrâryya-varyyas samâdhiṃ ||

tach-chhishya-Vṛishabhadâsa-varṇṇinâ likhitaṃ padyam idaṃ Vidyânandôpâdhyâyêna kṛitaṃ | śrî |

148

On the same hill, on a rock north-east of the Sêna-gaṇa nishadhi.

Kâlôgra-gaṇada Munichandra-dêvara pâda avara śishya Âdidâsa barasida

149

On the same hill, on a rock north-east of the bali-kallu.

S'âkê dravya-padârttha-bhûta-dharaṇî-saṅkhyâ-mitê vatsarê
chÂnandê vara-Pushya-mâsa-sita-pakshê pañchamî-sat-tithau |
Lakshmîsêna-munîśvarêṇa para-durvvâdibha-siṃhêna vai
Hêmâdrau vara-Pârśvanâtha-jinapê dîkshâ śritâ sat-phalâ ||

Vijayappaiyya pâda barasidanu |

150

On the same hill, on another rock to the north, near a heap of stones.

S'rîmach-chhâkê śarâgni-vyasana-himagu-saṅkhyâmitê S'rîmukhâbdê
Paushê mâsê trayôdaśy-Avanija-divasê Dhâtri-bhê Châpa-lagnê |
śrîmad-Dêśi-gaṇâgryaḥ Kanakagiri-varê siddha-siṃhâsanêśaḥ
prâpad Bhaṭṭâkalaṅkas su-maraṇa-vidhinâsmin girau nâka-lôkaṃ ||

151

On the same hill, to the west of a big boulder.

Pramâthi-vatsarê Jyêsṭha-mâsasya śvêta-pakshakê ।
pañchamyâṃ cha tithau S'ukravârê Chandraprabhasya tu ॥
pratishṭhâṃ kurutê Chandrakîrtti-yôgî svayaṃ mudâ ।
sva-nishiddhyarttham uddâma-Jina-dharmma-prakâśakaḥ ॥

śrî-Mûla-saṅgha Dêśi-gaṇa Pustuka-gachchha Iṅgaḷêśvarada baḷi Koṇḍakundânvayada sambandhigaḷuṃ S'ruta-munigaḷa pada-padma-bhṛiṅgaruṃ S'ubhachandra-dêvara priyâgra-śishyaruṃ śrîmatu sakala-kalâ-pravîṇarum appa śrî-Kopaṇada Chandrakîrtti-dêvaru mâḍisidaru śrî-Chandraprabha-svâmi-gaḷannu ।

152

At the same place.

Kôkila-lalanâlâpana-kauśala-janitâvalêpa-lôpakarî ।
śrî-Chandrakîrtti-sumunêr bbhâvaka-chûḍâmaṇêr vvâṇî ॥
sâratara-vibhavadoḷ suku- । mârateyoḷ sujana-vṛittiyoḷ Brahma-sutaṃ ।
gô-râjaṃ gô-râjaṃ । gô-râjaṃ Kûchi-Râja sitagara gaṇḍaṃ ॥

153

To the east of a big boulder.

Svasti samasta-praśasti-sahitaṃ śrî-Mûla-saṅgha Dêśiya-gaṇa Koṇḍakundânvaya Pustuka-gachchha Hanasôgeya baḷiya śrîmad-râya-râja-guru-maṇḍalâchâryya-samayâcharaṇarum appa Hêmachandra-bhaṭṭârakara śishyaru Teluga Âdi-dêvaru Lalitakîrtti-bhaṭṭârakara śishyaru Lalitakîrtti-bhaṭṭârakaru S'aka-varusha 1277 Manmatha-saṃvatsarada Chaitra-bahuḷa 14 Guruvâradallu tamma nishidhi-nimittav âgi Kanakagiriyallu mâḍisida Vijaya-dêvara pratimege avara mukhyav âda âchâryya ôlagaru maṅgaḷam ahâ śrî śrî śrî

154

On the same hill, on a rock to the west of Chandraprabha image.

*S'rî S'a 1760 । svasti śrî Varddhamânâbdâḥ 2501 Viḷambi-saṃ Vaiśâkha-śu 3 Gu । S'â । Dêvachandranu *pitṛi-santânamaṃ* barasidaṃ maṅgaḷam ahâ śrî śrî śrî

156

On the same hill, on a stone to the east in the enclosure of the Pârśvanâtha-basti.

-......... Jîrṇôddhâravanu mâḍi ..... Jina-munigara pratibiṃ...... appa tôraṇa-stambhadali-râya-karaṇik Dêv-arasaru tamma pitṛigaḷu Chandappagû Mâyi...... nilasi dîpa-stambha.. tôraṇa.... yanu mâḍisida

157

On the same hill, on a stone to the south in the same enclosure.

Bâhubali-paṇḍita-dêvaru ।

Nayakîrtti-brati-nandanaṃ sakaḷa-vidyâ-chakravartty-âhvayaṃ ।
dvaya-bhâshâ-kavitâ-Triṇêtran uru-hôrâ-śâstra-sarvvajñakaṃ ।
naya-yuktaṃ vara-Mûla-saṅghad oḍeyaṃ Dêśî-gaṇâgrêsaraṃ ।
priyadaṃ Postuka-gachchha-pûrṇṇa-tiḷakaṃ śrî-Koṇḍakundânvayaṃ ॥

* "S'rî," "pitṛi," and "tânamam" in the word "santânamam" are in Nâgarî characters.

158

On a stone of the chhapra-maṇṭapa, in the same enclosure.

S'rî-Vidyânanda-svâminaḥ । Chikka-Tâyigaḷu ।

śrîmad-Achyuta-Râjêndrâd dîyamâna-sutô varaḥ ।
śrîmad-Achyuta-Vîrêndra-S'ikyapâkhyô nṛipâgraṇîḥ ॥

tasya bhishag-varaḥ ।

Kamalaja-kula-jâto Jaina-dharmmâbja-bhânur
vvidita-sakala-śâstras sad-budha-stôma-sêvyaḥ ।
muni-jana-pada-bhaktô bandhu-satkâra-dakshô
dharaṇipa-vara-vaidyô bhâti pṛithvîtalê'smin ॥

tasya kula-vanitâ ।

tri-vargga-saṃsâdhana-sâvadhânâ sâdhvî śubhâkâra-yutâ su-śîlâ ।
Jinêndra-pâdâmbuja-bhakti-yuktâ śrî-Chikka-Tâyîti mahâ-prasiddhâ ॥
Plavâbdê'py Âśvinê śukla-daśamyâṃ Guruvâsarê ।
Kanakâchala-Pârśvêśa-pûjârtthaṃ pañcha-parvvasu ॥
munînâṃ nitya-dânârtthaṃ śâstra-dânâya santataṃ ।
Chikka-Tâyîti vikhyâtâ datta-śrî-Kinnarîpurâ ॥

tayôḥ putraḥ ।

vidyâ-sâras sad-âkâras sumanâ bandhu-pôshakaḥ ।
hṛidyaḥ pûjyô bhishag-râjas tatva-śîlô virâjatê ॥
(*usual final verse*)

î-śâsanada S'aka-varsha 1103 nê Plava-saṃ ॥

159

On copper plates in the same basti.

(*Nâgari characters*)

(*Ib*) S'rîmat-parama-gambhîra-syâdvâdâmôgha-lâñchhanaṃ ।
jîyât trailôkya-nâthasya varddhatâṃ Jaina-śâsanaṃ ॥

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1344 sanda vartamâna-S'ubhakṛitu-saṃvatsarada S'râvaṇa-śu 15 Â lu Kanakagiriya śrî-Vijaya-dêvarige śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Dêva-Râya-mahârâyara kumâra Harihara-Râyar-Oḍeyaru â-Kanakagiriya śrî-Vijayanâtha-dêvara amṛita-paḍi aṅga-raṅga-bhôga-vaibhavakke koṭṭa dharmma-śâsana tamage koṭṭiha Terakaṇâmbeya râjyakke saluva Kolagaṇada bhâgeya Maleyûra grâma 1 ra chatuś-sîmey oḷaguḷḷa gadde beddalu tôṭa tuḍike âru-vannu mêlu-onnu aḍa-dere kumbâra-dere kalla-mane koḍege dêva-dâna binugu besa-vakkalu honnu hombaḷi houge hâga suṅka daṇṇâyakara-svâmya muntâgi prâku-maryyâde ên uḷḷa sarvva-svâmyavanu anubhavisikomba Maleyûra grâma 1 ra Kâluvaḷḷi Huṇusûra-purada grâma 1 ubhayaṃ grâma 2 kkaṃ hiriya maneya paṭṭe pramâṇa ga 230 (13 *lines following contain details of the gift*) aksharadalu nûripatta-êḷu honnina Maleyûra grâma 1 nû sôma-grahaṇa-puṇya-kâla S'ubhakṛitu-saṃvatsarada Kârttika-śu 1 ârabhyav âgi Triyambaka-dêvara sannidhiyalli sa-hiraṇyôdaka-dâna-(dâna)-dhârâ-pûrvvakav âgi dhâreyan eredu â-grâmada chatus-sîmeyalli muk-koḍeya kallanu neṭṭisi koṭṭe(*IIb*) v âgi â-grâmada chatus-sîmey oḷaguḷḷa akshîṇi-âgâmi-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhya ashṭa-bhôga-têjas-svâmya sarvva-pṛithvî samasta-bali-sahita dêvara amṛita-paḍig aṅga-raṅga-bhôga-vaibhavakke dhâreyannu eradu koṭṭev âgi â-chandrârkka-sthâyiy âgi chittayisuvud endu koṭṭa dharmma-

śâsana biṭṭa datti (*usual final verses*) Kolagaṇada Vâsudêvarige Male(*IIIa*) yûrali koṭṭiha vûru-mundaṇa kereya keḷage chatus-sîmeyalli prâku-maryyâdi nîru varidu beḷava ishṭu gadde horate sthâna-mânya pûrvva-maryyâdi bar .. .. oppa śrî

Virûpâksha (*in Kannaḍa characters*)

160

On the same hill, to the west of Sampige-bâgalu.

S'ubham astu Saka-varisha 1414 neya varttamâna-Paridhâvi-saṃvatsarada Chaitra-śu 1 lû Kanaka-giristha-śrî-Vijayanâtha .... yakke Maleyû ..... Dimaṇṇa-Seṭṭiya .... ṭṭiyaru Kanakagiriya .... samasta .... 1 kke hattu honnige yaraḍu haṇa baḍḍiyalu koṭṭaddu aksharadalu ippattu honnige voppattu .... 1 kke laksha .... khaṃ ½ koḷagada .... dîpa ârati-sêve ....

161

On the same hill, on a stone of the Munichandra-nishadhi.

Îśvara-saṃvatsarada S'râvaṇa-bahuḷa śrî-Mûla-saṅgha-Kâlôgra-gaṇada Munichandra-dêvarige nishidhi .... avara pâdavannu avara śishya Âdi-dâsa .... Âviyaṇṇagaḷu mâḍisidaru śrî śrî śrî

162

At Kulagâṇa (same hobli), on a stone in the south wall of the door-way of the Bala-Vâsudêva temple.

(*Grantha and Tamil characters to No.* 181)

Svasti śrî Vîra-Narasiṃha-Dêvan ṛithuvi-râjyaṃ paṇṇi aruḷânirka Saka-varushaṃ 1143 sen ..... jô .. ti-saṃvatsarattu Tulâ-mâsattil śrî .... ha .... dhânan Meḷeya-daṇṇâyakka .... Chchaṅgirai-vâdi Kêtti-Seṭṭi makan .. Viṭṭalan śrî-Vâsudêva-perumâl tiruna .... ḍai mâḷikai .... ṅgaikku kuḍutta ga 3 maṅgaḷam ahâ śrî

163

In the same place.

(*a*) Svasti śrî Vâsudêva-perumâḷukku Kolkaṇattu Râmâchâri makan Bîmâchâri ...... paṇikku ku-ḍutta ga 4 maṅgaḷam ahâ śrî

(*b*) Svasti śrî Vâsudêva-perumâḷukku paṅgulat .... mai makan śi .... kaṇḍi

164

On a pillar in the wall of the same temple.

Svasti śrî Vâsudêva-pperumâḷukku Kolkaṇattu Saṅguvin makan Vîma-Kâvuṇḍan seyvitta ka .... ga 3

165

On another pillar.

Svasti śrî Vâsudêva-pperumâḷukku Kolkaṇattu Muḍi-kkulaiya Tippa-Kâmuṇḍan makan Kâmaṇṇan seyvitta kambaṃ ga 3

166

On another pillar.

Svasti śrî Vâsudêva-pperumâḷukku Piṭṭaiyapaḷḷi-âḷvân makan Kêśava-Dêvan śeyvitta kambaṃ ga 3

167

On another pillar.

Svasti śrî Vâsudêva-pperumâḷukku kKadattûr Vikkâṇḍai makan Gôvinâṇḍai śeyvitta kambaṃ ga 3

168

On another pillar.

Svasti śrî Vâsudêva-pperumâḷukku Kolkaṇattu Vîma-Kâmuṇḍar makan Kêt . . . . . muṇḍarum . . . . . yuñ śeyvitta kambaṃ ga 3

169

On another pillar.

Svasti śrî Vâsudêva-pperumâḷukku periya-nâḍâna Iḍai-nâṭṭu nitya-vinôda Brahma-mârâya sênpôva . . . . . . , n makan Uyyaruchan śeyvitta kambaṃ ga 3

170

On another pillar.

Svasti śrî Vâsudêva-pperumâḷukku . . . . mârpoli-Kâmuṇḍan makan Mañjuriyaṇan śeyvitta kambaṃ ga 3

171

On another pillar.

Svasti śrî Vâsudêva-pperumâḷukku Kolkaṇattu Kavuṇḍappan makan Vîḍâ-Kâmuṇḍan seyvitta kambaṃ . . . .

172

On another pillar.

Svasti śrî Vâsudêva-pperumâḷukku kKolkaṇattu kKuppâchâri makan Sakkâchâri śeyvitta kambaṃ ga 3

173

On another pillar.

Svasti śrî Vâsudêva-pperumâḷukku kKadattûr Vakattâṇḍai makan Râmâṇḍai śeyvitta kambaṃ ga 3

174

On another pillar.

Svasti śrî Vâsudêva-pperumâḷukku Kadattûr . . . . ṇḍai makan . . . . . tân śeyvitta kambaṃ ga 3

175

On another pillar.

Svasti śrî śrî-Vâsudêva-pperumâḷukku S'rîvaishṇavarkaḷil Kêśava-dâsar makan Perumâḷ śeyvitta kambaṃ ga 3

177

On another pillar.

Svasti śrî Vâsudêva-pperumâḷukku tTottiyûril śattiragaṇḍa chChiṅgappa-S'etti makkaḷ Gaṅga Meṅga-S'âmaya-Nâyakkanavar śeyvitta kambaṃ ga 3

178

On another pillar.

Svasti śrî Vâsudêva-pperumâḷukku Âriya Mayuḷuga-Nâyakkan makan Tâyiya-Nâyakkan śêyvitta kaṃbhaṃ ga 3 maṅgaḷam ahâ śrî śrî

179

On a stone near the well of the same temple.

.... Vâsu .... tiru-nandâ-vi .... śella kkaḍâvadâkavum â-cha ...... ñ śella kkaḍavadâka tiru .... m perunduḍaiyil .... ḷum pari dânaṃ iraṇḍa ...... ṃ paṇṇi viṭṭên .... naiyuñ śelutta kkaḍavarkkaḷ .... v-Araṅga-pperumâḷ itta ....

181

In the same village, on a stone in the Mañchayyana Basave-Gauḍa's field.

Svasti śrî jayâbhyudaya

> śrîmat-parama-gambhîra-syâdvâdâmôgha-lâñchhanaṃ ।
> jîyât trailôkya-nâthasya sâsanaṃ Jina-śâsanaṃ ॥

Svasti śrî Saka-varisha sâsirada toṇṇûṟa-ṟeḍaneya Vijaya-saṃvatsarada Kârttika-śuddha-dasami-Uttaraṭṭâdiyum .... svasti śrîmanu mahâ-maṇḍalêśvara Tribhuvana-malla Taḷaikkâḍu-koṇḍa Koṅgu-Naṅgali-Koṟṟu-Uchchaṅgi-Vanavâsi-Palaśike ..... Petturai âdiyâka koṇḍa bhuja-bala vîra-Gaṅga Vishṇuvardhana-Poyśaḷa ...... vîra-śrî-Vaḷḷâḷa-Dêvar prithuvî-râjyaṃ paṇṇi aruḷâniṟka Muḍikoṇḍa-Chôḷa-maṇḍalattu Gaṅgai-koṇḍa-Chôḷa-vaḷa .... Iḍai-nâḍâna Periya-nâṭṭil ...... samasta-prabhu-kâmuṇḍukalôṃ Kolkanattil ..... bastikku .... svasti śrîman-mahâ-maṇḍalâchâriyar âna śrî-Pâdirâja-Dêvar-uḍaiya śissyan-yavaru S'iṅgana-ttêvarkku dârâ-pûrvakaṃ paṇṇi kkuḍuttôṃ Iḍai-nâḍu îrmuppadu samasta-prabhu-kâmuṇḍukalôṃ inda damattai âḷan aḻittârâdan pañcha-mahâ-pâtaka-kârâvân Gaṅgai-karaiyil ....

182

On the back of the same stone.

(*Twelve lines—in Grantha and Tamil characters—illegible*) svasti śrî-Plava-saṃvatsarada Puśya-su 3 Maṅgaḷavârad andu śrîman-mahâ-pradhânaṃ śênâdhipati sarvvâdhikâri mahâ-pasâytaṃ Kêteya-Daṇḍa-nâyaka-Hâlsuvayyaṅgaḷa Eḍe-nâḍa Kolugaṇada basadiya dêva-dâna Kundatûṟa suṅka Yaggayan Chinna-Gôḍa .. .... oḷavâṟu hoṟavâru .... sarvva-bâdhâ-parihârav âgi uttarâyaṇa-saṅkramaṇad andu dhârâ-pûrvvakaṃ mâḍi biṭṭaru

184

At Harave (same hobli), in a maṇṭapa to the south of the Âdîśvara-basti.

*Prabhêndu-Dêvarugaḷu	Prabhâchandra-Dêvarugaḷu
Chandappagaḷu	Gummâyigaḷu
Dêvarasaru	Hiriya-Sômâyi

svasti śrî S'aka-varusha 1408 neya Parâbhava-saṃvatsarada Âśvîja-śu 13 lu nilisida Dêvarasara hiriya-heṇḍati Sômâyiya nishidiya kallu

*These names are written on respective images on the top of the maṇṭapa.

185

On a beam of the śâsana-maṇṭapa, south-east in the enclosure of the same basti.

S'rî śubham astu । svasti śrî S'aka-varsha 1404 sanda varttamâna-S'ubhakṛitu-saṃvatsarada Chaitra-śu 5 lû Taraṇi-kula-sambhava gêṇaṅka-chakrêśvara pesâḷa-Hanumanta arasaṅka-sûnegâṟa gaja-bêṇṭe-kâṟa javâdi-kôḷâhaḷa śrîman-mahâ-maṇḍaḷêśvara śrî-vîra-Sômerâya-Oḍeyara karaṇika Dêvarasanu Haraveyalli chaityâlaya-pâkaśâlegaḷa mâḍisi Âdi-Paramêśvarana pratishṭheyanu mâḍidanu । â-Âdi-Paramêśvarana tri-kâlada dêva-pûje châtur-vvarṇṇada âhâra-dâna tad-artthav âgi â-Sômarâya-Vaḍeyaru Uyamahaḷḷiya sthaḷada Sômasâgaradalli tânu kaṭṭisida kereya keḷage Koḷaganapurada ereya gadde kha 3 â-kaṭṭeya keḷage kha 2 ubhayaṃ ayi-ghaṇḍuga gaddeyanû koṭṭaru । avara kumâra Nañjerâya-Voḍeyaru î-Haraveyalli hanneraḍu honnanû kuḷava kaḍidu sâvirada mûnûṟu beddalanû â-basadiya mundey eṇṭ-aṅkaṇa-maneyanu dâna-dhârâ-pûrvvakav âgi koṭṭaru । Chandappagaḷu tanage yî-Haraveyalli sarvvamânyav âgi naḍadu banda aḍake-teṅgina-tôṭavanû strî-putra-jñâti-dâyâdâdy-anumati-purassarav âgi koṭṭaru । bhadraṃ bhûyât

186

At the same village, on a stone to the north-west of the Basava temple.

S'ubhaṃ astu Âṅgirasa-saṃvatsarada Bhâdrapada-śu 1 Budhavâradalu Harave-grâmadalu vivâdada heṇṇu-magaḷu lekha kaṭṭav âdare baṅgâ .. kke kâraṇav illa .... idakke tappidare mahattige horagu nâya-tinda.................

187

On a stone to the right of the inner-door of the same temple.

Basavarâja-dêvara koḍageya bhûmige naṭṭa śilâ-śâsanakko jaya śrî śubham astu S'aka-varsha 1409 sanda Plavaṅga-saṃ । Âśvayuja-ba 2 lu Nañjayyana maga Nañjayyanu Basavarâja-dêvaranu pratishṭheyanu mâḍisi â-dêvara amṛita-paḍi ..... pûvarada koḍageya .... saha 1 Haraveya ...... la 1 gade 1 hola 1 î-mûṟu ...... aṅkaṇa kêriyalu mûṟ-aṅkaṇa-maneyanû nânu strî-putra oḍambaṭṭu koṭṭenu tri-vâchâ (*usual final verse*)

188

At the same village, on an oil-mill in front of the S'aṅkarêśvara temple.

S'rîmatu Hiriya-nâḍa mahâ-prabhu Tagaḍûra Aṅkana-Gauḍana maga .... gâṇa ...... êrisi koṭṭa voppa maṅgaḷam ahâ śrî śrî śrî

189

At the same village, on a stone to the south of S'ivaliṅgayya's field.

S'rîmat-parama-gambhîra-syâdvâdâmôgha-lâñchhanaṃ ।
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ॥

svasti śrî S'aka-varsha 1404 sanda varttamâna-S'ubhakṛit-saṃvatsarada Chaitra-śû 5 lu Haraveya Dêvappagaḷa maga Chandappanu tamma kula-svâmi Haraveya bastiya Âdi-Paramêśvarana amṛita-paḍi châtur-vvarṇṇada dâna tad-arthav âgi Tagaḍûra prabhugaḷu enage dânârthav âgi koṭṭa kshêtrada sthâna-nirddêśada vivara । ûrinda nairitya-dikkinalli Vibhûtiya Liṅgappayyagaḷa gadde hola ga 30 teṅkalu Vibhûti-Nañjappana hola tôṭadiṃ paḍuvalu yere-holakke hôha vôṇiyiṃ baḍagalu S'ivanaiyyana aḍuviṃ mûḍaṇa chatuś-sîmey oḷagâda sthaḷa hola gadde aḍake-teṅgu-eleya-tôṭa oḷagâda kshêtrada sarvva-mânyavanû strî-putra-jñâti-sâpatna-dâyâdâdy-anumati-purassarav âgi Âdîśvarage enage dharmmârtthav âgi tri-vâchâ koṭṭenu । (*usual final verse*)

191

At Kottalavâḍi (Kottalavâḍi hobli), on a stone on the pial to the south of the Basava temple.

S'rîmad-Bhâgavata-prê .. siddhi-pada-Janârddana .. ।
.... śrî-nâthô jayati prabhuḥ ॥
gambhîraṃ madhuraṃ vyakta ...... jana-sukha-pradaṃ ।
śrî-Mûla[....]nâthasya śâsanaṃ dharmma-śâsa .. ॥

.... samasta-bhuvanâśraya śrî-prithvî-vallabha mahârâjâdhirâja paramê .... Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi Makara-râjya-nirmmûlana Chôḷa-râjya-pratishṭhâchâryya râjya-samuddharaṇêty-âdi-pitur-anvayâgata-guṇa-yukta...... śrî-Sômêśvara-kumâra Nârasiṃha-Dêva virâjisutt-ippina । tat-putra .... sthâpita-śilâ-stambhanuṃ .... Dêvadurggâmbhôdâ .... virâjita-charitanuṃ śrîmat-pratâpa-chakravartti ..... ysaḷa bhuja-bala śrî-vîra-Ballâḷa-Râyaṃ Dôrasamudra ... prithvî-râjyaṃ geyyutt ire । tat-pâda-padmôpajîvi śrîman-mahâ- ... . Nîlagiri-sâdhâra ... râhutta-râyar appa Perumâḷa .... su-putraru । śrîmat-Hoysaḷa-Râya-râjya .... sthâpakaruṃ saṅgrâma-Râma Koṅgara-mâriy arasu ...... ḍa-Râmana beṅkoṇḍa viśâla-mudre sarvvasvôpahâri .... Pâṇḍya-baḷa-kamaḷa-vana-kuñjararuṃ śaraṇâgata-vajra-pañjararuṃ kîrtty-aṅganâ-vallabharuṃ Allâḷanâtha-dêva-divya-śrî-pâda-padmârâdhakaruṃ Parâśara .... bhaṭṭâraka .... sakada .... priyaruṃ .... sarppa-dhararu .... dharâdhîśvaranu .... ॥ Saka-varsha 1225 neya S'ôbhakritu-saṃvatsara (*rest illegible*)

192

At Basavapura (same hobli), on a stone in Jollayyana Mallayya's field.

Svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha .... 1414 saṃ । Paridhâvi-saṃvatsarada dvitiya-Vaiśâkha 10 lu śrîman-mahâ-maṇḍaḷêśvara mahâ ...... aras-aṅka-sûregâṟa ghêṇâṅka-chakrêśvara .. .. gaja-bêṇṭekâṟa â-Ummattûra .... . Râja-Oḍeyara komâra Hoysaḷa-râjyâdhiśvara śrî-vîra-Nañjarâya-Oḍeyaru nitya-nirañjana satya ... kôśa ... Oḍeyaru-dêvara komâraru vîra-Honna-Oḍeyaru-dêvarige samarppisida grâmada śilâ-śâsanada kramav entendaḍe namage umbaḷiy âgi naḍadu bâha Terakaṇâmbeya râjyada Hosa-nâḍa sthaḷada ...... Mêlûra kâluvaḷḷi Kannanakaṭṭeya Basavapura-vanu .. maṇṭapada ârôgaṇeya sannidhânakke samarppisi koṭṭev âgi â-Basavapurada chatus-sîmege liṅga-mudreya kallanu hâki prâku-modalâgi nâlvattu honnige śrôtri[ya]-guttigey âgi nimage naḍadu-baruttâ yidda sammandha â-Basavapurada chatus-sîmeyoḷagâda sarvva-svâmyavanû nimage sarvva-mânyav âgi samarppisi koṭṭev âgi â-grâmada chatus-sîmege saluva gadde beddalu tôṭa tuḍike kaḷa kothâra aḍu mane...... bhûmi muntâda ên uḷḷa sarvva-svâmyavanû âgumâḍi anubhavisikoṇḍu â-purada chatus-sîmeyoḷag uḷḷa akshîṇa-âgâmi-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhyaṅgaḷ emba ashta-bhôga têjas-svâmya.... samasta-baḷi-sahita ....

193

At Kilagere (same hobli), on a stone at the village entrance.

Âdyaḥ krôḍâkritir yushmân Vishṇuḥ pushṇâtu sarvvadâ ।
dhattê viśvambharâ yasya daṃshṭrâgrê narttakî-śriyaṃ ॥
śiśiraṃ ruchiraṃ hridyaṃ .. tîrtthaṃ tu manôharaṃ ।
Gôpînâthapurîśasya śâsanaṃ dharmma-śâsanaṃ ॥
śrî-Ballâḷa-mahîpâlaḥ pâlayann akhiḷâṃ mahîṃ ।
jayaty asau ripu-stôma-kari-kaṇṭhîravâkritiḥ ॥

svasti samasta-bhuvanâśrayam śrî-prithvî-vallabham mahârâjâdhirâja râja-paramêśvaram Dvârâvatî-pura-varâdhîśvaram śrî-Vishnuvarddhana-chakravartti Yâdava-kulâmbara-dyumani sarbbajña-chûdâmani malerâja-râja maleparoḷu ganda râya-huli-râya ganda-bhêrunda S'anivâra-siddhi giri-durgga-malla êkâṅga-vîra Chôḷa-râya-pratishṭhâchâryya Pâṇḍya-râjya-samuddharaṇa Pallavâditya...... ditya .... chakravartti javanike-Nârâyaṇa asahâya-śûra śaraṇâgata-vajra-pañjara Vâsantikâ-dêvî-labdha-vara-prasâda śrî-Viśvêśvara-dibya-śrî-pâda-padmârâdhaka Hoyasaḷa bhuja-baḷa niśśaṅka-pratâpa-chakravartti śrî-Vîra-Ballâḷa-Dêv-arasaru sukhadiṃ prithvî-râjyam geyyuttam ire tat-pâda-padmôpajîvi |

vahati tana Mûḍa-santatam Immaḍi-Râüttarâya ma .... ḍa bhujaṅga- |
..... rîśvara Havala-kula sabari-vigraha ...... vantaḷam ||*

svasti śrî-Moḍa-kula .... sitagara-gaṇḍa kadana-prachaṇḍa Yimmaḍi-Râüttarâya Koṅga[ra-]mâri .... Nîlagiri-sâdhâra giri-malla-malla jala-durgga-maṇḍaḷika ...... îśvara Hoyisaḷa-râjya-lakshmî-rakshâ-prâkâra abhinava-Madana .. Pâṇḍya-chatura-mârggavanta kuñjarêśvara śaraṇâgata-vajra-pañjara vairi-maṇḍaḷika-saṅgrâma-Râma arasu-gaṇḍa-Râmana beṅkoṇḍa-gaṇḍa viśâla-mudre sarbba-sarbbasvâpahâra .... Allâḷanâtha-śrî-pâda-padmârâdaka para-baḷa-sâdaka Parâśara-parama-bhaṭṭâraka-labdha-vara-prasâda yaśôda[yâ]-sâra prahâritaikâṅga-vîra vîra-lakshmî-bhujaṅga sâ[la]manneya bê[ṇ]ṭekâṟa anavarata-karnna-karpûra-dhârâ-pravâha gô-brâhmaṇa-priya para-nârî-sahôdara Svastipura-varâdhîśvaram śrî-Perumâḷu-Daṇṇâyakara kumâram śrî-vîra-Mâdhava-Daṇṇâyakaru Terakaṇâmbiya nelavîḍinoḷu sukha-saṅkathâ-vinôdadiṃ Padinâlku-nâḍumam pratipâḷisuttam irddu dharmma-chittar âgi S'aka-varsha 1240 neya Kâḷayukta-saṃvatsarada Vaiśâkha-śu 5 Guruvâra S'ravaṇa-nakshatra-puṇya-tithiyalu Allappa-Daṇṇâyakara arasiyaru Bhâmiki-Daṇṇâyakitiyaru Tirakaṇâmbiyalu pratishṭheya mâḍisida śrî-Gôpînâtha-dêvara aṅga-bhôga raṅga-bhôga samasta-paḍigôsuga Ballâḷa-Dêv-arasaru â-Mâdappa-Daṇṇâyakarige sa-kâruṇyadiṃ karuṇisida Hosabâḷa-voḷagaṇa Kelligeṟeyanu adara kâluvaḷḷi Belakuppeyanû śrî-Gôpînâtha-dêvarige dhârâ-pûrbbakaṃ mâḍi .... sarbba-bâdhâ-parihârav âgi koṭṭaru â-Kelligeṟe Belakuppeya śîmâ-kramam entendaḍe Kelligeṟeya îśânyadalu Huligana ...... (17 *lines contain details of boundaries*) int î-prasiddha-chatus-sîmâ-samêtav âgi akkarav âgi pûrbbâya-apûrbbâya modalâda samasta[va]nû sarbbamânyav âgi sarbba-bâdhâ-parihârav âgi nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhya-akshiṇa-âgâmi samasta ...... di-sahitav âgi sarvvamânyav âgi âḷuvara munde dhârâ-pûrvvakaṃ mâḍi â-chandrârkka-sthâyiy âgi saluvant âgi â-Kelligeṟe[ya]nû â-kâluvaḷḷi Belakuppeyanû śrî-Gôpînâtha-dêvarige dhârâ-pûrvvakaṃ mâḍi koṭṭa dakke pramâṇav âgi baresi koṭṭa śilâ-śâsanav ant appudakke śrîman-mahâ-pradhâna śrî-vîra-Mâdhava-Daṇṇâyakara śrî-Puḷasada-Nembe voppa | śrî-Allâḷanâtha || (*usual final verse*) .. ..

194

At the same place.

S'rî svasti śrî jayâbhyudaya S'âlivâhana-śaka-varusha 1532 sanda varttamâna-S'âdhâraṇa-saṃvatsarada Jyêshṭha-ba 5 llû śrîman-mahâ-maṇḍalêśvara Râma-Râja-Tirumala-Râjayya-dêva-mahâ-arasugaḷu S'rîraṅgapaṭṭaṇada maṭhada Hôḷinahaḷa Liṅ[gaṇ]ṇage koṭṭa grâma-śilâ-śâsana namma Terakaṇâmbi-śîmeya Kilagereya-grâmavanû nimage dâsôha ...... koṭṭevu nîvu yî-ûranu nîvu sarvvamânyav âgi chatuś-śîmeya gadde beddalu tôṭa sakalâdâyavanû â-chandrârkka-sthâyiy âgi anubhavisi bahiri endu koṭṭa śilâ-śâsana dâna-mânya pûrvva maryyâde idake âru aḷupidarû tamma tâyige tappida-hâge || śrî ||

195

At the same village, to the west of the Mârî-châvaḍi.

Svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1347 sanda varttamâna-Viśvâvasu-saṃvatsarada Jyêshṭa-ba 11 Maṃ lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra śrî ...... Vijaya-Râya-mahâ-

*So in the original.

râyara kumâra śrîman-mahâ-maṇḍaḷêśvara śrî-vîra-Pârvvati-Râyar-Oḍeyaru tâvu âḷuva Terakaṇâmbeya râjyada Tirumalenâtha-dêvara beṭṭada mûḍada haḷḷada bêṭeya-bailinalli tâvu âda Parvvatanâthan emba kudureya mêle iddu handiyaṃ kaṇḍu añjalu haḷḷavaṃ dâṭi .... raḷage .... Hulihara Hâyaṇṇana maga Hariyaṇṇagaḷu nillisida jaya-stambhada kuruhina kallu maṅgaḷam ahâ śrî

196

At Dâsanapura (same hobli), on a stone in Puṭṭê-Gauḍa's field.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1458 sandu naḍava vartamâna-Durmmukhi-saṃvatsarada Jyêshṭha-śu 5 lu Hoyisaṇa-dêśada Baḍugu-nâḍa Kuḍugulûr emba pratinâma-dhêyav âda Terakaṇâmbeya śrîman-mahâdêva-dêvôttama-Tirumalanâtha-dêvarige śrîman-mahârâjâ-dhirâja râja-paramêśvara śrî-vîra bhuja-bala-pratâpa Achchuta-Râya-mahârâyaru pṛithvî-râjyaṃ gai-üttaṃ iralu avara nirûpadiṃ śrî-Tilladâ-besakâra śrî-S'ômaśiḷâ-Dêû râûttarâya-mahâpâtre-arasugaḷû Terakaṇâmbeya Tirumale-dêvara amṛita-paḍi mâsa-paḍige koṭṭa grâmada śilâ-śâsanada kramav ent endare | namage nâyakatanakke naḍadu baha Terakaṇâmbeya mûḍaṇa-sîmeya Yeṇṇegumbhada kâlu-vaḷḷiya Timmappanapurada grâmada kuḷavanû kaḍidu Yeṇṇegumbhada baḍagaṇa Niḷalaśâḷa-holada kuḷavanû kaḍidu â-holavanû î-grâmada voḷagâgi mâḍikoṭṭu chiluvâna suṅka gâṇa bâḷe-yele taragu mâdârike taḷavârike uppina-kâvali mambâḷa hora-saluvaḷi muntâda kuḷagaḷ ellavanû hiri-aramaneyali tahe uttaravanû mâḍisi â-grâmada kuḷavanû kaḍidu Pampâ-kshêtrada Viṭṭalêśvarana sannidhiyalli êkâdasi-puṇya-kâladalli Achchuta-Râya-mahârâyarige puṇyav âgabêkendu Sô .... pâtre-arasu-gaḷu Terakaṇâmbeya Tirumala-dêvarige sarvvamânyav âgi dhâre[ya]ṇ eṟadu koṭṭev âgi î-grâmakke saluva chatus-sîmey elle-gallina vivara | Yenegahaḷiyiṃ teṅkalu Kodamâû Voḍḍarahaḷḷiyiṃ baḍagalu ....

197

At Yeṇṇegumba (same hobli), on a stone near the Râmêśvara temple.

(Grantha and Tamil characters)

Svasti śrî chakravattigaḷ śrî-Kulôttuṅga-Chôḻa-Dêvarkku yâṇḍu 40 dâvadu Muḍikoṇḍa-Chôḻa-maṇḍala-ttu gGaṅgaikoṇḍa-Chôḻa-vaḷa-nâṭṭu Eṇṇai-nâṭṭu Erumaikumbattu Mâlana Gaṅgaikoṇḍa-Chôḻa-vaḷa-nâḍ âḻvânuṅ Nagan .... koṇḍa-Chôḻa-Kâmuṇḍanuṃ Kâchchaḷa Koṅga vêḷânuṃ Eṅgalûr tiruvi Râmîśvaram-uḍaiya-mahâdêvarkku viṭṭa bhûmi tiru-kkôyilukku vaḍakku dêvadânam viṭṭa kuḻi âyiramuṃ êri kîḻ viṭṭa kuḻi âyiramuṃ ivvûr maṭam-uḍaiyâr Dêvaśiva-Paṇḍitar makan Amurta-kâttârar inda śrî-kôyil ivaruṃ ivar tambimâr nâlvaruṃ eḍuppitta maiyil ivarkaḷ ayvarkkuṃ maṭa pariyâḷuṃ puluvariyuṃ veṭṭuvariyuṃ eppêrppaṭṭavaṅgu variyuṃ koḷḷakkaḍavâr allâdômânâm uramuṅ gâmuṇḍaka-ḷum inda dharmattai yaṟakkuvân Gaṅgai-yeḍai Kumari-yiḍai kurâṟ paśuvai kkoṉṟa brahmôttiyile pôvan

198

At Mâdalvâḍi (same hobli), to the west of the Mârî-guḍi.

(Nâgarî characters)

Svasti śrîman-mahâ-maṇḍaḷêśvara śrî-vîra râjâdhirâja râja-paramêśvara śrî-Krishṇa-Dêva-mahârâyaru .... S'âlivâhana-śaka-varsha 1448 ke Kali-varusha ...... varttamâna (7 *lines gone*) śa-hiraṇyôdaka-dâna-dhârâ-pûrvvakav âgi koṭṭevu (*usual final verses*)

199

On the back of the same stone.

Svasti śrî Mâraâḷḷiya Rudrayyana moḷe Maḷalpâchârige Beḷavâḍiyoḷ nûṟu-bhattada maṇṇam Kodabbe goṭṭa .

201

At the same village, on a stone lying in the Upâdhyâya's bhaṭamânya.

(*East face*) Svasti śrî-pratâpa-chakravartti Hoysaḷa Vîra-Nârasiṅgha-Dêva pṛithvî-râjyaṃ geyut irppali Bahudhânya-saṃvatsarada Âshâḍha-śu 1 Sô Toṟe-nâḍa guttageya paḷada Sotiyûra ..... Sosavar-Gavuḍana maga Sâteva-Gauḍana putra Sambu-Dêvanu ... dêvarige ... ûpârakke â-dêvâlayada munda (*south face*) .. biṭṭa maṇṇu .... yinnûṟu 50 ...... (*usual final verse*)

202

At Arakalavâḍi (same hobli), on a stone to the west of the village entrance.

S'ubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1477 saluva Râkshasa-saṃvatsarada S'râvaṇa-ba 8 lû śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Sadâśiva-Râya-mahâ-râyaru Vijayanagaradoḷage ratna-siṃhâsanârûḍhar âgi pṛithvî-râjyaṃ gaiutt iral âgi Kâśyapa-gôtrada Âpastamba-sûtrada Âśvalâyana-śâkheya śrîman-mahâ-maṇḍalêśvara Gôjûra-Timmeya-Dêva-mahâ-arasugaḷa priya-putrar âda Raṅgarâjayya-Dêva-mahâ-arasugaḷu Terakaṇâmbeya Varadarâja-dêvarige rathôtsava-pûrvvakav âda mahôtsavaṅgaḷige daṇḍan ikki samarppisida śilâ-śâsanada kramav entendare Komâra-Kṛishṇarâj-ayyanavaru namage amara-nâyakatanakke koṭṭa Terakaṇâmbeya sîmege saluva Aṟakalavâḍiya grâma 1 adakke saluva kâluvaḷḷi Mallayyanapura sahavâgi Aṟakalavâḍi yemba prati-nâmadhêyav âda Raṅgarâjapuravanu sarvvamânyav âgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakav âgi â-grâmakke saluva gadde beddalu tôṭa tuḍike aḍu mane kaḷa koḍâra suṅka charâdâya ...... gaṇâchâra pañchâḷa yallava âgu mâḍâṟike binugu bese-vokkalu nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyavanu Gôjûra Timmeya-Dêvara priya-komâra Raṅgarâjayya-navaru Terakaṇâmbeya Varadarâja-dêvarige rathôtsavakke śrî-Kṛishṇa-jayantî-puṇya-kâladalli Tuṅga-bhadrâ-tîradalli śrî-Viṭhalêśvara-sannidhiyalli sa-hiraṇyôdaka-dâna-dhâra-pûrvvakav âgi koṭṭa Aṟakala-vâḍiya grâmada chatus-sîmeya vivara............ . (*details of boundaries and usual final verses*)
Raṅgarâjayyana baraha śrî-Krushṇa.

203

At Katnavâḍi (same hobli), on a stone in Paṭêl Mâdê-Gauḍa's hittalu.

Svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêsvara Dvârâvatî-pura-varâdhîsvara [Yâdava-kulâmbara]-dyumaṇi sarbbajña-chûḍâmaṇi malerâja-râja maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-sauryyan êkâṅga-vîryya Sanivâra-siddhi giri-durgga-malla Chôḷa-râya-pratishṭhâ-châryya Pâṇḍya-râjya-diśâpaṭṭa pratâpa-chakravartti Nârasiṃha-Dêv-arasaru pṛithvî-râjyaṃ geyutt iralu Saka-varshavu 1194 Âṅgîrasa-saṃvatsarada Mâgha-su 13 Bu | śrîmatu Kumâra-nâḍ-âda Hiriya-nâḍ-âda Toṟe-nâḍ-âda Kareya-Gâvuṇḍaru mukhyav âda Hadinâḍa-nâḍa mahâ-prabhu-gauḍugaḷu Eḍa-taleya Nagarêśvara-dêvarige Eṇṇe-nâḍa Syâû-Kavuṇḍan utta Kaṭṭaṇavâḍiyanu â-dêvara śrî-kâryya â-chandrâdityar uḷḷa...... dharmma naḍavant âgi dhârâ-pûrvvaka su ...... mânya endu koṭṭa samasta-pattaḷiya dharmma ...... (*back—illegible*)

204

At (bêchirâkh) Narasimaṅgaḷa (same hobli), on a stone to the south of the Râmaliṅgêśvara temple.

Svasti samadhigata-pañcha-mahâ-śabda samasta-bhuvanâśrayaṃ śrî-prithivî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi malepa-roḷu gaṇḍa malerâja-râja kadana-prachaṇḍan asahâya-śûra Sanivâra-siddhi giri-durgga-malla chaladaṅka-Râma niśśaṅka-pratâpa-chakravartti Hoysaḷa-śrî-Vîra-Ballâḷa-Dêvaru uttara-diśâvartakka digu-bijayaṃ mâḍi sukha-saṅkathâ-vinôdadiṃ prithvî-râjyaṃ geyuttam iralu tat-pâda-padmôpajîvi śrîman-mahâ-pradhânaṃ sarvvâdhikâri samasta-sênâdhipati nihattara-yôgâdhipati yesuvar-Âditya naigâlla-Pârtthaṃ Tekaṇṇambi-nâtha bilu-vidye-Râmaṃ śaraṇâgata-vajra-pañjaraṃ gôtra-pavitraṃ bandhu-jana-chintâmaṇi sâlamanneya-bêṇṭekâṟaṃ svâmi-santôsha svâmi-drôhara-gaṇḍaṃ dushṭa-nigraha śishṭa-pratipâḷakaṃ śrî-Vîra-Ballâḷa-Dêvara kaṭida allagu śrî-Kîrtti-Nârâyaṇa-dêvara divya-śrî-pâdârâdaka-ruṃ Nîlagiri-sâdakaruṃ para-baḷa-sâdakarum appa Bila-Chokkayya-Daṇṇâyakaruṃ Cha . . . . ṭa-Daṇṇâyakaruṃ Bôgayya-Daṇṇâyakaruṃ pramukhav âgi Nîlagiriya kaṭa (*stops here*)

YEḶANDÛR JÂGÎR.

———:o:———

1

At Yeḷandûr, on a stone in a maṇṭapa to the south, in the enclosure of the Gaurîśvara temple.

S'rîmach-Chhivâya namaḥ ।

kan ‖ śrî-Gaurî-kucha-kuṅkuma- । râgâṅkita-vakshan eseva-Gaurî-nâthaṃ ।
yîge sukhôdayamaṃ karu- । ṇâgâraṃ Mudda-bhûmipaṅg ati-mudadiṃ ‖

Himâchalakke teṅkaṇa-deśeyoḷ Nîlagiri yirppud alli Kapila-ṛishîśvaraṃ tapamaṃ mâḍutte Dêva-Gaṅgâ-jalamaṃ kamaṇḍaladoḷ tumbikoṇḍ iral allige Nandîśvaraṃ band ele muni-vara î-kamaṇḍalôdakaman uttara-mukham appante pariyis ondu nadiyaṃ mâḍ adu puṇya-nadiy appudu sakala-janargge bhukti-muktiyaṃ kuḍuṅd endu nirûpisal ante geyven end â-kamaṇḍala-vâriyan uttarâbhimukham âgi parivante mâḍi Suvarṇṇâvatiy emba pesaran ittan â-nadiya tîradal ondu puram irppud adaṟa mahime yentene ।

kan ‖ Naḷinajan akhiḷa-puraṅgaḷa- । n aḷavaḍi sṛijisal kaḷaṅkam âduv enuttaṃ ।
iḷeyol posat î-puram end । Eḷeyindûr emba pesaran âgaḷ karedaṃ ‖

intappa pura-kamaḷakk ashṭa-daḷaṅgaḷ âvav ene pûrvva-dikkinalli Gaṅgâdhara-yuta-Svêtaśilâdri । Pâvaka-dikkinoḷ Kârâpurôpakaṇṭhastha-Mallinâtha-mahîdharaṃ । dakshiṇadoḷ Îśa-dvâdaśa-lîlâ-mûrtti-śôbhita-Suragi-dharâdharaṃ । Nairityanoḷ biṅkaṃ-betta S'aṅkarêśvara-nagaṃ । paśchimadoḷ Jannûra-nikaṭastha-Mallikârjjunâlaṅkṛita-mahîdharaṃ । Mârutâśâ-bhâgadoḷ S'ambhuliṅgâvanîdharaṃ । uttaradoḷ Mallêśvara-virâjamâna-prathama-S'rîśailaṃ । Îśânyâśâ-bhâgadoḷ Nîlakaṇṭha-nivâsita-nirmmalâchalam int ashṭa-śailaṅgaḷ ashṭa-daḷaṅgaḷ âge tat-pura-kamaḷa-karṇṇikeyante neḷasi । śrî-Paramêśvaran â-sthalamaṃ pavitramaṃ mâḍi rakshippen endu bandu chatur-yyugaṅgaḷoḷ âyâ-yugaṅgaḷoḷ ond ondu pesaran ond ondu varṇṇamaṃ dharisi bhaktariṃ pûjegoṇḍan ad entene । Kṛita-yugadalli Tripurântakaṃ śuddha-sphaṭika-pratikâśaṃ । Jamadagniyiṃ । Trêtâ-yugadalli Nîlakaṇṭhaṃ piṅgaḷâṅgaṃ Raghunâtha-niṃ । Dvâparadalli Lôkêśvaraṃ Pâṇḍu-putrariṃ । Kali-yugadalli Gaurîśvaraṃ Indranîla-nibhâṅgaṃ Padi-nâḍa-nṛipâlariṃ pûjegoṇḍan ad entene । Siṅge-Dêpa-bhûpaṃ guḍiyaṃ kaṭṭisi pûjisidan antum allade ।

kan ‖ S'rîpati-vibhavaṃ Manasija- । rûpaṃ Dêpêndra-sûnu Râma-nṛipâḷaṃ ।
bhûpa-kuḷa-tilakan akhiḷa ka- । lâ-pariṇatan âḷut irddu Padi-nâḍugaḷaṃ ‖

S'âlivâhana-śaka-varsha । 1490 sanda Vibhava-saṃvatsaradalli ।

aṇiyaradiṃ Gaurîśana । guṇa-nidhi pûjârtham âgi tad-bhûpâlaṃ ।
Gaṇuganûr-âkhyâ-nagaramaṅ । eṇikeyan uḷid ittan êṃ kṛitârtthano jagadoḷ ‖
âtan-anujâtan akhiḷô- । rvvî-taḷa-nutan amaḷa-kîrtti Chenna-nṛipâlaṃ ।
nûtana-Madanaṅg esevar । khyâta-sutar nNañja-Râja-Tirumala-Râjar ‖

mattam â-Nañja-Râjâgrajaṃ Tirumala-Râjaṃ ।

ittaṃ Vaḍiyarapuramaṃ । bittaravett eseva Sînaguṇḍalamaṃ bhû- ।
pôttaman ati-mudadiṃ dê- । vôttama-Gaurîśvaraṅge Chinchanapuramaṃ ‖

vṛi ‖ yesev â-bhûpana sûnu satya-nidhi sad-dharmmânvitaṃ santataṃ ।
kuśelaṃ-bett uṟey âḷut irddu Padi-nâḍ-âkhyâta-bhû-bhâgamaṃ ।
Kusumâstrâri-padâmbujâta-nava-bhṛiṅgaṃ yâchakâdhâran ên ।
vasudhâ-chakradoḷ oldu râjisidanô Muddêndra-bhûpâlakaṃ ‖

mattaṃ śri-vijayâbhyudaya-S'âlivâhana-śaka-varsha । 1576 sanda Jaya-saṃvatsaradalli ।

kan || ant appa Mudda-bhûpati | santasadiṃ tôṇṭa-gardde-koṇḍaṅ-geṟegaḷ |
Kantu-giri-kuliśa-Gaurî- | kântaṅg olid ittan ên udâttano jagadoḷ ||
bhûpati-tilakaṃ mattaṃ | gôpuramaṃ kelavu-guḍigaḷaṃ varaṇaman Aga- |
jâ-pati-Gaurîśaṅge S'a- | chî-pati-nibhan oldu rachisidaṃ maṇṭapamaṃ ||
pañcha-liṅga-pratishṭheyan | êṃ chadurano têran akhiḷa-vaibhavamaṃ śô- |
bhâñchita-Gaurînâthaṅ- | gaṃ chechcharadinde mâḍisidan avanîśaṃ ||
int ati-bhaktiya mudadiṃ | Kantu-nibhaṃ Mudda-nṛipati virachisi paḍedaṃ |
santânama sâmrâjyama- | n ante sthirâyumaṃ śrîyumaṃ S'aṅkaraniṃ ||
baredaṃ Bommaṇa-Paṇḍita- | vara-tanayaṃ Rasika-Paṇḍitaṃ pêḷdan idaṃ |
sarasa-kavi Sâsalayyaṃ | varayisidaṃ Mudda-bhûpan ene mechadar âr ||
putrân pautrân prapautrân gaja-ratha-turagân svarṇṇa-pûrṇṇân udîrṇṇân
kôśân dêśân prakâśân śubha-karaṇa-guṇâdhâra-dârân udârân |
datvâ bhitvâpadô'vyât Tripurabhid amalâṃ buddhim ṛiddhiṃ samṛiddhiṃ
vaidushyâyushy amushyâgada-pada-tanutâṃ Mudda-Râjaṃ kshitîndraṃ ||
sva-dattâd dvi-guṇaṃ puṇyaṃ para-dattânupâlanaṃ |
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ||
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shasṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||
dâna-pâlanayôr madhyê dânât śrêyô'nupâlanaṃ |
dânât svarggam avâpnôti pâlanâd achyutaṃ padaṃ || śrî ||

(*on the back*) śrî-Gaurîśvara-dêvara viniyôgakke Mudda-Râj-aiyanavaru koṭṭa biḍu svâsthiya vivarav entene | Yeḷandûra gaddegaḷalli darppaṇadavarige 1 khaṇḍuga sîguriyavarige 1 khaṇḍuga | gumbâratiyavarige 1 khaṇḍuga | maṅgaḷâshṭakadavarige khaṇḍuga 1 | maṅgaḷâratiyavarige khaṇḍuga 2 | narttanadavarige khaṇḍuga 1½ | Yareyûra gaddeyalli | mêḷada sêrnvagâṟanige 1 khaṇḍuga | chavaradavarige 1 khaṇḍuga | gâreyavarige 1 khaṇḍuga | hûvâḍiganige 1 khaṇḍuga | âtanige tôṭa 1 | Sômavâra-S'ukravâra-Dhanur-mmâsagaḷalli viśêsha-naivêdyakke 2 khaṇḍuga | ammanavarige dadhyôdana-naivêdyakke 1 khaṇḍuga | Hosahaḷḷi-agrahâradalli tâḷadavarige bhûmi 100 | maddaḷakâṟarige bhûmi 100 | Gauḍahaḷḷiyalli saṅgîtagâṟarige bhûmi 100 | naṭṭuvarige bhûmi 100 || Yaḷandûru | Yarayûru | Maddûru | Gumbhaḷḷi | Ammeḷe | Homma | Honnûru | Kesavattûru | Agara | î-grâmagaḷalli gadde 1 khaṇḍugakke svâmya 1 koḷaga | bhûmi 100 kke 1 koḷaga | ere-bhûmi nûṟakke batti 1 kaṭṭu | Rasa-baṇḍanûṟu bhûmige 2 baḷḷa | bella sâvirakke 10 bella || Padinâḍa nṛipâlariṃ koṭṭa grâma-tôṭa-gadde-hola-svâmyagaḷan apaharisidavaṅge Kâśiyoḷ mâḍida gô-vadhe guru-dâragamana surâ-pâna ivu modalâda pâtakagaḷ appuü || śrî-Gaurîśâya namaḥ | śrî* bhadraṃ bhûyât śrî† ||

2

On a stone to the west of the gôpura of the same temple.

S'rî-Gaurîśvara Râmarâja-Nâyakara kâladalli kuṃbhâra-svâmigaḷa sâsanada krama | Châma | Aṃsamâna | Homma | Dhûma | Chaṇḍa | ivaru nâyandaru asagaru kuṃbârarige kâl-ugaru mêlukaṭṭu yilla yenalâgi kuṃbâra-seṭṭigaḷu uṇṭu yendu Haradanahaḷḷiyalli Divya-Liṅgêśvarana munde tuppadalli kai yikki geddâga barada śâsanada krama kuṃbhârarige kâl-ugaru tegaüṇa mêlakaṭṭu kaṭṭuṇa yendu barada sâsana | jâtiya teruhu 9 varaha chinna 5 varaha Yeḷavandûra heṇṇu bhaduku tappidare 5 varahâke bhiḍuṇa 6 varahâkke koḍuṇa dharmmada mântaṇige chinna 7 varaha vastakâra 70 sa . . . . mege chaluvâra Châma śubhham astu ||

* "s'rî" in Nâgarî characters. † "s'rî" in Grantha characters.

3

At the same temple, on a pillar of the pâṭhaśâla.

(*Grantha and Tamil characters*)

. . . . . . śrî-Vîra-Va . . ḷa-Dêvan pṛi . . . . jyaṃ paṇṇi . . . . saraṭṭu Mithu . . . . Vêlâpuraṭṭu . . . . aśesha . . . . marumakan . . . . paṭṭaṇaṭṭu . . . . . . uḷḷâka . . . .

4

At Yeḷandûr, on a copper plate of the Kârêpura maṭha.

S'rî-S'ivâya namaḥ || śubham astu

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1697 neya sanda vartamânav âda Manmatha-nâma-saṃvatsarada S'râvaṇa-śuda 12 lu śrîmad-râjâdhirâja râja-paramêśvara prauḍha-pratâpan-apratima-vîra nara-pati Châmarâja-Vaḍeyar-aiyanavaru Mahiśûra-nagarada ubhaya-Kâvêrî-madhya-dallu yiha S'rîraṅgapaṭṭaṇadalu ratna-siṃhâsanârûḍhar âgi sukhadiṃ pṛithvî-sâmrâjyaṃ geyyutta yiralu Yaḷavandûra-sthaḷada Kârêpurada maṭada śrî-Basavêśvara-svâmiyavara sannidhânakke Yaḷa-vandûrallu yiha asêsha-seṭṭi samastaru dêsadavaru sammatada mêle barasi vappisida darma-śâsanada kramav entendare prâku yî-Basavêśvara-dêvarige naivêdya-dîpârâdhanege sahâ śilâ-pra-tishṭhey âgi Âmmeḷeyalli naḍadu banda gadde horatâgi hechchu sêve bagye yî-maṭhadalli naḍava anna-dânakke sahâ arasugaḷu sarvvamânyav âgi biṭṭu koṭṭidda Kârêpurada tôṭa teṅgu halasu mâû hola sahâ sakaḷâya-huṭuvaḷiyu Nandana-saṃvatsaradalli tastîpu âge aramanege sêri hôddarinda nâû sama-staru kûḍi yî-Basavêśvara-dêvarige naḍava naivêdya-dîpârâdhane yî-maṭadalli naḍava anna-dâna śâśvatav âgi naḍadu barabêku doregu darma-(*Ib*)kîrtigaḷu barabêku yambada kuritu yôchisi yî-bage tôṭada haṇa holada kandâyada haṇa sahâ saluvadû tôṭa sakaḷâya huṭuvaḷi kaṃ gu 4 hâda kandâya kaṃ gu 1—2 suṃ kaṃ gu 0—6 ubhayaṃ kaṃ gu 5—8 haṇavannu nâû hadineṇṭu baṇṇântrakku virâḍa mâḍikoṇḍu aramanege nâû koḍuva kandâya terige muntâdakke hechchisikoṇḍu Yaḷavandûra kasabe châvaḍige sallisikoṇḍu baruva rîtige sthaḷada adhikârastaru sâmâdikarige sahâ hêḷikoṇḍu sammati-mâḍi yî-bage dharmake apôha bâradante tâmbrada-śâsanavannu baresi aśêsha-brâhmaṇaru adhikâ-rastaru ashṭâdaśa-varṇa yêkôttara-śata-kulastaru muntâda seṭṭi samastara mund iṭṭu chaturdaśa-bhuvanâdhîśvarar âda Pârvatî-samêta śrî-Gaurîśvara-svâmiyavara divya-śrî-pâda-padmaṅgaḷa sanni-dhânadalli yî-dharma-śâsanavannu nâû samastaru tri-karaṇa-śuddhav âgi vappi tri-vâchâ dhârâ-pûr-vakav âgi samarpisi Kârêpurada maṭada Basavêśvara-svâmige vappisida dharma-śâsana yî-bage dharmakke baṇṇântradavaru namma sammatadinda vappi yiruva haṇagaḷannu aramanege koḍade yavayavararu durâgatadalli raṭipugaḷa mâḍide uṇṭâdare dêva-lôka-martya-lôkakke horagu || yidakke sâkshigaḷu |

âditya-chandrâv anilô'nalaś cha dyaur bhûmir âpô hṛidayaṃ manaś cha |
ahaś cha râtriś cha ubhê cha sandhyê dharmaś cha jânâti narasya vṛittaṃ ||

(*usual final verses*)

5

At Amlaḷe (Yeḷandûr hobli), on a stone west of the Upparige Basava temple.

S'ubham astu svasti śrî vijayâ . . . . S'âlivâhana-śaka-varusha sâ . . . . . vartamânav âda Rudhirô-dgârî-saṃvatsarada Bhâdrapada-ba 10 lu śrîman-mahârâjâdhirâja râja-paramêsvara śrî-vîra-pratâpa Sadâśiva-mahârâyaru pṛithvî-râjyaṃ geyvutt iralu śrîman-mahâ-Jagadêva-Râyaṇavara kârya-karttar âda Châmarasa-Voḍeyaru Mṛityuñjaya-Mallainavarige koṭṭa śrôtriyada grâma-guttigeya śâsanada kramav entendare . . . . . . naḷiya-grâmada puravanu nimage śrôtriya-guttigeya koṭṭev âgi â-pu . . . . .

6

At the same village, on a stone to the east in the outer enclosure of the Kavilêśvara temple.

(*Grantha and Tamil characters to No.* 8)

Svasti śrî pratâpa-chakravatti Poyśaḷa śri-vîra-Sômêśvara-Dêvan pṛithivî-râjyaṃ paṇṇiy aruḷânirka S'akarai-yâṇḍu .... śenṟa Krôdhi-saṃvatsarattu .... llârattu .... Padinâṭṭu ...... yâna Chôḷêndra-Siṃha-chaturvêdi-maṅgalattu mahâ-ja ...... Paṭṭaṇasâmi makan S'âṅgaṇ ...... kaiyil Pramulâṇḍai-seṭṭi ....

7

On the base of the same temple.

Svasti śri S'akarai-yâṇḍu .... Sâdhâraṇa-saṃvatsarattu Mâśi-mâsam 20 śênṟa Nâyaṟṟukkiḷamaiyil pratâpa-chakravatti Poyśaḷa' śrî-Sômêśvara-Dêvan pṛithivî-râjyaṃ paṇṇi aruḷânikka Padinâṭṭu .... .. yâna Chôḷêndra-Siṃha-chaturvêdi-maṅgalattu aśêsha-mahâ-janaṅgaḷôṃ Veḷḷappa-nâṭṭu Iraviśatta-śanukku ...... kuḍutta pariśâvadu śrî-Kapâlîśvaram-uḍaiyarkku oru tiru-nandâ-viḷakkum ....

8

At the same place.

Svasti śrî pratâpa-chakravatti Poyśala śrî-Vîra-Nârasiṃha-Dêvan pṛithuvî-râjyaṃ paṇṇi aruḷânirka S'akaṟai-âṇḍu ...... naḍakkiṟa ...... ttu Maśi .... peṟṟa Veḷḷikkiḷame-nâḷ Padinâṭṭu Aruḷaiy-âna Chôḷêndra-Siṃha-chaturvêdi-maṅgalattu Kapâlêśvaram-uḍaiyar ..... tiru-nandâ ...... aśêsha-mahâ-janaṅgaḷ kayil śrimanu mahâ-pradhânam Perumâḷ-Dêva-daṇṇâyakkar .. manichchan Puṅganûril irukkum .... ponnara kkuḍuttu maṇṇara kkoṇḍu chandrâditya-vare śella kkaḍavadâka viṭṭên .... prasâdattai ....

9

At the same village, on a stone in front of the châvaḍi.

Svasti samasta-praśasti-sahitaṃ śrîmat-pratâpa-chakravartti Hoysaḷa bhuja-baḷa śrî-Vîra-Nârasiṃha-Dêv-arasaru S'aka-varusha 1191 neya Vibhava-saṃvatsarada Jêshṭha (*rest illegible*)

10

At Gumbaḷe agrahâra, on a vîrakal to the north of the châvaḍi.

(*Grantha and Tamil characters*)

Svasti śrî Vîra-Vallâḷa-Dêvan pṛithivî-râjyam paṇṇiy aruḷâniṟka S'akare-yâṇḍu 1120 śenṟa Siddhârthi-sammachcharattu Gumbapalli .... avan makkaḷ peṟgaḍi Ketta-pervanum........ seyvichcha ....

11

At the same place.

(*Grantha and Tamil characters*)

Svasti śrî vîra-Sôvi-Dêvan pṛithivî-râjyam gêyuttam ire Saka-varasha 1161 mêl S'ârvari-sammachchara .... Chôḷa-Nallûra âḷugeyam ivan gavaṇḍana maga Appa-Gavaṇḍam ..... ḷayâri ....

12

At Honnûru (same hobli), on the north base of the Mahâliṅgêśvara temple, in fragments.

Svasti śrî Saka-varusha 1113 neya Virôdhikṛit-saṃvatsara (*the following are in Grantha and Tamil characters*)

(*a*) ṟai Palasikai Belvalam paniruśâśiramuṅ-koṇḍa bhuja-bala vîra . . . .

(*b*) malla śrî-Vishṇuvardhana pratâpa-Poyśaḷa śrî-Vallâḷa-Dêva pṛithivî-râjyaṃ paṇṇi aruḷânirka Muḍikoṇḍa-Chôḷa-maṇḍalattu . . . . Ponnûr âna. . . . . mahâ-dêvi-chaturvêdi . . . .

(*c*) vakai . . . . Chôḷa-vaḷanâṭṭu Iḍai-nâṭṭu Akara . . . . . maṅgalattu śrî-Kay . . . . . .

(*d*) uḍaiyâr . . . . Kuḷêśvaram-uḍaya-nâyinârku . . . . Maśaṇa-Kâmuṇḍan makan Mâra-Kâmuṇḍan . . . . kâmuṇḍiyai śrî-dhanâṅ kuḍuttân Mâra-Kamuṇḍan

13

At the same village, on a stone east of the keṅgere.

(*Grantha and Tamil characters*)

. . . . Siddhârthi-saṃvaṟsarattu Chitra-mâsam ivvagrahârattu . . . . ambalamum ivan seyvitta dharmam.

14

On a stone lying in a field, west of the same.

(*Grantha and Tamil characters*)

. . . . puratta periya . . . . . . diśvaraṃ-uḍai . . . . Gaṅgai-koṇḍa-Chôḷa-vaḷanâṭṭu . . . . ambala . . . .

15

At Dughaḷḷi (same hobli), on a stone in Subbê-Gauḍa's back-yard.

Prajôtpatti-saṃvatsarada Âshâḍha-ba 13 lu śrîman-mahâ-maṇḍaḷêśvara śrî-vîra . . . . chakrêśvara . . . . prasiddha Râma . . . . . . samudra-varddhana . . . . Râja-Voḍeyara . . . . ammanavaru Dêvarâja-ammanavaru . . . . mâḍi 15 dêvarige koṭṭa Dugihaṭi-grâma â-chatus-sîmênu liṅga-mudre-kalla neṭṭu . . . . . koṭṭevu . . . . mânya-pûrvva . . . . grâma . . . .

16

At Katnavâḍi, on a stone east of the Basava temple.

S'ubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1675 neya naḍuva vartamânav âda Yuva(da)-saṃvatsarada Mâgha . . . . mahârâjâdhirâja . . . . . śrî-vîra-pratâpa Tirumaḷa. . . . mahârâyaru pṛithvî-râ . . . . Chikka-Voḍeyara kâryyake kartarâda Aṅkuśa-Râya . . . . sênada prasanna . . . . sîme . . . . Kâsiyalli tande tâyi . . . .

17

On the Biḷigiri-Raṅga hill, on a copper plate at the Biḷigiri-Raṅga temple.

S'ubham astu । svasti śrî vijayâbhyudaya-S'âlivâhana-śaka 1589 varusha sanda vartamânav âda Plavaṅga-saṃvatsarada Âśvayuja-śuddha 5 yallu śrî-dêva-dêvôttama dêvatâ-sârvabhauma akhilâṇḍa-kôṭi-brahmâṇḍa-nâyaka Biḷikala-Tiruveṅgaḷanâtha-svâmiyavarige mahâ-navami-navarâtre sêvege Hadi-nâḍa Tirumale-Râja-Nâyakara komara Mudda-Râju-ayyanavaru koṭṭa pudivaṭu kaṃ ga 30 mûvattu-varahâ yî-haṇavina baḍḍiyalli mahânavamiya hattu dinada sêveyanu naḍasikoṇḍu baraluḷḷavarû śrî-Biḷigiri sâ . . . .

18

At Yaragambaḷḷi (Yaragambaḷḷi hobli), on a stone in the enclosure of the Mâdêśvara temple.

Svasti śrî S'aka-varusha 1430 sanda Pramôdûta-saṃvatsarada Bhâdrapada-ba 5 lu nâlvattu-boṇṭara-voḍeya-sishyaru Liṅgaṇṇa-Voḍeyaru-Dêvaru Basava-Râja-Dêvarige Gumbahaḷḷiya Chikka-Naññjanâtha-Voḍêra maga . . . . yarige Yeṟagambaḷḷiyali sarvvamânya . . . . (*on the back*) . . . . Kârttika-pûjeya keḍisidavaru Vâraṇâsiya Gaṅgeya taḍêli kavileya konda pâpake hôharu

19

At the same place.

Svasti śrî Saka-varusa 1477 sanda Râkshasa-saṃvatsarada Mâga-sudda-Sa 10 lu Yeragambaḷiya Narasanada Jiḍeya Kaduva-Dêvara śishyaru Charitaruva Chinna-Vîraṇṇa-Voḍeyara śishyaru. Hoṇṇa-Vîraṇṇa-Voḍeyaru-Dêvaru Aragambaḷḷiyalû iru[va] Kari-Basavappana maga Bagutayanige sarvamânya naḍadu baha volahâru-vittiya . . . kaṇḍugadaḷḷi mûru-bâgeyalli Bagutayyana bâgeyanu Basavêsvara-dêvarige Kârttikada dîpârâdhanege koṇḍu koṭeü bhû-dharmma Kârttika-pûjeya keḍisidava Vâraṇâsiyali kavileya konda

20

At the same village, near the Âñjaneya temple.

Âṅgirasa-saṃvatsarada Kârttika-su 1 Va śrîmatu Piriya-Perumâḷigaru S'rîvaishṇavarige biṭṭa pura

21

At the same village, on a stone in Prasannayya's plantain garden, below east tank.

. . . . . Liṅgaṇa . . . . nirasa-Dêva . . . . yanu namage Yarambaḷiya Huḷigereya . . . . . nammna sarvamânyada battu koḷaga gaddeyanu kraya ga 20 yippattu honnige Pari-Dêvaya-gadde-yanu nanige Liṅga-Oḍeyaru koṇḍu koṭṭaru

22

At the same village, in Râma-dîkshita's field.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

. . . S'aka-varusha 1443 sanda . . . . Yaragambaḷeya siṃhâsanada Jiḍeya . . . . . Dêvara śishyaru Chika-Basavappa-Oḍeyarige koṭṭa . . . .

25

At Gaṇiganûr (same hobli), on a stone at the Nîlakaṇṭhêśvara temple.

Svasti śrî Satya-vâkya-Pemmânaḍigaḷ prithuvî-râjyaṅ geyuttam ire svasti satya-samêta-guṇa-gaṇâ-laṅkṛita Bali-vaṃsôdbhava Ghana-Rudraṃ svâmi-vatsaḷa śrîmat-Ârakuṭṭi Ârakuṭṭîśvarake koṭṭa gaḷde Ghana-Rudraṃ moḷev-eḍe irkkaṇḍugad aygoḷaṃ Kaliyaṅganiṃ paḍuvaṇa maṇṇuṃ baḍagaṇa pâḷi verasi moḷev-eḍe êḷ-kaṇḍugaṃ Âditya-Bhaṭâraṅge Eḷabbeyâ koṭṭa maṇṇu moḷev-eḍe padirkkoḷaṃ ârâ-tôṇṭadiṃ mûḍaṇa tôṇṭa-kaṇḍamuṃ Mâri-beṟetiyiṃ baḍagaṇa maṇṇu moḷev-eḍe êḷ-kaṇḍugaṃ Mâlalliya maṇṇu moḷev-eḍe mûgaṇḍugamum î-dêgulada baḷiy adu salvudu idaṃ S'ivasakti-Bhaṭârakar paḍedôr nNandiya baḷiy avar âlvo dêgulamuṃ manyaror ikshisuvo Ârakuṭṭiyâ dharmmadoḷ iḷdu S'iva[sa]kti-Bhaṭârar ddêgulam mâḍisidor Poḷalabbeya koṭṭa maṇṇ aygoḷa idan aḷidoṃ Vâraṇâsiyu kavileyuman aḷidôna gatige salvôn akke Ereyûra Dinakarayya-Seṭṭiya likitaṃ

27

At the same village, on a rock at the Honnuhoḷe dam.

S'ubham astu Hadi-nâḍa-sîme-prabhu Dêvappa-Gaüḍara makkaḷu Râja-Nâyakaru î-kaṭṭeyalli Nandya-lada-sîme-bhaṇḍikârara kaili kaṭṭisida vaḍavu 2

28

At the same village, on a stone on the bund of Vaddrakatte, east of Honnuhole.

Siddhârti-samvatsarada Chaitra-śu 10 lu .... Tirumala-Gaudana maga Timmayana hendati Timmakkanu Yeraûra Pânipâtre-Vodeyarige kotta gaddeya 1 kam kraya varahâ ga 20 aksharadalu ippattu honnu sandittu î-gaddege âdiyinda dâyâdyarinda sâvantarinda âva siku bandaru ashtuma nâtha paripâlisi kuduvanu

29

At the same village, on a stone to the east of Vuppaligara Dâsa's back-yard.

S'ubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1486 sandu vartamânavâda Raktâkshi-samvatsarada Kârtika-śu 10 lû śrîman-mahârâjâdhirâja Sadâśiva-Râya-mahârâyaru prithvî-râjyam gaiütt iralû śrîman-mahâ .... nada-sîmeya Dîvânada-Vodeyaru Châmarasa-Vodeyarige kotta śilâ-śâsanada vivara Sañjara-kânanavaru nimma tande Dêvappa-Gaudaranu anyâyadalli kondadakke salavâgi nâû namma Râya-Vadêrige binnaha mâdi kaluhi namma Jagadêkarâya-Vodêra nâyakatanakke saluva Hadi-nâda-sîme-volagana Ganiganûra-sthalavanu nimage rakta-kodagi yâgi kottev âgi Ganiganûra grâma 1 Basavannavodeyarapurada grâma 1 Tûbigereya grâma 1 Sênagundila grâma 1 âru grâmavanu nimage kottev âgi yi-grâmavanu nîvu nimma putra-pauta-pârampareyâgi â-chandrârkka-sthâyiyâgi anubhavisikondu sukhadalli yihari yendu kotta kodagi-śâsana śrî śrî śrî śrî

38

At Maddûr (Maddûr hobli), in Kikkêri Honga-Setti's field.

Svasti śrî S'aka-varusha 1258 sanda varttamânakke saluva Dhâtu-samvatsarada Jêshtha-ba 3 Bu śrîmad-Upêndrapuravâda Maddûra śrîmad-aśêsha-mahâ-janangalu Vudugundûra Karatti-mâsa-veggadetanadalu kañchagâra Pemmôjana maga Mambôjange kotta śilâ-śâsanada kramav entendade | â-Mambôjanu tann angada kelasa-gatiyinda mahâ-janangala mechchisidan âgi â-mahâ-janangalu karunisi kotta mânya Upêndrapattanadim mûdalu Savanana pekkode .. katim tenkalu Sirivodege hinde baneyim badagalu .. .. yunnateya 18 vuddana gadde beddalu kamba 50 ra jâti-manegala mâdikondu â-Mambôjanû â-sîme-vali mâdida kañchagârara makkala makkalu tappade â-chandrârkka-sthâyiyâgi sarbbamânyav âgi uchitavâgi kotta .... śrîmân Upêndra śrî (*in Nâgarî characters*)

39

At the same village, in Biligan-Dâsa's field.

Svasti śrîmat-pratâpa-chakravartti Hoysala bhuja-bala śrî-Vîra-Ballâla-Dêv-arasaru prithvî-râjyam geyvutt iddalli S'aka-varusha 1250 sandu vartamânakke salutiha Vibhava-samvatsarada Chayitra-śu 13 Bri śrîmat-sarvva-namasya-mahâgrahâram udubhava-sarvajña-śrîmad-Upêndrapuravâda Maddûra śrîmad-aśêsha-mahâ-janangalu tantra-mantrâchâryya Annambhattôpâdhyâyara Allâla-Dêvara makkalu Aśama-Dêvara mâsa-veggadetanadalu Virankalâne Uchchana Mârâde-Setti Dêvannana maga Mâdava-Setti Râmi-Settiya maga Kañchi-Setti Allappa-Settiya maga Mâyanna Virankirâlara Kempujutakkatti-Settiya maga Mannappa intu âru prajegeyû Chiraduvina beddalugalige hosatâgi Upêndrapattanava kattuvantâgi baradu kotta śilâ-śâsanada kramav entendade | â-Chiraduvina beddalolage sabheyara nisâ .. rake natta kalle Satisadim badagalu Agalâlayim badagalu (*five lines illegible : on the back*) mâdsi banagu-salage aru-gaiy agala ippattu-kayy-uddadalu manegalanu mâdisi pattana-svâmigalige hanneradu kambagalam mattu kayy-uddada âru-mane Mâsa-Biranagarige âru-gaiyale ippattu kayy-uddada eradu mane mânya antu mânyada mane 8 kaladu ulada manegalige mâdida dinam modalâgi mûru-varusha mânya nâkaneya varusha hanneradu kaiy-agala muvattu kayy-uddada mane 1 kke alivu anyâya gûdi kattu-guttigeyâgi mane ...... 5 ra maryyâdi tiruvaru aidaneya-varusha mane 1 kke ....

(17 *lines following repeat some of the above terms in Kannada, Grantha and Nâgarî characters*)

40

At the same village, in Minikammana Lingayya's field.

Svasti śrî S'aka-varsha 1249 sandu varttamânakke saluva Prabhava-saṃvatsarada Mâgha-ba 8 Bra śrîmat-sarava-namasya-mahâgrahâraṃ śriyar .... śrîmad-Upêndrapuravâda Maddûra śrî-mahâ-janaṅgaḷu tantra-mantra-chintâmaṇi śuddha-S'ravaṇappâchâryya Vijñêśvara-Dîkshitôpâdhyâya ...... staḷa mâsa .... dalu śrîmad-râja-guru Sômakrîḍa .... Haribara-Bhaṭṭayyaṅgaḷa makkaḷu Dêvaṇṇa-Bhaṭṭayyaṅgaḷu .... Seṭṭiya maga Mâra .... y asaga-Kêta Satakriya-Nâyakanu Namalappa Kêsari-Seṭṭiya maga Nâgaṇṇa Hôliya-Sahaṇiya maga Harappa int î-aivarigeyû koṭṭa śilâ-śâsanada krama (9 *lines following contain boundaries* ; *on the back—illegible*)

41

At the same village, on the north wall of the Dêśêśvara temple.

Svasti Sakha-varsha vombhanûṟa-nâlkaneya Chittabhânu-saṃvatsarada S'râvaṇa-mâsada suddha-daśamî-Sômavâradandu Maḷdûra sâyira-oḷ-pârbbaruṃ Pollayyana mâḍisida dêgulakke koṭṭa maṇṇ Oregâlal padirkkaṇḍugaṃ nîr-mmaṇṇu idan âvan aḻidan aḻidavaṃ keṟeyuv âraveyuṃ Vâraṇâsiyuṃ kavileyan aḻida brahmatikâṟaṃ | (*usual final verse*)

42

On a vîrakal, west of the same temple.

(*Grantha and Tamil characters*)

Svasti śrî Peru-Marudûrâna śrî-S'avana-mâdêvi-chchaturvêdi-maṅgalattu ânuḍaya mêru vidippar..... piḷḷai paṭṭattil makan Vîra-Mâyilaṭṭi makan .. . kayil ippaṭṭaṇa.....................

43

At the same village, on a pillar in Bisal-Mâri-guḍi.

(*Grantha and Tamil characters*)

Svasti śrî Peru-Marudûrâna Pañcha-vali-mahâdêvi-chchaturvêdi-maṅgalattu śrî-Îsvara-appâ vaitta tiru-nandâ-viḷakku onṟukkuṃ pon .... nâyaka-bhaṭṭaruṃ Kûttapirân-bhaṭṭaruṃ Aḍavala-bhaṭṭaru ....

44

At the same village, on a stone buried in front veranda of Doḍḍa Subba-Seṭṭi's shop.

S'rîman-mahâ-maṇḍaḷêśvaraṃ Taḷakâḍu-Koṅgu-Naṅgali-Banavase-Hânuṅgal-Uchchaṅgi-goṇḍa bhuja-bala-pratâpa Hoysaḷa śrî-Nârasiṃha-Dêvaru prithvî-râjyaṃ geyvalli śrîman-mahâ-pradhânaṃ sarvvâdhi-kâri-daṇḍanâyaka Biṭṭimeyaṃ ..'kaṭeyalu Maddûra lôka-puiô .... keṟeyanu .... biṭṭa ...... n âvanâgi voppa naḍasade kiḍisidavanu Gaṅge-Vâraṇâsiyalu kavileya kondantaha pâpavan aydu ....

45

At Agara (Agara hobli), on a stone to the west of the Lakshmî-Narasiṃha temple.

Svasti śrî vijayâbhyudaya-S âlivâhana-śaka-varushaṅgaḷu 1454 neya .... saṃvatsarada Âśvayuja-śu 10 lû śrîman-mahâ-dêva-dêvôttama Durgâgrahâradalli nelasida śrî-Yôga-Nârasiṃhana pratishṭhâ-kâladalli .... anêka-kâla .... khilatu .... ra yiralâgi Siṅgaṇa-Nâyakara sira-pra-dhânarâda Mallarasa-ayyanavara mudri-manushyanu Âdavâni-sîmeya Pidaneya Hâra-Mallayyana maga Râmayyanû yî-Durggâgrahârada pârupatyavanu mâḍutalû yî-tirukoḷakke kallanû kaṭṭisi â-tirukoḷadalli hûḷida maṇṇanû tegasi jîrṇôddhâravanû mâḍisidanû maṅgaḷam ahâ śrî śrî

nashṭaṃ kulaṃ bhinna-gavê kalâpaṃ vibhrashṭa-râjyaṃ ...... gataṃ cha |
gâṃ brâhmaṇân dêva-S'ivâlayaṃ cha ya uddharêt pûrvva-chatur-guṇas syât ||

46

On the north wall of the same temple.

(*Grantha and Tamil characters to No.* 61)

Viravali-iḷaiy-âḷvân ivan nandâ-dîvigai onṟu

47

On a broken pillar in the same temple.

Svasti śrî Plava-saṃvatsarattu Âvṇi-mâsaṃ Kalatigiriy-âḷvân S'iṅga-Perumâḷukku oru tiru-nandâ-viḷakku chandrâdityavarai sella kuḍutta ga 3

48

On the outer wall of the garbha-griha of the same temple.

(Same as No. 46)

49

On detached stones of the same temple, to be used for the new.

(*a*) Svasti śrîmanu mahâ-pradhâni sarvâ . . . . ṇḍakaḷôm idukku aḻi ninaichchân . . . .

(*b*) Kêraḷêśêna śrî . . . . ṇa kṛitau śaktyâ . . . .

(*c*) sûkti-prâjyê S'akâbdê ga . . . . lanât Bhârgava-nandanas sa . . . .

(*d*) śakku śilavâka nitya-mûvarkku pra . . . . nakku pinbum î-dharma naḍattuvâr

(*e*) grâmam abhyêtya . . . . Narahari-vapushê dattavân bhakti-yôgât |

grâmê Duggâkarâkhyê nihita-vasatayê . . sṇavê Vishṇu-bhûpa |

yad yat su-prîtidâyi pravara-maṇi-gaṇa . . . . . . vastrâdi . . . . sakala-guṇa . .

(*f*) . . maṇi śrî-Vishṇu-daṇḍâdhipaḥ prîtyâ . . ya-pati prama . . tênâdarât â-chandrârkam aśêsha-bâdha-pari . . . .

(*g*) . . . . . llirukkum Kêśava . . . . âchâri tiru-Nandavâna . . . . . . paṇam kuḍuttân . . . . nndal chandrâdityavarai śell . . . .

50

On similar stones as above.

(*a*) Svasti śrîmaṟ-tTukkaiyâr Akarattâṟkku śrîmanu mahâ-pradhâna-daṇḍanâyaṅgaṃ Sarvadhâri-saṃvatsarattu mûṉṟu-ponnil danaṃ vaṭṭiyâle

(*b*) svasti śrî-Siṅga-pperumâḷukku . . . . Kalale Dâraḷabbey â-chandrâditya . . . . . .

(*c*) śubham astu êtêna grandhêna . . . . . . jñapanârtham . . . .

(*d*) . . . . nâmôjvala . . . . śrîma . . . . . . Narasiṅga-mahâ . . . .

(*e*) . . . . śrîmaṟ-tTukkaiyâr Akarattu . . . . . . mâḷukku chandirâdityavarai naḍakka . . . . . . vaitta-nandâ-viḷakku onṟu adu . . . .

(*f*) . . . . . . Nârasiṃha-dêvaṟkku Iḍai-nâḍâna peri . . . . . Karikâla-Chôḷa-kKâmuṇḍan . . . . mûṉṟu-ponnil paliśaiyâl oru-nandâ-vi . . . .

51

On similar stones as above.

Svasti samasta-bhuvanâśraya śrî-pritivî-vallabha mahârâjâdhirâja paramêśvara Dvârâvatî-pura-varâdhîśvara Yâdava-kulâmbara.. .. samyaktva-chûḍâmaṇi maleparoḷu gaṇḍaṃ kadana-prachaṇḍan asahâya-śûran êkâṅga-vîra niśśaṅkha-malla śrîmat-pratâpa-chakravartti śrî-Vîra-Vallâḷa-Dêvar pritivî-râjyaṃ paṇṇiy aruḷânirkka Pramâdîcha-sammaṟśarattu tTiṅgaḷkkiḷamaiyum Amavâśiyuṃ peṟṟa Aippasi-vishuvin nâḷ Iḍai-nâḍâna Periya-nâṭṭu samasta-prabhu-kkâmiṇḍakaḷôṃ Siṅga-perumâl tiruviḍaiyâṭṭam........ pâḍi.. .. perumâḷukku naḍandu varukira pon nûṟṟarupaduṃ .... ponnuṃ śrî-kâriya ....

52

At the same village, on the south wall of the Râmêśvara temple.

Svasti śrî Sâdhâraṇa-saṃvatsarattu Tai-mâdaṃ tiruv-Irâmêśvaram-uḍaiyârku Vaṉṟiyûril Bhâradvâja-gôtraṃ Gaṅga-Vallâḷa-Bhaṭṭan kaiyil i-kkoyilil stânâpati i-tiru-maṇḍapattukku .. .. iḍa vâṅgina ga 10 .. .. ppon .. .. poliśai .. .. i-ppon mûṉṟu-mukkâluṃ koṇḍu nityaṃ nâḷi voḷakk-ariśi tiruv-amudupaḍi 10 ....

54

On the south wall of the same temple.

Svasti śrî ...... Nallammai vaichcha tiru-nandâ-viḷakku .. .. .. ga 3 i-kkôyilil dêva-kanmmikaḷ vaśaṃ

55

On a stone of the north wall of the same temple.

.. .. . śrî-Vîra-S'ômêśvara-Dêvar .. .. râjyaṃ ....

56

On the north base of the same temple.

Svasti śrî pratâpa-chakravatti Poysaḷa-śrî-Vîra-Nârasiṃha-Dêvan prithuvi-râjyaṃ .. .. varushaṃ 1212 śenṟa Vikriti-saṃvatsara ...... śrîmat dDurgaiâr Akarattu tiruv-Irâmîśvaram-uḍaiâr kôyilil stânâpattikaḷ Gautuma-gôtrattu .... Bhaṭṭan makan Âḷvân-Bhaṭṭaruṃ tiru-S'iṟṟambalam-Uḍaiyâr peṇḍukaḷ Umai-ammai Peri-akkanuṃ Pemmi-aṇan makaḷ .... mmaiyuṃ makkaḷ marumakkaḷuṃ pêtimârum .... Vaḍakarai-nâṭṭu tTaḷaikkâḍâna Râjarâjapurattu eḷu-puramuṃ pañcha-stânâpatikkaḷ Râjarâja-Bhaṭṭar Kuniñcha-Piḷaikkuṃ ....

57

On the south base of the same temple.

Svasti śrî Vîra-Vallâḷa-Dêvan prithuvî-râjyaṃ paṇṇi aruḷânirka Nandana-saṅvaṟsarattu Paṅguni-mâsaṃ 25 yâna ...... shattu-daśamiyuṃ S'evvâykkiḷamaiyuṃ peṟṟa Uttirattil nâḷ śrîmat........ aśêsha-mahâ-janaṅgalôṃ .... mîsuram-uḍaiyârukku .... êri kiḷ tiru-śûla-kallukkuṭpaṭṭa nilamuṃ i-Nâyanâṟkku sarvamânyam âka ....

58

On another base of the same temple.

Svasti śrî pratâpa-chakravatti Poyśaḷa-śrî-Vîra-Nârasiṃha-Dêvan prithuvî-râjyaṃ paṇṇi ....

59

At the same village, on detached stones of the Varadarâjasvâmi temple.

(*a*) Svasti śrîmar-Dur...... karattu aśêsha-mahâ-janaṅgalôm Ânanda-saṅvaṟśarattu Âni-mâsam.......... perumâḷ brâhmaṇi-maṇḍalikku vitta tôṭṭaṅgaḷil .... kamuku .... ppiḷḷaikku ga 10 kkum ....

(*b*) S'ri-Kêśava-dêvarkku tiru .... nâpati .... nâka-daṇḍanâyakka ....

(*c*) Durmukhi-saṃvatsarattu Â........... padinâlu-kuḷagum ....

60

On the north basement of the same temple.

Svasti śrî vîra-Sômîśvara-Dêvar prithuvî-râjyam paṇṇi aruḷânirka Durmuki-śaṃvatśarattu....... śirimar-Durgaiyâr Akarattu aśêsha-mahâ-janaṅgaḷ .... maṇḍala...... Vâsudêva .... uḍaiyârku .... vilaṅginavau Gaṅgai-kkaraiyil ....

61

On the west basement of the same temple.

.... Padinâḍum padmeṭṭum .... lattu S'irivaiyishṇavarkum periya nânâ-dêśiyum Muḍikoṇḍa-Chôḷa-pura ....

62

At the same village, on a stone near the Hanumanta temple.

S'rî Raüdri-saṃvatsarada Mâgha-ba 1 śrîmatu anâdi-agrahâram Durggayar Agarada śrîmad-Aṟa .... bemalâ-Dêvaṅgaḷu â-ûra bijayaru kammâraru agasâleyaru nâyindaru yakkiri koṭṭa .... yivaru tande .... nû âru Timmayyande anubhavisikoṇḍu koṭṭu guttige-jâga â-guttigey âgiruva sandake teṟuûdu bidageyaru gajâ 5 agasâlyayaru ga 8 kammâraru ga 8 nâyindaru ga 8 yî-horastaḷa-gaḷa ga 1 ma kandâyav âgi teruvaru aḷiû anyâya â .... namma agrahârada voḷage bhâgaû sahirimâḍi .... yûṟa se 1 baḍagaṇa nâyiḍala ....

63

At the same village, on a copper plate in possession of the Joyisa.

S'ubham astu ।

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-kaḷaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ॥
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1684 sanda vartamânav âda Chitrabhânu-saṃvatsarada Pâlguṇa-ba 10 llu śrîmad-râjâdhirâja râja-paramêśvarâpratima-prauḍha-pratâpa vîra-narapati Mahiśûra śrî-Kṛishṇa-Râja-Voḍeyar-ayyanavaru vartaka Koḷâgâlada Vîra-S'eṭṭi mutâlika Vêṅkaṭa-Râmaige barasi koṭṭa kraya-bhû-dâna-tâmra-sâdhanada kramav entendare Mahiśûra-nagarada hôbaḷi-vichârada-châvaḍi-vaḷitada Haradanahaḷḷi sthaḷadallu prâku ninige krayakke śêrida Hosûru Aṅkanahaḷḷi grâmada gadde kere-nîrinallu keḷuva gadde । achchukaṭṭu gadde bîjavari kha 110 ke mânya uttâra kha 9¼ n uḷidu ninta gadde bîjavari kha 100¾ ke paṇya sahâ huṭṭuvaḷi kaṅ gu 426—7½ nânûra-ippattâru varahâû yêḷu haṇa aḍḍada huṭṭuvaḷi gaddeyannu nanige kraya-bhû-dânav âgi

appaṇe koḍisabêkendu nînu hêḷikoṇḍu yidakke salu-kraya kaṅ gu 4267—5 nâlku-sâvirada yinnûra aravattêḷu varahaṅ aidu haṇavannu varttaka Koḷâgâlada Vîra-Seṭṭi-mukhântra bokkasakke sâkalyav âgi vapistiy âda-kâraṇa yî-gadde huṭuvaḷiyannu ninige kraya-bhû-dânav âgi koḍisi yiruvada turtu â-mêregey î-gaddeyaḷḷi chatus-sîmey-oḷaguḷa nidhy-âdy-ashṭa-bhôga-têjas-svâmyaṅgaḷu ninige saluvadu I yillindaṃ munde nînu mâḍuva âdhi-kraya-dâna-parivartanegu salûd âda-kâraṇa putra-pautra-pâram-paryav âgi nirupâdhika-sarvamânyav âgi śâśvatav âgi anubhavisikoṇḍu baruvadu I

êkaiva bhaginî lôkê sarvêshâm êva bhûbhujâṃ I
na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ II
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ I
shashṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ II

śrî-Kṛishṇa-Râja

64

At Mâmbaḷḷi (same hobli), on a stone at the back of the Vaidyêśvara temple.

Svasti śrî Kali-yuga-varusha nâlku . . . . mûvatta-yaraḍu-sâvira-varushakke . . . . sha 4470 . . . . . . Saka-varusha 1 . . . . . . mêle naḍava Saumya-saṃvatsarada S'râvaṇa . . . . sti śrîman-mahâ-maṇḍaḷêśvara ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa chatus-samudrâdhipati śrî-Vîra-Bukka-ṇṇa-Voḍeyara kumâra Kampaṇṇa-Oḍeyaru pṛithvî-râjyaṃ geyivutt irppalli Mâmbaḷḷiy âda Harihara-nâthana-majjanada śrî-Vaidyanâtha-dêvara dêva-dânakke naṭṭa dharmma-śâsana Bhairava-dêvara mûḍa-ṇa liṅgi . . . . â-kêriya mane 15 dû ashṭa-nâyaka-dharmma amṛita-paḍi dîvige tirunâḷirgge biṭṭa dharmma Sâvuka-dêviyaṃ mundaṇa teṅgina-tôṭa chatus-sîmeyanu Aṇḍâra-Seṭṭiyara Kâḷi-Seṭṭiyaru î-yibbara-kaiyalu Mâri-Seṭṭiya Dêvaṇṇa-Seṭṭiyaru koṇḍu tâvu bijayaṃ geyisida Tîvaga-Nâyinârige amṛita-paḍi dîvige tirunâḷu bijayaṃ gaisuvadakke biṭṭa dharmma toreya paḍuvaṇa teṅgina tôṭavu Chakkachana-kaṭṭege Purâṇavîrege teṅkaṇa halasina-tôṭavanû Vaijanâtha-dêvarige amṛita-paḍi dîvige tiru-mâle tiru-nâḷu bijayaṃ gaivudakke Seṭṭiyaṇṇanu biṭṭa dharmma muḷku-vâkyala mûḍaṇa dêva-thânada tôṭa yeraḍû Aṇḍâru-Seṭṭiyaru Vaijanâtha-dêvarige amṛita-paḍige biṭṭa dharmma I î-dêvarig uḷḷa sakaḷa-svâmya-tôṭa gadde beddalu tiruvâcharaṇa parimaḷa parichinna jana dhana yên uḷḷadanû âvan obbanu mâṛakoṇḍaḍe vottiya hiḍidaḍe maḍagida sthânikana kaṇṇu hiḍidavana vitta aramanege î-hadinenṭu samayadoḷage âvan obbanu avana kutti . . . . keḍahidavanu vîranu yî-dharmmavanu âvan obbanu keḍa . . nenad avanu Gaṅgeya-taḍiyali gôvu-brâhmaṇaru . . . . yivaranu vadhisida pâpadalli hôhanu II

65

On a stone to the north in the enclosure of the same temple.

. . . . śrîmatu Maṇḍyaṇṇa-Seṭṭiyaru Gôpaṇṇa-Seṭṭiyaru â-seṭṭiyara makkaḷugaḷige koṭṭa koḍagi î-koḍagiyanu âvan obban aḷuhidare Gaṅgeya-taḍiyalli tamma tande-tâyigaḷa koṅda pâpakke hôharu

66

At the same temple, on the east basement.

(*Grantha and Tamil characters to No.* 68)

Svasti śrî Virôdhi-saṃvatsarattu kKâttikai-mâtaṃ . . . . maṇḍala . . . . Vâsudêva . . . . . . uḍaiyârku Maiñjânôvil. . . . vilaṅginavan Gaṅgai-kkaraiyil . . . .

67

At the same temple, on the west basement.

S'ubham astu svasti śrî S'akâbdaṃ 1283 śenṟa anantaraṃ vartamâniṉṟa Plava-saṃvatsarattu Kannî-Nâyaṟṟu pûrva pa . . . . Uḍaiyâr pṛithivî-râjyaṃ paṇṇi aruḷâniṟka nâyanâr śrî-Vaidyanâtham-

Uḍaiyâr śrîkâriyattukku Mâmbaḷḷi . . . . . nâtan-paṭṭaṇattu samasta-nâṇâ-dêśiyar . . . . samma-dittu amudupaḍi-śâttupaḍikkum pâttira-bhôgattukkum . . . . . varusham onṟukku immâyâdi chandrâ-ditya-vaṟai śrîkâriyam naḍakka kkaḍavadâkavum ippaḍi naḍakkum . . . .

68

On a stone at ruined maṭha, east of the same temple.

Svasti śrî Vîra-Chôḷa . . . . pritivî-râjyam paṇṇi . . . . . ḷânirka S'akarai-yâṇḍu 22 . . . nṟa Pra-bhava-samva[tsa] ṟ . . . . . . Mâsi . . . . nakaramum . . . .

69

At the same village, on a stone in the Chauḍêśvarî temple.

Svasti śrî S'aka-varusha 1350 neya Kîlaka-saṃvatsarada Phâlguṇa-śuddha 5 lu śrîman-mahârâjâdhi-râja râja-paramêśvara pratâpa-Dêva . mahârâyaru pṛithvî-râjyam gaiyvutt~ irppalli avari . . sakala-sâmrâjyav âgabêkendu Mâmbaḷḷiy âda Harihara-nâthana majjaṇada 'śrî-Vayidyanâtha-dêvara . . . . vini-yôga vechchakke nânâ-dêśigaḷu . . . . dêvara mânya li 3 magga 1 kke ga 1 vanu teṟuvaru . . . . â-chandrârkka-sthâyi . . . .

70

At the same village, on a stone near the Upparige-Basava temple.

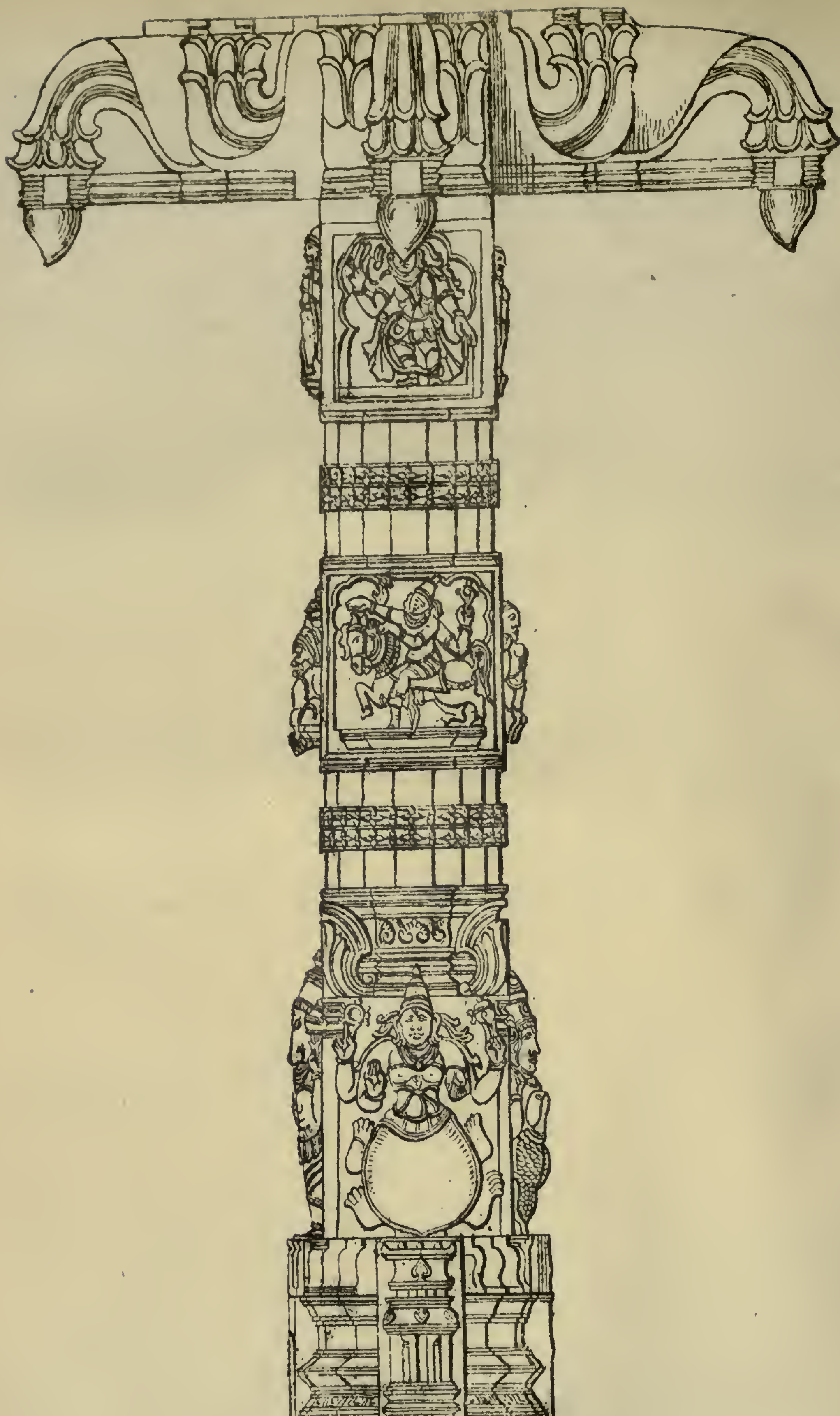
(*Grantha and Tamil characters to No.* 71)

Svasti śrî pratâpa-chakravatti Pôśaḷa-śrî-Vîra-Nârasiṅga-Dêvan pṛituvî-râjyam paṇṇi aruḷânirka Muḍi-koṇḍattu mêr piḍâkai Mâmbaḷḷiyil Aññûṟṟuvin perun teruvil . . . . . . Kaṇḍa-S'eṭṭiyâr . . . . . . Piḷḷaiyâr kôyil nal maḍaiviḷâ . . . . . . Muḍikoṇḍatt-aḍaippu mudal . . . . sênâpatiyârum Vâsudêva-perumâḷum Âḷvân-Tiruvâṇḍaiyum vîran S'okka-Nâyanum . . . . dannâyakar . . . . . . manichcham . . . . . . Mâm-baḷḷi-samasta-nânâ-dêsikku vilai pramâṇam paṇṇi kuḍutta pariśâvadu . . . . Pramôdûta-saṃvatsarattu Vaikâsi-mâśam inda nânâ-dêśi kaiyir ponnaṟa koṇḍu Aññûṟuvarum maṇṇaṟa kuḍuttu chandrâditya-varai yiṟaiyili . . . .

71

On a stone lying west of the same temple.

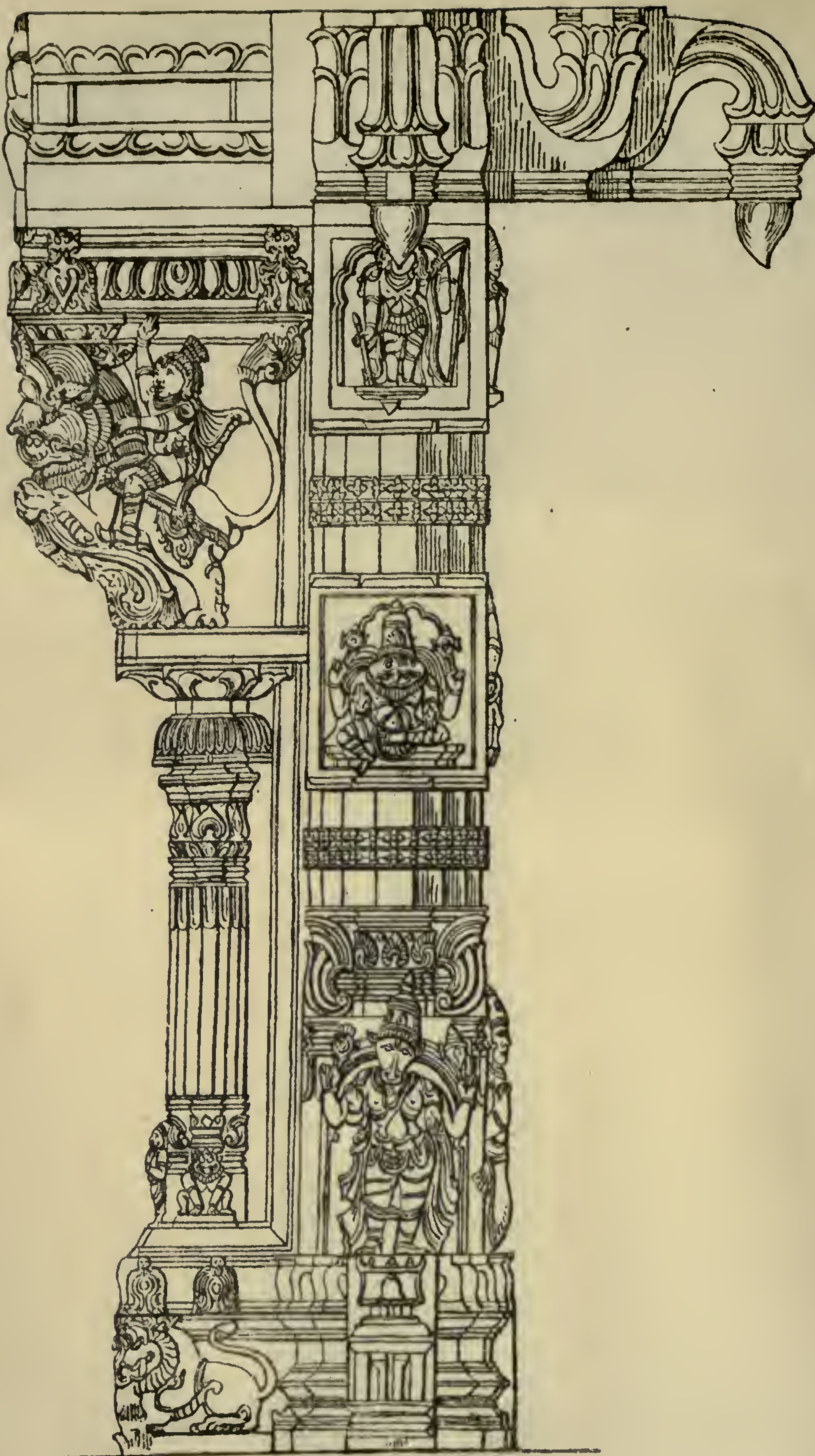
Svasti samasta-praśasti-sahitam Kîlaka-saṃvarsarattu Chittirai-mâsam 10 śrî-Mâmbaḷḷiyâna Vîra-Vallâḷapaṭṭaṇattu samasta-dêśiyom Kêśava-pperumâḷukku . . . . naḍattumpaḍi . . . .



PILLAR IN HANUMANTA TEMPLE

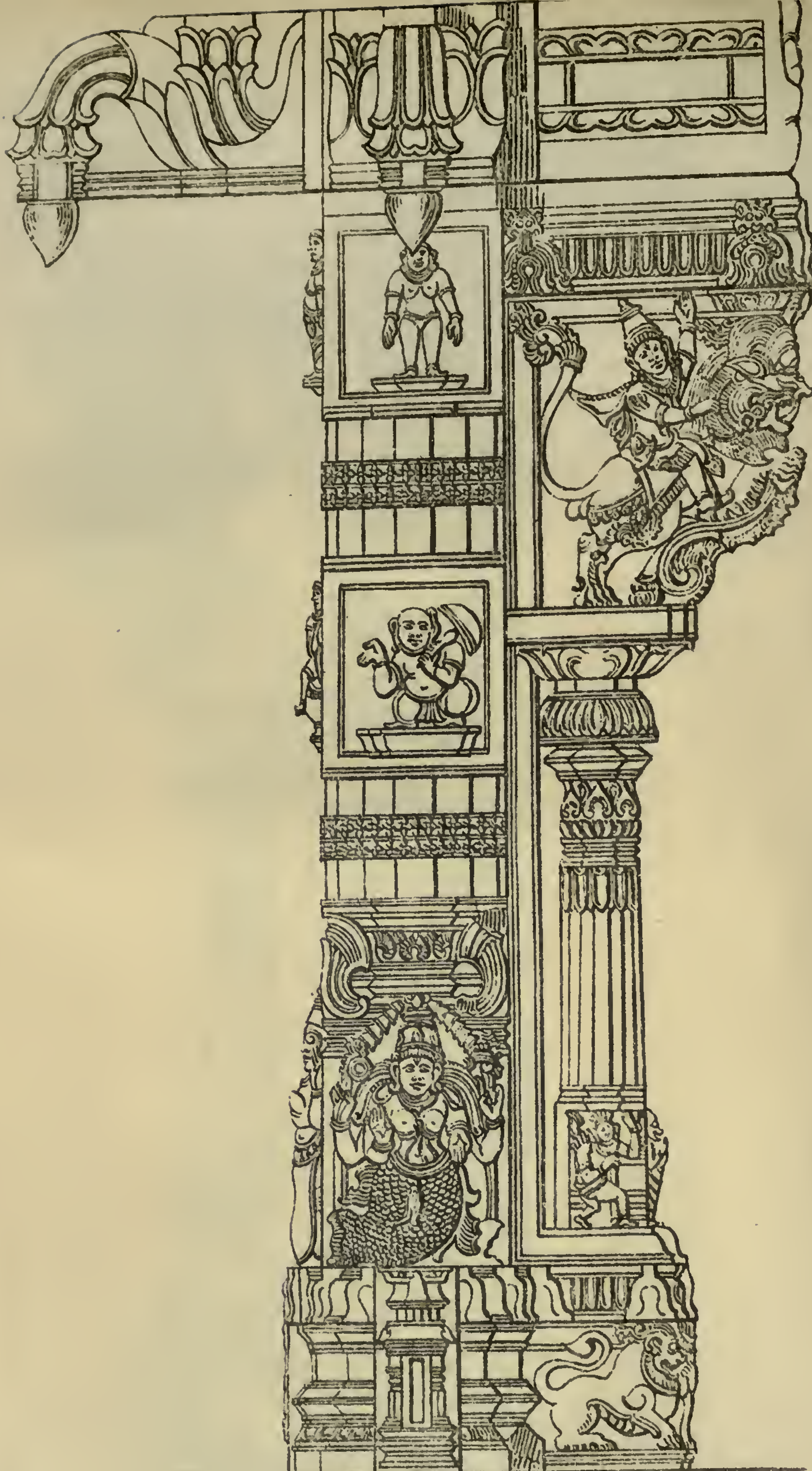
TERAKANÂMBI

Southface



PILLAR IN HANUMANTA TEMPLE
TERAKANÂMBI

West face



PILLAR IN HANUMANTA TEMPLE

TERAKANÂMBI

East face

GUṆḌLUPET TALUQ.

———:o:———

1

At Triyambakapura (Terakaṇâmbi hobli), on a stone in the enclosure of the Triyambakêśvara temple.

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1444 neya Vishu-saṃvatsarada Pushya-ba 30 S'anivâra-Makara-saṅkrânti-puṇya-kâladalû śrîman-mahâdêva-dêvôttama śrî-guru-mûrtti Triyambaka-dêvara aṅga-raṅga-vaibhava naḍeyabêk endu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Kṛishṇa-Râja-mahârâyara nirûpadiṃ Kauṇḍinya-gôtrada Yajuś-śâkheya Âpastamba-sûtrada Râchi-Râjagaḷa makkaḷu Sâḷuva-Gôvinda-Râjagaḷû poḍavaṭṭu koṭṭa dharma-śilâ-śâsanada kramav entendare śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Kṛishṇa-Râya-mahârâyaru pṛithvî-sâmrâjyaṃ geyivalli namage nâyakatanakke pâlisida Kuḍugu-nâḍa Terakaṇâmbeya-sthaḷadalli Kôḍihaḷḷiya kâluvaḷi Aṇṇiyûru Channayyanapura saha â-Kôḍihaḷḷiya grâmakke saluvudu Kôḍihaḷḷiya grâma 1 kke saluvudu ga 397—3 Aṇṇiyûra-grâma 1 ke ga 42 Channayyanapurada grâma 1 ke ga 37—2 antu ga 477 beṭṭada kâvalu bôgâṟa-deṟe gaṇâkâra-teṟege vôjugaḷa teṟege dâsugaḷa teṟege âhaḷa-deṟege asagara teṟege nâyindara teṟege kumbhâṟa-teṟege gâṇada suṅka Kumbana-kâvali-suṅka magga-suṅka mâdâṟike Saliyûra-vettane muntâda sarvva-teṟege kâluvaḷiya grâmagaḷu saha Kôḍihaḷḷiya sarvva âdâyavanû Terakaṇâmbeya lekkadalli kuḷavanu taṟadu Makara-saṅkrânti-puṇya-kâladalli Tuṅgabhadrâ-tîra-Virûpâksha-dêvara sannidhi Bhâskara-kshêtradalli sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi namma svâmi śrî-vîra-pratâpa-Kṛishṇa-Râya-mahârâyarige bahv-aśva-gaja-śênâ-samṛiddhiy âgabêk endu dig-vijaya-sâmbrâjyav âgabêk endu Râchi-Râjagaḷa makkaḷu Sâḷuva-Gôvinda-Râjagaḷu śrî-guru-mûrti Triyambaka-dêvara amṛita-paḍi aṅga-raṅga-vaibhava naḍeyabêk endu dhâreyan eṟedu koṭṭa dharma-śilâ-śâsana (*usual final verses*)

> śatruṇâpi kṛitô dharmmaḥ pâlanîyaḥ prayatnataḥ ।
> śatrur êva hi śatrus syât dharmmaś śatrûn nikṛintati ॥

î-dharmava âvanân obba apaharisihanu avanu tamma mâtâ-pitṛigaḷu gôvu yishṭanu Vâraṇâsiya Gaṅgeya taḍiyalli vadhisida pâpakke hôhanu tamma guruva konda pâpakke hôhanu tamma oḍa-huṭṭidavaḷa anubhavisuva-pâpakke hôhanu ॥

2

At the same place, on another stone.

Svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varusha 1416 sanda Paridhâvi-saṃvatsarada Kârttika-śuddha 5 lu śrîman-mahâ-maṇḍaḷêśvaraṃ javâdi-kôḷâhaḷa pêsâḷi-Hanuma arasaṅka-sûnegâṟa ghêṇaṅka-chakrêśvara gaja-bêṇṭekâṟa Hoyisaṇa-dêśâdhipati Ummattûra Yimmaḍi-Râya-Voḍeyara kumâraru śrî-Vîra-Nañja-Râya-Voḍeyara maneya mahâ-pradhâna Dêva-Râyanavara makkaḷu Parvatayanavaru Tirumaladalli mahâ-Harada . . . . . . oḍeyarugaḷa ârôgaṇe-sayidânakke samarppisi koṭṭa grâmada dharma-śilâ-śâsanada kramav entendare Triyambaka-dêvara amṛita-paḍige sarvvamânyavâgi naḍedubaha Bommanahaḷḷiyali namma tande Dêva-Râyanavaru pura-varggav â . . . . . . liṅga-mudreya kalla hâkisikkoṇḍu hostâgi puravanu kaṭṭi â-śîmeyalli keṟeyanu kaṭṭi â-keṟe-keḷage aḍakeya maravannu yikki ga 12 ke pura-guttage bhôgi mâḍikoṇḍu anubhavisutt iddu puravanu â-guttage hanneraḍu honnanû Triyambaka-dêvara bhaṇḍârakke varusha-varushaṃ-prati salisi verggaḷevâgi huṭṭi bahanthâ honnan . . . . Râjapurada oḍeyarugaḷa ârôgaṇe-saidânakke samarppisi koṭṭev âgi â-purada chatuś-śîmege saluva gadde beddalu aḍake-tôṭa kaḷa koṭâra âru-honnu mêlu-honnu suṅka charâdâya âḍa-deṟe kumbhâra-deṟe binugu

besa-vakaḷu muntâdavanuḷa sarvva-svâmyavanu âgumâḍi anubhavisikoṇḍu . . . . tathâ-tithi nilege huṭṭida pramâṇina honnina oḷage obba-voḍeyarige varusha 1 ondakaṃ sayidâna-padârttha abhigâra śivadâna vîḷeya-sêva parihâṟa sahâ âṟa-honnina lekkadallû â-grâmadalli tôṭa saha uṇṭâda sarva-âdâyada oḷage grâmada guntageya ga 12 honnu tôṭada upakshayavanu kaḷadu mêlâda honnanu obba-oḍeyarige ga 6 lekkadalû ashṭu oḍeyarige takkashṭu âdâyada honnu unṭu ashṭu oḍeyaru ârôgaṇeya . . . . koṇḍu chittayisi yiharu â-grâmaû aḍakeya maradinda âdâya hechchuva sammanda varusha-varushada âdâyavaue nôḍi oba-oḍeyarige saluûdu yî-puravanuma Sômâra-dêvara adhikârigaḷe vibhâgisi â-grâmada guttage hanneraḍu honnaû tôṭada upakshayavanû kaḷadu veggaḷada honnanû oḍeyaragaḷa kaṭṭaḷeyanû naḍesi baharû andu â-puradalliyû Mahiśûra dêvara nidânam eraḍake Triyaṃbaka-dêvaralli Parvvatayyanavarû nilisida dharmma-śilâ-śâsana || (*usual final verses*) dêvarige av âva pârupatyagâṟa banda ava . . . . yida aḷuhidare yî-ślôkârtthada pâpakke hôharu maṅgaḷam ahâ śrî Sâgaḍeyalu Nîrili-Nâgarasarige krayavâgi banda kampaṇagaḷa koḍagiya . . . .

3

At the same temple, on a stone to the north, inside the principal entrance.

S'vasti śrî vijayâbhyudaya-S'âlivâhana-saka-varusha 1435 neya S'rîmukha-saṃvatsarada Âśvîja-śu 13 lu śrîman-mahâdêva-dêvôttama śrî-guru-mûrtti Triyambaka-dêvarige śrîmatu-Kauṇḍinya-gôtrada Âpastamba-sûtrada Yajuś-śâkhâḍhyâyar âda Râchi-Râjagaḷa makkaḷu Sâḷuva-Gôvinda-Râjagalu koṭṭa dharma-śiḷâ-śâsanada kramav entendare namage śrîman-mahârâjâdhirâja râja-paraméśvara śrî-vîra-pratâpa śrî-vîra-Kṛishṇa-Râya-mahârâyaru pṛithvî-sâmrâjyava âḷuta pâlisida nâyakatanakke saluva Terakaṇâmbeya-śîmeya oḷage Triyambaka-dêvarige sarvamânyavâgi sandu baha Triyambakapura Maddûru â-kâluvaḷi Eḷaganûru Beḷâme . . . . . kâluvaḷi Koṭasôgê Bommanahaḷḷi Tupûru â-voḍêrige sandu baha Pura Taṇṇilo Balachavâḍi Diṅḍihaḷe Maṅgaladamâḷa krayavâgi banda Mâdhavapaṭṭaṇa yishṭu grâmad oḷagâgi Terakaṇâmbeya bhaṇḍârakke sandu barutt idda teṟigegaḷu beṭṭada kâvalu bôgâṟa-deṟege gaṇâchâri-deṟige ôjugaḷa teṟige dâsugaḷa teṟige âḍa-deṟige asagara teṟige nâyindara teṟige kumbhâra-teṟige gâṇada suṅka upiliga-kâvali-suṅka magga-suṅka mâḍâṟike Siriyûra-vartane muntâda Terakaṇâṃbege sandu barutt idda ên uṇṭâda sarva-teṟigeyanu śrî-vîra-pratâpa-Kṛishṇa-Râyarige puṇyav âgabêk endu Kṛishṇa-Râyara nirûpadinda Râchi-Râjayagaḷa Sâḷuva-Gôvinda-Râjayagaḷu Triyambaka-dêvarige karppûra-vîḷeya saluva bâge yî-honnanu Terakaṇâmbeya lekkadoḷage kuḷâvanu taṟisi dhâreyan eṟedu koṭṭa dharma-śila-śâsana || (*usual final verses*) i-dharmavan âvan obba . . . .

4

On the basement of the same temple.

S'rî-Gaṇâdhipatayê namaḥ | śubham astu | svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1457 sanda Manmatha-saṃvatsarada Kârtika-śu 15 lu śrîman-mahâdêva-dêvôttama śrî-guru-mûrtti Triyambaka-dêvara bhaṇḍârake Râmâ-Bhaṭṭ-ayyanavara kâryakke kartarâda Bhâskarayyanavara pârupatyadalû Triyambaka-dêvara sthânika Vasiṣṭha-gôtrada Drâhyâyaṇa-sûtrada Sâma śâkhâdhyâyarâda Nañjinâtha-Jôyisara makkaḷu sthânika Ayyapagaḷu koṭṭa bhû-dâna-kraya-śâsana-kramav entendare | namage Terakaṇâmbeya śîmeya Paḍugu-nâḍa sthaḷada Hullânakke pratinâmavâda Kâmalâpurada agrahâradalû namage sarvamânyavâgi śâsanasthavâgi naḍada baha paṇḍitara pañchakara yalleya tôṭada vṛitti 1 Gôpaṇagaḷa pañchakadalli namage dhârâ-sahitavâgi naḍedu baha atti-tâḷa-tôṭa vṛitti ka 19 â-pañchakadalli Gôpaṇagaḷalli krayavâgi banda vṛitti gaṃ . . . . vṛittiyanu namma chikkapa Triyambaka-Dêvagaḷa mêḷaṇa lekkakke talavâgi Triyambaka-dêvarige krayakke koṭṭev âgi yî-kshêtravanu nâû koṇḍadu vṛitti 1 ka 150 â-krayakke tat-kaiôchita-vartamâna-kraya vṛitti 1 kaṃ ga 100 lekkadallû vṛitti anitake kraya ga 250 akshâradallu yinnûra-ayivattu

varabâkke koṭṭev âgi yî-kshêtrakke saluva gadde beddalu tôṭa tuḍike aḍu mane kaḷa koṭhâra nidhi-nikshêpa-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyavu â-chandrârkav âgi Triyambaka-dêvarige saluvadu yandu nâvu namma putra-jñâti-dâyâdy-âdy-anumata-purassarav âgi namma sva-ruchiyiṃ oḍaṃbaṭṭu koṭṭa kraya-śâsana int appudakke sâkshigaḷu Hullâṇada Rêchaṇa-gaḷa makkaḷu .. ṅgaṇagaḷu Lakshmînâtha-Bhaṭṭara makkaḷu Vâraṇâsi-dêvaru-Bhaṭṭaru î-mariyâdege Râmâ-Bhaṭṭ-ayyanavara ....

5

At Terakaṇâṃbi, on a stone to the south of the inner door of the Mûlasthânêśvara temple.

S'ubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1436 sandu naḍava vartamânav aha Raktâkshi-saṃvatsarada Kârtika-śu 10 lu śrîman-mahâdêva-dêvôttamaṃ Terakaṇâmbiya śrî-Mûla-sthâna-dêvara śrî-naivêdya aṅga-raṅga-bhôga-rathôtsava-modalâda sêvege śrîman-mahâ-maṇḍaḷêśvaraṃ ghêṇâṅka-chakrêśvara gaja-bêṇṭegâṟa javâdi-kôḷâhaḷa pesâḷa-Hanuma arasaṅka-sûregâṟa sakala-dharma-pratipâlakaṃ mahâ-râjyâdhipati śrî-vîra-Ummattûra-Nañja-Râya-Voḍeyaru dharmav âgi samarpisi namma mahâ-pradhâna Side-Râütarige appaṇeyanu koṭṭu Terakaṇâṃbiya pârupatyagâṟa Chikka-Nañjayyanavarige nirûpava koṭṭu .... têra-kâṇikeya śvâmya dharma-śilâ-śâsanada kramav entendare î-Terakaṇâṃbi-nâḍa .... î-Mûlasthâna-dêvara têra-kâṇikege dêva-dâya-brahma-dâyada grâmagaḷu hoṟavâṟu .... Piriyûru-puragaḷu modalâda grâmagaḷiṃ .... haḷḷige .... (*usual final verse*)

6

At the same village, on a stone in the north veranda of pâtâḷa-maṇṭapa of the Lakshmî-Varadarâjasvâmi temple.

S'ubham astu svasti śrî jayâbhyudaya-S'alivâhana-śaka-varusha sanda 1426 sanda naḍava varta-mânav âda Raktâkshi-saṃvatsarada Kârtika-śu 10 lu śrîman-mahâdêva-dêvôttama Terakaṇâmbiya śrî-Allâḷanâtha-dêvara aṅga-bhôga amṛita-paḍige śrîman-mahâ-maṇḍalêśvara ghêṇâṅka-chakrêśvara gaja-bêṇṭekâṟa .... javâdi-koḷâhaḷa peśâḷi-Hanuma arasaṅka-suṟegâṟa sakala-dharma-prati-pâlakaṃ mahâ-râjyâdhipati Ummattûra śrî-Vîra-Nañja-Râya-Voḍeyaru dharmav âgi samarppisi namma mahâ-pradhâna Siḍaiya-Râütarige appaṇeyanû koṭṭu î-Terakaṇâṃbiya pârupatyagâṟa Chikka-Nañjayyanavarige nirûpava koṭṭu .... mâḍi koṭṭa têra-kâṇike â-svâmyada dharma-śilâ-śâsanada kramav entendare î-Terakaṇâṃbiya nâḍoḷage î-Allâḷanâtha-dêvara têra-kâṇikege dêva-dâya-brahma-dâyada grâmagaḷu hoṟavâṟa bhaṇḍârav âda Vâginu Kadubahaḷḷi haraika-grâmânugrâmav âda haḷḷi (*back—illegible*)

7

On a stone to the south of the outer door of the same temple.

S'rîman-mahâ-maṇḍalêśvara jagatâpi .... han-irbbara-gaṇḍa Koṇḍe-Dêva Chôḷa-mahâ-arasugaḷa jîrṇnôddhâra.

8

At the same village, on a stone to the east, in the pâtâḷa-maṇṭapa of the Râmabhadra temple.

S'rîmatê Râmânujâya namaḥ śubham astu svasti jayâbhyudaya-S'âlivâhana-śaka-varusha 1442 sanda Vikrama-saṃvatsarada Pushya-ba 10 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Krishṇa-Dêva-mahârâyaru prithvî-râjyaṃ gaiütt iralu | avara mahâ-pradhâna .... Terukaṇâṃbeyalli bija-mâḍi yiha śrîman-mahâdêva-dêvôttama Âḷvâru-dêvarige rathôtsavakke koṭṭa vivara Terakaṇâṃbege saluva grâmagaḷoḷage dêva-dâya brahma-dâya hoṟavâṟu ....

grâmânugrâmagaḷu haḷḷi .... ûru puragaḷu modalâda pratyêka-grâmagaḷinda pratyêka-haḷḷige eraḍu eraḍu haṇavina lekka .... śilâ-śâsanava barasi Âḷvâra-dêvar-amṛita-paḍige Koḍahaḷḷi Teraka-ṇâmbeya ...... Ayyappagaḷa Maṇṭ-arasarige Mâgayara Nañjaya-arasarige ...... koṭṭeü .... î-têra-kâṇikeya honna Terakaṇâmbeya châvaḍige barahâ .... î-lekkadalli kuḷavâsiyakke koṭṭu Âḷvâra-dêvara rathôtsava ....

9

On the back of the same stone.

S'rîmatê Râmânujâya namaḥ | śubham astu svasti śrî vijayâbhyudaya-S'âlivâahana-śaka-varsha 1411 sanda Saumya-saṃvatsarada Mârgasira-su 13 lu śrîman-mahâ-maṇḍalêśvara javâdi-kôḷâhaḷa arasaṅka-sûnegâṛa ghêṇâṅka-chakrêśvara pesâḷi-Hanuma gaja-bêṇṭekâṛa Immaḍi-Râya-Voḍeyara komâra śrî-Vîra-Nañja-Râya-Voḍeyaru sukadi pṛitvî-râjyaṃ gaiütt iralâgi Terakaṇâmbeya Chennappa-Seṭṭiyara maga Dâsa-Kêtappa-Seṭṭiyaru Terakaṇâmbeyalli Vaikuṇṭhanâtha-dêvaru Râmachandra-dêvaru Âḷvâru-dêvara aṅga-raṅga-bhôga têru-tiru-nâḷu-nityôtsava-pakshôtsava-mâsôtsava-saṃvatsarôtsavaṅgaḷige koṭṭanthâ grâmagaḷu Chêra-Chôḷa-Pâṇḍya-mûva-râyara gaṇḍa Nîlagiri-sâdârak-oḍeya Dêva-Râja-Voḍeyaru koṭṭa grâmada vivara Haku-nâḍa Muḷûra-staḷada Heḍeyâlada chatuś-śimeyoḷa (*stops here*)

10

At the same village, on a stone to the west, in the Hanumanta-maṇṭapa.

S'ubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1562 sanda | Vikrama-saṃvatsarada Pushya-śu 5 ya S'ômavâradallu śrîmad-râjâdhirâja paramêśvara śrî-vîra-pratâpa śrî-vîra-Vêṅkaṭapati-Dêva-mahârâyaravaru pṛithvî-râjyaṃ gaiyyuttaṃ iralu śrîman-mahâ-Maisûra-adhipa Narasu-Râja-ayyanavaru Terakaṇâmbeyalli | Kempa-Nârasiṃha-Seṭṭaru nûtana-pratishṭhey âgi Terakaṇâmbiya-naḍu-kêṛiyalli nûtana-maṇṭapavanû kaṭṭisi Hanumanta-râyannu pratishṭeyaṃ mâḍi â-dêvara paḍitarakkû alli mâḍuvanthâ nitya-kaṭṭaḷeya satrakkû sarvamânyav âgi | namma doratanakke râyarinda namage pâlisida Terakaṇâmbiya sîmeya Haṅgaḷa-sthaḷada Puttanapurav enisikomba grâmavanû | sa-hiraṇyô-daka-dâna-dhârâ-pûrvakav âgi Hanumanta-svâmiyavara paḍitarakkû alli mâḍuva brâhmaṇa-satrakkû sarvamânyav âgi naḍasuvahâge | Vâmana-mudre-samêtav âgi śilâ-śâsanavannû mâḍisi koṭṭev âgi î-grâmada chatus-sîmeya voḷagâda bhûmiyu pûrva-mêreyalli â-chandrârka-sthâyiy âgi .... koṭṭa śilâ-śâsana | (*usual final verses*)

Vikrama-saṃvatsara ârabhya .... Hanumanta-svâmiya ....

.... laṃ bhuṅktê svânaṃ sad-arpitê yadi |
tataṃ .... hâriṇaṃ ||

11

At Karakala-Madahaḷḷi (same hobli), on a stone in front of the village.

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1419 sanda vartamânav aha Piṅgaḷa-saṃvatsarada Kârtika-śu 5 lu śrîman-mahâ-maṇḍalêśvara gaja-bêṇṭekâra javâdi-kôḷâhaḷa ghêṇâṅka-chakrêśvara arasaṅka-sûnegâṛa pesâḷi-Hanuma Hoyasaṇa-râjyâdhipati śrî-vîra-Ummatûra-Nañja-Râya-Oḍeyara komâraru Channa-Nañja-Râya-Oḍeyaru Yajuś-śâkheya Âpastaṃba-sûtrada Kâśyapa-gôtrada Kâñchiya Siṅgâvaryara makkaḷu pada-vâkya-pramâṇajñar âda Nârasiṃha-Bhaṭṭa-upâdhyarige prâku Naḷa-saṃvatsarada Mâgha-ba 14 S'ivarâtreya puṇya-kâladalli S'ivanasamudrada ubhaya-Kâvêriya madhyad-alli nelasiha namma kula-svâmi śrî-Sômêśvara-dêvara sannidhiyalli sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi sarvamânyada dharma-agrahârav âgi biṭṭu koṭṭa grâmakke Vâmana-mudreya kallana chatus-sîmege hâkisi koṭṭu ûra-munde śilâ-śâsanavanu barasi neḍisi koṭṭa kramav entendare namma

Hoyisana-dêśake sandu baha Kudugu-nâḍ âda Terakaṇâmbeya-nâḍ olagaṇa Pammuva-Mâdihaḷḷiyanû adara kâluvaḷi Hanumanakallina Kôḍiyapura horatâgi â-Mâdihaḷḷiya grâma ondanû aramanege terutidda kuḷavanu .... biṭṭu â-grâmakke hostâgi namma hesaralli Chenna-Naññjarâyapurav emb î-hesaranu mâḍi â-grâmavanu nimage sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi sarvamânyav âgi êka-svâmyada dharma-agrahârav âgi koṭṭu â-grâmada chatuś-śîmege Vâmana-mudreya kallanû hâkisi koṭṭu śilâ-śâsanavanu barasi ûra-munde neḍisi koṭṭev âgi â-Hanumanakallina Kôḍiyapura horatâgi nimage koṭṭa yî-Pommu-Mâdihaḷḷiyâda Channa-Naññjarâyapurakke saluva chatuś-śîmeya vivara (14 *lines following contain details of boundaries, &c.*) ....

12

At Hullâṇa (same hobli), on a stone to the south-east in the arasu's field.

S'rî-Gaṇâdhipatayê namaḥ dharmavê jaya | svasti śrî vijayâbhyudaya-S'âlivâhana-saka varusa 1320 sanda vartamâna-Vijaya-saṃvatsarada Chaitra-su 15 Guruvâradalu .... makkaḷu Dêva-Râya .... koṭṭa bhûmi-śilâ-śâsa ....

13

At Yereyûru (same hobli), on a stone in front of the village.

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1529 sanda vartamânav âda Ânanda-saṃvatsarada S'râvaṇa-ba 1 lu śrîmad-vêda-mârgga-pratishṭhâpanâchâryar âda śrî-Vêṅgaḍeyya-Bhaṭaru Tiruvâḷa śrî-...... nige śrîman-mahâ-maṇḍalêśvara Râma-Râja-Tirumala-Râj-ayyanavaru koṭṭa-grâma-śilâ-pratishṭe-kramav entendare Terakaṇâmbi-sîme Yereyûra-grâmavanu nimage dâna .... Yereyûra................ kaḷa koṭṭa grâma .... ârambha nîru .... sarva-mânyav âgi anu .... (*rest illegible*)

14

At the same village, on a stone by the side of the châvaḍi.

Svasti śrîmat-Manmatha-saṃvatsarada Chaitra .... doḷ Ereûra Kâḍi-Gâvuṇḍa tann-ûra turugoḷoḷ turuva .. kshisi kâdi satta Sirivantagâḷoḷa iḷmûru-bhattada maṇṇu Mahâdêvargge biṭṭam idan aḷidôm Bâraṇâsiyuṃ Kurukshêtramu ....

15

At Berataḥalli (same hobli), on a stone near the Mârî-châvaḍi.

Svasti samasta-bhuvanâsraya śrî-prithvî-vallabha mahârâjâdhirâja paramêsvara Yâdava-kulâmbara-dyumaṇi samyakta-chûḍâmaṇi maleparoḷu gaṇḍa malerâja-râja Sanivâra-siddhi giri-durgga-malla Makara-râjya-nirmmûla Chôḷa-râjya-pratishṭâchârya .... vîra-Sômêśvara-Dêvaru pritvî-râjyaṃ geyutt ire ...... Kolugâṇe .... da Saṅkara-Gauḍu .... mahâ-pradhâna .... va svâste śrî

16

At the same village, on a stone in Râmê-Gauḍa's field.

(*Grantha and Tamil characters*)

...... bhâṇḍa-nimmâṇastha .... sambhûta Nammaṇa-kula-mâṇika ...... yasya Vâsudêvasya śâsa-........ svasti samasta-prasasti-sahita śrîmanu mahâ-maṇḍalêśvara Tribhuvana-malla Taḷaikkâḍu-Koṅgu-Naṅgali-Koyâṟṟûr-Vanavasi-Palaśike-Pânuṅgal-Uchchaṅgi-Perundurai-y-âdiyâka kkoṇḍa bhuja-bala vîra-Gaṅga Vishṇuvardhana asahâya-śûra Poyśaḷa śrî-Vîra-Vallâḷan prithuvî-râjyam paṇṇiy aruḷâ-nirka S'aka-varusha .. . nûṟṟorupadu senṟa Kîla ...... sarattu Uttaram-âna ...... perumâḷukku .. .. daṇḍanâyaka....... ṇṇai-nâṭṭu samasta-kâmuṇḍukalôṃ (*usual final verse*)

17

At Kaggaḷa (same hobli), on a stone near the village entrance.

.... svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1480 sanda vartamâna-Vikṛiti-saṃvatsarada ...... śu 5 lu râjâdhirâja paramêśvara Achchuta-Râya-mahârâyaru prithvî-râjya gayiüttam iralu........... śrîmatu .... dêva .... mahâ-arasugaḷu Kaggalûra gauḍarige koṭṭa śilâ-śâsanada kramav entendaḍe (*rest illegible*)

18

At Kelasûru (Kelasûru hobli), on the inner wall of the basti.

S'rî-Chandraprabha-Jinêndrâya namaḥ ।

śrîmat-parama-gambhîra-syâdvâdâmôgha-lâñchhanam ।
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ॥
svasti śrî-S'aka-vatsarê tri .... shashṭi-traya-saṅkhyê sthitê
varshê samprati Sarvadhâriṇi sitê mâsê Tapasyê tithau ।
saptamyâṃ Guru-vâsarê Mṛigaśirô-bhê yôga Âyu ......
...... Karṇâṭaka-nâma-dêśa-vilasan-madhya-sthitê .. śubhê ॥
śrîmân yô Mahisûru-nâma-nagarê sad-ratna-siṃhâsanâ-
sînaḥ pârthiva-Châma-Râja-tanubhûr Âtrêya-gôtrôditaḥ ।
kurvann sann iha dushṭa-nigraham ataś śishṭânurakshâṃ cha su-
prêkshâvân pṛithu-puṇya-râśir api sat-puṇyôdyamâdi-kshamaḥ ॥
nânâ-dêśa-nṛipâla-mauḷi-vilasad-ratna-prabhârchya-kramâm-
bhôjô râjya-vichâraṇaika-chaturô bhâsvân vadânyâgraṇîḥ ।
têjasvî vibudhaugha-rakshaṇa-chaṇas su-jñâna-lîlâ-nidhir
nânâ-śâstra-vichâraṇô vijayatê śrî-Kṛishṇa-Râjô nṛipaḥ ॥
tat-pâdâśrita-S'ânta-Paṇḍita-sutaś S'rîvatsa-gôtrôdbhavô
râjad-râja-yasa .... jaḥ pravilasad-vijñâpanâkarṇanât ।
divyê hṛidy avadhârya puṇya-purushas sad-dharma-kṛityâṃ mahân ।
sôsau .. Kelasûru-nâmani purê chaityâlayâdi-sthitâṃ ॥
śrî-Chandraprabha-tîrthakṛid-Vijaya-dêva-Jvâlinî-dêvikâ-
bimbânâṃ ...... punar nava-lasach-chitrânvitâṃ śôbhanâṃ ।
prâptâścharya-rasâm akârayad api śrêshṭhâṃ pratishṭhâṃ punaḥ
.... śubha ...... nâṭa-guruṇâ vaktuṃ yathâvan manaḥ ॥

śrî maṅgaḷaṃ bhavatu । vardhatâṃ Jina-śâsanaṃ ।

19

On a stone to the west in the enclosure of the same basti.

Svasti samasta-bhuvanâśrayaṃ pṛithvî-vallabhaṃ parama-bhaṭṭâraka Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi maleparoḷu gaṇḍa kadana-prachaṇḍa malerâja-râja S'anivâra-siddhi asahâya-sûra giri-durgga-malla chaladaṅka-Râma Magara-râjya-nirmmûḷa Chôḷa-râjya-pratisṭâcháryya nis-saṅka-pratâpa-chakravartti śrî-Vîra-Nârasiṃha-Dêvaṃ pṛthvî-râjyaṃ gaiyyuttuv iralu S'aka-varsha 1151 Virôdhi-saṃvatsarada Chaitra-su 5 Bṛi-vârad andu svasti śrî-Hiriya-nâḍa mahâ-prabhu Kolgaṇada S'aṅkara .... Gôpayya Raṅgaṇṇa Kuḍugu-nâḍa Kelasûra basadiya śrî-kâryyake nibandhiyuvaṃ manneyamuvaṃ biṭṭaru (*usual imprecatory phrases and final verse*) eraḍu-gadyâṇa kâṇikey allade aḷihikoṇḍava Gaṅgeya taḍiyali ... . d sakke hôdaru ।

20

On the basement of the same basti.

(*Grantha and Tamil characters*)

[Sva]sti śrî udaiyâr śrî-Chôḷa-Gaṅga-Dêvarkku yâṇḍu 14 âvadu Muḍikoṇḍa-Chôḷa-maṇḍalattu Gaṅgai-koṇḍa-Chôḷa-vaḷanâṭṭu Kuḍukûr-nâṭṭu kKellasûril .... dêvarkku paḷḷichchandam-âka in-nâṭṭu nâṭṭu-kâmuṇḍan Vikkirama-Chôḷa-pPermâḍi-kâmuṇḍan-ena in-nâṭṭu kKallûril ...... -kâṇikkai.... .. kKellasûr pPulaichchêri kâlu .... kaṭṭu ppanniru-kaṇḍaka-viḍaiyun Teṅgôṭṭaiyil iraṇḍâ viḷunda .... Villaparku ivar vaḷi mâṇâkkarku iṟai-ili .... chandirâditta-var ivar ..... ddârâ-pûrvakam-âka kuduttên Vikkirama-Chôḷa-pPermâḍi-kâmuṇḍan-ena id-dharmam śaidân niṟṟanam irakshippân-adu dharmam aram-ar-avarku aram-alladu tuṇai yillai ivûr śolla î-śâsanam veṭṭinên..... kkuḷattu taṭṭân Râjâchâri makan Mâṇikkâchârî

21.

At Sômahaḷḷi (same hobli), on a stone lying in front of the village.

S'ubham astu |

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1498 sandu naḍada Dhâtu-saṃvatsarada Âśvija-ba 5 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Raṅga-Râja-mahârâyaru prithvî-râjyam gayyutt iralu śrîman-mahâ-maṇḍalêśvara Râma-Râju-Râmâjaiyya-Dêva-mahârâyaru sajjana-śuddi-S'ivâchâra-sampannar âda dêva-prithvî-mahâ-mahattinoḷagâda Nañjanagûḍu-hiriya-maṭhada paṭṭada-Gaṅgâdhara-Dêvarugaḷâda mahâ-mahattina ârôgaṇege koṭṭanthâ śilâ-sâdana namma tandegaḷu Tirumala-Râjaiyya-Dêva-mahârâyarige puṇyav âgabêkendu Sômahaḷḷiyalli Terakaṇâmbiya chhatrakke saluva bhûmiya staḷa jaṅgama-chatra brâhmaṇa-chatra ubhayam chhatra 2 nu sarvamânyav âgi.... .... â-sthaḷakke saluva gadde beddalu tôṭa tuḍike aḍu mane kaḷa koṭâra suvarnâdâya aḍḍa-derige chau-derige .... sarvamânyavannu âgumâḍi anubhaviśikkoṇḍu baruvadu endu Râma-Râya-ravaru daḷavâyi-Veṅkappa-Nâyakaru Sômahaḷḷiya ûra munde neḍisi koṭṭanthâ śilâ-śâsanada liṅga-mudre sâdana id ashṭu â-chandrârkka-sthâyiy âgi saluvudu (*usual final verses*)

23

At the same village, on a stone near the Basava temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śakha-varusha 1400 sam | Durmukhi-saṃvatsarada Pusya-śu 10 yallu śrîman-mahâ-maṇḍalêśvaram gaja-bê .... javâji-kôḷâhaḷa pesâḷi-Hanuma arasa...... .. śrî-vîra-Yimmaḍi-Râya-Vaḍeyara makkaḷu Dêvaṇṇa-Vaḍeyaravara.. Nañja-Râya-Vaḍeyara makkaḷu pradhâna-Âlapa-S'eṭṭiyara makkaḷu Dêva-Râyanavara dharmadalli Nañjalugûḍa Nañjuṇḍêśvara-dêvara samîpadali nelasida Vîrabhadra-dêvara kallu-maṇṭapadalli Nivâsi-maṭhada dharmakke naḍadubaha mahattina ârôgaṇeya sayidânam mâḍikoṭṭa grâmada dharma-sâsanada kramav entendare Teraka-ṇâmbeya-nâḍinalli śâsanasthav aha Pratâpadêvarâyapurav âda Sômahaḷḷiyallu naḍadubaha mûvattu-nâlku-vrittiyoḷage (*here follow names, &c., of vrittidars*) antu ippatta-mûru-vrittiyanu tât-kâlôchita-kraya-dali krayake koṇḍu â-yippatta-mûru-vrittige saluva gadde beddalu tôṭa tuḍike suṅka suvarnâdâya kaḷa koṭâra âru gô-bhûmi haḷi heḷey ûru muntâgi ênuḷḷa sarva-svâmyavanu âgumâḍi-koṇḍu â-Vîrayya-dêvara S'ivâlyadalli yiha oḍeyarugaḷu nâlvattu-oḍeyarugaḷige saluva sakala-sayidâna abhigâra parupu, padârtha śivadâna vileya muntâgi saluvud eno oḍeyarugaḷa śrî-pâdavane Dêva-Râyaravarû samarpisi,

koṭṭu â-Sômahaḷiya ûra-munde śilâ-śâsanadalli liṅga-mudreya kallanu tiddi neḍisi koṭṭev âgi yî-dharmadalû â-chandrârka-stâyiy âgi saluüdu endu â-Dêva-Râyanavaru mâḍikoṭṭa dharma-śilâ-śâsana (*usual final verses*)

24

At the same village, on a copper plate.

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1344 neya sanda vartamânav âgi naḍadu baruva Sôbhakritu-saṃvatsarada S'râvaṇa-śu 15 Sômavâra-sôma-grahaṇa-puṇya-kâladallu śrîman-mahâ-râjâdhirâja paramêśvara pûrva-paśchima-dakshiṇôttara-chatus-samudrâdhîśvara Hinduva-râya-suratrâṇaṃ śrî-vîra-pratâpa-Dêva-Râya-mahârâyara kumâra śrîman-mahâ-maṇḍalêśvara śrî-vîra-Harihara-Râyaru tamma tande Dêva-Râya-mahârâyarige śâśvata-puṇya-lôka-prâptyarthav âgi Teraka-ṇâmbi-râjyakke salluva Kulagaṇada staḷada bâge Sômahaḷḷiy emba grâmavannu Dêva-Râya-Vaḍeyaru tau-nâmadhêyav âgi Dêvarâjapurav emba agrahâravannu mâḍi sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi nânâ-gôtrada nânâ-nâmadhêyada mahâ-janaṅgaḷige hanneraḍu-vṛitti mâḍi dhâreyan eradu koṭṭa. dharma-śâsanada brâhmaṇara vivara (*names of vṛittidars, &c.*)

25

At Lakkûru (same hobli), on a stone in front of the châvaḍi.

S'ubham astu ‖

Agajânana-padmârkkaṃ Gajânana . . . . ‖
anê . . . . ‖‖
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ‖
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ‖‖
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ‖
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ‖‖
jayati jagati . . . . sakala-jana-vilâsô Dâsa . . . . -dêśaḥ ‖
nivahati . . . . vîra . . . . tanûja . . . . Raṅga-Râḍ-râjadhânî ‖‖
. . . . kshitîśa . . . . ‖
. . . . nîrâjinâ vijayatê bhuvi Dêva-Râjaḥ ‖‖
têna . . . . . . śilâ-dâna-kâlê . . . . ‖
. . . . . . Lakhapa-śarma . . . . . . dharma-śâsanaṃ ‖‖
S'âlivâha-śakâbdêshu shaḍ-ashṭa-śara-bhûmishu ‖
gatêshu Krôdhi-varshê'smin Paushê mâsê S'ani-grahê ‖‖
ravîndu-Kuja . . . . binê ‖
datta-grâmasya śîmâdi likhyatê dêśa-bhâshayâ ‖‖

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1586 sanda Krôdhi-saṃvatsarada Pushya-ba 30 S'ukravâra . . puṇya-kâladalli Âtrêya-gôtrada Âśvalâyana-sûtrada Ṛik-śâkheya Sôma-vaṃśada doregaḷ âda Sômarasa-Oḍeyara pautrar âda Dêpa-Râj-Oḍeyara putrar âda Dêva-Râja-Vaḍeyaravarû Jâmadagnyâ-vatsa-gôtrada Âśvalâyana-sûtrada Ṛik-śâkheya Lakhapa-jyôtishkara pautrar âda Banadaṇṇa-jyôtishkara putrar âda Lakhapa-jyôtishkarige Lakûru grâma 1 nû yî-ûra . . . . . ge saluva antu mûru-varahada bhûmi . . . . . sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi . . dhâreyan eradu koṭṭev âgi yî-grâma-chatus-sîmeyoḷagaṇa gadde beddalu tôṭa suṅka suvarṇâdâya muntâda â-sakalêśada kâryagaḷu nidhi-nikshêpa-muntâda ashṭa-vidha-têjas-svâmyagaḷanu âgumâḍikoṇḍu putra-pautra-pâramparey âgi â-chandrârka-sthâyiy âgi . . . . (*usual final verse*)

26

At Sîgôḍi (same hobli), on a stone in kombina-mâḷa.

(*Grantha and Tamil characters*)

Svasti śrî samasta-bhuvanâśraya śrî-prithvî-vallabha . . . . râjâdhirâja parama-bhaṭṭâraka . . . . dhiśvara Yâdava-kulâmbara-dyuma . . . . chûḍâmaṇi malerâja-râja maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa a . . . . ya-śûra S'anivâra-siddhi giri-durga-malla chalad-aṅka-Râma Makara-râjya-nirmûlana Chôḷa-râjya-pradi . chârya Pâṇḍya-diśâpaṭṭa śrî-Vishṇuvardhana niśśaṅka-pratâpa-chakravartti Pôśaḷa śrî-vîra-Sômêśvara-Dêvan prithvî-râjyam paṇṇiy aruḷâniṟka svasti śrî Sakaraiy-âṇḍu 1166 śenṟa . . . . krit-saṃvatsarattu antyattil Chittirai . . . . 1 Kolkanattu Vammachcha-kâmuṇḍ . . makan Gôppaṇṇan . . . .

27

In Gundlupet fort, on a stone in basti-mâḷa.

S'rîmat-parama-gambhîra-syâdvâdâmôgha-lâñchhanam |
jîyât trailôkya-nâthasya śâsanam Jina-śâsanam ||

svasti samasta-bhuvanâśrayam śrî-prithî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi maleparoḷ gaṇḍa kadana-prachaṇḍan asahâya-śûra S'anivâra-siddhi giri-durgga-malla chalad aṅka-Râma niśśaṅka-pratâpa bhuja-bala-chakravartti Hoysaḷa-Vîra-Ballâḷa-Dêvaru baḍaga Heddoṟe-paryanta sâdhisi Dôrasamudrada nelavîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyuttam ire tat-pâda-padmôpajîvi |

purusha-nidhâna-rûpa Horalâdhi-kulâgraṇi lôka-saṃstutaṃ |
Gorava-Gavuṇḍan-agra-tanayaṃ vinayâmbudhi kîrtti-sampadaṃ |
Harada-Gavuṇḍan âtana sutaṃ vara-Biṭṭi-Gavuṇḍan oldu tâṃ |
nirupamam appa Tuppura-Jinâlayamaṃ bharadinde mâḍidam ||
vinaya-nidhi satya . . . dhara | Manu-charita vadânya-mûrtti Mandara-dhairyyaṃ |
janatâ-saṃstutan emb ond | anupama-guṇa raṇa-vitâna Biṭṭi-Gavuṇḍaṃ ||
śrîmad-Draraiḷa-saṅghê'smin Nandi-saṅghê'sty Aruṅgaḷaḥ |
anvayô bhâti niśśêsha-śâstra-vârâśi-pâragaiḥ ||

śvasti śrîman-mahâ-pradhânaṃ kumâra-Lakshaṇa-Daṇṇâyakar adhikâraṃ mâḍutt irppand âtana sanni-dhânadalu svasti samasta-guṇa-sampannar appa Kuḍugu-nâḍa-munnûra samasta-prabhu-gâvuṇḍugaḷ irddu Tuppûra Biṭṭi-Jinâlayakk â-vûra Maḍahaḷḷiya sarvva-bâdhâ-pariharav âgi Saka-varshaṃ 1118 Naḷa-saṃvatsarada Jyêshṭha-sudda 13 Vaḍḍavârad andu dhârâ-pûrvvakâṃ mâḍi biṭṭa datti | basadiya baḍaga diśâ-bhâgadal eraḍu bêli bhûmiyuṃ khaṇḍa-sphuṭita-jîrṇṇôddhârakke dêvar-ashṭa-vidhârchcha-ne . . . . brâhmaṇa . . . . konda pâpakke . . . . . (*usual final verse*) svasti śrî samasta-kôṭi-Jinâlayaṃ bhadram astu Jina-śâsanâya ||

28

At the same place, on a stone facing the north.

Vijayapurada Ananta-dêvarige samasta-gauḍa-prajegaḷ oḷagâgi Bauradali Baichaṇṇa koṭṭa beddalu kamba 100 mane êḷu kai nivêśana Bâsaravâḍiyali Kâmeya-Nâyakaru koṭṭa gadde ko 10 beddalu kamba 100 mane 1 tôṭa 1

29

At Gundlupet, on a pillar of the mukha-maṇṭapa of the Vijaya-Nârâyaṇasvâmi temple.

S'ôbhakrit-saṃvatsarada S'râvaṇa-ba 10 Â lu śrî-Vijaya-Nârâyaṇa-dêvara ghâḷi-maṇṭapavû udaya-kâlada naivêdyavû Âditya-arasara makkaḷu Rupparasa-Voḍeyara dharmma śrî

30

At Guṇḍlupet, on copper plates in possession of Veṅkaṭavaradâchâr, son of S'aurirâja-Paṇḍit.

(In Nâgari characters)

[*Ib*] S'rî-Gaṇâdhipatayê namaḥ ।
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ॥
kalyâṇâyâstu tad-dhâma pratyûha-timirâpahaṃ ।
yad gajô'py Agajôdbhûtaṃ Hariṇâpi cha pûjyatê ॥
asti kshîramayâd dêvair mathyamânân mahâmbudhêḥ ।
navanîtam ivôdbhûtam apanîta-tamô mahaḥ ॥
tasyâsît tanayas tapôbhir atuḷair anvartha-nâmâ Budhaḥ
puṇyair asya Purûravâ bhuja-balair âyur dvishâṃ nighnataḥ ।
tasyÂyur Nahushô'sya tasya parushô yuddhê Yayâtiḥ kshitau
khyâtas tasya tu Turvasur Vasunibhaś śrî-Dêvayânî-patêḥ ॥
tad-vaṃśê Dêvakîjânir didîpê Timma-bhûpatiḥ ।
yaśasvî Tuḷuvêndrêshu Yadôḥ Kṛishṇa ivânvayê ॥
tatôbhûd Bukkamâjânir Îśvaraḥ kshiti-pâlakaḥ ।
atrâsam aguṇa-bhraṃśaṃ mauḷi-ratnaṃ mahîbhujâṃ ॥
sarasâd udabhût tasmân Narasâvanipâlakaḥ ।
Dêvakî-nandanât Kâmô Dêvakî-nandanâd iva ॥
vividha-sukṛitôddâmê Râmêśvara-pramukhê muhur
mudita-hṛidayas sthânê sthânê vyadhatta yathâ-vidhi ।
budha-parivṛitô nânâ-dânâni yô bhuvi shôḍaśa
tri-bhuvana-janôdgîtaṃ sphîtaṃ yaśaḥ punaruktayan ॥
Kâvêrîm âśu badhvâ bahuḷa-jala-rayâṃ tâṃ vilaṅghyaiva śatruṃ
jîva-grâhaṃ gṛihîtvâ samiti bhuja-balât taṃ cha râjyaṃ tadîyaṃ ।
kṛitvâ S'rîraṅga-pûrvaṃ tad api nija-vaśê paṭṭaṇaṃ yô babhâsê
kîrtti-stambhaṃ nikhâya tri-bhuvana-bhavana-stûyamânâpadânaḥ ॥
Chêraṃ Chôḷaṃ cha Pâṇḍyaṃ tam api cha Madhurâ-vallabhaṃ mâna-bhûshaṃ
vîryôdagraṃ Turushkaṃ Gajapati-nṛipatiṃ châpi jitvâ tad-anyân ।
â-Gaṅgâ-tîra-Laṅkâ-prathama-charama-bhûbhṛit-taṭântaṃ nitântaṃ
khyâtaḥ kshôṇîpatînâṃ srajam iva śirasâṃ śâsanaṃ yô vyatânît ॥
Tippâji-Nâgalâ-dêvyôḥ Kausalyâ-śrî-Sumitrayôḥ ।
dêvyôr iva Nṛisiṃhêndrât tasmât Paṅtirathâd iva ॥
vîrau vinayinau Râma-Lakshmaṇâv iva nandanau ।
jâtau vîra-Nṛisiṃhêndra-Kṛishṇa-Râya-mahîpatî ॥
vîraś śrî-Nârasiṃhas sa Vijayanagarê ratna-siṃhâsanasthaḥ
kîrtyâ nîtyâ nirasyan Nṛiga-Naḷa-Nahushân apy avanyâm athânyân ।
â Sêtôr â Sumêrôr avani-sura-nutas svairam â chôdayâdrêr
â-pâśchâtyâchalântâd akhiḷa-hṛidayam âvarjya râjyaṃ śaśâsa ॥
nânâ-dânâny akârshît Kanaka-[*II a*] sadasi yaś śrî-Virûpâksha-dêva-
sthânê śrî-Kâḷahastiśitur api nagarê Vêṅkaṭâdrau cha Kâñchyâṃ ।
S'rîsailê S'ôṇa-śailê mahati Harihare'hôbalê Saṅgamê cha
S'rîraṅgê Kumbhaghôṇê hata-tamasi mahâ-Nandi-tîrthê Nivṛittau ॥

Gôkarṇê Râma-sêtau jagati tad-itarêshv apy aśêshêshu puṇya-
sthânêshv ârabdha-nânâvidha-bahuḷa-mahâ-dânâ-vâri-pravâhaiḥ ।
yasyôdañchat-turaṅga-prakara-khura-rajaś-śushyad-ambhôdhi-magna-
kshmâbhṛit-paksha-chchhidôdyattara-Kuḷiśadharôtkaṇṭhitâ kuṇṭhitâbhût ‖
brahmâṇḍaṃ viśva-chakraṃ ghaṭam udita-mahâbhûtakaṃ ratna-dhênuṃ
saptâmbhôdhîṃś cha kalpa-kshitiruha-latikê kâñchanîṃ kâmadhênuṃ ।
svarṇa-kshmâṃ yô hiraṇyâśva-ratham api tulâpûrushaṃ gô-sahasraṃ
hêmâśvaṃ hêma-garbhaṃ kanaka-kari-rathaṃ pañcha-lâṅgaly atânît ‖
prâjyaṃ praśâsya nirvighnaṃ râjyaṃ dyâm iva śâsituṃ ।
tasmin guṇêna vikhyâtê kshitêr indrê divaṃ gatê ‖
tatô‘py avârya-vîryas śrî-Kṛishṇa-Râya-mahîpatiḥ ।
bibhartti maṇi-kêyûra-nirviśêshaṃ mahîṃ bhujê ‖
kîrtyâ yasya samantataḥ prasṛitayâ viśvaṃ ruchaikyaṃ vrajêd
ity âśaṅkya purâ Purârir abhavat phâlêkshaṇaḥ prâyaśaḥ ।
Padmâkshô‘pi chatur-bhujô‘jani chatur-vaktrô‘bhavat Padmabhûḥ
Kâḷî khaḍgam adhâd Ramâ cha kamalaṃ vîṇâṃ cha Vâṇî karê ‖
śatrûṇâṃ vâsam êtê dadata iti rushâ kin-nu saptâmburâsîn
nânâ-sênâ-turaṅga-truṭita-vasumatî-dhûḷikâ-pâlikâbhiḥ ।
saṃśôshya svairam êtat-pratinidhi-jaladhi-śrêṇikâṃ yô vidhattê
brahmâṇḍa-svarṇa-Mêru-pramukha-nija-mahâ-dâna-tôyair amêyaiḥ ‖
mad-dattâm arthi-sârthâś śriyam iha suchiraṃ bhuñjatâm ity avêtya
prâyaḥ pratyûha-hêtôs tapana-ratha-gatêr âlayaṃ dêvatânâṃ ।
tat-tad-dig-jaitra-vṛityâpi cha biruda-padair aṅkitâṃs tatra tatra
stambhâñ jâta-pratishṭhân vyatanuta bhuvi yô bhûbhṛid abhraṅkashâgrân ‖
Kâñchî-S'rîśaila-S'ôṇâchala-Kanakasabhâ-Vêṅkaṭâdri-pramukhyê-
shv âvṛityâvṛitya sarvêshv atanuta vidhivad bhûyasê śrêyasê yaḥ ।
dêva-sthânêshu tîrthêshv api kanaka-tulâpûrushâdîni nânâ-
dânâny êvôpadânair api samam akhiḷair âgamôktâni tâni ‖
rôsha-kṛita-pratipârthiva-daṇḍaś S'êsha-bhuja-kshiti-rakshaṇa-śauṇḍaḥ ।
bhâsege-tappuva-râyara-gaṇḍas tôshakṛid arthishu yô raṇa-chaṇḍaḥ ‖
râjâdhirâja ity uktô yô râja-paramêśvaraḥ ।
mûru-râyara-gaṇḍâkhyaḥ para-râja-bhayaṅkaraḥ ‖
Hindu-râya-suratrâṇô dushṭa-śârdûla-mardanaḥ ।
vîra-pratâpa-ity-âdi-birudair uchitair yutaḥ ‖
âlôkaya mahârâya jaya jîvêti vâdibhiḥ ।
Aṅga-Vaṅga-Ka[*IIb*]ḷiṅgâdyai râjabhis sêvyatê cha yaḥ ‖
stutyaudâryas sudhîbhis sa Vijayanagarê ratna-siṃhâsanasthâu
kshmâpâlân Kṛishṇa-Râya-kshitipatir adharîkṛitya nityâ Nṛigâdîn
â pûrvâdrêr athâsta-kshitidhara-kaṭakâd â cha Hêmâchalântâd
â S'êtôr arthi-sârtha-śriyam iha bahuḷîkṛitya nîtyâ samindhê ‖
S'akâbdê S'âlivâhasya sahasrêṇa chatuś-śataiḥ ।
*sapta-trikâtyayâbhikhyê gaṇanâṃ prâpitê kramât ‖
Îśvarê vats arâbhikhyê mâsi Kârtika-nâmani ।
śukla-pakshê śubhê lagnê chôtthâna-dvâdaśî-tithau ‖
Tuṅgabhadrâpagâ-tîrê Viṭṭhalêśvara-sannidhau ।
aśêsha-vêda-vêdânta-purâṇâgama-vêdinê ‖

* This is probably a mistake for "*sapta-triṃś'at-saṃyuktaiḥ*," as in No. 6 of the Hassan Taluq.

pada-vâkya-pramâṇêshu parâṃ prauḍhim upêyushê |
Kâśyapânvaya-jâtâya châpastambâya Yâjushê ||
śâkhinê sach-charitrâya samasta-guṇaśâlinê |
Chanrirâjâkhya-dêvasya kaiṅkaryâsakta-chêtasâṃ ||
Vêṅkaṭâchârya-varyâṇâṃ bhagavad-bhaktiśâlinâṃ |
śishyâya S'rînivâsâya Gôpînâthârya-sûnavê ||
Terakâmbi-mahârâjyê prasiddhê jagatî-taḷê |
purât Kallamajêḷ prâchîm âśâm âśritya saṃsthitaṃ ||
Bilakuppâbhidhânâyâḥ palyâ dakshiṇatas sthitaṃ |
Hachîpurâhvayâd grâmât paśchimâyâṃ diśi sthitaṃ ||
grâmâd Bommanahaḷḷîti khyâtâd uttaratas sthitaṃ |
nâmnâ Modalavavâḍiti prasiddhaṃ grâmam uttamam ||
Kṛishṇasâgara ity êvaṃ prati-nâmnâ virâjitaṃ |
Kṛishṇa-Dêva-mahârâyô mânanîyô manasvinâṃ ||
sa-hiraṇya-payô-dhârâ-pûrvakaṃ dattavân mudâ |
sarvamânyaṃ chatus-sîmâ-saṃyutaṃ cha samantataḥ ||
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaṃ |
akshiṇy-âgâmi-saṃyuktam êka-bhôgyaṃ su-bhûruham ||
vâpî-kûpa-taṭâkaiś cha kachchhênâpi samanvitaṃ |
putra-pautrâdibhir bhôgyaṃ kramâd â-chandra-târakaṃ ||
dânasyâdhamanasyâpi vikrayasyâpi chôchitaṃ |
parîtaḥ prayatais snigdhaiḥ purôhita-purôgamaiḥ ||
vividhair vibudhaiś śrauta-pathikair adhikair girâṃ |
Kṛishṇa-Dêva-mahârâyô mânanîyô manasvinâṃ ||
sa-hiraṇya-payô-dhârâ-pûrvakaṃ dattavân mudâ |
sîmâ-vinimayaṃ gâtuṃ likhitaṃ dadhatâśayaṃ ||

(*after 3 lines of details of boundaries, a blank space for 10 lines is left in the original*)

pûrayatô budha-vâñchhâṃ vârayatô vairi-bhûpa-chitta-madaṃ |
Kṛishṇa-Dêva-mahârâjas tad idaṃ tâmra-śâsanaṃ |
Kṛishṇa-Dêva-mahârâya-śâsanêna sabhâ-patiḥ |
abhâṇîn mṛidu-sandarbhaṃ tad idaṃ tâmra-śâsanaṃ ||
Kṛishṇa-Dêva-mahârâya-śâsanân Mallaṇâtmajaḥ |
tvashṭâ śrî-Vîraṇâchâryô vyalikhat tâmra-śâsanaṃ ||
(*usual final verses*) śrî-Virupâksha (*in Kannaḍa characters*)

31

At Guṇḍlupeṭ, on the south base of the Râmêśvara temple.

Raktâkshi-saṃvatsarada Jyêshṭha-ba 5 lu śrîman-mahâdêva-dêvôttama-śrî-Râmeya-dêvarige Chikka-Nañjaya-arasaru Yaḍatale-Mahâdirâja-Vaḍeyara makkaḷu Viśvanâtha-Voḍeyarige Vijayapuradalu sarvamânyav âgi naḍadubaha eṇṭara-hâdiyali bîjavari khaṇḍu .... yanu nâvu kramav âgi hadineṇṭu honnige krayav âgi koṇḍu vondu-hottina naivêdyakke dhâreyan eradu koṭe .... varu adhô-narakakke hôharu

32

On the south base of the garbha-gṛiha of the same temple.

Svasti śrî S'aka-varusha 1294 sanda varttamâna-Paridhâvi-saṃvatsarada Chaitra-su 2 Â | svasti samasta-praśasti-sahitaṃ śrîmat-sarvva-namasyada mahâgrahâraṃ sakala-vidyâ-nidâna Prasanna-Vijayapurada

śrîmad-aśêsha-mahâ-janaṅgaḷu tammoḷu sarvvaikamatyav âgi śrî-vîra-Bukkaṇṇa-Voḍeyara kumâra Chikka-Kampaṇṇa-Voḍeyaru prithvi-râjyaṃ geyvutt iddalli grâmâdhidaivav âgiha Râmanâtha-dêvara pâtra-bhôgakke mâḍida dharmmada kramav entendaḍe â-pâtra-bhôgakke prati-varushadalli koḍuva ga 30 kke mâḍida nirṇaya namma haḷḷi Bâriytûra śûdraralli kaṭṭida êriṅge va 1 uḷida benu-prajegaḷu ennavaru tammavar end enade vokkalige va ½ gaddeyalli prati-bhôgakke khaṇḍugakke ko .... ga 30 nû mukkandâyav âgi naḍasi-kkoḍuta baheü î-dharmmakke âva brâhmaru vighnava mâḍidavaru brâhmarige horagu grâma-bahishkritaru .... vanu â-chandrârkka-sthâyiy âgi naḍasi .... koṭṭa śila-śâsana aśêsha-mahâ-janaṅgaḷa śrî-hastada voppa śrî-Vijaya-Nârâyaṇasya (*usual final verses*)

33

On the west base of the same.

.... śrîmad-aśêsha-mahâ-janaṅgaḷu tammoḷu sarvvaikamatyav âgi koṭṭa ...... kramav entendaḍe â-Râmanâtha-dêvara bhaṇḍâradalli â-aśêsha-mahâ-janaṅgaḷu tamm okkalu...... makkaḷu sâlav aṅgîkrita-kula-riṇa jîvanta-śêshav âgi hoṅgoṇḍa pavaṇi .... saluva varâha .... aksharadallu gadyâṇaṃ nûra-ayivattu î-honnina baḍḍige prati-divasadalliyû ...... Rudrâbhishêka mûṛu-eḷenîru gandhâkshate patre puṛpa dhûpa dîpa ahôrâtraṅgaḷalle naḍasuva nandâ-dîvige êḷu naivêdyakke akki aydu-mâna tuppa solage uppu meṇasu sahita eraḍu mêlôgara naivêdya-kâladali ayd-aḍake êḷ-eleyali vondu viḷeya vondu nîra .... kke vond-ondu honna koṭṭu utsavavanu mâḍisuveü int iv ellavanu â-chandrârkka-sthâyiy âgi emma dharmma-sâkshiy âgi naḍasuvevu

> âditya-chandrâv anilô'nalaś cha dyaur bhûmir âpô hridayaṃ manaś cha |
> ahaś cha râtriś cha ubhê cha sandhyê dharmaś cha .... ||

int î-lôka-sâkshigaḷaha hadinâlku prajeyû sâkshigaḷu î-dharmmakke âru vighnava mâḍidavaru namma brâhmarige horagu grâma-bahishkritaru int appudakke ....

34

On the north base of the same.

Svasti śrî S'aka-varusha 1294 sandu varttamâna .... saṃvatsarada Chaitra-śu 10 Sô | svasti śrîman-mahâ .... śrî-vîra-Pañchâhaḷa samasta ...... Manu-kula-kandaruṃ anupama-charitrar ad entendaḍe svasti śrîmat-Parabrahma-niratar appa chaturdaśa-bhuvanaṅgaḷa srishṭi-karttâraru jagattina bageda baṇṇige ..... mâḍal endu ...... achala-ânanda nitya-śuddha-buddha-mukta svayaṃ-vêdya svayaṃ-prakâśan âda Beṇḍukaḷiyura Tuṅgaḷale nânâ-bîjâṅkura-śata-sahasrânupâdiyaṃ mâḍi ..... prakriti-purushâdhikâradind âda nnmâṇa upamâna śruti śâstra tarkka vyâkaraṇa kâbya tâḷvôshṭha-puṭa-vyâharaṇa aśva-śiksha gaja-śiksha suyyâṇa-gandhi-yukta-grahav âda paṭha-likhita-gaṇita guṇa .. jana vaiśikara vijaya-upâdyaruṃ saṃ .... niḷayaruṃ Sarasvatî-viraḷa-mallikâmôda .. .. raruṃ Sarasvatî-karṇṇa-kuṇḍalâbharaṇaruṃ pura-griha-jala-durgga-giri-durgga-vana-durgga .... pañcha-vastu .... kûṭa-sikhara-sêkhara shôḍasâdi-griha-lakshaṇa yâga-maṇṭapa-lakshaṇa hôma-kuṇḍa-lakshaṇa mâlâdhyâya-lakshma intu samasta-lakshaṇakaruṃ .... bhavana .... bhuvana-nirmmitâdhâra S'rî-parvvata-alaṅkâra ananta-śabda-śâstra-purâṇa-pârâvâra-gambhîra-dhîrô yukta-raṇada gaja-hita-kâruṇya saṃsâra-bhîta .. dhita-vanat-satra-saṅku-sâyera-vâdyâ prasâdhi-Râma Piṇḍôti-puravarâ-dhîśvara śaraṇâgata-vajra-pañjarâ śrî-Kâḷikâ-dêvi-Kamaṭêśvara-dêvara dibya-śrî-pâda-padmârâ-dhakaruṃ appa śrî-vîra-Pâñchâ .... Tirakaṇâmbeya Râya-kaṭakada Pañchâhaḷada Kuḍugu-nâḍu Kolugâṇaḍa .... Kâre-nâḍu Hosa-nâḍa Garaga ...... staḷa Hullanahaḷḷiya-staḷa Beḷukare-staḷadale Mârattûra-staḷa antu ... ellâ-staḷada samasta-Pañchâḷa Haṭâla-kôṭe Tirakaṇâmbe Nanḷûru Bigûru î-nâlku âhaḷaḍa-kañchagâraru voḷagâda samasta-vîra-Pañchâḷa[ru] tammoḷu sarvaikamatyav âgi Vijaya-purada .... tha-dêvara pâtra-bhôgakke mâḍida dharmmada kramav ent endaḍe Nâgavve-maga Hiriya-

Râmannaṅgaḷu Kêtavveya . . . . . y âgi pâtrakke dhârâ-pûrvvakavâgi koṭṭaḷâgi â-pâtrada Kêtavveya jîvi-takke prati-grâmakke varshamprati baḍagigaḷu 1 akkasâlegaru 1 kañchagâraru âhaḷakke ½ î-prakâra-dallê prati-varushavu koṭṭu î-dharmavanu â-chandrârkka-sthâyiy âgi naḍadu ko . . . . baraha || maṅgaḷam ahâ śrî śrî î-dharmmavanu âvan obba aḷupidavanu Pañchâḷakke horagu âhaḷakke horagu samayakkevû nâḍigû horagu | (*usual final verse*)

35

At Kôḍihaḷḷi (Gundlupet hobli), on a stone lying near the Mârî-guḍi.

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1444 neya Vishu-saṃvatsarada Pushya-ba 30 Sanivâra-sûrya-grahaṇa-puṇya-kâladalu śrîman-mahâdêva-dêvôttama śrî-guru-mûrtti Triyambaka-dêvara amṛitapaḍi-aṅga-raṅga-bhôga-vaibhava naḍeyuvadakke śrîman-mahârâjâdhirâja râja-paramê-śvara śrî-vira-pratâpa Krishṇa-Râya-mahârâyara nirûpadinda Kauṇḍiṇya-gôtrada Yajuś-śâkheya Âśvalâyana-sûtrada Râchi-Râjagaḷa makkaḷu Sâḷuva-Gôvinda-Râjagaḷu-Voḍeyaru koṭṭa dharmma-śilâ-śâsanada kramav ent endare śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-Krishṇa-Râya-mahâ-râyaru pṛithivî-râjyaṃ geyvalli namage nâyakatanakke saluva . . . . gu-nâḍa Terakaṇâmbeya sthaḷadalli Kôḍihaḷḷi-kâluvaḷi Aṇṇeyûru Channayyanapura saha antu Kôḍihaḷḷiya grâmakke saluva Kôḍi-haḷḷiya-grâma 1 kke ga 397—3 Channayyanapurada-grâma 1 kke ga 37—2 Aṇṇeyûra-grâma 1 kke ga 42—0 antu . . . . 477—0 beṭṭada kâvalu bôgâṟa-deṟe gaṇâchârada teṟige vôjugaḷa teṟige dâsugaḷa teṟige âhaḷa-teṟige asagara-teṟige nâyindara teṟe kumbhâṟa teṟige gâṇa suṅka vuppige-kâvali magga-suṅka mâdârike Setiyûra-varttane muntâda sarvva-teṟige kâluvaḷiya-grâmagaḷu saha Kôḍihaḷḷiya sarvâdâyavanû Terakaṇâmbeya lekadali kuḷava taṟidu Makara-saṅkrânti-puṇya-kâladali Tuṅga-bhadrâ-tîra-Virûpâksha-dêvara sannidhiyali bhâskara-nakshatradali sa-hiraṇyôdaka-dâna-dhârâ-pûrvva-kav âgi namma svâmi śrî-vîra-pratâpa-Krishṇa-Râya-mahârâyarige bahv-aśva-gaja-sênâ-samṛiddhiy âgabêk endu dig-vijaya-sâmrâjyav âgabêk endu Râchi-Râjagaḷa makkaḷu Sâḷuva-Gôvinda-Râjagaḷu śrî-guru-mûrtti Triyambaka-dêvara aṅga-raṅga-vaibhavakkê naḍeyabêk endu dhâreyan eṟadu koṭṭa dhar-ma-śilâ-śâsana (*usual final verses*)

> śatruṇâpi kritô dharmmaḥ pâlanîyaḥ prayatnataḥ |
> śatrur êva hi śatrus syât dharmaś śatrûn nikṛintati ||

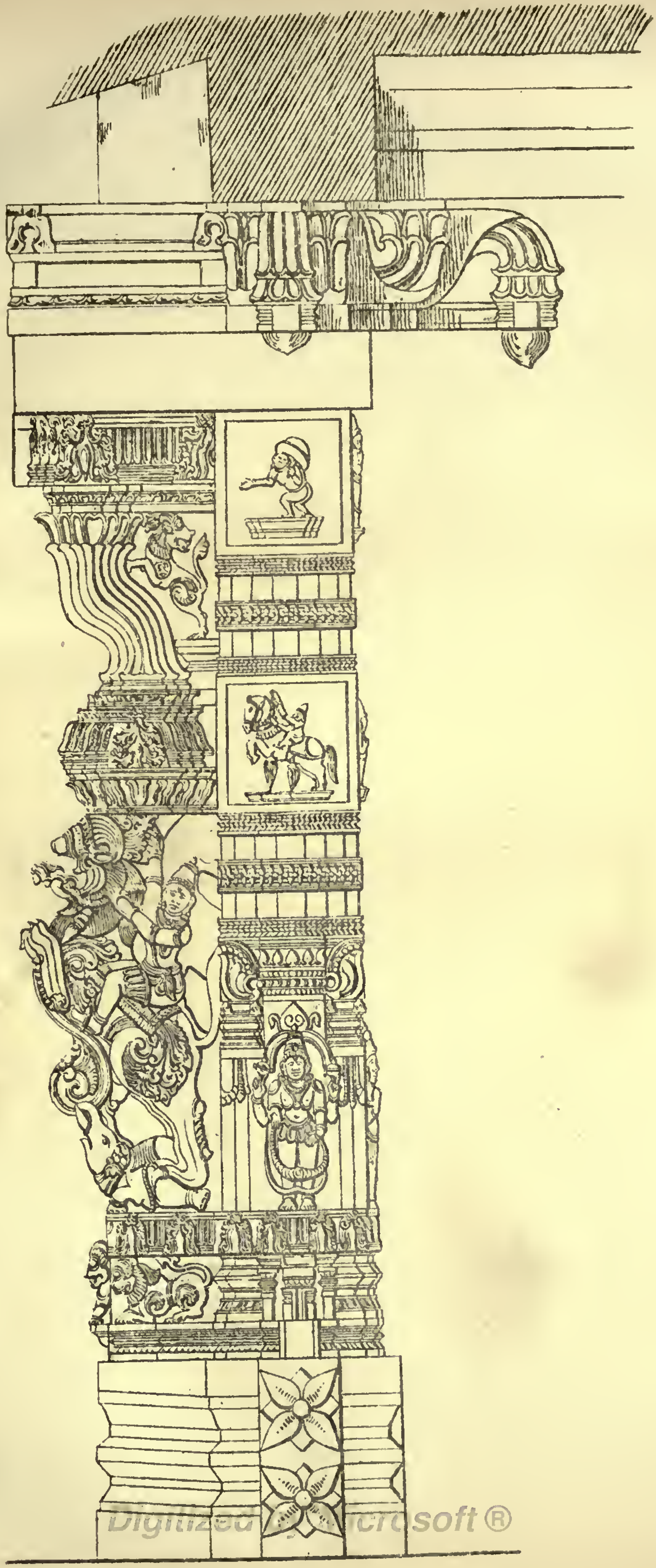
yî-dharmmava âvanân obbanu apaharisihanu tanna mâtâ-pitṛigaḷanu gôvanû Vâraṇâsiya Gaṅgeya taḍi-yalli konda pâpakke hôharu |

> sâmânyô'yaṃ dharmma-sêtur nṛipânâṃ kâlê kâlê pâlanîyô bhavadbhiḥ |
> sarvân êtân bhâvinaḥ pârthivêndrân bhûyô bhûyô yâchatê Râmachandraḥ ||

36

At (bêchirâkh) Haḷḷadapura, (same hobli), near the Basava temple.

S'ubham astu svasti śrî vijayâbyudaya S'âlivâhana-śaka-varsha 1472 saudu vartamâna Sâdhâraṇa-saṃvatsara . . . . . . 5 llû śrîmatu śrî-Viśvêśvara-dêva-charaṇa-śaraṇu . . . . Vidyâdara-mahâpâtre-arasu-gaḷu Yajuś-śâkheya Âpastambha. . . . Lakshmîpati-ayyanavarige koṭṭa agrahârada śilâ-śâsanada krama . . . . mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Sadâśiva-Râyaru pṛithvî-râjyaṃ mâḍuttam iral-âgi navage nâyakatanake Terakaṇâmbiya-sîmeya Kallahaḷiya sthaḷada Haḷḷadapurada-grâma namma tâyigaḷu . . . . . dêvi-ammanavarige dharmmav âgabêk endu . . . . . śi-puṇya-kâladalli nâvu nimage sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakav âgi sadyaḥ parichchhêdav âgi agrahârav âgi sarvamânyav âgi koṭṭev-âgi . . mada pûrtta-terige ga 55 aksharadallu ayivattaidu-varahada chatus-sîme-oḷaguḷḷagadde-bed dalu-tôṭa-suṅka-suvarnâdâya-muntâda sarva-âdâyavanu akshîṇi-modalâda-ashṭa-bhôga-têjas-svâmyavanû



PILLAR IN PARAVASA DEVA TEMPLE, NEAR GUNDALPET.

Kallahaliya kalla-gaddeyalli kha 1 danû âdhikraya-dâna-parivartane saluvant âgi nimma putra-pautra-pâramparey âgi â-chandrârka-sthâyigal âgi sukhadim anubhavisi bahiri yendu Vidyâdara-mahâpâtre-arasugalu Lakshmîpati-ayyanavarige sarvamânyav âgi agrahârav âgi dhârâ-pûrvakav âgi kotta Halladapurada śilâ-śâsana (*usual final verse*)

37

At Kallahalli (same hobli), on a stone at the village entrance.

Svasti śrî . . . . simha-Dêvaru prithuvî-râjyam geyyutt ire śrîmatu Hiriya-nâda mahâ-prabhu Kolugânada Sankara-Gaündara sa. . . . . . . śrîman-mahâ-pradhânam sabbâdikâri bâhatara-niyôgâdhi[pati] parama- . . . . pati sakala-laghami-pati śrî-lîlâgataru Mâdêvara dêva-śrî-pâda-padmârâdhakarum appa . . . . gâpana S'rîranga-Danâyakaru Kudugu-nâda nava . . . . vîra śrî-Vijaya-Nârâyana-dêvarige nitya-samârâdhane chandrârka-târam-bara saluvant âge â-nâda kalu-pattavanu Saka-varusha 1123 neya Vishu-samvatsarada Bhâdrapada-bahula-ashtami-Âdivâra-Mrigaśira . . . . vanu chatus-sîmântara-viśishta-bâ[dhâ]-parihârav âgi dhârâ-pûrvakam âgi kottaru. . . . (*usual final verse*)

38

On a big stone to the right of the above.

Svasti śrî Saka-varusha 1132 Vikriti-samvatsarada Âśvayuja-bahula . . . . Guruvâradalu śrî-Nâra-simha-Dêvaru prithivî-râjyam geyida pattada . . . . Harada-Gaudana suputra . . . . huliyan iridu . . . . sandanu

39

At Îranapura (same hobli), on a stone to the west of the Mârî-châvadi.

S'ubhakritu-samvatsarada Kârtika-śu 1 lu Side-Rânțara nirûpadim Chikka-Nañjaya-arasaru Konanûra Basavayana Vîrayage kotta pura-guttigeya śilâ-śâsanada kramav entendare namma ûra kâluvalliya tenkana puravu bahu-kâladinda bhûmi sîme sâgade vokkalu kattade hâlu-nattav âgi . . . . beladu pâlu bid-lu yida paranauda âhalu-sîmey âgi yidadanu gidava kadadu halla uttu hostâgi bhûmi sîmeyanu kandu pura[va]nu katti vokkala helahi bhûmiyanu horahu mâdikondu teru-marijâdeyali prâkininda guttagey âgi śilâ-śâsanavanu barasi kottev âgi â-purakke saluva chatus-sîme vivara . . . . . .

40

At Sampigepura (same hobli), in the east wall of Hirikâti Mallayya's house.

S'ubham astu svasti śrî vijayâbhyudaya S'âlivâhana-saka-varusha 1532 sanda vartamâna Sâdhârana-samvatsarada Kârtika-śu 1 lu śrîmatê Râmânujâya namah śrîmad-vêda-mârga-pratishthâpanâchâryar âda ubhaya-vêdântâchâryar âda Râmânujaiyyanavaru Tirumala-Râjayyanavara nirûpadinda namma komâran âda Mariyannage kotta grâma-śilâ-sâdanada kramav entendare namma Kabbaliya kileya-grâma Sampageyapurada grâ 1 danu ninage umbaliy âgi kottev âgiy î-grâmake ulla chatus-sîme-volagana gadde beddalu tôta adu mane sarvasva . . . . sarva-âdâyavanu âgumâdi anubhavisikondu â-chandrâka-sthâyiy âgi putra-pautra-pâramparey âgiy î-grâmavanu kodagiy âgi sarvamânyav âgi anubhavisi-kondu baruvariy endu kotta śilâ-sâdana śrî

41

At Pañjahalli (same hobli), on a stone to the north of the village entrance.

S'ubham astu Manmatha-samvatsarada Kârtika-ba 5 lu śrîman-mahârâjâdhirâja Sâluva-Narasinga-Nâyakange śrî-Allâla-Râya-arasinavara nirûpadim gauda-prajegalige kotta śilâ-śâsanada kramav ent-endade nimma grâmakke saluva bhûmiya volage kalani yikalu 4308 horave yârage nira kondu hôha nimityav âgi nimma Nalûra holada yale gaddeyalli kha 300 ke vivara . . . .

42

At the same village, on a stone to the south of the Basava temple.

S'ubham astu śri-Gaṇâdhipatayê namaḥ śrîmatu Îśvara-saṃvatsarada Chaitra-śuddha-navamiyalu Pañjanahaḷḷiya Side-Gauḍana makkaḷu Paṭṭadêva-Gauḍaṃ śri-Basavêśvara-dêvarige Arakeṟeya Mallapa-Nâyakara kumâra Perama-Nâyaka-ayyanavaru tamage puṇyav âgabêk endu koṭṭa koḍige mânya śrî

44

At Beṭṭahaḷḷi (same hobli), on a stone near the Basava temple.

Nandana-saṃvatsarada S'râvaṇa-śu 5 lu śrîmanu mahâ-maṇḍalêśvara Râmala-Râja-ayya Tirumala-Râjaya-dêva-mahâ-arasugaḷa .. .. Ayyanavaru Beṭṭahalli .. .. (*rest illegible*)

45

At the same village, on a stone oil-mill in the cemetery, north-east of the village.

Svasti śrî S'aka-varusha 1233 ṟaneya Virôdhikṛitu-saṃvatsarada-Pushya-śu 10 Â | śrîman-mahâ-pra-dhânaṃ Mâva-Daṇṇâyaka pṛithvî-râjyaṃ geyyutt iralu Kuḍugalûra-nâḍa Beṭṭahaḷḷiya Râma-Gauḍana magaṃ Haru-Gauḍa tamma appa sattalli dharmakke hoysida gâṇa maṅgaḷam ahâ śrî śrî śrî

46

At the same village, on a stone in Sattikallu-jagali.

Svasti śrî S'aka-varusha 1290 ne .. .. .. tsarada Pushya-ba .. lu śrî .. .. maṇḍalêśvara ari-râya-vibhâḍa .. .. bhâshêge-tappuva-râyara-gaṇḍa .. .. chatus-samudrâdhipati .. .. .. vîra-Bukka-Râya .. .. ra Chikka-Kampaṇṇa .. .. kumâra Nañjaṇṇa .. .. (*back*) dravyavanu apa .. .. eshṭu nakka uṇṭa .. .. .. dharma (*usual final verse*) .. .. Kempaṇṇa-Voḍeyara vo .. .. Viśvêśvara ...

47

At S'vapura (Haṅgala hobli), on a stone maṇṭapa in front of the Basavêśvara temple.

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1381 neya Virôdhi-saṃvatsarada Bhâdrapada-ba 1 lu Maṅgaḷavâradalu śrîman-mahâ-maṇḍaḷêśvaraṃ śrî-vîra gaja-bêṇṭekâṟa Sôma-Râya-Voḍeyara komâra Dêva-Râja-Oḍeyaru sujana-śuddha S'ivâchâra-sampannarum appa namma śrî-guru śrî-Rudrâkshi-Oḍeyara divya-śrî-pâda-padmaṅgaḷige nâvu śaraṇârtti mâḍi namage râyaru ûra baḷiyali koṭṭa Kuḍugu-nâḍa Derakaṇambiya-sthaḷada Gondiganahaḷḷiya grâmada chatus-sîmeyanu dâna-dhârâ-pûrvakaṃ mâḍi â-grâmake saluva gadde beddalu tôṭa tuḍike tivaḷa .. .. deṟe kumbâra-deṟe vâru daḷavâṟake beṭṭada-kâvalu suṅka anâpu andajâvike mâḍârike gaṇâchâra akshîṇi-âgâmi-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdyaṅgaḷu muntâda ashṭa-bhôga-têjas-svâmya samasta-bali-sahitav âgi ên uḷa sarva-svâmya-vanu â-chandrârka-sthâyiy âgi anubhavisuviri endu koṭṭa śrî-liṅga-mudre silâ-śâsana (*usual final verses*)

49

At Puṭṭanapura (same hobli), on a stone lying near the Hanumanta temple.

Svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varusha 1592 sanda Vikrama-saṃvatsarada Pusya-śuddha 10 Sômavâradalu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Veṅkaṭapati-Dêva-mahârâyaravaru pṛithvî-râjyaṃ gaivuttaṃ yiralu śrî-Veṅkaṭapati-Râyara ni[r]ûpadinda mâsur-âmpara-ant-ambara-gaṇḍa-birada Narasa-Râjayyanavaru Terakaṇâmbiya Kempa-Narasiṃha-Seṭṭiyara maga Nârasiṃha-Seṭṭaru nûtana-pratishṭheyâgi Terakaṇâmbeya naḍu-kêriyali nûtana-maṇṭapavanu kaṭṭisi Hanumanta-râyanana pratishṭheyaṃ mâḍi â-dêvara paḍitarakku alli mâḍuvantha sa .. .. kaṭṭaḷeya

chatrakku sarvamânyavâgi namma doretanakke râyaravarinda namage pâlisida Terakanâmbeya-sîmeya Hangalada staladali Pûtanapurav enisi-komba grâmavanu sa-hiranyôdakada saha-dhâre-pûrvakavâgi â-Hanumanta-svâmiyavara paditarakke alli mâduva brâhmana-chhatraku sarvamânyavâgi nadasuva hâge Vâmana-mudre śankha-chakrada-mudreyanu śilâ-śâsanava mâdisi kottevâgi yî-grâmada chatus-sîmeyolagulla bhûmiya pûrva-mêreyali yî-dharmmake â-chandrârkka-sthâyiyâgi saluvudu yendu kotta śilâ-śâsana (*usual final verses*)

parêshâm charvitam bhunte śvâpi sva-chharditam na tu |
tat tu kashtataram yêshâm svayam-dattâpahârinâm ||

Vikrama-samvatsara ârabhyavâgi alliya âdâyaü Hanumantêśa-svâmiyavara paditarakku brâhmana-chatrakku saluvadu yendu sunka bitti besava âvan âdaru apaharisidare tanna tâyige tappidahâge Kâśi-yali gô-hatti mâdidavanu nâyi-mâmsava tinda hâge yendu hâkida silâ-śâsana mangalam aha śrî śrî

Nârasa-Râju

50

At S'attahalli (same hobli), on a stone in the Mâsti-gudi mound.

Namas tunga-śiraś-chumbi-chandra-châmara-chârave |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1400 sanda Kîlaka-samvatsarada Kârttika-śu 1 lu śrîman-mahâ-mandalêśvara gênanka-chakrê .... arasanka-sûnegâra ...... Hanuma javâdi........ gaja-bêntekârâda vîra-Hanumappa-Odeyara kumâra Imadi-Râyara kumâraru Dêvanna-Odeyara tamma .... beddeya Nañja-Râya-Odeyara dharmmadinda Hoyisana-dêśada Komâra-mathada Terakanâmbiya-pattanadalli âgnêya-bhâgadali prasiddhavâgi nelasidanthâ Sômayya-dêvara anga-ranga-bhôga amrita-padige Kête-Danâyakara darmadali salûdu yendu â-Sômayya-dêvara mantapada munde nedisi idda śilâ-śâsanadali hogalida Settahaliya grâmada sarva-sômyada gade bedalu tôta tudike hali ...... âru muntâgi ...... sandu bahudu endu Sômahaliya chatus-sîmêyali linga-mudreya sîme-gallugalu nettu iralâgi anantaradali râjika-daivikadinda â-Settahaliya-grâmavanu aramanege .... takkondu .... yalû nânu â-Sômayya-dêvara mundana śilâ-śâsanavanû mâdi â-śâsanavu bahala-kâladd-âdakârana sitilavâg-iralâgi â-Settihalliya-grâmâ â-Sômayya-dêvara anga-ranga-bhôga-amrita-padige saluvudu endu â-Sômayya-dêvara śrî-pâdake samarpisi â-dêvara .... ya haliya ûra munde silâ-śâsanavanû hâkisi î-dharmavu â-chandrârka-sthâyiyâgi nadeyali endu nelisi kotta silâ-śâsana (*usual final verse and imprecatory phrases*)

51

At Bâchahalli (same hobli), on a stone in front of the village.

S'ubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1518 sande-varttamâna-Hêvilambi-samvatsarada Phâlguna-ba 12 uttarâyana .... śrîman-mahâ-mandalêśvara Râma-Râja-Tirumala-Râjayya-dêva .... Bâchahalliy-emba grâmavanu nimage sarvamânyavâgi dhana-dhânya-dhârâ-pûrvakav âgi kottevu yî-chatus-sîmeyolagiida (2 *lines illegible*)

52

At the same village, on the arali-katte.

S'ubham astu Vilambi-samvatsarada Âshâdha-śu 5 lu Tirumala-Râja-ayyanavaru Akalanka-jayanavara grâma Bâchihalige sunka kai ...... bidu yendu budi-galasalâgi Pamappa-Nâyakaru namma Vijaya-purakke saluva sunkavanu sarvamânyavâgi biteü yandu kotta silâ-śâsana yidake tappidade Tirumala-Râja-ayyanavara pâdad-âne Ranganâthana harivânake visavân ikkida hâge Madûra Nârasimha-dêvara harivânake visavân ikkida hâge namma Chandappa-Nâyakara âne tapadu

53

At Oddagere (same hobli), near the village entrance.

Parâbhava-samvatsarada . . . . Kandavagâlada Kittappanavara maga Singannanavaru Mushtika-Kêsavanâdaya . . . . . Chikka-Kêsavanâdayage Higavâdiya-tâlôku Vodagereyanu A . . ḷanâthapurav âgi . . . . . â-chandrârkka pâlisi baharu

54

At the same place.

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varsa 1473 kke sandu vartamânav âda Virôdhikritu-samvatsarada Mârgaśira-śu 5 lu śrîman-mahâ-mandalêśvara râja . . . . mahârâja . . . . Odagerey emba . . . . âgâmi-nidhi-nikshêpa-muntâda â-grâmavanu Mûlasthâna-linga-anga-ranga-vaibhôga â . . . . . padige salav âgi utthâna-dvâdasî-punya-kâladali Sadâśiva-mahârâyarige Râma-Râjayanavarige namma tande Gôpa-Râjaiyyanavarige punyav âgabêk endu sa-hiranyôdaka-dâna-dhârâ-pûrvakav âgi â-chandrarkav âgi saluüd endu kotta śilâ-śâsana (*usual final verse*)

55

At Heggavâdi (same hobli), near the S'ivaśankarasvâmi temple.

Prabhava-samvatsarada Chaitra-su 10 śrîmanu-mahâ-pradhânam Kêteya-Dannâyakaru prithvî-râjyam geyvutt ihali Hagevâdiya S'ivanayya-dêvaringe bitta dêva-dânada mannan utta Râmayyana maga Sannaiyyange â-ûral idda Râmâchâriya maga . . môja dêva-dânakke . . . . . kai-bitta darma mangaḷam ahâ śrî

56

At Bomlâpura (same hobli), on a stone in a plain, west of the Râmêśvara temple.

Svasti . . . . sahitam śrî . . . . ravi . . . . prithvî-râjyam geyutt iralu S'aka-varusha 1241 neya varusha sandali Kâlayukti-samvatsarada Âshâḍha-śu 10 Âdivâradalu śrîman-mahâ-pradhâna . . . . . . gara-ganda Nila . . . . -sâdara Immaḍi-Râyara-Râya Mâdava-Dannâyakara . . . . . jayav âgali yendu avara mâbba . . . . . śâmi . . . . Haragangam â-tammana maga Kempanna . . . . Kuḍugu-nâḍa Hoyisa . . . . nnâyakara . . . . onyayim tamma ârâdyaru . . . . śrî-Râma-dêvarige sa-dhâra-pûrvakav âgi . . . .

57

At the same place.

Svasti śrî Kongunі-varmma dharmma-mahârâjâdhirâja Koḷâla-pura-varêśvara Nandigiri-nâtha śrîmat-Permmanaḍigaḷ prituvî-râjyam geyutt ire Paydageyede-Jannayya . . . . . . maga Narasingayyange kotta saśana gida . . . . . Permmaḍi-Gâvundanu pêḷvaḍe yu . . . . vaḷurûr Uppavupayya . . . . . . garum variye kottar . . . . aḷavattu pogevo . . . .

58

At Kannâgâla (same hobli), in S'âsanadayya's temple, east of the village.

. . . . jishnuḥ pushnâtu sarvvadâ ।
dhattê viśvambharâ yasya damshṭrâ . . . . ॥
. . . . hridyam byaktârttham su-manôharam ।
Gôvarddhanâdri-gôpi . . . . ॥
. . . . pâlam pâlayann akhiḷâm mahîm ।
jayaty asau ripu-stôma-kari-kan . . . . ॥

. . . . samasta-bhuvanâśrayam śrî-prithvî-vallabham | mahârâjâdhirâja . . . . paramêśvaram | Dvârâvatî-pura-varâdhîśvaram | śrî-Vishnuvarddhana-chakravartti Yâdava-kulâmbara-dyumani sarbba[jña]-chûḍâmani malerâja-râja maleparolu ganda | râya-huli-râya ganda-bhêrunda | S'anivâra-siddhi | giri-durgga-malla | kadana-prachanda | êkânga-vîra | asahâya-śûra | Chôla-Râya-pratishṭbâchârya | Pândya-râjya-samuddharana | Pallavâditya Pallava-Trinêtra | tenkanâditya tenkana-chakravartti | javani-Nârâyana | śaranâgata-vajra-pañjara | kôṭi-bhaṭa-prânâpahâra | Vâsantikâ-dêvi-labdha-vara-prasâda | śrî-Viśvêśvara-dibya-śrî-pâda-padmârâdhaka Hoyisala bhuja-bala niśśanka-pratâpa-chakravartti śrî-Ballâla-Dêv-arasaru sukha-sukhadim râjyam geyyuttam ire tat-pâda-padmôpajîvi |

vahati tava Mâda-santata | Immadi-Râûtta-râya bhuja-danda[h] ||
bhujaga-pati-kamatha-parivridha- | kari-vara-kula-śikhari-vidhritam avanitalam ||

svasti śrî Moda(kulaya)-kula-kamala-mârttanda | sitagara-ganda | kadana-prachanda | Immadi-Râûtta-Râya | Konga-mâri Konga-diśâpaṭṭa | Nîlagiri-sâdârâ giri-durgga-malla jala-durgga-mandalika-hridaya-śalya | Hoyisala-râjya-lakshmî-raksha-prâkâra abhinava-Madanâvatâra | Pândya-pâdi-mukha-vighaṭana Pandya-bala-kamala-vana-kuñjara śaranâgata-vajra-pañjara | hiri-mandalika-mâna-marddana | vairi-mandalika-sangrâma-Râmam arasu-ganda-Râmana benkonda-ganda Viśâlamudri-garbba-sarbbasvâpa-hâra kîrtty-anganâ-vallabha | dushṭa-jana-durllabha | Allâlanâtha-divya-śrî-pâda-padmârâdhaka | para-bala-sâdhaka Parâśara-parama-bhaṭṭâraka-labdha-vara-prasâda | êkâdaśa-brata-nirata | êkânga-vîra | vîra-lakshmî-bhujanga | sâlamanneya-bênṭekâra | anavarata-kanaka-karppûra-dhârâ-pravâha | gô-brâh-mana-priya | para-nârî-sahôdara | Svastipura-varâdhîśvaram | śrî-Perumâla-Dannâyakara kumâram | śrî-Mâdhava-Dannâyakaru Terakanâmbeya nelevîdinolu sukha-sankathâ-vinôdadim Padinâlku-nâdumam pratipâlisuttam irddu dharmma-chittarâgi S'aka-varusha 1238 neya Râkshasa-samvatsarada Chaitra-bahula 30 Sômavâra | Aśvinî-nakshatravâda-punya-kâladalu śrîmanu mahâ-pradhânam Mâdhava-Dannâyakaru Gôvarddhana-giriyalu pratishṭhe mâdisida Gôpînâtha-dêvara anga-bhôga-ranga-bhôga samasta-padi tiruvaliyâṭakôsukara â-Ballâla-Dêv-arasaru â-Mâdappa-Dannâyakarige sa-kârunyadi karunisida Kudugu-nâḍ-olagana Kannavagâlavanu Gôvarddhana-giriya śrî-Gôpînâtha-dêvarige dhârâ-pûrvvakam mâdi sarbba-namasyav-âgi sarbba-bâdhâ-parihâravâgi koṭṭaru | â-Kannavagâlada sîmâ-kramav entendaḍe . . . . (*back—illegible*)

59

At Gôpâlapura (same hobli), on a stone in Lingê-Gauda's field, north of the village.

S'ubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1458 neya Durmmukhi-samvatsarada Mâgha-śu 10 lû Chandravâra-S'ravana-nakshatravâda punya-tithiyalu svasti samasta-bhuvanâśrayam prithvî-vallabham mahârâjâdhirâja râja-paramêśvaram yimmadi-bhuja-bala-pratâpa Achyuta-mahâ-râyara nirûpadim śrîman-mahâ-sênâ-samudra Sâlva-gaja-simha Achyuta-Râya-Vîrappa-Vodeyaru namage Achyuta-mahârâyaru nâyakatanakke koṭṭu yidda Kuduga-nâḍa volagana Terakanâmbeya sîmeya Kunagihalliya sthalada Yingalavâdiya-grâmavanu Gôvarddhana-giriya Gôpînâtha-dêvara anga-bhôga ranga-bhôga samasta-padi tiruviliyaṭukôskarav âgi sa-hiranyôdaka-dâna-dhârâ-pûrvakavâgi koṭṭev âgi â-Yingalavâdiya sîmâ-kramav entendaḍe . . . .

60

In Bhandîpura Jungle (same hobli), on a stone of the Chikkâṭimukhada vîra-gudi.

(Grantha and Tamil characters)

Svasti śrî S'ukkula-samvasara Dûganandhana-râjyattil . . . . Mâvûrattâr Penmayan makan Vallarakoralan annanum Venkâdan-Mânivannanum bhaṭṭarâ . . . .

61

At Malavalli (Kûtanûru hobli), on a stone to the west of the Basava temple.

S'ubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1381 neya śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Sadâśiva-Râya-mahârâyaru prithvî-râjyam geyyutt iralu Hâgaya-jaya-stam . . . . yaru Terakanâmbe . . . . santege . . . .

64

At Dêsipura (same hobli), on a stone in Channê-Gaudana Siddê-Gauda's field, south-west of the village.

S'rîmatu Vîrabhadrâya namaḥ | śâsanakke śubham astu |

grantha || namas tunga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
dâna-pâlanayôr madhyê dânât śrêyônupâlanam |
dânât svarggam avâpnôti pâlanâd achyutam padam ||
sva-dattâ duhitâ dhâtrî pitri-dattâ sahôdarî |
anya-dattâ svayam mâtâ tribhir ddattâm na châharêt ||

svasti vijayâbhyudaya-S'âlivâhana-śaka-varushangaḷu 4000 nâlku-sâvirada 700 nûru 70 ttu varusha sanda Viśvâvasu-samvatsarada Vaiśâkha-śuddha 5 pañchamîyû Sômavâra śrîmatu-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Vênkaṭapati-Râyar-ayyanavaru râjyam gaivalli Maisûra-simhâsanâ-dhîśvaran âda Dêva-Râja-Voḍêr-ayyanavara putrarâda śrî-vîra-pratâpa śrî- . . . simhâsanâdhîśvaran âda Dêva-Râja-Voḍêr-ayyanavaru dharmmadali râjyam gaivalli Kappini-Kaûndani-sangama-kshêtradalu Nanjundêśvara-svâmiyavara uttara-bhâgadalu yiralpaṭṭa (*back*) Mallana-mûleyallu nûtana-pratishṭhey-âgi virakta-maṭhava kaṭṭisi Praṇamappa Channavîra-Dêva-Raya-Vaḍêr emba Virakta-svâmiyavarige koṭṭa sakala-vîra-mâhêśvararigeyu S'ivârpitav âgalî yendu koṭṭa grâmada chatus-sîmege saluva kuḷa-bhûmiyû sîge śrigandha sthaḷa-sunka â-chandrârkka-sthâyiyâgi naḍeyalî yendu S'ivârppitakke koṭṭa śilâ-śâsana | yî-dharmma . . . .

65

At Hûkunda (same hobli), on a stone on the site of the ruined village.

Namas tunga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî vijaya-S'âlivâhana-śaka-varusha sanda sâvirada 1590 sanda Kîlaka-samvatsara-Âshâḍha-śudha-pâḍyami-S'anivâra śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Vênkaṭapati-Râyan-ayyanavaru prithvî-râjyam geyyuttam iralu . . . . Maisûru-simhâsanâdhîśvara Dêva-Râja-Voḍeyar-ayyanavara putrarâda Dêva-Râja-ayyanavaru dakshiṇa-Kapini-Kauṇḍini-Nanjundêśvara-svâmi-yavara uttara-bhâgadalli Mallana-mûleyali nûtana-pratishṭheyâgi virakta-maṭhava kaṭṭisi Praṇamappa Channavîra-dêvar emba Virakta-dêvarige kshêtra sarvvamânyavâgi naḍiyali yendu Hûkunda Dêsipura yemba grâma eraḍannû S'ivârppitavâgali yendu koṭṭa svâmya yî-grâmada chatus-sîme (*rest illegible*)

66

At Âlattûru (same hobli), on a stone near the village entrance.

Svasti śrî Saka-varsha 1205 neydaneyelli Vijaya-samvatsarada Phâlguṇa-su 10 S'u | śrîmatu-pratâpa-chakravarttiyu śrî-Vîra-Ballâḷa-Dêv-arasaru prithvî-râjyam geyyuttav iralu | svasti śrî sitagara-gaṇḍa ko . . . . bênṭekâra Nilagiri . . . . kara-Kâma Yimmaḍi . . . . śrîmanu mahâ-pradhânam Perumâḷa-Dêva-daṇṇâyakam prithvî-râjyam geyyuttav iralu | Kuḍugu-nâḍa Âlattûra Kempa-Gauṇḍana

maga Siṅga-Gauṇḍana voleyakâra .... mâṟeyu huliyan iṟidu kondu svargakke sandanu âtaṅge koṭṭa maṇṇu 500 maṅgaḷam ahâ

67

At Hoṇakanahaḷḷi (same hobli), on a stone to the west of the village site.

S'ubham astu |

pâyâd vaḥ kuhanâ-pôtrî .... |

.... ||

...... jayâbhyudaya S'âlivâhana-śaka-varusha 1426 sanda naḍava Krôdhana-saṃvatsarada Phâlguṇa-śu ...... puṇya-kâladalli sakala-bhû-rakshaṇârthavâgi avatarisida râjâdhirâjar âda Narasaṇṇaneya . .... bhûpâla-makuṭa-ghaṭita-vividha-maṇi-kiraṇa-kiñjalkita-pâdâravindar âda santata-tantanyamâna.. .... mahâ-dâna-pramukha-sakala-mahâ-dâna-dhârôdaka-janita ... tanâ-sasyôpavarddhita-rate . karar âda Sagara-Naḷa-Nahusha-Yayâti-Dundumâra-Mândhâtri-pramukha-pratna-râjanya-prathâ-vṛithâkaraṇa-paṭishṭha-prabhâvar âda Vidyânagara-siṃhâsanârûḍhar âda bhuja-bala-pratâpa Narasiṃha-mahârâyaru samasta-pṛithvî-râjyaṃ gayiû .... bhû-dânâdi-shôḍaśa-mahâ-dânagaḷa mâḍuvalu adaṟoḷagaṇa mahâbhûta-ghaṭav emba mahâ-dânavanu S'rîraṅga-kshêtravâda ubhaya-Kâvêrî-madhyê Chandrapushkaraṇî-tîradali nelasiha S'rîraṅganâtha-dêvara sannidhiyalli Bhâradvâja-sa-gôtra-Yajuś-śâkhâdhyâyigaḷâda Âpastamba-sûtrada Lakskmînâtha-Dikshitara putrarâda shaḍu-darusana-pâraṅgatarâda Raṅganâtha-Bhaṭṭarige âchâriyakavanu varisi sa-hiraṇyôdakavâgi koṭṭu â-dânâṅgavâgi vondu grâmavanu dhâren eṟedu â-grâmavanu gaja-mṛigayâ-vihâra-vikyâtarâda Kali-yuga-khilîkṛita-vêda-śâstrôddharaṇa-dṛiḍha-vratarâda sakala-varṇṇâśramôkta-dharmma-pratishṭhâpana-dhurandhararâda Sûryya-kula-prasûtarâda Penugoṇḍa-chakrêśvarâdy-anêka-birida-praśastarâda sakala-râjâdhipatigaḷ âda Dêpaṇṇa-Voḍeyara kumâraru śrî-vîra-Chikka-Râja-Voḍeyara râjyadalli Terakaṇâmbeya-nâḍ-oḷage Kuḍugu-nâḍa Honnakahaḷḷi yemba grâmadiṃ bhaṇḍârakke tettu baha samasta kuḷavari virâḍa kâṇike bêḍige honnu hombaḷi davasa dhânya gaṇâchâra-dere kaṃ .... ṟa-deṟige kûṭa-derige eleya-tarugu mâḍâṟike uppinâ-kâvali jîyara-teṟige suṅka modalâda samasta-teṟige hoṟage ellavanu kuḷava kaḍidu biṭṭu śarvvamânyada agrâravâgi Chikka-Râyapurav emba hesaranu yiṭṭu chatus-sîmege Vâmana-mudreya kalla neḍasi ûra-munde silâ-sâsanava nedisi koṭṭev âgi yî-grâmada chatus-sîme .... gallina vivara ....

68

At Doḍḍakâtimukha in Bêrambâḍi Jungle (same hobli), on a vîrakal lying to the east of the ruined Doḍḍare-Basava temple.

Svasti śrîmatu Saka-vari[sa] sâyirada padinâlkake varshaṃ 1014 Pajati-samacharaṃ Kottaḷiûra Siriyama-gaunḍa Kaṭṭagulada Pagevara Kacha-gavuṇḍana su-putra tamavara kiḷke naṟa Moḷevura bhûmiyâ ponnaṟa koṭṭa maṇṇara koṇḍa Bhuva-gaṇḍanu Chig-gaṇḍanu Bîra-gaṇḍanu kaṭṭisida keṟe ettisida dêgula Siriyama-gauṇḍana su-putra Suka-gauḍu geyda tarachaṅga vaṟa variyâyala .... kahika .... chikani kaṭi birda bhuvara î-bîrana-kalla naḍisidâta Mañchi-ggaṇḍanu biraṟi tuṟuvanu .... śvarggavanu yêṟida

69

At Râghavâpura (Râghavâpura hobli), on a stone in a field, east of the village.

Âdyaḥ krôḍâkṛitir yyushmân Vishṇuḥ pushṇâtu sarvvadâ |
dhattê viśvambharâ yasya daṃshṭrâgrê narttakî-śriyaṃ ||
gambhîraṃ ruchiraṃ hṛidyaṃ byaktârtthaṃ su-manôharaṃ |
śrî-Râghavapurasyêdaṃ sâsanaṃ dharmma-sâsanaṃ ||
śrî-Ballâḷa-mahîpâlaḥ pâlayann akhiḷâṃ mahîṃ |
jayaty asau ripu-stôma-kari-kaṇṭhîravâkṛitiḥ ||

svasti samasta-bhuvanâśrayam śrî-prithvî-vallabham mahâ-râjâdhirâjam paramêśvaram Dvârâvatî-pura varâdhîśvaram Vishnuvarddhana-chakravartti Yâdava-kulâmbara-dyumani sarvvajña-chûdâmani male-râja-râja malaparolu ganda râya-huli-râya ganda-bhêrunda S'anivâra-siddhi giri-durgga-malla êkânga-vîra Chôla-Râya-pratishthâchâryya Pândya-râjya-samuddharana Pallavâditya Pallava-Trinêtra tenkanâ-ditya tenkana-chakravartti javanike-Nârâyana Vâsantikâ-dêvî-labdha-vara-prasâda śrî-Viśvêśvara-dibya-śrî-pâda-padmârâdhakam Hoyisala bhuja-bala nissanka-pratâpa-chakravartti śrî-Vîra-Ballâla-Dêv-arasaru sukhadinda Arunasamudrada nelevidinolu prithvî-râjyam geyvuttam ire | tat-pâda-padmôpajîvi |

> śrîman-Mâdhava-tanayah Kêtaya-Dandâdhipaś chiram jîyât |
> paribrita-phanipati-chira-dhrita-dharani-bhara-śrânti-chanda-dôrddandah ||

svasti śrî-Mâdhava-Nâyaka-kula-kamala-mârttanda sitagara-ganda kadana-prachanda Yimmadi-Râvutta-Râya Konga-mâri Konga-diśâpatta Nîlagiri-sâdhaka giri-durgga-malla jala-durgga-mandalika-hridaya-śalya Hoyisala-râjya-lakshmî-rakshana-praudha abhinava-Madanâvatâra Pândya-bala-kamala-vana-kuñjara śaranâgata-vajra-pañjara vairi-mandalika-sangrâma-Râma arasu-ganda-Râmam benkonda-ganda viśâla-mudra sarba-sarbasvâpahâra kirty-anganâ-vallabha dushta-jana-durllabha Allâla-Dêva-dibya-śrî-pâda-padmârâdhakam para-bala-sâdhakanum Parâśara-parama-bhattâraka-labudha-vara-pra-sâda êkâdaśî-vrata-nirata yêkânga-vîra-lakshmî-bhujanga sâlamanneya-bêntekâra anavarata-dâna-śrî-karpûra-vârâm-pravâham gô-brâhmana-priya para-nârî-sahôdara Svastipura-varâdhîśvara śrî-Mâdhava-Dannâyakara kumâram śrî-Bharatajiya-Dannâyakaru Padinâlku-nâdunam pratipâlisutta Terakanâm-biya nelavidinolu sukhadim prithvî-râjyam geyyuttav ire | â-vibhu-Ballâla-Dêv-arasaru â-Kêtaya-Dannâ-yakarige sa-kârunyadim kotta Kodagu-nâd-olagana Gommatahalliyanû Kâcha-Gavudana Mâdeyahalli-yanû â-śrîman-mahâ-pradhânam Kêtaya-Dannâyakaru tamm-aramaneya śrî-karanada Râghava-Dêva-navara makkalu Nârana-Dêv-annanavarige . . . . â-Râghava-Dêvara hesaralu agrahâravam mâdal-ôsuga S'aka-varsha 1243 neya Raudri-samvatsarada S'râvana-su 15 lu Sômavâra sôma-grahana S'ravana-nakshatrav âda punya-tithiyalu dharmma-chittar âgi â-Kodagu-nâd-olagana Gommatahalliyanu â-Nârana-Dêv-annange tamma tande Râghava-Dêvana hesaralu Râghavapurav âgi sarvva-namasyav âgi agrahârava mâdalôsuga â-Kâcha-Gavudana Mâdeyahalliyanû â-Râghavapurade pravishtav âgi kâluvaliy âgi yinti yeradu halliyanû prasiddha-sîmâ-samanvitav âgi êkâkârav âgi pûrbbâya-apûrbbâya-modalâda-samastavanû sarbbamânyav âgi nidhi-nikshêpa-jala-pâshâna-siddha-sâdhya-akshîni-âgâmi-samasta-bali-sahitav âgi nânâ-gôtrada brâhmanarugalige 30 vrittiy âgi agrahârava mâduvant âgi â-Kêtaya-Dannâ-yakaru â-Nârana-Dêv-annanavarige â-Gummatahalliyanû â-Kâcha-Gaûdana Mâdiyahalliyanu dhârâ-pûr-vvakav âgi sarvva-bâdhâ-parihârav âgi âluvara sannidhiyalu â-chandrârkka-sthâyiy âgi kottaru | â-Râ-ghavâpura . . . . . . Gommatahalliyalu kâluvali Mâdiyahalliya prasiddha-sîmâ-kramav entendade (44 *lines following contain details of boundaries*) int î-prasiddha-chatus-sîmâ-samanvitavaha â-Râghavapurav âda Gummatahalliyanu â-kaluvalli Kâcha-Gaûdana Mâdeyahalliyanû â-śrîman-mahâ-pradhânam Kêtaya-Dannâyakaru â-Nârana-Dêv-annanavarige nânâ-gôtrada brâhmanarugalige agrahârav âgi mâduvada-kkôsugara dhârâ-pûrbbakav âgi â-chandrârkka-sthâyiy âgi saluvant âgi kottaddakke pramânav âgi barasi kotta śilâ-śâsana intappa dharmmakke Kêtaya-Dannâyakara śrî-hastad-oppa śrî-Allâlanâtha (*usual final verses*)

> chhaladim Râmane Lakshmanâgrajan ivam saubhâgyadim Râmanê |
> taladim Râghava-nandanam dvija-pavitrôttamsanam Kâśyapî- |
> kulajam râjisuvam kalâ-bharitanê śrî-Mâdhavêndra-priyam |
> chala-pîtâmbaravantanê yene pesar śrî-mantri-Nârâyanam ||
> Mêru-giri-sama-dhairya guna-gana-bhûshitam ruta-châritam |
> châru-charita-vibhâva-vilasita-bhûsuram su-vibhâsura- |
> śrî-(ya)ramaniya-mukhada nava-mani-tôranam sukha-kâranam |
> vairi-nripa-hati Mâdhavana mada-vâranam prabhu-Nâranam ||

viditam Krishna-sanâtha Sâḷvane diṭam śrî-Mâdhavam Râghavam |
padapim tande. . . . rchchakshu-ra' . . . . . Nârâyaṇam |
mudadim tat-tanayarkkaḷam . . . . . na nâmam noḷpad int eyde sarb- ||
badoḷam . . ggamayam gaḍam poga . . ashṭaiśvaryyamam dhairyya . . ||

70

At Belachalavâḍi (same hobli), on a stone to the south of the village entrance.

. . . . svasti śrî . . . . ḷa pannera . . . . . ḷ chalavani . . . . arasa Sere-nâḍoḷe Beḷachavvâḍiya mahâ-janakke nellakkiya biṭṭan î-dattiyan aḷido kereyan âraveya Vâraṇâsiyan aḷido Baḷatuvvâḍi . . nneraḍarake . . koḷa erema mahâ-ta . . . .

71

On a stone to the north of the same entrance.

S'ubham astu | svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1473 sandu vartamânav âda Saumya-saṃvatsarada Vaiśâkha-śu 5 lu . . . . . Sadâsiva-Râya-mahârâyaru . . . . . voḍeyara kâryyakke karttar-âda Gôvinda-Râja-Dêvaru saṃ . . . . . tasa puṃ . . . . ruṃ koḍa . . . honna Halage-Voḍeyarige koṭṭa śilâ-śâsana . . . . . guttigeya kramav entendare namma Dilânakhâna . . ha . . . . yara âmara . . . . . Vijayâpurada . . . . (*rest illegible*)

72

At the same village, on a stone to the south of the Râmaliṅga temple.

Svasti śrîman-mahâ-maṇḍaḷêśvara śrî-Nârasiṃha-Dêvaru Dôrasamudrada nelavîḍinalu prithvî-râjyaṃ geyyuttam ire Khara-saṃvatsarada S'râvaṇa-suddha 1 Âdivârad andu Kumârana-biḍina S'îtaḷavâriya śrî-Râmanâtha-dêvargge pûjâ-nivêdyakke śrîman-mahâ-pradhâna sarvvâdhikâri hergaḍe-Kallayana sannidhânadalu Padi-nâḍa yîr-eppattuṃ Beḷatulavâḍiya dhârâ-pûrvvakaṃ mâḍi koṭṭaru â-bhûmiyoḷage alliya mûla-sthâna-dêvarige biṭṭa maṇṇu bêliy ondu alliya mûligarige biṭṭa maṇṇu bêli 1 yî-dharmma-van aḷidavaṅg appuṃ naraka ||

73

At Kôṭegere (same hobli), on a stone east of the Gaṇapati temple.

S'ubham astu | svasti śrî vijayâbhyudaya S'âlivâhana-śaka-varusha 1489 varusha sandâ naḍeva vartta-mâna Kilaka-saṃvatsarada S'râvaṇa-śu 10 Âdivâradalu śrîmatu śrî-Viśvêśvara . . . . karaṇi-karaṇa śrî-Narasiṃha-divya-śrî-charaṇa-prâpta-arasugaḷa kâryake karttarâda Sûrappa-ârichaṇigaḷu Marihaḷḷi Bôḷa-Nañjaya-Dêvarige adê grâmada guttigeya śilâ-śâsanada kramav entendare śrîman-mahârâjâdhi-râja râja-paramêśvara śrî-Sadâsiva-Râya-mahârâyaru namage . . . . . . nakke Kanaḍêśvara Tera-kaṇâmbiya sthaḷada Kôṭeyakereya grâma 1 â-kâluvaḷi Râmanapura . . . . hara-grâma 1 ubhayara sthaḷada kâluvaḷi saha namage guttagey âgi koṭṭarâgi â-grâmadoḷage saluva chatus-sîmeya oḷagana gadde beddalu tôṭa tuḍike kaḷaṛi . . . suṅka suvarṇṇâdâya phaḷâdâya magga mane daṇa âḍa-dere keya . . . . nidhi nikshêpa (*rest illegible*)

76

On a pillar in the raṅga-maṇṭapa of the same temple.

Sosti śrî Pramâdi-saṃvatsarada Pushya-ba 5 Sô Bolhaḷḷiya Kêśava-perumâḷa raṅgada kambaṃ Mâri-Seṭṭiya maga Mâdiyaṇṇa koṭṭa ga 3 maṅgaḷam ahâ śrî śrî

77

At the same village, on a stone south of the Vighnêśvara temple.

(*Grantha and Tamil characters*)

Svasti śrî Saka-varsha 1160 .. ... r Subha .... samvarsarattu Tu ...... ttil śrî-vira-Sômêśvara-Dêvan .... vi-râjyam paṇṇi aruḷânirka śrîmatu Pe .. ya-nâṭṭu Kolkaṇattu .... periya-pêrgaḍi Dêva ....

78

At the same village, on a stone in Patel Mari-Dêva's field.

Svasti śrî S'aka-varusha sâvirada innûra-ayivatt-eṇṭaneya Bahudhânya-saṃ | S'râvaṇa-su 12 | Bra | śrî-Kêtaya-Daṇâyakaru Koluguṇada..... daroḷu Nambiyaru tanna magana hesarau iṭṭudake dhârâ-pûrbbakav âgi koṭṭa maṇṇu .... nûṟu idake ....

79

At Nilrê (same hobli), on a stone lying outside the north-wall of the Mallikârjuna temple.

*Nâyayyam Aṃsabbe Bidivâsayyam

Svasti Saka-varsha 931 ttondaneya Saumya-saṃvatsarada Paushya-mâsada śrî-pañchamî-uttarâyaṇa-saṅkrântiyoḷ Niṭṭare Râcha-Gâvuṇḍana magaṃ Pemma-Gâvuṇḍa âtana tamma Bidivâsayyaṃ Âditya-dêvaraṃ pratishṭhe geysi siva-kaḷasaṃ mindu koṭṭa dakshiṇe kara-kaḷeyaṃ bâḷi aygoḷa pûm-bolavaṃ Koḷa-Nellûra Narasiṅgayyana magaṃ Mâdhavayyage goṭṭaṃ id aḷidaṃ kavileyan aḷida maṅgaḷa

80

At the same village, on a stone lying in the Neṭṭakaladare field.

(*Grantha and Tamil characters*)

Vîra .... visvâṇḍa-nirmâṇa-sthiti-saṃhriti-karmaṇaḥ |
kula-Mâṇikyanâthasya Vâsudêvasya śâsanaṃ ||

Svasti śrî-pratâpa-chakravatti śrî-Vishṇuvardhana Pôsaḷa śrî-Vîra-Narasiṃha-Dêvaru prithvi-râjyaṃ paṇṇiy aruḷânirka śrîmanu mahâ-pradhâna sarvâdhikâri Mallikârjuna-Daṇṇâyakkarum mahâ-daṇṇâyakkarum Periya-nâḍâna .... samasta-prabhu-kâmuṇḍarum Sakaraiy-âṇḍu .... senṟa Chitrabhânu-saṃvatsaram Vrishabha-mâsattu Kolkaṇattu Vâsudêva-perumâḷukku Kuttarai ...... paḷḷi .. .. nañsai puñsai nârpâlellaiyuṃ dhârâ-pûrvamâka viṭṭôm chandrâdityavarai śalvadâka .... dharmattai naḍatta-kkaḍavar aḷippil Geṅgai-karaiyile kurâr-pasuvaiyum brâhmaṇaraiyum konra gati akuvarkal (*usual final verse*) aram ara avarku aram alladu tuṇai yillaiyê

82

At Arutugoṇḍahaḷḷi (same hobli), on a stone to the west of the Basava temple.

S'ubham astu śrî jayâbhyudaya-S'âlivâhana-saka-varusake saluva sa 1558 ke saluva Parâbhava-saṃvatsarada Kârttika-ba 1 lu Sadâsiva-Râya-mahârâyara padapadinda Tusyambakâna-Voḍeyara nirûpadiṃ Vâgarasaru koṇa ...... Mrityuñjaya-Voḍeyarige .... koṭṭa grâma yentendare namma vijaya .... Avaḷatanagoṇḍahaḷḷiya grâma 1 nu ninage .... (*rest illegible*)

*These names are written below respective images on the top of the inscription.

83

At Hallada-Mâdahalli (same hobli), on a stone in front of the Sômêsvara temple.

. . . . śrî . . . . . . rjjuna-dêvargge . . . . Manmatha-saṃvatsarada . . . . . . yaradi Mattaṇḍa . . . . Yaraṅga-Gavuṇḍana maga Kêtapa-Gâvuṇḍanuṃ . . . . . . Mâttaṇḍa-dêvejjiya mechchi Benda-vâḍiya Sômaśivaraṃ barisakke Siva-sthânakke munna koṭṭa bhûmi neṟeyad endu matta kiṟidu bhûmiya Âdityavâraṃ saṅkrântiyandu . . raṇaman ântu . . . . dile vapinda . . . . koṭṭar ko . . . . . .

84

On a stone to the north of the same temple.

Svasti śrîmat-Paṟemeyara-kulada Toreyara-Mâraṇṇagaṃ Annavvey-akkaṅgaṃ puṭṭida Vara-Tâtaṇṇa Paḍigeṟeya pesariṃ . . . -graha . . saru mâtrake . . . . Vinâyakana vidâtta śrî-Mâdavaya-Dêvage snâna-kke â-kavileya biṭṭa nandana-vana mâḍisi nandâ-dîvigeyaṃ mâle-pûva nadiya sila . . . . brahmachâriya . . . . . . nadoḷu saṃsârava toṟe . . . . ge besageydam avara daseyinda pesara . . . .

85

Taggalûru (same hobli), on a stone in the Government waste-land, east of the village.

. . . . krôḍâkṛitir yyushmân . . . . |
. . . . ||

svasti śrî samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja malerâja-râja . . . . râya-huli-râya gaṇḍa-bhêruṇḍa Sanivâra-siddhi giri-durgga-malla pratâpa . . . . śrî-Vîra-Ballâḷa-Dêv-arasaru Uṇamale-paṭṭaṇadallu sukhadiṃ râjyaṃ geyyutt ire. . . . Saka-varusha 1248 neya Dundubhi-saṃvatsarada Mârggaśira-ba 30 Sômavâra-sûryya-grahaṇa . . . . . . puṇya-kâladallu dharmma-chittar âgi . . . . prabhu-gavuṇḍugaḷu śrîmanu-mahâ-pradhânaṃ . . . . nâyaka Râmappa-Seṭṭi . . . . â-Nâraṇa-dêvaravarige tamma tandege . . . . â-brâhmariṅge . . . . hosi sîlavanû . . . . siddha-sâdhya . . . . kommeyara samasta-prabhu-gavuṇḍugaḷu . . . . brâhmaṇarugaḷige . . dhârâ-pûrvvakaṃ mâḍi barasi ko . . . .

86

At the same village, on a stone lying in the yere-hola to the east.

Svasti śrî S'rîpurusha pṛithivî-râjya geye Vyâḷakaḷ-nâḍara Taḷgiyûr âḷa Âvukka i-yûr en-paṇi pulli idakke sakshi Âmachchâr Telambayar Karâsar Ragga . . sar Ninechchâr Dharaḷe . . Kandatamme

87

On the back of the same stone.

Svasti śrî Koṅguṇi-Râjan S'rîpurusha pṛi[thivî]-râjya keye . . vinôdi Maṇaleyara Taḷgiyûr âḷva Tim . . -jana Maṅgalada Garaḷôja Arakoṭṭa-kshêtra teṅgâ . kalapuve kalaveṅge ka . . . . mbeya Bîmaya gandak-kaṃ koṭṭa aḷi . . . tan pañcha-mahâ-pâtaka . . . . du aṭṭuveṃ . . paṃ . . . .

88

At Kammarhalli (same hobli), on a stone west of the Mârî-châvaḍi.

Svasti śrî S'rîpurusha pṛi[thi]vî-râjya keye Âkkakailûra makandir Mâdappannaṃ Ariurada Aggiraver perggaḍetana keya Ariur-ppannirvvaru Toṟekkârâṭṭin Pekkaviya Muvolpogeyu Kûḍalûru inettum ûr nera sâsanam âge kuḍiyya ko . . . lu . . daṇ ildi itta manna Âṟalûra ganâvali Guṇasâgara-tammaḍigaḷge

kotta dâ.. indân aḻittôn sâsirvvar pârvvaru sâsira-kavile sâsirvva-ṟishiyarum kondam mekkaḷu mane .. .. idan rakshittange ṟishiya .. .. kotta palam akku

89

On the back of the same stone.

Svasti śrî Ariura-pannirvvaru Mû .... yyun tala-moṟamun iṟisid â-kâreyarum poraḷ-anvayarum .... Guṇasâgara-tammaḍigaḷge kotta ma .... .. ttôn pañcha-mahâ-pâtakan akke

90

At the same village, on a stone to the south of the Upparige Basava temple.

S'ubham astu Prabhava-saṃvatsara-Âshâḍha-su 10 lu śrîman-mahâ-maṇḍaḷêśvara javanikâ-.. .. .. ḷiya Juñja-Voḍêra sêna . kari .. .. sava-dêvari .. .. ma â-.. .. .. Liṅgaya koḍesa .. .. ṇyav âgi .. .. yidakke .. .. ge hoṟage tetta-prasâdakke hoṟagu

91 S, 341

At Toṇḍavâḍi (same hobli), on a vîṟakal in Khâsim Sâbi's field.

Svasti śrî Sakha-variśa eṇṭu-nûṟa-tombatt-êḷaneya varisada Jyêshṭa-mâsa Toṇḍavâḍiya-paḷḷiya Maḷeḷuttayyana maga Ayyapayya . ṇara satta holeyara Kaṇavoṅge kotta maṇṇa kha 1 Horeyâla-Dêva-variyaru ga pośachari besa ....

93

At Chik-Kâṭi village (same hobli), in Pûjâri Basavayya's field, near the ruined Chandraśêkhara temple.

Vîra-Pâṇḍiyam-taleyum Chêralam-sileyum Laṅkeyum daṇḍâlu-koṇḍa Kôv-irâja-kêsari-varmmarâna-vaḍeyam śrî-Râjâdhirâja-Dêvarke yâṇḍu 33 âvudu svasti śrîmatu Toṟekâraṭṭiya Âchayyana magam Kêśava-Bhaṭṭam dêgulavam mâḍisi tamma mâtâ-pitṟigaḷ irppat-onda-talegam parôksha-vineyam gaiydu dêvargge kotta bhûmi dêgula-dôṇtam pa .. ve nûṟu battada maṇṇu yâṟu-pasuvam Mâdêvarggam â-Paḷḷe-goṇḍa-dêvagam nandâ-veḷakiṅge koṭṭam .. .. .. Voṟe-nâḍa Eḷandavâḍiya Koṅgaṇi-Gâvuṇḍana mammam Mâra-Vaḍeyana magam Bâchammana Biyaḷabbeya magam Mâkayyam Kêsava-Bhaṭṭar uḷḷiṭṭa sabheya kayyal ponnaṟa koṭṭu maṇṇaṟa koṇḍa bhûmi Guṇḍiladim paduva-sîmeyal vêda-midil kâ . nûṟu-bhattada maṇṇu nâlkâ .... bede gaḻdeyum nandâ-veḷakiṅge kaṟu-vittu pattu .. .. ..

(*back*) Saka-varsha 971 saṃvatsara-Virôdhi .. .. .. pasuvumam Chandraśêkhara-dêvargge Mâkayyam â-chandra-sthâyu-varam biṭṭa datti idan aḻidam kavileyum Vâṇarâsiyuman aḻida keṟeyum .. maman aḻidam idam koṭṭare koṭṭa .. ḷpinde kâḷa-vari koṭṭapem

sva-dattâm para-dattâm vâ yô harêta vasundharâm |
śashṭi-varsha-sahaśrâṇi vishṭâyâm jâyatê krimiḥ ||

sôma-grahaṇa alliya akkararigu vêda-viśâḷa .. .. .. Sômasivana sthânam Mâkayyana mahattu Kêtap-oḍeya . gam Veḷchekebbe-puttran â-dharmmamam rakshisuge .. .. Cheṇḍa-âchâriyya magam Âni .. ga .. jje-âchâri .... uravûra .... poyda akkaram

94

At the same place.

Svasti śrî Satya-vâkya-Permmanaḍigaḷa pṟithuvî-râjyam geya Bûtarasa Toṟekâraṭṭiyam Padiyaḷeyu . Nelegûru Mogape Aḷeyuma biṭṭe . idôn a .. sâyira-kavileyum .. rvva-pârvvarum .. Bâraṇâsi .. pañcha-mahâ-pâtakan akke

95

At Hirî-Kâṭi (same hobli), on a stone in the Government waste land, north of the village.

Svasti śrî jayâbhyudaya-S'alivâhana-śaka-varusha 1454 sanda vartamâna naḍava Nandana-saṃvatsa-rada Mâgha-śu 13 lu śrîmanu Tagaḍûra-nâḍa prabhugaḷu Chikka-Maleya-Voḍeyaru .... kaṇṇa-Voḍeyaru Hiriyaka .... Mallaya-dêvarige koṭṭa grâma .. (*rest illegible*)

96

At Bêrambâḍi (Kutanûru hobli), on a stone near the Mârî temple.

Ôṃ namô Arhatê bhagavatê Chaṇḍôgra-Pârirśvanâthâya Dharaṇêndra-Padmâvatî-sahitâya sarvva-vyâdhiharaṃ Aḷalumoge .... nânâ .. śrî-pañcha-Paramêshṭî ....

98

In Bêrambâḍi Jungle (same hobli), on a stone near the Maṇṇu-gaddavaṇa-marada-haṭṭi.

De Maisuru

100

In the same jungle, on a stone near the Huligâlada Basava temple.

Maisuru De

101

In the same jungle, on a stone near the Billûramma temple.

Maisuru

YEḌATORE TALUQ.

———:o:———

1

At Yeḍatore, on a stone near the south doorway of the Arkêśvara temple.

Svasti śrî vijayâbhyudaya-S'aka-varsha 1313 .... saṃvatsarada Kârtika-su 1 Â śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-Harihara-mahârâya ...... geye suṅkâdhikâri Kariya-Mâyaṇṇa-gaḷu Eḍa .... śrî-Aṅkanâtha-dêvarige koṭṭa dharmma-śâsana ...... vara nitya-paḍiya vondu-hottina nayivêdya ...... dîvige vondu ḍaṅka yishṭake .... baha â-Eḍatoreya-ûro .... Kâmaga-râṇi .. .. hû-gâṇike âdeḍe .... tôṭa-suṅka-voḷavâṟu-muntâgi .... voḷaguḷa suṅkaü â-Aṅkanâtha-dêvarige .... âgi naḍadu bahudu yî-dharmmava sâ .... ḍasidavarige Kâvêriya tîra-dali sahasra-kapileyanu .... dânava koṭṭa phala (*usual imprecatory phrases and final verses*) śrî śrî Aṅkanâtha maṅgaḷam ahâ śrî

2

At Yeḍatore, on the pillars of the Vighnêśvara temple, on the bank of the Kâvêrî.

(1*st pillar*) Svasti śrîmat-Saka-varisha 1009 neya Prabhava-saṃvatsarada S'râvaṇa-Sômavâra-sûryya-grahaṇa-Uttare-nakshatra Toṟe-nâḍaṃ uḷd aḍiyade .... liṅga-pratishṭe mâḍi Sûryya-kattara-Dêvara kâlaṃ karchchi dhârâ-pûrbbakaṃ mâḍi koṭṭa datti Maḷda-Gavuṇḍanu S'ûryyakattara-Dêva (2*nd pillar*) na suputra-Tribhuvanakattara-Dêvaru Padumakattara-Dêva .... (3*rd pillar contains usual final phrases*)

3

At Yeḍatore, on a pillar of the kaisâle-maṇṭapa on the bank of the same river.

Arkêśvara-svâmiyavarige svasti śrî vijayâbhyudaya-S'âlivâhana-śaka 1637 sanda vartamânav âda Man-matha-saṃvatsarada Vaiśâkha-śuddha 15 lu Arkapushkariṇî-tîrada Matsya-tîrthada sannidhânadali karaṇika â-Puṭa-Dêvara komâra karaṇika Liṅgaṇṇa bagitinda doḍḍa-aśvathada baḷige aṅgaṇa 12 mâḍida sêvâ || śrî

4

At Mûḍhkoppalu (Yeḍatore hobli), on a stone in Subba-Seṭṭi's field, near the lane leading to Kaṇṭchaḷḷi.

(*Grantha and Tamil characters*)

.... Vîra-Raṅgakkâṟan .... neṉ-bhûmivai .... ppirgoḍi nôkki chcheyda ..... Koṅgala-nâṭṭil ...... ṅâṭṭu ninṟu .... Vaḷañsiya pakaiyâr ...... kuḷi vakuttu vittum .... kaṇḍamaiyilum .... Vîra-Raṅgakkâṟan-âna .... pâkku Padinen-bhûmivai śrî

5

At Mârchahaḷḷi (same hobli), on a stone in the back-yard of the Lakki-Mallana Mari-Gauḍa.

S'ubham astu

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti jayâbhyudaya-S'âlivâhana-śaka-varsha 1564 sandu vartamânav âda Chitrabhânu-saṃvatsarada Phâlguṇa-ba 30 S'ukravâradalli sûryôparâga-puṇya-kâladalu śrîmad-râjâdhirâja râja-paramêśvara râja-śrî vîra-pratâpa śrî-Raṅga-Râyaru sukadim râjyam gayuttam yiralik âgi tad-dakshiṇa-bhuja-daṇḍan âda

birud-ent-embara-gaṇḍa Mahiśûra Narasa-Râja-bhûpâlaru nâvu namma purôhita-Lingâ-Bhaṭṭaru-modal-âda Narasarâjapurada aśêsha-vidvan-mahâ-janangaḷige sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi koṭṭa agrahârada sthaḷa-bivara Mârarchahaḷḷige prati-nâmadhêyav âda Narasarâjapura yidara upa-grâmagaḷu Âyarahaḷḷi Hâruvahaḷḷi Kâlûru Malvaḷḷi Hangarabommanahaḷḷi Darśavâḷu Hosahaḷḷi Mûlepaṭḷu yî-yanṭu-grâmagaḷa chatus-sîmêyoḷag âda kaṭṭe-kâluve-gade-bedalu-modalâda bhûmiyanu aivattu-vrittiy âgi parichchhêdava mâḍi tâmra-śâsanârûḍhar âda mahâ-janangaḷige sarvamânyav âgi koṭṭevu (*usual final verses*)

6

At Lâḷanahaḷḷi (same hobli), on a stone in Benkîpûr Lingappa's field, north-east of the village.

Svasti śrîman-mahâ-manḍaḷêśvara Tribhuvana-malla Taḷekâḍu-gouḍa bhuja-baḷa vîra-Ganga-Vishṇu-varddhana-Biṭṭiga-Hoysaḷa-Dêvaru râjyaṃ geyutt ire | Saka-varsha 1038 neya Durmmukhi-saṃvatsara-dalu daṇḍanâyaka Huṇisamayyanuṃ nâḍ-âḷvanuṃ Beṭṭavâṇinuṃ Kaṛekaṇṭha-Jîyargge dhârâ-pûrbba eṛedu koṭṭa dêva-dâna dêgulada tenkalu gaḷde ikkaṇḍuga beddale dêgulada haḍuvaṇa huṇiseyinda baḍagal â-Eṛegada ôṇi Nugaluṇiyiṃ baḍagal êrinali kalla-sâsanadiṃ mûḍal iḷidu haḷḷada huṇiseyin tenkal êṛi Bogarahaḷḷadiṃ geddeya tevar vviḍidu haḍuval êṛi dêguladalu kûḍitu .... Kundâchâ[ri]ya barepaṃ ||

7

At Tôpinapeṭlu (same hobli), on a stone north-east of the Mâri temple in the centre of the village site.

Sunka bôgâṛike yellaû mânya | Rudhirôdgâri-saṃvatsarada Chayitra-suddha 1 lû Kaṭaka-Nâykara maga Yaṛama-Nâykaru Sakunipurada Paṇḍit-ârâdhyaru Kattiyamalla-Oḍeyara makkaḷu .... Mallayya-Oḍeyarige Chikkapeṭlu-grâmavanu dharmmakke koṭṭev âgi î-grâma âvan obba tappidare Vâraṇâsiyali gôva konda pâpakke hôhanu |

8

At Byâḍarahaḷḷi (Byâḍarahaḷḷi hobli), on a vîrakal near the Sômêśvara temple, north-east of the village.

.... ḍu-gouḍa bhuja-baḷa Vîra-Ganga Poysaḷa-Dêvaru prithvî-râjyaṃ geyyutt iralu Saka-varisha 1048 Parâbhava-saṃvatsarada Bêḍarahaḷḷiya Bagaddanapaḷi Bammâran iṛidu tuṛuvaṃ koṇḍu hôhâga .... tuṛuva maguchi Gangara Bôkimayya svarggastan âda

10

At Haḷeyûr (same hobli), on a stone in front of the Sômêśvara temple.

Dundubhi-saṃvatsarada Bhâdrapada-ba 10 lu śrîmatu Lachmî-Nârâyaṇapurada Nâyaka .... vagaḷu Mâyappa-Gauḍarû ...... śrî-Mayya-Dêvarige koṭṭa śâsanada .... Kovaniya holake .... varakange teṛutta yihon . â-kuḷada .... (*usual imprecatory phrases*) Viraṇṇa-Oḍeyaru Chikka-Vîrappana maga Chikka-Mallanu kuḷava tarisida

11

At Muddênahaḷḷi attached to Kuppe (same hobli), on a stone in the Yelagatâḷamma temple.

.... nangaḷige .... Nanje-Dêvarige koṭṭa grâmada śilâ-śâsanada kramav entendaḍe namma tandegaḷu S'rîkaṇṭa-Râjayyanavara .... sanangaḷu ...... dra-gaṇangaḷavarigu Rudra-gaṇangaḷa ...... bakku kai .... Vîrêśvara-dêvaranû Basavêśvara-dêvaranû pratishṭheya mâḍida kallanu .... śvara-dêvara anga-ranga-bhôgakke nîû sambaḷava koḍuta dêva .. .. tammaḍigaḷa .... (*rest illegible*)

12

At Chuñchunakaṭṭe (same hobli), on a stone near the Dhanushkôṭi.

Sitemanavara basalage mîna hiḍidu dâna-mâḍade vaguvanigehagôra-pataka

13

At Maṇali (same hobli), on the wall of the Mallêśvara temple, east of the village.

Svasti śrî Vîra-Gaṅga Vishṇuvarddhana-Hoysaḷa-Dêvaru sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyut ire S'akha-varisa 1050 Naḷa-saṃvaścharad[1] andu Maṇaliya maṇṭapada kelasakke honuṟa koṇḍu maṇṇaṟa biṭṭa bhûmi Âytâchârige baḍagaṇa ôṇiyinda mûḍa dêva-dânadinda mûḍaṇa-sârige bede koḷaga 10 gadde dêgulada keṟe oḷageṟeya bede koḷaga 15 int ida âvan aḷidaṃ asugatig iḷidaṃ Gaṅgeya-taḍiya kavileyan aḷidaṃ ।

14

On a stone lying in front of the same temple.

(*Front*) Svasti śrîmatu Maṇaliya Mahâdêvargge biṭṭa bhûmiy aḍuvina maṇṇu-koḷadinda baḍagaṇa sârige 15 koḷaga bede dêgulada hore ikkaṇḍuga bede nirmmaṇṇu Hadaṅgeṟe nâl-gaṇḍuga bede Mukana-keṟe 15 koḷaga Dêvarakeṟe nâl-gaṇḍuga bede (*usual imprecatory phrases*)

(*back*) Maṇaliya . . . . Gauḍu . . . . kulada Muḍu-Gaüṇḍana maga Male-Gaüṇḍa Koñcha-Gaüṇḍana maga Mañcha-Gaüṇḍa

15

At the same village, on a stone in Kâḍa-Basappana tiṭṭu, west of the village.

S'ubham astu । śrî vijayâbhyudayav âda S'âlivâhana-śaka-barisha 1740 varuśaneya S'rîmukha-saṃvatsarada[2] Vaiśâkha-ba 10 lu Châma-Râja-Vaḍêra kâryyakke kartarâda Râjainavaru S'iva-bhakta . . . . Basavaliṅga-Dêvarige koṭṭa S'ântapura

16

At Mâvattûr (same hobli), on a stone in Kâḷa's field, west of the village.

Jaya-saṃvatsara-Mâgha-śu 2 lû Kapi-Nâyakaru dhare-chandra-sûryan uḷannaka Nâyakarahaḷiyanu Sodeya-Gauḍaṅge uḷa-guttage ha . . . . kandâyanu yî-â-yeraḍu kendana . . . .

17

At Hanasôge (Hanasôge hobli), copper plates in possession of Sêshagiriy-âchâr.

(*I a*) Subham astu

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ॥
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥
kalyâṇâyâstu tad dhâma pratyûha-timirâpahaṃ ।
yad gajô'py Agajôdbhûtaṃ Hariṇâpi cha pûjyatê ॥
asti kshîramayâd dêvair mathyamânân mahâmbudhêḥ ।
navanîtam ivôdbhûtam apanîta-tamô mahaḥ ॥
tasyâsît tanayas tapôbhir atuḷair anvartha-nâmâ Budhaḥ
puṇyair asya Purûravâ bhuja-balair âyur dvishâṃ nighnataḥ ।

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1 So in the original; but S'aka 1050 = Kîlaka, Nala = 1058.

2 So in the original; S'aka 1740 = Bahudhânya, S'rîmukha = 1735.

tasyÂyur Nahushô'sya tasya purushô yuddhê Yayâtiḥ kshitau
khyâtas tasya Yadur yadîya-yaśasâ vyâptaṃ nabhô-maṇḍalaṃ ||
Dvârakâ-nagarî-prântê santatis tasya santatâ |
sarva-kâmais samṛiddhâbhût kshôṇî-rakshaṇa-dîkshitâ ||
tatrôtpannâḥ katichana Yâdavâs tê yadṛichchhayâ |
Karṇâṭa-dêśam âjagmuḥ Kâvêryâlaṅkṛitaṃ nṛipâḥ ||
ramaṇîyaṃ samâlôkya dêśaṃ sarva-guṇânvitaṃ |
atraiva vasatiṃ chakrur Mahîśûra-purôttamê ||
tad-vaṃśê Châma-bhûpâlas sañjajñê'ri-nishûdanaḥ |
yaśasvî narapâlêshu kshîrâbdhâv iva chandramâḥ ||
tat-sûnur bhuvi Timma-Râja-nṛipatir gâmbhîrya-śauryânvitas
śrîmân Kṛishṇa-mahîpatis tad-anujaḥ prauḍha-pratâpônnataḥ |
dhîmân Beṭṭada-Châma-Râja-nṛipatis tasyânujô'bhûd balî
tasmâd Râja-mahîpatis samudabhût sâmrâjya-lakshmyâ yutaḥ ||
sô'yaṃ Râja-nṛipâgraṇîs Tirumala-kshmâpâla-râyaṃ javâj
jitvâ dôr-yuga-vikrama-krama-bharaiś S'rîraṅgapuryâṃ sudhîḥ |
ârhyâdbhuta-chitra-ratna-khachita-prôttuṅga-siṃhâsanaṃ
sâmrâjya-śriyam âpa tatra nikhiḷa-kshôṇîśa-vandyâṅghrikaḥ ||
tasyâsîn Narasâvanîśvara-varaḥ pratyarthi-sarvaṅkashas
tat-sûnur bhuvi Châma-Râja-nṛipatir bhûmaṇḍalâkhaṇḍalaḥ |
tad-vaṃśê kshitipâgraṇîs samabhavat prakhyâta-śauryôdayas
śrîmân Immaḍi-Râja-Râḍ bhuja-balaiś chakrê sva-chakrê mahîṃ ||
tad-vaṃśê'bhûd Raghu-patir iva stûyamânâpadânaś
śrîmân Kaṇṭhîrava-Narasa-Râḍ bhûbhujâṃ agragaṇyaḥ |
yasyâsît śrî-Nṛihari-charaṇê bhaktir ânanda-sândrâ
Mândhâtâraṃ Pṛithum api Naḷaṃ yas tu kîrtyâtiśêtê ||
tatas śrî-Dêva-Râjêndras sañjajñê'ri-bhayaṅkaraḥ |
atrâsam aguṇa-bhraṃśaṃ mauḷi-ratnaṃ mahîbhujâṃ ||
tad-vaṃśê Chika-Dêva-Râja-dharaṇî-dêvêndra-nâmâjani
śrî-Kaṇṭhîrava-śabda-pûrva-Narasa-kshôṇî-patis tat-sutaḥ |
tat-sûnur vara-Kṛishṇa-Râja-nṛipatis śrî-Chikka-Râjâtmajô
Vishṇôś S'rîr iva yasya paṭṭa-mahishî Dêvâjimâmbâbhidhâ ||
tasyâsît tanayô nayôjvala-guṇaś śrî-Kṛishṇa-bhûpâlakô
yasyâṃsaṃ samupêyushî vasumatî nâdhyêti dig-dantinâṃ |
naiva kshôṇibhṛitâṃ na vâ phaṇabhṛitâṃ îśasya Kûrmasya vâ
nâpy êtat-kula-bhûshaṇâyita-nṛipaty-aṃsa-sthaḷînâṃ na vâ ||
S'âlivâhana-nirṇîtê śakâbdê daśabhiś śataiḥ |
samanvitê try-aśityâ cha shaṭ-śatair api vatsaraiḥ ||
Vṛishâkhyê vatsarê mâsi S'râvaṇê Sôma-vâsarê |
puṇyâyâṃ Gôkulâshṭamyâṃ nakshatrê Mṛigaśîrshakê ||
śubhê Vajrâkhyakê yôgê karaṇê Vaṇijâbhidhê |
êvaṃ śubha-dinê râjâ śrî-râja-para(*I b*)mêśvaraḥ ||
Âśvalâyana-sûtranusâry Âtrêyânvayôdbhavaḥ |
pautraḥ Kaṇṭhîravêndrasya Kṛishṇa-Râja-mahîpatêḥ ||
putrô râjâdhirâja-śrî-Kṛishṇa-Râja-mahîpatiḥ |
Kavêrajâ-madhya-dêśê kshêtrê Gautama-nâmakê ||

ratna-siṃhâsanârûḍhaś śubhê S'rîraṅgapaṭṭaṇê |
vêda-vêdâṅga-sampannân sarva-sâstra-viśâradân ||
sat-karma-niratân sâdhûn śrauta-smârta-vichakshaṇân |
kuṭumbinaḥ pâtra-bhûtân samîkshya paramâdarât ||
êtêshâṃ vipra-varyâṇâṃ kuṭumba-bharaṇôchitaṃ |
vṛitti-jâtaṃ tatô dâtuṃ kshêtrârâmâdibhir yutaṃ ||
grâmân akalpayad râjâ śrîmân dharmaika-vatsalaḥ |
Chôḷênaḷḷis tathâ Mâdi-Norênaḷḷis tathaiva cha ||
Aṇûmatighaṭaś chaiva Brihanmatighaṭas tathâ |
Bommênaḷḷiś Chôkanaḷḷir Gejjagârâkhya-paḷḷi-râṭ ||
Dêvalâpura-Bhairâkhya-pura-Sâgara-palli-râṭ |
Katrighaṭṭa-mahâ-grâmair êtair grâmaiś cha śôbhitaṃ ||
Baragûrv-abhidaṃ grâmaṃ dvâdaśa-grâma-saṃyutaṃ |
prati-nâmnâ Kṛishṇarâjasamudra iti kîrtitaṃ ||
agrahâram adâd bhaktyâ viprêbhyaḥ prîti-pûrvakaṃ |
gṛihân vidhâya vipulân prati-vṛitti vibhâgaśaḥ ||
gṛihôpakaraṇair yuktaṃ nava-dhânyair guḍair ghṛitaiḥ |
tailâdi-sarva-sambhârais sambhṛitâṃś cha gṛihôttamân ||
pravêśya dvija-varyâṃś cha patnî-putra-yutân mudâ |
asîti-gaṇa-saṅkhyâkâḥ vṛittiḥ kṛitvâ pṛithak pṛithak ||
sarvamânyaṃ chatus-sîmâ-saṃyutaṃ cha samantataḥ |
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaṃ ||
akshiṇy-âgâmi-saṃyuktam ashṭa-bhôgyaṃ sa-bhûruhaṃ |
vâpî-kûpa-taṭâkaiś cha kachchhênâpi samanvitaṃ ||
putra-pautrâdibhir bhôgyaṃ kramâd â-chandra-târakaṃ |
dânâdhi-vikrayâṇâṃ cha yôgyaṃ vinimayasya cha ||
gṛihârâma-kshêtra-yuktam agrahâra-varaṃ sudhîḥ |
brâhmaṇêbhyaḥ kuṭumbibhyas têbhyô'stu na mamêti cha ||
sa-hiraṇya-payôdhârâ-pûrvakaṃ pradadau nṛipaḥ |
Kṛishṇarâja-samudrâkhyê hy agrahâra-varê dvijâḥ ||
vṛitti-bhâjô vilikhyantê vêda-vêdâṅga-pâragâḥ |
(38 *lines following contain names, &c. of vṛittidars*)
Kṛishṇarâja-samudrasya chatus-sîmâdi-vistṛitiḥ |
tat-tat-sthânâni dêśaś cha likhyantê dêśa-bhâshayâ ||
(12 *lines following contain details of boundaries*)

antu grâma 13 kke śile 62 î-grâmagaḷoḷag uḷḷa kere 4 kaṭṭe 6 koppalu 6 dêva-stânada arevâsi haraḷa Baragûra jôḍi sahâ nimage saluvadu (*usual final verses*)

śrî-Kṛishṇa-Râja

18

On copper plates in possession of the same.

(*First plate is missing*)

(*IIa*) bhûd Yaduḥ ||
tat-tâdṛig-Yadu-vaṃśajâḥ kati chana kshôṇî-patîndrâs tatas
sandrashṭuṃ sva-kulêshṭa-daivatam ayuś śrî-Yâdavâdri-prabhuṃ |
saṃsêvyâkhiḷa-kâmitârtha-kalanâ-kalpadrumaṃ Sahyajâ-
sîmâ-bhûshaṇa-ratna-bhâsura-Mahiśûrâkhya-puryâṃ sthitâḥ ||

tad-vaṃśê bhû-vataṃsê samajani nṛipatiś śrî-Mahîśûra-puryâṃ
saṃrakshan râjya-lakshmîṃ sakala-dharaṇibhṛil-labdha-kôśâbhivṛiddhiḥ |
sarvajñas satya-sandhas satata-vitaraṇânanditârthi-vrajô'bhûd
dṛipta-pratyarthi-pṛithvîpati-kula-daḷanê Bhârgavô Râja-bhûpaḥ ||
tad-vaṃśâbdhi-sudhâkarô narapatis santushṭa-sarvâśayas
saujanyê'pratimaḥ kaḷâsu kuśalaḥ kalpa-drumaś chârthishu |
Kâmô vâmadṛiśâṃ dayaika-nilayô dâkshiṇya-kêḷî-gṛihaṃ
śrîmân Immaḍi-Châma-Râja-nṛipatiḥ Karṇâṭa-bhûmî-patiḥ ||
tatas samabhavat sutaḥ prathita-puṇya-puñjônnatô
nṛipâla-kula-nâyakô jayati Châma-bhûpâlakaḥ |
tatô'jani nṛipâlakas sakala-sampadâṃ sâdhakaḥ
purâtana-nṛipâdhikô jayati râja-Kaṇṭhîravaḥ ||
Kaṇṭhîravâsya-pada-paṅkaja-sakta-chittaḥ
kaṇṭhîravâyita-bhaṭô'ri-madâvaḷasya |
Kaṇṭhîravâdi-Narasâvanipâla-nâmâ
kaṇṭhîravâkhya-paṇa-kalpita-kâñchana-śrîḥ ||
tasmâd râjâdhirâjân nṛipa-kula-tilakaḥ kâmitâ(*IIb*)rthâmaradrur
Vishṇôr aṃśêna jâtaḥ kuvalayam adhikaṃ rañjayan râja-nîtyâ |
satyê śrî-Râmachandraḥ ku-nṛipati-daḷanê Bhârgavaś chaiva sâkshât
sâmrâjyê dîkshitâtmâ bhuvam avati purâ Dêva-Râja-kshitîndraḥ ||
tat-tâdṛik-kshmâ-nṛipâlân narapati-tilakaś Chikka-Dêva-kshitîndrô
yan-mudrâ lôkam udrâjayati Manu-mukha-prôkta-nîtir hasantî |
jitvâ châjñâ-balêna prachura-raṇa-mukhê sâgarântâṃ dharitrîṃ
rakshan sarvân nijâjñâ-niyamita-dharṇî-maṇḍalaḥ kshmâṃ śaśâsa ||
śrîmân Kaṇṭhîrava-Narasa-Râḍ-bhûpatiḥ Chikka-Dêva-
kshôṇîpâlâd ajani jagatî-rakshaṇê dîkshitâtmâ |
tasmâj jâtaḥ kshitipa-tilakaḥ Krishṇa-Râjô mahîyân
jajñô tasmân nṛipa-jalanidhêḥ Krishṇa-Râjêndra-chandraḥ ||
audârya-gâmbhîrya-su-dhairya-kânti-vadânyatâ-pûrvaka-sad-guṇânâṃ |
yad-Dêvamâmbâśrayatô hi jâtâ prakhyâtatâ sâsya nṛipasya mâtâ ||
śrî-Dêvamâmbâ-su-guṇânuvâdaṃ kartuṃ prabhus syât purushas trilôkyâṃ |
kô vâ yatô'nanta-mukhâś cha dêvâ mitânanâs sâsti kalâbhinandyâ ||
yad-dânâmbu-kaṇaḥ payôdhir abhavad yat-kîrti-lêśâ imê
râkâ-chandra-Phaṇîndra-Râjatagiri-kshîrâbdhi-Dêvâpagâḥ ||
(*III a*) yad-dôr-daṇḍa-lasat-pratâpa-visaraś chaṇḍâṃśur ôjô-nidhis
sô'yaṃ Krishṇa-mahîpatir vijayatê śrî-Dêvamâmbâ-sutaḥ ||
yasyâpâṅga-vilôkanê'mbudhi-sutâ vaktrê cha vâg-vaikharî
chittê Raṅga-vibhôḥ padâbja-rasikâ bhaktir dharitrî bhujê |
âstê hasta-taḷê sadâ vitaraṇa-śrîḥ pâda-padmê'niśaṃ
râjñâṃ mauḷi-maṇi-prabhâ śrita-gṛihê sampat trilôkyâṃ yaśaḥ ||
yasyôddâma-guṇâṅkitâṃ su-vimalâṃ kîrtiṃ trilôkî-tatâṃ
śrutvâ S'ambhu-purôgamâs sura-gaṇâś ślâghâṃ śiraḥ-kampanaiḥ |
kurvantaḥ kalayanti Pannagapatiś chakshu-śrutir nô bhavêt
kiṃ syâd adya phaṇâ-sthitâ khalu vidhis sarvajña ity anvahaṃ ||
yasyôdyaj-jaitra-yâtrôdyama-samaya-milan-matta-mâtaṅga-yûtha-
prôddâmôddâma-ghaṇṭâ-ghaṇaghaṇita-rava-trasta-vairi-kshitîndrâḥ |
bhrasyad-bhûshâtma-rakshâ-para-suta-suhṛidô dhâvamânâś cha dûraṃ
prêkshantô'nuprayâtân anupadam ahita-bhrântitaḥ svân namanti ||

yat-karavâḷa-krîḍâ-prârambhê'bhût kshatam tridhâriṇâm |
nikurumbê ravi-bimbê Rambhâ-bimbâdharê'vilambêna ||
yênârthinô vitaraṇê śrita-patra-dânât
pratyarthinas tata-raṇê karapatra-dânât |
naty-arthinas sva-charaṇê'bhaya-patra-dânât
kâmân avâpur aniśam karuṇâkarêṇa ||
sô'yaṃ samasta-jana-lôchana-lôbhanîya-
saundarya-sâhasa-vilâsa-nivâsa-bhûmiḥ |
vidyâ-vinôda-parimôdita-bhûri-sûris
śrî-Kṛishṇa-Râja-nṛipatir jayatâd ajasraṃ ||
râjâdhirâja-râja(*III b*)-śrîs śrî-râja-paramêśvaraḥ |
vîra-pratâpa-birudô vîrârâdhita-śâsanaḥ ||
birud-ent-embara-gaṇḍaḥ para-bala-ghana-timira-mârtâṇḍaḥ |
ari-kâṇḍa-daḷana-śauṇḍô garvita-ripu-śarabha-gaṇḍa-bhêruṇḍaḥ ||
baḷa-damanê niśśaṅkas su-ruchira-taruṇî-navîna-Mînâṅkaḥ |
nirasita-bhuvanâtankô gurutara-dharaṇî-varâha-birudâṅkaḥ ||
gîrvâṇa-pura-varyasya garva-sarvasva-hâriṇi |
S'rîraṅgapaṭṭaṇê ratna-siṃhâsana-varê vasan ||
dânâni Hêmâdri-mukha-prabandha-jâlôditâny aṅga-samîkṛitâni |
pâtrêshu sarvârthi-varêshu nityaṃ sârthîkarôty êsha nṛipâlakêndraḥ ||
Prayâgê Gayâyâṃ tathâ Râma-sêtau sadâ puṇya-dêśêshv aśêshêshu Kâñchyâṃ |
chiraṃ Vêṅkaṭâdrau purê Raṅgadhâmnaḥ pravartanta êvâmitâ yasya dharmâḥ ||
mukhâbjê sadâ satya-vâṇî kaṭâkshê satâṃ kâma-dôgdhrî ramâ hṛit-sarôjê |
kshamâ dânti-śânti dayâ dharma-bhuddhis sadâ Kṛishṇa-Râja-kshitîndrê vasanti ||
sô'yaṃ . . . . pushyan svayaṃ amita-phala-grâma-ratnâni nityaṃ
kshmâpâlaḥ pañcha-viṃśaty-adhika-śata-yuga-prâjya-vṛitti-prabhêdaṃ |
śrî-Dêvâmbâsamudrâbhidham amita-phala-grâma-ratnaṃ sva-mâtur
nâmnâ chaivâgrahâraṃ pramudita-hṛidayaḥ kârayâmâsa mâtrâ ||
śrî-S'âlivâhana-śakâbda-gaṇê sahasra-
pûrvê try-aśîti-yuta-shaṭ-śata-saṅkhyakê cha |
yâtê Vṛishâbhidha-vivatsara âgatê cha
mâsê su-Bhâdrapada-nâmani śukla-pakshê ||
yâ dvâdaśî pu-(*IVa*)ṇyatamêti sarva-śâstrêshu śiddhâ Bhṛigu-vâsarâḍhyâ |
Vishṇv-ṛiksha-yuktâpi cha Vâmanô'sau Nârâyaṇaḥ prâdurabhûch cha yasyâṃ ||
kalyâṇa-dâyini Kavêra-sutâbhirâmê śrî-Gautamâkhya-muni-sêvita-puṇya-dêśê |
śrî-Raṅganâtha-purataḥ paripûrṇa-harshaś śrî-Kṛishṇa-bhûpatir akârayad agrahâraṃ ||
śrîmad-Yâdava-bhûdharê cha Kapilâ-Kauṇḍinya-nady-âvṛita-
prântê śrî-S'itikaṇṭhapattana-varê chârkêśa-Râmâdhipê |
kshêtrê'rkâkhya-su-puṇya-pushkara-miḷach-chhrî-Sahyajâ-pâvitê
tâdṛik-kshêtra-varê'tra mandira-gaṇân vṛittîr dadau chôditâḥ ||
dakshiṇa-Badarî-kshêtrê ramy(êsmin) Vaikuṇṭhavardhanâbhikhyê |
Yadu-kula-nâthâvâsê Yâdava-giri-râja-kaṭaka-śubha-dêśê ||
kalyâṇa-prada-Kaḷyâṇî-tîrê râjanya-kêsarî |
mandirâṇi manôjñâni vṛittîś cha pradadau nṛipaḥ ||
Kapilâ-taṭinî-taṭê śubhê Garaḷagrîvapurê'ti-mañjuḷê |
karuṇâḷu-Kapardi-sêvitê vara-vṛittiś śubha-mandirâṇy adât ||

Kâvêrî-taṭa-lasad-Arkapushkarâḍhyê sârkêśê sakala-suraugha-sêvya-dêśê ǀ
grâmê'smin Yaḍatore-Râmasâgarâkhyê śubha-vṛittîr vara-[..]mandirâṇi chûdât ǁ
Môdûruṃ Daḍugam ati-prasiddha-dêśaṃ Sômaḷḷiṃ Hoḷalum athô bṛihat-taṭâkaṃ ǀ
kulyâḍhyaṃ sakala-phalâbhirâma-dêśaṃ chôddûruṃ Yaḍatore-Râmasâgarâkhyaṃ ǁ
Sâtanûru-grâma-ratnaṃ Maḷûru .. samâhvayaṃ ǀ
Sênâpatiṃ Chêjlughaṭṭaṃ haḷḷiṃ Maraḷigâbhidhaṃ ǁ
Tippûruṃ Kanuganaghaṭṭa-nâmadhêyaṃ grâmâgryaṃ sakala-phalâbhirâma-dêśaṃ ǀ
Honnaḷḷi-sthaḷa-miḷitôpahaḷḷi-yuktaṃ prâyachchhad gṛiha-vara-bhûshaṇâdi-siddhyai ǁ
pramôdâvaha-Môdûru-grâmaṃ sarva-samṛiddhidaṃ ǀ
kṛi .... saṃ Sôpaḷḷiṃ dadau ǁ
(*IVb*) triṃśach cha vṛittîr atha Sâtanûru-grâmaṃ vidbâyâdbhuta-sasya-dêśaṃ ǀ
prâdâch cha shaḍ-viṃśati-vṛitti-yôgyaṃ grâmaṃ nṛipâlô Daḍugâbhidhânaṃ ǁ
chatvâriṃsad-vṛitti-yôgyaṃ nṛipâlaḥ kulyârâmâlaṅkṛitaṃ Boddanûruṃ ǀ
prâdâd vṛittîs Sômahaḷyâṃ chatasras Sênâpâkhyê vṛitti-yugmaṃ purê cha ǁ
grâmaṃ Râmasamudrâkhyam Arkapushkaraṇî-taṭê ǀ
shaḍ-yukta-shashṭi-saṅkhyâḍhya-vṛittiḥ kṛitvâ dadau nṛipaḥ ǁ
vîkshya viṃśati-su-vṛitti-kalpanâ-yôgyam adbhuta-taṭâka-śôbhitaṃ ǀ
Sôpahaḷḷi-Hoḷaluṃ su-samṛiddhaṃ prîtayê prabhur adâd Yadu-nêtuḥ ǁ
vṛittim êkâm Ijlughaṭṭê grâmê Maraḷigâbhidhê ǀ
vṛittî dvê Rêchchavâḍyâñ cha vṛittim êkâṃ dadau nṛipaḥ ǁ
Maḷalûru-grâma-ratnaṃ Hulvaḷḷi-sthaḷa-saṅgataṃ ǀ
Sôpahaḷḷiṃ dadau bhûpaḥ kṛitvâ vṛittîs trayôdaśa ǁ
êtâṃś cha dvâdaśa grâmân mâtṛi-grâmân vidhâya saḥ ǀ
śrî-Dêvâmbâ-samudrâkhyam agrahâraṃ akârayat ǁ
śataka-dvitayaṃ pañcha-viṃśatiś châtra vṛittayaḥ ǀ
śrî-Dêvâmbâgrahârê'smin kalpitâ gaṇa-saṅkhyayâ ǁ
êtêshu grâma-ratnêshu śilâ Vâmana-mudrikâḥ ǀ
pratishṭhâpya dvijêndrêbhyaḥ prâdâd vṛittîr nṛipâlakaḥ ǁ
ânîya vipra-pravarân nânâ-vidha-gôtra-sûtra-(śubha)-śâkhâkhyân ǀ
sa-hiraṇyôdaka-dhârâ-pûrvakam êbhyô'stu na mamêti ǁ
kuṭumbinaḥ pâtra-varân kulînân sadâ-kṛitânêka-makhân dvijâgryân ǀ
samasta-śâstrârtha-vichâra-dakshân vêdânta-vê .... ǁ
(*5th plate is missing*)

19

At Chikka-Hanasôge (same hobli), in front of the Âñjanêya temple.

.. .. S'aka-varusha 1560 neya Bahudhânya-saṃvatsarada Bhâdrapada-ba 11 lû Yadu-kulôdbhavar âda Sôma-vaṃśada Harita-gôtrada Âśvalâyana-sûtrada Ṛik-śâkhâdhyâyigaḷ âda śrîman-mahâ-maṇḍalika maṇḍalêśvara Kulôttuṅga Chaṅgâḷuva śrî-vîra-Nañjuṇḍa-Dêva-mahâ-arasugaḷa komâra śrî-Nañja-Râja-Dêva-mahâ-arasugaḷa garbha-paripûrṇa-sudhâkarar âda Vîra-Râjaya-Dêva-mahâ-arasugaḷû ǀ dêvâdhidêva dêva-dêvôttama śrî.. annadâni Mallikârjuna-dêvara aṅga-raṅga bhôga-vaibhava-naivêdyake dhârâ-pûrvakav âgi namma Nañja-Râya-Dêva-paḍa-sîmeyoḷag âda Hana-sôgeya sthaḷake saluva grâmagaḷa chatus-sîmeyoḷag âda bhûmiyanu śilâ-śâsanav âgi sthira-śâsanav âgi neṭṭu koṭṭevû (*usual imprecatory phrases*)

sva-dattâ duhitâ chaiva para-dattâ sahôdarî ǀ
vipra-dattâ svayaṃ mâtâ na bhôgyâ cha vasundharâ ǁ

śrî-vîra-Vîra-Râjagaḷa vappitâ ǀ maṅgaḷam âhâ śrî

20

At the same place.

S'aka-varusha 1560 neya Bahudhânya-saṃvatsarada Bhâdrapada-ba 1 lû Yadukulôdbhavar âda Sôma-vaṃśada Harita-gôtrada Âśvalâyana-sûtrada Ṛik-śâkhâdhyâyigaḷ âda | śrîman-mahâ-maṇḍaḷika maṇḍaḷê-śvara Kulôttuṅga Chaṅgâḷava śrî-vîra-Nañjuṇḍa-Dêva-mahâ-arasugaḷa komâra S'rîkaṇṭha-Râja-Dêva-mahâ-arasugaḷa garbha-paripûrṇa-sudhâkarar âda Vîra-Râjaya-Dêva-mahâ-arasugaḷu dêvâdhidêva . . . . śrî-annadâni . . . . Mallikârjuna-dêvara aṅga-raṅga-bhôga (*rest illegible*)

21

At the same village, above the doorway of the Jina-basti.

(*Grantha and Tamil characters*)

S'rî-Râjêndra-Chôḷan . . jinâlayaṃ Dêsi-ggaṇaṃ basadi Pustaka-gachchaṃ

22

At the same place.

S'rî-Vîra-Râjêndra Nanni-Chaṅgâḷva-Dêvar mmâḍisida Pustaka-gachchhada basadi

23

At the same basti, above the doorway of the navaraṅga-maṇṭapa.

S'rî-Koṇḍakundânvaya Dêsiya-gaṇa Pustaka-gachchhada śrî-Divâkaraṇandi-Siddhânta-dêvara jyêshṭha-gurugaḷ appa (bhaṭṭara) Dâmanandi-Bhaṭṭara sambandi î-Panasôgeya Chaṅgâḷva-tîrthad ellâ basadi-gaḷuṃ Abbeya basadiyuṃ Toṟe-nâḍa Beḷivaṇeya basadiyuṃ tat-samudâya-mukhyaṃ

24

At the same basti, on a stone south of the inner doorway.

Bhadraṃ bhûyâj Jinêndrâṇâṃ śâsanâyâgha-nâśinê |
ku-tîrtha-dhvânta-saṅghâta-prabhinna-ghana-bhânavê ||
vananidhi-parivṛita-sîmâ-vaniyoḷ sale negaḷda Koṇḍakundânvayadoḷ |
Panasôge-nivâsi-mahâ- | muni-vara-śrî-kara-[vi]muktar âgama-yuktar ||
yami-nâthâgraṇi Pûrṇnachandra-munipar tta . . . . Dâmaṇan- |
di-munîndrar tad-apatyar ant avara śishya-S'rîdharâchâryyar â- |
yami-śishyar mMaladhâri-Dêvar avarg âdar Chandrakîrtti-brati- |
pramukhar ttat-tanujâtar âtata-yaśar sSiddhânta-chakrêśvarar ||

svasti yama-niyama-svâdhyâya-dhyâna-mauna . . . . . parâyaṇar appa śrî-Mûḷa-saṅghada Dêsi-gaṇada Pustaka-gachchhada śrî-Divâkaranandi-Siddhânti-dêvara . . . . ntir bBesavave-gantiyar Saka-varisha sâyirada i 1021 neya Pramâdi-saṃvatsarada Phâlguṇa-suddha-pañchamî-Âdivârad andu . . . . ya pâḷi mûḷa-parigrahaṃ chariyalu 30 gadyâṇa . . . . chana . . . .

25

At the same basti, on stones lying at the doorway.

. Daśâśira-prahâriy appa Râmasvâmi biṭṭa Paramêśvara-dattiyaṃ S'akan oḍa Vikramâdityaṃ paḍi salisi-tâna . . . . . munninante baḍagaṇa-tûmbina nîrvvarid anitu nelanaṃ kha . . . . tâmbra-śâsana-pûrvvakaṃ koṭṭar adaṃ Mârasiṃha-Dêva paḍi salisal ent â-Paramêśvara-dattiya baḍa-gaṇa tûmbina nîrvvarid anitu . . . . munninante kâdan â-Râmara dattiya tâmbra-śâsana paḍiya . . . . maḍi

îy-akkara baredav adaṃ Nanni-Chaṅgâḷva-Dêvar ppunarṇṇavaṃ mâḍisida basadiya tûmbinal akkaravu pratimeyu mâḍida tappidargge kavilege tappida pâpa

26

At the same village, above the doorway of the S'ântîśvara basti.

S'rî-Mûḷa-saṅghada Dêsiga-gaṇada Hottage-gachchhada samudâya mukhyate Râmasvâmi biṭṭ î-Paramêśvara-dattige ||

upavâsa-prônnata-vidhi- | y upavâsânêka-vâra-chândrâyaṇadin- |
d apa-mada-Jayakîrtti-muni- | pravaraṃ śrî-Pustakânvayâmbuja-sûryyaṃ ||

Daśaratha-sutanuṃ Lakshmaṇâgrajanuṃ Sîtâ-vallabhanuṃ Ikshvâku-kuḷajanum appa Râmana pratishṭhe Dêsiga-gaṇada basadi illi 64

Râmar mmâḍe Gaṅgar ppaḍi salise Banda-tîrthada-basadiyaṃ Yâdavar appa Chaṅgâḷvaroḷage śrî-Râjêndra-Chôḷa-Nanni-Chaṅgâḷva-Dêvar punarnnavaṃ mâḍidar î-Panasôgeyal Dêsiga-gaṇada Hottage-gachchhada basadi 4 kke Tale-Kâvêriya basadigaḷguṃ tat-samudâya-mukhyaṃ

27

At the same village, above the right doorway of the Âdîśvara-basti.

(Same as No. 23 of this Taluq)

28

At the same village, above the doorway of the Nêmîśvara basti.

S'rîmad-Dêsiga-gaṇa Pustaka-gachchhada S'rîdhara-Dêvara śishyar Êḷâchâryyar avara śishyar dDâmanandi-Bhaṭṭârakar avara sâdharmmigaḷ Chandrakîrtti-Bhaṭṭârakar avara śishyar dDivâkaraṇandi-Siddhânta-dêvar avara śishyar chChândrâyaṇi-Dêvâpara-nâmadhêyar appa śrîmaj-Jayakîrtti-Dêvar-âdiy âg â-samudâya-mukhyam î-basadigaḷ ellavarkkam â-samudâyada vaśam alladavaran â-samudâyam irddu nirdd ôḍisi poṟamaḍisi kaḷevudu | Râmasvâmi biṭṭa Paramêśvara-dattige Tolladiyinda baḍagaṇa tumbina nîr varida nelana Vikramâdityam biṭṭaṃ 18 gêṇa kôlindaṃ 1500 kamma modal-êriyalu Bejirigaṭṭada keḷage â-kôlindaṃ 250 kamma maṇṇaṃ tôṇṭakke Chaṅgâḷvaṃ Maduranahaḷḷiyuman alli 500 kamma maṇṇaṃ . . .

29

At the same village, on a stone in the Mallikârjunêśvara maṇṭapa on the bund of the big tank.

S'rî svasti śrîmat-pratâpa-chakravartti Hôsaṇa Vîra-Ballâḷa-Dêv-arasara kumâra Hampe-Voḍeyara maneya pradhâna Nâga-Dêv-arasara makkaḷu Chûḍappanavara maneya Hannasôgeya adhikâri Alâḷanâtaru Chitrabhânu-saṃvatsarada Chayitra-śu 1 Sômavârad andu â-Hampe-Voḍeyarigû Chûḍappanavarige-u lês ahant âgi Alâḷanâtharu agasida kereya dharmma

30

At the same place, on a vîrakal to the south.

(*The upper part is broken off*)

. . . . janaṃ |
mât êm mechchisi kondan â-baḍivanaṃ munnar baḷikk eḷdan in- |
d âtaṃ balpina-vairiyaṃ kolutam Indrâvâsamaṃ porddidaṃ ||

aut â-Mâdaya-Nâyakaṅge kiṟiyaṃ Hôjâmbikâ-garbha-sañ- ।
jâtaṃ gaṇḍara-gaṇḍa Nâriganan â-Peṟmmâḍi-Dêvaṃ jaya- ।
śrîyaṃ tâḷd uṟe Hoysaḷôgra-balamaṃ ninnindoḍ âkshêpadin- ।
d âtaṃ śrî-Hosavîḍinoḷ subhaṭaraṃ kond eydidaṃ svarggamaṃ ॥
tanag âṇmaṃ raṇa-dhîran î-purusha-mâṇikyaṃ nijâgrâtmajar ।
vvinutar mMâdaya-Nâyakâriyamauant î-mûvaraṃ vîra-śâ- ।
sanadiṃ svarggaman eydipantu paḍedaḷ Môchavve sat-putraraṃ ।
Panasôgâdhipa-Vâsudêva-śubhakṛit-Tôtayyauaṃ susthiraṃ ॥

Panasôgeyalli dharmma-sthânav allad uḷida samasta-bhûmige koṭṭudc vṛitti kaṭṭite paṭṭa ...

32

At Karatâlu (same hobli), on a stone lying at the main entrance of the village.

S'rî-Lakshmîkânta-svâmi svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu sâ 1689 sanda vartamânav âda Sarvajitu-nâma-saṃvatsarada Chaitra-ba 7 yu Bhârga[va]-vâsaradallu śrîman-mahâ-dêva dêvôttama dêvatâ-sârvabhauma Kaḷule-śrî-Lakshmîkânta-svâmiyavara Nañja-Râya-tirunâḷu-mahô-tsavada bagye mahârâja-śrî-Kaḷule-Nañja-Râja-Vaḍeyar-ayyanavaṟu dhârâ-gṛihîtav âgi vopista Piri-paṭṭaṇa-sthaḷada Karatâḷu-grâmâ .... Rudrapaṭṭaṇada .... (*usual final verse and imprecatory phrases*)

33

At the same village, in a wet-land near the Liṅgada-guḍi, south-east of the village.

Svasti śrîman-mahâ-maṇḍaḷêśvara Kuḷôttuṅga-Chôḷa ...... Chaṅgâḷuva-Dêvaru .... Jaya-saṃvatsara .... Jaya-sâmantana Hoḷakela Hantihâchâri mammaga Hoḷa-Hanti mâḍi âcha .... kappurechari biṭadan aḍadu taputire kaḷahaṟe î-darmake aḷihidava Gaṅgeya (*rest illegible*)

34

At Sâlgrâma (Sâligrâma hobli), on a stone to the north of the Râmânujâchârya temple.

S'rîmatê Râmânujâya namaḥ svasti śubham astu । svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varsham-bulu 1550 avuneḍi Vibhava-saṃvatsaraṃ Mârgaśira-śu 2 lu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Râma-Râya-dêva-mahârâya sukha-râjyamulô siṃhâsanârûḍhulai sâmrâjyaṃ chêyuchun uṇḍaṅgânu .... Bappa-Nâyanigâri pautrulaina Veṅkaṭappa-Nâyanivâri putrulaina Lakshmapa-Nâyanivâru .. Nañjapa-Râyanivâri a[nu]julu Mammaṇa-râjaki .... bhûmi-kraya-dâna-śâsa-naṃ krama .... Sâlagrâma-sthalânaku chelle Vinakanahaḷi .... Karpûravaḷḷi grâmâna saha nagariki yichchi jôḍi .... ga 212 yinnûṭa-padi-renḍu varahâlu mêmu mîchâta .... tîsukoni mîku krayaṅgâ chêyiñchi mîku bhaktarâlu râyiñchi bhû-śulkaṅgânu bhûmi mîku ...... ka â-bhûmi-phalamulô Yambarumânâru Tiru-Veṅkaṭa .... teḍani Râmânuja ......

35

At the same village, on a stone to the north of the main entrance of the Narasiṃha temple.

(*3 lines gone*) svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1574 Nandana-saṃvatsarada Vayi-śâkha-ba 3 lu śrî .... Nâyakara pautrar âda Lakshmîkânta-Nâyakara putrar âda...... .... Nâyakaru śrî-Narasiṅga-dêvarige saluva Sâlagrâmada .... kâluve keḷagaṇa dêvâ-dâyada brahmâ-dâyada gadde .... uḷḷavaru yendu .... yî-dharmmava âva .... dharmmakke ....

36

At the same village, on a front pillar of the Anantanâtha-basti.

S'rîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchchhanam |
jîyât trailôkya-nâthasya śâsanam Jina-śâsanam ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śakâbdah 1800 neya Iśvara-samvatsarada Mâgha-śu 5 lu svasti śrî Penagonde-S'êna-gana-samsthânada śrî-Lakshmisêna-Bhattâraka-svâmiyavara śishyan âda Yidagûru-pattana-śetru Vîrappanavara kumâra Annaiyanavara kumâra hajûru-môtîkhâne-Virappa tamma Timmappa saha S'âligrâmadalli yî-nûtanav âda chaityâlaya kattisi śrî-Ananta-svâmiyannu svâstya-kshêtra-sahita pratishthe mâdi yiruvadakke bhadram śubham mangalam śrî ||

37

At Kurubahalli (same hobli), on a vîrakal in front of Kurubara Mañcha-S'etti's house.

Svasti Saka-varisa 956 neya Bhâva-samvatsarada Âsvaja-mâsada Peretale-devasam âge śrî-Râjêndra-Chôla-Dêva-râjyandim Changalva-Nayka pôge Changalvagam kâdi Kaundigara kuladâ tanna Pâdi-kabege barutav ire enta-sirakall etti Baniki Bunkara-Gavundana maga Biñjavunira-Dêva .. lakakeva .. prati-vîrava katti ta .. lange para-barina geyda

40

At Melûru (same hobli), on a pillar near the eastern wall of the S'ambhulingêśvara temple.

S'rî-S'ambhulingêśvara-svâmige S'ivarâtre-sêvârthada bage Sunnada-Nâgênahali Bôrê-Gaûda Lingê-Gaûda Mâdê-Gaûda saha dharmârthav âgi puduvatte hâki yiruvadu hattu varaha Chenu-Bôrê-Gaûdana vaśakke kottu yidhe

41

At Tandre (same hobli), on the back of the nâgara-kallu in the Sapta-Mâtrike temple

S'rî S'aka-varusha 1414 ya Paridhâvi-samvatsarada Kârtika-śu 1 Sômavâradalu śrîman-mahâ-mandalêśvara śrî-vîra-Ummatûra-Yimmadi-Dêpana-Vodeyara nirûpa Râmarasara apane Lingarasaru Tandare-dêvige jâtre sunkavanu bittanu .... Dêvana .... Gangeya tadiyali kapileya konda pâpake hôharu.

42

At Mundûru (same hobli), on a stone on the plat-form in front of the village.

.... sanda vartamâna-Paingala-samvatsara .... Sômavâra-Makara-sankrânti-punya-kâla ....S'rîrangapattanadalli śrî-Ranganâthasvâmi-bali .... râja-paramêśvara śrî-vîra-pratâpa birud-ent-embara-ganda nânâ-varna-makuta-mandala kara........ .... Râja-Vodayaravara maga Râja-mahîpâlakaru sukhadim prithvî.......... -anthâ Mundûr emba grâmada ...... agrahârada śilâ-śâsana-kramav entendare Mundûra-grâmadalli Âtrêyasa-gôtra Âśva-lâyana-sûtra Rik-śâkheya Châma-Râja-Vodeyaravara pautrar âda Dêva-Râja-Odeyaravara putrar âda Dêva-Râja-mahîpâlakaru .. .. tamage kramârjitav âgi banda ....

43

At the same village, on copper plates in possession of Subba-Bhatta.

(*Nagarî characters*)

(*Ib*) S'ubham astu |

namas tunga-śiraś-chumbi-chandra-châmara-chârave |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
Agajânana-padmârkam Gajânanam ahar-niśam |
anêka-dam tam bhaktânâm êka-dantam upâsmahê ||

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ॥
asti śrîmân janapadaḥ Karnâṭa iti viśrutaḥ ।
nityaṃ pravartatê yatra Kârtô dharmaḥ Kalâv api ॥
pattanaṃ tatra vikhyâtaṃ S'rîraṅga-pada-śabditaṃ ।
dṛiśyatê svaḥ-puram iva Kâvêryâṃ pratibimbitaṃ ॥
adhyâstê tatra Karnâṭa-siṃhâsanam adhîśvaraḥ ।
śrî-Dêva-Râja-bhûpâlaḥ kalyâṇa-guṇa-sâgaraḥ ॥
arthi-châtaka-sandôha-santôshakara-tôyadaḥ ।
pratyarthi-pṛithivîpâla-mauḷi-lâlita-śâsanaḥ ॥
Turushka-śushka-gahana-dahanôdyad-davânalaḥ ।
chaṇḍa-bâhu-balôddaṇḍa-Pâṇḍya-khaṇḍana-paṇḍitaḥ ॥
Chôḷa-Kêraḷa-Nêpâḷa-bhûpâla-kari-kêsarî ।
Koṅga-Vaṅga-Kaḷiṅgâṅga-bhûbhṛit-timira-bhâskaraḥ ॥
birud-ant-embara-gaṇḍas taruṇî-jana-navya-Kusuma-kôdaṇḍaḥ ।
râja-kulâbdhi-śaśâṅkaś śûrô dharaṇî-varâha-birudâṅkaḥ ॥
Maisûra-nagarâdhîśaḥ sô'yam anvaham êdhatê ।
pratâpa-kîrtti-mahitaḥ prajâ dharmêṇa pâlayan ॥
sô'yaṃ paśchima-Raṅgêndra-kshêtrasyaitasya pûrvataḥ ।
Kâvêryâ uttarê bhâgê puṇya-kshêtrê manôramê ॥
a(*IIa*)grahâraṃ Dêvarâjapurâkhyam akarôn muhuḥ ।
vidushâṃ âhitâgnînâṃ anvabdaṃ sômayâjinâṃ ॥
êkaviṃśati-saṅkhyânâm agrahârê'tra tishṭhatâṃ ।
grâmaṃ śubhataraṃ prâdât taṭâkârâma-śôbhitaṃ ॥
Muṇḍûru-nâmakasyâsya grâmasyânanda-dâyinaḥ ।
sammatyâ Dêva-Râjasya likhyatê tâmra-śâsanaṃ ॥
śrî-S'âlivâhana-śakê nidhi-vasu-bâṇêndu-gaṇita-varshêshu ।
yâtêshu vartamânê Plavaṅga-varshê'tra mâsi Pushyâkhyê ॥
kṛishṇa-paksha-gatâyâṃ tu daśamyâṃ Indu-vâsarê ।
śubhê Makara-saṅkrânti-puṇya-kâlê manôramê ॥
śrîmad-râjâdhirâjas śrî-bhûpâla-paramêśvaraḥ ।
kalyâṇa-charitô vîra-pratâpa-birudâṅkitaḥ ॥
Âtrêya-gôtra-sañjâta Âśvalâyana-sûtravân ।
Ṛik-śâkhî Châma-Râjasya pautras sad-guṇa-vâridhêḥ ॥
Dêva-Râjasya tanayô Dêva-Râja-mahîpatiḥ ।
dêśê Hoysala-nâḍâkhyê nija-vikramaṇârjitê ॥
Narasiṃhapuraṃ prâjyam upajîvyâvatishṭhataḥ ।
Sâlagrâmâbhidhânasya grâmasya vaśavartinaṃ ॥
taṭâka-kramukârâma-śâlîkshu-kshêtra-śâlinaṃ ।
dhana-gôdhana-dhânyâmbu-samit-kuśa-samanvitaṃ ॥
bhûdêva-kula-vâsârthaṃ grâmaṃ Muṇḍûru-nâmakaṃ ।
kṛitvaika-viṃśatîr vṛittîs sarva-(*IIb*) . . . . -phalôdayâḥ ॥
vêdâṅga-vêda-vidbhyô viprêbhyô vividha-gôtra-sûtrêbhyaḥ ।
sadbhyô hy anushṭhitâgnishṭômâdika-sapta-saṃsthyêbhyaḥ ॥
nânâ-vidha-nâmabhyas saṃhatya tv êka-viṃśatibhyaś cha ।
vṛittiṃ pratyêkam êkaikaṃ bhakti-yuktêna chêtasâ ॥

agnihôtrêshṭi-paśv-âdi-kritê Raṅgêśa-sannidhau ।
śrîman-Nârâyaṇa-prîtyai prâdâd dhârâ-purassaraṃ ||
vṛitti-pratigrihîtṛîṇâm êtêshâm agnihôtriṇâṃ ।
gôtra-śâkhâbhidhânâdi sarvêshâm atra likyatê ||
(40 *lines following contain names, &c., of vṛittidars*)
êka-viṃśati-saṅkhyâkâ varṇitâ vṛitti-vallabhâḥ ।
atha sîmâ-nirṇayas tu likhyatê dêśa-bhâshayâ ||
(48 *lines following contain details of boundaries*)
êvaṃ-vidha-chatus-sîmâ-madhya-dêśam upâśśritâḥ ।
nidhi-nikshêpa-salila-pâshâṇâkshîṇi-saṃyutâḥ ||
âgâmi-siddha-sâdhyâkhyâ ashṭau bhôgâ anuttamâḥ ।
bhôga-yôgyâ bhavishyanti hy êshâm êvâgnihôtriṇâṃ ||
grâma-varô'yam amîbhir vipra-pravaraiḥ karishyamâṇânâṃ ।
yôgyô vyavahârâṇâm âdhi-kraya-dâna-vinimayâkhyânâṃ ||
yat prâktanam iha grâmê prakâśam anubhûyatê ।
pâlanîyam amîbhis tad dâna-mânyâdi pûrvavat ||
imaṃ divasam ârabhya grâmam êtam amî dvijâḥ ।
putra-pautra-prapautrâdi-kramêṇâchandra-târakaṃ ||
śubhôttaraṃ nirâbâdhaṃ sukhênânubhavantv iti ।
Âtrêya-gôtra-jâtêna hy Âśvalâyana-sûtriṇâ ||
Ṛik-śâkhinâ Châma-Râja-pautrêṇa guṇa-śâlinâ ।
Dêva-Râja-tanûjêna Dêva-Râja-mahîbhṛitâ ||
vêdâṅga-vêda-vidbhyô viprêbhyô vividha-gôtra-sûtrêbbyaḥ ।
sadbhyô hy anushṭitâgnishṭômâdika-sapta-saṃsthêbhyaḥ ||
nânâ-vidha-nâmabhyas saṃhatya tv êka-viṃśatibhyaś cha ।
idaṃ sva-hasta-likhitair âtma-nâmâksharaiś śubhaiḥ ||
sañchinhitaṃ bhû-Varâha-mudrayâ cha virâjitaṃ ।
sarva-lakshaṇa-sampannaṃ tâmra-śâsanam uttamaṃ ||
paśchima-Raṅgakshêtrê śrîman-Nârâyaṇasya samprîtyai ।
sa-hiraṇyôdaka-dhârâ-pûrvaṃ dattaṃ śubhôttaraṃ bhûyât ||
(*usual final verses*) śrî-Dêva-Râju (*in Kannaḍa characters*)

44

At Hebbasuru (Haradanhaḷḷi hobli), to the south of the entrance of the Râmêśvara temple.

śrî-Marâla Sava-tamaḍiya maga Babi-tamaḍiya maga Kâva-tamaḍi S'ivapada-śêkara Eḷkôṭiya-dâsa etisida dêgula

46

At the same village, on copper plates in possession of Veṅkaṭa-Giriyappa.

(*Nâgarî characters*)

(*Ib*) S'rî-Gaṇâdhipatayê namaḥ । śubham astu
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
. . . .
. . . . pâtu . . . . samuddharan ।
yasya nâbhi-samudbhûta-Padmajâj jâyatê jagat ||

purâ kila jaga . . . . kshitau ।
vâsatô . . . . . . âsîd Yaśôdâ-Nandagôpayôḥ ॥
alaukikâścharyam asya prabhâvâkṛiti-chêshṭitaiḥ ।
Yaśôdâ Nandagôpaś cha jñâtavantau tam Achyutaṃ ॥
mâ muñcha jagad-îśa tvam âvâṃ tvâṃ śaraṇaṃ gatau ।
janmântarê'pi putratvam aṅgîkuru kṛipâ-nidhê ॥
ity arthitô Haris tâbhyâṃ varaṃ prâdât kṛipâ-nidhiḥ ।
Mlêñchchhâkrântâṃ mahîm ênâm uddharishyê nṛipâtmanâ ॥
pâpê Kalau . . . . utsukitêna têna
Pampâpurî-parisarê bhava Saṅgamâkhyaḥ ।
Kâmâmbikâ tvam anusîlaya dêvi mâtas
śrî-Bukka-Râja iti vâṃ nṛipatis sutas syâṃ ॥
itthaṃ daiva-rahasyataḥ Kṛita-yugî-kartuṃ Kaliṃ kâlatô
Nandas Saṅgama-bhûpatis samabhavat Kâmâmbikâ tat-priyâ ।
tat-putrô Hari(*IIa*)-bhûpatêr avarajô Jishṇôr Upêndrô yathâ
śrîmad-Bukka-mahîpatis samajani svâṃ gôpayan Vishṇutâṃ ॥
S'êshêṇa prachalikṛitâṃ phaṇa-śatair unnâmitâṃ dig-gajair
âkrântâṃ kula-parvataiś cha kalitâṃ pûrvaiḥ kshitiśair api ।
kshôṇîṃ sâgara-mêkhalâṃ sa kalayan bhrû-kshêpa-mâtrê sthitâṃ
Vidyâtîrtha-munêḥ kṛipâmbudhi-śaśî bhôgâvatârô'bhavat ॥
lôkaḥ kuṭumbam asya kshôṇî sarvâpi śâśvataṃ kshêtraṃ ।
kôśaś chatus-samudrî râjñyau tat-kîrtti-jaya-lakshmyau ॥
śrî-Bukka-Râja-sañjnaṃ tri-lôka-rakshâ-maṇiṃ vidhâtuṃ kiṃ ।
prâg abhyâsâya kṛitâ dhâtrâ Mândhâtṛi-Nala-Dilîpâdyâḥ ॥
tasmâd Dôrasamudra-pûrva-gaṇanaṃ sad-râjadhânî-śataṃ
kṛitvâ râjyam akaṇṭakaṃ sa nayatas saptâṅga-saṃvardhitaṃ ।
bhâgyêna śruti-śâlinâṃ su-charitair dharmaika-śîlâtmanâṃ
puṇyair bhû-nigama-śriyâṃ Hariharô nâmâjani kshmâpatiḥ ॥
tasmin maṅgala-vêdikâm upagatê râjyâbhishêka-śriyai
nissâḷa-dhvanim âkalayya duritair lôkasya lînaṃ kshaṇât ।
viprâśîr-vachanair nirâsi sa Kalir bhûmêr api kshâlitaṃ
kâlushyaṃ kalaśôdakair abhimataṃ prâptaṃ dig-îśair api ॥
kûrmaḥ . . rma . . marpati sukhâd utsarpayan kharparaṃ
S'êshaḥ śîrsha-sahasra-santati-mahad-duḥkhâdhikâm asyati ।
kôlaḥ kâla-vaśâd upêtya(*IIb*) padavî-viśrântim udrê . . ti
kshôṇî-dhâraṇa-dîkshitê Hariharê siṃhâsanê tishṭhati ॥
śruti-smṛiti-purâṇakair ubhaya . . . .
mahâ-kratu-vitânakair mudita-mânasair bhûtalê ।
nijair api chirôjjhitaṃ chari . . saukhyam asyâ . . tê
kshamâ jayati sarvatô Hariharâbhidhê râjani ॥

sô'yaṃ mahârâjâdhirâjô râja-paramêśvaraḥ ari-râya-vibhâḍô bhâshâtilaṅghi-râjanya-sikshakas Saṅgamêśvara-kula-pradîpakaḥ sakala-guṇa-ratnâkaraś śrî-vîra-Bukka-Râja-kshîrâmbhônidhi-pârijâtas sakala-jana-sukṛita-saubhâgyâvatâraḥ surâsura-parishad-ârâdhyamâna-śrî-Virûpâksha-charaṇa-kamala-râja-bhṛiṅgaḥ puṇya-kîrtir apratihata-pratâpaḥ sakala-râja-lôka-vandyamâṇaś chatur-udadhi-parivṛita-pṛithvî-valaya-Pâkaśâsanaḥ śrîmân Harihara-mahîpâlas sukhêna Vijayanagarî-mahâ-râjadhânîm adhivasan ashṭôttara-navaty-adhika-dvi-śatâdhikaika-sahasra-saṅkhyâkêshu S'aka-varshêshu gatêshu tad-

anantarasya Nala-saṃvatsarasya Phâlguṇa-mâsê kṛishṇa-pakshê pratipadi tithau Bhaumavârê Uttarâ-Phalguṇî-nakshatrê S'iva-sâyujyaṃ prâptasya mahârâjâdhirâjasya râja-paramêśvarasya sva-pituḥ śrî-vîra-Bukka-Râjasya pâpa-kshaya-dvârâ Paramêśvara-prasâda-sidhya(*IIIa*)rthaṃ nirantarâya-sukṛita-sidhyarthaṃ cha Hoyisaṇa-dêśê Kâvêryâ uttara-tîrê Koṅga-nâḍu-saṃjñakê vishayê ǀ Lôkupe 1 Gumanapalî 1 Gâyanapalî 1 Saragûru 1 Horaveyapalî 1 Aṅkaṇagaṭâ 1 Haradanapalî 1 Voḍarapalî 1 Bidarahaḷa 1 Mâdaṇṇapalî 1 Sanyapalî 1 yiti daśabhiḥ pâda-palibhiḥ sahitaṃ nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhya-ashṭa-bhôga-têjas-svâmyâdyakaṃ Hebasûru-saṃjña-grâmaṃ tridhâ-bhâgaṃ parikalpya agrahâratvêna Bukkarâjapuram iti nâma kṛitvâ nânâ-gôtrêbhyô brâhmaṇêbhyaḥ prâdât ǀ asmin Bukkarâjapurê vṛittimatâṃ brâhmaṇânâṃ gôtra-nâmâni likhyantê (38 *lines following contain names, &c. of vṛittidars*) sa-ghôshasya tasya grâmasya sîmâ Karṇâṭa-bhâshayâ valaya-sîmâ likhyatê (60 *lines following contain details of boundaries*)

vanê vana-gatô vahniḥ svayam mûlâni rakshati ǀ
kulaṃ samûlaṃ dahati bra(*Va*)hmasvâgniḥ . . . ǁ

(*usual final verses*)

śrî-Virûpâksha (*in Kannaḍa characters*)

47

At Mirle (Mirle hobli), on the north pillar near the doorway in the Yôga-Narasiṃha temple.

Svasti śrîmatu teṅkaṇa-Aiyâvaḷey appa Mirileya śrî-Narasiṅgha-dêvarige svasti śrî Heboḷala S'rîvaishṇava-Dâsara putraru Tiruvânandapura-Dâsaru śrî-Narasiṅgha-dêvarige Sôbhakṛitu-saṃvatsarada Mithuna-mâsada bahuḷa-pañchamî-Âdivârad andu Iḷiya-kuruvadalu maṇṇa . . . . koḷaga gaûḍu maṇṇinalu koḷaga eraḍu intu batu-koḷaga maṇṇanu sabhege pâda-pûje âge batu-gadyâṇa honnan iki tere illadant âgi chandrâ (*rest illegible*)

48

On the south pillar near the same doorway.

Svasti śrîmatu teṅkaṇa-Aiyyâvoḷey appa Miraleya śrî-Narasiṃha-dêvaralli śrîman-mahâ-pradhâna satyâdhikâri Balleya-Daṇṇâyakana balu-mânasa Pûmândanu Vikâri-saṃvatsarada Siṃha-mâsa-ba 7 Âdivârad andu nandâ-divigege chandra-sûryyar uḷḷannavaraṃ . . . .

50

At the same village, on the east pillar near the doorway of the Râmadêva temple.

. . . . Âdityavâradalu Permmaḍiya perggaḍe Bîrayya sanyate geydu aydu nôntu muḍipidar jiyaṃ jala-bindu-sama-sampattin-aiytaraṅgal . . . esu miṇa samava Pemmôja-jâṇahataṅke [maṅgaḷa] śrî

52

At the same village, over the doorway of the Amṛitêśvara temple.

Svasti śrîmatu Miraley Amṛitêśvara-dêvargge suṅkada Hasâḍayannavara sase Baṇḍavâle nandâ-divigege koṭṭa gadyâṇa 1 i-dammamaṃ naḍasidava Siva-lôka-prâptaru i-dammava keḍisi vanda naḍade . . . . pañcha-mahâ-pâtaka

53

At Bhêrya (same hobli), on a stone in front of the Âñjanêya temple.

S'ubham astu ǀ

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ǀ
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ǁ
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ǀ
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyam dadhau ǁ

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 15 . 4 sandu vartamânav âda Parâbhava-saṃvatsarada Pushya . . . . . Bhânuvâra-Makara-saṅkrânti-puṇya-kâladali Kâvêrî-madhyavartiy âda S'rîraṅga-paṭṭaṇav emba Gautama-kshêtra-Raṅganâtha-dêvara charaṇâravinda-sannidhiyalli śrîmad-râjâdhirâja râja-paramêśvarar âda śrî-vîra-pratâpa birid-ent-embara-gaṇḍa dharaṇî-varâha-biruda nânâ. . . . makuṭa maṇḍalikara gaṇḍa Dêva-Râj-oḍeyara kumâra Dêva-Râja-mahîpâlakaru S'rîraṅgapaṭṭaṇada siṃhâsanâdhîśvarar âgi sukhadiṃ pṛthvî-râjyaṃ geyyuttâ tâû mâḍidanthâ Bhêryav emba grâmakke pratinâmadhêyav âda Dêvarâjapurav emba agrahârada śilâ-śâsanada kramav entendare yî-dinadalu Âtrêya-gôtrada Âśvalâyana-sûtrada . . . . . ya Châma-Râj-oḍeyara pautrar âda Dêva-Râj-oḍeyara putrar âda Dêva-Râja-mahîpâlakaru tâû tamage vikramârjjitav âgi . . yantâ Kâvêri-madhyavartiy âda Hosaûra Narasiṃhapurake saluva Bhêrya-grâma vondu yidake saluva upagrâmagaḷu Sambravaḷḷi-grâma Maṇḍiganahaḷḷi-grâma Sugganahaḷḷi-grâma Baṭiganahaḷḷi-grâma Sômanahaḷḷi-grâma Gêradaḍa-grâma Oḷagerehaḷḷi-grâma Chika-Bhêrya-grâma Ânê-Kannambâḍi-staḷake saluva. . . grâma Mukkanahaḷḷi-grâma Geijegâra-Kuppahaḷḷi-grâma Mudigappe yî-hanneraḍu upagrâmagaḷu sahavâgi yî-vondu-sâvira-staḷavanu tombhatteraḍu-muppâga vṛitti . . . . . kedavaṃ mâḍi Dêvarâjapurav emba abhidhânavaṃ mâḍi nânâ-gôtrada nânâ-sûtrada nânâ-śâkhegaḷ âda sakala-vidyâvantar âda pâtrabhûtar âda brâhmaṇôttamarige yî-dinadalu nâû mâḍida gaja-dâna-aśva-dâna-muntâda anêka-dânavaṃ sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi namage Lakshmî-Nârâyaṇa suprasannan âgali yendu namma pitrâdi-samasta-pitṛigaḷigû akshaya-puṇya-lôkâvâptiy âgali yendu Kṛishṇârpaṇa-buddhiyinda sarvamânyav âgi dhâreyan eradu (*rest illegible*)

54

*On copper plates at the same village.**

S'ubham astu ||

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
Agajânana-padmârkkaṃ Gajânanam aharniśaṃ |
anêkadaṃ taṃ bhaktânâm êka-dantam upâsmahê ||
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
jayati jagati śaśvad dakshiṇasyâṃ Sumêrôs
sakala-jana-vilâsâvâsa-Karnâṭa-dêśaḥ |
pravahati cha Kavêrasyâtmajâ yatra pârśva-
dvaya-kalita-vana-śrîr hîra-hârâyitôrvyâḥ ||
tatrâstê nagarî Kavêra-tanayâ-kallôla-lîlâvṛitâ
S'rîraṅgêśapurîti viśrutatarâ tad-bhadrapîṭhâdhipaḥ |
urvîṃ sâgara-mêkhalâṃ sva-balatô niśśêshitâri-prathâṃ
viprêbhyaḥ pratipâdayan vijayatê śrî-Dêva-Râjô nṛipaḥ ||
tasyâjñâm adhigatya tat-kṛita-mahî-dâna-prasiddhyai chiraṃ
paṭṭê tâmramayê vidhâtum uchitaṃ dâtus sva-hastâksharaiḥ |
padyair adya karômi śâsanam ahaṃ śâstrôditâm prakriyâṃ
krôḍîkṛitya tad-anvayôru-charita-prakhyâpanâ-pûrvakaṃ ||
âsîd Atrir Ananta-śâyi-bhagavan-nâbhî-sarôjôdarâd
âvirbhûta-Chaturmukhasya jagatas srashṭus tanûjaḥ purâ |
tan-nêtrâmburuhâd ajâyata sutaś śîtâṃśur âhlâditâ-
śêsha-kshmâ-valayas sudhâmaya-tanur bhâsvat-karaś Chandramâḥ ||

*From copy supplied by the people

tad-vaṃśê bhû-vataṃsê samajani nṛipatiḥ kshîra-vârdhâv ivênduḥ
Kâvêryâ dakshiṇasyâṃ sthita-Mahishapuri-nâyakas sâhasâṅkaḥ ı
sarvajñas satya-sandhas satata-vitaraṇa-prîṇitârthi pravîṇô
dṛipta-pratyarthi-pṛithvîpati-hanana-vidhau Châma-Râja-kshitîndraḥ ||
tasyâsît tanayaḥ prabhûta-vinayô vijñâta-vidvan-nay
saujanyê'pratimaḥ kalâsu kuśalaḥ kalpa-drumas sûrishu ı
Kâmô vâmadṛiśâṃ dayâ-kula-gṛihaṃ dâkshiṇya-kêḷi-gṛihaṃ
śrîmach-Châma-mahîpatiḥ kula-patiḥ Karṇâṭa-bhûmîbhujâṃ ||
tatas samabhavat sutaḥ prathita-puṇya-puñjônnataḥ
purâtana-nṛipâdhikas sakala-sampadâṃ sâdhakaḥ ı
sadâ Hari-parâyaṇô hṛidi nivishṭa-Nârâyaṇaḥ
kṛipâḷu-kula-nâyakô jagati Dêva-bhûpâlakaḥ ||
tasmât śrî-Dêva-Râjân nṛipa-makuṭa-maṇêḥ Kempamâmbôdarâbdhau
Vishṇôr aṃśêna jâtaḥ kuvalayam adhunâ hlâdayan râja-chandraḥ ı
satyê śri-Râmachandraḥ ku-nṛipati-damanê Kṛishṇamûrtiś cha sâkshât
sâmrâjyê dîkshitô'sau bhuvam avati sadâ Dêva-Râja-kshitîndraḥ ||
Mlêchchair âkramya bhûmiṃ Kali-mala-kalushai râja-śabdais tathânyair
viprâ vêdâś cha gâvas satatam akaruṇaiḥ pîḍyamânâ hy anâthâḥ ı
yajñâ dêvâś cha dharmâ narapati-tilakaṃ Dêva-Râjaṃ prapannâs
tushṭâs sañjîvanâśâ-niravadhika-sukhair êdhamânâ babhûvuḥ ||
yasyâpâṅga-vilôkanê'mbudhi-sutâ vakrtê cha vâg-vaikharî
chittê Vishṇu-padâravinda-lasitâ bhaktir dharitrî bhujê ı
âstê hasta-taḷê sadâ vitaraṇa-śrîḥ pâda-padmê'niśaṃ
râjñâṃ mauḷi-maṇi-prabhâ budha-gṛihê sampat trilôkyâṃ yaśaḥ ||
yasyôddâma-guṇâñchitâṃ su-vimalâṃ kîrtiṃ trilôkî-tatâṃ
śrutvâ S'ambhu-purôgamâs sura-gaṇâś ślâghâṃ śiraś-châlanaiḥ ı
kurvantaḥ kalayanti karṇa-rahitaś S'êshô na chên mêdinî
kiṃ syâd adya phaṇâ-sthitâ khalu vidhis sarvajña ity anvahaṃ ||
yasyôdyaj-jaitra-yâtrôdyama-samaya-miḷan-matta-mâtaṅga-yûtha-
prôddâmâghaṭṭa-ghaṇṭâ-ghaṇaghaṇita-ravais trasta-vairi-kshitîndrâḥ ı
bhraśyad-bhûshâ nirastâkhila-suta-suhṛidô mukta-kêśâ vanântaṃ
dhâvantô'nuprayâtân anupadam ahita-bhrântitas svân namanti ||
Pâṇḍyâḥ khaṇḍita-maṇḍalâ gata-balâś Chôḷâś cha nau-sâdhanâ
yânti dvîpam athâbhavan hata-kalâs tê Kêraḷâ gâraḷâḥ ı
Haivâ daiva-parâhatôdyama-hatâ hṛit-kîkaṇâḥ Koṅkaṇâḥ
Hûṇâḥ prâṇa-parâyaṇâs samabhavan yaj-jaitra-yâtrôtsavê ||
Dêva-kshitîndra-samarê sakalâṅga-sandhau
kuntâyudhêna daḷitê kila Habbusîkâḥ ı
rêjuḥ kshatais tvachi viḷambi-palântra-jâlaiḥ
pushpair ivâpagata-patra-palâśa-vṛikshâḥ ||
Lâṭâ jâtâ davâṭâḥ kaṭu-paṭaha-ravair Gurjarâ jarjharâṅgâḥ
Râṇâ nirvâṇam âpur yudhi Kuru-Maravô Mudgalâ Jâṅgalâś cha ı
Aṅgâ Vaṅgâḥ Kaḷiṅgâḥ Magadha-nṛipatayô Mâdhavâ Mâdhurâdyâḥ
pâdâkrântâ babhûvus samara-vijayinô Dêva-Râja-kshitîndôḥ ||
jôrû mêrî khaḍêhô Marahaṭarege rê mâritô chhôḍu shaiḍâ
mî dyâhê dêkhi bôlô dhagaḍicha tu yethê yê tujâ prâṇa ghêbhû ı
kyârê dê mâr hamârâ ghare biya .. tumârâ ḷarâyîti yûthê
sarvêshv âpâṭha âsit kila mahati raṇê Dêva-Râjâhatâṇâṃ ||

yasya prôdyat-pratâpa-jvalana uru-viruddhâvinêya . . . . -chakrê
dîptô niśvâsa-dhûmâvṛita-tanur aniśaṃ bôdhitô dik-karîndraiḥ |
uttânaiḥ karṇa-tâlair udadhi-kulam asau śôshayaty êva nûnaṃ
tad-dânâmbu-pravâhâs tad-ari-kulavadhû-bâshpa-pûrâ na chêt syuḥ ||
yat-karavâḷa-krîḍâ-prârambhê'bhût kshatam tridhâriṇâṃ |
nikurambê ravi-bimbê Rambhâdhara-bimbakê'viḷambêna ||
yasya prachaṇḍa-bhuja-daṇḍa-bhujaṅga-saṅgâd
gurviṇy asâv asi-latâ-bhujagî raṇôrvyâṃ |
sadyô nikṛitta-kari-kumbha-gaḷat-sarakta-
muktâ-chhalâd agaṇitâṇḍa-gaṇân prasûtê ||
yasyôddaṇḍa-bhujâhi-bhîma-rasanâkarâṃ kṛipâṇîṃ raṇê
vîra-svargam upêyushas tridiva-niśśrêṇiṃ vidur vairiṇaḥ |
śṛiṅgâraika-rasâs tu tat-kara-sarôjâsakta-bhṛiṅgâṅganâ-
śrêṇîṃ dôs-stha-jaya-śriyas sulalitâṃ vêṇîṃ bahujñâ viduḥ ||
dṛiptâ sâ yat-kṛipâṇî-yuvatir aviratam râja-mânyê niyuddhê
sadyaḥ-kṛittâri-kaṇṭha-chyuta-rudhira-rajô-vêgam abhyâvahantî |
dṛipyad-dânâmbu-pûrôtkaṭa-karaṭi-kaṭêshv aṅgam udvartya saṅgât
tad-dôr-yûnaḥ prasûtê jaya-yuvatim athô kîrtim udyat-pratâpaṃ ||
râkâ-śârada-kaumudî kharatara-grîshmârka-madhyandina-
prôdyad-dyôtam upêtya lôkam akhilam vyâpnôti chêt prasphuṭaṃ |
Dêva-kshmâpa-tanûja-Dêva-nṛipatêḥ kîrti-pratâpa-śriyas
sâmyaṃ prâpayituṃ kshamâ api tadâ tatra syur utprêkshakâḥ ||
yênârthinô vitaraṇê śrita-patra-dânât
pratyarthinas tata-raṇê karapatra-dânât |
naty-arthinaś cha charaṇê'bhaya-patra-dânât
kâmân avapur aniśaṃ karuṇâkarêṇa ||
sô'yaṃ samasta-jana-lôchana-lôbhanîya-
saundarya-sâhasa-vilâsa-nivâsa-bhûmiḥ |
vidyâ-vinôda-parimôdita-bhûri-sûris
śrî-Dêva-Râja-nṛipatir nṛipa-vaṃśa-kêtuḥ ||
râjâdhirâja-râja-śriś śrî-Râja-paramêśvaraḥ |
vîra-pratâpa-birudô vârddhi-laṅghita-śâsanaḥ ||
birud-ant-embara-gaṇḍaḥ para-bala-ghana-timira-chaṇḍa-mârtâṇḍaḥ |
ari-kadaḷî-vêtaṇḍaḥ pariṇata-ripu-śarabha-gaṇḍa-bhêruṇḍaḥ ||
raṇa-vishayê niśśaṅkaḥ su-ruchira-taruṇî-navîna-Mînâṅkaḥ ||
nirasita-bhuvanâtaṅkô gurutara-dharaṇî-varâha-birudâṅkaḥ ||
dânâni Hêmâdri-mukha-prabandha-jâlôditâny anna-samîkṛitâni |
pâtrêshv ajasraṃ pradadan na jâtu tâmyaty asau Dêva-mahîpa-sûnuḥ ||
grâmê grâmê bhûri-mṛishṭânna-satraṃ dêva-sthânâny utsavântêshu nityaṃ |
mârgê mârgê sad-vanâni prapâś cha śâsaty urvîṃ . . . . ||
dharmân mâsa-prayuktân prati-samam atuḷaṃ pûrta-nishṭhaṃ tad-arthaṃ
datvâ grâmân amaulyân rachayati satataṃ sô'yam â-chandra-târaṃ |
. . . .
. . . . ||
Prayâgê Gayâyâṃ tathâ Râma-sêtau sadâ Gautamî-tîra-puṇya-sthaḷêshu |
chiraṃ Vêṅkaṭâdrau purê Raṅgadhâmnaḥ pravartanta êvâmitâ yasya dharmâḥ ||

chaturdhâ vibhajyâtmanô râjyam âdyaṃ
dvijêbhyô' paraṃ dêvatâbhyaḥ prayachchhan ।
tritîyaṃ tu dharmâya turyaṃ svakîyaṃ
vidhâyâvati kshmâṃ sadâ Dêva-Râjaḥ ॥
mukhâbjê sadâ satya-vâṇî kaṭâkshê
satâṃ kâma-dôgdhrî Ramâ hṛit-sarôjê ।
kshamâ śânti-dântî dayâ dharma-buddhis
sadâ Dêva-Râja-kshitîndrê vasanti ॥
sô'yaṃ dushṭa-kshitîndrân samara-nara-makhê samjñapan kâṃś chid anyân
kârâgârêshu badhvâ tad-avanim akhilâm bhûsurêbhyô'khiḷêbhyaḥ ।
datvâ rantvâpy a-tushyan sva-vishaya-vilasad-grâma-ratnâny ajasraṃ
nâmnâ svasyâgrahâraṃ rachayati sukṛitî lêkhyam itthaṃ vitanvan ॥
śrî-S'âlivâhana-śakê gata-vatsarêshu
mûrti-dvipa-Smara-śarêndushu vartamânê ।
abdê Parâbhava-su-nâmni Dinêśa-vârê
Paushê'tha Bhûta-divasê dhavaḷê cha pakshê ॥
bhânuṃ vichârya Makarasthaṃ amitra-hantâ
Dêva-kshamâpatir idaṃ-vidha-puṇya-kâlê ।
kalyâṇa-kalpalatikâyita-Sahyajâyâ
nirvâṇadâmṛita-phalâyita-Raṅga-dhâmni ॥
gîrvâṇa-pura-varyasya garva-sarvasva-hâriṇî ।
S'rîraṅgapaṭṭaṇê ramyê bhû-Vaikuṇṭha-padâbhidhê ॥
phaṇi-talpê śayânasya sat-karma-phala dâyinaḥ ।
nirasta-dvaita-jâlasya mahasaḥ puratô mudâ ॥
tadîya-pada-paṅkêja-parikalpita-mânasaḥ ।
bhaktyâ paramayâ râjâ Kṛishṇârpaṇa-dhiyânvitaḥ ॥
vêda-śâstrârtha-tatvajñân japa-hôma-parâyaṇân ।
sad-âchâra-ratân śuddhân jvalatô brahma-têjasâ ॥
udârân sat-kulôtpannân pâtra-bhûtân dayâ-parân ।
śântân krôdhâdi-rahitân parîkshya bahuśô bahûn ॥
âhûya têbhyô viprêbhyaḥ kuṭumba-bharaṇôchitaṃ ।
agrahâra-varaṃ chakrê sva-nâmnâ parichihnitaṃ ॥
dêśê Hoysalanâḍ-âkhyê sva-dôr-daṇḍa-balârjitê ।
Nṛisiṃhanagara-prântê grâmaṃ Bhêriya-nâmakaṃ ॥
Gêrdaḍa-Sambaravaḷḷî Sugganahaḷḷiś cha Maṇḍiginahaḷḷiḥ ।
Baṭṭiginahaḷḷi-Sômanahaḷḷî Voḷagêrahaḷḷi-Chika-Bhêrî ॥
êtê'shṭau Bhêriyâkhyasya sîmâ-grâmâs tathâparê ।
Ânekannambâḍi-nâma-grâma-ratnôpajîvinaḥ ॥
Bêḍrattiguppe-nâmaikô Mudiguppas tathâparaḥ ।
ramyô Mukkanahaḷḷiś cha Kuppêhaḷḷiś cha mañjuḷaḥ ॥
chatvâra êtê miḷitâs sarvê dvâdaśa kalpitâḥ ।
uttâna-kadaḷî-pûga-nârikêḷa-tarûjvalaiḥ ॥
êtair dvâdaśa-saṅkhyâkair upagrâmais samanvitaṃ ।
sahasra-nishka-phaladaṃ taṭâkârâma-śôbhitaṃ ॥
grâmaṃ Bhêriya-nâmânaṃ Dêvarâjapurâkhyayâ ।
kṛitâṅkitaṃ dvi-navati-vṛitti-bhêdair vibhajya taṃ ॥

vâsârttham brâhmaṇânâṃ hi Kâvêryâs tîra uttamê |
Maṇikarnikayâ pûtê durlabhê tridaśair api ||
Kâvêryâś chôttarê bhâgê Nṛisiṃhasya cha pûrvataḥ |
dakshiṇê Lôkapâvanyâ Vêṅkaṭâdrês tu paśchimê ||
tatra puṇyatarê ramyê gṛihân nirmâtum udyataḥ |
idaṃ kshêtraṃ S'ivasyêti Viśvêśasya sthaḷântaraṃ ||
datvâ svakîyaṃ kṛitvâtha dvi-navatyâ tu saṅkhyayâ |
pañchâśat-pada-vistîrṇaṃ dairghyê śata-padaṃ śubhaṃ ||
nivêśanaṃ kalpayitvâ hy êkaikasya dvijanmanaḥ |
sarvôpakaraṇair yuktân manôjñân vipulâṃs tathâ ||
vatsara-grâsa-sampûrṇân kalpayitvâ gṛihân pṛithak |
bhûshaṇâni sa-vastrâṇi sa-vatsâs sudughâś cha gâḥ ||
vṛittîr gṛihâṃś cha viprêbhyô hiraṇyôdaka-dhârayâ |
prâdâd vidhivad âryêbhyaḥ pûjayitvâ pṛithak pṛithak ||
âgâmi-bhadra-nṛipati-parijñânâya pârthivaḥ |
śâsanaṃ kârayâmâsa dharma-mârga-praśâsanaṃ ||
Atri-gôtrâbdhi-chandrêṇa Âśvalâyana-śâkhinâ |
râja-chandrêṇa dattânâṃ vṛittînâm adhipâ imê ||
(*here follow the names, &c., of vṛittidars*)
tri-pâda-sammitâ vêda-vṛittiś châtra prakalpitâ |
êvam êtê vṛitti-bhâjas sarvê samabhivarṇitâḥ ||
śrî-Dêva-Râju.

55

At Tippûru (Tippûru hobli), on a vîrakal lying in the north maṇṭapa of the Lakshmî-Nârâyaṇa temple.

(*Grantha and Tamil characters*)

Svasti śrî Kolôttuṅga-Chôḷa-Dêvar tiru-vi-râjyattu Râjêndra-Chôḷa . . . . . vêḷâṟku . . . . . Râjêndra-Chôḷa-mârâyan Turai-nâṭṭu Turai-Tippûrai yâṇḍu muppattu-mûnṟâvadu Poy . . . .

56

At the same village, on a stone in Kâḷaseṭṭi Baseṭṭi's field.

(10 *lines gone*) yav âgi dhârâ-pûrvvakaṃ mâḍi biṭṭa datti || svasti śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Vîra-Ballâḷa . . . . mahâ-pradhânaṃ sarvvâdhikari hiriya-mane . . . . mahâ-pasâyta hiriya-daṇḍanâyaka . . . . nu Chavaṇeyalu śrîma . . . . suṅkadannu Chavaṇeyalu . . . . cha . . . . śrî-Vîra-Ballâḷu-Dêvara . . . . kalla . . . . . . pûrvva-bayala suṅkada maneya . . . . oḷavâṟu horavâṟu neluvatti . . . . maṃ dhârâ-pûrvvakaṃ mâḍi . . . . datti || Maleparoḷu gaṇḍa || Yeṟeyeṇṇa Âchaṇṇaṃ Kêsiyaṇṇaṃ Mârêya-Nâyaka |

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||
priyadind int idan eyde kâva-purushaṅg âyuṃ mahâ-śrîyum ak- |
key idaṃ kâyade kâyva pâpige Kurukshêtraṅgaḷoḷ Varaṇâ- |
siyoḷ êḷkôṭi-munîndraraṃ kavileyam vêdâdhyaraṃ kond ad ond- |
ayaśaṃ pordduguv endu sâṟidapuv î . . -lôkadoḷ śâsanaṃ ||

Ballâḷa-Dêvana . . besadi . . vi . ṇa-daṇṇâyaka . . . . yaṇa-daṇṇâyakana besadi hegaḍe tore . . . . âsana . . . . geyisida . . . .

57

At the same village, on a pillar in front of the Lakshmî-Nârâyaṇa temple.

(*West face*) S'rîmatu Virôdhi-saṃvatsarada Jyêshṭha-ba 14 lu śrî-Liṅgaṇṇa-Oḍeyaru dêvara .. .. syâru aṇa .... da dêvaru (*south face*) mâḍida Basavan-uparige maṅgaḷa śrî śrî

58

At Mâchanahaḷḷi (same hobli), on copper plates in possession of Lakshmî-Narasiṃha Sâstri.

(*Nâgari characters*)

(*Ib*) S'ubham astu । śrî-Gaṇâdhipatayê namaḥ ।
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ॥
kalyâṇâyâstu tad dhâma pratyûha-timirâpahaṃ ।
yad gajô'py Agajôdbhûtaṃ Hariṇâpi cha pûjyatê ॥
asti kshîramayâd dêvair mathyamânân mahâmbudhêḥ ।
navanîtam ivôdbhûtam apanîta-tamô mahaḥ ॥
tasyâsît tanayas tapôbhir atuḷair anvartha-nâmâ Budhaḥ
puṇyair asya Purûravâ bhuja-balair ayur dvishâṃ nighnataḥ ।
tasyÂyur Nahushô'sya tasya parushô yuddhê Yayâtiḥ kshitau
khyâtas tasya Yadur yadîya-yaśasâ vyâptaṃ mahî-maṇḍalaṃ ॥
Dvârakâ-nagarî-prântê santatis tasya santatâ ।
sarva-kâma-samṛiddhâbhût kshôṇî-rakshaṇa-dîkshitâ ॥
tatrôtpannâḥ kati chana Yâdavâs tê yadṛichchhayâ ।
Karnâṭa-dêśam âjagmuḥ Kâvêryâlaṅkṛitaṃ nṛipâḥ ॥
ramaṇîyaṃ samâlôkya dêśaṃ sarva-guṇânvitaṃ ।
atraiva vasatiṃ chakrur Mahîśûra-purôttamê ॥
tad-vaṃśê Châma-bhûpâlas sañjajñê'ri-nishûdanaḥ ।
yaśasvî narapâlêshu Yadôḥ Kṛishṇa ivânvayê ॥
tat-śûnur bhuvi Timma-Râja-nṛipatir gâmbhîrya-śauryânvitas
śrîmân Kṛishṇa-mahîpatis tad-anujaḥ prauḍha-pratâpônnataḥ ।
dhîmân Beṭṭada-Châma-Râja-nṛipatis tasyânujô'bhûd balî
tasmâd Râja-mahîpatis samudabhût sâmrâjya-lakshmyâ yutaḥ ॥
sô'yaṃ Râja-nṛipâgraṇîs Tirumala-kshmâpâla-râyaṃ javâj
jitvâ dôr-yuga-vikrama-krama-bharais S'rîraṅgapuryâṃ su-dhîḥ ।
âruhyâdbhuta-chitra-ratna-khachitaṃ prôttuṅga-siṃhâsanaṃ
sâmrâjya-śriyam âpa tatra nikhiḷa-kshôṇîśa-vandyâṅghrikaḥ ॥
tasyâsîn Narasâvanîśvara-varô vidvaj-jana-ślâghitas
tat-sûnur bhuvi Châma-Râja-nṛipatir bhû-maṇḍalÂkhaṇḍalaḥ ।
tad-vaṃśê kshitipâgraṇîs samabhavat prakhyâta-śauryôdayaś
śrîmân Immaḍi-Râja-râḍ bhuja-balaiś chakrê sva-chakrê mahîṃ ॥
tad-vaṃśê'bhûd Raghupatir iva stûyamânâpadânas
śrîmân Kaṇṭhîrava-Narasa-Râḍ bhûbhujâm agragaṇyaḥ ।
yasyâsîd vai Nṛihari-charaṇê bhaktir ânanda-sândrâ
Mândhâtâraṃ Pṛithum api Nalaṃ yas tu kîrtyâtiśêtê ॥

tad-anvayê samudabhûd Dêva-Râja-mahîpatiḥ |
atrâsam aguṇa-bhraṃśaṃ mauḷi-ratnaṃ mahîbhujâṃ ||
tad-vaṃśê Chikka-Dêva-Râja-dharaṇî-Dêvêndra-nâmâjani
śrî-kaṇṭhîrava-śabda-pûrva-Narasa-kshôṇîpatis tat-sutaḥ |
tat-sûnur vara-Kṛishṇa-Râja-nṛipatis śrî-Chikka-Râjâtmajâ
Vishṇôs S'rîr iva yasya paṭṭa-mahishî Dêvîrammâmbâbhidhâ ||
yad-dânâmbubhir êva vâridhir asâv âpûri yat-têjasâm
udyôtêna hata-dyutir dyavi paraṃ bhânuḥ kṛiśânuḥ kutaḥ |
yat-kîrtis tu virâjatê harid-urôjâgrêshu hârâvaḷî
yad-dâna-śravaṇêna namra-śirasaḥ kalpa-drumâ Nandanê ||
tasyâsît tanayô nayojvala-guṇaḥ śrî-Kṛishṇa-bhûpâlakô
yasyâmsaṃ samupêyushî vasumatî nâdhyêti dig-dantinâṃ |
naiva kshôṇibhṛitâṃ na vâ phaṇabhṛitâm îśasya kûrmasya vâ
nâpy êtat-kula-bhûshaṇâyita-nṛipaty-aṃśa-stalînâṃ na vâ ||
chiṭî yasya virôdhi-bhûpati-śiraḥ-kôṭishu jêjîyatê
yat-têjas-trasarêṇur êva gaganê bhâsvân iti dyôtatê |
yat-kîrtir bhuvi dughdha-vâridhir iti svargê tu Gaṅgêty adhô-
lôkê S'êsha iti vyadhâd bahu-vidhâṃ mêdhâṃ budhânâṃ paraṃ ||
asti śrî-Kalilê-nṛipânvaya-ḷasat-svachchhâmburâśêr vidhuḥ
kîrti-sphûrti-virâjita-tribhuvanaḥ śrî-Kânta-nâmâ nṛipaḥ |
tasyâstâṃ tanayau nayôjvala-guṇau śrî-Nañja-Râja-prabhu-
śrîmad-Doḍḍaya-bhûpatî sahabhavau śrî-Râma-Kṛishṇâv iva ||
sênânyaṃ samavâpya vairi-nagarîr âkramya tat-tach-chhirô-
râjad-ratna-kirîṭa-kôṭishu padaṃ savyaṃ nyadhâtâm ubhau |
râja-śrî-Basavâvanîśa-tilaka-śrî-Vîra-Râja-prabhû
vikhyâtau tanayau tayôr abhavatâm kîrtyâ pratâpêna cha ||
tatrâdyaḥ pṛitanâdhipatya-padavîm âruhya râjñaś śriyaṃ
vṛiddhiṃ prâpayati sma vikrama-bharaiś śrî-Vîra-Râja-prabhuḥ |
dânâni kshiti-maṇḍalê kila tulâdîni dvijêbhyô diśan-
n âśâ-mînadṛiśâṃ nijêna yaśasâ kauśêyam apy âdiśat ||
râja-śrî-vara-Vîra-Râja-tanayau śrî-Dêva-Râja-prabhu-
śrîman-Nañja-mahîpatî vitaraṇa-svalpîkṛita-svar-drumau |
râjêtê bhuvi Râjarâja-vibhavau bhûdêva-saṃrakshakau
pratyarthi-kshitipâla-vandita-padau gâmbhîrya-śâuryânvitau ||
tatrâdyaḥ para-râja-darpa-daḷanas śrî-Dêva-Râja-prabhuḥ
śrîmat-Kṛishṇa-mahîpatêr vijayatê sênâdhipatyaṃ vahan |
yaś chakrê Miḍigêśi-Mâgaḍi-lasat-Sâvandi-mukhyân bahûn
dêśân anya-nṛipâlakair bhuja-balâj jêtuṃ hy asâdhyân vaśê ||
sarvâdhikâra-padam asya bhajan nṛipasya śrî-Nañja-Râja-nṛipatir jayati sma bhûmau |
yasyâbhavad Basava-Râja-mahî-Mahêndras tâtas su-Mînanayanâ jananî cha yasya ||
śrîmat-Kṛishṇa-nṛipâlakasya dayayâ prâdhânyam anyâdṛiśaṃ
bibhrad Veñkaṭapaty-amâtya-tilakas sarvair guṇair êdhatê |
yaṃ prâhuḥ praṇayaika-pâtram iti cha prâṇô bahis sañcharan-
n ity êvaṃ bhuvi Nañja-Râja-nṛipatês śrî-Dêva-Râjasya cha ||
Brahmâṇḍaṃ viśva-chakraṃ kanaka-gaja-haya-syandanân gô-sahasraṃ
kalpa-druṃ kalpa-vallîṃ nija-tanu-tulitaṃ hêma hairaṇya-garbhaṃ |
abdhîn bhûtâni sîrân ajina-kanakajaṃ dhênu-yugmaṃ dharâṃ cha
prâdâd yô bhûsurêbhyô yad-anumati-vaśân Nañja-Râja-kshitîndraḥ ||

man-nâmnaivâgraharam rachaya narapatê Kaṇvapuryâm iti śrî-
Kṛishṇa-kshôṇîpatîndras sa-vinayam amunâ prârthitas svârthi-vargê |
kalpadrus tat-samudrâbhihitam arachayan nirmalam tv agrahâraṃ
viṃśatyâ yaś śatênapy ajani surabhitô vṛittibhis saj-janânâṃ ||
S'âlivâhana-nirṇîtê śakâbdê daśabhiś śataiḥ |
samanvitê tri-shashṭyâ cha shaṭ-śatair api vatsaraiḥ ||
Durmatau vatsarê mâsi S'râvaṇê Sthira-vâsarê |
puṇyâyâṃ Gôkulâshṭamyâṃ Rôhiṇyâṃ su-muhûrtakê ||
êvaṃ śubha-dinê râjâ śrî-râja-paramêśvaraḥ |
Âśvalâyana-sûtrânusâry Âtrêyânvayôdbhavaḥ ||
pautraḥ Kaṇṭhîravêndrasya putraś śrî-Kṛishṇa-bhûpatêḥ |
śrîmad-râjâdhirâjas śrî-Kṛishṇa-Râja-mahîpatiḥ ||
Kavêrajâ-madhya-dêśê kshêtrê Gautama-namakê |
ratna-siṃhâsanârûḍhaś śubhê S'rîraṅgapaṭṭaṇê ||
vêda-vêdâṅga-sampannân sarva-śâstra-vichakshaṇân |
sat-karma-niratân sâdhûn śrauta-smârta-viśâradân ||
kuṭumbinaḥ pâtra-bhûtân âhitâgnîn dvijôttamân |
śântân jitâri-shad-vargân samikshya paramâdarât ||
êtêshâm vipra-varyâṇâṃ kuṭumba-bharaṇôchitaṃ |
vṛitti-jâtaṃ tatô dâtuṃ kshêtrârâmâdibhir yutaṃ ||
grâmân akalpayad râjâ śrîmân dharmaika-vatsalaḥ |
Kâvêryâś chôttarê tîrê Kaṇvêśvara-samîpataḥ ||
Prasanna-Vêṇugôpâla-Janârdana-virâjitaṃ |
Kaṇvêśvara-kshêtra-râjaṃ Kannambâḍîti viśrutaṃ ||
upagrâmais samâyuktaṃ sa-viṃśati-śatâṃśakaṃ |
prati-nâmnâ Nañjarâjasamudra iti kîrtitaṃ ||
agrahâram adâd bhaktyâ viprêbhyaḥ prîti-pûrvakaṃ |
gṛihân vidhâya vipulân prati-vṛitti vibhâgataḥ ||
śayyôpadhâna-paryaṅka-vichitrâstaraṇâsanaiḥ |
dêvôpakaraṇair gôbhir gṛihôpakaraṇais tathâ ||
śâli-taṇḍula-mukhyaiś cha nava-dhânyair guḍair ghṛitaiḥ |
tailâdi-sarva-sambhârais sambhṛitâṃs tân gṛihôttamân ||
datvâ vṛitti-kramêṇaivaṃ pûjârthaṃ hi dvijanmanâṃ |
vastra-yugmaṃ cha sôshṇîshaṃ kausêyaṃ ratna-kuṇḍalê ||
aṅgulîyaka-mukhyâni kalpayitvâ pṛithak pṛithak |
Nañja-Râja-nṛipêṇaivaṃ dvija-pûjâṃ vidhânataḥ ||
kârayitvâ svayaṃ grâmaṃ sa-viṃśati-śatâṃśakaṃ |
upagrâma-varais sârdha-pañcha-viṃśatibhir yutaṃ ||
sarvamânyaṃ chatus-sîmâ-saṃyutaṃ cha samantataḥ |
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaṃ ||
akshiṇy-âgâmi-saṃyuktam (*II a*) ashṭa-bhôgyaṃ sa-bhûruhaṃ |
vâpî-kûpa-taṭâkaiś cha kachchhênâpi-samanvitaṃ ||
putra-pautrâdibhir bhôgyaṃ kramâd â-chandra-târakaṃ |
dânâdhi-vikrayâṇâṃ cha yôgyaṃ vinimayasya cha ||
gṛihârâma-kshêtra-yuktaṃ sarva-sasya-samanvitaṃ |
brâhmaṇêbhyaḥ kuṭumbibhyas têbhyas tu na mamêti cha ||

sa-hiraṇya-payôdhâra-pûrvakaṃ pradadau nṛipaḥ |
Nañjarâjasamudrâkhyê hy agrahâra-varê dvijâḥ ||
vṛittimantô vilikhyantê vêda-vêdâṅga-pâragâḥ |
Bhâradvâja-kulâbdhi-vardhana-vidhôr Gôpâla-vidvan-maṇêḥ
pautraḥ Kṛishṇa-mahîsurêndra-tanayas Timmappayâryaḥ prabhuḥ |
śrîmân Veṅkaṭapaty-amâtya-sumatês tâtô Yajur-vêdavid
vṛittiḥ pañcha hi Kṛishṇa-Râja-tilakât pratyagrahît sâdaraṃ ||
(*here follow the names, &c., of vṛittidars*)
atrôpagrâma-nâmâni likhyantê dêśa-bhâshayâ ||
sârdha-shaḍ-viṃśati-grâma-chatus-sîmâdi-vistṛitiḥ |
tat-tat-sthâna-nidêśaś cha likhyatê dêśa-bhâshayâ ||

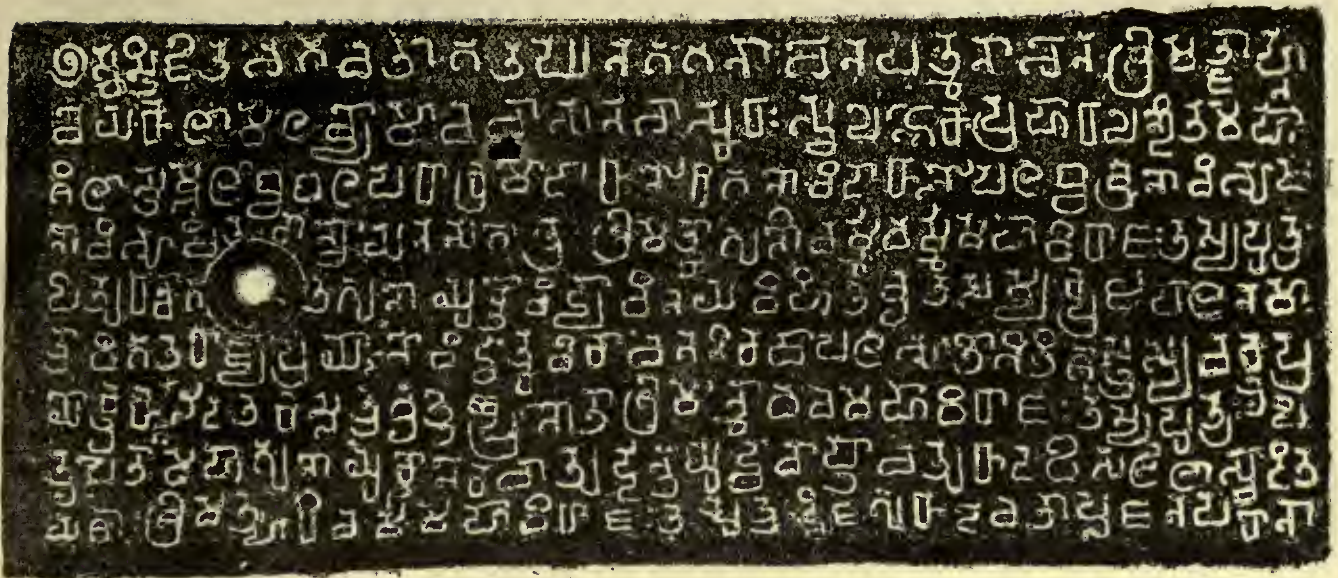
Kannambâḍige prati-nâmadhêyav âda Nañjarâjasamudrakke upagrâma-nâmagaḷu | Bûvanahaḷḷi | Kaggalîpura | Sâmpanahaḷḷi | Honnênahaḷḷi | Hampâpura | Basavanahaḷḷi | Bairâpura | Mañchanahaḷḷi | Bêlûru | Sanyâsipura | Yaḍahaḷḷi | Chaṅga | Arjunahaḷḷi | Kañchinakere | Chikka-Vaḍḍaraguḍi | Bommênahaḷḷi | Gandhanahaḷḷi | Biranahaḷḷi | Doḍḍa-Vaḍḍaraguḍi | Ayyappanahaḷḷi | Mâbahaḷḷi | Kaṭṭakêtanahaḷḷi | Belatûru | Kôṭêkura | Kâkanahaḷḷi | Mâragoṇḍahaḷḷiyalli ardha-grâma | î-ippattâru-are grâmagaḷu Heraganahaḷḷi gadde sa 110—1 ga gaddegaḷige saha Vâmana-mudre kalla neṭṭa vivara | (248 *lines following contain details of boundaries*)

(*Further plates are missing*)

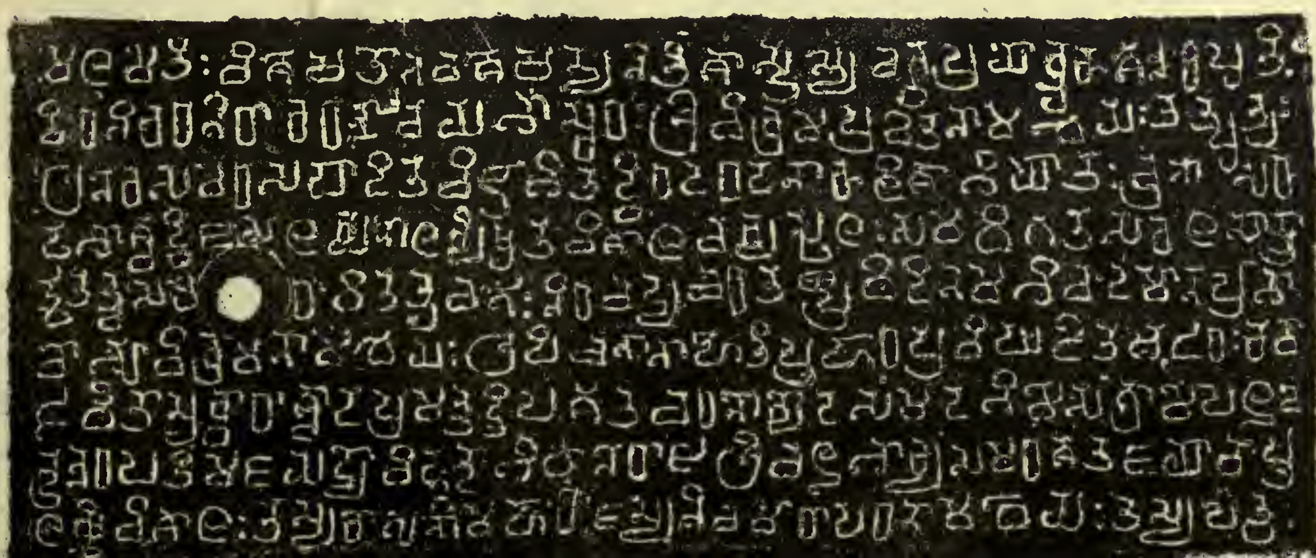
59

At Gaḷigekere (same hobli), on a stone near the village entrance.

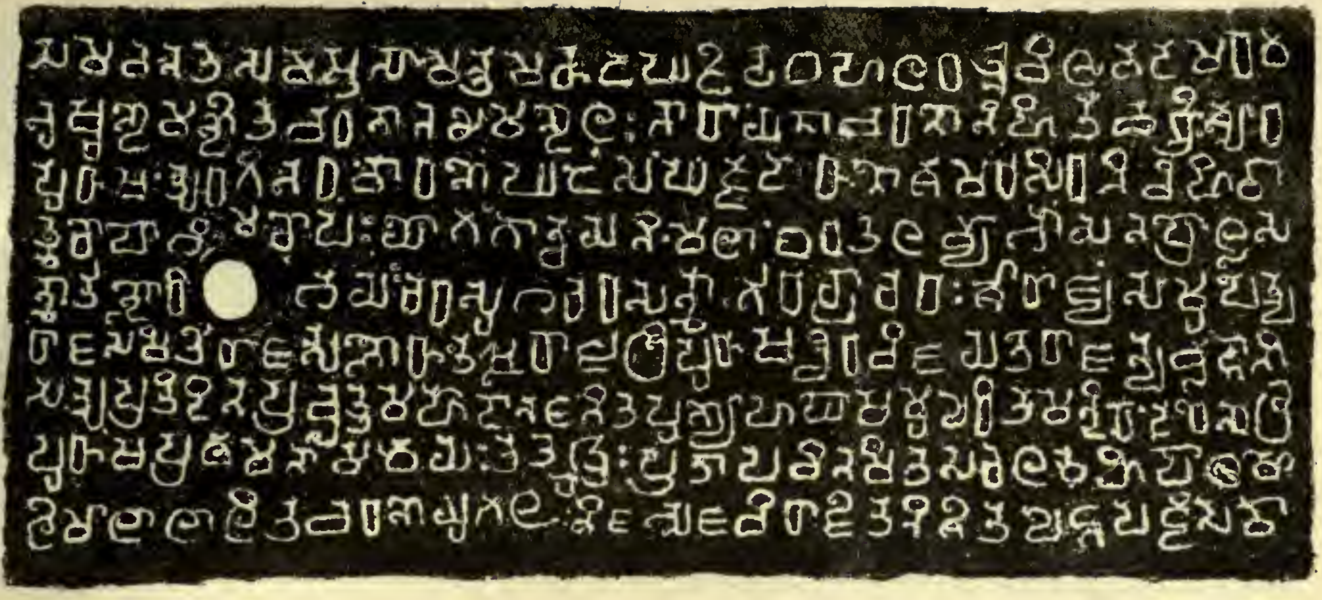
S'ubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1498 sanda mêle vartamânav âda Dhâtu-saṃvatsarada Pushya-śuddha 13 Saumya-vâsaradalu śrîman-mahâ-maṇḍalêśvara śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa S'rîraṅga-Dêva-mahârâyaru Penuguṇḍiyali ratna-siṃhâsanârûḍhar âgi pṛithvî-râjyaṃ geyyutt iralu śrîmatu Sindu-Gôvinda sitakara-gaṇḍa dhavaḷâṅka-Bhîma Maṇinâgapura-varâdhîśvara birida-saptâṅga-haraṇa Turuka-daḷa-vibhâḍa śrî-Baiyyappa-Nâyakara Kṛishṇappa-Nâyakara komâra Veṅkaṭappa-Nâyak-ayyanavaru Kâśyapa-gôtrada Âpastamba-sûtrada Yajuś-śâkhâdhyâyigaḷ âda Râmachandra-Bhaṭṭara makkaḷu Viṭhala-Bhaṭṭarige koṭṭa agrahâra-bhû-dâna-dharma-śâsanada kramav entendare Hoysaṇa-râjyada laṃ . . . . Kâvêri-madhyada Narasiṃhapurada sîmege saluva Hampâpurada sthaḷada Gaḷigekerege pratinâmav âda Râmâpurav emba agrahâravanu nâû jirṇôddhâravanu mâḍi namma tâyi Râmammanavarige puṇyav âgabêk endu â-grâmake uṇṭâda bâḍi-bêḍige-kâṇike-kaḍḍâya-kûṭa-bêṭe-biṭṭi-bêgâra-suṅka-taḷavârike yivu modalâda yiti-bâdhêgaḷu ênu yillâ endu sarvamânyav âgi Bayiyappa-Nâyakara Kṛishṇappa-Nâyakara komâra Veṅkaṭappa-Nâyaka-ayyanavaru Kâśyapa-gôtrada Âpastamba-sûtrada Yajuś-śâkheya Râmachandra-Bhaṭṭara makkaḷu Viṭhala-Bhaṭṭarige Hêmâvatiya-tîradalli śrî-Narasiṃha-dêvara sannidhiyalli Makara-saṅkrânti-puṇya-kâladali namma tâyi Râmammanavarige puṇyav âgabêk endu nâû nimage î-Râmâpurav emba agrahâravanu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi dhâreyan eradu koṭṭev âgi nîû yî-grâmake saluva chatus-sîme-oḷaguḷa nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têja-svâmya-sahitavâgi nimage âdhi-kraya-dâna-parivarttanakke yôgyav âgi nîû nimma putra-pautra-pâramapareyâgi â-chandrârka-sthâyigaḷâgi nîû î-Râmâpuravanû sukhadalli anubhavisikoṇḍu bahiri endu Bayiyappa-Nâyakara Kṛishṇappa-Nâyakara komâra Veṅkaṭappa-Nâyak-ayyanavaru Kâśyapa-gôtrada Âpastamba-sûtrada Yajuś-śâkheya Râmachandra-Bhaṭṭara makkaḷu Viṭhala-Bhaṭṭarige koṭṭantha agrahâra-jîrṇôddhârada dharma-śâsana śrî-Veṅkaṭâdri śrî śrî (*usual final verses*) î-dharmake âvanân obbanû aḷupidare tamma tâyi-tandegaḷa Vâraṇâsîli vadhisi bhuñjista pâpakke hôhanu | mahi-mânake illadavanu śrî



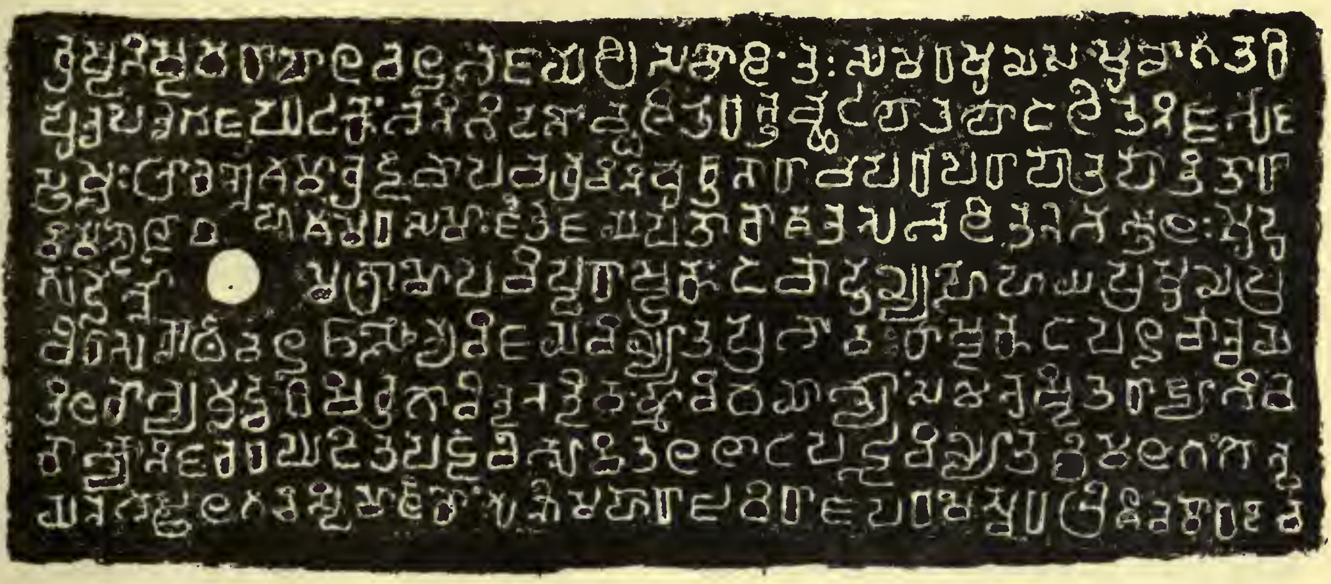




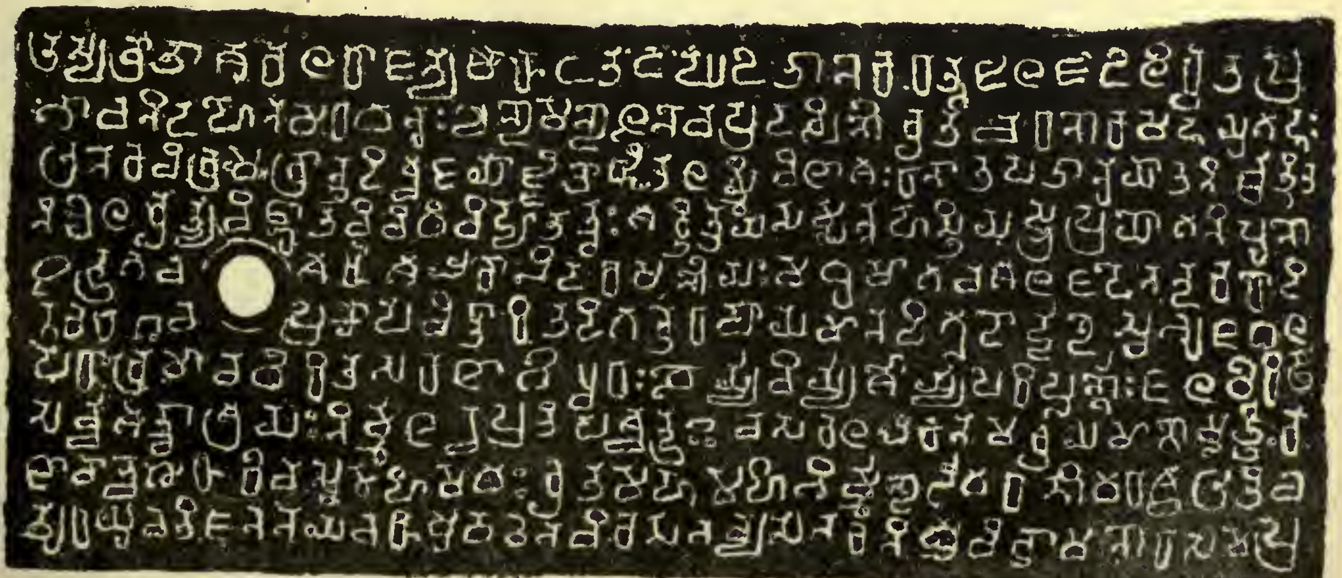
I a



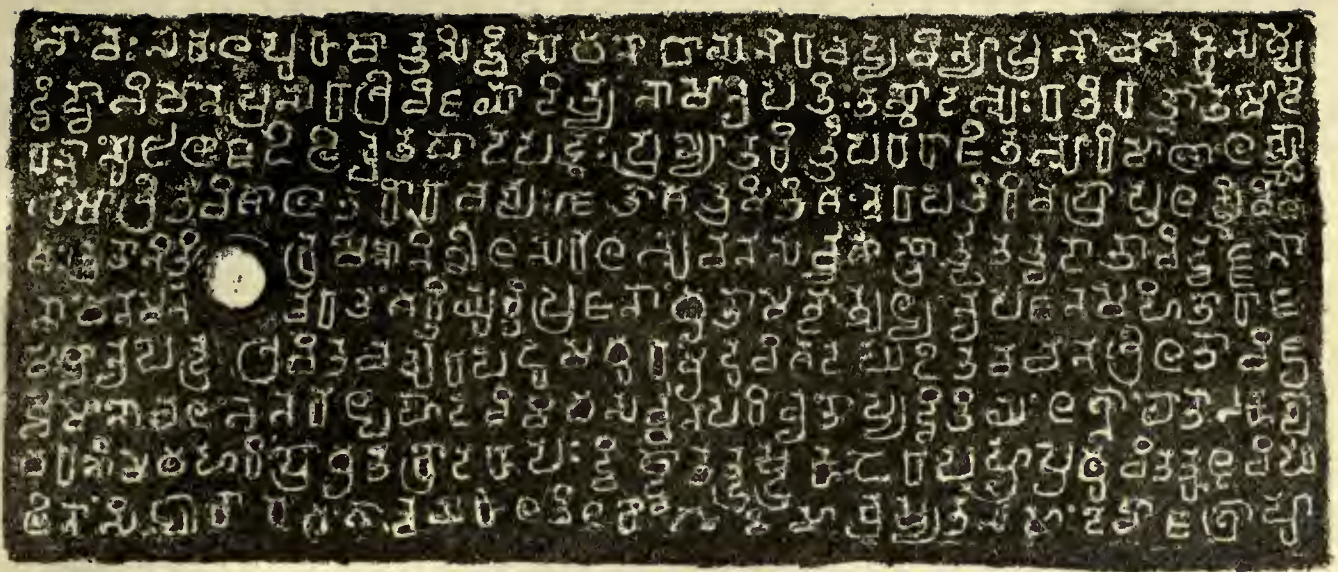
I b



V a

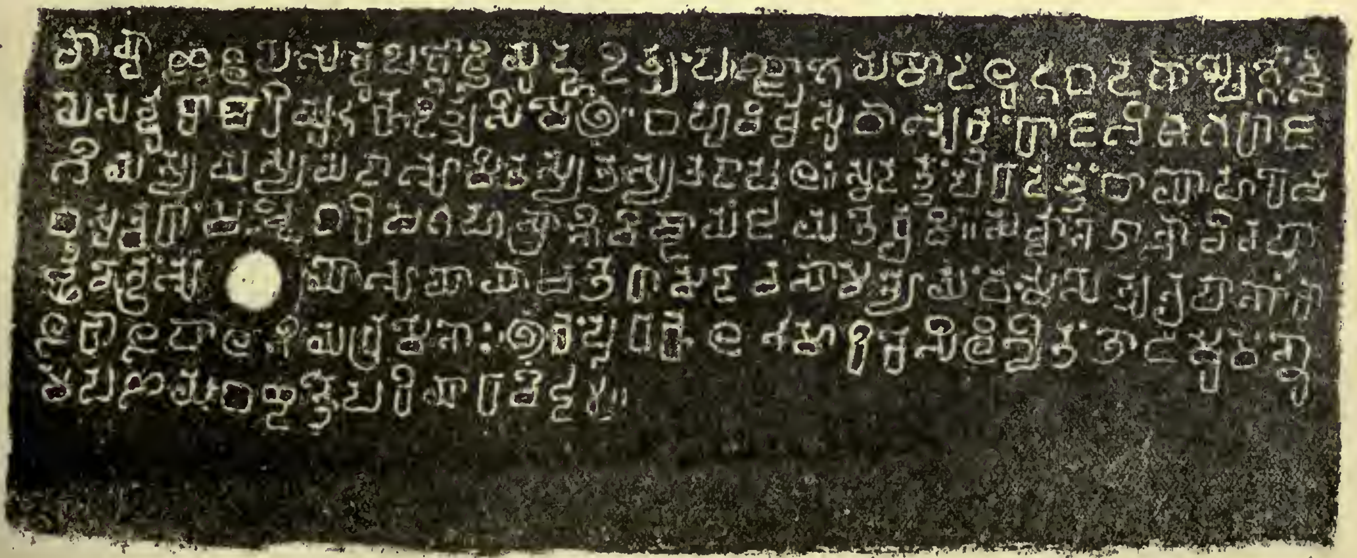


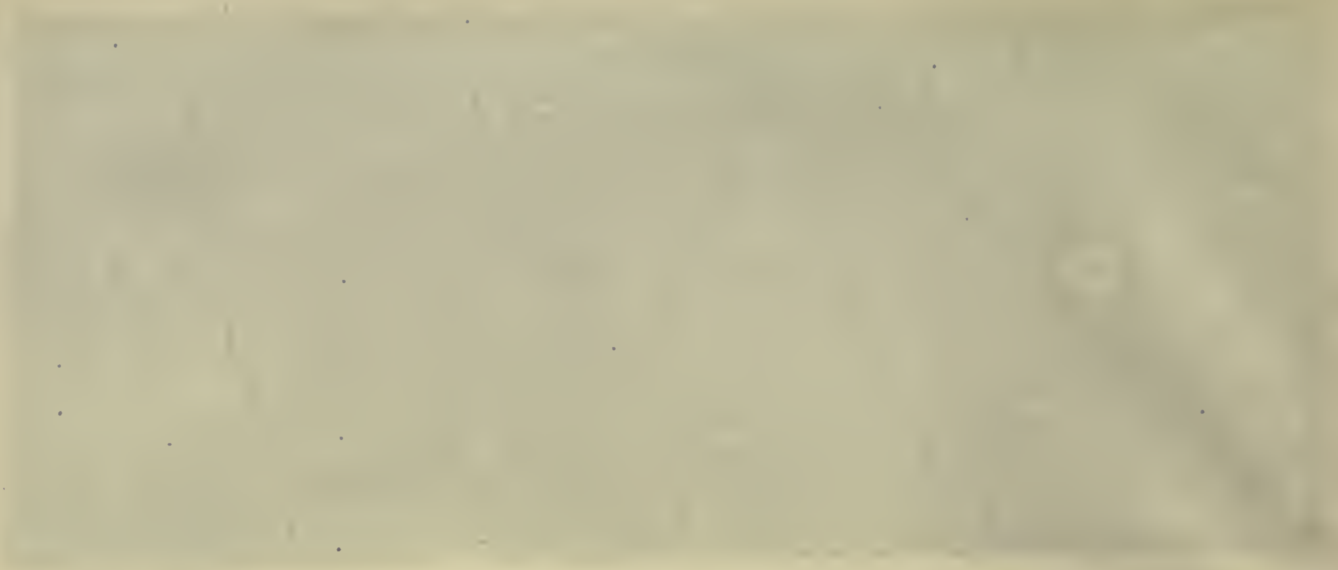
V b



a











60

At the same village, on copper plates found by Narasiṃha-Bhaṭṭa's raiyat in an old granary.

(*Ib*) Svasti jitaṃ bhagavatâ gata-ghana-gaganâbhêna Patmanâbhêna śrîmat-Jâhnavêya-kulâmala-vyômâvabhâsana-bhâskaraḥ sva-khaḍgaika-prahâra-khaṇḍita-mahâ-śilâ-stambha-labdha-bala-parâkramô dâruṇâri-gaṇa-vidâraṇôpalabdha-vraṇa-vibhûshaṇa-vibhûshitaḥ Kâṇvâyanasa-gôtraḥ śrîmat-Koṅguṇi-varmma-dharmma-mahâdhirâjaḥ tasya putraḥ pitur anvâgata-guṇa-yuktô vidyâ-vinaya-vihita-vṛittas samyak-prajâ-pâlana-mâtrâdhigata-râjya-prayôjanô vidvat-kavi-kâñchana-nikashôpala-bhûtô nîti-śâstrasya vaktṛi-prayôktṛi-kuśalô Dattaka-sûtra-vṛittêṛ praṇêtâ śrîmân Mâdhava-mahâdhirâjaḥ tasya putraḥ pitṛi-paitâmaha-guṇa-yuktô'nêka-châturddanta-yuddhâvâpta-chatur-udadhi-salilâsvâdita-yaśâḥ śrîmat-Harivarmma-mahâdhirâjaḥ tat-putraḥ dvija-guru-dêvatâ-pûjana-parô Nâ(*IIa*)râyaṇa-charaṇâ-nudhyâtâ śrîmat-Vishṇugôpa-mahâdhirâjaḥ tat-putraḥ Tryambaka-charaṇâmbhôruha-rajaṛ-pavitrî-kṛitôttamâṅgaḥ sva-bhuja-bala-parâkrama-kraya-kṛita-râjya[ḥ] Kali-yuga-bala-paṅkâvasanna-dharmma-vṛishôddharaṇa-nitya-sannaddhaḥ śrîman-Mâdhava-mahâdhirâjaḥ tat-putraḥ vidyâ-vinayâtiśaya-pari-pûritâtmâ niravagraha-pradhâna-śauryyaḥ śrîmad-Avinîta-nâmadhêyaḥ tat-putraḥ vijṛimbhamâṇa-śakti-trayaḥ Âṇḍari-Âlattûr-Poruḷare-Peḷnagarâdy-anêka-samara-mukha-makha-huta-prahata-śûra-purusha-paśûpahâra-vighasa-vihastî[kṛita]-Kṛitântâgni-mukhaḥ Kirâtârjjunîya-pañcha-daśa-sargga-ṭîkâkâraḥ Durvvinîta-nâmadhêyaḥ tat-putraḥ durddânta-vimardda-vimṛidita-viśvambharâdhipa-mauli-mâlâ-makaranda-puñja-piñjarîkriyamâṇa-charaṇa-yugala-naḷina[ḥ] Mushkara-nâmadhêyaḥ tasya putraḥ chaturddaśa-vidyâ-sthânâdhigata-vi(*IIb*)mala-matiḥ viśêshatô'navaśêshasya nîti-śâstrasya vaktṛi-prayôktṛi-kuśalô ripu-timira-nikara-nirâkaraṇôdaya-bhâskaraḥ S'rîvikrama-prathita-nâmadhêyaḥ tat-putraḥ anêka-samara-sampâdita-vijṛimbhita-dvirada-radana-kuliśâbhighâta(ḥ)-vraṇa-saṃrûḍha-bhâsvad-vijaya-lakshaṇa-lakshîkṛita-viśâla-vaksha-sthalaḥ samadhigata-sakala-śâstrârtha-tatvas samâ-râdhita-tri-varggaḥ niravadya-charitaṛ pratidinam abhivardhamâna-prabhâvô Bhûvikrama-nâmadhêyaḥ

api-cha

> nânâ-hêti-prahâra-pravighaṭita-bhaṭôraḥ-kavâṭôtthitâsṛig-
> dhârâsvâda-pramatta-dvipa-śata-charaṇa-kshôda-saṃmarda-bhîmê |
> saṅgrâmê Pallavêndraṃ nara-patim ajayad yô Viḷandâbhidhânê
> râjâ S'rîvallabhâkhyas samara-śata-jayâvâpta-lakshmî-viśâlaḥ ||

tasya Koṅguṇi-mahârâjasya S'ivamârâpara-nâmadhêyaḥ tasya pautraḥ (*IIIa*) samavanata-samasta-sâmanta-makuṭa-ghaṭṭita-bahula-ratna-vilasad-amara-dhanuḥ-khaṇḍa-maṇḍita-charaṇa-nakha-maṇḍalaḥ Nârâyaṇa-charaṇa-nihita-bhaktiḥ śûra-purushaḥ turaga-nara-vâraṇa-ghaṭâ-saṅghaṭṭa-dâruṇa-samara-śirasi vihitâtma-kôpô bhîma-kôpaḥ

> yô Gaṅgânvaya-nirmmalâmbara-tala-vyâbhâsana-prôllasan-
> mârttaṇḍô'ri-bhayaṅkaraś śubhakaras sanmârgga-rakshâkaraḥ |
> saurâjyaṃ samupêtya râja-samitau râjan guṇair uttamai
> râjâ S'rîpurushaś chiraṃ vijayatê râjanya-chûḷâ[ma]ṇiḥ ||

sa tu pratidina-pravṛitta-mahâ-dâna-janita-puṇyâha-ghôsha-mukharita-mandirôdarêṇa S'rîpurusha-prathama-nâmadhêyaḥ tat-putraḥ pratâpa-vinamita-sakala-mahîpâla-mauli-mâlâ-lâlita-charaṇa-yugalaḥ nija-bhuja-virâjita-niśita-khaḍga-paṭṭa-samâ(*IIIb*)kṛishṭânishṭa-dharâpâla-Vallabha-jaya-śrî-samâliṅ[gi]-taḥ samara-mukha-sammukhâgata-ripu-nṛipati-gaja-ghaṭâ-kumbha-nirbhêdanôchchalita-rakta-chchhaṭâ-pâta-pâṭalita-nija-bhuja-stambhaḥ â-karṇṇa-samâkṛishṭa-châpa-chakra-vinirmukta-nârâcha-paramparâ-pâta-pâtitârâti-maṇḍalô bahu-samara-samârjjita-jaya-patâkâ-śata-śabalita-nabhas-talaḥ Mudugundûr-nâma-grâmôpavishṭa-Râshṭrakûṭa-Châḷukya-Haihaya-pramukha-pravîra-sanâtha-Vallabha-sainya-vijaya-vikhyâta-prabhâvaḥ Râshṭakûṭa-Pallavânvaya-tilakâbhyâṃ mûrddhâbhishikta-Gôvinda-Nandivarmmâ-bhidhêyâbhyâṃ samanushṭita-râjyâbhishêkâbhyâṃ nija-kara-ghaṭita-paṭṭa-vibhûshita-lalâṭa-paṭṭô

vikhyâta-bimala-Gaṅgânvaya-nabha-sthala-gabhastimâlî Koṅguṇi-mahârâjâdhirâja-paramêśvara-śrî-S'ivamâra-Dêva [ḥ] (*IVa*) tasya bhrâtâ sakala-râjanya-makuṭa-taṭa-ghaṭitânêka-ratna-jâla-jaṭilikṛita-prabhâ(va)-nivahênâmara-dhanuḥ-khaṇḍa-maṇḍalênêva pradakshiṇîkṛita-charaṇa-kamaḷa-yugaḷaḥ anêka-vikrama-krânta-dig-vijayârjjitôrjjita-lakshmî-vilâsaḥ raṇa-tapatânuyâta-nirvvarttita-nikhila-kṛitya[ḥ] vijñâta-vividha-vidyâ-tatvaḥ śakti-traya-sampanna[ḥ] hasty-astra-prayôga-nipuṇa[ḥ] chandra-ga-*vaśa-kuśalô kâlôda-ramaṇîyaḥ madhu-*mâgavaśalajaḍê nandakarô dinakara iva pratâpa-vistârita-dig-antara-pâyamâna-*digna-dôrddaṇḍa[ḥ] sva-bhuja-bala-parâkramâvadhîrita-sakalâdhîśvaraḥ dhairyya-vîryya-śauryya-paripûrṇṇaḥ jaladhir iva sarvva-satvâśrayaḥ nirmmalaś cha pratipach-chandra iva sakala-lôka-nama[s]-kriyamâṇa-mûrttiḥ kalâvâṃś cha Mêrur iva su-mahimâdhaḥ-kṛita-mahâ-mahîbhṛin-maṇḍalô dharaṇî-dharaś cha ati-chatura-yuvati-jana-nayana-kumuda-vana-vikasana-vyasana-kanishṭa-chintâmaṇir asama-pra(*IVb*)bhâvaḥ sakala-purushârtha-siddhi-sâdhanôpâya-niravadya-vinyâ-prabhâva-śakti-sampad-vidyâbhimâna-prasara[ḥ] śrî-Vijayâditya-nâmâ nṛipatiḥ

*tasmâd abhûḥ ratiratnâta-mauli-
ratnâṃśu-jâla-jaṭilikṛita-pâda-padmaḥ ı
prakhyâta-kîrtti-para-râjita-bhûri-mâlâ-
lakshmyâ samâśrita-viśâlatarôru-vakshâḥ ‖
*jêtâ śatrum itiśan-narapatir iva prâpta-lakshmî-vilâsaḥ
trâtâ nîti-kramêṇa nikhila-sakala-bhuvana-sarvva-śastrârtha-tatva[ḥ] ı
dâtâ vidvaj-janânâṃ dhanam anavaratam śakti-yuktî prajânâṃ
dhûtâmandâ-[.] tulyaṃ nṛipa-jana-mahitô Râjamallô nṛipêndraḥ ‖

avita-chatura-paṭu-madhura-mṛidu-viśada-ghaṭita-vachana-śrî-latâ-vijṛimbhamâṇâvalambana-kalpa-*hâda vividha-sarvva-[ja]na-parivṛitô'py advitîyaḥ

lagnâṃ pâtâla-kukshau dharaṇim atha Hari[ḥ] prôddhṛita-krôḍa-rûpaḥ
*dvishṭvâ tat-Râshṭrakûṭair apahṛi[ta]-pṛithuvî tat-kulê dîrgha-lînâṃ ı
siṅghâkârê Gaṅgânvaya-kula-tilakô bhûmim âkṛishyata sîmâṃ
dêvô jagrâha (*Va*) jitvâ bali-ripu-mathanô Râjamallô-nṛipêndraḥ ‖

tat-putraḥ svasti satyâśraya stutya-satya-śauchâchâra-vinaya-na[ya]-sampanna vigata-bha[ya] yaśaṛ-patâkâvabhâsa-sakaḷa-bhuvana svâmi-bhakta śrîmat-Raṇavikramayyaṃ ‖ Ârîda-gôtraṃ Parepadi-Bhaṭṭargge Koḷanellûra brahma-dêyaṃ koṭṭam sâkshi Saṅgamada Permmânaḍi-Gâmuṇḍarum Raṇavikrama-Gâmuṇḍarum Chôḷa-Gâmuṇḍarum Mirideya-Ummâda-Gâmuṇḍarum Eṛeyaṅga-Gâmuṇḍarum Muduguppeya Indara-Gâmuṇḍaru S'rîdâma-Gamuṇḍarum Pervoḷala Ummâda-Gâmuṇḍarum Piḷduvi-Gâmuṇḍarum Pervvayala keḷarum tenandâkarum Koḷanellûra sâlattarum vâradarum enevvarum nara-sâkshi sîmântaram paḍeyam irppattu-gaṇḍugam mâsevâni ‖ sîme mûḍây toṛe-e teṅkây Bhaṭârana mâḍame pêrôṇiye sandu Tenandâkakeṛe-e Permmugageṛe-e vaḍagây sandu Kiṛumâmi-paḷḷame Vedirakeṛe-e sâlatta kâḍêṛina pêroḷve-ô pagante-vaḷḷame gôsantane Koṇḍiudageṛe-e pervaḷtiya teṅkây oḷve-e paḍu(*V b*) vây vâḷvêliye sandu perggolliyuḷ kûḍittu peḷjôgeya modaluḷ baḍagây perggoḷḷiye sandu Kâvêriyuḷ kûḍittu sîme ‖ (*usual final verses*)

sarrvân êtân bhâvinaḥ pârthivêndrân
bhûyô bhûyô yâchatê Râma-dêvaḥ ı
sâmânyô'yaṃ dharmma-sêtur nṛipâṇâṃ
kâlê kâlê pâlanîya kramêṇa ‖

Kappûra-kulan Mârikêsi-likhitaṃ tôṭamu maṇṇuma paḷeya baḷdante pariyâra viṭṭam ‖

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*So in the original.

61

At Nêraḷûrapura (same hobli), on a stone in a field, south-west of the village.

Svasti śrî bhuja-baḷa Vîra-Gaṅga Taḷekâḍu-goṇḍa Hôśaḷa-Dêvaru sukha-vinôdadim râjyaṃ geyutt ire Saka-varisa sâsirada .... neya Pramâdi-saṃvatsarada mahâ-pradhâna-daṇḍanâyaka Bhôpaiyya Biḷivâṇiya Mahâdêvarggo Toṟenâḍa-âḷva muntag iddu Kaṟekaṇṭa-jîyaṅge biṭṭa bhûmi Marasiṅgana-haḷḷiya aḍuvige maṇṇu berapaḷa Maṇaseyinda mûḍala naṭṭa kalinda Teṅkere âdiyâgi dêva-dâna ida aḷihidavaṃ Gaṅgeya Bâṇarâsiya taḍiya sâsira-kavileya sâsira-brâhmaṇara konda brahmatige hôda nâya-vishṭiya tinda

HEGGAḌADÊVANKÔṬE TALUQ.

———:o:———

1

At Saragûru (Saragûru hobli), on a stone in the Pañcha-basti, south of the village.

S'rîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ ।
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ॥

svasti S'aka-varusha 1346 neya S'ôbhakṛitu-saṃvatsarada Vaiśâkha-śu 13 Gu । prachaṇḍa-dôr-daṇḍa-maṇḍalî-maṇḍana-maṇḍalâgra-khaṇḍitârâti-prakâṇḍa mahâ-maṇḍalêśvara samudra-dâyâdhîsvara śrîmatu-vijaya-Bukka-Râya-râjyâbhyudayê śrîmad-bhagavad-Arahat-paramêśvara-śrî-pâda-padmârâdhakar appa śrîman-mahâ-pradhâna Bayichaya-Daṇḍanâthara pâda-padmôpajîvi Hoyisaḷa-râjyâdhipati Nâgaṇṇa-Voḍeyara .. Immitûr ...... tâpa-hâra... rundale-gaṇâgragaṇyar appa śrîmat-Paṇḍita-Dêva ivara śishyaru Bayi-nâḍa mahâ-prabhu Masaṇeyahaḷiya Kampaṇa-Gavuḍaru tamage svargâpavarga-nimittav âgi Beḷaguḷada śrî-Gummaṭanâtha-svâmigaḷa aṅga-raṅga-bhôga-saṃrakshaṇârthav âgi tamma Baya-nâḍ oḷagaṇa Tôṭahaḷiya grâma 1 â-chatus-sîmey-oḷagaṇa kere-gadde-beddalu-tôṭa-tuḍike-kuḷa-hombaḷi-âya-honnu-...... honnu-bandalu-mikka-hoti-mâdâra-tere-suṅka-nidhi-nikshêpa-jala-pâshâṇa-muntâda sakala-svâmyada kuḷavanu râyaru daṇṇâyakara .... yali Nâgaṇṇa-Oḍeyara kayindavu biḍisi śrî-Gummaṭanâtha-svâmigaḷige â-chandrârkka saluvant âgi Gummaṭapurav endu koṭṭa dâna-śâsana ॥

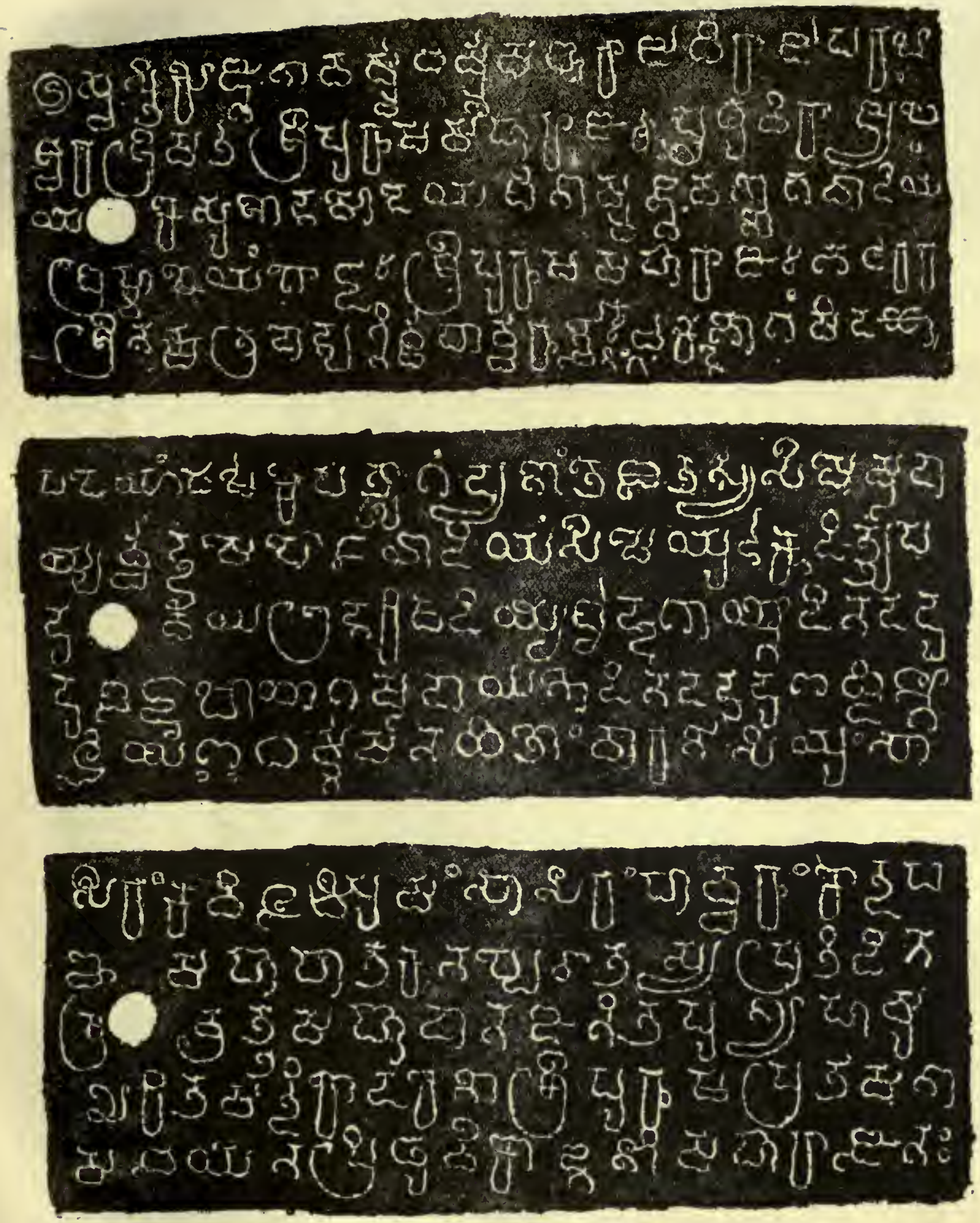
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ।
shashṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ॥
akshaya-sukham î-dharmmaman îkshisi rakshisuva puṇya-purusharg akkuṃ ।
bhakshiyip-âtana santâna-kshayam âyuḥ-kshayaṃ kula-kshayam akkuṃ ॥
(usual final verses)

4

At the same village, on copper plates in possession of Râma-bhaṭṭa.

(*Ib*) Svasti Koṅgaṇi-varmma dharmma-mahârâjâdhirâjâ paramêśvara śrîmat-S'rîpurusha-mahârâjar pṛithuvî-râjyaṃ geye Kesugoḷamoḍeya Binâmmaṅge Dhaṇṇagavâḍiyaṃ brahmâdêyaṃ goṭṭam S'rîpurusha-mahârâjam bhaṭârara śrî-nakshatradoḷ pannirvva-pârvvar uṇvôm tiṅgaḷge êka-bhôgaṃ idaṟâ (*IIa*) paḍeyaṃ varshakke pattu-gadyâṇaṃ teṟe tasya sîme mûḍây pervvaḷḷame Poṭevâḍiya sîmeyuḷ kûḍittu paḍuvay Aḷarivadi yyerbvaḷḷagây nôḍi naḍadudu beṭṭu poḷâga mûḍây nôḍi naḍadu iḷdil golliye î-dharmmaman aḷitom Vâraṇâsiyum sâ (*IIb*) siraṃ kavileyumaṃ sâsiraṃ pârvvaruṃ konda pañcha-mahâ-pâtakan appom tasya pratidina-pravṛitta-mahâ-dâna-janita-puṇyâha-mukharita-mandirôdarêṇa S'rîpurusha-pratama-nâmadhêyêna Pṛithuvî-Koṅgaṇi-mahârâjêna(ḥ) (*IIIa*) tasya mahâ-sâmantaḥ Mudu-Koṅguṇi-Yadiyarasar ârid âḷke eḷpattum ânta bbhûmi vṛittiy âḷuttam iḷdu S'rîpurusha-mahârâjargge vijñâpana geydu Kesugoḷamoḍeya mahâ (*IIIb*) janakke Pervvaṭṭiyûruṃ Marddûrumaṃ brahmâdêyaṃ poydam avarâ paḍeyaṃ Pervvaṭṭiyûr undu teṟe Pernnandi eraḍu teṟuvudu Mardûrâ teṟe panneraḍu-paṇaṃ ponnu pannir-khaṇḍugaṃ (*IVa*) bhattamuṃ asya sîmântaram Pervvaṭṭiyûra sîme mûḍay Tûḍila pervvaḷḷamê teṅkay Karggotti-gûḍala paḷḷamê paḍuvây perggolliye badagây pervvaḷḷame sîme Mardûra sîme (*IVb*) mûḍây Beṭṭinaporeyane bandattu Kosagaveṭṭinoḷ kuḍe atte teṅkây Maṇiyâla-kolliya paḷḷame paḍuvây perggolliye sîme ॥

SARGUR PLATES



I

II

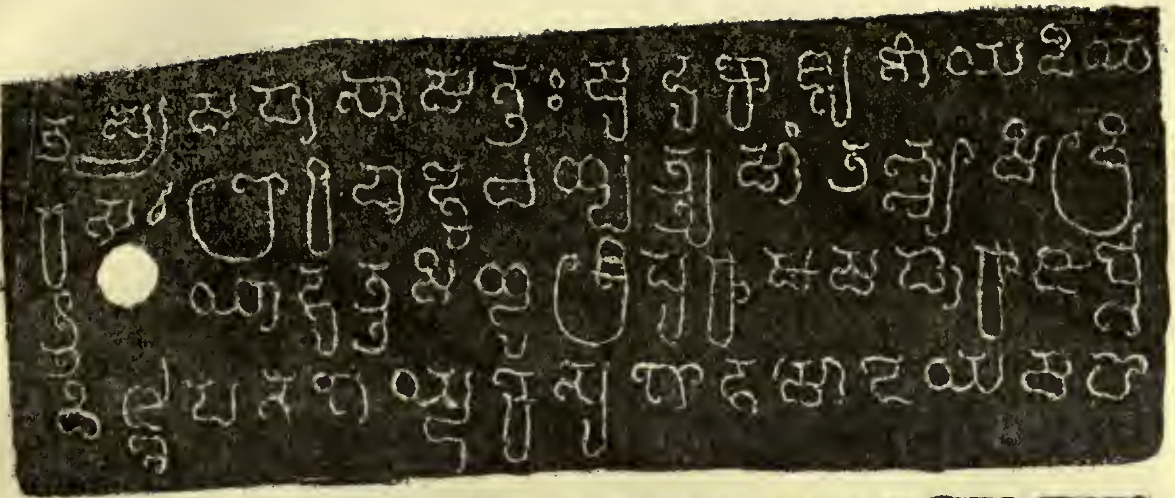
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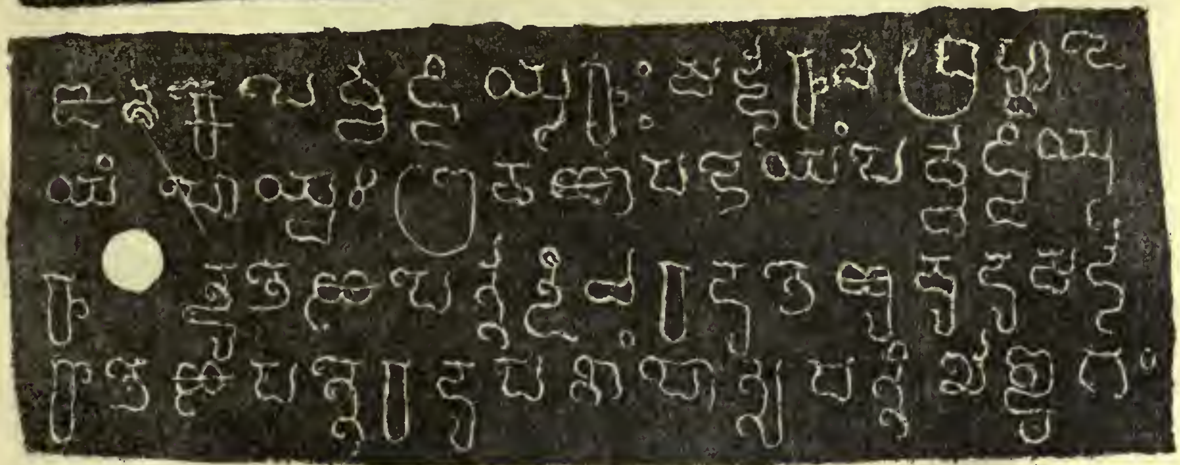




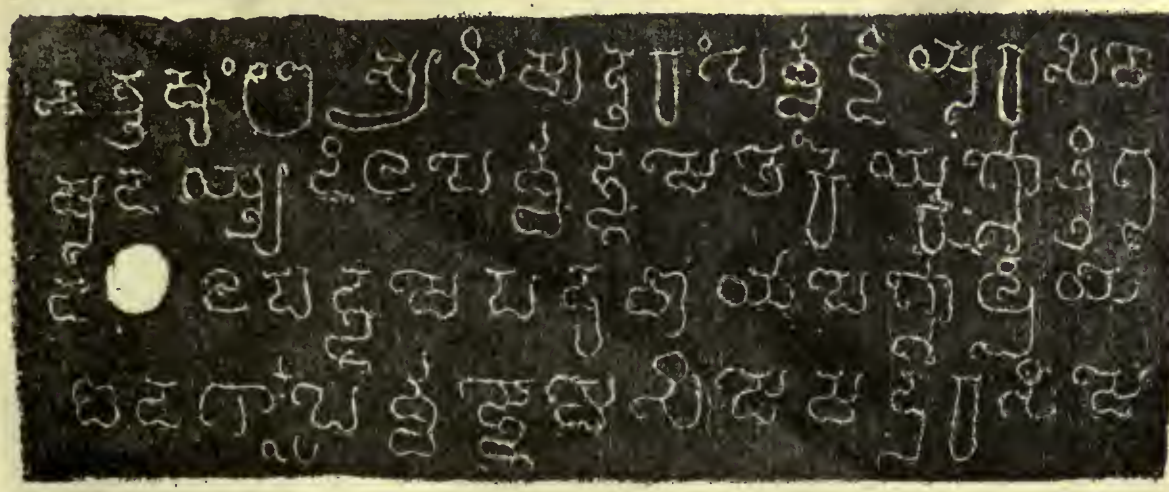
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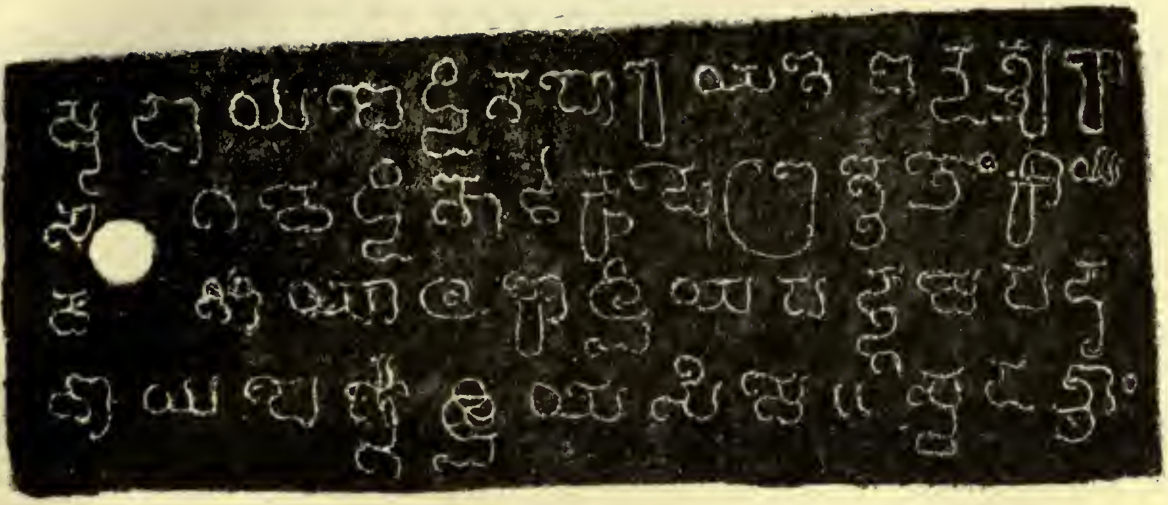
V



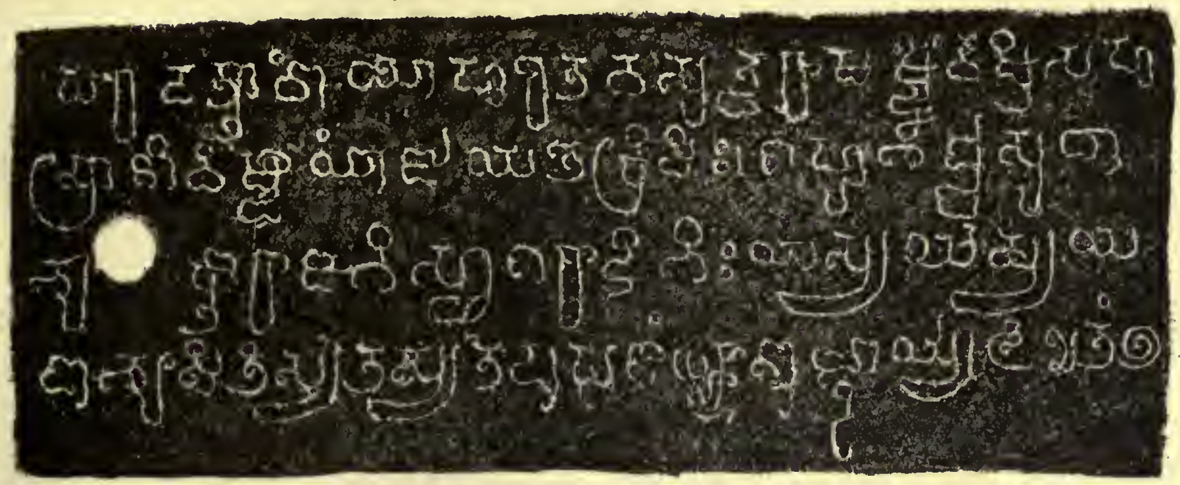
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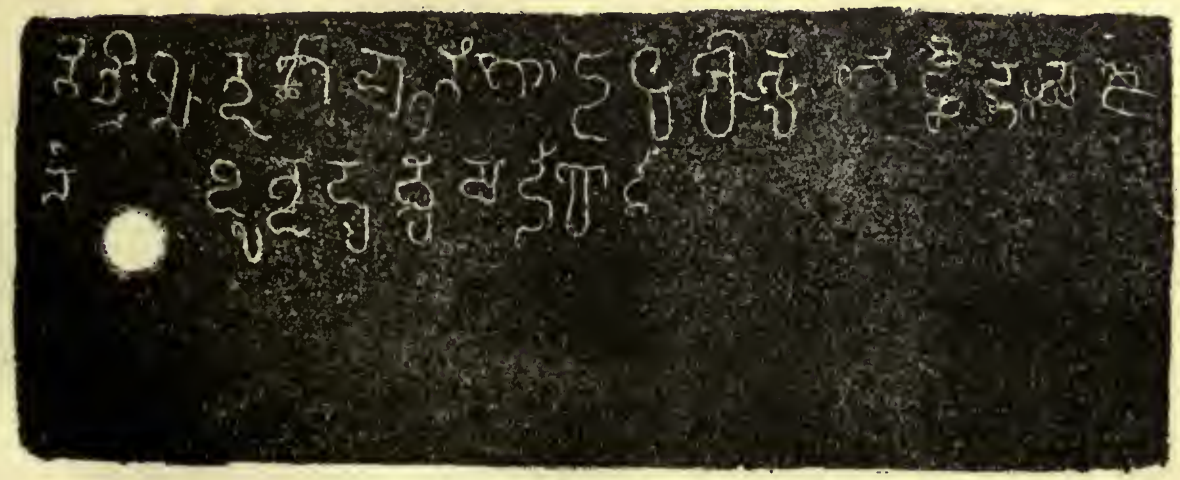
VII



VIII



IX



sva-dattâṃ (*Va*) para-dattâṃ vâ yô harêta vasundharâṃ ǀ
shashṭi-varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ǁ
bahubhir bbasudhâ bhuktâ râjabhis Sagarâdibhiḥ ǀ
yasya yasya yadâ bhûmis tasya tasya tadâ phalaṃ ǁ

Kuntâchâryya-likhitaṃ ǁ (*V b*) Nandi-Gundarge dânaṃ goṭṭadu Kesugoḷada mâjanaṃ ond aḍuvu Mardûroḷ

5

At S'aṅkahaḷḷi (same hobli), on a stone at the village entrance.

Svasti śrî S'âlivâhana-śaka-varshaṅgaḷu 1738 nê Dhâtu-nâma-saṃvatsarada Âśvîja-su 1 lu śrîmad-râjâdhirâja Mahaśûra-Kṛishṇa-Râja-Vaḍeyaravarû sammukhada vîṇe-vidvâṃsa Veṅkaṭasubbaiyanavarige S'aṅkhahaḷi-grâmavannu î-divasadallû sa-hiraṇyôdaka-dâna-dhârâ-pûrvaka śrî-Kṛishṇârpaṇav âgi dhâreyan eredu koṭṭu iruvadarinda nîû nimma putra-pautra-pâramparyav âgi â-chandrârkav âgi anubhavisikoṇḍu baruvadu yendu baresi koṭṭa sarvamânya-śâsanâ

6

At Maliyûru (same hobli), on a stone behind the Duggalî temple.

Svasti śrî Saka-varusha 1425 neya Raktâkshi-saṃvatsarada Bhâdrapada-śu 5 lû śrîman-mahâ-Chêra-Chôḷa-Pâṇḍya-mûvaru-râyara gaṇḍa Nîlagiri-nâḍ âḷva Dêva-Râja-Vaḍeyaru Maḷeyûra ga 40 honninali nîrâjaya dhûpakke ga 15 kuḷava bichchâ sallu .. 15 .. oḍeyaru .... pûjeya mâḍi dêviya ...... koṇḍu iharu .... barada baraha

7

On a stone near the same temple.

.... Gaṅgeyuṃ Kaḍâravaṃ Chôla-dêsavuṃ goṇḍa Kô-parakêsaribrahmarâ . śrî-Râjêndra-Chôḷa-Dêvargge yâṇḍu yippavuḷara ..... Padinâ........ bhadrite kanâ.......... gambhîra-paṭṭa ...... ga Siva-ayyana .... Bammaha-dêvargge .... yuṃ kaygâṇa .... maṇṇ aygoḷaṃ biṭṭaṃ .... keṟeya kavileya Vâraṇâsiyan aḷida-maḍapar akku

8

On another stone near the same temple.

Svasti śrîmanu mahâ [....]-samasta-bhuvanâsraya prithivî-vallabha mahârâjâdhirâja Yâdava-kulâm-baradyumaṇi sarbbajña-chûḍâmaṇi malerâja-râja maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa êkâṅga-vîran asahâya-śûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma Chôḷa-râjya-prati-shṭhâchâryya Pâṇḍya-râjyaṃ Maṇalavâḍe-deśâpaṭṭan appratimalla śrî-Vîra-Nârasiṃha-Dêv-arasaru prithvî-râjyaṃ geyvutt ire Saka-varishaṃ 1198 Îśvara-saṃvatsarada Jêshṭha-su 15 sôma-grahaṇadalli svasti śrî Nîlagiri-sâdhâram esavarâditya kârâdhirâja maṟe-vokkara kâva saraṇâgata-vajra-pañjararuṃ śrî-Sômanâtha-dêvara divya-śrî-pâda-padmârâdhakarum appa Kaṇeyala Taṟuguttagara Mâchi-Dêva Boppa-Dêvana su-putraṃ Sôvi-Dêvanuṃ Mâchi-Dêvanuṃ prithvî-râjyaṃ geyvutt irpa .... śrîmad abhi .. Saragûra agni-hôtra-jâpa-guṇa-sampannarum (*stops here*)

9

On a stone lying near the same temple.

Svasti śrî Ayyapayyana perggeḍe-Nâgammana mâḍisida madilu dâravanda mâḍida Chandayya

10

At Beḷatûru (same hobli), on a stone in the Mallêśvara temple.

Svasti śrîmatu pratâpa-chakravartti vîra-Sômêśvara-Dêvaru Kaṇṇanûroḷage pṛithvî-râjyaṃ geyyutt iralu śrîman-mahâ-pradhânaṃ sarvvâdhikâri râhuta-râya Alaḷa-Dêva-daṇṇâyakara adhikâradalu Saka-varusha sâsirada-nûṟa-yeppatt-eṇṭaneya Râkshasa-saṃvatsarada Âshâḍha-śuddha-chaturddasi-Âdivâra-Mûlâ-nakshatra-Amṛita-yôgad andu śrîmatu Nîlagiri-sâdâra Kaṇeyala Chika-Machi-Dêvaṃ Gôpaṇṇa Raṅgaṇṇa mûvaru nâyakaru sthira-râjyaṃ geyyutt iralu Nugu-nâḍa Beḷatûra sthânâpati Ektôṭi-Paṇḍita-rum appa Chekoḍeya su-putra Mârâḍa Malloḍeyuṃ tamm ayya mâḍida dêvaliyakke ikida honige hudu-vâḷikeya-avaru toḍak iḍe dêvaliki tamma kayyindavu ippattan ikki Nugu-nâḍa Beḷahaḷiya Machi-Dêvana maga Râma-Dêva Beḷatûra Chôḷa-Dêvana maga Hoysa-Dêva Eḍava-Machi-Dêvana maga Paṇṭi-Dêva mûvara kayya î-oppa-sahitav âgî yâra toḍaku tôṭi iladant âgi sama-bhâga mâḍikoṇḍu Mallikârjjuna-Bâṇêśvara-dêvaru Kâtanahaḷḷiya oḷagâgi sandudu tamm ayya Chekoḍe tamm aṇṇa Haruvâḍega Beḷatûra Mallikârjuna-dêvaliyada sâsana hoysi nilisida sâsana-kalu maṅgaḷam ahâ śrî śrî śrî Mâdayyana balu-mâsi Sakaṭûra Êcha Hari-vuḍaga biruda-muntâgi chaḷaka ninaisi mâḍi nilisida sâsana-galu Chikoḍe makkaḷa kayalu dêvâlike hâga-mâna battavaṃ koḍavar ayi-kala kûliya koṇḍu sâsana-gall âgi ho .. da Dâôjana maga Masaṇôja mûvattu honoḷage Sambu-Vaḍeya sâkshi yî-tetta honu hattu || Masaṇôja Cheko-ḍiya Marâḍeya chaḷaka tiddi sâsana mâḍedalige sâkshi Aridavâḷekeya Kêtanahaḷiya Bima-Gauḍana maga Kêta-Gauḍa Beṭṭahaḷḷiya Mâchi-Dêvana maga Râma-Dêva Chôḷa-Dêvana maga Hôsi-Dêav Eḍa-Machi-Dêvana maga Paṇṭi-Dêva Gôpaṇṇana sênabôva Mâdayya Mâdeya-Nâyakana mannisi asagara baruda

13

At the same village, on a stone in the roof of the Kâlamma's temple.

Svasti śrî Nugu-nâḍa Beḷatûra Kodageyâ Silukundada turuṅgoḷa .. Beḷatûra puyyal eydi kâvara-Bîva Mâlejîyuṃ maganuṃ kâdi tuṟuva magulchi tann ayana kaḷiṭṭi koḷal amban ikki Chauṇḍam vîra-sarggatan âda ||

14

At the same village, on a stone at the Bâṇêśvara temple.

Svasti śrî Vîra-Ballâḷa-Dêvana maga Vîra-Na[ra]siṅga-Dêva pṛithvî-râjyaṃ geyyutta iralu Pramâdi-saṃ-vatsaradalu svasti śrî Nugu-nâḍa mahâ-prabhu Immaḍi-Dêvamvata-Râyana maga Mâchi-Dêva Kûleyada Uḍḍi-Jiya Aḍehaḷḷiya Aṅki-Jîyana maga Mâji-Dêva Dubbaṇanahaḷḷiya Bôki-Jjîya Chakkurada Made-Jîya Nugu-nâḍa mahâ-prabhu gauḍu dêvâlyava hegiyisidaru huduvâḷikeya tammaḍigaḷ ella-gaüḍu mechcha ikkuṭu ôḍidaru Beḷatûra Mâdavâḍe Nugu-nâḍa gaüḍugaḷu haḷeyaru machchalu Mâdavâḍe dibbane mâḍisida dêvâlyaṃ ikida honnu gadyâṇa 60 kallu-kuṭigara kûḍa batta sa 400 e 70 ||

Palavaṅga-saṃvatsaradalu Mâdavâḍeya makkaḷu Baṅkoḍe Indaḍê Chakoḍe int î-mûvaruṃ Bâṇêsvara-dêvara sotege idê honnu ga 13 || Beḷakalaveyaru voraku iṭṭage maravesa suṇṇake-ü ga 17 || Inabaḍeya ava huduvâḷiya tamaḍigaḷu tettu huguvaru || Nâraṇa-Dêvaru Halakôtana Divi-Nâyaka Kaḷiyave i-adu dêvarigum gadyâṇa 4 || (*usual final verse*) i-dammava mâḍida Kaḍaḷekeṟeya Kôveya Babôjana maga Davôjana maga Masaṇaya ||

Târaṇa-saṃvachcharada dîpaḷige Heḷamari-vaḍeya maga Naraṇaḍe avana bâgadali goṇḍantaha kavile kappaḍe tetu band .. yaru -bâḷi nîraṃ ḷkuḍidaru Sakirêbayala Bîchi-Gauḍana maga dati .. Dêvana maga Made Marehaḷiya . . . . Baṭṭahaḷi Yîrama-Dêva Beḷatûra hosa-kuleyada Râma-Dêva Chakura Tamati-Jîya int ivaru eradu ne .. gôḍu kaṭe kavile ka . ḍava terisidaru



15

On a second stone at the same temple.

Svasti śrî Saka-varisha 1215 Vijaya-saṃvatsarada Âsâḍa-su 5 Bu | śrîmatu pratâpa-chakravarti Hoyi-saḷa śrî-Vîra . . . . . . Dêv-arasaru prithivî-râjyam . . . . śrîmatu . . . . . . dêva . . . . prabhu Beḷatûra . . . . ma . . . . . .

16

On a third stone at the same temple.

S'rî svasti Saka-varisha vombhaynûṟa nâlvatta-mûṟeneya varishada Raudri-saṃvatsarada Âshâḍa-mâsada Puṇṇave Uttarâshâḍâ-nakshatraṃ Makara-chandraṃ Brihaspativâraṃ śrî-Muḍigoṇḍa-Râjêndra-Chôḷaṃ râjyaṃ geyyutt ire i-yâṇḍu ombhattâvudaruḷ Nugu-nâḍa oṟeya Beḷatûra oḍedu bildu bhûmi-labbam âgi keṭṭa dêgulamaṃ mâḍisi kiḷtu paṭṭa liṅggamaṃ pratishṭhe geydu Muruga-Seṭṭiya magaṃ Basavayyaṃ Rudra-hômaṃ ggeydu sahasra-bhôjanaṃ mâḍi baliyaṃ kaḷedu dharmmaṃ ggeydu Beḷatûra Javani-Gâvuṇḍana magaṃ Jayaṃgouḍa-Chôḷa-Permmâḍi-Gâvuṇḍan alli Muruga-Seṭṭiya Mâggabbeya magaṃ su-putraṃ puṭṭida Basava-Seṭṭi padinayguḷa nîr-maṇṇu ayguḷa pûmbolanuṃ ponnaṟa koṭṭa maṇṇaṟaṃ koṇḍuṃ dhârâ-pûrvvakadindaṃ ûruṃ aymaṇṇigaruṃ ariye i-dêgulakke biṭṭaṃ Basava-Seṭṭi nandâ-dîvigege koṭṭaṃ î-dattiyan aḷidavaṃ î-dêgulavuṃ kavileyuṃ Vâraṇâsiyuman aḷida pâtakakke sandaṃ ||

(*back*) Basava-Seṭṭi nandâ-dîvigege koṭṭa maṇṇa sîvântaraṃ Niḍugeṟeya bayala nôḍi gaḷdeya eṟeya hayya-puṇuseya naḍuve padinaidu-koḷaga bede gaḷdeyuṃ Maḷtikeṟeya teṅkaṇa-kaḍeyiṃ Piriyayya puṇuse-varaṃ naṭṭa ôḷi-gallindaṃ paḍuvaṇa tevarind oḷage aydu-koḷaga bede pûmbolanuṃ idu chandrârkka-târam-baraṃ salvudu Basava-Seṭṭi tanna dêhâṅkaṃ geyva Chôvavuvaṃ dhârâ-pûrvvakaṃ bhûmiyaṃ biṭṭaṃ Chôvavuvaṃ bareyisidaṃ ||

su-dattaṃ para-dattaṃ vâ yô harêti vasundharâṃ |
shshashṭir vvarisha-sahaśrâṇi vishṭâyâṃ jâyate krimi[ḥ] ||
maṅgaḷaṃ ||

17

On a fourth stone lying at the same place.

Svasti śrî pûrvva-dêsamuṃ Gaṅgeyuṃ Kaḍâramuṃ goṇḍa Kô-parakêsarivarmmarâna śrî-Râjêndra-Chôḷa-Dêvargge yâṇḍu irppatteraḍâvudu svasti Saka-nripa-kâḷâtita-saṃvatsara śataṅga 955 ya S'rî-mukha-saṃvatsarada Mârggaśira-suddha-pâḍivaṃ Mûlârkkad andu svasti samasta-bhuvana-vikhyâta-pañcha-śata-vîra-śâsana-labdhânêka-guṇa-gaṇâlaṅkrita satya-śauchâchâra châru-châritra naya-vinaya-vijñâna vîra-Baḷañja-dharmma guḍḍa-dvaja-virâjamâna sâhasânûna viśâḷa-vaksha-sthaḷa bhuvana-parâkrama khaṇḍaḷi-Vâsudêva Mûḷabhadrôdbhavan nuḍidu pusiyar ttodaḷdu kusiyaṃ mahâ-samudradante mêre dappar bbaladal Mahêśvaranannar upâyadal Vishṇuvinannar vvijñânadal Brahmanannar yYama-Varuṇa-Vâyavya-Chêra-Chôḷa-Pâṇḍyarkkaḷan naḍegoṇḍu Kannara-Dêvana karumâṃ . . . .

18

At the same village, on a stone near the Binakalamma temple in Aḍḍakaṭṭe-hoḷu.

Svasti śrî Chôḷa-Râjaṃ sakaḷa-vasudheyaṃ koṇḍu Râjêndra-Dêvaṃ |
dustâri-vrâta-ghâtaṃ negaḷe barisaṃ âṟ âge mattaṃ Sakâbdaṃ |
vistârakk ombhat êḷ ômbhatum ene barisaṃ Hêmaḷambi-prasiddhaṃ |
svastaṃ mâsaṃ gaḍaṃ Kârttikaṃ asita-dinaṃ dvâdasî-Sômavâraṃ ||
kandaṃ || svasti śrîmat-sakaḷa-ja- | ga-stutar Avachhgra-gaṇyar ûrjita-puṇyar |
vistâra-châru-vîra-ra- | sa-stitar iṟiv îva kâva Nugu-nâḍ-adhipar ||
enipa kuladalli puṭṭida | n anupaman Eṟeyaṅgan avana nija-sutan Êchaṃ |
Manu-nibhan avaṅge puṭṭida | tanûbhavaṃ Javaniyamman ariviṅg ârmmaṃ ||

ant â-Javanayyaṅgaṃ | kântâ-jana-tilakam enipa Jâkabbegam oḷ- |
pan taḷeye puṭṭidaṃ ripu- | santâna-nagêndra-viḷaya-pavigaṃ Ravigaṃ ||
Ravigaṃ puṭṭidav oḍan ud- | bhavam âyt aṟiv aṟivin oḍane puṭṭidud âyaṃ |
savasand-âyadoḍaṃ saṃ- | bhavam âdudu châgam intuṭaṃ bired uṇṭê ||
vṛittaṃ || kuḍiyara vallabhaṃ kuḍiyar-âbharaṇaṃ Nugu-nâḍa-Râman en- |
daḍe Kali-kâla-Karṇṇana vinôdada châgada bîrad ârppan î- |
gaḍina nikṛishṭa-nirgguṇa-nikṛtya-nirâcharaṇêṭavîṭaraṃ |
kaḍu-jaḍar entu pôlipare dhanyan enipp Avachâgragaṇyanâ ||
akkaraṃ || Chôḷa Pallava Pâṇḍya Siḷâmêgha Kêraḷa Soraṭa Gâ . . . . Bhôja |
Lâḷa Gajapati Hayapati Narapatiy enipa mahîpâḷar âstânadale |
kêḷa tannane naṭa-vandi-mâgadhar kaikoṇḍu pogaḷalke negaḷe ballaṃ |
mêḷa-mâṇikav enipa Jayaṃgoṇḍa-Chôḷa-Permmâḍi-Gâvuṇḍaṃ takkaṃ ||
kandaṃ || pallava-sattige saṅkaṃ | jhallaḷi jaya-maṅgaḷaṅgaḷaṃ Chôḷa-mahî- |
vallabhan ittaḍe kuḍiyara | vallabhan uṟe maṇḍaḷîka-padamaṃ paḍedaṃ ||
kaḍala kaḍe-varam ajâṇḍada | kuḍi-varam âsâ-gajêndrad-antuvaraṃ taḷ- |
t oḍan-oḍane parvvi baḷedudu | kuḍiyara vallabhana kîrtti-late kômaḷadiṃ ||
Manu-nibhan Eḍenâḍ adhipati | vinêya-nidhi satya-vâkya Nâḷgôjana mu- |
khyana kula-vadhu Bhûtabbege | janiyisi Kali-kâla-Sîte-vesaraṃ paḍedaḷ ||
vanitâ-rannaṃ Ponna- | kkanan aḷtiye maduve-goṇḍu Beḷatûr-adhipaṃ |
Manu-nibhan ene negaḷv îtana | vanitege bhû-vaniteyoḷage peṟar eṇey oḷarê ||
vṛittaṃ || nirupama-sîḷadiṃ guṇadin uttama-dânadin âtma-bhaktiyiṃ |
Girisute-Rambhe-Mênake-Sarasvati-Rugmiṇi-Satyabhâmeyoḷ |
dorey enal oilad î-gaḍina dushṭa-kanishṭa-duśśîḷa-durgguṇâ- |
dhareyaran entu pôlipare nirmmala-chittada Ponnakabbeyaṃ ||
akkaraṃ || châru-châritre naya-vinayâkare gôtra-pavitre śu-sîḷa-yukte |
nârî-jana-rannam enipa Ponnabbegaṃ Ravigaṅgaṃ puṭṭida Dêkabbe- |
yaraṃ Navale-nâḍ-adhipati Kuṟuvanda-gulada Pervvayal âtan Êchaṅg îye |
vârijânane vinaya-chintâmaṇi pati-hitey oḍagûḍi sukhadin iḷdu ||
kandaṃ || jeṭṭigan ene negard ahita-gha- | raṭṭaṃ sukham iḷdu tanna dâyigaraṃ taḷt |
oṭṭajeyin iṟidaḍ avanaṃ | neṭṭane Talekâḍal uydu kondaṃ narapaṃ ||
Kali-kâla-Vêḷan enisida | kali-châgiyan iṟidu kondar embudu mâtaṃ |
lalitâṅgi kêḷda Ravigana | kula-dîpaki sâyal endu koṇḍake naḍedaḷ ||
taudeyum abbeyum oḍaneye | bandugaḷuṃ bandu magaḷe sâyade mâṇ nî- |
(en) end ellaṃ kâl viḍidaḍ | anindite Dêkabbe munidu baggisi nuḍidaḷ ||
Nugu-nâḍ-adhipati Ravigana | magaḷ âgiyum ante Navile-nâḍ-adhipatig âṃ |
negaḷe satiy âgi bâḷvudu | bage-darppene koṭṭa-koṇḍa-mane-yasam aḷiyal ||
endu parichchhêdisi naya- | dindaṃ dêvaṅge tôṇṭa-khaṇḍada maṇṇaṃ |
nandâ-dîvigeg itt | aravindânane sale nivêdyak end anunayadiṃ ||
maḍadi sale gêḷi-gaḷdeya | paḍuvaṇa kaḍeyalli teṅkal aygoḷa bedeyaṃ |
kaḍu-gûrttu koṭṭu Nugu-nâḍ- | eḍeyana kula-putre peḷchi mattaṃ mattaṃ ||
vṛittaṃ || nered ellaṃ bêḍa mâṇ endaḍe nuḍiyad iriṃ pôgiv âṃ mâṇan end â- |
daradindaṃ bhûmi-pom-puṭṭage pasu-dhanamaṃ nîḍutaṃ [. . .] dê- |
vara dêvaṅg aḷtiyiṃ kay mugid uriv-uriyaṃ pokku Dêkabbe tannaṃ |
dharey ellaṃ mechchi nichchaṃ pogaḷe negaḷutaṃ dêva-lôkakke vôdaḷ ||
lalita-vṛittaṃ | S'rî-ramaṇi Gauri Sachi dhâraṇiya putri Rati Bhû-ramaṇiy andada sarûpav aṟiv oḷp au- |
dâre jaya-dhâre jasa-dhâre naya-dhâre bhaya-hâre pati-bhakte dhṛita-śaktey ene sand î- |
vîra-nidhiyaṃ chalada vârinidhiyâṃ guṇada châru-nidhiyaṃ negarda Dêkaleyan int î- |
nârî-jana-rannaman ad âro marevar sakaḷa-dhâriṇiyoḷ intu vara-kânte dorey âvaḷ ||

akkaraṃ | paṇḍitâśrayaṃ Nugu-nâḍa-Râghavaṃ munivara siṅga môchaka-dâvaḷaṃ |
chaṇḍa-vikramaṃ kuḍiyara vallabhaṃ Kali-kâla-Karṇṇaṃ machcharipavara |
gaṇḍaṃ vandi-chintâma[ṇi] S'iva-pâda-śêkharaṃ nija-suteg anurâgadiṃ |
maṇḍalakk ellaṃ paḍichhandam âge śilâ-stambhaṃ śâsanam âge naṭṭaṃ ||

śrî-Dêkabbe Mahâdêvargge biṭṭa pûmbolaṃ tôṇṭa-khaṇḍamumaṃ nirmmâṇa Maḷtekereya teṅkaṇa kaḍeyal aydu-koḷaga gaḷdeyumaṃ î-vaṃsada[li] puṭṭidavar kâdarisuge salisadavar naraka-bhâjanar appar |

kandaṃ | marupara-chakraṃ dvijaroḷ | kaṟe maṟey ill enipa kuṟiban Âdityaṃ sand- |
arikeyavag âda mallaṃ | jaṟuchada kavi-râja-bândhavaṃ baredan idaṃ ||

kaṇḍarisidaṃ munivara Siṅgâchâriyuṃ machcharipara gaṇḍâchâriyuṃ

19

At Chakkûru (same hobli), on a stone in the Basavêśvara temple.

Svasti śrî S'âlivâhana-śaka-varshaṅgaḷu 1739 ne Yîśvara-nâma-saṃvatsarada Pushya-śudha 15 lu Mahiśûra Kṛishṇa-Râja-Vaḍeyaravaru vidvâṃsa-Veṅkaṭasubbaiyanavarige Chakkûru-grâma 1 nû 4 grâmagaḷu kere sahâ sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi dhâre eradu koṭṭu yiruvadarinda â-chandrârkkav âgi anubhavisikoṇḍu baruvad endu baraśi koṭṭa sarvamânya śâsanâ |

21

At Muḷḷûru (same hobli), on the garuḍa-kambha of the Lakshmîkânta temple.

.... S'rî prasa ....4725 S'âli-bhûpana-śaka-varusha 1546 raneya Raktâkshi .... râda S'rîraṅgapaṭṭaṇavan âḷuva Mayisûra Châma-Râja-Vaḍeya ..
.... Lakshmîkânta-dêvara dîpa-mâle-kambhada vivara modala ......
...... Moḷûra â ....Moḷûru-śîme praje-parivâragaḷ ellarun kûḍikoṇḍu kambha ....
.... bhôva Dêvaṇayyanu śilpi-śâstra .. mûkti .. ppa hêḷi mâḍida sêve

22

At Kundûru (same hobli), on a stone in front of the Mârî-guḍi.

(*Grantha and Tamil characters*)

Svasti śrî Vîra-Vallâḷa-Dêvar praduvi-râjyaṃ paṇṇiy aruḷâniṟka Muḍikoṇḍa-Chôḷa-maṇḍalattu Gaṅgai-koṇḍa-Chôḷa-vala-nâṭṭu Nuku-nâṭṭu .... ttu-nâṭṭu kâmuṇḍukaḷuṃ nâḍuṃ Kallambâra-nakarattu kKaliya-Kâmîśvaram-uḍaiyâr tiru-volakka maṇḍapattu kkaṭṭi Sârvari-saṃvatsarattu Kumbha-mâsattu .... tûṇ dêva-dânam âkki kKâmîśarukku dârâpûrvam âkki nîr-vârttu kkuḍuttâr Vîraś-uḍaiyâr Eraśam-uḍaiyâr Aṅgi-Jîyar Utarâyar samasta-nâḍu kuḍutta dharmattaiy aḻiva cheydân Gaṅgaya-taḍiyil kapi[la] sattiya koṇḍa pâpattile viḻuvaṟ ....

23

On a stone, north-west of the same temple.

S'rî | namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja râja-paramêśvara Dvârâvatî-pura-varâdhîśvara Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malerâja-râja maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa niśśaṅka-pratâpa-chakravartti śrî-Hoysaṇa-Vîra-Ballâḷa-Dêvaruṃ śrîmatu piriy-arasiy abhinava-Kêthala .. mahâdêvi[ya]ruṃ sukha-kathâ-vinô[da]diṃ pṛithvî-râjyaṃ geyuttam ire | tat-pâda-padumôpajîviy appa svasti śrîman-mahâ-pradhânaṃ sarvvâdhikâri mahâsaya

bâhatara-niyôgâdhipatiya nâyaka dêśâdhipati raüta-râya saraṇâgata-vajra-pañjara raṇa-raṅga-Sûdrakaṃ sâhasa-Bhîmaṃ manneya-bêṇṭekâṛay âśrita-jana-kalpavṛiksha para-nârî-sahôdaraṃ satya-Râdhêyaṃ pradhâna-kari-kaḷabha-yûdha-nâtha śrîy-amṛita-liṅga-śrî-Kêdâra-dêvara śrî-pâdâdhâraṃ para-baḷa-sâdhakarum appa Kumâra-Mâdava-Daṇṇâyakaruṃ Kêśava-Daṇṇâyakaruṃ Kumâra-nâḍay êkâdhishṭhita mâḍi sukhadiṃ âḷuttam irddu S'aka-varusha 1140 neya (*back*) Yiśvara-saṃvatsarada Mâghada paürṇami-Âdivâra-Âślêsha-nakshatra-Âyushmânu-yôga-Bava-karaṇa-sôma-grahaṇad andu Nugu-nâḍa Kaḷambâḷa-nagarada puṇya-tîrta Nuguvina uttarâ-tîrada Yishṭakâmêśvara-dêvara aṅga-bhôga-raṅga-bhôgake Nugu-nâḍ-oḷagaṇa Kundûranu śrî-Kumâra-Mâda-Daṇṇâyakaruṃ Hadinâlku-nâḍa samasta-prabhu-gaüḍugaḷuṃ sarbbâ-bâdhâ-pariharav âgi chandrârkka-târam-baraṃ saluvant âgi dhârâ-pûrbbakaṃ mâḍi koṭṭadu ‖ î-.. .. nânu apaharisikoṇḍa .. .. śrîman-mahârâjâdhirâja .. .. râya .. .. pureyara śrîman-mahâ-pradhâna sarvvâdhikâri bâhatara-niyôgâdhipati . . .. dêśâdhipati râhuta-râya raṇa-raṅga-Sûdrakaṃ sâhasa-Bhîma . .. .. nî-mîsara-gaṇḍa gaṇḍa .. .. .. manneya-bêṇṭekâṛa âśrita-jana-kalpavṛiksha para-nârî-sahôdara satya-Râdhêya prathana-para-bala-sâdarum appa Nârasiṃha-Nâyakaṃ mahâ-pradhâna Tipparas-ayyanavara .. padu-padmôdaya-jî[vi]yappa Eṛema-Nâyakaru Kallambâḷa-Kali-yuga-Kâmêśvara-dêvara aṅga-bhôga-raṅga-bhôgakke Nugu-nâḍ-oḷagaṇa Kundûranu mâḍi nâlku-nâḍa samasta-prabhu-gauḍugaḷuṃ sarbba-bâdhe pariharav âgi chandrârkka-târam-baraṃ saluvant âgi dhârâ-pûrbakaṃ mâḍi koṭṭa datti ‖ (*usual imprecatory phrases and final verse*)

24

At Kaḷḷambâḷu (same hobli), on a stone in front of the Kâmêśvara temple.

S'ubham astu ।

vâg-arthâv iva sampṛiktau vâg-artha-pratipattayê ।
jagataḥ pitarau vandê Pârvatî-Paramêśvarau ‖

S'âlivâhana-śakâbdâḥ 1660 Kaly-abdâḥ 4839 sanda vartamânav âda Kâḷayukti-nâma-saṃvatsara-nija-Âśvîja-śu 15 Sômavâradalû Silepurav-emba prati-nâmadhêyav âda Kalambâl emba grâmadallu Kâmêśvara-svâmiyavara dêvâlayaü sithiḷav âgi jîrṇav âdarinda punaha Kallahaḷi-kuḷada Kannappa-Liṅgê-Gaüḍana maga Kappaṇa-Gaüḍa Sukappana maga Sambu-Gaüḍanu Sambu-Gaüḍana maga Kappaṇa-Gaüḍanu dêvâlayavannu ashṭa-bandhana-pûrvakav âgi jîrna-udhâra mâḍistanu yî-dharmava paripâlisikoṇḍu yâva-parusha naḍasuta yidâneyô âtana charaṇâravindagaḷannû sirasâ vahisi naḍedu-koṇḍu baraluḷḷanu śrî-S'âmbha-Sadâsivâbhyâṃ namaḥ

25

On a second stone in front of the same temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ‖

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malerâja-râja malaparoḷu gaṇḍa kadana-prachaṇḍau asahâya-śûra S'anivâra-siddhi giri-durgga-malla chalad-aṅka-Râman êkâṅga-vîra niśśaṅka-pratâpa-chakravartti Hoysaṇa-śrî-Vîra-Ballâḷa-Dêvaru sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyutam ire Saka-varsha 1133 neya Prajâpati-saṃvatsarada Bhâdrapada-bahuḷa-śrîy-ekâdaśî-Âdivâra-Pusya-nakshatra-S'iva-yôga-Bâlavâ-karaṇad andu Bhâradvâja-gôtrada svasti śrîman-mahâ-pradhânaṃ sarvvâdhikâri hiriya-daṇḍanâyaka Gôvindamayyaṅgaḷa tamma Mañchayya-Daṇṇâyakaruṃ Hadinâlku-nâḍa samasta-prabhu-gâvuṇḍugaḷuṃ Nugu-nâḍa . macha-vaṃśada Oṅka-Gavuḍa Yimmaḍi-nâḍ-âḷva Voddi-Gauḍa Kallambâḷa-samasta-nakharaṅgaḷu mukhyav âgi Nugu-nâḍ-oḷagaṇa Kundûranu Kallammbâḷa Kali-yuga-Kâmêśvara-dêvara nitya-nivêdya śrî-kâryya naḍavantâgi dhârâ-pûrvvakaṃ

mâḍi koṭṭa datti (*usual imprecatory phrases and usual final verse*) dêvatâ vasantu mude Murâre nu . dêta .... vatârâ śâstrâsahaṃ sahaṃ turaga ...... śarô vanacharô-mukhajestabâjô .... m iti purushaṃ bhaikshaṅgaḷaṃ bêḍuguṃ

26

On a third stone in front of the same temple.

S'ubham astu svasti śrî jayâbhyudaya-Kali-yuga-pramâṇa | la | 432000 varushakke sanda Kali-varusha 4660 S'âlivâhana-śaka-varusha 1481 sandalli Siddhârtti-saṃvatsarada Chayitra-śu 1 Bhârggavâra-nitya-nakshatra-Rêvatî-nakshatradalû Hurada Mâdava-Nâyakara makkaḷu Doḍḍa-Malla-Râja-Oḍeyarige puṇyav âgaliy endu ....

27

On the pillars of the raṅga-maṇṭapa of the same temple.

(*Grantha and Tamil characters to No.* 31)

Svasti śrî Pârthipa-saṃvatsarattil Mêsha-mâsattil Kallambâr-nakarattil śeṭṭiyâr Âraṅgûr-uḍaiyar Varakâṇa-seṭṭiyâr makkaḷ yârum Sakkâṇḍa-seṭṭiyaruñ seyvitta tiru-vâyśal dvâra-vandaṃ

28

Svasti śrî Îśvara-saṃvatsarattil Makara-mâsattil Kallambâr-nakarattil irukkuṃ viyâpâri Tattalûr-uḍaiyân seṭṭiyâṇḍâr Makamośaṇâṇḍânuṃ Padaśaṇḍiyan śeyvitta kambhaṃ

29

Svasti śrî Kallambâr-nakarattil viyâpâri Tirunâvalûr-uḍaiyan S'aṅgâṇḍa-setti makan Paṭṭaṇḍân Îśvara-saṃvatsarattil Makara-mâsattil śeyvitta tiru-ttûṇ

30

Svasti śrî Îśvara-saṃvatsarattil Makara-mâsattil Kolkaṇattil Muḍakkulaiyân Kuchcha-kâmuṇḍar makan S'iriya-peṛgaḍi-dêvan śeyvitta tiru-ttûṇ

31

Svasti śrî Îśvara-saṃvatsarattil Makara-mâsattil Kallambâr-nakarattil Tirunâvalûr-uḍaiyan Kamaṇḍa-seṭṭiyâr makan Tippâṇḍi śeyvitta tiru-ttûṇ

32

On a stone to the south of the same temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samasta-bhuvanâśhrayaṃ śrî-prithvî-vallabha mahârâjâdhirâja paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malerâja-râja maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa niśśaṅka-pratâpa-chakravartti śrî-Hôsaṇa-Vîra-Ballâḷa-Dêvaruṃ śrîmat-piriy-arasiy abhinava-Kêtala-mahâdêviyaruṃ sukha-saṅkathâ-vinôdadiṃ prithvî-râjyaṃ geyu-ttam ire | tat-pâda-padumôpajîviy appa svasti śrîmanu-mahâ-pradhânaṃ sarvvâdhikâri mahâ-pasây-taṃ bâhattara-niyôgâdhipatiy anêka-dêśâdhipati râvutta-râya saraṇâgata-vajra-pañjaraṃ raṇa-raṅga-Sûdrakaṃ sâhasa-Bhîmaṃ manneya-bêṇṭekâraṃ âśrita-jana-kalpavrikshaṃ para-nârî-sahôdaraṃ satya-Râdhêyam pradhâna-kari-kaḷabha-yûtha-nâtha śrîy-amrita-liṅga-śrî-Kêdâra-dêvara śrî-pâdârâ-

dhakaṃ para-baḷa-sâdhakarum appa Kumâra-Mâdhava-Daṇṇâyakaruṃ Kêśava-Daṇṇâyakaruṃ Kumâra-nâḍa êkâdhishṭitam âgi sukhadin âḷuttam irddu S'aka-varshada 1140 neya Îśvara-saṃvatsarada Mâghada pavurṇṇami-Âdivâra-Âślêśa-nakshatra-Âyuśmânnu-yôga-Bava-karaṇa-sôma-grahaṇad-andu Nugu-nâḍa Kallambâḷa-nagarada puṇya-tîrtha Nuguvina vuttara-tîrada Yajñakâmêśvara-dêvara aṅga-bhôga-raṅga-bhôgakke Nugu-nâḍ-oḷagaṇa Kundûranu śrî-Kumâra-Mâdhava-Daṇṇâyakaruṃ Hadi-nâlku-nâḍa samasta-prabhu-gaüṇḍugaḷuṃ sarbbâ-bâdhâ-parihârav âgi chandrârkka-târaṃ-baraṃ saluvant âgi dhârâ-pûrbbakaṃ mâḍi koṭṭa datti ǀ Kallambâḷa-maṇḍala svâmi nakharaṅgaḷu biṭṭa keyi mattar ondu ǀ (*usual final verses*)

35

At Huṇisêhaḷḷi (same hobli), in a plain south-west of the village.

Sosti śrî Saka-varusha 1420 neya Piṅgaḷa-saṃvatsarada Âśvayuja-ba 5 lu Narasaṇṇa-Nâyakaru Yaṛama-Nâyakaru Gaṇachâri Liṅgayige sûtra-guttage ga 30 î-Huṇisahaḷḷi chatus-śîme-oḷagâgi nidhi-nikshêpa nâlku-same-suṅka yiü oḷagu yinu âvadanu aḷupidavaru nâ[ya]ka-naraka kumbiya-pâtaka ....

36

At the same village, on a stone in Patel Mallê-Gauḍa's field.

Sosti śrî Sakaṃ S'aka-varusha 1420 neya Piṅgaḷa-saṃvatsarada Âśvayija-ba 5 lu Nârasaṇṇa-Nâyakaru Yerama-Nâyaka Huṇisahaḷiya Gaṇachâri Liṅgayinavarige sûtra-guttage ga 30 î-chatus-sîme-oḷagâgi nidhi-nikshêpa-sornnâdâya nâlku-samaya-suṅka yiü oḷagu âvadanu tege-yendu aḷupidava Gaṅgeya taḍiyali gôvu-brâhmara konda dôsakke hôha kumbiya-pâtaka-nâyaka-narakake hôharu

37

At Nallûru, (same hobli,) on a stone to the east of the Vîrabhadra temple.

Svasti śri vijayâbhyudaya S'âlivâhana-saka-varusha 1452 sandu ..... Khara-saṃvatsarada .... Achyuta-Dêva-mahârâyaru .... âsthânad oḍeya Mâdhavayyanavara kâryyake karttar âda .. .. Nâyakaru Kôṭeya-sîmeya Hurada ..... voḍeyarige sarvvamânyav âgi koṭṭa Baya-nâḍa vaḷaga Nallûra-grâmada chatu-sîmey-ôḷagâda akshiṇi-âgâmi-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhyagaḷ emba ashṭa-bhôga-têjas-sâmya-voḷagâgi koṭev âgi nîvu nimma putra-pautra-pâramparey âgi â-chandrârkka-stâyigaḷ âgi sukadali anubhavisi-koṇḍu bahiri yendu koṭa śilâ-śâsana (*usual final verse*)

39

At Hañchîpura (same hobli), on a vîrakal in Brahma-seṭṭi's land, north of the village.

Svasti śrîmat Immaḍi-Hiḷamai-Râya Bayal-nâḍa Kôṭe-Nelûra Eṟeyama-Gâvuṇḍana maga Bira-Gâvuṇḍa ...... vîran iṟivandu nala iṟida ...... satta .. Kêta-Gâvuṇḍa parôksha-vinayaṃ geydu kallan iṟisida

40

At Masahaḷḷi (same hobli), on a stone in front of the Guruḷu-mâri temple.

Svasti śrî vijayâbhyudaya-S'âlivâhana-saka-varusha 1449 Sarvajitu-saṃvatsarada S'râvaṇa-śu 7 Sukravâradalû Kṛishṇa-Dêva-mahârâyar âda dakshiṇa-bhuja-stânar âda Kṛishṇa-Râya-Nâyakarû Hukoḍeya-sîmeya Hurada Mâdhava-Nâyakarige sarvamânyav âgi koṭṭa Baya-nâḍa-staḷada Masaṇihaḷi â-grâmada kâluvaḷi Dêvarâyapura i-grâmada voḷagâda chatus-sîmey-oḷagâda akshiṇi-âgâmi-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhyav emba ashṭa-bhôga-têjas-svâmyav oḷagâgi koṭṭev âgi nîü nimma putra-pautra-parampare santatiy âgi â-chandrârkka-stâyigaḷ âgi sukadali anubhavisikoṇḍu bahiri yendu sthâpisida śilâ-śâsana ǁ (*usual final verses*)

41

At bêchirâkh Puradakaṭṭe (same hobli), on a stone to the north of the large baniyan tree.

S'rî svasti samasta-śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Hurada Mâdava-Nâyakara makkaḷu Chenn-Oḍeyara komâra Nañja-Râja-Voḍeyaru svasti śrî jayâbhyudaya-Kaliyuga-|ramâṇu 432000 varushakke sanda Kali-varusha 4670 S'âli-bhûpana śaka-varusha 1491 neya Sukḷa-saṃvatsarada Jêshṭha-śu 5 S'ukravâradalu Kaṇala-nâḍige saluva Beṭṭada Bhîmêśvara-dêvaru-Bhairava-dêvarige amṛitapaḍi-aṅga-raṅga-bhôga-archanâ-vratige sarvamânyavâgi Nañjarâjavoḍêrapura[va]nnu koṭeü âdhi-aḍahu-dâna-krayakke saluüdu yidakke âvan orbban âdaru tappi apaharisid uṇṭ âdare gôvu-brâhmaṇaranu Gaṅgeya taḍiyalli konda pâpakke hôguvanu | guruvanu tande-tâyinu Kâsî-kshêtradalli konda pâpakke hôguvanû | vibhûti-rudrâkshige tappida pâpakke hôguvanu hetta-tâya voḍabuṭṭidavarige tappidavanû | gôva tale voḍeyikkida pâpakke hôguvanû bhrûṇa-hatyâ-pâpakke hôguvanû int î-pâtakakke hôguvanu (*on the right*) Nañjarâjavoḍeyarapurana teṛage tegadu mane mâḍidaa Sragûra Siṅga-Gauḍana maga Nañja-Gauḍa

42

At Kottâgâla (same hobli), on a stone near the Mârî temple.

S'rîmatu Chennaṇa-Seṭṭiravarige Muriyyarâvu nuḍi-snêhânusaṃvṛittiyiṃ kharyyakke kaḷihista vineyartam ant oppudum âdâgi Sarâgurâ Bheṭṭikarligu Hurâda Bheṭṭikarligu nîü yaleya .. .. yin dâriyalâna â-mêre Bhairavana .. Bheṭṭayarlikhana Kaṇḍigâvi-Bhairuvana . .. Muhugavige mûḍal âgi .... ṭṭikarlige yidâre paḍuvaḷâgi Saragura Bheṭṭikarlige yaḍâgi .. .. koṭṭaru .. .. â-chandra-arkka munde naḍava ....

43

On a second stone in front of the same temple.

Svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varusha 1452 sandu vandaneyad âda Khara-saṃvatsarada Jêshṭa-śu 5 Guruvâradalû Achuta-Dêva-mahârâyarâ(da) dakshiṇa-bhujasthânar âda ..... bayyaṇavara kâryyakke kartar âda Simmaṇa-Nâyakaru Kôṭeya sîmeya Hurada Mâdava-Nâyakaru sarvvamânyav âgi koṭṭa Kottadagâla â-grâmada kâluvaḷi Heggudilu Maleyûru yî-grâmada voḷagâda chatus-sîmey-voḷagâda akshîṇi-âgâmi-nidhi-nikshêpa-jala-pâshâṇa-sidha-sâdhyav emba ashṭa-bhôga-têjas-sâmyavanu koṭebiṭev âgi nîvu nimma putra-paütra-pâramparc-santatiy âgi â-chandrârkka-sthâyigaḷ âgi sukhadali anubhavisi-koṇḍu bahiri endu nimmage śilâ-śâsana || (*usual final verses*)

46

At Manuganahaḷḷi (same hobli), on a stone in Mallaya's field.

Vikrama-saṃvatsarada Vaiśâkha-śuddha 1 lû Yimmaḍi-Dêva-Rây-oḍeya Manuganahaḷḷi

47

On a stone to the west of the same field.

Maduvaṇigare Doḍḍatâye vîra-svaggavan eyidallige mâḍisidda vigrahavû Anuvôjana barahâ maṅgaḷam ahâ śrî śrî 1 vûru kaiya koṭṭa

48

At Baṅkuvâḍi (Nemmanahaḷḷi hobli), on a stone north-west of the Âñjanêya temple.

Rudhirôdgâri-saṃvatsarada Phâlguṇa-śu 11 lu Sakha-varusa 14 .. sandalli .. .. sari-Medali Dâmôdara-Modali Bîra-Vaḍeyarige namma Paṅkuvâḍi-grama ga 8 sutri-guttage koṭeü (*usual imprecatory phrases*)

49

At Narasîpura (same hobli), on a stone in the S'âsana-guḍi.

Saragûra Nârasiṃha-dêvarê gati śubham astu

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla stambhâya S'ambhavê ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varsha 1576 sanda Jaya-saṃvatsarada Phâlguṇa-bahuḷa 7 Sômavâradallu śrîmad-râjâdhirâja râja-paramêśvara śrî-ra . . . . . . siṃhâsanâdhîśvarar âda Kaṇṭhîrava-Narasa-Râj-oḍeyaravaru pṛithvî-râjyaṃ gaiütt iralu Hurada prabhu Mâdhava-Nâyakara kumâraru daḷavâya Liṅga-Râjaiyanavaru Nârasiṃha-svâmiyavara aṅga-raṅga-vaibhôga-amṛitapaḍi-ârôgaṇe-dîpârâdhanege Saragûra staḷakke saluva Narasîpurada grâma 1 kke saluva chatus-sîmeyannu koṭṭa dâna-śâsana | (*usual final verses*)

50

At the same village, on a virakal in Javanê-Gauḍa's field.

Svasti samasta-prasasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvara Dvârâvatî-pura-varâdhîsvara Mukkaṇṇa-Kadamba śrî-yugma-Bayal-nâḍa râjyaṃ geye || Saka-varishaṃ 1060 sâsirad-aravatteneya Piṅgaḷa-saṃvatsarada Mârggasira-saṅkramaṇaṃ suddha-êkâdasi 11 Bṛihaspativârad andu Heggavâḍiya . . . . ra Bamma-Gavuṇḍana . . ya-putra Bîcha-Gavuḍaṃ turuvaṃ maguchi kaḷḷaraṃ strîbasa kondu sattaḍe . . kaṭida Vîraṇṇa kallan irisidaṃ ||

sṛishṭiyoḷu negardda Bayi-nâḍa | paṭṭaṇa Sarabigûra Koḍagahaḷiy turuvaṃ |
muttida kaḷḷaran iridu su- | bhaṭṭara . . rana kondu turuvaṃ maguchida Bichaṃ ||

(*on the top*) svasti samasta Kûndatûra-avaru gavuṇḍugaḷu koṭṭaru Bîchaṅge koḍaṅgeyaṃ aḷipidavaṃ tamma avaru âyige gaṇḍa taṅgêḷu-kavileyaṃ konda

51

At the same village, on a stone in S'ântayya's field.

S'rî De

śubham astu |

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchanaṃ |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1751 Virôdhi-saṃ | Kârttika-śu 5 Bhânu || śrîmad-râjâdhirâja mahârâja śrî-Kṛishṇa-Râja-Vaḍeyar-ayyanavaru Maisûra-nagaradalli ratna-siṃhâsanârûḍhar âgi pṛithvî-sâmrâjyaṃ geyvandu | Daḷavâyikerege bandu yiddu tapiśikoṇḍu aḍavige hôda âneyannu appaṇe-mêrege guṇḍininda kodiśi hajûrige vapista bage Heggaḍadêvankôṭe amaludâra S'ântaiyana maga Dêvachandraiyage yinâm âgi appaṇe koḍisiddu tâlôku-paiki Sâgarada hôbaḷi vaḷita Narasiṃha-purada grâmadalli bedalu Kaṅ gu 12—0 varahada bhûmige chatur-dikkigû śilâ-pratishṭhe mâḍisi koṭṭaddu yi-śilege paśchima hola-sârige tuṇḍu sahâ 1 yidake sêrida aḍu saha kuḷa mogachu Kaṅ gu 10—6 yi śilege pûrva hatti-hola 1 kke kuḷa mogachu Kaṅ gu 1—4 ubhayaṃ hanneraḍu-varahâda bedalu-bhûmige yî-Kârtika-ba 13 Sômavâradallû śilâ-pratishṭe mâḍi yîta yîtana putra-pautra-pâramparyav-âgi nirupâdhika-sarvamânyav âgi appaṇe koḍisida śâsanâ |

52

At the Hegganûru (same hobli), on a stone in the way to the Mârî temple, west of the village.

Svasti śrî Saka-varusha *sâvirada-nânûṛa-muvata-vombataneya Krôdhana-saṃvatsarada Jyêshṭa-su 8 Âdityavâradalu śrîman-mahâ-Chêra-Chôḷa-Pâṇḍya-mûvaru-râyara-gaṇḍa Kôṭeya-Siṅgappa-Oḍeyara

*So in the original; but S'aka 1439 = Îs'avra, Krôdhana = 1427.

komâra Chenna-Râya-Oḍeyaru Tapadeya-Timmayanige Baya-nâḍa-sthaḷada Hegganûra-grâmavanu sarvvamânyav âgi koṭṭeü chandra-sûriyan uḷḷannakalu tappidaḍe (*usual imprecatory phrases*) Saka-varusha sanda 1439 Krôdhana-saṃvatsarada Jyêshṭha-su 8 || śri-Vira-Nârâyaṇa Heganûra chatus-sîme-oḷagâgi koṭṭadu

53

On a stone near the same temple.

.... ndaya ... maṃ pârvôdi bâṇigar Nṛisiṃ ..... . yar.ṃ guṇavar kommeyar kañchavar Kundutûro ...... r oḍe or Mâdamaṅgalam oḍe or-gôṇṭe mâḍi odeo Viḷatûro .... raha pârval maḷcharâr idar Maḷtûraro dâḷvâyigar pervâṇar .... dar kudila-vâṇigar miridar îsilar tôṇṭeya tinavar kaḷde ..... r mudagar pûsar âreyar kaṇakkar pûsûrar Kontamaṅgalam oḍede ...... enettarum ariya polavada-dont alavarann idon aḷidon pañcha-mahâ-pâtakan akkaṃ || polamâ

54

At Kâtavâḷa (same hobli), on a stone in front of the Mâstî guḍi.

Bhâva-saṃ[va]tsara-Phâlguṇada śuddha 10 lû Dêvaprithi mari-makkaḷ âda Nañjaya-Dêvarige Kariya-Vîrayanû Kâṭivâḷanû bhakti mâḍida (*usual imprecatory phrases*)

55

At Haḷeyûr (same hobli), on a stone near the Nañjuṇḍêśvara temple.

Svasty anavarata-prabaḷâri-baḷa-viśama-samarâvanî-madhya-stita-nija-vîra-sammukha-sva-sama..... mahâri-saṃhâri virâṅganâ-saṅgata-dakshiṇa-dôrddaṇḍa nikarake gaṇḍa vairi-baḷa-mallaṃ gaḍiy-aṅka-mallaṃ Mârasiṅgana nandanaṃ dâyâdya-bandhanaṃ Kovaḷeya-kulâmbara-bhânu ripu-kṛisânu Poku-nâḍ-adhipati Kilkenâḷ-viśayâdhipati Kundatûra Maleyammaṃ nâḍa Poku-nâḍa Kiḷke-nâḍuḷ-vere Nañjuṇ-ḍiśvaram-oḍeyargge Saka-variśa sâyirad-ombhattaneya Prabhava-(*back*) saṃvatsaradal mûnûṟu puṭṭaḷa mannuṃ ûra-pudivattamu nichcha tiruvaṃ bîḍiṅge Bâradaṅgereya bayalumam biṭṭu Buvana-sakti-Jîyara śisya Bâḷasakti-Jîyargge dhâre eredu sthânamumaṃ koṭṭa idan aḷidam pañcha-mahâ-pâtakan appu

56

At Kittûr (same hobli), on a stone in front of the Râmêśvara temple.

Asatî-nîla-chaḷâḷakâḷig asatî-sampûrṇa-chandrânanakk
asatî-sândra-kaṭâksha-pâtak asatî-vispashṭa-dashṭâdharakk |
asatî-nûta-latâṅgad î .. sauddhage . [.............
....]yugma-Bayal-nâḍanaṃ ||

svasti samadhigata-pañcha-mahâ-sabda mahâ-maṇḍaḷêśvara vîra-mahêśvara kadana-Triṇêtra malepar âditya Kadamba-Kaṇṭhîravaṃ Valli-kâḷânaḷaṃ satya-Râdhêyaṃ sâhasôttuṅgaṃ nirbhaya-Râma nîti-śâstrâgama-dâna-vinôdaṃ dharmma-sâṅgatya dushṭa-nishṭuran ishṭa-jana-vatsaḷa śrî-Vishṇu-pada-śêkaraṃ Banavâsi-vishayâdhîśvaraṃ Mahêśvara-bhaktaṃ śrîman-mahâ-maṇḍaḷêśvara râjâdhirâja Bîra-Bayal-nâḍa nâḍaṅga Kandavammaṃ Bayal-nâḍ aydu-munnûṟuman êka-râjya geyyutt ire Bûdavâḍi-Pâṇḍya-nâyaritemum Neḷalâ-paṇiyuṃ Terumaṅgalada kiḷubaraṃ Kêraḷa-nâḍa Punnâḍ-adhigâriyu Niduḷe-nâḍa .. ram Kandavamma-nâḍ i Punnâḍ-adhigâriyu Kikki-nâḍ-adhigâriy âda Punnâḍ-adhigâriya paṇi geyyutt ire Saka-kâḷaṃ 1001 Siddhârti-saṃvatsarada Mârggasira-mâsada amâvâsyeyuṃ śaṅgrân-tiyuṃ sûryya-grahaṇad andu Kittûr âda ananta-Kîrtti-mahânagara-purada râja-stâna Ravi-Yamêśvarae dêvargge Kannevoḷadalu tira-varmmaḍiṅgaṃ vulakiṅgaṃ biṭṭa datti Kîrtti-mahânagara-purada pannera-ḍaroḷage (*back*). Maḷchereya kâru siddâyamaṃ Kittûra pudivattamaṃ perggeḍegaḷa .. . muduse

Maṭṭigeyu pudivaṭṭavuṃ Kaḍaleya pudivattavuṃ Jayapurada pudivattamuṃ Posavoḷala pudivattamuṃ Kaḍavala padivattamuṃ koṭṭu dêvara śrî-pâdada keḷage dhâreyum aṭṭi Ravinalla-Dêvaṅge Kiḷidâkki-gâvuṇḍagaḷge kaṇṇigam âdiy âge taḷa-bhôga-sahitam âge kaṭṭi kalla naḍasidara sâkshi Saragûra-grâmeya Kittaḍiyûra Permmâḍe-Gâvuṇḍanuṃ Sâgareya-gâvuṇḍugaḷu Mâdagada-gâvuṇḍugaḷu Kunda-tûra-nâḷ-âḷvanu Beṅgeyûra Permmâḍi-Gâvuṇḍanu Maṇahya-Satyavâkya-Gâvuṇḍanuṃ Kôṭeya-Râcha-malla-Gâvuṇḍugaḷuṃ sâkshi ||

na vishaṃ visham ity âhur dêvasvaṃ vishaṃ uchyatê |
visham êkâkinaṃ hanti dêvasvaṃ putra-pautrakaṃ ||

(*usual final verses*) Araparasara sênabôvana barcha.

57

At the same village, on a stone at the southern hedge of the basti

S'ubham astu svasti śrî vijayâbda-Sâlivâhana-śaka-varuśâ 1594 | sanda Paridhâvi-saṃvatsarada Pusya-śu 2 lû śrîmad râjâdhirâja râja-paramêśvara Mahiśâpurâdhiśa | Dêva-Râja-Vaḍeyara kumâra | Kaṇṭhî-rava-Râya-arasanavaru namma Saragûra-staḷada Kitûra sênabôga Nirañjaiyyanige Kittûra-staḷadale Kambaru vaḍ.ke koṭta umbaḷi-mânyake ga kaṃ ga 10 varaha (*back*) bhûmi ko 10 . . . . ru || Dêva-Râja-Vaḍêrû || śrî

58

At the same village, on a stone in Dâsa-Nâyaka's field.

Hurada Liṅga-Râju-Voḍêru Medahaḷiya maṭa la Kabbegi Nañjaya-Dêvarige koṭṭa bhûmiyanu aḷupidare tande konda pâpake hôharu

59

At Sâgare village (same hobli), on a stone at the village entrance.

S'rî-Gaṇâdhipatayê namaḥ śubham astu svasti śrî jayâbhyudaya-Sâḷivâhana-śaka-varusha 1421 neya mêle saluva Sidhârti-saṃvatsarada Pushya-ba 11 lu Makara-saṅkrânti-puṇya-kâladalu Narasaṇṇa-Nâyaka-voḍeyara jîrṇôddhârâ Baya-nâḍa voḷagaṇa chatur-vêdi-maṅgaḷav âda Sâgareya śrîmad-aśêsha-vidvan-mahâjanaṅgaḷû tamma agrahârada tâmra-śâsanavanû S'ivanasamudrada Tiparasa-ayanavarige tôṟal âgi Tiparasa-ayanavarû Narasaṇṇa-Nâyaka-voḍeyarige binnahaṃ mâḍi â-nirûpadinda Tiparasa-ayanavaru yî-Sâgareya-grâma 1 â-kâluvaḷi keṟeya-baṇḍege śaluv âgi Bichanahaḷḷiya grâma 1 kûḍi grâma eraḍaṟa chatus-sîmege Vâmana-mudreya kallanû hâki sarvamânyav âgi biṭev âgi yî-grâmagaḷige saluvanthâ sakala-svâmya suṅka sameya ên uḷa sakala-âdâyavu yî-agrahârada mahâ-janaṅgaḷige saludu yî-agrahârada sarvamânyake tapidavaru (*usual imprecatory phrases and verses*) śrî-Virûpâksha śrî śrî śrî

60

At the same village, on a stone in the S'aṅkarêśvara temple.

Svasti śrî jayâbhyudaya-Saka-varusha 1329 sanda vartamâna-Sarvvajitu-saṃvatsarada Chayitra-su 5 lu śrîmatu Dêvarsaru Sâgareya Saṅkhara-dêvara tammaḍigaḷu Chokkâla Gôvindyar-tâte yivarugaḷige koṭṭa sâsana toṇḍaû daṇḍige maduveyâdaû hatiya holada suṅka ishṭanû Saṅkhara-dêvariṅge garavuda biyakke koṭṭa dharma (*usual imprecatory phrases*)

61

On a second stone in the same temple.

Svasti śrî jayâbhyudaya-Sakha-varusa 1329 varusa sanda vartamâna-Sarvajitu-saṃvatsarada Pusya-su 1 Budhavâradalu śrîmatu Saṅkhara-dêvara mund iha Sûriya-dêvariṅge udeya-astamânada divigge

Singapattanada Mangu .. .. kotta dharmma ga ½ yî-hanavinge baddi tingal ondakke bêle vaddiya mariyâdilu yî .. .. .. yinda dinacharilu nadasuvaru (*usual imprecatory phrases*) tamma dharmma sâkshi .. .. chandrârkka-sthirav âgi bitta .. .. .. yyana baraha.

62

On a third stone in the same temple.

Svasti śrî jayâbhyudaya-Saka-varusa 1329 sanda varta nâna-Sarvajitu-samvatsarada Âśvîja-suddha .. .. sunkada Dêvarsaru Sankhara-dêvara nandâ-dîvigege mâdida dharmma en-jana mâ .. .. .. na 1 .. sunkada sarvva-sâmya .. .. ga ½ aksharadallu aydu-hanavanû â-chandrârkka-sthâyi âgi S'ankhara-dêva-nandâ-dîvige dhâreyan eradu kottar âgi âr-obbaru (*usual imprecatory phrases and verse*)

66

At Agattûru, on a stone in the bed of Holêkere.

Virôdhi-Vikritu-samvatsarada Vayiśâkha-śu 12 lu | śrîman-mahâ-mandalêśvara Nandyâla-Timmere-mahâ-arasugalu | Kôteya sîmey olagâda | Kaneya-nâ . nolage saluva gâma Âgatûranû Bôla-Nañjey-odeyanige yâla-godagiy âgi kotevu (*usual imprecatory phrases*) Bôla-Nañjê-Dêvaru śrî-Nañjundêśvara-dêvarige amruta-padige Âgattûra-grâmadalli ga 36 ârihi Tima-Dêva Nañjalugudinalli Bôla-Nañje-Dêvaru matavanu katisi alliha Gôlura-Chenna-Vîranna-Vodeyapagalu Murige Âgutûrinalli ga 14 ubhayam ga 50 varuha varusham-pratiya ayivatu-varahanu anubhavisikondu sukhadall iharu (*usual imprecatory phrases*)

69

At the same village, on a stone lying in Rudrappa's back-yard.

S'rî | Nala-samvatsarada Mâgha-ba 14 śrîmatu Erama-Nâyakarû Mallapa-Gaudarige kotta sîme hittala hola Kôteyahâla ûra-munde .. .. sarige śâsanava kota .. dade antu yishtanu dhare chandran ulali pariyantara anubhavisa-bahadu yî-sîmege (*usual imprecatory phrases*)

71

At Badanekuppe (same hobli), on a stone in Patel Lingê-Gauda's field.

Svasti śrî-dêva-dêvôttama .. Bayala-nâda Bîmê.. .. .. Bayirava-dêvara ashta-bhûti-amruta-padige salav âgi Kôteya-Dêv-odeyaru Ângîra[sa]-samvatsarada Mâgha-su 13 û Guruvâradalu Jâganakôteya-grâma-vanu sarvvamânyav âgi nâû namma putra-pautra-kâlîna yendu voppi kotta datti yidakke avara nâda-varu tappidare (*back*) Gangeya tadiyali gôvu brâhmaru guru dêvateya tande tâyanu konda pâpakke hôharu .. .. ..

72

At Magge (same hobli), on a vîrakal west of the Mârî temple.

Svasti Jaya-samvatsarada Kârttika-su 5 lu Mâdigondana maga Dêvanna antaka-lôka .. .. hôda.

73

At the same village, on a vîrakal in Lakshmî-Nâranayya's field.

Svasti śrîmatu Sakha-varisha 929 *Vilâmbîcha-samvatsaram Raviyyammarasan: âda râjâdhirâja Bîra-Bayal-nâda râjyam geyv andu Manalaya Kongûni-Gâvundam mûnûru-mânisara varasi Tâmare-kolâna kûdi iriya bandade Maggeya Pelvâyva Uyyamma-nâdu-setti Konguniya .. ge bandu kodeya

*So in the original; but Vilâmbîcha or correctly Vilambi = 920 and S'aka 929 = Plavaṅ.

bhôgam kuḍu .. endu . . . mâlnâḍe . kûḷiy âg iṟiyade nânâ-dêsi Bramma-Seṭṭi vuḍḍe bandaḍe iṟidar Âṇamiṟi-Emmâyyanuvan iṟidar andu Koṅguṇiyu Ûyyamma-nâḍu-seṭṭi paṟidukoṇḍ avaṃ payda || i[va]na tamma Gâvuṇḍa Suviḷaṃ bîra-kalla nirsida ||

74

At the same village, on a stone in front of the Bâṇêśvara temple in Erekure-huṇḍi.

Ôṃ

namas tuṅga-śiras-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

Svasti samasta-bhuvanâśrayaṃ śrî-prithvî-vallabha śrîman-mahâ-mêdinî-mîśeyara-gaṇḍa kaṭhâri-Sâḷuva Narasiṅga-Râya-mahârâyara maneya pradhâna Tiparasa-ayanavaru sukhadiṃ râjyavan âḷuttam irddu S'aka-varusha *1400 neya naḍava Piṅgaḷa-saṃvatsarada Vayiśâkha-su 5 lu Baya-nâḍ-oḷagaṇa Maggeya Bâṇêśvara-dêvara aṅga-bhôga-raṅga-bhôgakko Baya-nâḍ-oḷagaṇa Bâṇûranu Hulikallanu liṅga-mudreya kalla hâki koṭṭeü Narasiṅga-Râya-mahârâyarige sâvira-kâla sthira-râjyav âgabêk endu koṭṭev âgi chandrârkka-târaṃ-baraṃ saluvant âgi dhâra-pûrbbaka mâḍi koṭṭa datti (*usual final verses*) Gaṅgeya taḍiyali gôva konda pâpakke hôharu Gôdâvarîli tandeya konda pâpake hôharu Vâraṇâsiya taḍiyali tamma guruva konda pâpakke hôharu yî-katteya tindavaru idake tapidavaru nâya tindavaru.

76

At Maḷali (same hobli), on a stone in front of the Sômêdêvara-huṇḍi attached to the Sômêśvara temple.

Virôdhi-saṃvatsarada S'râvaṇa-su 5 lu Mâdaṇṇanavaru Chennayyana maṭada Vîrabhadra-dêvarige biṭṭa bhûmi kaṃ 100

77

On a vîrakal in front of the same temple.

Svasti śrîmat-Châgi-Bayal-nâḍa Gôramaṇa Kodâri-kâḷegadali onu kal-nâḍu-paḍeda inya .. billa-balla taṅge maleyaṃ beṅkoḷva nirbbhaya-Râma Kaḍamba-Kaṇṭhîra[va]ṃ Châgi-Bayal-nâḍana râjyad andu Manneliya satti .. ṟu-batada maṇṇaṃ hiri-Eṟeyachâriya âḷdar âriya-Narasiṅgha-Gâvuṇḍara munde Eṟeyachâriya Murâriya Jakkâchârya î-muvara makkaḷâ râda .. ba . . . . . appar maṅgaḷa | . . . . ganâ-dêsiga bî .. iva geyda Ayyaṇbbachâri ||

78

At Sôgoḷḷi (same hobli), on a stone near the Mârî temple.

S'rî svasti ṣadya âditya-maṇḍalôdayav âda upari Saka-varuśa 1444 neya Chitrabhânu-saṃvatsarada Âsvayija-su 10 lu śrîman-mahârâjâdhirâja râja-paramêśvara mêdinî-mîsara-gaṇḍa kaṭhâri-Sâḷuva śrî-vîra-Krishṇa-Râyara pradhânar âda Basavapp-ayyanavaru tamma nâykatanakke saluva Kôṭe-sîmeya voḷagaṇa Bayi-nâḍa staḷada Sôgebaḷiya-grâmavanu Krishṇa-Râya-mahârâyarige dharmmav âgal endu Basavapp-ayyanavaru Maṭakereya Râmêśvara-liṅgana aṅga-bhôgakke śaluv âgi koṭṭev âgi yî-grâmakke saluva chatus-sîmeyal iha 13.. âdâya suṅka-sameya-modalâda sakala-svâmyavanu sarvvamânyav âgi koṭṭa grâma y'-grâmakke tappidavaru

akshaya-sukam î-dharmmama- | n îkshisi rakshisuva puṇya-puruśargg akkuṃ |
bakshisuv-âtaṃ santâ- | na-kshayam âyuḥ-kshayam [.. . . . .] ||

Gaṅgeyalli gôvu brâhmaṇa guruva konda pâpakke hôguvaru ||

*So in the original; but S'aka 1400 = Vilambi, Piṅgaḷa = 1419.

79

At the same village, on a vîrakal in Patel Keñcha-nâyaka's yard.

Svasti Saka-varshaṃ 1029 neya Sarvvajit-saṃvatsarada Vaisâka-mâsad andu Iravi-Challamma Bîra-Bayal-nâḍan arasu-geyye Posavoḷala Jakkayya nâḍâḷvana gâmuṇḍanandu Baṅkiyarasana Harima Hosavoḷalumaṃ Posavoḷala paḷḷi Sôgepaḷḷiyumaṃ mutti eṟivâgaḷ Sôgepaḷḷikâṟa Êchayyana magaṃ Sôvayya nâḍu-seṭṭi Beḷûrapaḷḷi tuṟuvumaṃ seṟeyumaṃ peṟeg ikki kâdi sattaṃ ||

kanda || neṟe nûṟu-kudure sâyira- | d aṟuṅûṟ âḷ verasu mutti tuṟuvuṃ seṟeyaṃ |
peṟag ikki Sôgepaḷḷiya | yeṟe . . . . . . su taḷt iṟida dêva-lôkake vôdaṃ ||

maṅgalaṃ |

80

On a second vîrakal at the same place.

Svasti śrîmatu Saka-varisha sâvi[ra]da aydaneyâ Rudhirôdgâri-saṃvatsarada Jêshṭa-mâshada huṇṇave .. Bîra-Baya-nâḍa Siva . . . nakaṭâralad-andu Pośavaḷal Eṟelâmana .. Ki . maṇḍa-Gavuṇḍage vandu ... . mahaḷi.. .. ndu Sôgeḷiya tuṟuvaḷaṃ Kêtaṇṇaṃ magaṃ Bamma tuṟu.. tuṟugoḷa.. .. sattaṃ

81

On a third vîrakal at the same place.

Prabava-saṃvatsarada Kârttika-su 1 lu Sôgehaḷiyuṃ Siṅgapataṇaüṃ kâdi Daḷa Kâḷa-gatige hôda yîragalu Sûrabôya huyisidanu *namaka

82

At the same village, on a stone near Puṭṭasvâmi's house.

S'rîmatu-Dundubhi-saṃvacharada Vaisâka 5 Thevarevûru Gummarana koḍage (*usual final phrase*)

83

At the same village, on a vîrakal near Holêra Honna's house.

Kâḷâyukti-saṃvatsarada Vayisâka-su 5 lu kâdidali Bayina Mâdage yîragallu Sôgehaḷḷi Siṅgapaṭṭaṇa

84

At Nilavâgili (same hobli), on a stone in front of the Mâri temple.

Svasti śrî jayâbhyudayav aha Sâlivâhana-saka-varsha 1442 neya Vikrama-saṃvatsarada Âśvîja-su 10 Chandra | śrîman-mahâ-maṇḍalêśvara Kṛishṇa-Râyara Mallarsara nirûpadiṃ Nâge-Nâyakaru Vâmarsara Nañjayage Kaṇayaḷa-nâḍa stalada Nilavâgilu Sandadagâla-voḷagâda chatus-sîme-oḷagâda gade bedalu ashṭa-bhôga-têjas-svâmyavanu âgumâḍikoṇḍu śrôtriya-gutage ga 20 honnanu koṭu sukhadali ihe śrî śrî

85

At Nêrḷe (same hobli), on a stone under the nim-tree in the middle of the village.

S'ubham astu |

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varsha 1585 sandu varlamânav âda Sôbhakṛitu-saṃvatsarada Âsâḍa-śu 12 Sômavâra . . . . Kâsyapa . . . . sûtrada Ṛik-śâkheya Maisûra Râma-Râ (3 *lines gone*) nikarâda Maisûru-sîmeya Âgatûra Liṅga-Vo . . . . saluva Saragûra staḷake saluva Kaṇeyal-anâḍa

*These three letters are inverted.

Nirali-grâmavanu sa-hiraṇyôdaka-dâna-dhâra-pûrvakav âgi nimage Kṛishṇârpaṇa-pûrvakadinda êka-bhôga-svâmyav âgi dhâreyan eredu koṭṭev âgi .... Niraḷe-grâmada chatus-sîmey oḷaguḷa nidhy-âdy-ashṭa-bhôgagaḷu nimage putra-paûtra .... saluvudu yendu ... Niraḷege-grâmada śilâ-śâsana (*usual final verse*) śrî-Kṛishṇa

86

At the same village, on a stone near the Mallêśvara temple.

Svasti śrî Koṅgoṇe-Eṟeyan pṛithuvi-râjyaṃ keye kerebaṭṭige . Pavokke Âysul hantapa saldôv îge Âysûnalli âtige viṭṭa dhôṇṭe koṭṭa viṭṭa paṭṭâ .. dikshamaṇi â ...... Vâraṇâsi pannir-sâsirvvarumân konda pâpaṃ idânu aḻittôn chandra arkkaṃ tirppaḍa urân eyidi dêsa-ttharmmân aḻit-pâpa eyidavon.. yâr kaṭigaṃ aḻita pâpaṃ eyivon idân aḻitton orkalla . ppotti-makkaḷ paḍedo keḍuga puṭṭidovuṃ puridu toṟade kega ....

87

At Mâguḍilu (same hobli), on a stone in the yard of the Nîlakaṇṭhêśvara temple.

Svasti śrîmat-Sivamâraṃ prithuvi-râjyaṃ keya Vedirun svargatt-ereya mariyâdi koṭṭân sêbige viṭṭâr idân aḻittôn pañcha-mahâ-pâtaka-saṃyyuktan appôn andinâ teṟe ekoḷgaṃ (*back*) andinâ key-vesan ekoḷgaṃ dêva-maṇṇu vândâra eṟettaname adân aḻittôn pañchâ-Vâraṇâsi sâsirvvaru vrâmmaṇaruṃ sâsira-kavileyumân kondôn appôn okkaluḷ pottin makkaḷ puṭṭelkaṃ puṭṭidovuṃ purigaṃ

88

At the same village, on a stone lying in front of the Âñjanêya temple.

(*The upper portion is gone*)....... mânya .... tamal illa Tûre-Dêvêsapana pâdaṇe namma Guru-Bhaṭṭar-âryara pâdaṇe namma Timmap-oḍeyara pâdaṇe namm-aṇṇa Dêv-oḍeyara pâdaṇê nam-maga Dêvaṇan-âṇe gaṇḍ irade dâyadi idaru gaṇḍ idare apulake yâlla heṇṇ idare gaṇḍa tandu maduve mâḍa-daṇe yî-vakaṇige tappal illa gôû-brammarige tapida hâge kôṭe yashṭake munde naḍevi sâva .... Dêvêsa

91

At Maṭakere (Heggaḍadêvankôṭe hobli), on a broken stone lying in the Râmadêva temple.

Vishu-saṃvatsarada S'râvaṇa-su 1 Sô Suṅkada Vijeyaṇṇanu Maṭakeriya Râmanâtha-dêvarige biṭṭa sâmya â-ûra magga-suṅka moṭṭe-suṅka oḷavâṟu adika-mâsa-bidege Malliganahaḷiya gâṇa 1 ishṭanu sarvvamânyav âgi dêvara aṅga-raṅga-bhôgakke biṭṭe .. (*usual imprecatory phrase*).. .....

93

At the same village, on a stone of Musêrajâk's field in the border of Bappnahaḷḷi.

Svasti śrî Dhârâvarisha S'rî-valla[bha].. pṛithuvî-râjya keye Kambharasar tombhattaṟu-sâyi.... midiy-arasar Toṟe-nâḍ-aynûruṃ nâ.... âḷe Dâmaḍigaṭaṃ perggaḍe .... ṟeyuṃ poge bhôgeyuṃ pâravâriyuṃ .... lavidâdônuṃ koṭṭônuṃ Koḍagûraṃ vade ... ṇâsi sâsira-kavileyuṃ sâsirvva .... avan-okkaluḷ potti-makkaḷ pu ...... ponduge

94

At Hayiraṛe (same hobli), on a mortar lying in the midst of the village.

Svasti śrî S'aka-varsa 1222 Vikâri-Bhâdrapada-ba 5 śrîmatu Nîlagiri .. dara Gôpa .. Bayichaṇa râjya-geyvali Bairageya Jaṇṭêśvara-Dêva...... ya-nâḍana ....

95

At the same village, on a stone near the Mâri temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

Naḷa-saṃvatsarada Mâga-su 1 lû Narasaṇṇa-Nâyakarige dharmmav âgali endu Tipparasaru Maṭa-keriya Râmayya-dêvarige sarvamânyav âgi biṭṭa Hayirage (*usual imprecatory phrases*)

96

At Guḍamahaḷḷi (same hobli), on a stone in Basavê-Gauḍa's field.

Svasti śrî Saka-varusha *1420 neya Bahudhânya-saṃvatsarada Mârggasira-ba 10 lû Dhanus-saṅkrân-tiya prathama-kâladalli Mallarasa-ayanavarige darmmav âgali endu Maṭhakeriya Râmêśvara-dêvara aṅga-raṅga-bhôga-modalâda vayibhavakke Nâgarasa-ayanavaru koṭṭa darmma-svâstiya Guḍumibaḷiya grâma 1 yî-grâmakke saluva chatus-sîmeyalli huṭṭuva âdâyavanu sarvvamânyav âgi koṭṭa grâma ॥

grantha ॥ akshaya-sukham î-dharmmava- । n îkshisi rakshisuva puṇya-purshargg akkuṃ ।
bhakshisuvâtaṃ santâ- । na-kshayam âyu-kshayaṃ kula-kshayam akkuṃ ॥
(*usual imprecatory phrases*)

97

On a second stone lying in the same place.

Sosti śrî S'aka-varusha 1420 neya Piṅgala-saṃvatsarada Kârtika-suddha 5 lu Yeṟeme-Nâyakaru Maṭhakereya Nañjaṇa-Seṭṭi Râma-Seṭṭiyarige Horanabaḷiya dakshiṇa-bâgada Oḍageṟe-kammachigaru kaṭṭida sîmege sûtta-guṭṭige ga 7 matte âûdu yillâ

98

At Bappanahaḷḷi (same hobli), on a stone in Ammaṇṇemma's field.

Svastî śrî Saka-varusha 1249 sandu Prabhava-saṃvatsarada Chayitra-sudda 9 lu śrimad-Vishṇu-vardhana pratâpa-chakravartti Hoysaḷa bhuju-baḷa śrî-Vîra-Ballâḷa-Dêv-arasaru pṛithvî-râjyaṃ mâḍutt iralu śrîmatu Nîlagiri-sâdhâra dharâdhirâja Râjêndra-Chôḷa-hosa-birudara-gaṇḍa gaṇḍara-gûḷi maṟe-vokkara kâva Kaṇeyala Perumâḷu-Dêva-Râi-Dêvanavara makkaḷu Heggaḍe-Dêvanu Nevale-nâḍa Bop-panahaḷḷiyanu Perumâḷupura-agrahârav âgi â-vûra chatus-sîme-oḷagâda gadde-beddalu-akshîṇi-âgâmi-nidhi-nikshêpa-jala-pâshâṇa-stâvara-jaṅgama-siddha-sâdhya-ashṭa-bhôga-têjas-svâmya-samasta-baḷi-sa-hita sarvva-namaśyav âgi âdhi-kraya-dânaṅgaḷu saluvant âgi sa-hiraṇyôdakadindavû dhârâ-pûrvvakaṃ mâḍi grâmâdhidêvate Gôpînâtha-dêvariṅge vṛitti 2 nânâ-gôtrêbhyô brâhmaṇêbhyaḥ dattaṃ mâḍidu-dake vṛitti 24 antu 26 vṛittiyanu sudharmadindavu tamma santati brâhmaṇara santati pâramparey-âgi chandrârkar uḷḷanna pariyant âgi pâlisutiru â-Perumâḷupurakke selav âgi â-Heggaḍe-Dêvanavaru Hosapêṭeya Tâḷandoreya kâluveya keḷage kallu naṭṭu koṭṭaru gadde Gôpînâtha-dêvariṅge vṛitti 2 kke sa 2 (11 *lines following contain names, &c. of vṛittidârs*) antu gadde sa 27 nu dhârâ-pûrvvakaṃ mâḍi koṭṭa śâsana maṅgaḷam aha śrî śrî

dâna-pâlanayôr madhyê dânât srêyônupâlanaṃ ।
dânât svargam avâpnôti pâlanâd achyutaṃ padaṃ ॥
vâka-dattaṃ manô-dattam adbhir dattaṃ na dîyate ।
shashṭi-varusha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ॥

(*usual final verses*) â-Heggaḍe-Dêvanavara oppa śrî-Allâḷanâtha । idu sarvvamânyaṃ । Siripatiya maga Ponnayyana baraha

*So in the original; but S'aka 1420 = Kâḷayukti, Bahudhânya = 1440.

100

At Hebbaḷaguppe (same hobli), on a vîrakal near the Râmêśvara temple.

. . . . . . bahuḷa-pañchamî-Budhavâradal oḍeyara .. Kulôttuṅga-Chôḷa-Dêvargge yâṇḍu padineṇṭ-âvudaṟal Navile-nâḍa nâḷgâvuṇḍa Pervvayala Aḷagiya-Chôḷaṃ âtana magaṃ Navalâshi-Râja sattaḍe âtana eḷeti Ttapaṟeya Kammâri vâydu sattaḍ avarge biṭṭa pûmbola Kâḍamman-ereyalu nûru-ghaṭṭada maṇṇa Koṅguṇigereyalu pattu koḷaga bedda nîr-mmaṇṇum biṭṭaṃ Aḷagiya-Chôḷa-Dêva

101

At the same village, on the pedestal of the liṅga in the Tâtaliṅgêśvara temple.

Svasti śrî S'aka-varisha 1268 neya Byaya-saṃ Marga-ba 1 Sô Thithimayya-dêvara pratishṭheyanu Âdi-aṇṇana maga Nâgaṇṇa maṅgaḷam ahâ śrî

102

At Koṭṭemanuganahaḷḷi (same hobli), on a stone-mill in the way to the streamlet.

Svasti śrî Saka-varsha 1186 neya Raktâkshi-saṃvatsarada Âshâḍha-su 11 Brahaspativâradalu Pâṇḍya-dêsada Ma . . . ja .. la-sthânika Haripi-Jîyana maga Nâgi-Dêvanu Nevale-nâḍa Maṇigehaḷḷiya Râma-nâtha-dêvara siri-kâryya naḍavant âgi nandâ-dîvige naḍavant âgi kala-gâṇavanu mâḍsidanu Malleya-Daṇṇâya[ka]ra adhikâradali maṅgaḷam ahâ śrî śrî śrî

103

At the same village, on a stone in front of the Basava temple.

Svasti Nîtimârgga Koṅguṇivarmma dharmma-mahârâjâdhirâjaṃ Kovalâḷa-pura-varêśvaraṃ Nandigiri-nâthaṃ śrîmat-Permmânaḍigaḷ svasti samasta-bhuvana-praṇuta Gaṅga-kula-tilaka râjanya-chûḍâ-maṇi lakshmî-nivâsa vijaya-śrî-kariṇî-stambhâyamâna-dôrdaṇḍa sakaḷa-vidyâ-nidhi śrîmad-Eṟepperasar Nugu-nâḍu Navale-nâḍumân âḷuttam ire Bayal-nâḍanoḷ vigraham âda divasaṃ Bayal-nâḍaṃ bandu Kottamaṅgalaman iṟidu tuṟuvaṃ koṇḍu pôgutt ire Pervvayala Koṅguṇi puyyal varidu Bayal-nâḍinuḷ kâdi tuṟuvan ikkisi Bayal-nâḍanan oḍe kâdi Permmânaḍi-Gâmuṇḍana magaṃ Râman alli sattoḍe Permmânaḍiyum Eṟeyapponum oḍan iḷdu Pervvayala Kurumendura Permmânaḍi-Gâmuṇḍaṅgaṃ Koṇ-guṇigaṃ nâḍa-nâḷ-gâmuṇḍum Kiṟuvusuvûrumaṃ kalnâḍu goṭṭar bebmaṇi kondaṅge Vâraṇâsiyuṃ sâsira-kavileyuṃ sâsirvva-pârvvarum sâsira-keṟeyuvân aḻida pañcha-mâpâtakan akkum î-kalnâḍan aḻidoḍe Koṅgâḷara Koḍugûrara bañcham attante aṟuge

104

At Aṅkanâthapura, attached to Hirihaḷḷi (same hobli), on a stone in front of the Arkêśvara temple.

Svasti Shaka-varishaṃ 959 neya Îśvara-shaṃtsarada Âsaḍa-mâssada kâḷ-ashṭaveya Shâti-naktra Somma-varada andu śrî-Mmuḍigoṇḍa-Gaṅgegoṇḍa-Râjhêndra-Chôḷa-Dêvarkki yâṇḍu ippata-aṟavudu svasti śrî-Nole-nâḍa Kuḍalura nigaḷaṅka-malla Chaṅgâḷva parivu paydandu Pḷingeda-gâvuṇḍugaḷ Kaligoṭe-mallara tolagada-gaṇḍara Ajjhâṇa-Gavuṇḍana makkaḷ tammutta aiyvaru Muṅga-Gavuṇḍa Laka-Gâvuṇḍaṃ Bhava-Gâvuṇḍa Châva-Gâvuṇḍa Bhasa-Gâvuṇḍa Kêta-Gâvuṇḍa (*back*) svasti Buva-Gâvuṇḍa Bhasava-Gâvuṇḍanu . sat paḍedaṃ kalla-naṭṭu Nnâgavaṅgalaṃ sarvvya-harihâraṃ svasti śrîmmat Pervvayyala nnâḷ-gavuṇḍugaḷ Kuṟvanda Permmaḍi-Gavuṇḍaṃ Êcha-Gavuṇḍan Koṅguṇi-Gâvuṇḍan Utbañchhageya Kariyammaṃ Male-êṟina Bhîcha-Gâvuṇḍa Pairageya Nâcha-Gâvuṇḍa Saivayashṭiya-maṃ Beṭṭûḷa Râjhayya Koḷigâla Gaṅgaya Mmunuvyaṇara mahâ-daṇḍanâyaka palar-mmeche-gaṇḍa Telgara .. Pañchava-mârâyan mechchi Aṅka-Gavuṇḍage Paḷarmmeche-Gâvaṇḍaṃ Naḍubbava-Gâ[vu]ṇ-daṅge Telugara Mâri-Gâvuṇḍanoḷ paṭaṅ gati Bhiserum kalnâṭh-Nâgavaṅgalaṃ abhrasiddi idanaṃ pet eṟe-koṇḍadu keṟeya Bâṇarâsiya kavileyan aḻida Kâsi-liṅga maṅgaḷaṃ ||

107

At Toravaḷḷi (same hobli), on a stone in Mâvaḷêśvara temple.

S'rî svasti śrî jayâbhyudayavâda Paridhâvi-saṃvatsarada Bhâdrapada-śu 6 lû Mahâbalêśvara-dêvarige Dêva-Râya-Voḍeyara dharmma Toravaḷi-śâsana śrî

110

At Jinnahaḷḷi, (Jinnahaḷḷi hobli), on a vîrakal in Timmê-Gauḍa's field.

Svasti śrî Koṅguṇivarmma dharmma-mahârâjâdhirâja Kôḷâḷa-pura-varêśvara Nandagiri-nâtha śrîmat-Satyavâkya-Permmânaḍigaḷ u paṭṭam gaṭṭid-êḷaneya varishad andu Gaṅgânvaya-mûḷa-stambhaṃ .. gara vaṃśâdhipati Mâdivarmma-vaṭṭakk arhan appa saypânta Eṟeyaṅgappana magaṃ Mâchigaṃ Guttiya-Gaṅgana besadoḷ Tuṟundavoḷala kâḷegadoḷ Noḷambâdhirâja-râjanoḷ kâdi sattaṃ ||

111

At Hommarahaḷḷi (same hobli), on a stone in the Chakra's inâmati field.

Svasti śrîmatu Sômêśvara-Dêvaru prithvî-râjyaṃ geyyutt ire Bapanâḍa .... Saka-varisha 1175 neya Paridhâvi-saṃvatsarada Mâgha-ba .... nakshatradalu ...... dôrṇa-nâḍa .. ... grâmâdhipati Kâśyapa-gôtra .... Êchamâ-ayana maga Râmâsi ...... Dêvara ...... (*rest illegible*)

112

At Hemmaragaḷḷi (same hobli), on a stone in the Gaṇagalemarada-hola to the south of Voḍḍara-pâḷya.

Svotti śrîmatu teṅkaṇa-râya Bîreya-daṇṇâyakara ko[mâ]ra Gôpînâtanu tanna guruvige biṭṭa antara || 40004403 varisha sanda Subhânu-saṃvatsarada Vaisâkha-ba[hu]ḷa 8 | ashṭami 45 Mâha-nakshatra 1 gha 48 niṃ 24 gha 43 yôga 20 gha 3| ka 3 gha 18 śrîmatu samasta-prasasti-sahitaṃ Nallânu-Chakra-varttiya komâ[ra] Pratâpa-Chakravarttig dige śrî-sarisina satina saṃ . vivasevuva vaḍêr âda Siva-arasaru Lâkâṇaṃ-varininaṃ Chakkravartti Nâmpâḍa Vêdhâ-Chakkravarttige śrîmatu Nîlagiri-sâdhâra Bileya-daṇṇâyakara makaḷu Gôpînâtanu Kaṇeyala staḷada Eḍatoṟeyanu sarbbamânyav âgi dhârâ-pûrvvakav âgi vôlaysi koṭa sâsanada krama â-vûra chatus-sîmelu vaḷḷa keṟe gadde beddalu ...... nidhi-nikshêpa-tappa-tavuḍ-aṅka-suṅka . . . -sidâya-pûrbbâya-apûrvvâya-sahita sarvvamânyav âgi koṭṭa .. .... agrahârav âgi Gôpînâth apurav endu hesaran iṭṭa dhâr-eṟedu chandrârkkar uruḷḷanṅabara kaḍavartte âvudu yillahav âgi koṭa sâsana maṅgaḷam ahà śrî śrî (*usual imprecatory phrases*)

114

At Koḷagâlu (same hobli), on a stone in front of the Mâri-temple.

S'rî-Râjâdhirâja-Dêvagge yâṇḍug eṇṭâvadu Sakha-varisaṃ 975 neya Vijayôśchaiva-saṃvatsarada Jêshṭa-mâsada sukla-pakshada trayôdaśî Âdityavârad andu Navale-nâḍu Koḷigâlada Darakunda ... nâḍa Uttama-Chôḷa-Gâvuṇḍana magaṃ Râchayya nâḍa-gauṇḍar-âditya Chôḷa-Gâvuṇḍa Gaṅgêsvara-dêvaraṃ pratishṭhe geydu biṭṭa bhûmi ûrinda mûnâṟu paṭṭavuṃ Tavudahaḷḷiya keṟeyali aygaḷa bedde-ya ... nandâ-velakiṅge gâṇad eṇṇeyu (*back*) maṇ biṭṭadu idan aḷidavaṃ keṟeyuṃ kaṭeyuṃ kavile-yuṃ Bâṇarâsiyan aḷida pañcha-mahâpâtakan akkuṃ | î-dharmma ...... sthânaṃ nâga-pariśê .... Sômarâśi-Jîyara kâl-garchchi dhârey eṟedu koṭṭalu ...... dêvatege ...... aḍaṟa phala .... band eḍag âvadaṃ kaṭṭe .... kula-kshayam âgugum

115

At Gujjappanahuṇḍi attached to the same village, on a vîrakal by the road side.

Ôṃ svasti śrîmatu tiru-makaḷ maruviya cheṅgol ventan tan tiru-ttamayan-ṛda pôyi Kollapurattu jaya-stambhana nâṭṭi Pêrâṟ .. ri Koppattu Âhvamallane ...... âneyum kuduṟeyuṃ peṇḍir-bhyâṇḍira-

mum agappaḍe piḍittu vijeyâbhishêkam ppaṇṇi (vîra-siṅgâsa) vîra-siṅgâsanattu- . . . . . . virâja . . . . . sari-varmmarâna oḍeya śrî-Râjêndra-Dêvargge yâṇḍu pannirandâvudu Muḍigoṇḍa-Chôḷa-maṇḍalattu Nevile-nâḍa Koḷigâlu Saka-varisha 984 S'ubhakṛit-saṃvatsarada Phâlguṇa-mâsada puṇṇaveyandu Keṟeyûra-Nâgaṇṇa Koḷigâla-Gaṅgâyana-prabhu machcharadalke naḷe Nâgaṇṇas akevu Koḷigâla-Gaṅgayana maga Saracha-Gâvuṇḍa . . . . (*back*) Hadaga-kulada Gaṅga-Goṇḍara maga Râcha-Goṇḍa kallan iṟisidam gaṇḍar-âditya Chôḷa-Gâvuṇḍan svasti śrîmatu Koḷigâla-Saṅga-Gâvuṇḍara maga Râcha-Gâvuṇḍan nâḍa-gaṇḍar-âditya Chôḷa-Gâmuṇḍa Kètachârige honnara koṇḍu maṇṇara koṭ'am vîraṇavam maṅgaḷa

116

At Hiranandi (same hobli), on a stone lying in front of the Sômêśvara temple.

Svasti śrî Eṟeyapa . . . . veḍeṅgam sarggam êṟidoḍe . . Koṅgaṇi Kiṟiya-Râchamalla Manne-beṭṭadoḷ are-nelanum bhaṇḍâravamam koṭṭân endu baṇḍam Bhuvanâdityam bare ay-sâmantarum perggeḍegaḷum Bayal-nâḍanu Râchamallaṅg allade râjyamam geyal îyâm endu Bhuvanâytana Mâguṇḍiyoḷ kâdid andu Nindiya Korantiy-arasara makkaḷ nâl-nâlvaru nilad-aḷibinoḷ kâdi satta . Kaligeṟayya î-kallan iṟisidom piriya-magam . . . Râmam î-kalnâḍan aḷidom kavileyum Bâraṇâsiyuman aḷidom baradom Biṟayyam paṟidavu bari muṟida . . niṭṭ-elv eraḍu teṟedavu . . . . mâge sûsidavu karuḷgoḷe . . . . ḷedavu rudhirâm iṟidarâ . . . .

119

At Kaṇṇiyanahuṇḍi Hosûru (same hobli), in Puṭṭê-Gauḍa's back yard.

S'rî-Gaṇâdhipatayê namaḥ ‖

Chaturmukha-mukhâmbhôja-vana-haṃsa-vadhûr mama ‖
mânasê ramatâm nityam sarva-śukra-Sarasvatî ‖
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ‖
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ‖

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1592 sanda vartamânav âda Sâdhâraṇa-saṃvatsarada Mârgaśira-ba 3 lu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra śrî-Maisûra Dêva-Râja-Vaḍêr-aiyyanavaru S'rîraṅgapaṭṭaṇada siṃhâsanadalli pṛithvî-râjyam gaivutt iralu Âtrê[ya]-gôtrada Âśvalâyana-sûtrada Ṛik-śâkhâdhyâyigaḷ âda Maisûra Dêva-Râja-Vaḍeyaravara pautrar âda Dêva-Râja-Voḍeyaravara putrar âda Kaṇṭhîrav-arasinavaru Gautama-gôtrada Âpastamba-sûtrada Yajuś-śâkhâdhyâyigaḷ âda Kâṭûra Gaurapayyagaḷa pautrar âda Raghupataiyyagaḷa putrar âda Beṭapp-ayyage barasi koṭṭa śilâ-śâsanada kramav entendare Kottâgâlada vaḷitadalli yiruva Biḷugumbav emba grâmakke pratinâmadhêyav âda Kaṇṭhîravapurada chatus-sîme vivara ‖ Kalukûḍindam mûḍalu Mâḍi-haḷiyindam teṅkalu Aṇṇugaḷiyindam paḍuvalu Beṭṭadabîḍinim baḍagalu yint î-chatus-sîmey oḷaguḷa Kaṇṭhîravapurav emba grâmavanu namma pitṛi-divasada puṇya-kâladalli sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi koṭṭev âgi Âtrêya-gôtrada Âśvalâyana-sûtrada Ṛik-śâkhâdhyâyigaḷ âda Maisûra Dêva-Râja-Voḍeyaravara pautrar âda Dêva-Râja-Voḍeyaravara putrar âda Kaṇṭhîrav-arasinavaru Gavutama-gôtrada Âpastamba-sûtrada Yajuś-śâkhâdhyâyigaḷ âda Kâṭûra Gavurapayagaḷa pautrar âda Raghupa-taiyagaḷa putrar âda Beṭṭapaiyage Kaṇṭhîravapurav emba grâmavanu nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyagaḷ emba ashṭa-bhôga-têjas-svâmyagaḷanu âgumâḍi anubhavisikoṇḍu bahiri yendu dhârâ-dattav âgi koṭṭev âgi Gavutama-gôtrada Âpastamba-sûtrada Yajuś-śâkhâdhyâyigaḷ âda Kâ-ṭûra Gavurappayagaḷa pautrar âda Raghupataiyagaḷa putrar âda Beṭappayyage Âtrêya-gôtra Âśva-lâyana-sûtrada Ṛik-śâkhâdhyâyigaḷ âda Maisûra Dêva-Râja-Voḍeyaravara pautrar âda Dêva-Râja-Vaḍeyaravara putrar âda Kaṇṭhîrav-arasinavaru namma-pitṛigaḷige punar-âvṛitti-rahita . . . . śâsvata-Vaikuṇṭha-lôkâvâptiy âgali yendu nâvu namma strî-putra-jñâti-dâyâdya-sâvantânumatadinda Kaṇṭhîravapurav emba grâmavanu nîvu mâḍuva âdhi-kraya-dâna-parivartanegaḷ emba vevahâra-

chatushṭayânnyôgyav âgi nîvu ninma putra-pautra-pâramparey âgi â-chandrârka-stâyigaḷ âgi sukha-dind anubhavisikoṇḍu bahiri yendu barasi koṭa bhû-dâna-sâsana (*usual final verses*) śrî yî-Kaṇṭhîrava-purav emba grâmake pûrva-dakshiṇa-paśchimôttaradali yiddanthâ Vâmana-mudre kalugaḷu 16 śubham astu maṅgaḷam ahâ śrî śrî śrî

śrî-Dêva-Râja

120

At Âlanahalli (same hobli), on a stone in the Mâsti-Gauḍa's field.

S'ubham astu ‖ S'âlivâhana-śakâbda 1592 sanda varttamânav âda Sâdhâraṇa-saṃvatsarada Kârtika-śudha 12 lu Maisûra-Kaṇṭhîrava-arasinavaru bidhârad Veṅkaṭaiyyanige barasi koṭṭa silâ-śâsanada kramav enten[da]re Veṅkataiyyanige Kâsige kaḷihisida-nimitya ko …… âru-varahada beddala bhû-miyanu silâ-śâsana barasi koṭṭu yiddêvê .. bhûmiyanu ninna putra-pavutra-pâramparey âgi â-chan-drârkka-stâyiy âgi anubhavisikoṇḍu baruvadu yendu koṭa śilâ-śâsana śrî śrî Âlanahaḷi-bhûmi

śrî-Dêva-Râja

121

At Kyâtanahaḷḷi (same hobli), on the base of the pillar of the raṅga-maṇṭapa of the Lakshmîkânta temple.

(*South face*) Svasti śrî Sakana-kâla*sâvirada embata âraneya Dundubhi-saṃvachharadali Tagaḍûra Kovara-Kêta-Goṇḍa bandu âḷidav âḷikeya Kêtanahaḷiya mâḍi Malinâta-dêvara dêvâlaya-sahita hosa-keṟeya kaṭisidanu âtana maga Hoyisaḷa-Goṇḍanu Lakshmî-Nârâṇa-dêvaru sahitalu yî-maṇṭapava mâḍisi pratishṭe yilude yidutu yidda-baḷika nûṟa-yaivatta vombhataneya* Dundubhi-saṃvatsarada Mârggasira-bahuḷa êkâdasi Sanivârad andu Chôḷa-Dêvana maga Aṅkapa Mâchi-Dêvana maga Chokaṇṇa Jîya-Gauḍana maga Aṅkapa Hoysa-Goṇḍana maga Dêvaṇṇan oḷagâda samasta-prabhugaḷ ellaṅ kûḍi (*east face*) …. mâḍi gade bedalaṃ biṭṭu …. dêvaṅge yî-stânavanu dhârâ-pûrbbaṃ mâḍi koṭṭu śrî-kâryava naḍasidaru maṅgaḷam ahâ ……

122

At bêchirâkh Doḍḍa-Kereyûru (same hobli), on a stone in front of the Mâri temple.

S'rî Vikâri-saṃvatsarada Âshâḍha-śu 11 ‖ svasti śrîmatu Keṟeyûra Chandranâtha-svâmigaḷige Tippa-rasaru poḍavaṭṭâ naḍisikoṭṭa śâsanada kramav entendaḍe ….. rahoppeyara Mallana maga …….. pûrvadalli dêvara dîvigeya dharmmakke koṭṭiddu …… dêvarige bêḍi bandu adanâ …. tegadukoṇḍu adakke pratiyâgi Âlako . geleya Chaũḍige 1½ teṟutâ … suṅka 4 hâga adhika-mâsa bandaḍe .. ubhayaṃ ga 6½ nû dêvara dîvigeya dharmmakke koṭṭev âgi yidanu (*usual imprecatory phrases*)

*So in the original; but S'aka 1086 = Subhânu, Dundubhi = 1064; 1159 = Durmukhi.

HUṆSÛR TALUQ.

1

At Kaṭṭe-Malalavâḍi (Kirajâji hobli), on the right wall of the mukha-maṇṭapa of the Veṅkaṭramaṇa temple.

S'ubham astu ‖ svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varuśa 1555 varuśa sanda S'rîmukha-saṃvatsarada Vayiśâkha-śu 2 lu Bûdanûra Gaûḍigereya S'rînivâsayana maga Kônêriyu Maḷalavâḍiya naḍu-kêri-Tirumala-dêvara nava-raṅgada vajra-bhitti-gôḍe hatu-aṅkaṇada sêveyu Tirumala-dêvara śrî-pâdake samarpaṇa ‖ nir-vighnam astu ‖

2

At the same village, on a pillar lying near the bathing-ghat of the channel, south of the village.

Sitâ-Râma prasanna

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu naḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ‖
purataḥ-prâñjaliṃ vandê Mârutiṃ tava kiṅkaraṃ ।
Sugrîvaṃ Bharataṃ vandê Vibhîshaṇam athâśrayê ‖
Lakshmaṇaṃ châṅgadaṃ vandê S'atrughnaṃ praṇamâmy ahaṃ ।
Jâmbavantaṃ cha vâyavya-daḷâdishu yathâ-kramaṃ ‖

svasti śrî vijayâbhyudaya-S'âlivâhana-śakha-varushaṅgaḷu 1750 Kali-varusha 4929 nê Sarvadhâri-saṃvatsarada Mâgha-śuddha 5 Bhânuvâra Rêvatî-nakshatra Mîna-lagnadalli S'rîvatsa-gôtrada Biḷgiri-Chikaiyanavara paûtrar âda Vêṅkaṭakṛishṇa-Râjaiyanavara putrar âda Chikka-Râjaiya-araśinavaru pratishṭhe mâḍisiddanthâ śrî-Sîtâ-Râmasvâmiyavaru Lakshmaṇatîrthada-nadige uttara-bhâgadalli bhaktâdigaḷige prasannar âgi yidhâre

3

At Koṇḍâḷu (same hobli), on the base of the Sômêśvara temple.

Svasti śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷekâḍu-Koṅgu-Naṅgali-Kôḷâla-Hânuṅgalu-Banavâse-goṇḍa bhuja-baḷa Vîra-Gaṅga Vishṇuvardhana-Hoysaḷa-Dêvaru Heddoṟey-âdiy âgi śrî-Nârasiṅga-Dêvaru pṛithvî-râjyaṃ geyyuttam ire Saka-varusha 1089 neya Sarvajitu-saṃvatsarada Chaitra-suddha-pañchamî-Bṛihavârad andu Toṇḍeyahâḷa Tenadaṅkara Bôgeya-Sâvantana maga Harada-Gâvuṇḍanu Kâḷeya-Sâvantanû Bêka-Gavuṇḍan-oḍa-vuṭṭida tamutt-ayvara makkaḷu kaṭṭisida keṟe ettisida dêvâlyakke gadde khaṃ 4 ondu bêli beddaleyu tri-bhâga saktige saluvant âgi biṭṭa datti ‖

4

On the left stone of the door frame of the same temple.

Svasti śrîmatu Maragaṇḍa Bilaṇanu mâḍisida kannaḍi kamba

5

At Kirasoḍḍu (same hobli), on a stone in S'rînivâsaiyaṅgar's field, east of the village.

Vishṇunâthapurada basadiya gadde maṅgaḷam ahâ śrî śrî

8

At Mâkanahaḷḷi (same hobli), on the door frame of the Narasiṃha temple, west of the village.

S'âlivâhana-śaka-varshaṅgaḷu 1758 śrî-Kṛishṇa-Râja-Vaḍeyaravara dharmma

10—11

At Marûr (same hobli), on two vîrakals at the Âñjanêya temple.

Svasti śrî Râjêndra-Chôḷa-Dêvarage yâṇḍu ombhattâvadu S'râvaṇa-mâsa Âdityavâsarad andu Te .... nâḍa Maravura .. la-Gâvuṇḍana maga Bamma-Gâmuṇḍa nâḍa-Râjêndra-Chôḷa-Syeṭi ..... chalad-aṅka-Râmaṃ gaḍiy-aṅka-mallaṃ .. javada-yaṟagaṃ . Râjêndra-Chôḷa-Seṭṭir sattaḍe Aḷashabandhiya maga Hulimadda nâḍa-Râjêndra-Chôḷa-nâṭṭareya Chôḷa-Chaṭṭiyan ajjan ikki konda Maddayyanaṃ kondu taḷava tandaṃ .. reyage Keḷeyabbeyu siri-Kâvaṇṇanu Bî .. ṇṇanu Jaṭṭeyabayalal are-daggi nalgaṇḍuga kaṭṭidaru varad eḍeyalu kaṭṭid ... daggi eṇṭu-kaṇḍuga Chôḷa-Seṭṭi ... eṇṭu-sirav idu poyyisida kallu*.............. keṟeyaṃ ...... kavileya konda || ...... l anuvaruyuṃ Maravura parivarivarid iṟiyalârade kaḷdu tuṟu gondu .... yuṃ Bikkava-Gâvuṇḍana seṟe ... tuṟuva koḷalu Ipa-Goṇḍana oreyge mechchi kaṭṭida koḍage paḷḷa-gaḷde nâl-gaṇḍuga (*back*) .... Chôḷa-Seṭṭi ..... ravûra Râjêndra-Chôḷa- Seṭṭi ...... ppôgal ttappi harida nâyaṃ .... sûra Sôvi-Nâyakaṃ .. kaṭṭikoṇḍu biḍalolad iṟidoḍ eḷdu sushṭu .... avana ayvattu gâñjanada paṭṭmeya kaṭṭi tandu âḷdaṅge koṭṭaṃ Râjêndra-Chôḷa-nâṭṭareyaṃ

13

At Heggundûr (same hobli), on pieces of a vîrakal lying in a lane, east of the village.

Svasti Sakha-varśa 1108 Viśvâvasu-saṃvstsaradalu śrîman-mahâ-mâṇḍaḷêśvara Kulôttuṅga-Chôḷa-Chaṅgâḷva-Dêvara kâladalu Heggandûra Aṇṇa .... ganu Nâṭayya tuṟu bariyalu maguchi vîra-nâ .. n eydidaṃ Vijavamma .... koḍugiya biṭṭa

14

At Honnênahaḷḷi (same hobli), on a stone to the left of the entrance of the basti.

Svasti śrî Mûla-saṅgha Dêsiya-gaṇa Postaka-gachchha Koṇḍakundânvaya Hanasôgeya baḷiya śrî-Bâhubali-Maladhâri-Dêvara priya-śishyarum appa śrî-Padmaṇandi-Bhaṭṭâraka-dêvaru S'aka-varsha 1225 S'ubhakṛitu-saṃvatsarad andu Honneyanahaḷiya basadiya gandha-guḍiyanu gadyâṇam hadinaydanû koṭṭu mâḍisidaru (Bâhubali-Dêvarû Pârisva-Dêvarû barasidaru)† maṅgaḷam ahâ śrî ivan aḷidavaru narakakke hôharu ||

15

At Periyâpaṭṇa (Periyâpaṭṇa hobli), on the door-frame of the Channigarâya temple.

S'ubham astu |

namas tuṅga-śiraś-chumbi-chandra chàmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka 1511 neya Sarvadhâri-saṃvatsarada Âśvîja-śu 10 S'u lû S'ôma-vaṃśada Buku-śâkheya Harita-gôtrada S'rîkaṇṭha-Râjaiyanavara komârar âda śrîman-mahâ-maṇḍaḷika maṇḍalêśvara-kulôttuṅga-Chaṅgâḷva śrî .. Piriya-Râjaya-Dêva-mahâ-arasugaḷavaru | yî-paṭṭaṇavanu jîrṇṇôddhârava mâdi tamma hesarali Piriyarâjapaṭṭaṇav endu hesara koṭaru | yind ârabhya namma râjyada dhore âgali para-râjyada dhore âgali hadineṇṭu-jâtiya nûr-ondu-kuladavan âdarû

*No. 11 begins from here.

†The words in brackets are in Nâgarî characters.

Piriyarâjapaṭṇa yan .. vanige voba tande voba tâyige huṭidava Siṅgapaṭana yendava tamma tande tâya kondava ....

17

At the same village, on a vîrakal in Vâjanahâḷa.

...... jayâbhyudaya-Saka-varusha 1428 sandu vartamâna Kshaya-saṃvatsarada Bhâdrapada-ba 30 Âdityavâradali śrîman-mahâ-maṇḍalêśvara ari-râya-vibhâḍa bhâsege-tappuva-râyara-gaṇḍa śrî-vîra .... nâyakara-gaṇḍa Gaṅgama-Nâykanu śrî .... arasu parivara mechchi hariyali Bayichaṅga biḍdu kâdi vijaya-lakshumiya kûḍi Hariya charaṇake sanda vîra-galiṅge maṅgaḷam ahâ śrî śrî śrî

18

At Hiṭṭahebbâgilu on copper plates in possession of Pârvatamma, daughter-in-law of Jôḍidâr Nañjuṇḍayya.

(*Ib*) Siddhaṃ | jayati surâsura-makuṭa-praṇihita-maṇi-kiraṇa-khachita-charaṇa-yugaḥ |
daṇḍa-kamaṇḍalu-hastaṣ padma-pravarâsanô Brahmâ ||

svasti vijaya-Vaijayantyâm svâmi-Mahâsêna-mâtṛi-gaṇânuddhyâtâbhishiktasya Mânavyasa-gôtrasya Hâritî-putrasya pratikṛita-svâddhyâya-charchchâ-pârasya (*IIa*) Kadambânâm dharmma-mahârâjasya śrî-vijaya-S'ivamṛigêśavarmmaṇa[s] saṃvvatsarê saptamê Mârggaśira-mâsa-śukla-paksha-daśamyâm anayânupûrvyâ anêka-janmântarôpârjjita-vipula-viśishṭa-puṇya-skandhaḥ mahati samara-saṅkaṭê sva-bhuja-bala-parâkkramâvâpta-viśâla-(*IIb*)vibhavaiśvaryyaḥ samyak-prajâ-paripâlana-dakshaḥ sarvva-jîva-bandhuḥ dêva-dvija-guru-prâjña-janâbhyarchchana-paraḥ dvija-varêbhyô'jasram anêka-gô-sahasra-nava-kshêtra-hala-shaṇ-ṇivarttinî-grâma-hiraṇyânnâdi-naika-vidha-pradâna-nityaḥ Yudhishṭhira iva dharmmajñaḥ Pratarddana iva (*IIIa*) satya-vâdî Vishṇur iva brahmaṇyaḥ śrî-vijaya-S'ivamṛigêśavarmma-dharmma-mahârâjaḥ Brâhmaṇâya Âtharvvaṇikâya Aupagahanisa-gôtrâya vêda-vêdâṅga-vidê Piṅgalasvâmi-putrâya Sarvvasvâminê Kiṟunirilli-grâmam sa-pâniya-pâtam sa-dakshiṇam brahma-dêya(*IIIb*)-samayêna a-bhaṭa-pravêśam antash-kara-vishṭikam parihṛita-paṅgôtkôṭam dattavân yô'syâbhirakshitâ sa tat-puṇya-phala-bhâg bhavati || api châtra Bhîshma-gîta-ślôkaḥ ||

pûrvva-dattân dvijâtibhyô yatnâd raksha Yudhishṭhira |
mahîm mahîmatâṃ śrêshṭha dânâch chhrêyô'nupâlanaṃ ||

(*IVa*) idañ cha Râma-gîta-ślôkaḥ ||

yânîha dânâni purâ narêndrair ddattâni dharmmârttha-yaśaskarâṇi |
dharmmânurôdhân nṛipa-gauravâch cha mayâpy anujñâta-phalâni tâni ||

idañ cha | yô'syâpaharttâ sa pañcha-mahâ-pâtaka-saṃyuktô bhavaty uktañ cha

bahubhir vvasudhâ bhuktâ râjabhis Sagarâdibhiḥ |
yasya yasya yadâ bhûmis tasya tasya tadâ phalam iti ||

Kîrttivarêṇa likhitâ paṭṭikâ ||

20

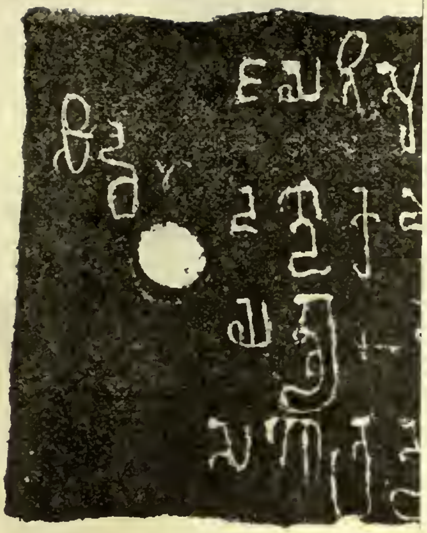
At the same temple, on two vîrakals in the Virara-guḍi.

(*I*) S'rî-Gaṇâdhipatayê namaḥ |

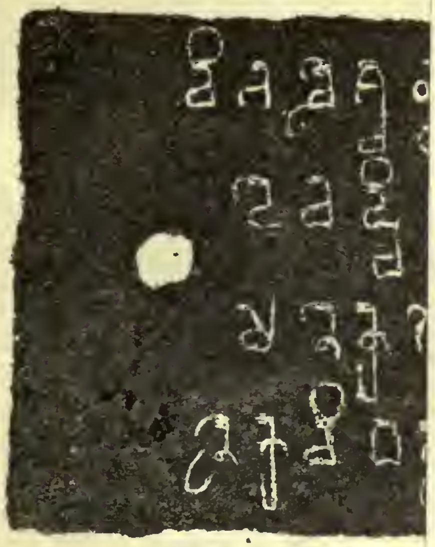
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

Svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvara parama-bhaṭṭârakaṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi sarvvajña-chûḍâmaṇi malerâja-râja

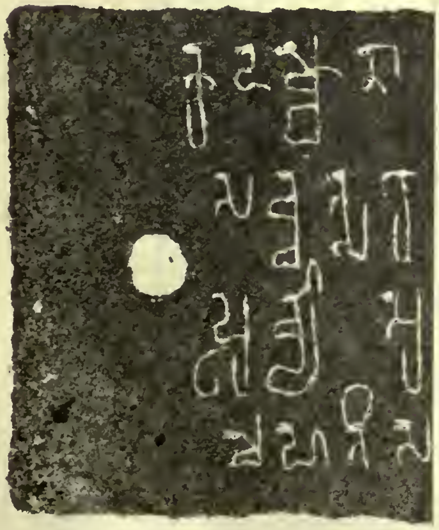
Ib



IIa



Ib



III a



III b



IV a



Mâgha-śuddha 10 lu Harita-gôtrada Âśvalâyana-sûtrada Ṛik-śâkheya śrîman-mahâ-maṇḍalika maṇḍa-

maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa asahâya-sûra èkâṅga-vîra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma vairibha-kaṇṭhîravaṃ Magara-râjya . . . . râjya-pratishṭhâ-chàryya । Pâṇḍya-râjya-samuddharaṇa teṅkaṇâditya teṅkaṇa-chakravartti sapta-Mâḷava-Vishṇuvard-dhananu nissaṅka-pratâpa-chakravartti Hoyisaḷa bhuja-baḷa śrî-Vîra-Ballâḷa-Dêv-arasaru Dôrasamudrada nelevîḍinalu sukha-saṅkathâ-vinôdadiṃ prithvî-râjyaṃ mâḍut ihalli ‖ Kôṭeyakuppeya Mâdeya-Nâykaṅge Uyiṇabâḷu hatu . . . . bâḷikeyaṃû koṭṭu â-Mâdeya-Nâykana savûvaraṇeya kandâyake Kuppa-nâḍ-oḷage Kôṭeyakuppe â-sthaḷake saluva kâluvaḷi hattanû âtana makkaḷu makkaḷu tappade â-hattu. . ḍavanu âtana saüvaraṇeya kandâya sâvirakke saluvant âgi kâruṇyaṃ mâḍi । śrîmanu mahâ-pradhânaṃ Beṭṭa-rasa-Daṇṇâyakara kûḍe Pâlparege hêḷimay âgi kaḷhisikoṇḍu bandalli । â-Beṭṭarsa-Daṇṇâyakaru Pâlparege naḍadu Chaṅgâḷva Mahadêvananu kedsi Palpareya-paṭṭaṇavanu kaṭṭi nelevîḍ âgi yiruttiddalli śrîmanu mahâ-maṇḍaḷêsvaraṃ Chaṅgâḷva Pemma-Vîrappanu Bâḍagaṇḍa Nandi-Dêva Kurucheya Vudeyâditya-Dêva-muntàda ellâ nâḍa Koḍagaru kûḍi Pâlparege naḍadu . . . Beṭṭarasa-Daṇṇâyakara kûḍe kâdidaliy-aha saṅgrâ-(*II*)mav-âda raṇadallì । . . . . vallabha . . . . maṇḍaḷika gaṇḍara-gôva vîra-ghaṇṭe Kôṭeya-kuppeya Mâdaya-Nâyka. . . . . . yaṇṇanu Pâlpareyava saha saṅgrâmadali । Beṭṭarasa. . . . . keḍuvâga । . . . . bîra-jaya-śrîyan eydi svasti śrî vijayâbhyudayaś cha Saka. . . . . Jaya. . . . su 13 Bṛi । dandu । Appara gaṇi. . . . . puṛu-vṛishṭigaḷoḷage dêva-lôkava prâpta . âgi mahâ-padaviyanu haḍeda . . â-Mâdeya-Nâykana makkaḷu Mâdappa . . . . . . yaṇa Mallappan oḷagâdavarugaḷige . . . . nâḍ oḷagaṇa Honneyanahaḷḷiyanû Palpareya . . . . yanû Peṭṭarasa-Daṇṇâyakaru â-chandrârkka-sthâyiy âgi nettaru-koḍagiy âgi . . . . mahâ śrî

22

At Kaggundi (Kaggundi hobli), on a stone near the Basava temple.

S'ubham astu ।

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ‖

svasti śrî vijayâbhyudaya S'âlivâhana-śaka-varusha 1594 nê sanda vartamânav âda Paridhâvi-saṃvat-sarada Mârggaśira-śu 5 Guruvâradalu śrîman-mahârâjâdhirâja râja-paramêśvara . . . . [Dê]va-Râja-Vaḍêr-ai. . . . . ṭaṇada satrada dharmake koṭa. . . . . ḍige prati-nâmadhêyav âda Dêvarâja-purav emba grâmavannu dhârâ-pûrvakav âgiy â-satrada dharmake saluva ashṭa-bhôga-têjas-svâmyaû saluvadu sakala-svâmyavu saluvudu yendu koṭṭa śâsana ‖ (*usual final verses*) î-dharmake apalâpisid-anthâ arasagaḷige rauravâdi-naraka ‖

23

At Sanyâsipura (same hobli), on a stone near the Mâri temple.

Srîmukha-saṃvaśarada Mâgha 1 . . lu Naṅjarâja-Oḍeyara komâra Râjapa-Oḍeyaru Siṅgama-Bhaṭṭarige koṭaru

24

At the same village (same hobli), on copper plates in possession of Jôḍidâr Narasiṃha-Bhaṭṭa.

(*Nâgarî characters*)

(*Ia*) S'ubham astu ।

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1489 vartta[mâ]nake saluva Prabhava-saṃvatsarada Mâgha-śuddha 10 lu Harita-gôtrada Âśvalâyana-sûtrada Rik-śâkheya śrîman-mahâ-maṇḍalika maṇḍa-

lêśvara-kulôttuṅga Yadu-vaṃśôdbhava râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa S'rîkaṇṭha-Dêva-mahâ-arasugaḷa kumâraru śrî-vîra-Vîrê-Dêva-mahâ-arasugaḷu Bhâradvâja-gôtrada Âśvalâyana-sûtrada Ṛik-śâkheya ashṭâvadhâni Sômanâtha-Dîkshitara makaḷu Nârasiṃha-Bhaṭṭarige koṭṭa tâmra-śâsanada kramav entendare namma Siṅgapaṭṭa[ṇa]da sthaḷada Vîrâmbudhiyanu nimage agrahârav âgi sôma-grahaṇa-puṇya-kâladali Vîrêśvarana sannidhiyali S'iva-pûjâ-samayadali sa-hiraṇyôdaka-dhârâ-pû(*Ib*) rvakav âgi koṭṭev âgi â-Vîrâmbudhiya chatus-sîmeya vivara Hiṭṭinahebâgilindam mûḍa Kaguṇḍiyindaṃ baḍaga âlada-maradinda paḍuva kala-moraṭiyindaṃ teṅka int î-chatus-sîmeyoḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyagaḷ emba ashṭa-bhôga-têjas-svâmyavanu â-chandrârkka-sthâyigaḷ âgi putra-pautra-pâramparey âgi sukhadali anubhavisi bahiri yandu Harita-gôtrada Âśvalâyana-sûtrada Ṛik-śâkheya Yadu-vaṃśada śrîman-mahâ-maṇḍalika maṇḍalêśvara Kulôttuṅga-Chaṅgâḷva râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Nañjarâyapaṭṭaṇada S'rîkaṇṭhê-Dêva-mahâ-arasugaḷa kumâraru śrî-vîra-Vîrê-Dêva-mahâ-arasugaḷu Bhâradvâja-gôtrada Âśvalâyana-sûtrada Ṛik-śâkheya ashṭhâvadhâni Sômanâtha-Dîkshitara makaḷu Nârasiṃha-Bhaṭarige koṭṭa tâmra-śâsana intapudake sâkshigaḷu Pâlu-parre-Vîrêśvara-Dêvaru Sômê[śva]ra-Dêvaru śrî (*usual final verses*)

sôma-grahaṇada samayadi | Sôma-kulôttuṅga Vîra-nṛipa kula-dîpan |
S'ôma-Dîkshitara tanujage | Sôma-pada-priya mahâgrahârava koṭṭan ||
tuṅgârâti-nṛipâla-śaila-kulisaś śṛiṅgâra-hârôjvalat-
svâṅga-śrî-vijita-trilôka-vijayânaṅgô'bhavad bhûtalê |
Gaṅgâ-hâra-Harâdri-kîrtti-vanitâliṅgôtsavaḥ kshâtra-bhûś
Chaṅgâḷvânvaya-vârdhi-pûrṇṇa-himarug Raṅga-kshamâvallabhaḥ ||
ari-bhûpâla-karîndra-kumbha-daḷanê pañchânanas santataṃ
vara-vidvat-sarasîruhârya-dinapaś śastrâstra-dîkshâ-guruḥ |
taruṇî-lôchana-lôbhanîya-vilasad-gâtra-sphûrad-dîdhitiḥ
Piriya-kshmâpatir arditâri-nikaraḥ kshmâyâṃ babhau tat-sutaḥ ||
Añjanâdri-sama-dhairya-viśêshaḥ kañja-mitra-sama-vikrama-pôshaḥ |
mañju-vâk tad-anugô gata-dô(*IIb*)shô Nañja-Râya-nṛipatir mita-bhâshaḥ ||
kañjârâti-mahâ-kulâmbudhi-lasat-kanjârir âtma-prabhâ-
kañjâri-dyuti-saṃsphuran-ñija-suhṛit-puñjôtpalas sambabhau |
sañjâtas tad-anu sva-vikrama-mahâ-kañjapriyâṃśu-chchhaṭâ-
bhañjad-vairi-nṛipâla-kardama-rasô Nañjuṇḍa-bhûvallabhaḥ ||
bhû-kântânvaya-vârijâta-dinapaś S'rîkântavad-vikramaḥ
śrî-Kâmâri-padâmbujâta-yuga-bhṛiṅgâkâra-bhâk tat-sutaḥ |
râkâ-jâta-niśâkarâyita-nijânêkârya-kîrtti-jvalan
kôka-prîtikarôjvalan-nija-vapuś S'rîkaṇṭha-bhûvallabhaḥ ||
java-râjad-vara-vâji-pâda-vidaḷat-pṛithvî-rajaḥ-piñjaraṃ
nava-nârî-vara-kuñjarâṅka-birudaś S'rîkaṇṭha-bhûpâtmajaḥ |
S'iva-pûjâbhiratas sadâ Yadu-kulâmbhôjâta-chintâmaṇir
bhuvanaikâtula-vikramô hata-gajaś śrî-Vîra-bhûva[lla]bhaḥ ||
sô'yaṃ saṅgara-bhûtalê jagati vâjêyaṃ mahadbhir gatâ-
pâyaṃ vikrama-bhûr vibhidya khacharair gêyaṃ yaśas saṃśrayan
dêyaṃ satsu mahâgrahâram abhayôpâyaṃ Nṛisiṃhâtmanê
bhûyât kshêmam adât sa Vîra-nṛipatiḥ kâyârdita-Svântabhûḥ ||

śrî | â-Vîrâmbudhî-yallê-vivara (17 *lines following contain details of boundaries and usual final verse*) śrî-Vîrabhadra || (In Kannada characters)

25

At Dodda-Belahâlu (same hobli), on a stone near the Mâri temple.

S'ubham astu svasti śrî vijayâbhyudaya-S'alivâhana-śaka sâvirada-nânûra aṟuvattâ-âṟu sanda Krôdhi-saṃvatsarada Mâgha-śuddhâ-bidigeyu Budhavâradalu śrîman-maha-maṇḍaḷika maṇḍaḷêśvara-kulôttuṅga-Chaṅgâḷuva śrî-vîra-Nañjarâyapaṭṭaṇada S'rîkaṇṭha-Voḍeyarige Nandivâlada Âübhaḷêśvara-ârasugaḷu nimage pâlakkiyanu yikki â-pâlakkige koṭa umbuḷi Belahâḷu Belahâḷa-sthaḷake saluva sîmeyanu namma sva-ruchiyinda voḍambaṭu koṭṭa pallakkiya umbuḷi yî-grâma-sîmegaḷige (*usual imprecatory phrases*)

26

At the same village, on a stone to the south of the Îśvara temple.

S'rî || âyushyam balam ârôgyaṃ yaśô-vṛiddhi-śriyâvahaṃ |
hôrâ-râśi-grahâṇâṃ cha paksha-nakshatra-śâsanaṃ ||

śubham astu || S'aka-varsha 1267 neya Târaṇa-saṃvatsarada Jyêshṭha-ba 1 S'ukravârad andu śrîmanu mahâ-pradhânaṃ Nâgiya-Daṇṇâykara kumâra Kêteya-Daṇṇâykaruṃ Râghava-Dêvaṅge Chaṅga-nâḍa mûḍa-bâgilu Belahâḷanu koḍagiy âgi dhârâ-pûrvvakaṃ mâḍi koṭṭa dânada śilâ-śâsanada kramav entendaḍe â-Bellahâḷa chatus-sîmeyoḷag uḷḷa sthâna-mânya-keṟe-gadde-beddalu-akshîṇi-âgâmi-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhya-ashṭa-bhôga-têjas-svâmya-samasta-baḷi-sahita â-Kêteya-Daṇṇâykara strî-putra-jñâti-sâmanta-dâyâdâdy-anumata-purassarav âgi sva-ruchy âgi oḍambaṭṭu â-Kêteya-Daṇṇâykaru â-Râghava-Dêvaṅge hiraṇyôdaka-dhârâ-pûrvvakam mâḍi â-chandrârkka-sthâyiy âgi naḍavant âgi biṭṭu koṭṭa śilâ-śâsana || nyûnâksharam adhikâksharaṃ vâ tat sarvvaṃ pramâṇam iti || yint appudakke Sênabôva Allappana baraha â-Kêtaya-Daṇṇâykara śu-hastad oppa śrî-Allâḷanâtha (*usual final verse*)

27

At Chikka-Honnûru (same hobli), on a stone on the bund of the tank.

(*Front*) Svasti śrîmatu Saka-varsha 1345 neya S'ôbhakṛit-saṃvatsarada Viśâkha-śudha 5 Guru-vâradalû Chikka-Honnûrada mûḍaṇa bhâgadali | Tirumale-dêvara sannidhiyali | Matsya-Kûrma-Varâha-ashṭa-dikpâlakaruṃ dharma-dêvatâ-dvijôttamaruṃ | â-Tirumale-dêvara sthânikaruṃ nambiyaruṃ aṅgaraka-dâsaruṃ Kariyamaranahaḷiya Vîraṇa-ayyagaḷuṃ | hâvvaruṃ | balli-munnibaruṃ | yî-dêvatega-(*back*) ḷa sâkshiyaluṃ Vijayanagarada kôshada Tippe-Seṭṭiyaru tamma tande tâyigaḷa dharmake kaṭṭida taṭâka | Tirumala-dêvarige samarpaṇe î-dharmavanu aḷidavanu Tirumala-dêvarige tappi gô-vadhe bramha-vadhe mâḍidavanu dharmmô jayatu â-Tippe-Seṭṭara oppa | śrî-Mayilâra-dêvaru śrî śrî śrî

28

At Âyatanahaḷḷi (same hobli), on a stone near the Basava temple.

Svasti śrî vijayâbhyudaya-Sâlivâhana-saka-varusagaḷu 1486 neya Krôdhana-saṃvatsarada Âsâḍa-śu 1 lû śrîman-mahâdêva-dêvôttama S'rîgiri-Annadâni-Mallikârjuna-dêvara aṅga-raṅga-bhôga . . . . . nayi-vêdyakke selav âgi śrîman-mahâ-maṇḍaḷika maṇḍalêsvara Kulôttuṅga-Chaṅgâḷuva śrî-vîra-Chika-Râju-Voḍeyaru Âyitanahaḷiya grâma 1 Mâkalahâḷa . . . . . kôṭeû (*rest illegible*)

30

At Ballahaḷḷi (same hobli), on a stone in Rudrappa's back-yard.

Viśa-śamhacharada Arap-Oḍeyara maga Vi[ra]-Basavaṇṇa Porvath-O[ḍe]yara maga . . . . Mal-Oḍeyaru iharu kûḍi . . legara koṇḍadu yi- . . haligi sari koṭhadu

33

At Mallináthapura (same hobli), on a stone near the Basava temple.

Svasti samadhigata-pañcha-mahâ-śabda mahâ-mandalêśvaram .. . dhîśvaram..... mandalikara-ganda (3 *lines gone*) niruta-mandalikarum .... . g initu-biruda .... . mandalikara ...... biruda-besagomba mandalikara-ganda gandara-gôva . danke-balla gênanka-malla kâyake valacha karad îva dadiga birudara-Bhîma ..... intu samasta-nâmâdi-prasasti-sahita śrîmatu Kulôttunga-Chôlabhuja- ..... śrîman-mahâ-pradhâna tantra-pâla .. .... heggade śrîman-mahâ-pradhâna settiya ..... Dêvanum Lakshma-Dêvanum Mañcha-Dêvanum berasu sukha-sankathâ-vinôdadind .... pa Dêva-Râjanavaru râjyam geyvuttam ire tât-pâda-pâdmôpajivi Hiriyana Mari-Sômana .. kottadu Kaviyananum .... Muda-Gavuda Buchaya Kalla-Dêva hadadu dhârâ-pûrvvakam mâde Huligereya Sômanâtha-dêvarige bittan int î-dharmmamam (*usual final phrases*)

tolaguva muttin-ekkasara-hâri-ghana-stanamam latângi- |
pêlu ... dukûlad-añchalaman ôsarisal tere vôge kandu kô- |
maleya podalda pîvara-kuchangalan appi .... |
.... kuduge Sôman abhishta-siddhiyam ||

(*usual final verse*)

35

At bêchirákh Chappara-kadagi attached to Kâlatimmanahalli (same hobli), on a vîrakal in Honnayya's field.

Srîmad vîra-Changâluv-arasaru Piri-râju

36

At Bettadapura (Bettadapura hobli), on a stone in Patêl Nandi-Basetti's back-yard.

Namas tunga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

śrî śubham astu svasti śrî vijayâ .. ya-Sâlivâhana-saka-varuśa 1529 sanda Plavanga-samvatsarada Vai-śâka-śu 3 lu śrî-mandalêśvara Râma-Râj-ayanavara Tirumala- .. jaya-Dêva-mahâ-arasugalavaru Nañja-râyapattanada Rudra-Ganangalige kotta śilâ-śâsanada kramav entendade Tirumala-Râyara sutar âda Sôma-Râj-ayanavaru Râma-Râj-ayanavara sutar âda Tirumala-Râj-ayanavaru Râma-Râj-ayanavarigû Timmâjammanavarigû punyav âgali yendu Malalavâdiya sîmenu Annadâni-Malikârjunasvâmiya anga ranga-vaibhavada bhôga-padige Changâlvana vamśada Nañjarâyapattanada arasugalu vuntâda-pariy-antaraû bhûmiyu âkâśav untâda-pariyantaraû tapalillav endu śilâ-śâsanavanu netu kotevu Kâśi-Kêdârâ-Nîlakantha-Lêpâla-Tungabhadre-Vâranâsi-arikey âgi Aksha-tadigeya Râmanâthapurada tîrthadalli S'rîśaila-parvvatada Malikârjunasvâmi-arikey âgi Tirupatiya Tiruvengalanâtha-svâmi-arikey âgi Kappinî-pati-Nañjundêśvara-arikey âgi S'rîrangapatanada Ranganâthasâmiy-arikey âgi Kailâsa-Vaikunthav ari-key âgi Annadâni-Mallikârjunasvâmiya rathôtsahada madhyadalli śilâ-śâsana[va]nu netu kotevu tandeli hattu tâyali hannondu yippattondu-matâ-pitrigaligû punyav âgali yendu Malalivâdi-sîmenu Annadâni-Mallikârjunasvâmiya anga-ranga-vaibhavada bhôga-padige śâsa[na]va netu kotevu S'rîrangapatanake Rudra-Ganangalû kotu baruva pagu[di]-rokkavanu Changâlvana vamśada Nañjarâyapattanada arasu-gala untâda-pariyantaraû yi-bhûmiyu âkâśa untâda-pariyantaraû tappalilav endu pagudi-rokavanu bitu koteû Nañjunda-Râjagala komârar âda S'rîkantha-Râjagalu S'rîkantha-Râjagala komârar âda Rudra-Ganangala kâladalli âdanthâ śilâ-śâsana Malalivâdi-simeyu Nañjarâyapattanada râjyada voliagâgi

Mallikârjuna-svâmiya para-vârgava kûḍidu Rudra-Gaṇaṅgaḷa modala hesaru Piriya-Râjanu Chaṅgâḷvana vaṃśavana kûli Nañjarâyapaṭṭaṇada râjyake âdhipatitanake saluvanu nâü koṭanthâ Maḷalavâḍi-sîmeyu Piriya-Râjana kûḍidu biṭanthâ pagudi-rokaü Piriya-Râjanige biṭu koṭadu munde S'rîraṅga-paṭaṇake bandu nindanthâ dorey âgali manneyar âgali pârupatyagâṛan âgali prabhu-pâḷigâṛan âgali yî-apaṇêge tappidava tanna hetta-tâya tânê takisikoṇḍu hôda hâgeye tannav aha mânavanu anâmikarige koṭa hâgeye tamma ippatt-ondu mâtâ-pitṛigaḷigû gati-gôtrav illade karmadali muḷugi iruvanu idake tappadu yendu lakshada .. mbhattâru sâvira-jaṅgama-dêvara munde koṭanthâ silâ-śâsana Maḷalavâḍi-sîmeyanu Nañjarâyapaṭaṇada râjyada pagudi-rokavanu Râma-Râjayanavara sutar âda Tirumala-Râjayanavara kaiyya S'rîkaṇṭha-Râjagaḷa sutar âda Rudra-Gaṇaṅgaḷavaru paḍadanthâ śilâ-śâsanake maṅgalam ahâ śrî śrî śrî || yî-vakhaṇênu Mêlukôṭeya Silapiḷirâya sâkshiy âgi hanneradu âḷvâru-sâkshiy âgi koṭanthâ śilâ-śâsana

37

At the same village, on a stone in Subba-Rao's garden, north-east of the fort.

Yîsvara-saṃvatsarada. . . . . lu prituvî-mûla-stâna . . . . Kuḍukûra Mallikârjuna-dêvarige . . . . . Oḍeyaru mâḍidanta darma Chikkapurada Siṅgarada-tôṭada kerege yippatu ga 20 honnan ikki â-Siṅgarada-tôṭa oṇagada hâge kereya kaṭisiden âgi Siṅgarada-tôṭada keḷage Kaute-Mali-nâtana holadim mûla Sêtamam . va holadim paḍuva Âpugoṇḍanahaḷi kereya teṅka yint î-chatus-sîme-oḷaguḷ nâgaṇḍuga-gaddeyanu Mallikârjuna-dêvara mane stânikara Âṅkappa Kavana-Mallappa Dêv-aṇṇa Chenna-Mallappa Kallappa yint ivara kayiyali nâgaṇḍuga-gadeya kareyav âgi koṇḍen âgi haru-vitiya staḷa-holadali aṛavaṭigeyan ara-honnan ikki kaṭṭisiden âgi â-Kaviḷâsadavarige nâgaṇḍuga-gade-yanu âṛavaṭigeya nîran ere hêḷi dhâren eṛadu koṭenu î-dharmavanu dhareü chandrau uḷanaka î-dharma-vanu guru-dêvagaḷu naḍeyisuvaru (*usual imprecatory phrases*) yî-dharmake sâkshi Kitura Kêtaṇṇa Chilu-kundada Dêvapa Tuṅgada Âdiapa Baḷagoḍala Sôvapa Chaparadahaḷiya Sôya-Goṇḍan-oḷagâda gavaḍu-prajegaḷu yint î-sâkshigaḷa opa Kuḍukûra Mallikârjuna-dêvaru mahâ śrî śrî

38

At the same village, on a pillar lying near the Teppa-koḷa.

Srî Sâdhâraṇa-saṃvatsarada Kârtika-sudha 5 lu Beṭṭadapurad sênabôva Dêvappayyanavara makkaḷu Nañjappayyanavaru kaṭṭisida bhâvi

39

At the same village, on a bell in the Mallikârjuna temple.

S'ubham astu | S'âlivâhana-śaka 1511 sanda | Vikṛiti-saṃvatsarada Âshâḍha-śu 7 Sômavâra | śrîman-mahâdêva dêvôttama Annadâni-Mallikârjuna-dêvarige | Nañjarâyapaṭṭaṇada Sôma-vaṃśada Ṛuku-śâkeya Harita-gôtrada | S'rîkaṇṭha-Râjayanavara kumâraru Piriya-Râjaya-Dêva-mahâ-arasugaḷu koṭṭa ghaṇṭeya śâsanada vivara | jaṅgamada prasâda liṅgake saluvudu | namma tande S'rîkaṇṭha-Râjayagu | namma amma Vallabhâjammanavarigu | Piriya-Râju-Voḍeyarîgu Kailâsav âgali yendu | Vîra-Râja-Vaḍêrigu Kailâsav âgalî yandu | Chaṅgâḷva-vaṃsadavar ella Kailâsakk aididar endu koṭa ghaṇṭeya śâsana | *S'rîkaṇṭha-Râju | Vallabhâjamma Piriya-Râju |

40

At the same village, on a stone in the temple on the Mallikârjuna-beṭṭa.

Chitrabhânu-saṃvatsarada Srâvaṇa-śudha 14 lu śrîman-mahâ-dêvôttama S'rîgiri-Annadâni-Malli-kârjuna-svâmiyavara divya-śrî-pâda-padmaṅgaḷali Yiṭagaiyanura Dâsari-Nâykanu koṭṭa Baṅgaruvaḷiya

*These names are written with their respective figures below.

grâ.. mav entendare | svâmiyavara pâdake nânu nâḍa-kâryya mâḍi .... dêvaru svâmiyavara pâdake namma Arukalugôḍa-sîmeyali Siraṅgâlada-staḷavanu kalla neṭṭu koṭṭenu yendu binnahava mâḍi-koṇḍadakke namma kula-svâmi Annadânîśvara-svâmiyavara pâdadali Viraṇa-svâmiyavara pâda (*rest illegible*)

41

On another stone in the same temple.

S'ubham astu |

namas tuṅga-śiraś-chumbi-chandra-châmara-chârave |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

Svasti śrî vijayâbhyudaya-Sâlivâhana-saka .. 1508 neya Vyaya-saṃvatsarada Jêshṭha-śu 1 lû Yadu-kulôdbhavar âda | Sôma-vaṃśada Harita-gôtrada Âślâyana-sûtrada Ruku-śâkâdyâyigaḷ âda śrîman-maha-maṇḍaḷika maṇḍalêśvara-kulôttuṅga Chaṅgâḷva śrî-vîra-S'rîkaṇṭha-Râjaya-Dêva-mahâ-arasugaḷa garbha-paripûrṇa-sudhâkharar âda Piriya-Râjaya-Dêva-mahâ-arasugaḷu taude S'rîkhaṇṭh-Oḍeyarigu | tâyi Vallabhammagu suta Piri-Voḍeyarige puṇyav âgabêk endu śrîman-mahâdêva dêvôttama S'rigiri-Annadâni-Mallikhârjuna-svâmiya | aṅga-raṅga-bhôga-nayivêdyake selav âgi bhakti-pûrvvakadinda | Nañjarâyapaṭṭaṇada śîmeyoḷagâda | Tuṅgada staḷavanû | adakke saluva grâmagaḷanu | Piriyasamudra Ânevâḷu Kanlanahaḷi Lakûru Âlavôma Kottavaḷi Mêlûru | Marudûru | Huliyanahaḷḷi | Handiganahaḷi | Urugavali | Biḷuguli | saha grâma 12 | Râvandûru staḷada grâma Honneyanahaḷi Areyanahaḷi | Hosa-haḷi | Bôganahaḷi | Kôḍihaḷi | Nâganahaḷi | Handuravaḷi saha grâma 8 Baḷasôgeya staḷake saluva grâma 13 î-hôbaḷi 3 kkaṃ grâma 33 nu......... koṭev âgi î-dharmmake (*usual imprecatory phrases*)

42

At the same temple, on a stone in the east wall.

Kṛita-yugadalli Dêvarishi-kaiyalli pûje-koṇḍantha svâmî Trêtâ-yugadalli Nâgârjunana kaiyalli pûje-koṇḍanthâ svâmî Dvâpara-yugadalli purushâmṛigada kailliyû sidlu-kaiyalli pûje-koṇḍantha svâmi Kali-yugadalli kapile-kaili pûje-koṇḍanthâ Annadâni-Mallikârjuna-svâmiyavara śrî-pâda-padmaṅgalige Svâsa-leya Chennavîra-Gaṇḍara kumâra Gaṅgâdharaiyyanû mâḍisidanthâ yî-sêve unnata

46

At bêchirakh Mallinâthapura attached to Beṭṭadapura, on a stone in front of the Basava temple.

Yîśvara-saṃvatsara-Pâlguṇa-su 1 lu śrîmatu vîra-Harihara-Râyara nirûpadiṃ Lakhaṇṇa-Voḍeyaru Kuḷukura Mallikârjuna-dêvarige dêvatârchanege kaṭṭaḷeya śâsana vudayada avasarada kaṭṭaḷege vastra su-gandha-dravya gandha karppûra kastûri su-gandha-purpa dhûpa dîpa naivêdya tâmbûla pañcha-parvvada pûjege vastra 3 ke ga ⅔ purpake ga ½ gandha ga ½ karppura ga 1 kastûri ga ½ kuṅkuma ga ½ dhûpârtte nanda-dîvigege tuppa ga 10 naivêdya ga 3⅔ adake yelegaṃ prati-parvva 1 kke ga 1 u ga 5 nallayeṇṇe-majanake ga 1 ...... intu naḍava dharmma kaṭaḷege ubhayaṃ saluva varaha va 1 kaṃ ga 25 .... varasaṃ-prati. naḍasuvadake koṭṭa Siṅgapaṭṭaṇada kâluvaḷi Âpagoṇḍanahaḷiya 1 kaṃ teruva varaha ga 25 aksharadalu yippatta-ayidu honiuna .... yanu Sivarâtreya tithiyali Mallikârjuna-dêvara sannidhiyalu dhârâ-pûrvvakav âgi dharmma-nimittav âgi sarvvamânyav âgi Lakaṇa-Voḍeyarû ...... dêva-dâyige koṭṭar âgi â-haḷiya chatur-sîme-yoḷaguḷḷa keyi .... gadde beddalu kaḷa mane muntâgi ên uḷḷa sarvvasvamu suvarna-dâya ..... mâḍikoṇḍu â-dêvara pûjârigaḷu yi-kaṭṭaḷeyanû tapa .... pûrvvakav âgi koṭṭa dêva-dâyiya kaṭṭaḷeya dharmma-śâsana........ (*usual final phrases*)

47

On another stone in front of the same temple.

Subhânu-saṃvatsarada Âśâḍa-su 1 lu śrîmatu sakala-guṇa-sampannar appa Sântayya-Dêva-voḍeyara aṅgadhâranu Malla .. neya Vîrapanû S'rîgiri-Mallikârjuna-dêvarige | Lakhaṇṇa-Voḍeyarû biṭṭa Mallinâthapurada maṭhad ereyanû dêvara aṅga-raṅga-bhôgakke biṭṭeü (*usual final phrases*) yî-arttakke koṭa sâsana voppa śrî-Mallikârjuna-dêvaru |

48

At Seṭṭihalli (same hobli), on two stones near aruḷi tree.

(I) .... mau-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-śrî-Kṛishṇa-Râya-mahârâyara kâryyake kartar âdı Kṛishṇa-Râya-nâyakaru srîman-Mahâdêva-dêvarige .... dêvara abhiśêkha-mantra-pahva-bâṇasiga-viniyôgada-baluharige Kôṭeya (II)sîmeya Tuṅga-staḷada Seṭihaḷiya grâmavanu koṭeva (*usual imprecatory phrases*)

49

At Nadîpura (same hobli), on a stone behind the Basava temple.

.... Saka-varsha 1485 ne ...... saṃvatsarada Chayitra ...... Sṛîgiri-Annadâṇi ...... nâḍa mahâ Vîra-Râja-Oḍe .... kallu naṭṭu koṭṭa ...... (*usual imprecatory phrases*)

50

At Kuḍakûru (same hobli), on a vîrakal near the Basavêśvara temple.

Svasti Saka-varsha 919 neya Hêmaḷambi-saṃvatsaraṃ pravarttisutt ire śrîmach-Châḷuka-Permmâ-naḍi-Dêvaru tat-putri śrî-Pampâ-Dêviyara râjyâbhyudayadandu Kuḍukûra Bhachala-Dôrayyana magaṃ Mârayyaṃ Binavârano .... ḷdiya Peḷtiyûr-aḷivinoḷ sattaṃ Dôrayyaṃ Kuḍukûral kallan irisidaṃ

52

On another stone at the same place.

S'rî Sukla-saṃvatsarada Kârttika-suda 1 lu Annadâni-Mallikârjuna-dêvara pura Kuḍakûranu Tuṅgada prabhugaḷu apalâpisikoṇḍ iralâgi Dêva-prittuvi-mahatu Kumâra-mâhatu kûḍi Dêvarapurav endu vichârisikoṇḍu baralâgi Tuṅgada Chennaṇṇa-Gauḍanu Chaṅga-naḍa prabhugaḷanu Hiṭana-hebâgila Devapayiyananu kûḍikoṇḍu Mâhattina baḷige bandu nanû aṛiyade apaharisikoṇḍe dêvalada aṛitu apaharisikoṇḍi (*stops here*)

55

At the same village, on a stone in the south wall of Liṅga-Râje-arasu's house.

S'rîmatu Aṅgirâ-saṃvatsarada Kârtika-su 1 lu Suṅkada Puṭṭarâsaru beṭṭada Mallikârjuna-dêvarige Kuḍukûra grâmadali mûṟu-maggada haṇava dêvarige biṭevâgi yî-dharmmavanu tegadavage Gaṅgeya taḍiya kapiliya konda pâpakke hôha.

56

At Mêlûru (same hobli), on a stone in front of the Âñjanêya temple.

S'rî subham astu ||

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-[stambhâya] S'ambhavê ||

svasti śrî vija[yâ]dyudaya-Sâlivâhana-saka-varusha 1537 neya Râkshasa-saṃvatsara...... kulôdbhavar âda Sôma-vaṃsada Harita-gô...... na-sûtrada . ku-sâkâdhyâyigaḷ âda śrîmaṇ-mahâ-maṇḍaḷika maṇḍa-

lêśvara-kulôttunga-Changâlva śrî-vîra-S'rîkaṇṭha-Râjai .... arsugaḷavara komâra .. . jaiyyanavara komara Vîrajaiyanavaru śrîman-mahâ .... yavara nandâ-dîpake selu .... dharmake ârobbaru aḷupidare ... (*usual impreeatory phrases*) ..... grâma-silâ-sâsanakke subham astu śrî

57

At Sangarasettihaḷḷi (same hobli), on a rock in Gaṇapati field, to the east.

Svasti śrî S aka-narapa .. ... Îsvara-saṃvatsara-Srâvaṇa-bahuḷa-ashṭamî-Sômavâra śrîman-mahâ-maṇḍaḷêśvara Kulôtunga-Chôḷa-Changâḷva-Odeyâtya-Dêvaru râjyaṃ geyutt iralu Changâḷva-seṭṭiya-haḷḷi .... ṭṭidda bhûmi yî-dharma .... yava .... maga Êcheya Gaṇapati ..... mahâ-pratishṭheyuṃ mâḍisi .... gereyalu manneya gaddeya biṭṭa

58

At the same village, on a road leading to the tank, to the north.

(*Nâgari characters*)

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varsha 1445 dyane Târaṇa-saṃvatsarada-Vaiśâkha-śuddha S S'ukravâradalu Tirumala-Râyara pradhâna .... Daṇṇâyakaru Dêva-Râya .... gadeyalli banda ga (*rest illegible*)

59

At Harmahaḷḷi (same hobli), on a stone in front of the Basava temple.

(*Front*) Svasti samadhi .... prasasti-sahita śrîman-mahâ-maṇḍaḷêśvara-kulôttunga vîra-Changâḷva-Dêvaru Kuppenâḍa baḷiyalu Hedaṇeyam â-chandrârkka-sthâyi-varaṃ dhârâ-pûrvvakaṃ mâḍi koṭṭaru .... shṭhita-bhûmi kuḍi nirâvaru Changâluva-Dêvana dharmma Vîruḍeyaru (*usual final verse and impreeatory phrases*) ...... dêvara griha........ svâmi Râmêśvara .... maga vopaû Nâgavurada bhûmiyoḷagaṇa haḷḷi Hedaṇe Nâgavurada Lôkâsuna .. maga vopaû purad.... gi nilisida sâsana Hedaṇa-dese-kereya mûḍaṇa kôḍiya arekaṭa basuriya teṅka baḍagalu Godda-sîme kala-dêgalu idiru mûḍḷa hola sîme || .. Râmêśvara-dêva .... pûrva-maryyâde bhûmi ...... galdenu dhârâ-pûrvaka Râmêśvarada tîrtha pâda........ vêdarâsi-gaviya........ vêdarâsi dâna koṇḍu tânu .... hôdan endu nirisida sâsana sarvva...... ||

60

At Ânevâḷu (same hobli), on the back of the small Jain idol in the ruined basti.

Pramâdîcha-saṃvatsarada Phâlguṇa-su 10 mi Bhânuvâra*Anantana pratime

61

At the same village, on the south-west pillar of the ranga-maṇṭapa of the same basti.

S'rîma[t]-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

Sâdhâraṇa-saṃvatsarada Mârggasira-suddha-pa 5 yalu Ânevâḷa-Chikaṇa-Gauḍara maga Honnaṇa-Gauḍaru tamma tandeyali .. tâyali hannodu mâta-pitarugaḷige puṇyav âgabêk endu kaṭṭisi dharmma-sashana Chennappana baraha śrî śrî.

62

In the same maṇṭapa, on the right wall of the inner temple.

S'rîmatu Sâdhâraṇa-saṃvatsarada Mâga-sudha 10 yalu Ânevâḷa-Chikkaṇṇa-Gauḍara makkaḷu Honnaṇa-Gauḍaru tamma maga huṭṭida Bommaṇṇa-Gauḍarige puṇyav âgabêk endu kaṭṭisida Bramma-dêvaru Padmâvatiya bastiya dharmma-sâsana śrî śrî.

*These two words are inscribed vertically, one on each side of the idol.

63

At Hirî-Maḷali (same hobli), on a stone near the Basava temple.

Chaṅgaḷva-nâma râjâsîd DvârâvatyâṃVidhôḥ kulê |
vijayâd Bijjalêndrasya birudâni jahâra yaḥ ||
jâtas tad-anvayê dhîrô Nâga-nâmâ mahîpatiḥ |
tasmâd Raṅga-dharâdhîśas tasmât Piryyaṇa-bhûpatiḥ ||
Nañja-kshamâpatis tasmâch-Chhaiva-siddhânta-kôvidaḥ |
tasyânujô Mahâdêva-nṛipatiḥ khyâta-vikramaḥ ||
chatur-viṃśaty-uttara . chatuś-śata-samanvitê |
vrittê S'akâbdê sâhasrê Rudhirôdgâri-vatsarê ||
khyâtânnadâni-Liṅgâya parvvatâgra-nivâsinê |
Hiryya-Maḷalîti-nâma puraṃ bhaktyâ samârppayat || śrî

64

On another stone near the same temple.

Svasti Sa[ka]-varsha 898 neya Dhâtreyya-saṃva .. .. pravarttise svasti Satyavâkhya-Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kuvaḷâla-pura-varêsvara Nandagiri-nâtha jasad-uttaraṅga samaraika-vîraṃ śrîmat-Permmânaḍigaḷ Gaṅgavâḍi-mû[va]ttirchchhâsiravum âḷe .... ttantaḷevâḷoḷ iḷda mayduna Gommayyage Kuppe-nâḍa .. ppa-nâḍa Maṇalûr emb agrahârada .. ... yyage .... mayduna Gommayyaṃ koṭṭa agrahâraman agrahâ .. ... yage ... baredan Anavadyayyan-aḷiya Duggamâyyana maga Pôchayya besegeyda galla niṛisi .. .. m â-stitiyaṃ .... Kuppe-nâḍa Permmâḍi .... (*rest gone.*)

65

At Chikka-Maḷali (same hobli), on a stone in front of the Basava temple.

.. .. S'ôbhakṛitu-saṃvatsarada Pushya-su (7 *lines gone*) rige koṭṭa sâsanada kramav entendaḍe tâvu mâḍida Ânevâḷa Mâvatûra Mêlûru .... ṟuvûra koḍegeyanû nâḍiṅge biḍsikoṇḍu adake pratiyâgi Chikka-Maḷa(*back*) leyâ chatu-sîmeyal uḷḷa gade dêvariṅge kalla naṭṭu biṭṭa dâna śilâ-śâsana yidakke âva arsu pradhâni aḷupidaḍe nâda saṃharasikoṇḍavaru yint appudakke nâḍ-ell-oppa Râmaṇṇana baraha nâḍa appaṇeyiṃ barida nâḍu-Nâga-Dêvaṇṇa Mâyigana maga Kêta śrî-Lakshmînâtha ||

68

At Beṭṭada-Tuṅga (same hobli), on a third stone near the village entrance.

Svasti śrî Saka-varusa 1221 ..... rada .... prithvî-râjya .... rana-Oḍeyariṅge ...... Tuṅgada śrî-Adi-Paramêśvarariṅge dhâtriya .. dânaṃ koṭevâgi Râûndûra .. ṇyayada suṅkada Ajjayya .... kallu naṭṭu dhareyan eṛadu koṭṭu (*back*) adhika-puṇyava mâḍikoṇḍaru munde naḍeva suṇkigaru .... dharmma ..... (*usual imprecatory phrases*)

70

At the same village, on a stone in front of the village.

Svasti srî (8 *lines gone*) râja Râja-Dêva-mahâ-arasugaḷu Chaṅga-nâḍa sîmeya paṭaṇa .... oḍeyaru Bîra-Râjagaḷige koṭa umbaḷi . ...

71

On another stone in the same place.

S'ubham astu |

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

sosti śrî vijayâbhyudaya Sâlivâhana-sakha-varusha 1508 neya Vyaya-saṃvatsarada Chaitra-śu 1 lû Yadu-kulôdbhavar âda Sôma-vaṃsada Hârîta-gôtrada Âślâyana-sûtrada Ṛik-sâ[khâ]dhyâyar âda śrîman mahâ-maṇḍaḷika maṇḍalêśvara-kulôttuṅga Chaṅgâḷva śrî-bîra-S'rîkaṇṭha-Râjaya-Dêva-mahâ-araśu-gaḷa garbha-paripûrṇa-sudhâka[ra]r âda Piriya-Râjaya-Dêva-mahâ-a[rasu]gaḷu tande S'rîkaṇṭha-Vaḍeya-rigû tâyi Vallabhammagû suta Piriyoḍegû puṇyav âgabêk endu | śrîman-mahâdêva dêvôttama Srîgiri-Annadâni-Mallikârjuna-svâmiya aṅga-raṅga-bhôga-nayivêdyake śelavâgi bhakti-pûrvakadiṃ Nañja-râyapaṭṭaṇada-sîmeyoḷag âda Tuṅgada-sthaḷavanû adake saluva grâmagaḷu Piri[sa]mudra | Ânevâḷu | Lakuru | Kaṅlahaḷi | Handiganahaḷḷi | Suruguvaḷi Biḷuguli | Marudûru | Kottuvaḷe . . . . . .

72

At the same village, on a stone in Chikkarasû's field, to the east.

Sârvari-saṃvatsarada Vayiśâkha-su 1 lu śrîmatu Tuṅgada Âdi-Gaṅḍaru Lakhapa-Nârappage koṭa koḍagiya hola â-holana â-chandra-kâla sukhadalû bhôgisuvudu î-bhûmige tappidare (*usual imprecatory phrases*)

73

At Nâganahaḷḷi (same hobli), on a stone near the Basava temple.

S'ubham astu |

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

. . . . śrî . . jayâbhyudaya S'âlivâhana . . . . varusha 1507 neya Pârttiva-saṃvatsarada Pushya-ba 13 . . . . sarvamâ . . . . (8 *lines gone*) . . . . sthira-śâsanav âgi koṭṭa nela . . . . baru aḷupidare . . . . . . Vâraṇasi . . . . . . hôharu . . . . tapidare tamma tâ . . . . pararige koṭṭa hâge Piriya-Râjayyagaḷa vopitâ | mahâ śrî śrî

75

At Haradûru (same hobli), on a stone near the Basava temple.

Palava-saṃvachsarada Âśâḍa-ba 1 Sô lu Haradûra Sômanâtha-dêvarige Virupaya-ammagaḷa Amesiya-ayyagaḷu a. . mmagaḷige puṇya âgabêk endu biṭṭa ârambhada maṭa-sâmya bêḍige sâha nandâ-dîvi[ge]ge biṭṭa maṭa 1 î-dharmmake (*usual imprecatory phrases*)

76

On the back of the same stone.

Palava-saṃvatsarada Âśâḍa-ba 1 Sô Haradûra Sômanâta-dêvarige avar aḷiya daṇeyada suṅkada Bayiraṇṇanu dêvara nandâ-dîvigege koṭṭa maga. . . . . onike tu . . ondanu munde dhare-chandra uḷanna (*usual final phrases*)

77

At Gôrahaḷḷi (same hobli), on a stone in the north lane.

Âṅgira-saṃvatsaradalu Girisa-Gaûḍa Beṭṭada Annadâni-Mallikârjuna-dêvarige Siṅgapaṭṭaṇada Puṭa-Seṭṭi Nambivarada . . koṭa śâsana . . . .

78

At Alpanâyakanahaḷḷi, attached to Gôrahaḷḷi (same hobli), on a stone near the Basava temple.

Svas :śrî jayâbhyudaya-Sâlivâhanada-sakha-varusa 1443 mûraṇê Vishu-saṃvatsarada Vaiśâkha-ba 4 Bṛihavâradalû śrîman-mahâ-maṇḍaḷika maṇḍaḷêśvara-kulôttuṅga Chaṅgâḷuva śrî-Vîra-Nañjaya-Dêvaru

śrîman-mahâdêva dêvôttama S'rîgiri-Annadâni-Mallikârjuna-dêvara aṅga-raṅga-bhôgakke Âlapanâyaka-haḷi-grâmavanu sarvamânyav âgi koṭheü munde âvan obbanu yî-dharmmake (*usual imprecatory phrases*)

79

At Suragali (same hobli), on a stone under the araḷi tree near the village site.

S'rî śubham astu ǀ

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ǀ
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ǁ

svasti śrî vijayâbhudaya-Sâlivâhana-saka-varusha 1 . . . neya Hêmaḷambi-saṃvatsarada Phâlguṇa-ba 7 yu Sthiravâra śrîman-mahâdêva dêvôttama S'rîgiri-Annadâni-Mallikârjuna-svâmiya aṅga-raṅga-bhôga-nivêdyakke selav âgi Yadu-kulôdbhavar âda . . . . Âslâna-sûtrada Ṛik-sâkâdhyâyigaḷ âda śrîman-mahâ-maṇḍaḷika maṇḍaḷêśvara-kulôttuṅga Chaṅgâḷva śrî-vîra-S'rikaṇṭha-Râjaiya-Dêva-mahâ-arasugaḷa garbha-paripûrṇṇa-sudhâkarar âda Nañjarâya . . . da Rudra-Gaṇaṅgaḷu bhakti-pûrvvaka-dinda Nañjarâyapaṭṭaṇada sîmeyoḷag âda Suraguvaḷḷiya grâma 1 Beṭṭadapurada staḷava kûḍidd âgi sthira-śâsanav âgi kala-sâsanavanu neṭṭu koṭṭev âgi yî-dharmmake (*usual final phrases* ; *rest obscene*)

80

At Haḷe-Suragahaḷḷi (same hobli), on the Hanumanta idol in the Hanumanta temple.

Khara-saṃvatsarada Palguṇa-su 2 Â-radalu Maruḍiya Aṅkanâta-dêvarige . . . . yaṅgeya . . Suraguvaḷi-sênabôva. . . . ya kâṇikeyanu . . nayivêdya-nandâ-dîvigeya . . . . . . banda-paṇavanu âru aḷupida (*usual imprecatory phrases*)

82

At Haḷaganahaḷḷi (same hobli), on a stone lying in Kulavâḍi Kâḷa's back yard.

Svasti samasta-praśasti-sahitaṃ Saka-varusha 1260 neya Bahudhânya-saṃvatsarada Bhâdrapada-su 10 lu svasti śrîmat-pratâpa-chakravartti Hoysaṇa śrî-vîra-bhuja-bala-Ballâḷa-Dêv-arasaru prithvî-râjyaṃ geyutt irdalli śrîman-mahâ-pradhânaṃ Yinmaḍi-Râvutta-Râya Nîlagiri-sâdhâra sitagara-gaṇḍa Siṅgeya-Daṇṇâyakaru prasesta-yaśa . sahitaṃ Nandinâtha-Vîrabhadra-dêva . . . . lêśvara-Dêvara kuvara . . . . nâḷi-Dêv-oḍeyarige yî-Haḷaganahaḷiyanu Allâḷapura . . . . purada chatus-sîmeyal uḷa gadde-beddalanu sarvvamânyav âgi dâna-dhârâ-pûrvvakav âgi koṭṭa pura yî-dharm-mavanu (*usual imprecatory phrases*)

83

At the same village, on a stone in the dung-hill to the east.

S'ubham astu ǀ

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ǀ
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ǁ

svasti śrî vijayâbhyudaya-Sâlivâhana-saka-varusha 1533 neya Virôdhikṛitu-saṃvatsarada Jêshṭa-ba 1 Sukravâra Yadu-kulôdbhavar âda Sôma-vaṃśada Âtrêya-gôtrada Âśvalâyana-sûtrada Ṛik-śâkhâdhyâyi-gaḷ âda śrîman-mahâ-maṇḍalika maṇḍalêśvara-kulôttuṅga Chaṅgâḷva śrî-vîra-S'rîkaṇṭha-Râj-oḍeyana-vara komâra . . . . sudhâkara . . . . Dêva-arasu bîra . . . . navara komâ. . . . . yvalli . . . . yannu śrîman-mahâdêva dêvôttama S'rîgiri-Annadâni-Mallikârjuna-dêvara aṅga-raṅga-bhôga-vibhavake . . . . Haḷuganahaḷḷiya grâmavanu sthira-śâsanav âgi neṭu koṭeü yî-dharm-mavanu (*usual final phrases* ; *rest obscene*) . . . . . . sênabôva Dêvappayyana maga Nañjappana baraha kammara kala geyida śrî

84

At Nelavâḍi (*same hobli*), *on a stone in front of the village.*

S'rî Paridhâvi-saṃvasarada Mâgha-ba 10 lu svasti śrî vijayâbhyudaya-Sâlivâhana-saka-varusa *1539 neya varusada Paridhâvi-saṃvatsarada Mâgha-ba 10 yu Guruvârada Mûla-nakshatra Vṛiddhi-yôga Vṛisabha-lagnadalu śrîman-mahâdêva dêvôttama S'rîgiri-Annadâni-Mallikârjuna-svâmiyavara aṅga-raṅga-bhôgakke selav âgi śrîman-[ma]hâ-maṇḍalika maṇḍalêśvara-kulôttuṅga Chaṅgâḷva śrî-vîra Nañja-râyapaṭṭaṇada Nañ . . . . jaiya-Dêva-mahâ-arasugaḷavara komârar âda śrî-Nañja-Râjaiyya-Dêva-mahâ-arasugaḷavara komârar âda śrî . . Râjaiya-Dêva-mahâ-arasugaḷavara suputrar âda Krushṇa-Râjaiya-Dêva-mahâ-arasugaḷavara . . . . âda Vîra-Râjaiyanavaru tamage ârôgya-ayiśvarya-abhivṛiddhiy âgalô-sugav âgi Mallikârjuna-svâmiyavarage nandâ-dîvige. . . . . Nelavâḍiya-grâmavanu sthira-sâsanada silâ-śâsanav âgi koṭeü yi-dharmake (*usual imprecatory phrases*)

85

At Jôganahaḷḷi (*same hobli*), *on a stone near the Basava temple.*

Kara-saṃvatsarada Âsaḍa . . . dalu S'rîgiri-Annadâni-Mallikârjuna-dêvara aṅga-raṅga-bhogake selavâgi . . . . . . maṇḍalêsvara-kulôtuṅga . . . . yam . . . . hali-grâmavanu . . . . (*usual imprecatory phrases*)

86

At the same village, on a vîrakal under an araḷi tree.

. . . . 1052 neya Sâdhâraṇa-saṃvachchhara. . . . . Chaṅgâḷvana râjyaṃ Jôganahaḷḷi Basava-Gavuṇḍana maga Kîḷa-Gavuṇḍa Nâga-Gavuṇḍa . . . . magana kaḷḷaru tuṟuva . . . . . . tuṟu . . . . kallige Kabbanakeṟe 1 . . . . Muddêri mâni biṭṭadu î-maṇṇa aḷipidava narakake . . . .

87

At Koraḷakaṭṭe attached to the same village, on a stone in Channiga-râay's field, below the tank land.

Bahudhânya-saṃvatsarada Mârgasira-su 1 lu Maruḍi-Haratiya Nâgappagaḷa makkaḷu Baichaṇṇanû Jôganahaḷiya Yisuvaṇṇa huliya yiṟidan âgi netra-koḍageya koḍageyanû âr-obarû aḷupidavarû satta-nâya tindavarû śrî

88

At Bekkare (*same hobli*), *on two stones in Vaḍḍugallu-sâlige field to the east of the Chandragaṭṭi lane.*

(*I*) Sidhârti-saṃvatsarada Ashâḍha-su 1 lû śrîman-mahâdêva dêvôttama S'rîgiri-Annadâni-Mallikâr-juna-dêvara aṅga-raṅga-bhôgavanu naḍasuvadake S'rîkaṇṭha-Voḍeyara kumâra Vîra-Râja-Voḍeyaru tamigû tande-tâyigaḷige dharmmav âgaliy endu Bekkareya grâma vondanû kalla neṭu koṭeü dhâre-chandraru ravi pariyanta (*II*) dîrgha-gâlaü sandu bahudu yidake (*usual imprecatory phrases*) śrî śrî

90

At the same village, on a stone in Bâraka's inâmati land.

. . . . badagalu . . . . saha gade yistu â-Vîraṇṇagaḷa kayyalu tat-kâlôchita-kraya-dravyavanu koṇḍu niyata-karav aha siddhâyake bîja-vonnanu koṇḍu . . neya gadde beddaliṅge nyâya anyâya âva teṟuge ill endu â-Vîraṇṇaṅgaḷige â-mahâjanaṅgaḷu dhârâ-pûrvakaṃ mâḍi â-vûra-praṇa-

*So in the original, but S'aka 1539 = Paiṅgala; Paridhâvi = 1534.

nâtha nitya-varada-Mallikârjuna-dêvariṅge salud endu kalla naṭṭu koṭṭu barasida śâsana int appudakke â-mahâ-janaṅgaḷa śrî-hastad oppa *(srî-Nandinâtha) yî-śâsanava baradâta Malôja maṅgaḷam ahâ śrî śrî śrî

91

At Bêchirâk Honnâpura (same hobli), on a vîrakal in a field to the east of the Basava temple.

S'rî Chandivâḍiya gavuṇḍa Jeḷḷaru Uttavayya Beḷgaliya ûr-aḻivinoḷ sattam

92

At Kûragallu (same hobli), on a stone in Patel Gôpayya's field, north of the village.

Svasti śrî Permmanaḍigaḷ prithuvî-râjyam geyyutt ire Koṅgal-nâḍ-eṇ-châsiraman Iṟeyappan âḷutt ire Kûrggalla Bûtugan-arasi Paramabbey âḷutt ire Kûrgalla-Gâvuṇḍa tammutt-irbbor tuṟugoḷoḷ kâdi sattar idakke Eṟayapp-arasar koṭṭa maṇṇu mûgaṇḍuga kâlnaḍu idakke sakki Mudire-Bûvayya Beḷḷana Karakuḍi Bâradar-Eṟeyamma Kedaḷeya Rayyapa

93

At the same village, on a stone in Shanbhog Kṛishṇappa's field.

.... Pramâdi-saṃvatsara Kârtika-su 1 Sô Râvandûr-Eḍeya-Nâyka Kereya-Nâyakara makkaḷu Hiri-Haleya-Nâyka-Chikka-Haleya-Nâykaru Mallikârjuna-dêvarige huvina tôṭada byavasâyake varisa huva naḍisuvadake jîvitaku selav âgi koṭa ga .. . 182 tôṭada bevasâyake jîvita ga 102 ubeyaṃ ga 284 ge koṭa bedalu Dêvarakeṟeya keḷage gade ko 10 yishṭu koṭev âgi yî-dharmavanu âru aḷupidavaru *(usual imprecatory phrases)*

94

At the same village, on a stone behind the Basava temple.

S'rî Dundubhi-saṃvatsarada S'râ..... Chaṅga-nâḍige banda mâgaṇikâṟa Chan .... avara nirûpa-dim Kitûra Bôḷapa-Gauḍarû Tuṅgada Channaṇṇa-Gauḍarû Silukundada Dêba-Gauḍarû Kallahaḷiya Mâdapa-Gauḍarû Gaḷaganakeṟeya Viṭhapa-Gaüḍarû Vombhatnhaḷiya Mallapa-Gauḍan oḷagâda prabhu-gaḷu kûḍi Annadâni-Mallikârjuna-dêvarali naḍava nandâ-dîpada dharmmaû Tipparasû .. ḍriyarig âga-bêkendu .... maga ...... suṅkavanu biṭu .... *(usual imprecatory phrases)*

95

At the same place, on a second stone.

Kara-saṃvatsarada Mâgha-su 1 Sô 1 lu Mallikârjjuna-dêvarige .... Vîraṇṇa .... . Voḍeyara ...... Mahaliṅga-Dêvana maga .... guḍiya staḷa-samasta â-dêvara śrî-kâryake biṭṭev âgi *(usual imprecatory phrases)* â-Mallayana-voppa śrî-Mallikârjuna-dêvaru śrî śrî śrî

96

On a third stone.

Aṅgira-saṃvatsarada Mâgha-su 1 lu S'rîgiri Kuḍukura Annadâni-Mallikârjuna-dêvarige suṅkada Hamp-arasaru poḍavaṭṭu koṭṭa mânyâ Mallikârjuna-Râyarige dharmmav âgabêk âgi nayivêdyâ-nandâ-dîpakke saluüdakke Hiriyapura Chikapura Mallinâthapura Dêvarâyapura yî-puragaḷu nâlkaṟa varttane suṅka-vanu magga-suṅkavu .... sarvvamânya 1 dêvaṅge biṭṭeû *(usual imprecatory phrases and the rest obscene)*

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*The words in brackets are in Nâgari characters.

97

On a fourth stone.

.... saṃvatsarada Mâga-su 1 lu.... Annadâni-beṭṭadhivâsa-śrî-Mallikârjuna-dêvara amṛita-paḍi-aṅga-raṅga-bhôga-nayivêdyakke Dêva-Râya-mahârâyara nirûpadinda Siṅgapaṭṭaṇada Gôparsaru Irugaluhaḷiya Ku.. . sahav âgi... .. kallanu hâkisidev âgi yî-dharmmake Chaṅga-nâḍiṅge banda arsugaḷu Chaṅga-nâḍu geyida gaüḍagaḷu .... Kôṭeya-nâyakaru-muntâgi .... (*usual imprecatory phrases*)

98

On a fifth stone.

.... Mallikârjuna-dêvarige ...... Mahâliṅga-Dêvanavara makkaḷu .... ên uḷa ..... yake biṭev âgi î-dharmake tapidavaru (*usual imprecatory phrases and the rest obscene*) â-Mallayana voppa śrî-Mallikârjuna-dêvaru śrî

99

At Bârasi (same hobli), on a stone near the Basava temple.

Mallikârjunâya namaḥ śrîmatu Saka-varu[sha] sâvirada nanura nâ *1449 sanda Yiva-saṃvatsarada .... Gôvinda-Râju .... (*usual imprecatory phrases*)

101

At the same place, on a third stone.

(*The upper part gone*).... sta-bhuvana ...... sarvva-jîva-dayâḷu Kâsyapa-Kausika-prôkta Bhâradvâjâtrêya . cha-Parâsara-Vasishṭa-Jamadagini-Bhṛigu- .. sapta-kôṭi-Rudrâvatâra yama-ni(dhi)yama-svâdhyâya-dhyâna-dhâraṇa-mônânushṭhâna-japa-samâdhi-sîla-guṇa-sampannarum Beṭṭada Mallikârjuna-dêvara pâdârâdhakar appa stânika Tam .... vara makkaḷige Bârasiya dhârâ-pûrvvakaṃ mâḍi nidhi-nidhâna-sahita chandrârkka-târam-bara saluvant âgi biṭṭa datti ‖ (*usual final verse and imprecatory phrases*)

102

On a stone behind the same temple.

Vijaya-saṃvatsara Âsaḍa-ba 14 lû Malikârjuna-dêvarige Bârasiyanu Nañjaya-Dêvaru aṅga-raṅga-vai .. .. dharmma .... koṭadu ...... dêvaru vîrada .... (*usual imprecatory phrases*)

103

At Koṇasûru (same hobli), on a stone in front of the Basava temple.

S'ubham astu ।

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ‖

svasti śrî vijayâbhyudaya-Sâlivâhana-saka 1512 Kara-saṃvatsarada Kârtika-ba 1 lû śrîman-mahâdêva dêvôttama S'rîgiri-Annadâni-Mallikarjuna-svâmiya Sivarâtriya-titige Sôma-vaṃsada Riku-sâkeya Harita-gôtrada Nañjarâyapaṭṭaṇada arasugaḷu S'rîkaṇṭha-Râjayanavara kumâraru Piriya-Râjaya-Dêva-mahâ-arasugaḷu tamma paṭṭada-râṇivâsake Kailâsav âgali yendu avara hesarali koṭha । Virupâksha-purada dharmma-śilâ-sâsana । yî-dharmake Nañjarâyapaṭṭaṇada râjyada dore âgali .... makkaḷ âgali yî-dharmake tapidava guru .. .. jaṅgama-drôhi tîrtha-prasâdake horagu dêva-lôka-martya-lôkake horagu (*usual imprecatory, phrases, &c.*)

*Saka 1449 = Sarvvajitu ; Yiva, or more correctly Yuva = 1437.

104

At Hâranahaḷḷi (Haranahaḷḷi hobli), on a stone near the Basava temple.

Svasti śrî Sârvari-saṃvatsarada Jêshṭa-śu 10 lu śrîman-mahâ-maṇḍaḷika maṇḍalêsvara-kulôttuṅga-Chaṅgâḷva śrî-vîra-Mallikârjuna-svâmi-vandâra Chenyayanavara makka .... da Nañjarâyapaṭṭaṇada Rudra-Gaṇaṅgaḷavaru Kôḍumbaḷiya .... bageya Chandrasêkhara-dêvara .... ma-śilâ śâsanada kramav entendare | namma tandegaḷu S'rîkaṇṭha-Râjaiyya namma tâyi Vallabhâmbâmma-navarigu | Rudra-Gaṇaṅgaḷavarigu muktiy âgali yendu | Bhairavapurada Annadâni-Mallikârjuna-svâmiya jâtreyarugaḷigevu anna-dânada dharmmada maṭhavanu kaṭṭisi | âdi âvâsa .... Kôḍumbaḷiya Chandrasêkara-dêvara bageya .... 5 .... tamma guru-dêvaru.......... sahâ ...... râyarâ maṭadali mûrttava mâḍikoṇḍu S'rîkaṇṭha-Râjaiyyanavarigu Vallabhâmmanavarigu Rudra-Gaṇaṅgaḷigu muktiy-âgali yandu Chandrasêkhara-pûjeyanu jaṅgamârppaṇeya mâḍikoṇḍu bandu ...... âru dêsi-paradêsi-gaḷige âsana-ârggaṇe ... li koṇḍu nîvu âvâgalu .. .. sakala-vechake selav âgi nâü nimage koṭṭa Hâranahaḷiya grâma 1 nu kalla naṭu koṭeü .... besa vaḍedu yilla yî-grâmavanu nîü âgamâḍi-koṇḍ ı ihari yendu koṭṭanthâ silâ-śâsana .. ... Nañjarâyapaṭṭaṇada râjyadavaragaḷ âgali Purake banda adhikâri . . (*usual imprecatory phrases, &c.*) yendu koṭṭa silâ-śâsanakke maṅgaḷam ahâ śrî śrî Beṭṭada-purada Annadâni-Mallikârjuna-svâmiya sênabôva Dêvappayyanavara maga .... Guruneyya maṭha ....

105

At the same village, on an oil-mill in a lane leading to Beṭṭadapura.

S'aka-varusha 1294 Paridhâvi-saṃvatsvrada Kârttika-śu 11 Â Sâḷuva-arsara makkaḷu Bayira-Vîrarasu gâṇava neḍsida

106

At Châmarâyanakôṭe (same hobli), on a vîrakal in front of the Basava temple.

S'rîmatu Prabava-saṃvatsarada Kârtika-bahuḷa bidigeyalu Chembarâyanakôṭeya Vîra-Nâyakanige

108

At Râjanabeḷaguli (same hobli), on a stone near the Mârî temple.

S'arvvajitu-saṃvatsara-Kârttika-su 1 Sô śrî Ma ...... dêvara dibya-śrî-pâda...... Alâḷapaṭṭaṇada .... Vîraṇṇanu â-dêva-dânada ...... aḍakeya-mara ayinûra ...... dêvara dîpake suṅkada Liṅgana..... sreshṭhiyara kaladali biṭṭu bahar âgi ..... dêvara śrî-kâryyake suṅkada .. ... yende saruchiṃda biṭṭanu yî-arthake sâkshigaḷu Bâḷa-Gauḍa .. tapa Chapparadahaḷiya Sôyi-Goṇḍa yishṭarigu miṛi Beḷuguḷiya Sôma ....

109

At Kaṇagâlu (same hobli), on a stone near the Chandramauḷîśvara temple.

S'rî Chandramauḷîśvara-svâmiyavaru svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1755 ne sanda vartamânav âda Vijaya-nâma-saṃvatsarada Vaiśâkha-bahuḷa 3 Sûryavâradallu śrîman-mahârâjâdhi-râja anêka-birudâṅkitagaḷu-uḷḷanta Krishṇa-Râja-vaḍeyaravaru Mahishûru-saṃsthânadallu ratna-siṃhâsanârûḍhar âgi pṛitvî-sâmrâjyam geyyutt iralu Âtrê[ya]sa-gôtrada Âpastamba-sûtrada (Âpastamba-sûtrada) Yajuś-śâkhâdhyâyigaḷ âda Kaṇakâla-Kâśî-Narasuhva-upâdyaravara putran âda Narasuhvana sêvârtha

111

At Adugûru (same hobli), on a vîrakal under a large baniyan tree.

Svasti śrîmatu Dvârâvatî-pura-varâdhîśvara Kulôttuṅga-Chôḷa bhuja-baḷa Chaṅ[gâ]ḷva-Dêvaru prithvi-râjyaṃ geyit ire Saka-varisha 1097 neya Jaya-saṃvatsarada Chaitra-sudha 13 Brihaspa Vaḍugura Malli-Seshṭiya mayadana Bûvi-Seṭṭi ûra dibaṇa kâdi śaggata . . . . Chikka-Bûvi-Seṭṭi tamm-aṇage parôksha-vineyake kalla nirisidaṃ maṅgaḷam ahâ śrî śrî

112

On another vîrakal under the same tree.

Svasti śrî[ma]tu Dvârâvatî-pura-varâdhîśvara Kulôttuṅga-Chôḷa bhuja-baḷa Chaṅgâḷva-Dêva prithivî-râjyamaṃ geyutt ire Saka-varisha 1097 Jaya-saṃvatsarada Âśaḍa-suddha 5 Bu Vâḍugura Malli-Seshṭiya mâva Balla-Seshṭi turugaḷa maguḷchi saggatan âdaṃ Valla-Seshṭiya maga Bûvi-Seshṭi tandege parôksha-vineyake kala geyisi niṟisida maṅgaḷam aha śrî śrî

113

At Chapparadahaḷḷi (same hobli), on a vîrakal near the Mallikârjuna temple.

Svasti śrîmanu mahâ-maṇḍaḷêśvara Kulôttuṅga-Chôḷa Chaṅgâḷva-Dêvaru pritvî-râjyaṃ geyutam ire Saka-varisha sâ 1095 Nandana-saṃvatsarada Jêshṭha-bahuḷa 14 Maṅgaḷavârad andu Attiyâkuppeya tuṟuvaṃ kâḷḷaru koṇḍaḍe Aṅkarasa. . . . kaṭṭi tu[ṟu]vaṃ ma[gu]chchi svar-ggatan âdaṃ ǀ Aṅka-rasana magaṃ Mahâdêva parôksha-vineyake kalla niṟisidaṃ maṅgaḷam aha śrî

114

At the same village, on a vîrakal to the east of the Doḍḍamma temple.

Svasti śrî jayâbhyudaya Saka-varisha 1268 Târaṇa-saṃvatsarada Pushya-śu 10 Va Hariyappa-Oḍeyara . . . . śrî-Chapparadahaḷḷiya Râma-Goṇḍana maga Kari . . Sôi-Gauḍa beṭṭada Kê . . . . Goṇḍara Vîrapa-Gauḍa mâḍisida vîragallu

117

At bêchirak Vaḍḍarahosahaḷḷi (same hobli), on three stones near the Basava temple.

(*I*) Subham astu svasti śrî vijayâbhyudaya-Sâlivâhana-saka-varusha 1507 neya Pârthiva-saṃvatsarada Phâlguṇa-śu 7 lu śrîman-mahâ-maṇḍaḷika maṇḍalêśvara-kulôttuṅga Chaṅgâlva śrî-vîra . . . . Râjaya-Dêvaru . . . . Annadâni-Malli (2 *lines gone*) liṅgada-dêvarige namage puṇyav âgabêk endu Bayiri-Seṭṭi . . . . . Hosahaḷiyanu â-chandrâ-(*II*)rkka-sthâyiy âgi svaruchi . . . . yiruva maryyâde . . . . Hosahaḷḷiya grâmavanu kalla neṭṭu koṭṭeû yî-dharmakke (*usual imprecatory phrases*)

118

At Doḍḍa-Nerle (same hobli), on a mound near the sluice of Tûbinakere.

S'rî śubham astu ǀ

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ǀ
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ǁ

svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varusha 1534 neya Paridhâvi-saṃvatsarada Vaiśâkha-ba 2 lû Yadu-kulôdbhavar âda Sôma-vaṃsada Harita-gôtrada Âśvalâyana-sûtrada Ṛiku-sâkhâdyâyigaḷ âda śrîman-mahâ-maṇḍaḷika maṇḍaḷêśvara-kulôttuṅga Chaṅgaḷva śrî-vîra-S'rîkaṇṭha-Râjayanavara komâra

Vîra-Râjayanâvara garbha-paripûrṇṇa-sudhâkarar âda Nañjarâyapaṭhaṇada râjyada arasu Vîrapa-Râjayyanavaru tamma tande-tâyigaḷige puṇyav âgali yendu Tirumalapurada grâmavan ubara . . . raḷa samayâchârada maṭhada piriyarugaḷige śiḷâ-śâsanav âgi kalla neṭṭi koṭeü yî-dharmmake (*usual final phrases*)

119

At Karîkallu (same hobli), on a stone in front of the Basava temple.

S'rî śubham astu ||

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî vijayâbhyudaya-Sâlivâhana-saka-varusha 1541 neya Raudri-saṃvatsarada Jêshṭha-ba 2 śrî-Yadu-kulôdbhavar âda Sôma-vaṃśada Harita-gôtrada Âśvalâyana-sûtrada Ṛiku-sâkhâdhyâyigaḷ âda śrîman-mahâ-maṇḍaḷika maṇḍaḷêśvara-kulôttuṅga Chaṅgâḷva śrî-vîra-Nañja-Râya-Dêva-mahâ-arasugaḷa komâra S'rîkaṇṭha-Râjayya-Dêva-mahâ-arasugaḷa komâra Vîra-Râjayyanavara garbha-paripûrṇṇa-sudhâkarar âda Nañjarâyapaṭṭaṇada râjyada arsu Vîra-Râjaya-Dêva-mahâ-arsugaḷu | . . . . dharmmada samayâchârada maṭhake selavâgi . . . . . purada grâmavanu | . . . . . Vîra-Râja-arasugaḷige puṇyav âgali yendu koṭṭa grâmake śilâ-śâsanake maṅgaḷam aha śrî śrî |

121

At Byâḍara Beḷaguli (same hobli), on a stone at Mâdigara-koppalu.

Subham astu |

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varuśa 1512 varuśa sanda Khara-saṃvatsarada Kârttika-śu 15 lû śrîman-mahâdêva dêvôttama S'rîgiri-Annadâni-Mallikârjuna-svâmiya Kârttika-pûjeya dîpakke | Sôma-vaṃśada Ṛiku-śâkeya Harita-gôtrada Âślâyana-sûtrada Nañjarâyapaṭṭaṇada arasugaḷu S'rî-kaṇṭha-Râjayyanavara kumârar âda Piriya-Râjayya-Dêva-mahâ-arasugaḷavaru tamma sâku-maga Prâṇa-dhâreya Piri-Voḍêrige Kailâsa-prâpti âgaliy endu â-Prâṇadhâreya Piri-Voḍeyara hesarali â-chandrârkka-sthâyiy âgi naḍadu barali endu koṭṭa Pirisamudrada dharma-silâ-śâsana | yî-dharmake Nañjarâya-paṭṭa[ṇa]da doregaḷ âgali manusyaru makkaḷ âgali_âru aḷupidaru avan îge guru-drôhi | liṅga-drôhi | jaṅgama-drôhi | dêva-lôka-martya-lôkakke horagu | tîrta-prasâdake horagu | tanna heṇḍatiya sama-bhavage koṭṭavanu | tanna hetta tâya tâne . . . .

122

At Râvandûr (Râvandûr hobli), on a stone in front of the Mallikârjuna temple.

Svasti Durmuki-saṃvatsarada Chaitra-ba 1 lu śrîmatu Râvandûra Sidha-Mallikârjuna-dêvarige Tuṅgada Vîrabhadra-Gaûḍara maga Channa-Gaûḍaru koṭṭida sasanada kramav entendare î-dêvara koḍigege (*rest effaced*)

123

At the same village, on a stone in the basti.

S'rîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

svasti śrîmad-râya-râja-guru-maṇḍaḷâchâryyar enisi śrî-Mûla-saṅgha Dêsiya-gaṇa Pustaka-gachchha Koṇḍakundânvaya Yiṅguḷêśvarada baḷi śrîmad-Abhayachandra-siddhânta-chakravarttigaḷu tat-śishyaru

śrî-S'ruta-munigaḷu tat-sishyaru Prabhêndugaḷu avara priyâgra-śishyaru śrî-S'rutakîrtti-Dêvaru S'aka-varsha 1306 neya Rudhirôdgâri-saṃvatsarada dvitîya-Bhâdrapada-ba 8 Âdityavâradalu mukti-vadhû-vallabhar âdaru tat-pratinidhiyanû Sumati-tîrthakaranû î-chaityâla[ya]da jîrṇôddhâravanu avara śishyaru Âdidêva-munigaḷu S'ruta-gaṇa-mukhyav âda samasta-bhavya-janaṅgaḷu mâḍisida śâsana varddhatâṃ Jina-śâsanaṃ ।

125

At the same village, on a second stone to the west of the Kaṭṭe-Basava temple.

(5 *lines gone*) ḍeyara kumâra Mallikârjuna-Voḍeyaru biṭṭa dharmma Râvandûra .... ḍanû Basava .. ja-dêvarige saṃ ...... âge chandrâditayar uḷḷa ....

127

At the same village, on three stones near oil-monger Mariseṭṭi's house.

(*I*) Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

Svasti śrî vijayâbhyudaya-Sâlivâhana-saka-varusha (6 *lines gone*) gôtrada Âślâyana-sûtrada Ṛiku-śâkhâ-dhyâyigaḷ âda śrîman-mahâ-maṇḍaḷika maṇḍaḷêśvara-kulôttuṅga Chaṅgâḷva śrî-vîra-Nañjuṇḍa-Dêva-mahâ-arasugaḷa komâra S'rîkaṇṭha-Râja-Dêva-mahâ-arasugaḷa garbha-pari .... (*II*—24 *lines gone*) sîme-voḷagâda Chaṅga-nâḍa sthaḷa-grâma Râvandûru Kôḍihaḷḷi Nâgaragaṭa Haṇḍitavaḷḷi Honnênahaḷḷi (2 *lines gone & the rest contain usual imprecatory phrases*)

129

At Killûr (same hobli), on a vîrakal lying in front of the village.

Parâbhava-saṃ .... Sanivâra ...... tûra .... gaḍi .... Mârasiṅgha .... dapaya-Gâvuṇḍa ....

131

At Tammaḍihaḷḷi (same hobli), on a stone in the house of Mari-Nayaka, worshiper of Mâri.

Dêva-Râya-Oḍeyaru Chaṇḍinâtha-dêvarige biṭha ....

133

At Mâkôḍu (Chilkunda hobli), on the pillars of the Basava temple.

(*South-east pillar*)

Sthira-sallakshaṇa-yuktam âge nayadiṃ Mâkôḍinoḷ vachcha-sach- ।
charitaṅg abhyudayârtham âge bharadiṃ dêvâlayam mâḍal end ।
irad âbhinna negaḷge bêḷpa vanamaṃ vastrânnamaṃ koṭṭu tâṃ ।
vara-Mâhêśvara-bhaktiyin nilisidaṃ Sômôjan î-dhâtriyoḷ ॥

(*North-east pillar*)

êmâta vibhudha lubudharan । î-manujara bêḍavêḍa kalpa-kujâtaṃ ।
kâmisidud îva dhênuva । Sômôjana bêḍu paḍevo kanakâmbarava ॥

135

At Arênahaḷḷi (same hobli), on a stone in the wall in front of the Mârî temple.

Svasti śrîmach-Chhaka-varusha 1339 neya . maḷambi-saṃvatsarada Chaitra-śu 5 Sô Râûndûra ... nâtha-dêvara basadige Bukkasâgarada Bâcharsa makka ...... karsaru udayada amṛita-paḍige Areya .... kuḷada magga[va]nû sarvva-svâmya . .... v âgi î-dharmmakke anukûlar (*usual final phrases and verses.*)

137

At Dharmâpura (Bilikere hobli), on a stone in the ranga-mantapa of the Channakêśava temple.

S'rî-yuvatiyum akhila-dhari- | trî-yuvatiyum eradu-keladolam sônk ire Nâ-|
râyanan âgalu kalpa-la- | tâ-yugmada naduve kalpa-kujadant irddam ||
śrîmat-trailôkya-pûjyâya sarvva-karmma-su-sâkshinê |
phaladâya namô nityam Kêśavâya S'ivâya cha ||
tatô Dvârâvatî-nâthâh Poysalâ dvîpi-lâñchhanâh |
jâtâś S'aśapurê têshu Vinayâditya-bhûpatih ||
ene negalda Benayit-arasana | taneyam tân Eraga-bhûpan Ereyanga-nripâ- |
la[na] taneyam vinata-kshâ- | tra-nivahan ati-viśada-kîrtti Vishnu-nripâlam ||
â-Vishnu-Dêvana parâkramamam pêlvade |
vritta || Tulu-dêśam Chakragottam Talavanapurav Uchchangi Kôlâlav êlum- |
male Vallûr Kañchi Kong arbbisuva Hadiyaghattam Bayal-nâdu Nilâ- |
chala-durggam Râyarâyôttama-puri Tereyûr kKôvatûr gGondavâdi- |
sthalamam bhrû-bhangadim kond atula-bhuja-balâtôpan î-Vishnu-bhûpam ||
Talemaley-âdiy âgi nimird aggada ghattavan âvagam mahâ- |
bala-pada-ghâtadind aredu sannisutam nadetandu garbbav ag- |
galis ire Kongu Bengiriya . galam sasivante Vishnu .. |
.. dole kiltan ottalisi kaungina tengina nandanangalam ||
Javanum tannaya ganda lachchanam enipp-â-mîseyam tirddal añ-|
juvinam kandugum endu kâl-ugurgal ânamrârigal suyyal añ-|
juvinam têjada benkiyindav eme sîg end uddhatar nôdal añ-|
juvinam vikrama-vibhramam sogayisitt î-Vishnu-bhûpâlanol ||
śrî-Vishnuvinge Lakshmî- | dêviye satiy âda mâlkeyim nripa-tilakam |
śrî-Vishnuvinge Lakshmâ- | Dêviye satiy âdal endod ê-vannipudô ||
ant avar irbbargg udiyisi- | dam taneyam kampitâri-bhûbhrit-kulan aty- |
anta-śubha-lakshanôpê- | tam tân ene Nârasimha-dharinîpâlam ||
â-Nârasinga-Dêvana parâkramamam pêlvade |
vritta || para-bhûpar bbandu mey dôridod avayavadim tôranê krûra-daityê- |
śvara-vakshah-kshêtra-nirddârana-nakha-nikarôchchanda-dôr-ddandamam bhî- |
kara-jihvâkîrnna-gîrnnânanaman ogeda kûr-ddâdeyam sañchalat-kê- |
sara-bhâsvat-kanthamam gargghara-ghana-ravamam Nârasimha-kshitiśam ||
tarala-vilôchanâñchalake kemp initum bare bakkuv âgal ânt- |
ari-narapâla(ra)-sankulara pandale kayge turanga-râji man- |
durake gajâli śâlege dhanam nija-kôśa-grihântarakke tad- |
dhare kaditakkav undigegav ôlegam î-Narasinga-Dêvana ||
svîkrita-Chôla-dêśa[n] adharîkrita-Mâlava-bhûmipâlav an- |
gîkrita-Gûrjjarêśan urarîkrita-Vanga-mahîtalêśav an- |
gîkrita-Vanga-bhûmipan apâvrita-Konga-Kalinga-râjan a- |
prâkrita-śauryya-sampadan amêya-gunam Narasimha-bhûbhujam ||
Mâlavan-al-midulge Khachan-îrige Pândyana kâlijakke Nê- |
pâlana benna-sûntagege Chôlana kâr-adaginge Vanga-bhû- |
pâlana bikkug Andhra-narapâlana mûlege kâydu khalga-Mâ- |
kâliy adurttu nilkuvalu nâlageyam Narasinga-bhûpana ||
kanda || magan enisi tandeg ind agi- | migil embant î-Nrisimhan ârppim kûrppam |
negalda kali-Vishnuvindam | dvi-gunam tri-gunam chatur-ggunam pañcha-gunam ||

vṛitta || haḍi derad andav âdud ede Pâṇḍyana Chôḷana gaṇḍa-vâtu nûr- |
mmaḍi kusidattu Chêran-ede havvane pâridud Andhran ubbegaṃ |
baḍutave kandidaṃ kusidan âḷvarau âlisi poyva-bhêriyim |
naḍav-eḍeyol pratâpa-Narasiṅga-nṛipaṃ raṇa-raṅga-râkshasaṃ ||
ghana-śauryyâṭôpadindaṃ Dravila-Magadha-Pâñchâḷa-Nêpâḷa-Lâḷâ- |
vanipâḷânîkamaṃ sâdhisi nija-bhujadind eyde tad-bhûmiyaṃ saj- |
janay-âḷam mâḍikoṇḍ apratiman enisi lôkakk agurvv âge sâmrâ- |
jya-nivâsaṃ tâḷdidaṃ Yâdava-kuḷa-tiḷakaṃ Nârasiṃha-kshitiśaṃ ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvati-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi S'aśakapura-nivâsa-vâsi-Vâsantikâ-dêvî-labdha-vara-prasâda mṛiga-madâmôda hâva-bhâva-viḷâsa-bhâgya-saubhâgya-vibhrama-bhrâjita-vidagdha-mugdhâ(ṅ)jana-vaśî-kṛita-Kusuma-sâyakaṃ sakaḷa-dînânâtha-vandijana-manôratha-phaḷa-pradâyaka malerâja-râja male-paroḷ gaṇḍâdy-anêka-nâmâḷi-virâjitam appa śrîma[t]-Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Gaṅga-vâḍi-Noṇambavâḍi-Banavase-Hânuṅgallu-Uchchaṅgi-Halasige-Beḷvalaṃ goṇḍa bhuja-baḷa Vîra-Gaṅga pratâpa-Hoysaḷa śrî-Nârasiṃha-Dêvaru śrîmad-râjadhâni-Dôrasamudrada nelevîḍinalu dushṭa-nigraha-śishṭa-pratipâḷanaṃ mâḍi sukha-saṅkathâ-vinôdadiṃ prithvî-râjyaṃ geyvuttam irddu Saka-varśa sâsirad-embhatta-nâlkeneya Chitrabhânu-saṃvatsarada Puśya-suddha-tadige Brihaspativâra-vyatîpâtaṃ kûḍid uttarâyaṇa-saṅkramâṇad andu Âridavâḷikeya Togaravâḍiyaṃ Manneya-Bûvanahaḷḷi oḷagâda haḷḷigaḷu sahita Dharmmâpurav emb î-hesaraṃ mâḍi alliya śrî-Kêśava-dêvar-aṅga-bhôga-nivêdya-khaṇḍa-sphuṭita-jîrṇṇôddhârakkaṃ pâtra-pâvuḷakke saluvant âgi śrîman-mahâ-pradhânaṃ daṇḍanâyaka-Biṭṭeyaṇṇa-hiriya-bhaṇḍâri-Huḷḷayya-pasâyta-Surigeya-Nâgayya-Lakumayyaṅgaḷa samakshadalu alliya Kêśava-dêvariṅge allige mûligan âgi S'rîdhareyana kaiyalu śrî-Nârasiṃha-Dêvanu sarvva-namaśyav âgi dhârâ-pûrvvakaṃ mâḍi chandrârkka-târam-baraṃ saluvant âgi koṭṭa datti |

paramaiśvaryya-paraṃ parârttha-charitam Vâśishṭha-gôtrânvayâm- |
buruhârkkaṃ mahimâvaḷamban adhikânandôtsavaṃ sâhasâ- |
bharaṇaṃ nâḷvaḍi-vikramâṅkan adaṭaṃ Karṇṇâṭa-vaṃśôdbhavaṃ |
karam oppambaḍed irppan ûrjjita-yaśaṃ śrî-Vishṇu-daṇḍâdhipaṃ ||
Mêruvina tûkav aṟivaḍa | vârâsiya gumpan aṟivaḍaṃ niṭṭisiyuṃ |
târâ-gaṇav enisal aṟivaḍa | bâradu Biṭṭigana sahaja-guṇamaṃ pogaḷal ||
Nîlâchaḷamaṃ sâdisi | Kâḷana tale goṇḍan irade Koṅgara paḍeyaṃ |
dhûḷi-paṭa mâḍi kiḍisida | kâḷântakan alute Vishṇu-daṇḍâdhîśaṃ ||

svasti śrîman-mahâ-pradhânaṃ sarvvâdhikâri daṇḍanâyaka-Biṭṭiyaṇṇaṅgaḷu biṭṭa datti entendaḍe Dharmmâpurada śrî-Kêśava-dêvariṅge â-vûra mane chinna voḷavâṟu hoṟavâṟu gâṇa-deṟe kumbâṟa-deṟe asaga-deṟe tottu-deṟe bhaṇḍi-deṟe oḍḍa-deṟe mêda-deṟe sâda-deṟe uduvalu-deṟe aynûṟu-guḷiya pannâya-deṟe nâvida-deṟe int inisaṟa teṟeyanu dhârâ-pûrvvakaṃ mâḍi biṭṭaru |

Bhârata-viśayaṃ rañjipu- | d â-rañjipa-vishayadalli Kuntaḷa-vishayaṃ |
chârutaram esevuv avaṟoḷu | sârataraṃ Gaṅgavâḍi-nâḍ esed irkkuṃ ||
nâḷ karam ese(vuda)d irêḷuṃ- | nâḷke lalâmambol irppud akhiḷa-jana-santatigaṃ |
bâḷkege lês enal Ârida- | vâḷke dhanôtkarada dhânya-varggada perchchiṃ ||
aṟad eṟevaṭṭu râgada tavarmmane kundade lakshmiy-irppa hêr- |
arikey aśêsha-saukhya-niḷayaṃ beḷa-geygaḷa gottu sanda-per- |
geṟegaḷa janma-bhûmi yeḷe-gauṅgina bâḷ-nelan endoḍ inn adaṃ |
neṟeyan ad âvanuṃ pogaḷal Âridavâḷkeya pempan âvanuṃ ||
kulamam pêḷvaḍe Nandiya | kulav â-nâḷ-prabhugaḷ-unnatikkeyan âra- |
yyal anûnam enalu kirad agun- | dale sûryyaṅge honna-hûv ettidavol ||

dharege tiḷakambol esed ut- | taradoḷ Ahichchhatrav embud adu sale sukhadâ- |
garad agrahârav alliya | dharâmararu sukhadin ippar ippannevaraṃ ||
etti nṛipâḷar Gaṅgar u- | dâttar ddig-vijayadiṃ barutt allige band |
uttamaraṃ pârbbaran a- | yvattaṃ tare tamma lakshmi-vṛiddhi-nimittaṃ ||
Prâvatsanda-kuḷaṃ Hari- | bhâvita-niśchaḷa-manaṃ Har(îy)ita-gôtraṃ tân |
â-vaṃśadoḷ udiyisidaṃ | bhû-viḷisita-kîrtti puṇya-nidhi Kaṇṇameyaṃ ||
âtana sati sakaḷa-guṇô- | pête patibrate su-lakshaṇânvitey adaṟiṃ |
Sîteyanal allad êṃ manu- | jâtey enalu manuje bakkuvê Mâchaveyaṃ ||
ene negaḷda Mâchikabbega- | v anûna-guṇa-niḷayan enipa Kaṇṇameyaṅgaṃ |
taneyaṃ pputṭidan ûrbbî- | praṇuta-su-châritra-sampadaṃ S'rîdhareyaṃ ||

Srî-Dharmmâpurada śîmântara (13 *lines following contain details of boundaries*)

priyadind int idan eyde kâva-puruśaṅg âyuṃ jaya-śrîyumaṃ |
nirutaṃ târddugu kâyad-âtanu Kurukshêtraṃ mahâ-Vâraṇâ- |
siyoḷ êḷ-kôṭi-munîndraraṃ kavileyaṃ vêdâḍhyaraṃ kondud on- |
d ayaśaṃ porddipud endu sâṟidapud î-śailâksharaṃ dhâtriyoḷ ||
dêvasvaṃ tu vishaṃ ghôraṃ na vishaṃ visham uchyate |
visham êkâkinaṃ hanti dêvasvaṃ putra-pautrakaṃ ||
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭi-varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ||

138

On an oil-mill in front of the same temple.

(*East side*) S'rî Manumatha-saṃvatsarada Vayisâkha-su 3 Maṅ || Dammâpurada Kêta-Gauḍana maga Gavuḍi-Gavuḍa mâḍsida gâṇada kallu chandrârkkar uḷḷannevara sthirañjîvi || (*south side*) gâṇada pala Gavuḍi-Gavuḍarige maṅgaḷaṃ ahâ śrî śrî

139

At Tarîkallu (same hobli), on a stone to the south of the Kâśî-liṅga temple.

S'ubham astu śrî-Gaṇâdhipatayê namaḥ |

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî-chhatra-śriyaṃ dadhau ||
Agajânana-padmârkkaṃ gajânanam ahar-nniśaṃ |
anêkadaṃ taṃ bhaktânâm Êkadantam upâsmahê ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varsha sâ 1591 sanda varttamânav âda Saumya-nâma-saṃvatsarada Kârttika-śuddha 12 Bhânuvâsaradalli Kâvêrî-madhya-varttiy âda S'rîraṅgapaṭṭaṇav emba Gautama-kshêtradalli Raṅganâtha-svâmiyavara charaṇâravinda-sannidhiyalli śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra śrîman-Maisûra Dêva-Râju-Vaḍeyaravaru S'rîraṅgapaṭṭaṇada siṃhâsanâdhîśvarar âgi sukhadiṃ pṛithvî-râjyaṃ gaiyutt iralu avara kumârar âda Kaṇṭhîrava-mahîpâlakaru Tarriyakallige tâvu mâḍida pratinâmadhêyav âda Kaṇṭhîravasamudrav emba agrahârada śilâśâsanada kramav entendare yî-dinadallû Âtrêya-gôtrada Âśvalâyana-sûtrada Ṛik-śâkheya Dêpa-Râju-Voḍeyara pautrar âda Dêva-Râju-Voḍeyara putrar âda Kaṇṭhîrava-mahîpâlakaru tâvu tamage vikramârjitav âgi banda Kâvêrî-Kapinî-madhya-varttiy âda Hôsaṇa-nâḍina Kottâgâlakke saluva Tarrikalla-grâma 1 î-grâmakke saluva upa-grâmagaḷu Bastimâdaḷi-grâma 1 Karimuddanahaḷi-grâma 1 Muddalâ-

purada-grâma 1 Basavanahaḷḷi-grâma 1 Kuṭṭuvâḍi-grâma 1 Teppasamudra-grâma 1 Lokkhaḷḷi-grâma 1 Kuḍinîramuddanahaḷḷi-grâma 1 Gauḍagauḍanahaḷḷi-grâma 1 Uyigauḍanahaḷi-grâma 1 Musukere-grâma 1 Nandîkuppa-grâma 1 Bhîmanahaḷḷi-grâma 1 Chiṭṭinakuppe-grâma 1 Hosahaḷi-grâma 1 Vaḍḍaraguḍi-grâma 1 Padmalâpura-grâma 1 Mûḍamâdaḷi-grâma 1 Dâsanapura-grâma 1 Liṅgasamudra-grâma 1 Nâḍappanahaḷḷi-grâma 1 Dêvalâpura-grâma 1 iü yippatt-eraḍu upa-grâmagaḷu sahav âgi grâma 23 yippatta-mûṟu yî-grâmagaḷa sthaḷada sunka Nallûra-baḷiya Lakshumaṇa-tîrthadalli nâü tarisi koṭṭa kaṭṭe-kâluve sahav âgi 125 nûṟa-yippatt-aidu vṛitti Lakshumîkânta-svâmige mahâ-janaṅgaḷu koṭṭa vṛitti 1 ubhayam 126 nûṟa-yippatt-âṟa vṛittigaḷ âgi parichchhêdavam mâḍi Kaṇṭhîravasamudrav emba abhidhânavam mâḍi nânâ-gôtrada nânâ-sûtrada nânâ-śâkhegaḷ âda sakala-vidyâ-pârîṇar âda pâtrabhûtar âda brâhmaṇôttamarige yî-dinadallû sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakav âgi namage Lakshmî-Nârâyaṇanu su-prasannan âgaliy endu Krishṇârppaṇa-buddhiyinda sarvvamânyav âgi dhâreyan eṟadu koṭṭev âgi yillinda munde yî-grâmagaḷoḷag uḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga têjas-svâmyaṅgaḷanu anubhavisikoṇḍu nîvu nîvu mâḍuva âdhi-kraya-dâna-parivarttanegaḷ emba vyavahâra-chatushṭayakkû saluvadu yendu koṭṭev âda-kâraṇa nîvu nimma putra-pautra-pâramparey âgi â-chandrârkka-sthâyigaḷ âgi sarvamânyav âgi sukhadim anubhavisikoṇḍu baruviri yendu barasi-koṭṭa Taṟikallige pratinâmadhêyav âda Kaṇṭhîravasamudrav emba agrahârada śilâ-śâsana ||

nityôtsavô bhavêt têshâm nitya-śrîr nnitya-maṅgaḷam |
yêshâm hṛidisthô bhagavân maṅgaḷâyatanam Hariḥ ||

(*usual final verses*)

140

At bêchirak Ratnâpura attached to the same village, on a stone near the ruined temple in the fort.

S'rî-Nârâyaṇa svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1373 neya Pramôdûta-saṃvatsarada Kârttika-su 15 Âdivâradalu śrîman-mahâ-man .... Nâyakaru Lakshumî-Nârâyaṇa .... tamma pratimâ .... keṟeya ...... chatus-sîme .. dêvarige (4 *lines gone*)

141

At the same village, on a stone behind the Hanumanta temple.

S'rîr astu Sarvvadhâri-saṃvatsarada Kârttika-śudha 5 lu Taṟikala kaṃbada Tirumula-dêvara guḍiyanu Maḷalovâḍiya Siṅga-Seṭṭiyara makkaḷa Maṟiyaṃ-Saṭravaru jîrṇa-ûdhârava mâḍidarû â-seṭṭara maga Kâḍa-Seṭṭuru Kempi-Seṭṭuru

143

At Sônahaḷḷi (same hobli), on a vîrakal lying near the south waste-weir of Sûḷekere tank.

Sosti śrî Viṇṇuvadda-Nârasiṅga-Dêvaru pṛitivî-râjaṃ ge[ya]lu Chaṅgaḷuva Baṇṇagavaḍiya iṟiddu tuṟu hariyalu Kûruvañcha-Muda-Gayuṇḍaṃ Chaka-Gaṇḍaṃ Madi-Gaṇḍa taḍe muvaru biddaru Baṇṇagavaḍiya gaḍugaḷu

KṚISHṆARÂJAPÊṬ TALUQ.

———:o:———

1

In Kṛishṇarâjapêṭ, on a vîrakal in the Kailâsêśvara temple.

Hiṭappana Kêtaṇṇana maga Bairitamma tanna tamma Kêśiyaṇṇanu hûyyali biddadake bîragallannu boyisidanû

2

At Kaṭṭênahaḷḷi (Kṛishṇarâjpêt hobli).

S'ubham astu । Svabhânu-saṃvatsarada S'râvaṇa-śu 10 lû Karabasâṇi-maga Siṅgappa-Nâykarû Vîrappa-Âdayyara kayyalli Chaṭṭênahaḷḷiyanû yî-śrî .. .. Vishṇu-Râya-mahârâyarige dharmav âgal endu Mêlu-gôṭeya Narasiṃha-dêvarige nêvêdyakke Siṅgappa-Nâykaru koṭṭa sêvâ-dharmada śilâ-śâsana

3

At Hosahoḷalu (same hobli), on a stone to the south of the Pârśvanâtha basti.

S'rîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ ।
jiyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ॥

bhadram astu Jina-śâsanâya । svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara Dvârâvatî-pura-varâdhîśvara Yâdava-kulâmbara-dyumaṇi Samyaktva-chûḍâmaṇi maleparoḷu gaṇḍâdy-anêka-nâmâ-ḷaṅkṛita .. .. .. Tribhuvana-malla Taḷakâḍu-goṇḍa bhuja-bala Vîra-Gaṅga Hoysaḷa-Dêva pṛithiviya râjyam uttarôttarâbhivṛiddhi-pravarddhamân[am] âchandrârkka-târam-baraṃ salluttam ire Gaṅgavâḍi-tombhattaṛu-sâsiraman êka-chhatra-chchhâyadi pṛithvî-râjyaṃ geyutt iralu tat-pâda-padmôpajîvi । svasti samasta-bhuvana-vikhyâta pañcha-sata-vîra-śâsana-labdhânêka-guṇa-gaṇâlaṅkṛita satya-sauchâchâ[ra] châru-châritra Vîra-Baḷañja-dharmma-pratipâlana visuddha-Guḍḍa-dhvaja-virâjitâmbaraṃ sâhasôttuṅga chalad-aṅka-Râma sâhasa-Bhîmaṃ dînânâtha-budha-jana-kalpa-vṛikshanum appa Chavuṇḍâḍi-dvitîya-nâmadhêya-Dôrasamudrada paṭṭana-svâmi Poysaḷa-Seṭṭiyarâda No[ḷa]bi-Seṭṭi śrî-S'ubhachandra-sid-dhânta-dêvara guḍḍan â-prabhuvina manô-nayana-vallabhe Jina-gandhôdaka-pavitrîkṛitôttamâṅgeyuṃ âhârâbhaya-bhaishajya-śâstra-dâna-vinôdeyarum appa Dêmikabe-Seṭṭitiyu Mêdinî-Dêvaru ।

vṛitta ॥ maru niratam aṟege vadana-têjaman otti .... ।
staramanu .... ।
.... ।
.... Noḷabi-Seṭṭiya ॥

kanda ॥ .... Dêmâmbikeya । uttaman ene sakaḷa-janaṃ ।
.... । .... na ॥

âpta-Chaüṇḍâḍi-nâmadhêya .... Dêmikabbeyuṃ Trikûṭa-jinâlayamaṃ mâḍisi śrî-Mûla-saṅghada Dêsiga-gaṇada Postaka-gachchhada śrî-Koṇḍakundânvayada śrî-Kukkuṭâsana-Maladhâri-dêvara śishyar appa tamma gurugaḷu śri-S'ubhachandra-siddhânta-dêvargge koṭṭa basadige Arhanahaḷḷiyumaṃ basadiya baḍagalum teṅkalum naṭṭa kallu mêrey âgi mûḍa keṟe-varaṃ paride kêriyumaṃ mare naḍuvaṇa dâna-sâleya maneyumaṃ eraḍu-gâṇamum eraḍu-tôṇṭamum.. Beṭṭi-Nâyaka[na] maga Gaṇḍa-Nârâyaṇa-Seṭṭi Kattarighaṭṭada bhûmiyoḷage kaṇiya-samîpada Kaḍavada koḷada, keṟe eraḍumam â-keṟey-

mûḍaṇa-kôḍiyiṃ parida paḷḷadiṃ teṅkalu-paḍuval âda gardde beddaleyumaṃ biṭṭan ant anituma .. S'ubhachandra-siddhânta-dêvargge dhârâ-pûrvvakaṃ mâḍi sarvva-namasyav âgi Noḷabi-Seṭṭiyaru koṭṭa ... śrî-Mûla-saṅghada Postaka-gachchhadavargg ellaru sâmyam illa int î-dharmmava (*usual final phrases and verse*)

4

At the same village, on a stone lying to the south of the Vîrabhadra temple.

Svasti śrîman-mahâ-maṇḍalêśvara Tribhuvana-malla Talakâḍu ... bhuja-bala Vîra-Gaṅga Nârasiṅgha-Dêv ..... nâḍa bijja .... nuṃ Dâviraganuṃ .... râjya-samuddharaṇa-nuṃ (*rest illegible*)

5

At the same village on a stone lying to the north of the same temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

Parâbhava-saṃvatsarada Kârttika-ba 14 Â d andu | svasti samasta-praśasti-sahitaṃ Nandinâtha-Vîrabhadra-Dêvaru mukhyarâda prituviya mahâ .... Komnâḍu-mukhyavâda hadineṇṭu sîmeya .. .. varadêsi siṃhâsana (4 *lines gone*) ayyaṅgaḷa makkaḷu Huligeṟeya dêvaru Sômayyaṅgalige goṭṭa śilâ-śâsanada kramav entendaḍe â-mahâ-janaṅgaḷa anumatadinda (*rest effaced*)

6

At Agrahâra-Bâchahaḷḷi (same hobli), on a vîrakal in the south-west maṇṭapa of the Huṇasêśvara temple.

Svasti śrîman-mahâ-maṇḍalêśvara Taḷakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Banavâse-Hânuṅgalu-Hanasige-goṇḍa bhuja-bala Vîra-Gaṅga asahâya-sûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma nissaṅka-pratâpa Hoyisaḷa Vîra-Ballâḷa-Dêvaru śrî-râjadhâni-Dôrasamudrada bîḍinalu sukha-saṅkathâ-vinôdadiṃ prithvî-râjyaṃ geyyuttam ire tat-pâda-padmôpajîvi | svasti śrîman-mahâ-prabhu Nanniyavâru Kali-kâla-Dharmmarâja Kabbâ-nâḍ âḷuva samasta-guṇa-sampannar appa Bâchihaḷḷiya Gaṇḍa-Nârâyaṇa-Seṭṭiyaru |

janakaṃ śrî-Gaṇḍa-Nârâyaṇan akhila-guṇâdhâre Bichchavve tây dan- |
n-anujâtaṃ Bôka-Nañjaṃ ... adhika-baḷaṃ Bâba-Châûṇḍa-Râyaṃ |
tanaya .... Hoysaḷa-Seṭṭi |
...... oppaṃ betta Mâdaṃ sujana-jana-manaḥ-padminî-râja-haṃsaṃ ||

(*rest illegible*)

7

On a vîrakal to the south of the same temple.

Svasti samasta-bhuvanâśraya ..... Vîra-Nârasiṃha-Dêvaru prithvî-râjyaṃ geyyutt ire | Saka-variśa sâśirada-nûṟa-nâlvatt-âṟe[ne]ya 1146 Subhânu-saṃvatsarada Mâgha-su-paurṇnami-Maṅgaḷavârad andu svasti śrîman-mahâ-sâmanta birudara-gôva Kabbahu-nâḍ-âḷuva Kannaḍiga money-âḷanaṃ .... dêvarige sênânâyakar appa Kante-Nâyakana maga Balleya-Nâyakana kûḍe Chokabilla-gâṭiya Balla-biḍana maga Kêtaṇṇa Hoyseyâ-Nâyakana dâḷi (*rest illegible*)

8

At the same place, on another vîrakal.

Svasti śrî .... śrî-vîra-Hoysaḷa-Sômêśvara Chôḷa .... dalu prithvî-râjyaṃ mâḍutt iralu Saka-varisa sâsirada-nûṟa-âṟu[va]ta-âṟaneya S'ubhakritu-saṃvatsarada Chaitra-suddha 1 Â Segana kaṭaka naḍadu â-nâḍa bandalu || svasti śrîman-mahâ-sâmanta birudara-gôva ..... Kabbahu-nâḍ âḷuva Kannaḍiga .... Gôpi-Nâyikaru Hoyesa .... appa ...... (*rest illegible*)

9

On a pillar to the south of the same temple.

S'rî

Sôma-kuḷa-prasiddhi-Yadu-vaṃśada perchch ure Hoysaḷânvaya- |
śrî-mahimônnatikke pesarvettu Hummeya-Nâyaka jaya- |
śrî meṟevant ir êṟi gaja-mastakadoḷ Garuḍaṅke taḷke-goṭṭ |
î-mahi baṇṇisuttuv ire hôrise Hoysa .. kavâḷiyaṃ ||

svasti śrîman-mahâ-maṇḍaḷêśvaraṃ śrî-pṛithvî-vallabhaṃ mahârâja râja-paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Vâsantikâ-dêvî-labdha-vara-prasâdaṃ Yâdava-kulâmbara dyumaṇi sarvvajña-chûḍâmaṇi malerâja-râjaṃ maleparoḷ gaṇḍaṃ kadana-prachaṇḍaṃ gaṇḍa-bhêruṇḍaṃ chalad-aṅka-Râmaṃ Sanivâra-siddi giri-durgga-mallaṃ asahâya-śûran êkâṅga-vîraṃ Makara-râjya-nirmmûḷanaṃ Kâḍava-Râya-kañja-vana-kuñjaraṃ Sêûṇa-Râya-Râvaṇântakaṃ Chôḷa-Râya-sthâpanâchâryyanuṃ Pâṇḍya-Râya-râjya-vallarî-vasantaṃ niśśaṅka-pratâpa-chakravartti Hoysaḷa śrî-Vîra-Sômêśvara-Dêvan-anvayâvatâram entendaḍe |

muni hoyy endoḍe hoydu her-vvuliyan âdaṃ Hoysaḷaṃ tat-Saḷaṃ |
Vinayâditya[nu] tat-kulôdyan Eṟeyaṅgaṃ tat-sutaṃ Vishṇu tat- |
tanayaṃ tat-tanayaṃ Nṛisiṃhan avan-aṅgôdbhûta Ballâḷan â- |
tana putraṃ Narasiṅgan âtana magaṃ Sômêśvarôrvvîśvaraṃ ||
aṇakaṃ tôrppaṃ Teluṅgaṅg aṇakise moneyaṃ tôṟuvaṃ Sêûṇaṅg et- |
tana mât in mikka-râyar ttṛiṇava kaṭivarê lekka chi .. chûḍâ- |
maṇiyoḷ vairibha-kaṇṭhîravanoḷ ari-pura-Tryakshanoḷ Chôḷa-rakshâ- |
maṇiyoḷ Sômêśvarôrvvîśvaranoḷ avaniyal aiyde(ṟe) mâṟ-âmpan âvaṃ ||

tat-pâda-padmôpajîvigaḷ enisid anvayâgata leṅkavâḷiya nâyakara kula-kramav entendaḍe || svasti śrîman-Mugila-kula-kamala-mârttaṇḍaruṃ Hoysaḷêśvara-pâdâravinda-makaranda-matta-bhṛiṅgaruṃ śrîman-mahâ-sâmantaruṃ samaya-drôhanaṃ marddisi nânâ-dêsiyiṃ seṭṭivaṭṭavaṃ taḷeda gaṇḍa-Nârâyaṇaruṃ Kannaḍiga money-âḷanaṃ geyva nâyakargge sênâ-nâyakaruṃ birudara râvaruṃ Hoysaḷa-leṅka-nissaṅkaruṃ Kabbâhu-nâḍ-âḷvaruṃ baṭṭir-âḷedakke maleva-nâyakara gaṇḍaruṃ kaṭṭi-biḍuva-nâyakara gaṇḍaruṃ kaḷan-êṟi-yiḷiva-nâyakara gaṇḍaruṃ Sêûṇa-sainya-babbâḍanaruṃ vairi-sâmanta-Garuḍa-Nârâyaṇaruṃ bâsege-tappuva-leṅkara gaṇḍaruṃ gôsane-vôḍâḍuva-leṅkara gaṇḍaruṃ dhana-mana-prâṇaṅgaḷoḷu seragu vâruva leṅkara gaṇḍaruv enisida Gaṇḍa-Nârâyaṇa-Seṭṭigaṃ Mâravve-Nâyakitti-gaṃ puṭṭi Hoysaḷa-Seṭṭiy emba hesaraṃ haḍeda Hoysala-Seṭṭigaṃ Mâchavve-Nâyakittigaṃ huṭṭi kûr-âḷutanadiṃ lôkamaṃ kûrisida Kûreyanâya-Nâyakaṅgaṃ Mâravve-Nâyakittigaṃ huṭṭi suputrar enisi Ballâḷa-Dêvan-oḍane Sivaneya-Nâyakaṃ tanna leṅkar ayvaru verasi bâseyaṃ pûraysidanu | Nârasiṅga-Dêvan-oḍane Lakkheya-Nâyakaṃ tanna heṇḍati Gaṅgâ-Dêviyuṃ mûvaru-leṅkaruṃ berasu bâseyaṃ pûraysidanu | Saka-varisada sâvirada-nûṟa-yeppatt-ombhattaneya Naḷa-saṃvatsarada Vaiśâkha-sudda chhaṭṭi Sanivârad andu Sômêśvara-Dêvan-oḍane Kanneya-Nâyakaṃ tanna heṇḍatiyaru Ummavve Javanavve Kallavveyuṃ hattu-mânisa-leṅkitiyaruṃ yippatt-ondu-mânisa-leṅkaruṃ berasi gaja-mastakadalli âṟu-bâri Garuḍanan appi bâseyaṃ pûraysidanu |

Garuḍana hoylge meyy agidu surkki sahasra-phaṇâ-dharaṃ vasun- |
dharey aḍig aḷdu hôdan avanannane Kanneya-Nâyakaṃ bhayaṅ- |
kara-Garuḍaṅge mârmmaledu hoyd amard appi nimirchche tôṟedaṃ |
birudara-gôvan urvvarege Sôma-Nṛipâḷana leṅkavâḷiyaṃ ||
paḍemât êṃ râya-leṅkar ppatiya peṟage kîlpaṭṭu bâḷv-êvavêtaṃ |
suḍe taṃ-tamm-aṅgamaṃ sutt aḷiyade taleyaṃ bêṟa-sîṟûṟi mêṅ-gâl- |
eḍeyoḷ mêlvâhey emb î-nevadoḷe tapavaṃ mâḍutirddappar emban- |
t eḍa-dâloḷ Hoṇḍa-Daṇṇâyakan .. .. ||

.... irddum nôḍe sa- |
ntati beṟagâge bandhu-janav ây ene lôkada heṇḍir ellav â- |
yatikege mechche bittarise Kallavey â-Javanavvey Ummav â- |
ratigaḷan ettidar ttoḷapa-pandaleyaṃ pati-mechche mûvaruṃ ||

10

On another pillar.

Saḷan emban âgi Yâdava- | kuḷadoḷu puli pâye kaṇḍu muni puliyaṃ poy |
Saḷay ene poyidudaṟiṃ Poy- | saḷa-vesar avanindav âytu tad-vaṃśajaroḷ ||
Phaṇirâjaṃ Garuḍaṅge berchchi nelanaṃ biṭṭ ôḍe pâtâḷamaṃ |
maṇiyaṃ koṇḍapan endu pokkan adaṟoḷ mârântu ? Raṅgaiyyanuṃ |
guṇadiṃ śaktiyi balpinind adaṭiniṃ ball-âḷu bâpp embinaṃ |
enisal kêḷ ene bâri appida Nṛisiṃhana leṅkavâḷiyaṃ ||

svasti samasta-bhuvanâśrayaṃ sakala-vibudha-jana-saṃstûyamâna-guṇa-gaṇâśrayaṃ śrî-pṛithvî-vallabhaṃ bhaya-lôbha-durllabhaṃ mahârâjâdhirâja paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi sarbbajña-chûḍâmaṇi malerâja-râja maleparoḷ gaṇḍa kadana-prachaṇḍa ripu-timira-mârttaṇḍan êkâṅga-vîra raṇa-raṅga-dhîra Sanivâra-siddhi giri-durgga-malla sura-mantri-buddhi ripu-hṛidaya-śalya chalad-aṅka-Râma saṅgrâma-Bhîma vairibha-kaṇṭhîrava kṛipâ-kaumudî-vikasita-Yadu-kula-kairava Magara-râjya-nirmmûlana Chôḷa-Râya-pratishṭhâcharyya Pâṇḍya-râjya-samuddharaṇa nissaṅka-pratâpa-chakravartti Hoysaḷa bhuja-bala śrî-vîra-Nârasiṃha-Dêv-arasar-anvayâvatârav entendaḍe |

muni hoyy endaḍe hoydu hebbuliyan âdaṃ tat-Saḷaṃ Poysaḷaṃ |
Vinayâdityanu tat-kulôdyan Eṟeyaṅgan tatu-sutan Vishṇu tat- |
tanayaṃ tat-tanayaṃ Nṛisiṃhan avan-aṅgôdbhûta Ballâḷan â- |
tana putraṃ Narasiṃhan âtana sutaṃ Sômêśvarôrbbîśvaraṃ ||
muḷisinda .... diṃ mûḍidan enisidaḍ onmiṅge hêvayisi . Bij- |
jala-Dêvî-râṇigaṃ Hoysaḷa-kuḷa-tiḷakaṃ Sôyi-Dêvaṅgam urbbî- |
vaḷayaṃ bâpp embinaṃ puṭṭidan ahita-Hiraṇyâksha-daityêndra-vaksha- |
sthaḷa-chaṇḍôgrâsi-dhârâ-nakha-vidaḷana-siṃhaṃ nṛipaṃ Nârasiṃhaṃ ||

tat-pâda-padmôpajîvigaḷ enisid anvayâgata 1 .... nâyakara ... kramav entendaḍe || svasti śrîman-Mugila-kula-kamala-mârttaṇḍaṃ Hoysaḷêśvara-dêva-pâdâravinda-makaranda-matta-bhṛiṅgaru śrîman-mahâ-sâmantaruṃ sama ... hanaṃ marddisi nânâ-dêśiyiṃ seṭṭivaṭṭamaṃ .... Nârâyaṇaruṃ .....

On another pillar.

(16 *lines contain titles*) Saka-varuśada 1214 neya Khara-saṃvatsarada Âśvayuja-su-bidige-Sôma-vâradallu Nârasiṃha-Dev-arasara kûḍe Kanneya-Nâyakara maga Siṅgeya-Nâyakaṃ tanna heṇḍati Kêtavve-Nâyakiti Honnavve-Nâyakiti Nâchavve-Nâyakiti hattu-mânisa-leṅkitiyaruṃ ippatu-mânisa-leṅkaruṃ berasu .... mêle âṟu-bâri Garuḍanan appi bâseyaṃ pûraysidanu (*usual final verse*) dêvarige ârâru koṇḍeyavan âḍi ....

11

At Byâladakere (same hobli), on copper plates in possession of the Patel.

(Nâgari characters)

(*Lines* 1 *to* 69 *the same as in No.* 30 *of the Guṇḍlupêṭe Taluq*)

(*II b*) kṛitavati sura-lôkaṃ Kṛishṇa-Râyê nijâṃśaṃ
tad-anu tad-anujanmâ puṇya-karmmâchyutêndraḥ |
prakaṭam avani-lôkaṃ svâṃśam êtyâri-jêtâ
vilasati Hari-jêtâ vidvad-ishṭa-pradâtâ ||

yat-kîrtti-chandraś charati kshamâyâṃ .... dôshâsu vivarddhatê cha |
tanôti chakrasya mudaṃ samindhê divâ cha sâyaṃ kumudair virundhê ||
madaṃ manasi mârutaṃ sithiḷayanty amêyai rayair
yad-aśva-paṭalî khuraiḥ kshiti-rajôbhir utthâpitaiḥ |
ajîjanad ati-krudhâ kila viśôshayanty ambudhiṃ
Bala-pramathanasya nô raya-virôdhinaṃ vâjinaṃ ||
kârâ-gṛihâkalita-vâsa-virôdhi-bhûpa-dârâvaḷî-kara-vichâlita-châmarasya |
râjâdhirâja-para-râja-bhayaṅkaraika-vîrâdikâni birudâni bahûni yasya ||
Gôkarṇa-Saṅgama-Nivṛitti-Suvarṇa-saṃsach-
chhôṇâdri-Parvata-Viriñchipurêshu Kâñchyâṃ |
śrî-Kâḷahasti-nagarê'pi cha Kuṃ (*III a*)bhaghôṇê
dânâni shôḍaśa bahûni kṛitâni yêna ||
ambhôdêna nipîyyamâna-salilô'gastyêna pîtôjjhitas
taptô Râghava-sâyakâgni-śikhayâ santapyamânas sadâ |
antasthair baḍavâ-mukhânaḷa-sikhâ-jvâlair viśushkô'dbhutaṃ
yad-dânâmbu-ghanâmbur ambudhir ahô pûrṇas samudyôtatê ||
Aṅgênâpi Kaliṅgêna Vaṅgêna cha parair nṛipaiḥ |
jaya jîva mahârâjêty aniśaṃ gîyatê cha yaḥ ||
sa jayati narapâlô ratna-siṃhâsanasthô
Vijayanagara-vâsî kîrtti-pûrtyâ vilâsî |
Nṛiga-Naḷa-Nahushâdîn rîchayan râja-nîtyâ
nirupama-bhuja-vîryaudârya-bhûr Achyutâkhyaḥ ||

śubham astu |

vandêmahi Mahêbhâsyaṃ Skandê su-bhrâtṛi-bhâva-bhṛit |
tan-mahaś chinmayaṃ prahva-śarmmadam .... ||
svasti śrî vijayôdriktâbhyudayê S'âlivâhanê |
śaka-varshê chatuś-śatyâ tri-pañchâśad-yujâ yutê |
sahasrê varttamânê tu Khara-saṃvatsarê'naghê ||
Mâghê kṛishṇa-chaturddaśyâṃ Bhânu-S'ravaṇa-bha-spṛiśi
S'ivarâtrau puṇya-kâlê śrîmân Chandra-kulôdbhavaḥ ||
kshmâ-S'akrô'chyuta-Dêva-râya-nṛipatir jaitra-pratâpâryamâ
pautraś chêśvara-bhûmipasya Narasa-kshmâpâla-bhâgyôdayaḥ |
yad-dôr-vikrama-pâvakê śalabhatâṃ prâptâ ripu-kshmâbhujô
yat-kîrtir bhuvanaṃ punâti vibudha-srôtaśvinî vâkhiḷam ||
sô'yaṃ râjâdhirâjêndrô Garga-gôtrâya sûrayê |
Âpastamba-mahâ-sûtra-Yajuś-śâkhâśv adhîtinê ||
S'rîraṅgapaṭṭaṇasthâya Subrahmaṇya-manîshiṇaḥ |
putrâya S'rînivâsâya vidushê Hoysaṇâbhidhê ||
dêśê tu Sindhaghaṭṭasya sîmântarvartinaḥ paraṃ |
nâmnâ Belekerê-grâmasyâsya praty-abhidhânataḥ ||
vîra-śrî-Nârasiṃhêndrapurasyaitadd hi śâsanaṃ |
Vibhavâkhyâyutê varshê Vaiśâkhê dvâdaśî-tithau ||
śukla-pakshôdbhavâyâṃ hi yushmaj-janakatâjushê |
Subrahmaṇyâya vidushê S'rîśailê S'iva-sannidhau ||
sapta-sâgara-dânasya pradâyâchâryakaṃ tathâ |
bhû-dâna-hêtôr vîra-śrî-Nârasiṃha-mahîpatiḥ ||

êka-bhôgatayâ śûdra-dêva-mânyatayâ saha |
dadau Belekerê-grâmaṃ chatus-sîmâ-kramô'sya hi ||
(24 *lines following contain details of boundaries*)
vîra-śrî-Narasiṃhêndra-bhûbhujâ S'rîgirau punaḥ |
sapta-sâgara-dânê'smin pradâyâchâryyakaṃ tathâ ||
Beḷakerê-grâma êsha sa-hiraṇyôdakârppaṇaṃ |
dattam asmin punar grâmê bhôjyaṃ śâkôdbhavaṃ phalaṃ ||
suvarṇâdâya-sahitaṃ maggâlaya-paṇâdikaṃ |
yantra-kûpa-mahâ-kulyâ-mukhya-sarvâdhipatyakaṃ ||
nidhi-nikshêpa-pâshâṇa-jalâkshîṇi-purassarân |
âgâmi-siddha-sâdhyâdîn ashṭa bhôgân samaśnutâṃ ||
têja-svâmyaṃ tathâ grâhyaṃ putra-pautrâdi-pûrvakaṃ |
paramparâ-bhôjyam astu yâvad âchandra-târakaṃ ||
aśêsha-śâsa-(*IVa*)na-sthânâṃ vâchakânâṃ idaṃ padaṃ |
bhûyân nyûnâdhika-phala-prâptir êshêti nôchyatâṃ ||
parair ukta-praśastînâṃ . . . atrâstu śâsanê |
yad yad arhaṃ śâsanêshu tat tad atra hi vâchakaḥ || *
(*Va*) pûrayatô budha-vâñchhâṃ vârayatô vairi-bhûbhujâṃ garvaṃ |
achyuta-vihita-vibhûtêr Achyuta-Râjasya śâsanaṃ tad idaṃ ||
Achyutêndra-mahârâya-śâsanêna Sabhâpatiḥ |
abhâṇîn mṛidu-sandarbhaṃ tad idaṃ tâmra-śâsanaṃ ||
Achyutêndra-mahârâya-śâsanân Mallaṇâtmajaḥ |
tvashṭâ śrî-Vîraṇâchâryô vyalikhat tâmra-śâsanaṃ ||
(*usual final verses*) śrî-Virûpâksha (*In Kannaḍa characters*)

12

At Bôrâpura (same hobli), on a stone to the south in the Îśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
tatô Dvâravatî-nâthâ Hoysaḷâ dvîpi-lâñchhanâḥ |
jâtâś S'aśapurê têshu Vinayâditya-bhûpatiḥ ||
â-Vinayâdityaṅgaṃ | pâvana-châritre Keḷayabarasigav akhiḷôr- |
vvîvaran udayaṃ gaiydaṃ | S'rîvara-pada-padma-bhṛiṅgan Ereyaṅga-nṛipaṃ ||
â-narapatig ambhôdhig a- | nûna-gabhîrateye samanisirppantire san- |
mânini Êchala-Dêvi ma- | nô-nayana-prîti samanisire samanisidaḷ |
ene negaḷd â-yirbbarggaṃ | janiyisidar ssutaru negaḷda Ballâḷaṃ Vi- |
shṇu-nṛipâḷakam Uudayâdi- | tyan emba mûvarum udârar âhava-dhîrar ||
Biṭṭi-Dêva ||
â-Vishṇuvarddhanaṅgaṃ | bhâvôdbhavey ensi negaḷda pempina Lakmâ- |
Dêvige sutan udayisidaṃ | bhû-vidita-yaśô-vibhâsi Narasiṃha-nṛipaṃ ||
âtana tanayan ati pra- | khyâtan udâraṃ samasta-lôkâdhâraṃ |
nîti-vidan endoḍ upamâ | tîtaṃ Ballâḷa-bhûpa samarâṭôpaṃ ||
Ballâḷôrvvîśvaraṅgaṃ Padumale-lalanâ-râja-ratnakke nichchaṃ |
kalyâṇaṃ kaigeyal bhû-bhuvana jana-manô-rañjanaṃ Nârasiṃhaṃ |
Phullâstrârâti-rûpaṃ janiysidan iḷâ-vallabhaṃ kîrtti-lakshmî- |
sal-lîlâ-lâsya-sikshâ-guruv enal esedaṃ gaṇḍa-bhêruṇḍa-kâyaṃ ||

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* No more writing on this plate.

thiruhê pâyavadhâru dêv enuta Chêraṃ mundu Chôḷâvanî- ı
śvaranuṃ Pâṇḍyanuṃ irvvar ir-kkeladoḷaṃ kai-goṭṭu barppâgaḷ î- ı
śvaranuṃ Brahma-Chaturbbhujarkaḷ eḍeyoḷ bapp andadiṃ ma(h)imeyoḷ ı
dorevettaṃ kadana-Trinêtran adaṭaṃ śrî-vîra-Sômêśvaraṃ ||
kambadoḷ ogeda Nṛisiṃhana ı ḍambaramaṃ mechchad oseda Sômêśa-dayâ- ı
lambana-Bijjala-Dêviya ı nuṇ-basuroḷu bandan adaṭan â-Narasiṅgaṃ ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi sarvajña-chûḍâmaṇi malerâja-râja maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûran . êkâṅga-vîra S'anivâra-siddhi giri-durgga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava Magara-Râja-nirmmûlana Chôḷa-Râja-pratishṭhâchârya Pâṇḍya-kula-samuddharaṇa niśśaṅka-pratâpa-chakravartti Hoysaḷa bhuja-bala śrî-vîra-Narasiṃha-Dev-arasaru Dôrasamudrada nelevîḍinoḷu pṛithvî-râjyaṃ geyutta iralu ı

śrîmat-Perggaḍe-Nâyakaṅg eseva-Rakmâ-Dêvigaṃ huṭṭi tat- ı
svâmi-śrî-pada-sêvanâ-pariṇataṃ śrî-gaṇḍa-peṇḍâran ud- ı
dâmaṃ Hoysaḷa-Râya-vîra-Narasiṃhôrvvîśvara . . . sthiraṃ ı
svâmi-drôhara gaṇḍa maṇḍaḷika-jûbaṃ Sôma-daṇḍâdhipaṃ ||

svasti śrî jayâbhyudayaś cha S'aka-varsha 1189 neya Kshaya-saṃvatsarada Mâgha-su 10 Sô ı śrîman-mahâ-pradhânaṃ gâyi-gôvaḷa gaṇḍa-peṇḍâra maṇḍaḷika-jûbu Sômaya-Daṇâykara akka Rêkavva-Daṇṇâyakittiyaru śrî-Bijjaḷêśvarapuravâda Mâchanakaṭṭada sthânika Tammaḷiy-achârya bhaṇḍârada Meṇḍaiya(ḍa) Mâraya-Nâykaṅge-û âtana madavaḷige tamma magaḷu Tippavvege-û â-Tippavveya magaḷu Sây-akkaṅge-û prîti-dânavâgi koṭṭa śâsana-patra-kramav entendaḍe ı â-Rukkavve-Daṇṇâyakittiyaru tâvu mâḍida agrahâra Hosavâḍada Bhairavapuravâda Bommayaṇâyakanahaḷḷiya ûra îśânyadalli tâvu mâḍisida S'ivâlya śrî-Bhairavêśvara-dêvara sthânavanû â-dêvara nâlku vṛitti â-vṛittigaḷa sarvva-prâptakke banda Goṭṭakkiyahaḷḷi â-Bhairavapurada hiriya-kereya keḷage modal-êriyalu tôṭa sthaḷa gadde salige aydu Bommayakere â-tôṭa â-gadde ârbhyadalu Savasôge Nâgûrallu â-Bhairavêsvara-dêvara nâlku-vṛittiya prâpti-voḷagâda gṛiha-kshêtra-ashṭa-bhôga-têja-svâmya-akshîṇi-âgâmi-baḷi-sahita Tammaḍiya Mâray-Nâykaṅge-û âtana madavaḷige Tippavvege-û (*usua final phrases*)

13

At Bairâpura (*same hobli*), *on a stone in front of the Sômêśvara temple.*

S'rîmukha-saṃvatsarada Bhâdrapada-śu 5 Sô śrîmatu Anantappa-Oḍeyarige śrîmad-anâdi-agrahâraṃ . . . . . maśarapura-mahâ-janaṅgaḷu [Ba]yirâpurada. . . . mahâ-janaṅgaḷu Sômi. . . rada samasta-praje-gaḷu. . . . . namma Bayirâpurada hiriya-keṛe gadde (15 *lines gone*) nâvu tamage sarvvamânyav-âgi â-chandrârkka-sthâyi âgi salisi baheû alliya ghaṇḍuga-gadde . . . . ga akshiṇi-âgâmi-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhya-ashṭa-vidha-têja-svâmyaû nimige saluvudu î-ayi-ghaṇḍuga-gaddegeyû ga 1 saṃ . . . . . gaddeyu saluûdu (*rest illegible*)

14

At S'aṇaba (*same hobli*), *on a stone near the Nârâyaṇa temple, east of the village.*

. . . . samasta-praśasti-sahitaṃ śrî-pṛithvî-vallabhaṃ . . . . . Tribhuvana-malla Taḷakâḍu . . . . . Koṅgu-Naṅgali-Noṇambavâḍi-Uchchaṅgi-Banavase-Hânuṅgalu-goṇḍa bhuja-baḷa vîra . . . . pratâpa vîra-Nâra-siṃha-Hoysaḷa-Dêvaru śrîmad-râjadhâni-Dôrasamudradalu sukha-saṅkathâ-vinôdadiṃ dushṭa-nigraha-śishṭa-pratipâlanadiṃ pṛithivî-râjyaṃ geyvutt iralu śrî-Yâdava-Nârâyaṇa-chaturvêdimaṅgalada Yâdava-samudrada êriya mêgaṇa Hoysaḷêśvara-dêvage snâna-naibêdya-nandâdîvigegu endu śrî-Nârasiṃha-Dêvaru î-kereyoḷagaṇa Saṇambav â-chandrârkka-târam-baraṃ saluvant âgi Kuṛavaṅki-nâḍa Taḷḷiyada

âddarinda śîmêgaḷa mêle banda kâṇi-(*II*) keyalli Nañjayanu yi-Kannambâḍi-grâma-madhyadalli nûtanav âgi dêvastânavannu kaṭṭisi avatâra-bhêdav âgi bhûta-gaṇakke adhishṭhâna-dêvatey âda Mahâ-kâḷi-ammanavaru Mahâlakshmî-dêvî-ammanavaru Sarasvati-ammanavaru parivâra-samêtav âgi prati-shṭhe mâḍisi yide ‖ sâkshigaḷu ‖

âditya-chandrâv anilô'nalaś cha dyaur bhûmir âpô hṛidayaṃ manaś cha ı
ahaś cha râtriś cha ubhê cha sandhyê dharmaś cha jânâti *kutô manushyâḥ ‖

26

At the same village, on a stone to the north of the main entrance of the Gôpâla-Kṛishṇa temple.

S'ubham astu ı Krôdhana-saṃvatsarada Vayaśâkha-sudda 3 lû Gôpâla-Kṛishṇa-dêvarige Kannambâḍiya Beṇṭiga-Seṭṭiyû mâḍida sêve svâmige dina 1 kke 1 paḍi akkiyanu naivêdyavanu mâḍi â-prasâdavanu dharmakke naḍavadakke śelav âgi biṭṭa .. .. .. â-gaddeyanu .. .. ..

27

On a stone to the south of the second door of the same temple.

Svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 14 .. sanda Pramâdîcha-saṃvatsarada Pushya-ba 10 lu śrîman-mahâ-maṇḍalêśvara Nandiyyalada(ṟa) Âübhaḷaṃ-mahâ-arasugaḷa kâryya-karttar âda râya-sada Timma Gôpâla-Kṛishṇana saṅkrântiya cheṟapige Mâsaḷenaṭi tôṭakke kâluveya nîra-saratigaṃ ⌒2 biṭṭeü tiranâḷaḍa vasanta la cheṟapi[ge] Lakshumîsâgarada gadde kha 1¼ biṭeü

29

On copper plates in possession of the worshipper of the same temple.†

(*Nâgarî characters*)

Ôṃ namô Gaṇapatayê ı

śrîmân pâyâd Varâhô'smân udvâha-samayê bhuvaḥ ı
daṃshṭrôdakatvaṃ dadhirê yasya saptâpi sindhavaḥ ‖
âsît kadâchit kamalaṃ dêvasya Kamalâ-patêḥ ı
gambhîra-nâbhi-sambhûtam ambhôdhêś S'êshaśâyinaḥ ‖
tan-madhyâd udabhûd dêvaḥ śrutînâm api yaḥ kaviḥ ı
Padmajas tan-manômâtrâd Atrir nâmâbhavat sutaḥ ‖
tan-nêtra-śuktêḥ suvyakta-mauktikâbhaḥ kaḷâ-nidhiḥ ı
Sômô'jani Budhô yasya tanûjô vibudhâgraṇîḥ ‖
tasyânvayê Yadur abhûd Yadu-vaṃśa-janmâ
bhûpas Salaḥ kila Diḷîpa-Naḷa-prabhâvaḥ ı
yad-dôḥ-kṛipâṇa-daḷitâri-karîndra-kumbha-
muktâphalâni nija-nirmala-kîrtti-bîjaṃ ‖
sô'py êkadâ S'aśapurê muninâ niyuktaḥ
Karnâṭa-vâcham avalambya mahâ-bhayêna ı
nîm poy Sala-kshitipa śîghram iti kshaṇêna
vyâghraṃ jaghâna nija-hasta-śalâkayaiva ‖
tad-vaṃśajâs tê'pi tam anv avâpur
bhûpâs tataḥ-prabhṛiti Poysaḷa-nâmadhêyaṃ ı
śârdûla-lakshaṇam avêkshya raṇê'ti-bhîtâ
yâtâ diśô daśa ripu-kshitipâs tad êshâṃ ‖

*So in the original. †From copy supplied by the worshipper.

tatra cha |

udyann êva nidhâya mûrdhasu padaṃ tuṅgêshu pṛithvîbhṛitâṃ
dôshôtsâha-kaḷaṅki-râja-vibhavaṃ nirmmûlam unmûlayan |
âkrâman kakubhaḥ pratâpa-nivahaiḥ padmânurâgaṃ vahann
uchchaṇḍô Vinayârka-bhûtaḷa-patiḥ kshôṇîṃ śaśâsa prabhuḥ ||
Ereyaṅga-mahipâlas tat-suto'pâlayan mahîm |
yad-yaśaḥ-pûra-karpûrair haritas surabhîkṛitâḥ ||
tasyâpy âsaṃs trayaḥ putrâ dêvâs traya ivâpare |
Bal'âḷô Biṭṭi-Dêvaś chàpy Udayâditya-bhûpatiḥ ||
nôtkhâtâḥ katarê ripu-kshitibhṛitô nô rakshitâḥ kê punaḥ
samprâptâś śaraṇaṃ kva vâ bhuvi bhṛitô nô têna râjñâ kṛitaḥ |
kiṃ dânaṃ na kṛitaṃ kṛitô na katamaḥ pûrtâdi-dharmmô'thavâ
kiṃ brûmaḥ prabhavishṇu-Vishṇu-nṛipatêḥ sadyô'tha râjya-kramaṃ

tat-putrasya |

aśôbhi viśvaṃ viśadair yaśôbhis tamôpahaiś śrî-Narasiṃha-nâmnaḥ |
nṛipasya tau kêvalam inda-sûryyau janasya naktam-diva-lakshaṇâya |
dig-gajasyêva dâna-śrîs Sumêrôr iva (*further plates are missing*)

30

On a copper plate in possession of the same worshipper.

Svasti śrî vijayâbhyudaya-Sâlivâhana-śaka 1645 sanda vartamânav âda S'ubhakṛitu-saṃvatsarada Kârttika-ba 12 lu śrîmatu Kannambâḍi Gôpâla-svâmiyavara śrî-bhaṇḍârake Biḷuguli Gôpaiyanavara komâ[ra]ru Dêva-Râjayyanavaru barasi-koṭṭa dâna-śâsanada kramav entendare Kannambâḍiya sthaḷadalli Hâruvahaḷi Liṅgaiyyaninda namage krayavâgi banda mânyada gadde Kannambâḍi kâluve keḷage horamâḷa hantadalu gadde kha 1 hoṅge-tâḷa hantadallû gadde kha 1 ubhayaṃ gadde kha 2 yaraḍu-khaṇḍuga-gaddeyannû svâmiyavara śrî-bhaṇḍârake tepa-tirunâḷa-śâvege dhârâ-grihîtavâgi koṭev âgalâgi | yî-mânyada gadde kha 2 ke varusha 1 ke guttige bhatta Kannambâḍi-grâma kha 10 da mêreyallû baramâḍikoṇḍu Phâlguṇa-ba 12 lu Gôpâla-svâmiyavarige teppa-tirunâḷa-śêveyannû sâṅgavâgi â-chandrârkkaû naḍasikoṇḍu baraluḷavarû | yî-śêvege yârâdarû aḍḍigaḷa naḍasidavaru Kâśiyalli brahma-hatya surâ-pâna-suvarṇa-stêya-guru-talpa-tat-saṃyôgagaḷ emba pañcha-mahâpâtakakku hôgal uḷḷavar endu barisi-koṭṭa dâna-śâsana | śrî-Gôpâlasvâmi

31

At the same village, on a stone to the north of the doorway in the inner enclosure of the Kaṇvêśvara temple.

(*East face*) svasti śrî Saka-varusha sâyirada nâlvat-ondaneya Viḷambi-saṃvatsarada Vaiśâkha-mâsada pûrva-pakshada Akshaya-tritiyeyalu śrîmat-Tribhuvana-malla Vîra-Gaṅga Vishṇuvarddhana-Hoysaḷa-Dêvaru pri-(*north face*) thuvî-râjyam geyyutt ire.. .. .. Kannagoṇḍêśvara-dêvargge .. .. arasar sukha-saṅkathâ-vinôdadiṃ Taḷakâḍal iḍdu Kâvêriya taḍiyu .. .. mahâ-dêvaṅge tamma mahâ-pradhânaṃ daṇḍanâyaka (*rest illegible*)

32

On a second stone near the same temple

Svasti śrîmat-mahâ-maṇḍalêśvara Taḷakâḍu-Koṅgu-Naṅgali-Uchchaṅgi-Banavâsi-Hânuṅgallu-goṇḍa bhuja-baḷa Vîra-Gaṅga pratâpa-Hoysaḷa śrî-Nârasiṃha-Dêvaru Banavâsi-paṭṭaṇadallu duṭṭa-nigraha siṭṭa-paripâḷanam mâḍi sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt iralu â-dêvana sati svastiy anavarata-parama-kalyâṇâbhyudaya sahasra-phaḷa-bhôga-bhâginî dvitîya-Lakshmî-samâneyar appa śrîmat-piriy-arasi paṭṭa-mahâdêvi Mailaḷa-Dêviyaru Moḍuru-nâḍa duṭṭa (*rest illegible*)

33

On a third stone near the same temple.

.... abhimâna-Gangam ponartora-bhîmam anige . raya śrîmat-Bitteyya Sâviyabbêśvarake bitta ... vandam dêsi Êriya-kereyol padirkkalu vede Goravara-kereyole khandaga

34

On a fourth stone near the same temple.

Svasti śrîmatu Kulôttunga-Chôla-Dêvaru prithvi-râjyam 45 neya Jaya-samvatsaradallu Vadugavile Koramûta Hadeya-Râyana makkalu Mâdiyannanum â-Kannesva[ra]-dêgulav eradumam mâdisi Kovara-Famma-Gâhund mum (*stops here*)

35

On the pillars in south mantapa of the same temple.

(*1st pillar effaced—2nd pillar*) Pramâdi-samvatsara-Âshâdha-ba 13 ... ‥chinâyana-sankramanadandu śri-Kanvêśvara-dêvara nandâ .... ge mahâgrahâ[ra] Kannambâdiya .. teligera .... vânake .. dhârâ-pûrvaka .... (*3rd pillar*) śri-Kanvêśvara-dêvargge birudara gôva Bâchihalliya Maleleya-Nâyaka Kûleya-Nâyaka nivêdyakke bitta gadde sa 2

36

At Basti (same hobli), on the mâna-stambha in front of Jinnêdêvara basti.

Svasti śrîman-mahâ-mandalêśvara Tribhuvana-malla Talakâdu-gonda Kongu-Nangali-Gangavâdi-Nonambavâdi-Banavâsi-Hânungallu-gonda bhuja-bala Vîra-Ganga pratâpa-chakravartti .... śrîmad-râjadhâni-Dôrasamudradallu sukha-sankathâ-vinôdadim râjyam geyyuttam ire ‖ śrîman-mahâ-pra-dhânam heggade S'iva-Râja .... namb irddade Sômayyanu śrîmatu-mânikada ..... Jinâlayakke Pârthiva-samvatsarada Âsâda-suddha-pâdimi-Âdivâra ..... atitiyar-âhâra-dânaka Mânikyadolala mâdi ...... chatus sîmeyali gede gântu kambala mâlugâla nûlu ..... tore-magga hole-magga yinitumam dhârâ-pûrvvaka-mâdi kotta datti

basadige bitt î-dharma .. | .... karam salsut irddavarggam punyam |
...... alidavarggam | pasuvum brâhmananna konda gati samanisugum ‖

śrîmatu Mânikyadolala mûlastha Chandakakôjana suputram paravâdi-Mallôjam .... śâsanamam ... bâlisuvadu ‖ Vîtarâga namô'stu mangalam ahâ śrî

37

At the same basti, on a stone over the eastern entrance of the ruined mantapa.

S'rîmat Jina-śâsanam | svasti śrîman-mahâ-mandalêsvara .... Vishnuvarddhana-Hoysala-Dêvaru .... tat-pâda-padmôpajîvi śrîman-mahâ-pradhânam dandanâyaka Manisamayya basadiyam mâdisi nâda Mânikadodal-ûramam Mâvinakereyumam sarva-bâdhe-parihâram âgiyum Modûru-nâdu (3 *lines illegible*)

38

At Malligere (same hobli), on broken stones near the village entrance.

S'aka-varisha entanûra ippatta-entaney andu Satyavâkya Kongunivarmma dharmma-mahârâjâdhi-râja Kovolâla-pura-varêśvara Nandagiri-nâtha ...... Permmânadigal prithivi-râjyam geye svasti samasta-bhuvana-vinûta Ganga-kula-gagana-nirmmala-târâ ati jaladhi ... valayam akhila .... dhi-patya Lakshmî-svayamvrita-patitvâdy-aganita .... (*rest illegible*)

39

At Antarahaḷḷi (same hobli), on a stone to the south of Honne-Gauḍa's house.

Srî Hêviḷambi-saṃvatsarada Chaitra-śu .. du Kaṇṭhîrava-Narasa-Râja-Vaḍeyaravaru Antarahaḷḷi-agrahâra Arkêśvara-nirmâṇa madi aramane (4 *lines illegible*)

40

At Kallahaḷḷi (same hobli), on a stone lying in front of the Varâha temple.

(*Nâgarî characters*)

....

śrî-Ballâḷa-mahî[pálaḥ] pâlayan nikhiḷâṃ mahîṃ |
jayaty asau ripu-stôma-kari-kaṇṭhîravâkritiḥ ||

sô'yaṃ samasta-praśasti-sahitaṃ .. ba-Hôsaṇa-maṇḍala-dhritaḥ .... râja ...... śrî-Virûpâksha ...... śrî-râja .. .. dêvaḥ | śrî vijayâbhyudaya-S aka-varusha 1257 Bhâva-saṃvatsarada prathama-Âśvayuja-su 7 Bu-vârad andu svasti samasta-praśasti sahitaṃ śrîmad-adbhava-sarvajñaṃ .. .. mahâ-nagarada śrîmad-aśêsha-mahâ-janaṅgaḷige svasti śrîmanu-pratâpa mahâ-maṇḍalâdhipa .. bhuvanî-râya-râja-guru Gummaṭa-Dêvaru koṭa śilâ-śâsana-kramav entendaḍe svasti śrîmat-pratâpa-chakravartti Hoyisaḷa bhuja-baḷa śrî-Vîra-Ballâḷa-Dêv-arasaru śrîmanu-mahâ-pradhâna Âdi-Siṅgeya-Daṇṇâkaru tamma râṇi-vâsa .... masya-dêviya hesarige mâḍida agrahârava kaṭi (kala)Kalahaḷiyanu śrî-Balâḷa[pu]rav âgi mâḍi .... mahâ-samudra ...... yâgi Ballâḷâ-Dêv-arasaru dhâreyan eradu koṭa .. ... saṅghad oḷagaṇa .... koḷalugaḷa pûrva-mariyâdeyali ...... Bittikere-Mâleyahaḷḷi-voḷagâda kâluvaḷi gûḍida ... mâṇiyoḷagaṇa .... pûrva .... gaḷige amrita-paḍige ... . koṭṭa sa 4 beddaluṃ 200 ... pûrvakav âgi .... gaḷa pûrva-maryyâdeyal uḷa gade-bedalu kalla-ma .. gaḷige mâḍi ...... Ballâḷa-Dêv-arasaru ...... mahâ-samudrada .... mahâ-janaṅgaḷu âgu .... mâḍikoḍali .... gadde-beddalu ...... 110 beddalu âru-sâviravanu hanneraḍake Kallayana makkaḷu .... koṇḍu vaḷida gade-bedalu kalla ...... kalanaṃ 4 .... sarva-svâmyavanu â-mahâ-janaṅgaḷige Ballâḷa-Dêv-arasaru dhâreyan eradar âgi â-Gummaṭa-Dêvanu â-mahâ-janaṅgaḷige sva-ruchiy âgi voḍambaṭṭu dhârâ-pûrvvaka .... koṭa śilâ-śâsana yint apudake .... gade-bedalu phalava-gûḍi vandu kâla .... vyavahâri ubhaya nânâ-dêśi Nâgamalli-Dêva Padma-Nâyakara makkaḷu Dâmôdara-Nâyakaru | śrîmanu-mahâ-vaḍa-vyavahâri ..... makaḷu Nâga-Dêv-arasaru śrîman-mahâ-vaḍa-vyavahâri Muḍalûra Kêśava-Nâyakara ..... Bhûmikereya Kalabâmi-S'eṭiya maga...... .... int ivar-ubhayânumatadiṃ śilâ-śâsanava baradudake ..... sânabôva .... Kâmaya-Daṇṇâyakara sânabôva Râmaṇṇa........... *srî-Sarasa .. * śrî† *śrî-Vîtarâga* maṅgaḷam ahâ (*rest illegible*)

41

At Akkihebbâḷu (Akkihebbâḷu hobli), on the south-west pillar of the raṅga-maṇṭapa of the Koṅkaṇêśvara temple.

Svasti śrî natu Hebboḷala Koṅgaḷêśvara dêvarige suṅkada Hemmâḍiyaṇṇa arisa .... . sañje-divigege koṭṭa gadyâṇa 1 ra dharmmama pratipâlisidavaru Siva-lôka .. .. varu || î-dharmmavaṃ keḍisi .....

43

At Hariharapura (same hobli), on a stone near the main entrance of the Channa-Kêśava temple.

Svasti śrî jayâbhyudayaś cha S'aka-varushada 1233 neya Sâdhâraṇa-saṃvatsarada Mâgha-śuddha-saptami-Maṃ-vâra l andu svasti samasta-praśasti-sahitaṃ śrîmat-sarvva-namasya-mahâgrahâraṃ

*In Kannada characters. †In Grantha characters.

śrîmad-darmma-bojja-Vishṇuvarddhana-Hariharapurada aśêsha-mahâ-janaṅgaḷu Gaṇapati-kramitara makkaḷu Bhûpati-kramitara mâsa. . . . śadali śrî mad-râjaguru-sarvvajña-Vishṇu-bhaṭṭaṅgaḷa makkaḷu Harihara . . . . kramav entendaḍe â-Harihara-bhaṭṭôpâdhyâyaru tamma kumâranau śrîma . . . śrî-Vîra Ballâḷa-Dêv-arasara hesarim â-Ballâḷa-Dêva tamma â-Harihara-bhaṭṭôpâdhyâyarige . . . . â . . . . voḷagaṇa Beḷahaḷḷigaḷa chatus-sîmey-oḷag idda kallu . . . . . . sahitav âgidda . . . . . . haḷḷigaḷanuu â-Harihara-bhaṭṭôpâdhyâyaru â-Hariharapurada śrîmad-aśêsha-mahâ-janaṅgaḷu. . . . . Ikkêrige â-Hariharapuradallu . . . . kalu . . . . . . karaṇaṅgaḷu . . . . vondake kamba nâlvatt-âṟu lekadallu 16 . . . . magaḷige iḍu paḍ y âgi Ikkêri kamba aivattu antu sâvirada . . . . kamba . . . . . . tâlu . . . . nûṟu â-Kâṟagehaḷḷiya keṟeya keḷage modal-êriya . . . . (19 *lines illegible*)

44

On a stone lying to the south in the enclosure of the same temple.

(*The upper portion is broken—and the following Sanskrit verses contain Vîra-Ballâḷa's praises*) . . shada 1233 neya Sâdhâraṇa-saṃvatsarada Chaitra-śu 5 Vaḍḍavârad andu . . . . na kêḍi â-pravishṭada Chaṇḍivoḷe â-pravishṭada Kûḍalaguppal avakke pûrvva . . . . gaḷ aha tamma tamma kâluhaḷḷigaḷu sahitavâgi yidda . . . . naru 15 S'anivâra-sôma-grahaṇadalu śrîmad-râja-guru sarvvajña-Vishṇu-bhaṭṭârya[ra] makkaḷu Harihara-bhaṭṭôpâdhyâyarige sarvva-namasyav âgi dhâreyan eṟedu â-Vishṇuvarddhana-Hariharapurada nûṟ-ippattâṟu-mahâ-janaṅgaḷige dhâreyan eṟadu Sâdhâraṇa-saṃvatsara-Chaitra-śu 5 Vaḍḍavârad andu tâmra-śâsanava koṭṭa â-śâsana-mariyâdeya Chaṇḍihaḷḷi-Kûḍaluguppe-voḷagâda sthaḷaṅgaḷa haḷḷigaḷa hejjuṅkavanu â-nâḍu-suṅkavanu â-Vîra-Ballâḷa-Dêv-arasaru S'aka-varusha 1241 neya Durmati-saṃvatsarada Mâgha-su 7 Sômavâradalu â-Hariharapurada kaṭṭege Ballâḷa-Dêvaru bijayaṃ geidu ârôgaṇeya mâḍi kaṭṭe-kâluveya chittaisi kaṭṭu-kâluveya- . . biddi . . . . varushaṃ-prati mâḍisuvadare â-hoḷagaḷa hejjuṅka . . . . nâḍa-suṅkavanû â-Harihara-bhaṭṭôpâdhyâyarigeyu â-mahâ-janaṅgaḷige . . . . kaṭṭu-kâluveya keḷake saluvant âgi . . . . vuṇḍigeya kallanu karuṇisi â-chandra . . . .

dharmmas su-sthiratâm yâtu Ballâḷasya mahî- . . . |
. . . . katâ ||

(*usual final verse*)

45

At Biruvaḷḷi (same hobli), on a stone in the Chaluvarâya temple.

S'ubham astu svasti śrî vijayâbhyudaya-Sâlivâhana-śakha-varusha 1600 sandu vartamânav âda Kâlayukti-saṃvatsarada Âshâḍa-śu 11 llû birud-ent-embara-gaṇḍa lôkaika-vîra śrîman-mahârâjâdhirâja paramêśvara praudha-pratâpan apratima-vîra narapati śrî-Chikka-Dêva-mahârâja-vaḍeyar-aiyanavaru S'rîraṅgapaṭṭaṇadalli ratna-siṃhâsanârûḍhar âgi prithvî-râjyaṃ gaiütt iralu śrîmad-avâpta-samasta-kâma nikhila-hêya-pratyanîka sakala-kalyâṇa-guṇâtmakar âda bhû-lôka-Vaikuṇṭha-Yâdavagiri-Tirunârâyaṇapurada śrî-Nârâyaṇasvâmiyavara śrî-bhaṇḍârakke Kauśika-gôtrada Âpastamba-sûtrada Yajuś-śâkheya S'rîraṅgapaṭṭaṇada S'iṅgaraiyyaṅgârra pautrar âda Tirumalayyaṅgârra putrar âda śrîmad-vêda-mârga-pratishṭhâpanâchâryyôbhaya-vêdântâchâryyar âda Aḷega-Siṅgarayyaṅgâru Dêva-Râja-Vaḍeyaravaru namma kaiyya Mahâbhâratava kêḷi Yudhishṭhirâbhishêka-śravaṇa-kâladalli namage dhâreyan eṟadu koṭṭa Narasîpurada hôbaḷi Maṇḍagere-sthaḷada Nâṭanahaḷḷi Bîrubaḷḷi emba . . . . . . grâmagaḷalli Nâṭanahaḷḷi-grâmavanu namage . . . . (14 *lines illegible*)

46

At Môḍanakôḍi (same hobli), on a vîrakal to the north of the door of the Râmêśvara temple.

S'rî svasti samasta-praśasti-sahitaṃ jayâbhyudaya-S'aka-varusha 1268 neya Byaya-saṃvatsarada Kârttika-suddha 10 Budhavârad andu Kaṭṭarigaṭṭada nâḍ âḷuva prabhu Moḍavanakôḍiya Mâche-Gaüḍana

arddhâṅga-Lakshmi dharmada-Mêru Pârbbati Gaûri abhimâna-Suggala-dêvi gôtra-chintâmaṇi râṇi-mokha-jôti Mâda-Gaûḍiya suputra Savi-Gaûḍanu śrîman-mahâ-sâmanta birudara-gôva satya-[Râ]dhêyaṃ saujana-bândhava âśrita-jana-kalpa-vṛiksha gôtra-chintâmaṇi bandhu-jana-vachhaḷa tandeya gandha-vâraṇa aṇṇan-aṅkuṟa tanu ûru Kuruṇayanahaḷḷiyanu daḷaduḷav âgi muttidalli tâgi tân iṟidu vîramaṃ kaikoṇḍu Sakaḷi-Gaûḍanu Malliyaṇṇanu Kûriya-Nâyakanû Bimma-Nâyakanû Kaviḷâsa-prâpti . . . . || maṅgaḷam ahâ śrî

47

At the same place, on a second vîrakal.

Svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Dvârâvatî-pura-varâdhîśvara Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi maleparoḷu gaṇḍa malerâja-râja kadana-prachaṇḍa . . . . . . asahâya-śûra Sanivâra-siddha giri-durgga-malla chalad-aṅka-Râma vîra-pratâpa-chakravartti . . . . sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyuttam ire svasti śrîman-mahâ-prabhu Kattiragaṭṭada vṛittiya Moḍavanakôḍiya Biddi-Gâvuṇḍana arddhâṅga-Lakshmî dharmmada-Mêru Pârvati Gauri abhimâna-Suggala-dêvi gôtra-chintâmaṇi râṇi-mokha-jôti Dêbi-Gâüṇḍiya suputra kula-dîpaka mahâ-prabhu Malayaṇṇa Saka-varasa 1122 Raudri-saṃvachcharada . . . . . su 10 Sômavârad andu śrîman-mahâ-prabhu satya-Râdhêyaṃ saujanya-bândhava âśrita-jana-kalpa-vṛiksha gôtra-chintâmaṇi bandhu-jana-vachaḷan êkâṅga-vîra vivêka-Vidyâdharaṃ dêsiyâ-bharaṇa maṟe-vokkara-kâva saraṇâgata-vajra-pañjara . . . . r Âditya-Karnnaṃ . . . . nâtha . . kûḍi-kûṭu tappura gaṇda saigâmpâtar appa rappuvara . . aṭṭi ṟeppuva mûṟâne-malla tandeya-gandha-vâraṇa bija-goṇḍa . . . . mahâ-pra . . . . layaṇṇa . . . . . . nahaḷḷiya tuṟuva . . . . . . nâḍ-âḷvavaru ettikoṇḍu hôgalu tânuṃ hinda . . . . tanna khaggadiṃ . . . . talt iṟidu tuṟvaṃ maraḷchi Malliyaṇṇa Baraya-Nâyakanu Kûraya-Nâyakana bavaradan . . . . . ondê-dinadallu tanna tammanu tânuṃ bîrama kaikoṇḍu Kailâsa-prâptar âdaru || svasti śrîman-mahâ-prabhu Jaṭṭi-Gâuṇḍana suputra (*stops here*)

48

At the same place, on a third vîrakal.

S'rî svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvara parama-bhaṭṭâraka Dvârâvatî-pura-varâdhîśvara Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malepa-roḷu gaṇḍa malerâja-râja kadana-prachaṇḍan asahâya-śûra S'anivâra-siddhi giri-durgga-malla chalad-aṅka-Râma vîra-pratâpa-chakravartti . . . . ḷa-Vîra-Ballâḷa-Dêvaru Heddoṟey-âdiy-âgi soka-saṅkathâ-vi . . . . svasti śrîman-mahâ-sâmanta birudara-gôva Kabhuhu-nâḍ-âḷva Kannaḍiga . . . .

49

At Kikkêri (Kikkêri hobli), on a stone in the Mallêśvara temple below the big tank.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

ôn namś S'ivâya | svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvara Dvârâvatî-pura-varâdhîśvara Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparoḷ gaṇḍa Hoysaḷa-Dêvaru Gaṅga-maṇḍalaman âḷutta sukhadind ire Saka-varsha 1017 Yuva-saṃvachchharada Sômavâra-saṅkrântiyalu Biṭṭi-Dêva Kikkêriya mûla-stâna-Brahmêśvara-dêvargge biṭṭa gadde kaṇḍu 15 putra-pavutraka Bûvana-haḷḷiyaṃ dhârâ-pûrvakaṃ mâḍi biṭṭa Brahmarâsi-Paṇḍitargge Kikkêriyan âḷtu moneyalu Biṇṇamana putra Sâyanna Bhîmaṇṇa-dêvarige biṭṭa kaûṅgina tôṭaṃ gaṇa . . . . . . Dêvêśvara-mahâdêvargge Brahmarâsi-Paṇḍitara putra perggaḍe-Malliyaṇṇa su-dharmmâdi-paribraya mâḍisi Kannegereyaṃ kaṭṭisi â-keṟeya dêvargge biṭṭa Brahmêśvarav emba pesaruṃ Kikkêriyoḷu dayayiṃ dharmmada . . . . . haṅgaḷe śrî-Brahmêśvarada . . . . oḷaṃ pañcha . . . . Baḷâla â-vilâsaṅgaḷiṃ || (*usual final verse*)

50

At the same village, on the south pillar of the Basava shrine in the Brahmêśvara temple.

Svasti samasta-praśasti-sahitaṃ śrîmat-pratâpa-chakravartti Hoysaḷa śrî-Vîra-Nârasiṃha-Dêv-arasaru Dôrasamudradall iddu dushṭa-nigraha-śishṭa-pratipâḷana-pûrvvakaṃ sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyuttam ire tat-pâda-padmôpajîvigaḷu svasty anavarata-purushârttha-vârddhi-varddhana-sudhâkararuṃ sad-guṇa-samêta-sampannarum appa Kikkêriya suṅkada Dharaṇi-Dêva Chaüḍayya Kâmatamman ivarugaḷu â-Kikkêriya sthaḷada suṅkadoḷage śrî-Brahmêśvara-dêvara nandâ-dîvigegôsuga êṛigaḷiṅge ondu haṇavina lekkadalu varshaṃ prati nibandi âgi gadyâṇam ondu haṇav eradanû dhârâ-pûrvvakaṃ mâḍi koṭṭaru î-dharmmakk apâyamaṃ chintisidamage (*usual imprecatory phrases*)

51

On the same stone.

(*Nâgarî characters*)

Krôdhi-saṃvatsarada Vaiśâkha-bahuḷa 11 llu hosa-bâgalu nilisitu

52

On the south base of the same temple.

S'rî-Kikkêriya-puradoḷu | śrî-Paru-Bommavvey achaḷa-bhaktige parasal |
śrî-Kailâsadin osed î-| śrî-Pârbbati berasu bandan î-Brahmêśaṃ ||
Mêruge giri mruga.. ...| · .... pêḷ î- |
dhâriṇiyalu Bammave(ya) guṇa- | kûrupadi yendu nuḍiyal akkume manujar ||
guṇa-ratna-bhûshaṇânvite sad- | guṇa-nilayaḷ manada-bhakti-chintâmaṇi Brahmê- |
śana pada-kamala-bhṛiṅgey enalu dhâ-| riṇiyoḷu Bammavvey ante nôntarum oḷare ||

53

On a stone lying to the east of the same temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

.... prithvî ... . svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Tuḷava-baḷa-jaḷadhi-baḍavânaḷaṃ dâyâda-dâvâ-naḷaṃ Pâṇḍya-kuḷa-kamaḷa-vêdaṇḍa gaṇḍa-bhêruṇḍa maṇḍaḷika-bêṇṭegâṛa Chôḷa-kaṭaka-sûṛekâṛa saṅgrâma-Bhîma Kali-kâla-Kâma sakaḷa-vandi-bṛinda-santarppaṇa-samagra-vitaraṇa-vinôda Vâsantikâ-dêvî-labdha-vara-prasâda Yâdava-kuḷâmbara-dyumaṇi maṇḍḷika-makuṭa-chûḍâmaṇi kadana-prachaṇḍa malaparoḷu gaṇḍa nâmâdi-praśasti-sahita śrîmat-Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Noṇamba-vâḍi-Banavase-Hânuṅgalu-gouḍa bhuja-baḷa Vîra-Gaṅga pratâpa-Hoysaḷa-Nârasiṃha-Dêvaru dakshiṇa-dêśa-maṇḍaḷamaṃ dushṭa-nigraha-śishṭa-pratipâḷana-pûrvvakaṃ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire tat-pâda-padmôpajîvi svasti samasta-praśasti-sahitaṃ samasta-nâmâvaḷi-samâlaṅkṛitaruṃ vairi-sâmanta-diśâpaṭṭanum ari .. biruda-sâmanta-gaṇa-sâmajanuṃ .... guṇa-sampannar appa śrî-man-mahâ-sâmanta huliya jaṅgu ...... pramukha Mutiṅgha-maṭada sâmanta-Bîchayyan-arddhâṅga-Lakshmiy enipa || svasty anavarata-parama-kalyâṇa .. .. bhôga-bhâginî dvitiya-Lakshmî-samâ-neyuṃ guṇa .... S'iva-pâda-śêkharêyum appa Basave-Nâyakiti mâḍisida Brahmêśvarake Tile-Nâyaka .... yaru binnapa-geyyalu śrî-Narasiṃha-Dêvaru dêvara .... rakka nitya-pûjegaṃ dêvara .. .. nitya-bhôgakka nitya-nivêdyakka Saka-varsha 1093 neya Khara-saṃvatsarada Pushya-mâsada bahuḷa 10 Brahavâradal uttarâyaṇa-saṅkramaṇad andu Brahmêśvara-dêvara Brahmarâśi-Jîyyage dhâre-pûrvvaka mâḍi biṭṭa datti Bûvanahaḷḷiy â-vûra sîmâ ...... yâ vûriṅgaṃ .. ṇma Bîrabhadrana huṇise

hiriya-kereya volagereya gadde yalle Chandakattada ...... kadahu || svasti samasta-guna-sampannar appa vadda-vyavahâri pattana-svâmi .... Sidda-Mâriti Dêki-Setti Bannachari Mâgiya Mahadêva-Setti Mâraya-Nâya Sômê-Gaudan olagâda-samasta-nakaram udisiyum vittu bitta ... . (15 *lines illegible*)

54

At the same village, on a stone to the north of the Narasimha temple.

S'ubham a .... trailôkya .... vîra-pratâpa .... tam iralu Kâsyapa-gôtra ...... śâkhe .... mahâ-mandalêśvara aprati ...... grâmada bra ...... nânâ-gôtrada .... vidvan-mahâ-jana .... entendare ...... Râjaya .... raganakerey emba grâma ...... brahmâ-dâyada .... Bîrâ-dêvi .... â-dêvi-jâtre tâyigalige punyav âgal endu â-bêdige modalâda .... Nîrugundiya Râmachandra-dêvara sannidhiyalli .... kâra .... stalava kombar ûru-gaûndu-galu śânabôvara munde sa-hiranyô ... dhârâ-pûrvvakav âgi bêdige baruva hanavanu dhâreyan eradu kottev âgi ...... putra-pautra-pâramparey âgi â-chandrârka-stâyigal âgi bêdige ...... mattu grâma .... sarvamânyav âgi (*rest illegible*)

55

At Mârugônahalli (same hobli), on a vîrakal in front of the village.

Svasti samadhigata-pañcha-mahâ-śabda mahâ-mandalêśvara Dvârâvatî-pura-varâdhîśvaram Yâdava-kulâmbara-dyumani samyaktva-chûdâmani anêka-nâmâvali-samâlankritar appa śrîman-mahâ-manda-lêsvara [a-]pratisanka-malla Ballâla-Poyisala-Dêvaru Gangavâdi-tombhattaru-sâsiram dushta-nigraha-śishta-pratipâlisi sukha-sankathâ-vinôdadim râjyam geyyutt ire Châlukya-Vikrama-kâlada 26 neya ...... Chitrabhânu-samvatsara-Mâgha 9 ra dina .... yalu (*rest effaced*)

56

At Tonachi (same hobli), on a stone to the right of the Îśvara temple.

Namas tunga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-[stambhâya] S'ambhavê ||

...... svasti śrîman-mahâ-mandalêśvaram Tribhuvana-malla Talakâdu-Gangavâdi-Nonambavâdi-Bana-vase-Hânungallu-gonda bhuja-bala Vîra-Gangan asahâya-sûra Sanivâra-siddha giri-durgga-malla chalad-anka-Râma nissanka-pratâpa Hoysala-Vîra-Ballâla-Dêvaru Dôrasamudra-nelavîdinolu suka-sankatâ-vinôdadim prithvî-rajyam geyyuttam ire S'aka-varusha 1054 neya Virôdhakrit-samvatsarada Pushya-śu 1 Âdivârad andu śrîmatu Siddhanâtha-dêvara divya-śrî-pâdârâdhaka śrî-Vîra-Ballâla-Dêvana tat-pâda-padmôpajîviy-appara Taleyamadeya sâmantanu Ballâla-Dêvana kaiyyalu Tolacheya Siddhanâtha-dêvarige anga-bhôga-ranga-bhôga-nivêdya-jîrnnôdhârakke dêvâlayada mundana Naruvalahâla halado-lage sarvva-namasya-pindâdânav âgi śrî-Vîra-Ballâla-Dêvanu Tolacheya samasta-prabhu-gâvundagalum bitta bhûmi nâlku-sâyiravum hiri-kereya kelage eradu-salage gaddevum Kiruneгeyelu nâluku-salage gaddeyu int î-dharmmavam pratipâlisuv antaha mahâ-purushange (*usual final phrases and final verse*) Siddhanâtha-dêvaru asankhyâta-ganangala Prânanâtha-Dêvaru î-dharmavam hinde pratipâlisi nadasuvar asankhyâta-ganangalu Siddhanâtha-dêvara sthânakkey odiyanu asankhyâtagala .... kumâranu || śrî-Vîra-Ballâla-Dêvanu Siddanâtha-dêvaringe Naruvalahâlalu nâluku-sâyira-beddalo hiriya-kereya kelage eradu-salage-gadde kiru-kereya kelage nâluku-salage-gadde yint inituvam sarvva-namasya-pindâdâna .... dêvara anga-bhôga-ranga-bhôga-nivêdya-jîrnnôddhârakkam ganangal-âhâradânakkam dhârâ-pûrvvakam madi bitta datti || namas S'ivâya onduri uyval nera .... kiru hôvaru Sivanahalli ... bâyolu ...... muttam sankevaru ....

57

At the same village, on the compound wall of the Basavêśvara temple.

S'rî ।

madavad-dantiya dantad ante yide kêḷ chandrârkar embante bhû-।
vadanakk oppuva kaṇgaḷ ante padapindaṃ têjadiṃ chalvinim ।
. . . . udârav â-vidhigaḷind âr bbaṇṇisal pempuvett- ।
udaṟiṃ Vîraḷa-Dêvanaṃ satatam î-Kây-Dêvanaṃ dhâtriyoḷ ॥

58

At the same village, on a stone in the enclosure behind the Nandiśvara temple.

S'rîmatu . . . perggaḍe-Chandayanu Toḷacheya Gôḷa-Gavuḍanu îrvvaru dâna . . . . Dêvaru biṭṭa mahâ

60

At Sâsale (same hobli), on a stone in the enclosure of the Sômaliṅgêśvara temple.

S'rîman-mahâ-maṇḍaḷêśvara Kalyâṇa-Râya âne-maṇḍaḷikara-gaṇḍa Liṅgaya-Dêva mahâ-arasugaḷu Naḷa-saṃvatsarada Kârtika-su 1 llu Sômêśvara-dêvarige madhyâhnada. . . . naivêdyakke Honnênahaḷḷiya . . . .

62

At the same village, on a stone in the S'ambhuliṅgêśvara temple.

. . . . . śvara Tribhuvana-malla râjyâ . . . . . Vishṇuvarddhana Taḷekâḍu-goṇḍa Vîra-Gaṅga Poysaḷa-Biṭṭi-Dêvaru sukha-vinôdadiṃ râjyaṃ geyyuttam ire Saka-varsha 1043 neya Pramâdi saṃvatsara S'râvaṇa-bahuḷa-pañchamî-Bṛihavâraṃ svasti samasta-praśasti-sahitaṃ nija-nâmâṅkita satyâchâra châru-châritra naya-vinaya-vijñâna-guṇâḷaṅkṛita prabhu-mantrôtsâha-śakti-traya-sampannaru gôtra-pavitrar appa śrîmatu S'âsala . . . . Bhôgêśvara-dêvar . . . . khaṇḍaga 2 . . koṇḍaṇa . . . . khaṇḍaga 4 keṟeya mûḍaṇa-kôḍi . . . . . . gadde mûvattu-koḷaga mattam â-keṟeya paḍuvaṇa-kôḍiyalli mûvattu-koḷaga mûḍaṇa (*rest effaced*)

63

At Gôvindanahaḷḷi (same hobli), on a stone in the Pañchaliṅgêśvara temple.

(*Nâgarî characters*)

S'rî-Gaṇâdhipatayê namaḥ

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥
pâyâd âdyaḥ sa vaḥ pôtrî yad-daṃshṭrâ-pratibimbitâ ।
agâd iva dhritâ dhâtrî harshâd dviguṇa-pushṭatâṃ ॥
prâgalbhyaṃ prakaṭîkurushva rasanê yâchê kṛitas tê'ñjaliḥ
kartavyâ tava Sôma-sambhava-kula-kshmâpâla-pâḷi-stutiḥ ।
yadvâ tat-tad-anêka-râja-vijaya krîḍâ-nibaddhâkshara-
. . . . sudhâ-nirantara-ghanâsvâdâya kâbhyarthanâ ॥
viśvôtpatti-vidhâyinô bhagavatas trailôkya-rakshâmaṇêr
Vishṇôr viśva-sanâbhi-nâbhi-sarasaḥ prâdurbabhûvâmbujaṃ ।
yatra S'rîr aravinda-mandira-bhavânandaṃ cha nitya-priya-
pratyâsatti-manôrathaṃ cha yugapal labdhvâ mudâ krîḍati ॥
sambhûtô bhagavân Vidhiś śruti-vachê-vîchî-vilâsâmbudhir
nityôdbhâsita-Bhâratî-kṛita-gṛihâchârair gṛihasthâśramî ।

spashṭâspashṭa-vidhîyamâna-vihita-prôdêshyad-ardhôdita-
prôchchhûna-prasaraj-jagaj-jani-mahârambhî tatô'mbhôruhât ||
tasya cha mânasa-janmâ haṃsô'triḥ krita-manôharâchâraḥ |
vihita-vanânta-nivâsô babhûva nîtyâvadâtâtmâ ||
athaitasyâpâṅga-prasṛita-karuṇâ-divya-taṭini-
taṭî-phênâkâras samajani janânanda-jananaḥ |
dṛiḍhaś Chandrô yêna priya-nakha-śikhâ-tâḍana-rujas
sahantê vâmâṅgyas sphurad-amṛita-bindûtkara-muchâ ||
tad-âdiḥ paramô vaṃśaḥ prâvartata mahîbhujâṃ |
pratâpa-dahana-mlâna-vairi-vîra-yaśas-tvishâṃ ||
tatrânêka-parâkrama-krama-yaśas-svâdhîna-bhûmaṇḍalâḥ
sêvâ-saṅgata-râja-rañjana-kaḷâ-vidyâ-su-baddhâksharâḥ |
nityârabdha-mahâdhvarôtsava-hṛita-Svârâjya-siṃhâsanâḥ
sañjâtâ Yadu-râja-mukhya-dharaṇîpâlâḥ purâṇôditâḥ ||
êvaṃ-vidhêshu bahushu kramêṇa bhâraṃ vahatsu râjyasya |
Sala iti cha nâma râjâ balavân . . . yadâ tasya ||
kâdâchid râjâsau S'aśapura-samâsanna-vipinâ-
layâṃ Vâsanty-âkhyâṃ sva-kula-narapârâdhita-padâṃ |
yayau drashṭuṃ dêvîṃ atha vimala-bhâvaṃ muni-varaṃ
sa dṛishṭvâ natvâ cha kshaṇam iva sukhêna nyavasata ||
vîtâyudha-vratasthê dêvyâḥ pûjâṃ munêś cha satkâraṃ |
vidadhati tasminn uditô vana-mṛiga-kôlâhalas sahasâ ||
vyâghraḥ paśchât kutaś chit khara-nakhara-śikhâ-bhinna-bhûbhṛin-nitambas
trailôkya-grâsa-kâṅkshâ-vivṛita-mukha-darî-nissarad-dîrgha-jihvaḥ |
niryan-nêtra-sphuliṅgô gagana-taḷa-miḷat-puchchha-pakshmâgra-kôṭiḥ
krôdhôdyat-kaṇṭha-kaṇḍârava-bharita-diśâ-chakra-sîmâ samâgât ||
sva-dêśa-bhâshayâ têna muninâ hoy Saḷêty asau |
chôditas taṃ jaghânâśu tad-vitîrṇa-śalâkayâ ||
yâtâ Hoysaḷatâṃ tad-anvaya-nṛipâ vyâghras sa gachchhan divaṃ
yêshâṃ nitya-raṇêkshaṇôtsuka iva prâptaḥ patâkâ-padaṃ |
lîlâ-kṛishṭa-karâḷa-kârmuka-mukha-prôdbhûta-bâṇâvaḷî-
patra-prânta-nirantarôtthita-marut-sampanna-kampa-dvishâṃ ||
bhûpâlas sahasôdapâdi Vinayâdityas tatas têjasâ
kîrti-kshâḷita-Mêru-Mandara-latâ-kuñjôdarôdyattamâḥ |
durvṛitta-kshitipâla-darpa-daḷana-krîḍâ-kaḷâ-kautukî
nânâ-nûtana-dharma-mârga-rachanâ-nirmâṇa-karma-kshamaḥ ||
êtasmâd Eṟeyaṅga-bhûpatir abhût kshmâpâla-mâlâ-śiraś-
śrêṇîshu kramaśaḥ kṛitâtma-charaṇâmbhôja-dvayî-śêkharaḥ |
dhâṭî-ghôṭa-vippanna-vairi-nagarî-prôdbhûta-dhûmôdayaḥ
krîḍâ-krôḍita-Nâka-lôka-janatâ-nêtrâmbudhârâ-guruḥ ||
Vishṇus tasyâtmajô'bhût sakala-ripu-mahîpâla-chûḍâ-kirîṭa-
krôḍa-pratyupta-ratna-sphurad-aruṇa-karâlîḍha-pîṭha-pratishṭhaḥ |
yad-datta-grâma-sîmâ-parisara-visaradd-hôma-dhûmôdgamêna
śyâmênâpi vyadhâyi sphuṭa-dhavaḷa-yaśô-râśir âśâ-taṭêshu ||
yat-sênâ-charaṇâbhighâta-daḷitôrvî-dhûta-dhûḷî-bharâ-
bhôgair bhûri kadarthitâni nayanâny âsan vadhûnâṃ divi |
paśchâd yat-kṛita-dêva-mandira-mukha-prôdyat-patâkâ-paṭaiḥ
prâmṛishṭâni punas tadaiva sakalaṃ saukhyaṃ samâpêdirê ||

tat-sûnur Narasiṃha-bhûpatir abhûd vîryâvadhûta-kshamâ-
pâlêbhyaḥ pratipâdayan giri-guhâ-gûḍha-sthalîṃ sushṭhv iti ǀ
śaśvad-viśva-diganta-santata-jaya-prastâva-saṃsthâpaka-
stambhôttambhana-kêli-karmaṭha-bhujâbhôgaika-bhûshôjvalaḥ ǁ
tasyâpy âsîd aśêsha-kshitipati-lalanâ-saṅgha-saṃvâhitâṅghris
sûnur Ballâḷa-bhûpô nija-guṇa-vijitâyâta-vîrâhita-śrîḥ ǀ
yat-sêvânanda-mandîkṛita-nija-nagarâvâsa-vâñchchhair anêkair
êkîbhûtaiḥ kṛitâni pratidinam aribhir nûtanârâdhanâni ǁ
yad-dhâṭî-ghôṭa-nâsâ-maruti vichalitê śatru-gâtrêshu kampô
yat-kôpôttha-pratâpê jvalati ripu-purî-paṅti-paryanta-dâhaḥ ǀ
yad-bâhûdyat-kṛipâṇê vilasati vadanê vidvishâṃ kâla-kântir
yat-kôdaṇḍê prachaṇḍê vinamati vinatâ vairi-vîrâs samantât ǁ
tasyâsîn mahishî manôharatarâ śrî-Padmalâkhyâ vadhûs
sarvôrvîśa-varâvarôdha-vinaya-prôta-praṇâmâñjaliḥ ǀ
yat-kîrtir nava-kunda-chandana-sudhâ-śailêndra-chandrâṅkura-
jyôtsnâ-jâla-marâḷa-mauktika-sura-śrôtasvinî-sôdarî ǁ
tasyâm asyâtmajô'bhûj jagati virachitânanda-mudrâvatârô
vêlâyâṃ kshîra-vârdhêr iva nayana-mahaś chandramâ Nârasiṃhaḥ ǀ
Lakshmîr atrâvirâsîn nikhiḷa-jana-natâ sammatâ bhûsurâṇâṃ
prakhyâtâ Sômalâkhyâ guṇamaya-sumaṇi-śrêṇinâ sârddham ṛiddhâ ǁ
tasmin śrî-Narasiṃha-bhûbhuji bhujâ-vinyasta-bhûmî-bharê
S'êshaś śêsham avâpa Dhûrjaṭi-jaṭâ-bandhâdi-karma svakaṃ ǀ
śailaiś châshṭabhir êtadîya-su-yaśô gandharva-gândharvataś
śrâvaṃ-śrâvam agâyi tat-pratiravâbhôgôdbhava-chchhadmanâ ǁ
tasmai śrî-Narasiṃha-bhûmipatayê yuddhê nibaddâhati-
krîḍâ-kautuka-sannimagna-manasê tishṭhêta kaś śâtravaḥ ǀ
yad-yâtrâ-mukha-chañchala-dhvaja-paṭî-paryanta-vâtânilair
êvôdêti virôdhi-vîra-vanitâ-vaidhavya-navyânaḷaḥ ǁ
kâlaṃ śâradam êtya saṅgara-sahaṃ yasmin vipakshântakê
nishpratyûha-jayê nirargaḷa-bhujê jêtuṃ samabhyudyatê ǀ
tat-kâlôdita-bhîti-bhâra-vivaśa-vyânamra-nânâ-ripu-
kshôṇîpâla-kuṭumba-nâyana-jalaiḥ prâvṛiṭ purô'vartata ǀ
tasya śrî-Narasiṃha-nâma-nṛipatês sênâ-bharêṇânatâṃ
bhûmiṃ bhôgi-patir babhâra mṛidunâ mûrdhnêti tan nâdbhutaṃ ǀ
yasmât tad-bhaṭa-dagdha-śâtrava-pura-prôdbhûta-dhûmôdaya-
chchhadmôtsârita-śṛiṅkhaḷâbhir abhitaḥ pṛithvî nibaddhôpari ǁ
jâtâ Vikramapâla-Pâṃsa-Makara-prôddaṇḍa-Hoyisâryamâ
yad-yajñê paśavaḥ śarâḥ paridhayaḥ saṅgrâma-bhûr maṇṭapaḥ ǀ
sva-krôdhô'raṇir idhmam unmada-ripu-grâmâḥ pratâpô'naḷô
mantraḥ kôpa-karâḷa-karkkaśa-vachhaś Chôḷa-pratishṭhâ phalaṃ ǁ
sûnus tasya cha Sôyi-Dêva-nṛipatir jâtas sva-janma-kshaṇâch
. . . kshâtra-mahô-balâd iva kṛita-kshmâpântar-ûshmôdayaḥ ǀ
jâtê yatra khaḷair akhêdi sujanair ânandi diṅ-maṇḍalaiḥ
prâsâdi vyasanair vyalâyi duritair dûrâd apâyîśvarê ǁ
krîḍâjâyata yasya bâlya-samayê kshmâbhṛich-chhiraḥ-kandukair
lîlâbhût sva-virôdhi-saudha-śikhara-dhvaṃsôditaiḥ pâṃsubhiḥ ǀ
nirbhinnâri-śarîra-śôṇita-jala-sphîtair mahî-kardamair
âbhâd durgama-durga-saikata- . . . sîmâ-samullaṅghanaiḥ ǁ

sô'yaṃ samasta-nara-nâtha-śiraḥ-parîta-pâdâmbujô jayati samprati Sôyi-Dêvaḥ ।
râjyâbhishêka-samayôtthita-tûrya-nâda-vyâja-pratiśruta-kulâdri-bharâvatâraḥ ||
yad-dhâṭî-bhaṭa-pâda-ghaṭṭana-paṭu-prôḍḍîna-dhûḷi-chchhaṭâ-
chchhannê bhâskara-maṇḍalê'ndhatamasair ârûḍham uchchair iti ।
yuddhê dhâvana-tatparêshv ari-bhaṭêshv asyaiva kôpânaḷa-
jvâlâbhî rudhira-chchhalâd ari-vasâ-grâsâbhir âdîpyatê ||
Bôgaiyyô vira-varyaḥ kila bhuvi samabhûn maṇḍalêśa-pramâthî
nânâ-sâmanta-kântâ-kacha-haṭha-haraṇa-vyâjatô vyadra .... ।
yasyâjau dêva-bhûtair aribhir abhihatais svar-vadhû-sêvyamânair
hasyantê . ... dhavaḷa-yaśaś-chhadmanâ śishṭa-bhûpâḥ ||
tat-putrô'pi tathaiva tushṭa-janatâ-dattâsishâm âspadaṃ
tadvat svâmi-manônurañjana-kalâ-chàritra-chitrôdayaḥ ।
tâdṛig-dûra-nivâritôlbaṇa-kali-krîḍônmishat-kilbishô
garvî Kêtaṇa-vâhinî-parivṛiḍhaḥ prâdurbabhûva kshitau ||
Sê .. las tad-anantaraṃ tad-udarê Bôgaṇṇa-nâmâ mahân
Mallaṇṇô'py anujô Murârir ajani prakhyâta-vîra-vrataḥ ।
dvâv êtâv atha Hoysalâhvayavatas Sômêśvara-kshmâpatêḥ
prakhyâtau bhuvi mantriṇâv abhavatâṃ svîya-pratâpôdayau ||
bâlyê'py asya cha bhûpatêr vijayinaḥ kas stôtum îshṭêtarâṃ
saṅgrâmam yad-arâti-vîra-vanitâ dhyâyanti kârâ-gṛihê ।
asmât sâdhu-śikhâmaṇê .... sarôjâtaḥ ....
.... mmṛigas...... vinâpi bata nas têṇaiva kalpâyatê ||
mêghânâṃ kiratâṃ turaṅgama-daḷad-vâlânta-vâtâhatais..
sadyaś śôshayatâ sva-sainika-gha .. -prânta-prachârâ nadîḥ ।
châpaṃ châpi kṛipâṇa-kôṇa-kiraṇair Aindraṃ haṭhâ ....
.... dhyâyati Sôma-Dêva-nṛipatau yênôpa .. ratâ ||
.... yudhi dhanur-nirmukta-bâṇâvaḷi
pratyarthi-kshitipâla-mauḷishu haṭhâd â-puṅkha-magnâ satî ।
yuddha-prêkshaka-nâki-nâyaka-vadhû-nirmmukta-pushpôtkara-
.... Nandanastha-madhupa-śrêṇîva sallakshyatê ||

sô'yaṃ samasta-praśasti-vistâra-vishayîbhûta-vimalatara-vichitra-charitas śrî-Sômêśvarô bhûmipâlaḥ prabalatara-pratâpa-prasara-vaśîkṛita-Pâṇḍya-maṇḍalam adhivasan । prabhûta-parâkrama-payôdhir anayôs sakala-guṇa-nilayayôr mmithô-vistṛita-sahaja-snêha-svâdûkṛita-bhrâtṛi-bhâvaḥ । .. r Bôgaiyya-Mallaiyya-sênânâthayôr niratiśayêna nirûpâdhikêna nirbharâdhi[·]tṛinâ cha prêma-prakarshêṇâgrahâra-karaṇâya svakîyaikâdaśa-pallî-sahitaṃ Teṅginakaṭṭa-nâmadhêyaṃ mahâ-grâmaṃ tadîya-parâkrama-prasannaḥ prâdât || tâv api Durmukhi-saṃvatsara-Vaiśâkha-mâsâmâvâsyâyâṃ Sêtau śrî-Râmanâtha-sannidhau vimalatara-śîla-śâlibhyô nânâ-gôtrêbhyô brâhmaṇêbhyas Teṅginakaṭṭa-sañjñakaṃ sva-pallî-sahitaṃ prasiddha-sîmâ-samanvitaṃ dvâshashṭi-vṛittikaṃ Prasannasômanâthapurâpara-nâmânaṃ kṛitvâ śubha-nishka-kara-kalpanayâ dhârâ-pûrvakaṃ prâyachchhatâṃ || ayam êvârtthaḥ Karṇâṭa-bhâshayâ prakaṭîkriyatê || svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja para-mêśvara Dvârâvatî-pura-varâdhîśvara Yâdava-kuḷâmbara-dyumaṇi sarbajña-chûḍâmaṇi malerâja-râja malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûran êkâṅga-vîra S'anivâra-siddhi giri-durga-malla chalad-aṅka-Râma vairibha-kaṇṭhîrava Makara-râjya-nirmûlana Pâṇḍya-râjya-diśâ-paṭṭa Chôḷa-râjya-pratishṭhâchârya niśśaṅka-pratâpa chakravartti Hoysaḷa-śrî-vîra-Sômêśvara-Dêv-arasaru || maṇḍaḷika-manneya-jûbu-Bôgaiya-Daṇṇâyakarigevuṃ avara tamma Murâri-Mallayya-Daṇ-ṇâyakarigevuṃ parama-prêmadind agrahârava mâḍuvant âgi tanna haḷḷigaḷu gûḍidda Kabbuhu-nâḍa

Teṅginakaṭṭavanu dhârâ-pûrbakaṃ mâḍi koṭṭaru â-Bôgaiyya-Mallaiyya-daṇṇâyakaru Saka-varsha sâvirada-nûr-aivatt-ombhatteneya Durmukhi-saṃvatsarada Vaiśâkha-bahuḷa-amâvâse-Maṅgaḷavârad andu Sêtuvina śrî-Râmanâtha-dêvara sannidhiyalu nânâ-gôtrar appa brâhmaṇôttamarige Kabbuhu-nâḍa Teṅginakaṭṭada modalu gadyâṇav ippatt-eṇṭu paṇav êḷu | â-vaṭṭa paṇav âru hâga vondu bêle vondu | sâdu gadyâṇa vondu paṇav eraḍu hâga mûru | paṇav eraḍara sêse-mânyav ellaha gadyâṇav eraḍu paṇav êḷu hâgav eraḍu bêle vondu | .. .. mâra gadyâṇa vondu paṇaṃ mûru hâgaṃ mûru | nibandha-gadyâṇa vondu paṇav eraḍu hâga mûru | śrî-karaṇaṃ paṇaṃ vombhattu hâgaṃ mûru suṅka-gadyâṇav aidu paṇa vondu | pannâya-paṇav eṇṭu hâgav eraḍu | aḍike pakka .. .. .. gadyâṇav eṇṭu | paṇagaṭṭaru vondu | gadyâṇaṃ nâlku paṇa nâlku | kaṇḍike paṇav eraḍu | vîra-sêse-gadyâṇa nâlku paṇav ombhattu hâgav eraḍu bêle vondu | âneya-sêsê gadyâṇaṃ hattu paṇav ombhattu hâga vondu | soḍara-gadyâṇav eraḍu | .. .. .. gadyâṇa nâlku paṇaṃ vondu | .. .. paṇaṃ nâlku hâgav ondu | .. ku paṇa vondu hâga vondu | kudureya sêse gadyâṇaṃ hadinâlku paṇaṃ nâlku hâga vondu bêle vondu | kumâra-mâlike paṇav âru hâga vondu | bêle vondu | .. .. vîravaṇa-paṇa mûru hâga vondu .. .. paṇaṃ vondu | kaṇa-salige yippattaidu | koḷagav aidu baḷḷav eraḍakkaṃ gadyâṇav êḷu hâga mûru | bhatta salige mûru | koḷaga mûru baḷḷav eraḍakkaṃ gadyâṇa vondu hâga mûru baḷḷa salige mûru koḷaga mûru baḷḷa mûrakkaṃ gadyâṇa vondu hâga mûru biṭṭiya bhaṇḍiya gadyâṇa vondu paṇav aidu hâga .. .. pottara-paṇam mûru | khâṇada pottara gadyâṇa vondu paṇav eraḍu hâgav eraḍu .. .. .. samasta .. .. gadyâṇaṃ 100 nu kaṭṭuguttage-piṇḍâdânav âgi yendindiṅgenû aramanege tettu bantâgi prasiddha-sîmâ-samanvitav appa tanna êkâdaśa-palli-sahita â-Teṅginakaṭṭavanu ashṭa-bhôga-têjas-svâmya-nidhi-nikshêpa-sahita dhârâ-pûrvakav âgi koṭṭaru ||

â-nânâ-yuga-kalpam â-ravi-ratha-prasthânam â-vâridhi-
prasphûrjjaj-jala-bhâram â-nada-nadî-śrôtas-sahasra-dyuti |
â-pṛithvî-taḷam â-nabhô-gaṇam ayaṃ Sômêśvara-kshmâpatêr
dharmas su-sthiratâm upaitu nitarâm â-Sêtu châ-Mêru cha ||

(*usual final verses*) Hariḥ śubhaṃ maṅgaḷa-mahâ-śrîḥ śrîḥ śrî-vîra-Sômêśvara-Dêvasya ||

64

At Santê-Bâchahaḷḷi (Santê-Bâchahaḷḷi hobli), on a stone in front of the Nârâyaṇa temple.

Svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśa 1425 sanda Rudhirôdgâri-saṃvatsarada Mârgaśara-ba 10 yalu śrîmatu Gôpâḷara .. .. varu Narasaṇṇa-Nâyakaru astamânav âdâga avarige dharmav âgal endu tamma nâya .. .. nake saluva Bâchahaḷḷiya sîmeya .. .. yarahaḷiya vṛittige saluva Bikasamudra-grâmavanu Bâchahaḷiya Vîranârâyaṇa-dêvarige nandâ-dîvige mosar-ôgarada-nayivêdya nitya-sêve naḍiyabêk endu Gôpâḷara .. .. viḍidu .. .. hiriya-gereya .. .. .. sanavanu.. .. .. .. mâḍidaru (*usual imprecatory phrases*)

65

At the same village, on a stone in front of the Vîrabhadra temple.

Svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśa 1475 Pramâdîcha-saṃvatsarada Âshâḍha-śu 10 Budhavâradalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Sadâśiva-Râya-mahârâyaru pṛithvî-râjyaṃ gayiuta iral âgi śrîman-mahâ-maṇḍalêśvara apratimalla.. bolu sarva Râjaya-Dêva-Chôḷa-mahâ-arsugaḷa kâryake kartar âda Raṅgapayyanavarû Bâchiyahaḷiya Vîrabhadra-dêvara stânika Honnahalige Liṅgaṇṇage koṭṭa kâṇâchiya bhûmiya sâdana | Kesavinakaṭṭe-grâ 1 Halagahaḷiya-grâ 1 ubhayaṃ grâ 2 hâḷ âgi iral âgi â-grâmavanû rûpu-mâḍikoṇḍu Lôkanahaḷi-kere-keḷage bîja khaṃ .. gaddeyanu sarvamânyâ-Bâchihaḷi-staḷadalli saluva gade-hola-tôṭa-mane-haḷigaḷu iv ella sarvamânya yivake aramanege teruva terige sarvamânyâ sâluge yi-kal iṭṭa modalu naḍava nayivêdya eraḍu âva .. ..

Chenna-Râjayyage puṇyav âgabêk endu madhyânadalli vondu-avasara-naivêdyava mâḍikoṇḍu haḷḷigaḷû gade-hola-mane-tôṭa-yidiralli banda hoanu . . . . . . naivêdya parva titi mâḍikoṇḍu puṇyadali dêvatâ-sêveya mâḍutiri endu koṭṭa sâsanâ ı

66

At Nâyakanahaḷḷi (same hobli), on a vîrakal on the ridge of Patel Dêvê-Gauḍa's field.

Guḷeya-Nâyakana âḷu Kuruḷeya-Nâyakana maga Machana-Siṅga Kaṭṭakada bavaradali bida âtana tamma Chikka-Chauḍiya maga Macheya mâḍisida kalu

67

At Mâḷagûru (same hobli), on a stone in the village châvaḍi.

S'rî śubham astu ı

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ı
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ‖
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ı
Hêmâdri-sikharâ yatra dhâtrî chhatra-śriyaṃ dadhau ‖
Agajânana-padmârkaṃ gajânanam ahar-niśaṃ ı
anêkadaṃ taṃ bhaktânâm Êkadantam upâsmahê ‖

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1585 sandu vartamânav âda Sôbhakṛit-saṃvatsarada Âshâḍha-śudda 12 Sômavâra-puṇya-kâladalli ubhaya-Kâvêrî-madhyav âda S'rîraṅgapaṭṭaṇav emba Gautama-kshêtradalli Raṅganâtha-svâmiya charaṇâravinda-sannidhiyalli śrîmad-râjâdhirâja râja-paramêśvara râja-śrî vîra-pratâpa birud-ent-embara-gaṇḍa dharaṇî-varâha-biruda nânâ-varṇa-makuṭa maṇḍalikara-gaṇḍa Dêva-Râja-Vaḍeyara kumâra Dêva-Râja-mahîpâlakaru S'rîraṅgapaṭṭaṇa-siṃhâsanâdhîśvarar âgi sukhadiṃ pṛithvî-râjyaṃ gaiyyutta tâû mâḍidantha Mâḷagûrige prati-nâmadhêyav âda Dêvarâjapurav emba agrahârada śilâ-śâsanada kramav entendare î-dinadallû Âtrêya-gôtrada Âśvalâyana-sûtrada Ṛik-śâkheya Maisûra Châma-Râja-Vaḍeyara pautrar âda Dêva-Râja-Vaḍeyara putrar âda Dêva-Râja-mahîpâlakaru tâû tamage vikramârjitav âgi banda Hoysala-nâḍa Nâgamaṅgalada hôbaḷiya paḍuva-nâḍa Bâchahaḷḷi-staḷakke salluva Mâḷagûra-grâma Koḍagehaḷḷiya-grâma Hubbanahalliya-grâma Mâchinâyakanahaḷḷiya-grâma Gubihaḷiya-grâma Lôkanahaḷiya-kere î-Nâgamaṅgalada hôbaḷiya Koppada staḷadalli Gûḷûru-grâma Nambinâyakanahaḷiya-grâma Baḷḷikereya-grâma antu upagrâma êḷu kere vandu ubhayaṃ Mâḷagûru saha grâma yeṇṭu kere vandunu 50 aivattu-vṛittige parichchhêdavaṃ mâḍi Dêvarâjapurav endu abhidhânavaṃ mâḍi nânâ-gôtrada nânâ-sûtrada nânâ-śâkhegaḷ âda sakala-vidyâ-pârîṇar âda pâtrabhûtar âda brâhmaṇôttamarige yî-dinadallu nâû mâḍida laksha-hômakke takka dânamuntâda anna-dânânantaradalli sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi namage Lakshmî-Nârâyaṇanu su-prasannan âgali yandu namma pitrâdi-samasta-pitṛigaḷigû akshaya-puṇya-lôka-prâptiy âgali yandu Krishṇârpaṇa-buddhiyinda sarvamânyav âgi dhâre[ya]n eradu koṭṭev âgi yillinda munde yî-grâmagaḷanu nîvu nimma putra-pautra-pâramparey âgi sarvamânyav âgi â-chandrârka-sthâyigaḷ âgi sukhadiṃ anubhavisikoṇḍu baruviri yî-grâmagaḷa chatus-sîmeya vaḷaguḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇa-âgâmi-siddha-sâdhyaṅgal emba ashṭa-bhôga-têjas-svâmyavu nimage saluvadu î-grâmagaḷu nîvu mâḍuva âdhi-kraya-dâna-parivartanagal emba vyavahâra-chatushṭayakku saluvadu yandu koṭṭa Mâḷagûrige prati-nâmadhêyav âda Dêvarâjapurav emba agrahârada śilâ-śâsana ı śrî śrî śrî (*usual final verses*)

68

At the same village, on a stone south of the Îśvara temple, below the tank.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ı
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ‖

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara Dvârâvatî-pura-varâdhîśvara Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparoḷ gaṇḍâdy-anêka-nâmâvaḷî-samâḷaṅkṛitar appa śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷakâḍu-goṇḍa bhuja-bala Vîra-Gaṅga-Vishṇuvarddhana Hoysaḷa-Dêvara vijaya-râjyam uttarôttara-pravardhamânam â-chandrârka-târam-bara saluttam ire śrî-Vishṇuvarddhana-bhûpâḷara Hoysaḷa-Dêvara vîra-lakshmy-aṅganeyar appa śrîmatu piriy-arasi paṭṭa-mahâdêvi S'ântala-Dêviyara mayduna śrîmatu Balleya-Nâyaka Mâḷigeyan âḷuttum irppa kâladoḷu || Saka-varsha śâsirada mûvattenṭaneya Hêmaḷamba-samvatsarada Kârtika-suddha-pañchamî-Sani-Rôhiṇiyoḷu dêvara pratishṭe mâḍisidar Hoysaḷâchâri || svasti samasta-praśasti-sahitar appa śrîman-Maya-Viśvakarma-Tôṭakâchâryar appa hasta-kusaḷateyoḷu hêma-karmma-lôha-karmma-śilâ-karmma-ratna-karma-kâshṭha-karmma-chitra-karmma-patra-karma-pratimâ-lakshaṇa-samasta-hasta-kuśaḷatey-uḷḷa Visvakarma-nirmitam appa Gavaṟâchâryan âtana putra kulôdbhavan appa Hoysaḷâchâryan âtana putram bahu-kuḷânvaya gôtra . . . tran appa Sûrâchâryyanavara piriy-amma Kâḷḷabôja Mâṇikâchâri mattu Sûrôjanam kiṟiy-aiyagaḷu Jayagoṇḍâchâri Siruvagundada Mariyânegaḷu Kêtôja-mahâchâri Nakharâchâri Maḷḷôja antu kulânvaya kottaḷi-sahita mâḍisida dharmma-purôvṛiddhi yent endaḍe | Kabbahu-sâsirada Mâḷigey âda Karmmaṭêśvara-dêvargge Ballaya-Nâyakanu paḍeyum Gâvuṇḍûr-ayvatt-okalum koṭa sâsanam ent endaḍe | ûr umba hiriya-keṟeya kibba pul Attigâla gadde koḷaga mûvattu â-hiriya-keṟeya haḍuvaṇa kôḍiyaḷ areya kayi beddal koḷaga hattu Karmmaṭêśvara-dêvara muntaṇa-keṟey añcha-kelada tôṭada maṇṇu haḷḷada garddeyum dêvarige nandâ-dîvigege okkalalu varshakke hâga kañchagâṟa kuḷadalli etti tandu dêva-kârya geyyada tammaḍi pañcha mahâ-pâtaka (*usual final phrases and verse*)

69

At Sindhaghaṭṭa (same hobli), on a beam stone of the bhuvanêśvarî in front of the main-entrance of the Lakshmî-Nârâyaṇa temple.

Svasti samasta-praśasti-sahitam śrîmat-pratâpa-chakravartti śrî-Vîra-Ballâḷa-Dêv-arasaru Dôra-samudradalu sukha-râjyam geyyuttam ire Vikâri-samvatsara-Âśvîja-ba 5 Sô śrîmad-anâdiy-agra-hâram Saṅgamêśvarapurav âda Sindhaghaṭṭada śrîmad-aśêsha-mahâjanaṅgaḷu Gaṇḍaniya Dêva-raṇṇaṅgaḷa makkaḷu Mâdaṇṇaṅgaḷigeû Sêni-Bommaṇṇaṅgeû koṭṭa śâsanada kramav entendaḍe Saṅgamêśvarapuṟav âda Sindhaghaṭṭada Lakshumî-Nâraṇa-dêvara sthânavanû â-dêvarig uḷa paṇḍita-bahu eraḍu-vṛittiyanû â-eraḍu-vṛitti saraha . . hiridira-gade-bedalu-kaḷa-mane-modal-âda samasta-âgâmy-âdi-sahita samasta-bhû-prâpti-uḷḷa â-eraḍu-vṛittigeû ubhaya-sampratipannav aha tat-kâlôchita-kraya-drabya varâha ga 45 nû â-mahâjanaṅgaḷu â-Mâdaṇṇa-Bommaṇṇaṅgaḷa kaiyyalu sâkalyênav âgi kaḷadukoṇḍu â-akhaṇḍitav aha dêvara yaraḍu-vṛittinu akshîṇa-âgâmi-ashṭa-bhôga-têjas-svâmya-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhya-samasta . . . â-mahâjanaṅgaḷu . . . . . sâkalyênav âgi kaḷadukoṇḍu kraya-lakshaṇa-lakshita-kraya-dânav âgi â-chandrârka-sthâyiy âgi makkaḷu-makkaḷu-periyantara dhârâ-pûrbbakam mâḍi koṭṭa kraya-śâsana (11 *lines following contain the names of vṛittidars, &c.*)

70

At the same village, on stones over the bhuvanêśvarî in front of the main entrance of the Saṅgamêśvara temple.

Svasti samasta-praśasti-sahitam | śrîmatu pratâpa-chakravartti bhuja-baḷa Hoyisaṇa-śrî-Vîra-Ballâḷa-Dêv-arasaru Dôrasamudrada nelavîḍinoḷu râjyam geyyuttam ire | Vikṛiti-samvatsarada Jêshṭha-śu 10 Sô śrîmad-anâdiy-agrahâram Saṅgamêśvarapurav âda Sindaghaṭṭadalliya mahâjanaṅgaḷu Bijjaḷêśvara-purav âda Mâchanakaṭṭada sthâna-patigaḷum appa hiriya-bhaṇḍârada Meṇḍiḍa Chikka-Malle-Nâyakana maga Râûḷa-Maleya-Nâyakaṅge koṭa syâsanada kramav entendaḍe Saṅgamêśvarapurav âda Sinda-ghaṭṭadallu â-Saṅgamêśvara-dêvara Jannêśvara-dêvara sthânavanû â-dêvara akhaṇḍitav aha eraḍu-vṛittiyanu tat-kâlôchita-kraya-dravya varâha ga 85 nû â-mahâjanaṅgaḷu â-Male-Nâyakana kaiyallu

prachaṇḍan êkâṅga-vîran asahâya-śûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma nissaṅka-pratâpa chakravartti Hoysaḷa-Vîra-Nârasiṃha-Dêvaru Dôrasamudrada nelevîḍinali sukha-saṅkathâ-vinôdadiṃ prithvî-râjyaṃ geyuttaṃ yire ‖ tat-pâda-padmôpajîvi S'iva-pâda-sêkharanuṃ Saṅkara-vara-Kaḷaleya-kuḷa-tilakar appa Mâra-Goṇḍana putra . . . . . . gôtra-chintâmaṇi nereyade gaṇḍaṃ piridu kâyid-uṛade horage haḷḷiyara gaṇḍaṃ moneya-cheṇḍikâṛam chalakke baludaḍe vîra-kaipiṅg eshavene guḍḍaṃ raṇa-raṅga-dhîra tamm aya Kahi-Goṇḍa Karaka-Gauḍḍa Bhuva-Gauḍḍa Gauḍa-Goḍḍa Râya-Gauḍḍa Murâri . . . . Gauḍḍa-Gauḍage parôksha-bageyaṃ mâḍida kallav ad entene (*rest illegible*)

78

At Nâgarakaṭṭe (same hobli), on a stone in front of the Mallêśvara temple, below the tank.

Namas tuṅga-śiraś-cuhmbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ‖

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi malaparoḷu gaṇḍan uddaṇḍa-malla-Kalikâ-giri-vajra-daṇḍa Talekâḍu-Koṅgu-Naṅgali-Uchchaṅgi-Hânuṅgalu-koṇḍa bhuja-bala Vîra-Gaṅga Vishṇuvarddhana-Dêvan âtana parâkramaṃ Yadu-modalâda anêka-râja-santânakadiṃ baḷika । Yadu-kula . . . . paḍiyisipadu . . . . ayâdityaṃ ‖ âtana tanaya sakaḷa . . . . . y avanig êka-sitâtapatram âge purâtana-śrî . . . . dêva . . . . negaḷda Êchala-Dêvigam êka-tanûbhava Ôsaḷa śri-Vishṇuvarddhana tâ vikrama-nidhigaḷa . . . . Udayâdityaṃ ‖

neueyal Pottubbeya nuḍid . . . mata-saṃsiddhi-sad-bhaktiyindaṃ ।
manam old ârâdhiṣalk asakṛit . . . . vanev eddu . . . gamman î- ।
Vishṇuv î-niśâkararv â-Naḷa-Nahusharoḷ anyûnan âdaṃ jagat-pâ- ।
vana-satya-tyâga-śauchâcharaṇa-pariṇataṃ vîra-Vishṇu-kshitîśaṃ ‖
niravadya-kshatra-dharmâ . . . . mahâ-kshatriya . . lôkadoḷ nâ- ।
lvare munna śrî . . . . râja . . . . ।
. . . . ।
dhara sâdṛiśyakk . . daṃ Yadu-kuḷa-tiḷakaṃ vîra-Vishṇu-kshitîśaṃ ‖

Adiyaman-âdi . . . . sutuṃ Narasiṃ . vaṃman âdi-dêvane . . . . giriya kaluturi . . . . . . vina-tâṅga tâ negaḷda Koṅguraṃ sikshisi . . udu sadidaṃ Yadu-tiḷakaṅge Vishṇu-dhariṇîpatige edarâr kshitiyoḷ ‖

va ‖ Adiyaman ânada . . . . achaḷa-têja . . . . vajra-dhara . . . . kaḷa-kuḷa-mahita . . . . Virâṭapuram âduṃ apaj . . duṃ samasta-maṇḍaḷikara sarvvâgaman eḍadu-koṇḍu samasta-bhûmiya pratipâḷisutt irppa vîra-Vishṇuvarddhana-bhûpâḷanuṃ Baṅkâpurada-bîḍinalu râjyaṃ geyyut irppâgaḷu . . . . valli aññâ . . da kurava . . niṭura-sênâpatike Dhâḷta-Nâyakaṃ biṭṭa . . . . tu salkege gaḍe kâḍakki mûvattu koḷaga mahâ-dêvarige . . . biṭṭudap î-nelan Upêndranu uḷ-danaka salavudu int inisa keḍava Gaṅgeya taḍiyoḷu kapileyaṃ konda brahmatti hôda । Nâgarakaṭṭa । . . . . nisa . eyuṃ mâḍisida Mallappayyana maga Mahâdêva . . . . gagaḍe Nâgâchâri intiya akkasâle kammâra Kadiṭṭaya Nâthâchâri ‖

79

*At the same village, on copper plates in possession of Tammayya, Jôḍidâr of Doḍḍa-Sômanahaḷḷi.**

S'ubham astu ।

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ‖

*From the copy supplied by the Jôḍidâr.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshambulu *1465 chellu parivarttamânânaku Virôdhikritu-saṃvatsaramu Phâlguṇa-śu 12 nâḍu śrîmad-râjâdhirâja râja-paramêśvara vîra-pratâpa mahârâjaya Râma-Dêva-Râya-ayyaṅgâru Penugoṇḍa-ratna-siṃhâsanârûḍhalai prithvi-sâmrâjyaṃ chêyuch uṇḍugânu râja-śrî-Krishṇa-Râya-aiyavâru mâku amarânuku pâliñchinâ Hôsala-nâḍu Nâgamaṅgaḷa-staḷânâ | śrîmad-râjâdhirâja Vishṇuvarddhana-gôtra-pavitrulaina Râṇâ-Pedda-Jagadêva-Râyaneṅgâri pautrulaina Aṅkuśa-Râyaneṅgâri putralaina Yimmaḍi-Aṅkuśa-Râyaneṅgâru vrâyiñchi ichina bhû-dâna-dharma-śâsana-kramam eṭḷananu mahârâyal-ayavâru mâku amarânuku pâliñchina Hôsala-nâḍulô Nâga-maṅgaḷa-staḷânaku challê Bâchêpalli-staḷaṃ Pedda-Sômanapalya-grâmânuku pratinâmadhêyam aina Aṅkuśarâyapuramu agrahâraṃ gaṇa-saṅkhyâ-vṛittulu 10 llû parichchhêdaṃ chêsi nânâ-gôtra-pavitrul-aina nânâ-śâkhâdhyâyulaina Bôddhâyana Ahôbaḷa-Bhaṭṭaluvâru janaṃ 1 Kêśava-Bhaṭḷavâru janaṃ 1 Yallâri-Bhaṭḷavâru janaṃ 1 Saṅkara-Nâraṇa-Bhaṭḷavâru janaṃ 1 Veṅkaṭapati-Bhaṭḷu janaṃ 1 Timma-ppa-S'âstrulu janaṃ 1 Nâraśi-Bhaṭḷu janaṃ 1 Krishṇam-Bhaṭḷu janaṃ 1 Tirumalâchârrulavâru janaṃ 1 Râmâ-Bhaṭḷu janaṃ 1 yî padi-manushi-brâhmaṇulaku sa-hiraṇyôdaka-dâna-dhârâ-pûrvakaṅgâ dhâra pôsi yistimi ganukâ śrîmad-râjâdhirâja Vishṇuvarddhana-gôtra-pavitrulaina Râṇâ-Pedda-Jagadêva-Râya-neṅgâri pautrulaina Aṅkuśa-Râyaṅgâri putrulaina Yimmaḍi-Aṅkuśa-Râyaneṅgârllû yî-agrahâra-chatus-sîmalôgâ kala beddalu-maḍi sahâ mîku sa-hiraṇyôdaka-dâna-dhârâ-pûrvakaṅgâ Kêśava-Perumâḷu-sannidhinuṇḍu mâku śrî-mâ-ammavâri-puṇya-puṇyadivasamandu dhâra pôsi yistimi yî-agrahâra-chatus-śîmalôga jala-taru-pâshâṇa-akshîṇi-âgâmi-nidhi-nikshêpa-siddha-sâdhyambulu aneṭi ashṭa-bhôga-têjas-svâmyambulu mîku chellunu mundara mîru chêsê âdhi-kraya-dâna-parivartanal aneṭi vyavahâra-chatu-shṭayânuku yôgyamugâ vunnaṭṭugânu nânâ-gôtra-pavitrulaina nânâ-śâkhâdhyâyulaina brâhmalaku râjâ-dhirâja Vishṇuvarddhana-gôtra-pavitrulaina Râṇâ-Pedda-Jagadêva-Râyaneṅgâri pautrulaina Aṅkuśa-Râyaneṅgâri putrulaina Yimmaḍi-Aṅkuśa-Râyaneṅgârllû Pedda-Sômanapaḷya-grâmânaku pratinâma-dhêyam aina Aṅkuśarâyapuramu aneṭi agrahâramu mîru putra-pautra-pâramparyaṅgâ â-chandrârka-sthâyulugâ sukhâna anubhaviñchukoni rammani vrâyiñchi ichchina bhû-dâna-dharma-śâsanaṃ | śrî śrî śrî (*usual final verses*)

> yâvad-aṅguḷa-mâtrâṇi brahma-kshatra-kṛitâni vai |
> tâvad-varsha-sahasrâṇi sa-kulaṃ narakaṃ vrajêt ||

80

At the same village, on a stone.†

S'ubham astu |

> namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
> trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushambuḷu 1495 chalupaḍi vartamânânuku S'rîmukha-saṃvatsarada Phâlguṇa-śu 12 nâḍu śrîmad-râjâdhirâja râja-paramêśvara vîra-pratâpa mahârâja Râma-Dêva-Râyal-aiyaṅgâru Penugoṇḍa-ratna-siṃhâsanârûḍhulai prithvî-sâmrâjyaṃ chêyuchunn uṇḍagânu râja-śrî-Krishṇa-Râya-aiyavâru mâku amarânuku pâliñchinâ Hoysaḷa-nâḍu *(from here to the end corresponds with the foregoing with occasional transposition of words)*

*S'aka 1465 · S'ôbhakṛit ; Virôdhikṛit = 1473. | †From the copy supplied by Narasappayya, Jôdidâr of Doḍḍa-Sômanahaḷḷi.

478 = 1561

NÂGAMAṄGALA TALUQ.

1

In Nâgamaṅgala, on a wall near the garbha-guḍi of the Saumya-Kêśava temple.

Khara-saṃvatsara-Âshâḍha-su 10 Bri || svasti samasta-bhuvanâśrayaṃ śrî-prithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Dvârâvatî-pura-varâdhîśvara Yâdava-kuḷâmbara-dyumaṇi sarvvajña-chûḍâmaṇi malerâja-râja maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa êkâṅga-vîra asahâya-sûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma vairibha-kaṇṭhîrava śrîmat-pratâpa-chakravartti Vishṇuvarddhana Hoyisaḷa śrî-Vîra-Ballâḷu-Dêv-arasaru râjadhâni-Dôrasamudradoḷage sukha-saṅkathâ-lîlâ-vinôdadiṃ râjyam geyutaṃ śrîmad-anâdi-agrahâra śrî-Vîra-Ballâḷu-chaturvêdi-bhaṭa-ratnâkarav âda Nâgamaṅgalada śrî-Chenna-Kêśava-dêvara dêva-dâna Halatti vittiya vaḷeya sasana (14 *lines following contain details of boundaries*)

2

At the same temple, on a stone near the main entrance.

S'rî śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-saka-varusha 1466 sanda vartamânav âda S'ôbha-kritu-saṃvatsarada Mâgha-śu 5 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Sadâśiva-mahârâyaru prithvî-râjyaṃ geyut iralu | sâmanta-Chenna ... Timapa-Nâyakaru Kadapa-Nâyakaru Tipaṇa-Nâyakaru namage tamma svâmiya nirûpadali ... agrahâra dêva-dêvasthâna pura-varga dâna .... paripâḷisu ..... yishṭ nû âtanige .... ananta-aiśvaryav ahudu .... nâḍavarugaḷa ..... tamma .... Bâgûrali . ... heralige .... endu mâḍade .... śâsana (*usual final verses*)

3

In Nâgamaṅgala, on a stone in the enclosure of the Bhuvanêśvarî temple.

....
.. .. Kêśavâya S'ivâya cha ||
.... |
.... |
... diśâ-chakraman ottikoṇḍu Tala .... |
.... Yadu-vaṃśa-varddhanakaraṃ śrî-Vishṇu-bhûpâḷakaṃ ||

.... jaya-lakshmî .... svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaranuṃ Dvârâvatî-pura-varêśvaranuṃ Yadu-kuḷa-kaḷasa-nṛipa-dharmma-harmmya .... aprati-hata-pratâpa vidita-vijayârambhanuṃ Vâsantikâ-dêvî-labdha-vara-pra .... śrîman-Mukunda-pâdâra-vinda-vandana-vinôdanuṃ akshuṇṇa-lakshmî-lakshita-vakshaḥ-pradêśanuṃ pratidinôpachîyamâna-puṇya-pravêśanuṃ | vinamad-ahita-bhaya-chakita-mukha-bimba-sphaṭika-pâda-pîṭha-vinyasta ...... âḷiṃ mann-irivanuṃ śauryamaṃ mereyan enisida śrîmad-Vishṇuvarddhana-Dêvara pâdârâdhane-yind agaṇya-kâruṇya-bhûmiy enisi ||

Pallava-kuḷa .... | lalliya Siriy âdaḷ oppe Vishṇuge tâṃ sad- |
vallabhe Bammala-Dêviye | pallavisalu râjya-valli viśvambhareyoḷ ||
kundade siriy enduṃ tann- | andaman îkshisuva ratna-darppaṇam ene chel- |
v-ondida Bammala-Dêviyo- | ḷ endum S'rî-rûpam esevud ond achchariyê ||

*Châvuṇḍabb-arasigam urvvîdhara- | Gôvinda . . . . sakaḷôr- |
vvî . . Vishṇugaṃ Bammala- | Dêviye tâṃ paṭṭad arasiy ane negaḷd irddaḷ ||

svasti samasta-maṇḍaḷê . . . . dâyakara- . . ndra-lakshaṇâbhirâmeyuṃ | vîra-vitaraṇa-viḷâsâvâsa-Vishṇu . . . . | Pârvvatî-charaṇa-nakha-kiraṇa-chandana-charvvita-lalâṭa . . . . pala-vidita-saubhâgya-vallarî-palla . . . . . . râjya-paṭṭa-lakshita . . . . kaḷâpa-masṛiṇa . . . . jagad-vijaya . . . . gra-mahishî- . . . . śaṅkhôddaṇḍa . . . . stôma . . . . lâvaṇya-subhâgya-sampûjiteyu . . . . ahita . . . . chita-padâmbujâteyuṃ | ati-vimaḷa . . . . dyô-pârijâta . . . . mayâñchita-sad-arttha-vachana-châturya-hṛita-bhuja-baḷa-Vîra-Gaṅga-Vishṇu-varddhana . . . . kîrtti-sampatti-sampâdita-Gaṅgâ-taraṅgeyuṃ | Yadu-Râja-râjahaṃsâ-nandakara-lâvaṇya-sindhuvuṃ sakaḷa-samaya-bandhuvum enisida śrîmat-piriy-arasi paṭṭa-mahâdêvi . . . . . . Vishṇuvarddhana-Dêvara kâruṇyadiṃ Kalkaṇi-nâḍ-oḷagaṇa Nâgamaṅgaladalu S'aṅkara-Nârâyaṇa-dêvara dêgulamaṃ Bammala-Dêviyaru jîrṇṇôddhâraṃ mâḍisi S'aka-varsha sâsirada ayvattêḷaneya Ânanda-saṃvatsarad uttarâyaṇa-saṅkramaṇad andu Arikanakaṭṭamaṃ dêvara snâna-nivêdyaṃ modal-âda bhôgakke takkant âgi â-chandrârkka-târam-baraṃ salvant âgi śrîmat-samasta-guṇa-sampannar appa S'ûryyâbharaṇa-Paṇḍitargge sarvva-namasyam âgi dhârâ-pûrvvakaṃ u âḍi koṭṭaru sîmântara mûḍalu Hosavaḷḷiya kere-nîru yêta-gaddege salgu teṅkalu Hûliguṇḍiyoḷag âgi ko . . mâṇikada baḍagaṇa kôḍiya beddale Arikanakaṭṭakke Yemmegereya baḍagaṇa kôḍi haḍuvala Kaggallar . raḍu baḍagalu Mattiya-kereyoḷag âgi alliya sîmântara | alliya mûvara Bâchi-Gâvuṇḍaṅge koḍaṅge gadde salage yeraḍu beddale nûra kamma || Nâgamaṅgalada hiriya-kereyalu dêvarige gadde salage mûru (*usual final verse and phrases*) . . Bâchigaṭṭavuṃ koḍaṅge ||

(*back 6 lines illegible*) harsha-puḷaka-santânanuṃ ripu-vijaya-vidita-vividha-ratna-khachita-karṇa-kuṇḍala-prabhâ-maṇḍaḷa-sthagita-gaṇḍa-maṇḍaḷanuṃ anûna-vibhavâlôkanâgamanôtkaṇṭhitÂkhaṇḍaḷa-nuṃ vikaṭa-vaksha-sthaḷa-virâjamâna-vipuḷa-vimaḷa-muktâphaḷa-vikîrṇṇa-kânti-danturita-kêyûra-kirtti-mukhanuṃ mṛidu-madhura . . . miḷita-manda-smita-sudhâ-rasa-syandi-vadana-vidhu-bimba-prasâda-sakhanuṃ . . . . vijayârûḍha-vikramâtikarkkaśa-bhuja-yuga . . . . bhujâṭaṭôtkaṇṭha-vijaya-lakshmî-dṛiḍhîkaraṇa-nihita-khaḍga-nigaḷanuṃ | sêvâgamana-samaya-sa-mada-kâminî-kadamba-chaḷana-chaḷa-siñjinî-sañjâta-mañju-nâdôdbuddha-kusuma-baḷi-śabaḷa-madhukara-nikara-jhaṅkâra-mu-kharitâsthâna-raṅganuṃ . . . . vihâra-saphaḷa-śastra-nandanâbhirâmanuṃ . . . . śaraṇâ-gata-kubhṛit-kuḷa-niyukta-kshêmanuṃ saṅgîta-prasaṅga-bhaṅgi-saṅgata-chatura-Bharatanuṃ | tarkka-vidyâ-viśârada-vichâra-niratanuṃ śabda-vidyâ-samagra-lakshaṇa-su-śikshanuṃ vividha-vidyâ-parîkshâ-dakshanuṃ sakaḷa-purâṇa-puñjitârtha-ratna-kôśanuṃ purushârtha-sârttha-mûla-satya-maṇi-bhûshaṇa-nuṃ | kavitva-tatva-niśita-buddhiyuṃ | avandhya-mantra-siddhiyum | lôkâlôkana-śrîkarâkâranuṃ | Kâmbhôja-vâji-râji-sañcharaṇa-taraḷa-dharaṇi-vaḷayan enisida śrîmad-Vishṇuvarddhana-Dêvaru sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttav irddaru maṅgaḷam ahâ śrî śrî

4

In Nâgamaṅgala, to the right of the doorway of the navaraṅga-maṇṭapa in the Vîrabhadra temple.

S'rî |
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varusha 1433 neya Prajô[t]pati-saṃvatsarada Jêshṭha-śu 1 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Kṛishṇa-Dêva-mahârâyarû pṛithvî-râjyaṃ geyivut iralu avara-aramaneya bêhârigaḷu Gummaḷâpurada Akkana-Chenni-Seṭṭiyara makkaḷu Honni-Seṭṭiyarû śrîmad-anâdi-agrahâra śri-Vîra-Balâḷa-chaturvêda-bhaṭṭa-ratnâkarav âda Nâgamaṅgalada śrî-Vîrabhadra-dêvara raṅga-maṇṭapa-mundaṇa gandhagôḍi-maṇṭapada sêveyanû mâḍi Vîrabhadra-dêvara śrî-pâdakke samarppistaru baḷadâta Vîrâchâri śrî

*So in the original.

5

To the left of the same door.

S'rî Saumya-saṃvatsarada Âśvija-su 12 Bu Bhaṭṭa-ratnâkarav âda Nâgamaṅgalada śrîmad-aśêsha-mahâjanaṅgaḷu yî-vûra Vîrabhadra-dêvarige koṭṭa śâsanada kramam entendaḍe â-Vîrabhadra-dêvara sthânake varushamprati teruta baha modala pa 5 num teruvanu vuḷida aḷi-baḷi-yalla Vîrabhadra-dêvarige selav âgi dhârâ-pûrvakaṃ mâḍi biṭṭa śâsana yint appudake â-mahâjanaṅgaḷa voppa śaṅkha-chakra yî-mahâjanaṅgaḷa niyôgadiṃ barada sênabôva S'rîraṅga-Dêvana maga Kâvaṇṇanu ‖ Bâldaḷi-Seṭṭiya maga Bôki-Seṭṭiya darmma.

7

*Copper inscription in possession of Hullekere Narasiṃhayya.**

S'ubham astu ‖

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ‖
namas tuṅga-śiraś chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ‖

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1684 sanda vartamânav âda Chitrabhânu-nâma-saṃvatsarada Âshâḍha-ba 7 llu śrimad-râjâdhirâja râja-paramêśvara prauḍha-pratâpâpratima-vîra-narapati Mahîsûra śrî-Kṛishṇa-Râja-Vaḍeyar-ayyanavaru । Veṅkaṭa-Bhaṭṭa Kṛishṇa-Bhaṭṭa Râmâ-Bhaṭṭa Veṅkaṭaramaṇa-Bhaṭṭanige sahâ barasi-koṭṭa kraya-bhû-dâna-tâmbra-śâsanada kramav entendare Paṭṭaṇada hôbaḷi-sîme vichârada châvaḍi vaḷitada Beḷḷûru-sthaḷada Cheṭṭênahaḷḷi-grâma 1 kaṭṭe 1 sahâ vichârada châvaḍi śânabhâga Veṅkaṭa-Ramaṇayyana lekkha-prakâra Pramâthi-saṃvatsarakke huṭṭuvaḷi sakala-suvarnâdâya davasâdâya saha kaṃ gu 52½ viṅgaḍa maṇihya-suṅka gu 6 ❛ 4½ pammu gu 3❛2½ antu huṭṭuvaḷi kaṃ gu 62❛2 aruvattu-yaraḍu varahâvu yaraḍu-haṇada huṭṭuvaḷi grâmavannu kraya-bhû-dânav âgi appaṇe-koḍisabêk endu nîvu hêḷikoṇḍu yidakke śallû kraya kaṇṭhi gu 622❛o âranûra-ippattu-yaraḍu varahavannu vartaka-Narasuṃhva-Dâsû mukhântra bokkasakke sâkalyav âgi vappisiddarinda yî-grâmavannû nimage kraya-bhû-dânav âgi koḍisi yidhêvey âda kâraṇa yî-grâmada yelle chatus-sîmeyoḷag uḷa nidhy-âdy-ashṭa-bhôga têjas-svâmyaṅgaḷu nimige salluvadu yillindaṃ munde nîvu mâḍuva âdhi-kraya-dâna-parivarttanegaḷ emba vyavahâra-chatushṭayaṅgaḷigu yôgyav âgi nimage salluvad âda-kâraṇa putra-pautra-pâramparyav âgi nirupâdhika-sarvamânyav âgi śâśvatav âgi anubhavisikoṇḍu baruvadu । (*usual final verses*) śrî-Kṛishṇa-Râja ।

8

On a hill to the west of Hâḷti (Nâgamaṅgala hobli), on a boulder near the Mallêśvara temple.

Viśvâvasu-saṃvatsarada Puśya-sudda 15 Sô Siṅgaḷa-Dêva-Oḍeyaru tabakhu mâruvalli tamma sisyi Chikkiyara maga Muddaṇanu dêvara kaṭṭigu maṇṇa hâkuvadakke koṭhadu guḷigi 14 dêvarige amṛita-paḍi nitya saluhudu ॥ matam Siṅgaḷa-Dêva-Oḍeyaru tamma sisya Muddaṇṇana kayya kerege tekoṇḍadu gu gaṃ 1 baḍḍi varusha 1kke mûru haṇava dêvarige dîpake naḍasi baharu ‖ Vîrapana baraha

10

At Bêgamaṅgala (same hobli), on a vîrakal near the village entrance.

Svasti śrîman-maha-maṇḍaḷêśvara śrîmat-Tribhuvana-malla Vishṇuvarddhana-Hoysaḷa-Dêvaru sukha-râjyaṃ geyyuttam ire svasti samasta-prasasti-sahitâr appa śrîmatu .... Mariya-Nâykara ma .... agra-labhya ...... Basava-Gavuḍana maga Bâcha-Gavuḍaṃ bege-vaḍada Gavuḍasûr-aḷivinalu sarggatan âda ....

*From the copy supplied by him.

11

At the same village, on a vîrakal in the koḍagi land, north-west of the village.

Svasti śrî .. lmandi Eṟegayamma Beḷavandada tuṟugoḷ aḷdu tannavara magachi .. yamma kalla niṟisida

12

At Doḍḍa-Jaṭṭakâ (same hobli), on a beam of the raṅga-manṭapa in the Îśvara temple.

S'rî

dhâriṇiyoḷage negarda mahâ- | Mêruv enal sakaḷa-śâstra-dâna-vinôdaṃ |
dhîra-parâkraman enisi negaḷdaṃ | ârayvaḍe dhâtriyoḷage Hemmaṇan embaṃ ||
âtana guṇamati negarda mahâ- | bhûtaḷadoḷu anna-dâna-patibratâ-guṇadiṃ |
kyâtiyoḷ esedaḷu mât êṃ | pṛitvig eseve Tiruvavve embaḷ ||
â-irbbarggaṃ vudiyisidaṃ | bhâvôdbhava-sakaḷa-sâstra-kyâti-viḷâsaṃ ||
yîva-guṇa-dharan enisi negaḷdaṃ | bhâvisuvaḍe ên ârtti-janakke Dhurmmaṇam embaṃ ||

svasti s'rîmatu samasta-prasasti-sahitaṃ Hoysaḷa-maha- âmanta Dumeya-Nâyakaru Shaka-varisha 1101 Vikâri-saṃvatsarada Jyêshṭha-mâsa-sudda 5 Brahaṟpativârad andu Kalkaṇi-nâḍa Jeṭṭigada Hêmêśvara-dêvara dêvâlyavaṃ kaḷasa-nirbbâṇav âgi mâḍisi | â-dêvara pûjisuva Bâcha-Jiyaṅge biṭṭa dati Maṇiyammanakeṟe beddale sa 1 bhôgadavarige Kannegeṟe Dummasamudradalu sa 1 Yoḍeyara-haḷḷiya Hosakeṟeyalu sa 1 ippottina nivêdyake hattu-mân-akkiyya paḍige Huḷḷagaṭṭadalu sa 1 Taṭṭe-haḷḷada Kannegeṟe Masaṇasamudradalu sa 1 nivêdyada mêl-eṟahakke Âlakeṟeyalu ko 10 ||

manam old int idan eyde kâva-purushaṅg âyuṃ jaya-śrîyum ak- |
key idaṃ kâyade kâyva-pâpige Kurukshêtrâdiyol Vâṇarâ- |
siyoḷ ekkôṭi-munîndraraṃ kavileyaṃ vêdâdhyaraṃ kondud ond- |
ayaśaṃ porddugum endu sâṟidapud î-sailâksharaṃ santatam ||

(*usual final verse*) maṅgaḷam ahâ śrî śrî

13

On a stone behind the same temple.

Vinaya-paraṃ Dummaṅgam | kanaka-latâ-madhyav enipa .. .. .. |
.. vaṃ neley âgisidaṃ bhu- | vana-bhavanadoḷu Ballâḷa .. .. raṃ ||

Dâygaru dhuradoḷu taḍe kâ .. ḷal uṟe .. .. leyaṃ senḍâḍut antu barevare kaḍa .. .. maleyadiriṃ .. .. geyyad idirâmpa dâyga-mṛiga-kanṭhîravanuṃ îtan embudan abhaya .. .. la bâvana bîraṃ ||

Padumôdarag ati-bhaktaṃ | sadu-guṇa sampûrṇṇa-sauryyan aprameya .. .. |
.. .. besa- | sidar îga .. .. ge siṃha-vikrama-dhavaḷaṃ ||
Kandarppaṃ yuvatî-jana- | . de nilladan atuḷa .. .. |
.. .. jaya-vadhu | banduṃ nelasiddaḷum bhuja-yugadoḷ ||
S'rî-yuvatiyu khêlada .. | .. .. .. pramita-pratâpi-dhâ- |
tri-yuvatiyaṃ Kamalanâbha | .. priyadinda .. .. .. ||

14

At the same temple, on the wall to the left of the doorway.

Yî-ayvattu-gêṇu gaḍibaya salisade kittavaṅge Kumbhinî-naraka santâna-kshayav akkuṃ |

15

At the same village, on a stone to the east of the Sômêśvara temple.

Namas tunga-śiraś-chumbi-chandra-châmara-chàravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
.... |
.... |
vastu-bratôdbhava-sthânakam atiśaya-satvâvalambam gabhîram |
prastutyam..................... Hoysalôrvvîśa-vamśam ||
adarolu ...... ond-anarghya-gunamam dêvêbhad-uddâma-sa- |
tvad-agurvvam hima-raśmiy-ujjvala-kalâ-sampattiyam pârijâ- |
tad-udâratvada pempan ôrvvane nitântam tâldi tân alte put- |
tidan udvêjita-vîra-vairi Vineyâdityâvanîpâlakam ||
kan || vineyam budharam ranjise | ghana-têjam vairi-balam alarise negaldam |
Vinayâditya-nripâlaka- | n anugata-nâmârtthan amala-kîrtti-samartham ||
â-Vinayâdityana vadhu | Bhâvôdbhava-mantra-dêvatâ-sannibhe sad- |
bhâva-guna-bhavanam akhila-ka- | lâ-vilâsite Keleyabarasiy embalu pesarim ||
.... tanûbhava- | n âdam S'achigam Surâdhipatigam munn en- |
tâ.......... vi- | shâda-vidûrântarangan Ereyanga-nripam ||
âtam Châlukya-bhûpâlana balada-bhujâ-dandam uddanda-bhûpa- |
brâta-prôttunga-............ vandi-sasyaugha-mêgham |
śvêtâmbhôjâta-dêva-dviradana-śarad-abhrêndu-kundâvadâta- |
[.....]prôdyad-yaśaś-śrî-dhavalita-bhuvanam vîran ê......... ||
.... kadupi nere .... negalda ...... |
dore .... | .. nripâla-tilakan-angane chalvin- |
g erevattu śila-gunadim | nered Êchala-Dêviyantu nôntarum olarê ||
.... | tanûbhavar negaldar alte Ballâlam Vi- |
shnu-nripâlakan Udeyâdi- | tyan emba pesarindam akhila-vasudhâ-talado| ||
avarol^em adhyaman âgiyum bhuvanadol pûrvvâparâmbhôdhiy ey- |
duvinam kûde nimirchchuv ondu nija-bâhâ-vikrama-kridey-ud- |
bhavadind uttaman âdan uttama-guna-brâtaika-dhâmam dharâ- |
dhava-chûdâmani Yâdavâbja-dinapam śrî-Vishnu-bhûpâlakam ||
kan || eleg eseva Kôyatûr tat- | Talavana-puram ante Râyarâyapuram bal- |
vala baleda Vishnu-têjô- | jvalanade benduvu balishta-ripu-durggangal ||
initum durggama-vairi ...... yamam kondam nijâkshêpadin- |
d inibar bhûparan âjiyol tavisidam tann-astra-sanghâtadin- |
d inibargg ânatarg ittan udgha-padmam kârunyadind endu tân |
anitam lekkade pêlvad Abjabhavanum vibhrântan appam balam ||
.... malâksha ...... shôttamam vibudha-lôkâhlâdanam dvishta-dai- |
tya-mada-dhvamsan ananta-bhôga-yutan urvvvi-bhâra-dhau .... n ut- |
tama-satvânvitan udgha-Yâdava-kulâlankâran end intu Vish- |
nu-mahî .... Vishnuve ..... Lakshmî-vadhû-vallabham ||
Lakshmî-dêvi Khagâdhipa- | lakshmang esed irdda Vishnug ent ante valam |
Lakshmâ-Dêvi lasan-mriga- | lakshmânane Vishnug agra-satiy ene negaldal ||
vri || avarge Manôjanante sudatî-jana-chittaman ilkolalke sâlv- |
avayava-śôbheyind a-tanuv emb abhidhânaman ânad anganâ- |
nivahaman echchu muyvan anam ânade bîraran echchu yuddhadol |
tavisuvan âdan âtmabhavan apratimam Narasimha-bhûbhujam ||

padem̂at êṃ bandu kaṇḍaṅg amṛita-jaḷadhi tâṃ garvvadiṃ gaṇḍa-vâtaṃ |
nuḍivâtaṅg ênan embai praḷaya-samayadoḷ mêṟeyam miṟi barpp â- |
kaḍalannaṃ Kâḷanannaṃ muḷida-kuḷikanannaṃ yugântâgniyannaṃ |
siḍilannaṃ śiṅgadannaṃ Purabaran-urigaṇṇanuan î-Nàrasiṃhaṃ ||
ripu-sarppad-darppa-dâvânaḷa-bahaḷa-śikhâ-jâḷa-kâḷâmbuvâhaṃ |
ripu-bhûpôdyat-pradîpa-prakara-paṭutara-sphâra-jhañjhâ-samîraṃ |
ripu-nâgânîka-târkshyaṃ ripu-nṛipa-naḷinî-shaṇḍa-vêdaṇḍa-rûpaṃ |
ripu-bhûbhṛid-bhûri-vajraṃ ripu-nṛipa-mada-mâtaṅga-siṃhaṃ Nṛisiṃhaṃ ||
lalanâ-lilege munnav entu Kusumâstraṃ puṭṭidaṃ Vishṇugaṃ |
vilasal-Lakshmigav ante Vîra-Narasiṃha-kshôṇipâḷaṅgav Ê- |
chala-Dêvî-priyegaṃ parârttha-charitaṃ puṇyâdhikaṃ puṭṭidaṃ |
chaladind ânt-ari-bhû . . . . kuḷisaṃ Ballâḷa-bhûpâḷakaṃ ||
gata-lîḷaṃ Lâḷan âḷambita-bahaḷa-bhayôgra-jvaraṃ Gûrjjaraṃ san- |
dhṛita-sûḷaṃ Gauḷan uchchaiḥ-kara-dhṛita-vilasat-pallavaṃ Pallavaṃ chûr- |
ṇita-chôḷaṃ Chôḷan âdaṃ kadana-vadanadol bhêriyaṃ poyse vîrâ- |
hita-bhûbhṛij-jâḷa-kâḷânaḷan atuḷa-baḷaṃ Vîra-Ballâḷa-Dêvaṃ ||

âtana kîrtty-avatârav entendaḍe || svasti samadhigata-pañcha-mahâśabda mahâ-maṇḍaḷêśvaraṃ | Dvârâvatî-pura-varâdhîśvaraṃ | . . . . baḷa-jaḷadhi-baḍabânaḷaṃ | dâyâda-dâvânaḷaṃ | Pâṇḍya-kuḷa-kamaḷa-vêdaṇḍa gaṇḍa-bhêruṇḍa maṇḍaḷika-bêṇṭekâraṃ | Chôḷa-kaṭaka-sûṟekâṟaṃ | saṅgrâma-bhîmaṃ | Kali-kâla-Kâmaṃ | sakaḷa-vandi-brinda-santarppaṇa-samagra-vitaraṇa-vinôdaṃ | Vâsantikâ-dêvî-labdha-vara-prasâdaṃ | Yâdava-kulâmbara-dyumaṇi maṇḍaḷika-makuṭa-chûḍâmaṇi | kadana-pra-chaṇḍa malaparoḷu gaṇḍa nâmâdi-prasasti-sahitaṃ śrîmat-Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Banavase-Hânuṅgallu-Uchchaṅgi-goṇḍa bhuja-baḷa Vîra-Gaṅgan asahâya-sûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma nissaṅka-pratâpa Hoysaḷa-Vîra-Ballâḷa-Dêvaru dakshiṇa-mahî-maṇ-ḍaḷamaṃ dushṭa-nigraha-śishṭa-pratipâḷana-pûrvvakaṃ Dôrasamudrada nelevîḍinalu sukha-saṅkathâ-vinôdadiṃ prithvî-râjyaṃ geyyuttav iralu || svasti śrîmatu gôtra-pavitraṃ śrî-Taḷekâḍu-nâḍ âḷva râjâdhi-râja Mârasiṅga-Gâvuṇḍaṃ | âtana tat-putraṃ samaya-samuddharaṇa śrî-Taḷekâḍu-paṭṭaṇa-samud-dharaṇar appa Purushamâṇikya-Seṭṭi | âtana tat-putraṃ nuḍidante-gaṇḍa parâkrama-dhavaḷaṃ Jeṭṭe-gavaṃ. . . . v âgirddudaṃ vûru mâḍi haḷḷav âdudaṃ keṟeyâgi kaṭṭisidan udyôga-mallaṃ mahâ-sâmanta Hulleya-Nâyakaṃ | âtana tat-putraṃ svasti samasta-guṇa-sampanna âhârâbhayana sâstra-dâna-vinôdanuṃ | Jina-samaya-samuddharaṇaṃ Pârisha-dêvara pâdârâdhakanuṃ | baṇṭara-bâvanuṃ naṇṭar-aṅgarukanum Oḍageṟe-mallanuṃ kûḍi tappuva-nâyakara gaṇḍa nuḍidante-gaṇḍa mârkôla-Bhairavaṃ mahâ-sâmanta Hemmeya-Nâyakaṃ |

âtana suputraṃ [. . . .] | mât êṃ dhâritriyoḷage śâstra-dâna-vinôdaṃ |
kyâti-bhujâkraman enisi negaḷdaṃ | mâte dharitrig eseye Dhurmmaṇan embaṃ ||
Hari Hara Hiraṇyagarbbhanu | karakiraṇanu durita-dûranuṃ Sarasatiyuṃ |
paramârtthaṃ kali-Dumma(ṇ)ge | sthirav âgire parasi rakshe gaṭṭidar âgaḷ ||
śrî-Lakshmi nimma bhujadoḷu | âgaḷu nelasiruvaḷ âke Jambû-dvîpadoḷ ellaṃ |
bhâvisi kali-Durmmaṇa kyâtiya | bhâvaneyiṃ pêḷalke bageden anupama-bhadraṃ ||
kshîrâbdhi-samudradoḷ udiysida | nâriyaru Mṛiḍa-vadhu Sarasvati Lakshmiy emb î-satiyar |
vîra-kali-Durmmaṇaṃ bhujadalu | yôrantire nindu kûrttu rakshisut irppar ||

âtana kîrty-avatârav ent endaḍe svasti śrîmatu chatus-samaya-samuddharaṇaṃ dharaṇi-dêvatâ-Rudra-nuṃ | âhârâbhayanuṃ | gôtra-pavitranuṃ | baṇṭara-bâvanuṃ naṇṭar-aṅgarukanuṃ | nuḍidante gaṇḍa-nuṃ | chalake balu-gaṇḍa tappe-tappuvaṃ tanu-daṭṭi-baḍivaṃ | magurdaḍe ṟeppuva | kûḍi-tappuva-nâyakara gaṇḍa | Kannageṟe-malla | machchariparipa-nâyakara gaṇḍa todarddar-aṅkusa gândharvva .

Hoysaḷa-mahâ-sâmanta-Durmmeya-Nâyakaru| Vikâri-saṃvatsarada Jêshṭha-mâsada suddha 5 Brihaṟpa-tivârad andu | Kalka .. nâḍa Jeṭṭigada Hêmêśvara-dêvara . . . . . kaḷasa-nirvâṇav âgi geysi | â-dêvara pûjisuva Bâcha-Jîyaṅgc biṭṭa datti 1 Maṇiyammanakeṟe 1 beddale sa 1 bhôgakc Kannegeṟege Dumma-samudradalu sa 1 Oḍeyarahaḷḷiya hosa-keṟeyalu sa 1 nivêdya ippottiṅgc hattu-mân-akkiya paḍige | Huḷḷagaṭṭadalu sa 1 | Kaṭṭehaḷḷada Kannegeṟe Masaṇasamudradalu sa 1 | nivêdyada mêle . . . . Âlakeṟeyalu ko 10 || (*usual final verses*) maṅgaḷam ahâ śrî śrî

nettane vasudhâ-taladoḷu | puṭṭida vastugaḷ enalke muktâphaḷamaṃ |
biṭṭidavan âydu Kodavole- | Seṭṭige prabhûtam â . . . . ||

16

At Biṇḍiganavale (Biṇḍiganavale hobli), on a pillar to the left of the doorway of the Kêśava temple.

Svasti śrî Vikṛiti-saṃvatsarada Pusya-śuda 10 S'ukravâradalu śrîma[t]-Tâtâcha.. .. ravara dharmmada kambâ | śrî

17

At the same temple, on a pillar to the west of the Dêśika shrine.

Dhâtu-saṃvatsarada S'râvaṇa-ba 10 lû yî-vondu kambhada dharmma Toṭi a-Seṭi Timma-Seṭi mâḍi-dadu Kêśavarige śrî śri śrî

18

On a pillar to the east of the same shrine.

S'rî Dhâtu-saṃvatsarada S'râvaṇa-ba 10 lû yî-vondu kambhada dharmma Kempi-Seṭiya maga Voḍuva-Seṭi mâḍidu Kêśava-dêvarige maṅgaḷam ahâ śrî śrî

19

At Kambadahaḷḷi (same hobli), on the Kambadarâya pillar.

(*South face*) Bhadram astu Jina-śâsanasya ||

śrî-Sûrastha gaṇê jâtaś châru-châritra-bhûdharaḥ |
bhûpâḷânata-pâdâbjô râddhântârṇṇava-pâragaḥ ||
âdâv Ana tavîryyas tach-chhishyô Bâlachandra-muni-mukhyas |
tat-sûnur jjita-madanas siddhâtâmbhônidhir Prabhâchandraḥ ||
śishyaṃ Kalnele-Dêvas tasyâbhût tan-manîshiṇas sûnur |
vvidhvasta-madana-darpprô guṇa-maṇir Ashṭôpavâsi-muni-mukhyaḥ ||
taṇmâkhô vibudhâdhiśô Hêmanandi-munîśvaraḥ |
râddhânta-pâragô jâtas Sûrastha-gaṇa-bhâskaraḥ ||
tad-antêvâsinâm âdyô mâdyatâm indriya-dvishâṃ |
yatir vVinayanandîti vinêtâbhût tapônidhiḥ ||
nâḍoḷg id eseda gôsane | bâḍaṅgaḷg eṟagidande muni-vaniteyaroḷ |
kûḍ dan emb i-nuḍiy ada- | n êḍipud ele Vinayanandi-Dêvara charitaṃ ||
ondane kêḷ im budha-jana- | m endiṅgaṃ sâkshi nîme vasudhâ-taḷadoḷ |
saud iḷda vadhû-nivahaṃ | tandeya vadhuv endapoṃ priyambada-dâni ||
brata-samiti-gupti-guptô | jita-môha-parîshahô budha-stutyô |
hata-mada-mâyâ-dvêshô yati-pati tat-sûnur Êkavîrô'bhût ||

(*East face*) dânada pempu dîna-jana-kôṭige kalpa-kujâḷi nôḍe san- |
mânada pempu bhavya-jana-saṅkuḷaman taṇipittu dâna-san- |
mâna-tapôpavâsa-guṇa-santatiyaṃ sale tâḷdidar jjagan- |
mânigaḷ Êkavîra-muni-nâtharc jaṅgama-tîrthav allarê ||

tasyânujas sakal·-śâstra-mahârṇavô'bhûd
bhavyâbja-shaṇḍa-dinakṛin muni-puṇḍarîkô ।
vidhvasta-Manmatha-madô'mala-gîta-kîrttiś
śrî-Palla-Paṇḍita-yatir jjita-pâpa-śatruḥ ‖
Pallakîrttir yyathâ rûḍhaḥ purâ vyâkaraṇê kṛiti ।
tathâbhimâna-dânêshu prasiddhaṟ Palla-Paṇḍitaḥ ‖
Palla-Paṇḍita-nâgêna dadatâ dânam adbhutam ।
bhûshitaṃ Kali-kâlê'smin Ganga-maṇḍala-kânanam ‖
Sûrastha-gaṇa-gîrvvâṇa-mârggam âḷambatê'dhunâ ।
dâna-prabhâ-prakâśô'yaṃ Palla-Paṇḍita-chandramâḥ ‖
dâna-vâri-paripûrita-sindhur nnashṭa-môha-timirô guṇa-bandhuḥ ।
bhavya-lôka-kumudâkara-chandraḥ Palla-Paṇḍita-munir hata-tandraḥ ‖
nânâ-dêśa-samâgatêna guṇinâ lôkêna saṃsêvitô
jñânênâbhinavêna nûtana-tanu-śrî-lakshaṇair llakshitaḥ ।
śumbhad-bhûri-guṇâḷayô matimatâm agrêsarô râjatê
dêśê'sminn Abhimânadânika-munis sarvvârttha-chintâmaṇiḥ ‖
vidvaj-janânandana-kâraṇêna dânêna bhaktyâ muni-pungavêshu ।
dig-anta-viśrânta-yaśô-nidhânaṃ virâjatê paṇḍita-puṇḍarîkaḥ ‖
(*North face*) nânâbhimâni-jana dâna-vidhâna-dhîtô
dhîmân aśêsha-janatâ-manasô'bhirâmaḥ ।
jâtô'bhimâni-pada-pûrvvaka-dâni-nâmnâ
khyâtaḥ khaḷîkṛita-mahâ-Kaḷi-kâḷa-dôshaḥ ‖
sâbhimânê janê'bhîshṭam abhimânam a-khaṇḍayan ।
jâtô'bhimânadâniha yathârtthaḥ Palla-Paṇḍitaḥ ‖
atisayam âge dânadoḷe bêr-vvarid oḷpu-nayôktiy emba san- ।
matiyoḷe puṭṭi śâstradoḷe dângudiv ôgi viśêsham appa san- ।
nuta-guṇad ôḷiyinde maḍal âgi dig-antaman eyde Palla-Paṇ- ।
ḍitara viḷâsa-kîrtti-late parvvidud urvvige chôdyam appinaṃ ‖
sura-kariya kâma-dhênuva । sarad-abhrada kântiyaṃ pudungoḷisuttuṃ ।
śarad-amaḷa-chandra-bimbada । dorege migil Pâlyakîrtti-Dêvara kîrtti ‖
dânam aparamitam oḷp abhi- । mânaṃ sat-kavite śâstra-nipuṇate kîrtti- ।
sthânam ene sandar igaḷ । dânigaḷ Abhimânadânigaḷ vasumatiyoḷ ‖
vananidhi-vêshṭita-dhâtriyo- । ḷ anavarataṃ nereda dîna-janaring ellaṃ ।
dhana-kanakaṃ mâḷpar ssan- । manadindaṃ Pâlyakîrtti-Paṇḍita-dêvar ‖
ê-vogaḷvud aṇṇa vibhudha-ja- । nâvaḷigaṃ bêḍid-artthi-janakan nichchan ।
dêva-taru kuḍuva teṟad an- । t îvar ssale Palla-Paṇḍitar vvasumatiyoḷ ‖
(*West face*) pudaviyoḷ aggaḷan negaḷda dânigaḷ inn ivarannar âro pêḷ ।
nuḍiyadir ârumaṃ maruḷe kalpa-mahîjada kôḍinante kôḍ ।
uḍugade nagna-bhagna-naṭa-gâyaka-dîna-janakke santosaṃ- ।
baḍe kuḍutirppa pempin-aḷav achchariy âyt Abhimânadâniyoḷ ‖

svasti śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla Taḷekâḍu-goṇḍa bhuja-baḷa Vîra-Ganga Hoysaḷa-Dêvaru sukha-sankathâ-vinôdadiṃ râjyaṃ geyuttam ire tat-pâda-padmôpajîvi mahâ-sâmantâdhipati śrîman-mahâpradhâni drôha-gharaṭṭa piriya-daṇḍanâyaka Ganga-Râja Taḷekâḍaṃ koḷuvalli mungoḷa bêḍikoṇḍu geldaḍe mechchidem bêḍikoḷk ene śrî-Biṇḍiganavileya tîrttharkke taḷa-vittiyam bêḍe śrî-Vishṇuvardhana-Hoysaḷa-Dêvaru kâruṇyaṃ geydu koḍe koṇḍu Sakha-varisa*1046 Viḷambi-saṃvat-

*So in the original : but Saka 1046 = Krôdhi ; Viḷambi = 1040.

sarada śrî-Mûla-saṅghada Dêsiga-gaṇada Pustaka-gachchhada Koṇḍakundânvayada Subhachandra-Siddhânta-dêvara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa datti piriya-keṟeya tûbina baḍagaṇa haḷadiṃ teṅkak kauṅgina tôṇṭa oḷagâgi biṭṭa gadde salige mûvattu . haḷiya mundaṇa Lakkasamu .... mma gaṭṭaṃaṃ . andûra-ki[ri]ya-keṟeyuṃ pakshôpavâsi .... basadiya mûḍaṇa kariya-kalliṃ mûḍalu .... basadiya haḍavaṇa-dese-vara ǀ î-dharmmaman aḷidava Gaṅgeya taḍiya hadineṇṭa-sâsira kavile konda dôsadalu hôda ‖

20

At the same village, on a beam in the raṅga-maṇṭapa of the Jaina basti.

Svasti śrî-yuta-Mûla-śaṅgham adu tâṃ śaṅghaṃ gaṇaṃ Dêsiyaṃ ǀ
Posthaṅ gachaṃ ad anvayaṃ beḷe samaṃ tâṃ Koṇḍakundânvayaṃ ǀ
bhû-stutyaṃ Hanasôge-dibya-munigaṃ pâdârchanakkaṃ kaḷâ- ǀ
bhyastarggaṃ nija-vaṃśajarggam idu tâṃ śrî-Pârśva-dâna-sthaḷaṃ ‖
dhare taunaṃ baṇṇisal Biṇḍiganavileyoḷ â-Nêma-daṇḍêśa-dik-kuñ- ǀ
jaran ayyaṃ petta-tây Muddarasi vimaḷa-Gaṅgânvaya-khyâtey âgal ǀ
dorevett î-Pârśva-Dêva-prabhu Kali-yuga-Bhîmârha-gêhâdi-jîrṇṇô- ǀ
ddharaṇaṃ geyd âvagaṃ sôbhise sodhe-vesanaṃ geysidaṃ puṇya-puñjaṃ ‖
sale dêva-kshêtradoḷ Biṇḍiganavileyoḷ irppattu-nâl-kaṇḍugaṃ bir- ǀ
ṇṇelanant ayvattaraṃ beddaleyan ati-baḷaṃ Nêma-mantrîśa-putraṃ ǀ
kulakaṃ tâṃ Pârśva-Dêvaṃ sale Kali-yuga-Bhîmârha-sat-pûjeg old î- ǀ
ye lasad-vaṃśyaṅge dibya-brati-samitige vidyârtthig utsâhad ittaṃ ‖

Saka-varsha 1089 tteneya Sarvvajitu-saṃvatsarada Mâgha-ba 5 S'ukravârad andu Pârśva-Dêva chatur-vidha-dânake biṭṭa datti ‖

21

On a stone in front of the same basti.

Svasti yama-niyama-svâdhyâya-dhyâna-dhâraṇa-maunânushṭhâna-japa-samâdhi-śîla-guṇa-sampannar appa śrî-Mûla-saṅghada Koṇḍakundânvayada Dêsiya-gaṇada Pustaka-gachchhada śrî-Prabhâchandra-Saiddhântikara śishyitiyar appa........ kaya Rukamavve .... Jakave-kantiyargge tava .. nisidhi-yaṃ mâḍisi .... svargasthar . ...

26

At Honnavara (same hobli), on a stone in front of the Lakshmî-Nârâyaṇa temple.

Svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1485 sandu vartamânake saluva Rudhirôdgâri-saṃ-vatsarada Mârgaśira-śu 10 lû Sadâśiva-Râyaru .. Raja-Voḍeyaru sukha-râjyaṃ gaivâga Jagadêka-Râya-Voḍeyara kâryake kartar âda Alalumaluka-Voḍeyarige anêkâyossayu padaviy âgabêk endu Tammôji-Paṇḍitaru śrî-Lakshmî-Kêśa[va]-dêvarige nandâ-dîpa yilladiral anê.. Mâdihaḷi yiruka......

27

On the garuḍa-kambha in front of the same temple.

Kali-yuga 4 .. 4 varushada Vayiśâkha-ba 7 Bu Monala-Liṅgapaya-Nâyakara maga Timma-Nâyakara darmmav âgi ivara sênabôva Chen-arasarû mâḍida dîpa-mâle kambha śrî

28

At Lâlanakere (same hobli), on a stone lying in the Îśvara temple.

S'rî-Mahâdêvâya namaḥ ।

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥
pattire Gaṅgeya hanigaḷu । muttina bâsigam id enisi Vâsugi sukhadiṃ ।
suttirdda jûṭad â-dê- । vôttama namag osadu koḍuge saka-sampadamaṃ ॥
âdityar enibar âdoḍe । mêdiniyoḷag ivana têjav adhikam enuttaṃ ।
kâdalu vairigaḷ ammada । Yâdava-kuḷa-tiḷaka vîra-Vineyâdityaṃ ॥
keḷe Gaṅgeyoḷ amaḷateyiṃ । keḷe sobagiṃ Girijeyoḍane Siriyoḍan endum ।
keḷe nija-patiy abhivṛiddhige । Keḷeyabbege nâmam âdud int anvarttam ॥
paṟapaṟisi maḷidu kâypin- । d uṟad ettida vîra-vairi-varggada bây hon- ।
n-oṟey âgi kaṭṭid alagaṃ । kiṟipane raṇa-mukhadoḷ adaṭinind Eṟeyaṅgaṃ ॥
Mêruge mêkhaḷe bahu-khaḷe । Vâriruhabhavaṅge pûrṇṇa-khaḷe chandraṅg â- ।
dhîraṅg Êchala-dêvi ga- । bhîraṅg Eṟeyaṅga-nṛipatig oppaṃ baḍeguṃ ॥
ubhaya-kuḷa-suddhey enip â- । subha-lakshaṇegaṃ su-charita-bharitan enipp-â- ।
prabhugaṃ mûvar ttaneyar । ssubhagar bBallâḷa-Vishṇuv-Udeyâdittyar ॥
Chêrama vairamaṃ bisuḍu Pâṇḍya kaḍaṅgadir Audra randramaṃ ।
pâradir Oḍḍa goḍḍaman adaṃ biḍu Mâḷava kâḷegake mai- ।
dôrade sâr elê Tiguḷa nîṃ jaguḷ embud apâra-vîra-dôr- ।
vvâra-gabhîra-dhîrate vinisruta-ghôshane Ballu-bhûpanaṃ ॥
ettada munnav etti naḍegoḷḷada munnav aḍurttu kôpadiṃ ।
muttada munnav arttamane tettiriv ittiriv âtma-durggamuṃ ।
matt enavêḍa nirggamam id endu virôdhige vîra-lakshmi sâ- ।
rutt ire Vishṇu-vikramad upakramav âkramisittu lôkamaṃ ॥
dhuradoḷ baud oḍ ḷi vairi-prakaraṃ iral avashṭambhadiṃ Biṭṭi-Dêvaṃ ।
karavâḷaṃ tôḍikoṇḍ imbaḷikav ele Mahâdêva-kâḷâgni-Rudraṅg ।
uri-gaṇ bandante Mâkâḷige garav aḍardant Indra-dig-danti muḷsiṃ ।
parighaṃ goṇḍant agurbb urbbupud ene muḷsiṃ mîṟi mârâmpan âvaṃ ।
koṇḍaṃ Taḷakâḍaṃ kai- । koṇḍaṃ mêl etti Koṅgan aṟeyavadindaṃ ।
koṇḍaṃ Vishṇuve Chôḷana । maṇḍaḷikara muḍegoṇḍu tanu-maṇḍaḷamaṃ ॥
Tuḷu-dêshaṃ Chakragoṭṭaṃ Taḷavanapura Uchchaṅgi Kôḷâlav êḷum- ।
male Kañchî Koṅg arbbisuva-Ilaḍiyaghaṭṭaṃ Bayal-nâḍu Nîḷâ- ।
chaḷa-durggaṃ Râyarâyôttamapuri Tereyûr kKôyatûru Gondavâḍi- ।
staḷamaṃ bhrû-bhaṅgadiṃ koṇḍ atuḷa-bhuja-baḷâṭôpan î-Vishṇu-bhûpaṃ ।

svasti samadhigata-pañcha-mahâ-sabuda maha-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Tuḷuva-baḷa-jaḷadhi-baḍavânaḷaṃ dâyâda-dâvânaḷaṃ Pâṇḍya-kuḷa-kamaḷa-vana-vêdaṇḍa gaṇḍa-bhêruṇḍa maṇḍaḷika-bêṇṭekâra para-maṇḍaḷa-sûṟekâra saṅgrâma-Bhîma Kali-kâla-Kâma sakala-vandi-brinda santarppaṇa-samarttha vitaraṇa-vinôda Vâsantikâ-dêvî-labdha-vara praśâda mṛigamadâmôda nâmâdi prasasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ Taḷakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noḷambavâḍi-Banavase-Hânuṅgalu-Uchchaṅgi-goṇḍa bhuja-baḷa Vîra-Gaṅga-Vishṇuvarddhana-Dêvaru sakaḷa-mahî-maṇḍaḷamaṃ dushṭa-nigraha-sishṭa-pratipâḷanaṃ geydu rakshisuttuṃ Dôrasamudrada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyvuttam ire tadîya-pâda-padmôpajîvi ।

ene negaḷda Vishṇu-bhûpana । sanu-mantrigaḷ enisi negaḷdaroḷu karam esedaṃ ।
Manu-mârggan adhika-têjaṃ । sanu-mudadind Êchi-Râja-daṇḍâdhîśaṃ ॥

aṇḍaled ari-narapâḷara | hiṇḍam beṅkoṇḍu koṇḍu para-maṇḍaḷamam |
daṇḍêshan Êchi-Râjaṃ | gaṇḍara gaṇḍaṃ dharitriyoḷu pesar-vvaḍedaṃ ||
êdore vairi-maṇḍaḷika-maṇḍanamaṃ patig âtma-bhaktiyiṃ |
sâdisi mîradantu charaṇânatar âgipa balpu Vishṇug and |
âda Khagêndran îgaḷ ivan embinegaṃ dorevetta permmey iṃ- |
b âdud enutta baṇṇipudu dhâriṇi Yêchaṇa-daṇḍanâthanaṃ ||
bârise daṇḍeyaṃ korala-koṅk aḷavaṭṭire kâla-vêgav î- |
dhâriṇiyoḷ bedaṅgan oḷakoṇḍiral êṟi turaṅga-râjanaṃ |
vîramumaṃ viḷâsamuman îtane tâḷdidan endu nôḍi kai- |
vâradin ellarum hogaḷe tannaney Êchaṇa-mantri rañjipaṃ ||
Manu-mârggan-Êchi-Râjana | vanite jagad-vinute puṇyavati guṇavatiy end |
anudina dharitri baṇṇipud | enc paḍiy âr Kâmiyakkan oregaṃ doregaṃ ||
sura-kujada sâkhegaḷu tâv | eraḍ âgedav enalke Vishṇuvuṃ Bôkaṇanuṃ |
vara-guṇigaḷu pesarvadedaru | dhareg anupamav enisi Kâmiyakkana basuṟoḷ ||
nuḍida-nuḍi tâmbra-sâsana | paḍeda dhanaṃ sad-budhargg amâtyaroḷ adhikaṃ |
poḍaviyoḷe tôrppa sura-taru | paḍemât êṃ Biṭṭi-Dêva-daṇḍâdhîśaṃ ||
bîraṃ biṅkaṃ ad êvudô | hâruva ninag endu nuḍiva gaḷahana bâyol |
kûr-alagan eyde kuttuva | vîrâgraṇi mantri Bôkaṇaṃ vasumatiyoḷ ||
vara-guṇi Mahadêvaṇṇaṃ | parama-guṇâmbudhiy enippa Harihara-Dêvaṃ |
kared îva dâni Îchaṇa | vara-mantrôtsâhar Êchi-Râjana makkaḷ ||
vara-maṇi-mudrikâ-pratimam appinegaṃ tanag âvagaṃ vasun- |
dhareyane kaige mâḍi besakeyse negaḷteya vîra-maṇḍaḷê- |
śvararan adakke mechchuguḍe Vishṇu-mahîpatiy ûran arkkariṃ |
dhare-sasi-sûryyar uḷḷinegav umbaḷiyaṃ saluvantu lîleyiṃ ||

svasti samasta-vastu-guṇa-sampannanuṃ ari-biruda-daṇḍanâtha-matta-mâtaṅga-siṅganuṃ Hoysaṇa-râjya-samuddharaṇanuṃ vipra-kuḷa-tiḷakanuṃ châturyya-Chaturânananuṃ śrîman-mahâ-pradhânaṃ drôha-gharaṭṭan appa Êchaṇa-daṇḍanâyakanu Hoysaṇa-Biṭṭi-Dêvanaṃ mechchisi Saka-varisha 1059 neya Piṅgaḷa-saṃvatsarada Phâlguṇa-suddha-trayôdasi-Vaḍḍavârad andu Nâualakeṟeya gaüṇḍikeya umbaḷiyaṃ haḍeda gaddeya staḷa Kotanakeṟeya keḷage salage 3 Mattiyakeṟeya keḷage aḍakeya marada tôṇṭada staḷa mara 1000 ûra mundaṇa beddale salage 1 mattav i-grâmada sîmâ-sambandhav ent en-daḍe (*7 lines following contain details of boundaries*) mattaṃ dêva-dânavâgi mûla-stânada Mallikârjuna-dêvara aṅga-bhôga-raṅga-bhôga-naivêdya-nandâ-dîvige-khaṇḍa-sphuṭita-jîrṇôddhârakav âgi Kêta-Jiya Jakka-Jîyana kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa datti hiriya-keṟeya keḷage gardde salage mûṟu beddale dêvara munde koḷagaṃ hattu Kabbinakeṟeya kôḍiyalu koḷagaṃ hattu (*usual final phrases and usual final verse*)

kshiti-vinute sarbba-dêva- | nute sannute Sômiyakkan-aṇugina puttraṃ |
satu-kavi Sânta mahantaṃ | stiti-sâraṃ peḷdan aḷtiyiṃ sâśanamam ||

Châma-Gaüṇḍara maga mûliga Muddeyaṅge holaverege naḍedalli geyd-umbaḷy âgi salisida gadde hiriya-keṟeya keḷage muttiriyalli salage 1 beddale hittila keyi Gorakeṟeyalu . . . .

29

At the same temple, on the right wall of the main entrance.

śrîman-mahêśvaram ahîśvara-châru-hastaṃ
sômârddha-śêkharam anêka-munîndra-vandyaṃ |
Kâma-prabhañjanam anañjana-nitya-rûpaṃ
śrî-Mallikârjunam Umâ-ramaṇaṃ namâmi ||

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûḷa-stambhâya S'ambhavê ||
Sarasiruhabhavana chêtas- | sarasiruhadin Atriy Atri-nêtradoḷe Sudhâ- |
karan Induvinde Yadu Yadu- | dharaṇîśvara-vaṃśadinde Yâdavar âdar ||
â-Yadu-vaṃśadoḷ ogedan a- | jêyaṃ Jina-dharmma-nirmmaḷaṃ S'aśaka-purakk |
âyushyad ante Jina-muni- | nâyaka-pada-bhakti-kuśaḷan atiśayada S'aḷaṃ ||
S'aḷan emba kshitipâḷakaṅge Vinayâdityaṃ tadâpatyan uj- |
javaḷa-kîrttî-pati bhû-varêṇyan Ereyaṅgaṅg âtan-âtmôdbhavaṃ |
baḷavad-Vishṇu-nṛipâḷan âtana tanûjaṃ Nârasiṃhaṅge niś- |
chaḷa-dhairyyaṃ Yadu-vaṃśa-Mêruv ogedaṃ Ballâḷa-bhûpâḷakaṃ ||
kulad ond unnati rûpin-ond atiśayaṃ śaubhâgyad ond udbhavaṃ |
sale sampattiyoḷ ondid ond adhika-puṇyaṃ dhâtriyaṃ tanna tôḷ- |
valadind âḷva su-putranaṃ paḍeda saip ên unto pêḷvandu Pad- |
mala-mâdêviyoḷ allad î-Yadu-nṛipâḷa-prêyasî-varggadoḷ ||
ghana-kûrmôtpṛishṭha-pâṃśu-prachaya-śayanadind erddu S'ēsha-sphaṭâ-kâ- |
nanadoḷ tân âḍi dik-kuñjara-nibiḍa-dṛiḍha-skandhamaṃ nermmi gôtrâ- |
vanibhṛit-kuñjaṅgaḷoḷ sañcharisi paduḷav irdd appud uddâmadoḷ kuṃ- |
bhini yîgaḷ Vîra-Ballâḷana vijaya-bhujâḷânadoḷ lîleyindaṃ ||
gaṇanâtîta-pratâpa-prakaṭana-paṭuv î-Vîra-Ballâḷa-nâthaṃ |
raṇadoḷ tann-ugra-khaḷgôraga-hatig ereyaṃ mâḍan âraṃ [. . . . . |
. . . . |]
maṇid udvṛittâri-bhûpâḷaran aḍi-daḷiroḷ moḷguvant âge mâḍan ||
Maru-dêśâdhipan uṭṭa-bîḷ-uḍege Chôḷaṃ hanti-gûḷiṅge Ham- |
miranaṃ kûḍalu ninne kaṇḍa Magadhôrvvî-nâthanuṃ namma Gûr- |
jjaranuṃ dêvara bâya-tambulake kâdalk aṭṭi band irddar em- |
b aras-aṅkaṅgaḷa sambhramaṃ sabheyoḷ î-Ballâḷa-bhûpâḷanâ ||
â-râjâgraṇi Yâdavêndra-tiḷakaṃ Ballâḷa-Dêvaṅge gaṃ- |
bhîra-śrîy ene sanda Padmala-mahâdêvî-nijâtmôdara- |
kshîrâmbhônidhiyoḷ samudbhavisidaṃ vîraṃ Nṛisiṃhaṃ budhâ- |
dhâraṃ Chôḷa-kuḷaika-raksha Magadhôrvvîpâḷa-nirmmûḷakaṃ ||

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi sarvvajña-chûḍâmaṇi male-râja-râjaṃ maleparoḷ gaṇḍa kadana-prachaṇḍa gaṇḍa-bhêruṇḍa asahâya-śûra Sanivâra-siddhi giri-durgga-malla Magara-râjya-diśâpaṭṭa Adiyama-gharaṭṭa Chôḷa-râjya-pratishṭhâchâryyaṃ Mêru-naga-dhairyyaṃ maṇḍaḷika-bêṇṭekâṟaṃ Pâṇḍya-gaja-kêsari Sêvuna-bala-jaḷadhi-baḍavânaḷaṃ śrîmat-pratâpa-chakravartti Vîra-Ballâḷa-pada-sarôjinî-kaḷahaṃsanuṃ Râdhêya-kula-dhavaḷa-harmmya-mâṇikya-dîpâṅkuranuṃ Sambhû-Râya-gambhîra-ratnâkara-pûrṇṇa-sudhâkaranuṃ puṇyâṅganâ-nikara-nandananuṃ dharmma-dhvaja-virâjamâna-Kali-yuga-Dharmma-nandananuṃ śrî-Mallikârjjuna-pada-nakha-mayûkha-sândra-chandrikâ-chakôranuṃ su-kavi-jana-vâk-prasara-kavitâ-sukha-pramôdaika-sâra-nuṃ pratâpa-Vîra-Narasiṃhana kaṭṭid-alagu Kâḷe-Nâyakana gandha-hastiyum enipa Malle-Nâyakana kula-kramâvatârav ent endaḍe |

kalitanadindav ântu Kaṟigaṭṭida kôṭege gegge tâne mey- |
galitanadind idirchchuv ari-nâyaka-benn-uri-yeṇṇe tâne dôr- |
bbalaman aḍurttu kaṭṭi kaḷan êṟuva vairige mittu tâne bhû- |
taḷadoḷag endu baṇṇisuvar Atyama-Nâyakanaṃ jagaj-janaṃ ||
kan || Atyama-Nâyakanoḷe sâ- | hitya-guṇaṃ puṭṭuv andadiṃ puṭṭidan aun- |
natyaṃ ripu-timirakk â- | ditya-prabhan enisi nâyakâgraṇiy Appaṃ ||

Appaṃ para-kâminiyara- | u appaṃ baṇṭara-bâvaṃ vandisi su-samitige tân |
appaṃ kulamaṃ porav eḍege | [. .] Ballâḷan-anuvaraṃ gelal appaṃ ||
Appeya-Nâyakan-ishṭa-ma- | naḥpriye Mâravveg uḷida kânteyaraṃ pôl- |
ippude vilâsadoḷu Kan- | darppana jaya-lakshmig eṇe mahî-maṇḍaladoḷ ||
â-Mârâmbege Mêru-ma- | hâ-Mandaradindav amṛita-manthanadindaṃ |
sômaṃ puṭṭidan enal ud- | dâmaṃ janisidan udâtta-śîḷaṃ Kâḷaṃ ||
siḍila poḍarppu siṅgada vigurvvaṇe kâḷiga-nâgan-urkkan aṅ- |
gaḍigala bîdiyoḷ meṟevar allade nâyaka-Kâḷan-andadiṃ |
toḍarva virôdhi-nâyakara raktadoḷaṃ jaya-lakshmig argghyamaṃ |
kuḍuvan id êṃ pratâpa-gali yî jagadoḷ kaṭa-katti-gaṇḍarol ||
â-Kâḷeyan-anujanmaṃ | śrî-kântaṃ vibudha-jana-manaḥ-priyan enipaṃ |
lôkôttaran ene dharmma-pa- | tâkaṃ jaya-lakshmi-vadhuge nallaṃ Mallaṃ ||
sura-bhûjada śâkheyoḷ aṅ- | kura-kôrakav enisi Mâramâmbikege manô- |
hara-mûrtti puṭṭidaṃ dig- | bharita-lasat-kîrtti Mallan asuhṛit-sellaṃ ||
vṛi || śrîyaṃ Vishṇu Sarôjagarbbhan olaviṃ dîrgghâyuvaṃ dik-taṭa- |
prâyôpânta-viśâla-kîrttiyan Umâdhîśaṃ kuḍal vikramâ- |
jêyaṅg Appeya-Nâyakaṅgav amaḷâmbhôjâsye Mâravvegaṃ |
śrêyar puṭṭidar oppe dharmma-nilayar kKâḷayyanuṃ Mallayan ||
kan || avar-irvvaroḷage dharmmada | tavar enisi negaḷda nâyakâgraṇi Mallaṃ |
Siva-pâda-śêkharaṃ raṇa- | dhavaḷaṃ Narasiṃha-nṛipana nachchina baṇṭaṃ ||
vṛi || trâsinoḷ ikki tûgidavol î-Kali-kâlada martyan âvanuṃ |
lêsan avajñe mâḍade manan daral ârppavar illa panneraḷ- |
chhâsira motta nâyakaroḷ orvvana kaṇḍevu bhîta-lôbha-san- |
trâsanan ishṭa-sishṭa-| aritôshanan Appana sûnu Mallanaṃ ||
â-Narasiṃha-nṛipâḷaṃ | mânavaroḷ sêvyan endu nâyakatanamaṃ |
tân ittu rakshipaṃ chan- | drânane-Mâravve[y]-âtma-suta Mallayanaṃ ||
vṛi || kula-daivaṃ Pârvvatîśaṃ janani nava-sarôjâsye Mâravve tâtaṃ |
kaliy-Appaṃ nâyakâkhyaṃ ripu-kuḷa-viḷayôgrântakaṃ Kâḷan aṇṇaṃ |
male-râjaṃ Nârasiṃhaṃ poreva-pati kula-strî Mahâdêvi putraṃ |
baḷavad-dviṭ-khaṇḍitaṃ Paṇḍitan ene jagadoḷ Malla nin-annan âvoṃ ||
dharaṇî-chakradoḷ onde-tâya basiṟoḷåg êṃ tânu vorbbaṃ mahâ- |
purushaṃ puṭṭuvar embarannare tanûjar pPaṇḍitaṃ Ballanuṃ |
vara-vaṃśâṅganeyarkkaḷoḷ pati-hitar kKâchavve Kâmâmbe nî- |
raruha-śrî-mukhi Mâdiyakkan enip î-ratna-trayaṃ puṇya-su- |
sthiram êṃ sârvvaḍe Mallikârjjunanavol nôntamar âr dhâtriyoḷ ||
purushârtthakk eṟevaṭṭu dharmmad esakakk âvâsav ârppiṅge mey- |
siri vîrakke viḷâsav endu jagak ellaṃ mechchi Ballâḷa-bhû- |
vara-sênâgraṇiy appa Mallan aḷiyaṃ mâvaṅge . . . . |
. . . . rgg âḍuva-gandha-hastiy ene pemp Appaṅg id ên oppitô ||
naneya-saralgaḷuṃ makara-kêtanamuṃ piḍid irppa karbbu-viil |
enipa sahâyavuḷḷa Kusumâstrana mechchad ekkiga-Mallikâr- |
jjunana sahôdaraṃ negaḷda Nâyaka-Dêvane Kâman endu kâ- |
miniyaru mâ-maragaḷoḷe nônuvar oldu basanta-kâladoḷ ||
idiroḷe paṇta-kalpa-kujad âravey int ide bêḍuvaṅge mech- |
chade bala-garvvamaṃ nuḍidavaṅge dhṛitântaka-kâla-daṇḍam in- |
t ide śaraṇ embavaṅge Khacharêśvaran ârpp id ên orppud endu mâ- |
ṇade meṟaguṃ pratâpa-nidhi Mallana bîrâda kâhaḷâravaṃ ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ śrîmad-dakshiṇa-chakravartti Vîra-Ballâḷa-Dêvaru Vijayasamudrav enisida Dôrasamudrada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ pṛithvi-râjyaṃ geyvuttam ire tat-pâda-padmôpajîvigaḷu svasti samasta-guṇa-sampannar appa kaṭa-katti-gaṇḍaruṃ gaṇḍara mûkutigaḷuṃ saraṇâgata-vajra-pañjararuṃ vairi-dik-kuñjararuṃ Sambhu-Râya-Kaḍava-Râya-kulânvayaruṃ mârppâḍi-gaṇḍaruṃ dhanur-vvidyâ-pariṇata-ruṃ para-nâri-sahôdararu mukhyav appa Hâliyamottada .. g ayya sênânâyakan appa Kâleya-Nâyakana t mma Malla-Nâyaka Kalakaṇi-yippattakaṃ śirômaṇiy appa Nâualakeṟeyalli Saka-varsha-1140 neya Bahudhânya-saṃvstsarada Mâgha-su 13 Brihavârad-uttarâyaṇa-saṅkramaṇa-vyatîpâtad andu śrî-Mallikârjjuna-dêvara aṅga-bhôga-raṅga-bhôga-nivêdya-nandâ-dîvige-khaṇḍa-sphuṭita-jîrṇṇô-ddhârakaṃ maṭha-tapôdhanar-âhâra-dânakkaṃ Malle-Nâyaka Appe-Nâyaka Sivane-Nâyakana maga Kalleya-Nâyaka Peṅge-Nâyaka tamma Sômaya-Nâyakan oḷagâda samasta-nâyakaruṃ samasta-guṇa-sampannar appa Chokaṇa-Daṇṇâyakaruṃ Koḍlagiya Chika-Gavuḍa .. .. Nala-Gauḍa Baṇḍâri-Gaûṇḍa Mâragûḷi mukhyav âda samasta-prabhu-gâvuṇḍugaḷu kûḍi biṭṭa datti hiriya-keṟeya modala gadde attiya gadde sahita .. ko 10 Mattiyakeṟeyali ko 10 selav âgi keyî kamba 100 .. .. hittila keyi kamba 80 Chikka .. .. keyi kamba 1 .. .. kâlaṃ karchchi dhârâ-pûrvva .. .. koṭṭadu î-dharmmake pratipâḷisi .. .. kavileya .. .. vêda-pâragar .. .. .. vaṅge Kurukshêtra .. ..

30

At the same village, on a stone in front of the Mâdêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-chârave |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
kan || bhêdaṃ mûrttiyoḷ allade | bhêdaṃ paramârtthaṃ tatvadoḷu sallad enal |
mû-dêvar âd a-bhêdada | Mâdêvaṃ dêvan îge sukha-sampadamaṃ ||
svasti Hoysaḷa-vaṃśâya Yadu-mûlâya .. .. |
kshattra-mauktika-santânaṃ pṛithvî-nâyaka-maṇḍanam ||
âdityar ppannirbbaru- | m âdoḍam êṃ maṇḍalâgradiṃd iruḷuṃ saṃ- |
pâdita-têjane tâṃ Vina- | yâdityaṃ dinapan enisid âtaṃ janapaṃ ||
kâmini Keḷeyabbarasi ma- | hâ-mahimaṅg â-nṛipaṅge nirmmaḷa-dharmma- |
śrî-mahimaṅge hitaṅg î- | bhûmige guṇa-ratna-bhûmi ramaṇî-ratnaṃ ||
Yâdava-vaṃśakk amare ma- | hôdayav Eṟeyaṅga-nṛipati Vinayâdityaṅg |
âdaṃ tanayaṃ vineyaṃ | sôdaram ene tanage negaḷda dhîrôdâttaṃ ||
Mâḷava-râjya-mûḷav enip aggada Dhâreyan âtma-sêneyiṃ |
châḷisi chakravarttige jayaṃ mige tanna bhuja-pratâpamaṃ |
pâḷise dig-jaya-prakaṭa-kîrtti-patâkeyan uttarâseyoḷ |
kîlisidaṃ dinêsan agid ikshisuvant Eṟeyaṅga-bhûbhujaṃ ||
jeṭṭigar adaṭaran adaṭare | voṭṭaje-galigaḷu mahânubhâvar mmudadiṃ |
puṭṭidar Êchala-Dêvige | neṭṭane Ballâḷa-Vishṇuv-Udayâdityar ||
Dôrasamudradalli Jaga-Dêvana sêneyan ikki tamma tôḷ |
vîra-samudram âgi jaya-lakshmige tad-gaja-vaktra-rakta-kâ- |
smîra-vilêpamaṃ nerapi tat-padakaṃ beras eyde koṇḍu bhaṇ- |
ḍâraman â-nṛipar ttaḷeda bîraman âro gabhîram ennadar ||
modaloḷ Hoysaṇa-râjya-lakshmiy odavaṃ tôḷ-valpiniṃ tâḷdi tann- |
udayaṃ rañjise tanna balp odave tann-ârpp êṟe tann-âjñe mî- |
ṟe diśâ-chakraman ottikoṇḍu Taḷakâḍaṃ Gaṅga- râjyakke tâṃ |
modal âdaṃ Yadu-vaṃśa-varddhanakaraṃ śrî-Vishṇu-bhûpâḷakaṃ ||

kamaḷâksham purushôttamam vibudha-lôkâhlâdanam dvishṭa-daî- ı
tya-mada-dhvamsan ananta-bhôga-yutan nirvvîdhâra-dhaurêyan ut- ı
tama-satvânvitan udgha-Yâdava-kuḷâḷankâran end intu Vi- ı
shṇu-mahîsam sale tâne Vishṇuv enipam Lakshmî-vadhû-vallabham ||
sura-bhûruhad-esev aṅkura ı dhareg ogedud enalke Nârasiṃha-nṛipâḷam ı
vara-vadhu-Lakshmâmbikegam ı parama-guṇâmbudhigav aggra-sutanen ene negaḷdam ||
idirâd ari-bhûpâḷara ı madad-âneya komban uḍidu dantada baḷeyam ı
biduvina muttina hâramau ı odavisi jaya-sirige toḍisuvam Narasiṃham ||
paṭṭada sati Mahadêviye ı neṭṭane Narasiṃhan arasiy âkeya basuroḷ ı
puṭṭida Ballu-nṛipâḷaka ı neṭṭane guṇa-niḷaya vîra-vikrama-têjam ||
dig-adhiparam paḷañchaleva vikramad êḷge nagaṅgaḷ êḷumam ı
negapal oḍarchchuv-ujjugada tôḷ-valam â-negaḷd-arkka-bimbamam ı
sugiyipa tîbra-têjam ivu tannoḷe sannutam âduv endoḍ â- ı
Nṛiga-Nahushâdigaḷ doreye Ballu-nṛipâḷana vîrad-êḷgeyoḷ ||
ghana-shauryyam Ballu-bhûpam nija-vijaya-hayârûḍhan âgal Kaḷiṅgam ı
vana-vâsôdyuktan âdam Tuḷuvan aḷavigeṭṭ ôḍidam Koṅkaṇam bhôṅk ı
ene puṇyâraṇyamam saṃvarisidan agidam Gûrjjaram Mâḷavam Vin- ı
dhya-nikuñja-prâptan âdam jaḷadhi-nikaṭamam Chôḷikam vêḷegoṇḍam ||

svasti samadhigata-pañcha-mahâ-sabuda mahâ-maṇḍaḷêśvaram Dvârâvatî-pura-varâdhîśvaram Tuḷuva-baḷa-jaḷadhi-baḍavânaḷam dâyâda-dâvânaḷam Pâṇḍya-kuḷa-kamaḷa-vana-vêdaṇḍa gaṇḍa-bhêruṇḍa maṇḍaḷika-bêṇṭekâṛa para-maṇḍaḷa-sûṛekâṛa saṅgrâma-Bhîmam Kali-kâla-Kâma sakaḷa-vandi-bṛinda-santarppaṇa-samartta Vâsantikâ-dêvî-labudha-vara-prasâda mṛigamadâmôda nâmâdi-prasasti-sahitam śrîman-mahâ-maṇḍaḷêsvaram Taḷakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Banavase-Hânuṅgalu-goṇḍa bhuja-baḷa Vîra-Gaṅgan asahâya-sûra nissaṅka-pratâpa Hoysaṇa-Vîra-Ballâḷa-Dêvaru sakaḷa-mahî-maṇḍaḷamam dushṭa-nigraha-sishta-pratipâḷanam geydu rakshisuttum ire Dôra-samudrada nelevîḍinoḷu sukha-saṅkathâ-vinôdadim râjyam geyvuttam ire tadîya-pâda-padmôpajîvi ı

Vâji-kuḷa-kaḷpa-bhûjam ı Vâji-kuḷâmbhôja-Lakshmi Huḷḷa-chamûpam ı
Vâji-kuḷa-tiḷakan esedam ı râja-sabhâ-yôgyan anupamam vasumatiyoḷ ||
ene negaḷda Huḷḷa-Râjaṅg ı anunayadind aṇṇan enisi sogayipan enasum ı
Manu-charita durita-dûram ı vinaya-param Kaṇṭimayyan anupama-têjam ||
eradargg âśraisi-bandargg eḍaṛ-aḍasidavargg ikkupaṭṭargge keṭṭar- ı
gge ravi-prakyâta-jâtam maguḷd udaysidam tettapam kûḍe lôkôt- ı
taram âgal Vâji-vaṃśôttaman amaḷa-guṇâṇaṅkritam dharmma-ratnâ- ı
karan udghâṭôpa-pañchânanan anupama-têjô-nidhi Kaṇṭimayyam ||
janakan anûna-dâna-pati Vâji-kuḷôttaman oḷpu-vetta hem- ı
pina Madhusûdanam janani Jâhnavi-sad-guṇi Muddiyakkan î- ı
Manasija-marddanam sura-gaṇârchchitan Îśvaran ishṭa-deyvav end ı
anunayadinde baṇṇipudu dhâriṇi heggaḍe-Kaṇṭimayyanam ||
kshiti-vinute Kaṇṭimayyana ı sati sannute Kâḷiyakkan atisayadindam ı
pati-hite dânônnatiyim ı Ratig aggaḷam enipa rûpinim sogayisugum ||
huṭṭidar avar-irvvarigam ı neṭṭane S'iva-Dêva Maduhaṇam sad-guṇigaḷ ı
baṭṭigeyoḷu baredant ire ı diṭṭige vare sogayisirppar î-vasumatiyoḷ ||
ettisidam dharitri hogaḷal mudadim S'iva-ramya-gêhamam ı
tettisidam diśâ-vaḷayadoḷ neṛe kîrttiyan oldu râgadim ı
Guttana Chârudattan eney embudu dhâriṇi Kaṇṭimayyanam ı
uttama-têjanum suchiyan oḷ-guṇiyam padapim nirantaram ||

anujâtaṃ Hariyaṇṇaṃ | ghana-shauryyaṃ hempu-vetta Hemmeyan aḷiyaṃ |
jana-vinuta-Kaṇṭimayyaṅ- | g anunayadiṃ taṅgey alte Duggale mudadiṃ ||
Javanoḍan âdaḍaṃ seṇasi jattak uṟ-âḍuva virav endoḍ î- |
bhuvanadoḷ ântu nind-ari-nṛipâḷara nuṅguva kâla-mrittu â- |
havad eḍeg âgaḷuṃ biḍade bîsuva nañjina-gâḷiy endoḍ inn |
ivana poḍarppan ê-vo[ga]ḷvudo kali-Hemmaṇan âji-gummanaṃ ||
tandegaḷa hesara-kîrttiga- | ḷ endum kiḍadante mârppe nân end îgaḷ |
bandu-janaṅgaḷu hogaḷalu | kandaṃ śâsanama nilisidaṃ S'iva-Dêvaṃ ||
huṭṭuvudu voḍane dharmmam | huṭṭidud antante beḷeye beḷedudu têjaṃ |
neṭṭane dhareyoḷag enal êṃ | huṭṭidanô mahanta guṇiy enalu S'iva-dêvaṃ ||

svasti śrîman-mahâ-pradhânaṃ heggaḍe-Kaṇṭimayyanuṃ mahâ-pradhânaṃ daṇḍanâyaka-Chokkaṇṇanuṃ daṇḍanâyaka-Hariyaṇṇanuṃ Nânalakeṟeya samasta-praje-gâvuṇḍugaḷum irddu Saka-varṅśa 1086 neya Pârttiva-saṃvatsarada Vaisâkha-suddha-trayôdasi-Brihavâra-uttarâyaṇa-saṅkra-mâṇa-byatîpâtad andu Madukêśvara-dêvara aṅga-bhôga-raṅga-bhôga-naivêdya-nandâ-dîvige-khaṇḍa-ṛpuṭita-jîrṇṇôddhârakkaṃ maṭha-pati-tapôdhanara âhâra-dânakkav âgi Madukarâsi-Paṇḍitara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi biṭṭa datti Mattiyakeṟeya keḷage gadde tôṭadiṃ haḍuvalu salage 2 heggaḍeya keṟeya keḷage nivêdyada gade sa 1 beddale dêvara sannidhânadalu koḷagaṃ 10 dêvara nandâ-dîvigege biṭṭa kalla kai-gâṇa 1 (*usual final phrases*)

dakshiṇa-Hemmana mammaṃ | lâkshaṇa-gavi S'ântinâtha kavi-kuḷa-tiḷakaṃ |
dâkshiṇya-nidhi guṇôtkara- | śikshâ-guru hêḷdan arttiyiṃ śâsanamaṃ ||
idan âvaṃ nija-kâladoḷ su-vidhiyiṃ pâḷippa lôkôttamaṃ |
viditaṃ nirmmaḷa-puṇya-kîrtti-yugamaṃ tân eyduvaṃ mattav int |
idan âvaṃ keḍip ondu keṭṭa-bageyaṃ tand âtan âḷguṃ gabhî- |
ra-durantôtkaṭa-duḥkhadoḷ narakadoḷ duḥ-kîrtti-paṅkâkaḷaṃ || S'ivâya ||

31

At Kadabaḷi (Nellikere hobli), on a stone south of the Îśvara temple.

S'ubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-saṃ 1482 neya Raüdri-saṃvatsarada Vayiśâkha-su 15 puṇya-kâladalû śrîmatu Kahina Tirumale-dêvara śrî-pâda-sêvege Bale-Nayakara makaḷu Ḷoḍava-Nayakaru Lakhapa-Nayakara makaḷu Keñchapa-Nayakaru nama voḍeya Virupa-Râja-Voḍeya-rige puṇyav âgali endu Beḷûra-sîmey-oḷage grâma 1 danu dâren eṟadu koṭev âgi (*usual final phrases*) endu koṭṭa silâ-sâsana śrî-Kahina-dêvaru

32

At Aḷêsandra (same hobli), on a stone lying to the south of the main entrance of the village.

S'rîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchchhanaṃ |
jîyât traiḷôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

Vîtarâga | svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâ-dhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi saṃyakva-chûḍâmaṇi Vâsantikâ-dêvî-labdha-vara-prasâda maleparoḷu gaṇḍâdy-anêka-nâmâvaḷî-samâḷaṅkṛitar appa śrîmat-Tribhuvana-malla Vineyâditya-Hoy-saḷaṃ Koṅkaṇad Âḷvakhêḍada Bayal-nâḍa Taḷekâḍa Sâvimaleyin oḷagâda bhûmiy ellamaṃ dushṭa-nigraha-śishṭa-pratipâḷaneyiṃ |

Saḷan emban âge Yâdava- | kuladoḷu puli pâye kaṇḍu muni puliyam poy |
Saḷa yene poydudaṟiṃ Poy- | saḷa vesar avanindav âge tad-vaṃśajaroḷ ||

kanda || Saḷa-nṛipanim baḷiyam Yadu- | kuḷa-bîrar ppalabar ogedar avar-anvayadoḷ |
balavad-virôdhi-bhûbhṛit- | kuḷiśam janiyisidan eseye Vineyâdityam ||
balidaḍe maledaḍe malepara | taleyoḷu bâḷ iḍuvan udita-bhaya-rasa-vasadim |
baliyada maleyada malepara | taleyoḷu kaiy iḍuvan oḍane Vineyâ[di]tyam ||

â-maṇḍaḷêśvarana manô-nayana-vallabhe |
parijanakam pura-janakam | paramârtthaṃ tâne puṇya-dêvatey enal êm |
dhareyoḷu negaḷdaḷo Keḷeyab- | b-arasi janârâdhye bhuvana-vanitâ-ratnam ||

ant avar-irbbarum sukha-saṅkathâ-vinôdadim Sosavûra nelevîḍinoḷu râjyam geyyuttam irdd â-Keḷeyala-Dêviyaru Maṟiyâne-daṇḍanâyakanaṃ tanna tamman endu rakshisi Vineyâdittya-Poysaḷa-Dêvarum tânum irddu Maṟiyâne-daṇḍanâyakaṅge Dêkave-daṇḍanâyakitiyam kanyâ-dânam mâḍi Âsandi-nâḍa Sindageṟeyam prabhutva-sahitam neley âgi Saka-varsha 967 neya Sarbbajit-saṃvatsarada Phâlguṇa-suddha-tadige Sômavârad andu kanyâ-dânamum bhûmi-dânamumam dhârâ-pûrbbakam koṭṭu sva-dharmmadim rakshisuttam ire |

dharaṇige negaḷd â-Poysaḷa- | narapatigam kamana-kambu-kandhare Keḷeyab- |
b-arasigam udiyisi negardam | dharitriyoḷu Vîra-Gaṅgan Eṟeyaṅga-nṛipam ||
â-vibhugam negaḷd Êchala- | Dêvigam udiyisidar adaṭar ene Ballâḷa- |
kshmâ-vallabha Vishṇu-dhari- | tri-vallabha subhaṭan uditan Udeyâdittyam ||
enit ittaḍam enit iṟidaḍam | anit oppum kûrppum appuve peṟargg adu kem- |
mane nôḍa diṭare Ballâ- | ḷa-nṛipâḷane châgi Ballu-Dêvane bîram ||

antum sukha-saṅkathâ-vinôdadim śrîmad-râjadhâni Beluhura-bîḍinoḷu râjyam geyyuttam irddu Maṟiyâne-daṇḍanâyakana dvitiya-Lakshimi-samâneyar appa Châmave-daṇḍanâyakitigam puṭṭida Padumala-Dêvi Châmala-Dêvi Boppâ-Dêviyar int î-mûvarum śâstra-gîta-nṛityadalu pravuḍeyarum mûṟu-râya-kaṭaka-pâtra-jasa-daḷeyar enesi baḷeyal â-mûvaru kanyakeyaran ondê-haseyoḷu Ballâḷa-Dêvam vivâha-mâḍi Saka-varsham 1025 neya Subhânu-saṃvatsarada Kârttika-śuddha-dasami-Bṛihavârad andu molevâla-riṇakke Maṟiyâne-daṇḍanâyakaṅge Sindagereya eraḍaneya-paryâyadalu prabhutva-sahitam neley âgi punar ddhârâ-pûrvvakam koṭṭu salisuttam ire |

Tuḷu-dêśam (chakra) Chakragoṭṭam Taḷavanapura Uchchaṅgi Koḷâla êḷum- |
male Vallur kKanchi Kaṅg urbbisuva Hadiya-ghaṭṭam Bayal-nâḍu Nîḷâ- |
chaḷa-durggam Râyarâyôttama-pura Tereyûr kKôyatûr gGondavâḍi- |
sthaḷavam bhrû-bhaṅgadim geld atuḷa-bhuja-baḷâṭôpadim Vishṇu-bhûpam ||
ari-nṛiparam taḍaṅ-gaḍidu bêliyan ikki paṭu-pratâpav ur- |
bbire Taḷakâḍa nîḍu-gaḍid aḷk uṟe suṭṭu turaṅgad aṅghri-sañ- |
charaṇadin uttu vîra-rasadim hadan âḍe kûḍe bittidam |
su-ruchira-kîrttiyam nṛipa-sikhâmaṇi S'âhasa-Gaṅga-Hoysaḷam ||

svasti śrîmatu Kañchi-gonḍa Vikrama-Gaṅga Vishṇuvarddhana-Dêvam Dôrasamudrada nelevîḍinoḷu prithvî-râjyam geyyuttam ire tat-pâda-padmôpajîvigaḷ appa hiriya-Mariyâne-daṇḍanâyakana maydunan appa Gaṅga-Râja-daṇḍâdhîśam |

mattina-mât av att irali jîrṇṇa-Jinâlaya-kôṭiyam kramam- |
bettire muṇninante pala-vûrggḷumam neṟe mâḍisuttav at- |
y-uttama-pâtra-dânad odavam merevutt ire Gaṅgavâḍi-tom- |
bhattaṟu-sâyiram Kopaṇav âdudu Gaṅgaṇa-daṇḍanâthanim ||

tat-tanaya |
kadanadoḷ ântaram geluvad êm gaḷa ninna pesar jjitâriy em- |
bude budha-bandhuv embude janâgraṇiy embude Boppa-Dêvan em- |
bude kaliy-Êchi-Râja-vibhuv embude Gaṅgana gandha-hastiy em- |
bude raṇa-raṅga-Pâṇḍu-sutan embude vairi-gharaṭṭan embudê ||

âtana maydunaru samsta-râjya-bhara-nirûpita-mahâmâtya-padavî-prakhyâtarum abhijâtarum śrîmad-Arhat-paramêśvara-pada-payôja-shaṭcharaṇarum | ratna-trayâḷaṅkṛitarum appa śrîman-mahâ-pradhânam Mariyâne-daṇḍanâyakanum śrîmad-Âdi-Bharatêśvaran enpa Bharatêśvara-daṇḍanâyakanum tammoḷ abhêda-bhâvadim guṇi-guṇa-svarûpar âgi |

unnata-vaṃśan utsava-kulôttama bhadra-guṇânvitam jagat- |
sannuta-dâna-yukta-vibhavam Mariyâne ripu-prabhêdanôt- |
panna-jayâbhirâman enag îtane nachchina paṭṭad-âney end |
êm neṟe nachchi mâḍidano Vishṇu-nṛipam dhvajinî-patitvamam ||
Jinapati deyvav âtma-janakam prabhu perggaḍe Dêchi-Râjan oḷ- |
pina kaṇi tanna tây negaḷda Nâgala-Dêvi chamûpa-vaktra-chan- |
dana-tiḷakam [. . .] Mariyâne-chamûpati nâthan intu saj- |
jana-vinutânvayônnatiye Jakkala-Dêviye dhanye dhâtriyoḷ ||
toḷatoḷagi beḷagi kîrtti- | vaḷayadin aḷavaṭṭa Vishṇu-bhûpana râjya- |
staḷake misup-eseva-hêmada | kaḷasam kêvaḷame Bharata-daṇḍâdhiśam ||
kântam śrî-bhavya-chûḍâmaṇi Bharata-chamûnâthan âtyantika-śrî- |
kântam traiḷôkya-nâtham parama-Jinane deyvam samabhyasta-sat-sid- |
dhântam śrî-Mâghaṇandi-brati-pati gurugaḷ tande Mâraiyan end and |
entum tâm dhanyey end î-Hariyaley ene bhû-maṇḍaḷam bichchaḷikkum ||
eṇikeya lôkada-gaṇikeyar | eṇey allaru nôḍe chikka-Hariyaleg ârum |
guṇadoḷu sâsana-dêviyar | eṇey apparu Bharata-Râjan-arddhâṅganegam ||

intu pogaḷtege neley âda Kauṇḍilya-gôtrada Ḍâkarasa-daṇḍanâyakana Êchave-daṇṇâyakitiya makkaḷu Nâkaṇa-daṇḍanâyakanum Mariyâne-daṇḍanâyakanum avara makkaḷu Mâchaṇa-daṇḍanâyakan âtana sati Hammave-daṇṇâyakitiyum Ḍâkarasa-daṇḍanâyaka âtana-sati Duggavve-daṇṇâyakiti avara makkaḷu Mariyâne-daṇḍanâyakan Bharatimmeya-daṇḍanâyakanum avara taṅge |

Jina-pada-padma-bhakte su-charitra-niyukte vinîte Mâchi-Râ- |
jana sute Kâva-Râjana manaḥ-priye Châkale sad-vadhû-janâ- |
nana-viḷasal-lalâme Mariyâneya sad-Bharatêśa-daṇḍanâ- |
thana kiri-daṅge Manmathana vikrama-lakshmiyol âdam oppuvaḷ ||

śrîmat-Kañchi-goṇḍa Vikrama-Gaṅga Vishṇuvarddhana-Dêvan-anvayada Mariyâne-daṇḍanâyakanum Bharataṇa-daṇḍanâyakanum sarbbâdhikârigaḷum mâṇika-bhaṇḍârigaḷum prâṇâdhikârigaḷum âgi sukhadim saluttam ire | Vishṇuvarddhana-Dêvam śrîmad-râjadhâni-Dôrasamudrada nelevîḍinoḷu prithvî-râjyam geyyuttam ire uttarâyaṇa-saṅkramâṇadoḷa . . . nadoḷu tamma maganam Biṭṭi-Dêvana hesaran iṭṭu 1000 honnam pâda-pûjeyam koṭṭu Âsandi-nâḍa Sindageṟeyumam bây-veṇṇege Baggavaḷḷiyumam Kalikaṇi-nâḍa Diṇḍiganakeṟeya prabhutvamumam Biṭṭi-Dêvana sva-hastadim dhârâ-pûrbbakam haḍadu sukhadin ire |

*janiyisidam Vishṇu-mahî- | śana vadhu Lakshmâ-Dêvig anupama-Nârasiṅghâ- |
vanipam nata-ripu-bhûpâ- | ḷa-nikâya-lalâṭa-taṭâghaṭṭita-charaṇam ||

śrîman-mahâ-maṇḍaḷêśvara Nârasiṅgha-Dêvaru râjyam geyuttam ire tat-pâda-padmôpajîvigaḷu mahâ-pradhâna Mariyâne-daṇḍanâyakarum Bharatimmeya-daṇḍanâyakarum tamm anvayada Sindageṟeya Baggavaḷḷiya Daḍiganakeṟeya prabhutvake 500 honnam pâda-pûjeyam koṭṭu Nârasiṅgha-Dêvara kaiyalu punar ddattiy âgi haḍadu sukhadin ire |

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*So in the original.

Kâla-nibha-pratâpi Narasiṅgha-mahîpatigaṃ madêbha-lî- |
lâlasa-yâne kambunibha-kandhare Êchala-Dêvigaṃ jaya- |
śri-lalanêśau îtan ene puṭṭidan ûrjjita-puṇya-mûrtti Bal- |
lâḷa-nṛipâḷakaṃ sa-mada-vairi-mahî-bhuja-darppa-bhañjanaṃ ||
Kali-kâla-kshattra-puttra-prabaḷatara-durâchâra-sandôhadindaṃ |
pole porddal pêsi bêsatt aḷav aḷida mahî-kânteyaṃ rakshisalk â- |
Jalajâkshaṃ tâne band int avatarisidavol â-Vîra-Ballâḷa-Dêvaṃ |
kula-jâty-âchara-sâraṃ nṛipa-varan udayaṃ-geydan âścharyya-sauryyaṃ ||

śrîman-mahâ-maṇḍaḷêśvaran asahâya-sûra nissaṅka-pratâpa Hoysaḷa-Vîra-Ballâḷa-Dêvara tat-pâda-padmôpajîvigaḷ appa śrîman-mahâ-pradhânaṃ Bharatimmayya-daṇḍanâyakaruṃ śrîman-mahâ-pradhâna Bâhubali-daṇḍanâyakaruṃ sarvvâdhikârigaḷuṃ mâṇika-bhaṇḍârigaḷuṃ prâṇâdhikârigaḷum âgi sukhadim saluttam ire |

Bharata-chamûpatigam uchitânvaya-châru-charitad oppuv â- |
Hariyale-daṇḍanâyakitigaṃ guṇa-ratna-payôdhi puṭṭidaṃ |
parichita-nîti-śâstra nikhiḷâstra-viśâradan ishṭa-viśishṭa-bhâ- |
sura-nidhi Biṭṭi-Dêvan akhiḷâvani-maṇḍana-mauḷi-maṇḍanaṃ ||
sênâpati Mariyânege | Bhânuge Kânînan âdavol sutan âdaṃ |
bhânu-sama-dyuti vibudha-ni- | dhânaṃ guṇa-ratna-râsiy appaṃ Boppaṃ ||
Mariyâne-daṇḍanâthaṅg | arivina kaṇiy enisi puṭṭidaṃ jana-vinutaṃ |
karamarey illada jasadiṃ | neredaṃ jita-vîra-vairi Heggaḍe-Dêvaṃ ||
Bharata-chamûpana putraṃ | puruśârthâmbôdhi mâna-kanaka-nagêndraṃ |
pu . . . -Khachara Manu-muni- | charitaṃ Mariyâne-Dêvan adaṭara gôvaṃ ||
anupama-daṇḍanâtha-Bharatâtmaje bhû-nuta- . . . . n Êchi-Râjan-aṅ- |
gane vibhu-Râya-dêva-Mariyânegaḷ ambike Sindaghaṭṭadoḷ |
ghanatara-kûṭa-kôṭi-yuta-Pârśva-Jinêśvara-gêhamaṃ jagaj- |
jana-nutaṃ âge mâḍisida S'ântala-Dêvi kṛitârtthe dhâtriyoḷ ||
Jina-jananig eṇeye Bammave | janani gaḍa tande negaḷda heggaḍe-Pârśvaṅg |
anunayade putran âdaṃ | dina-patig . . . . nipa-têjad âtaṃ S'ântaṃ ||

avara taṅgeyaru Dêmala-Dêvi-Duggila-Dêviyaru |

Bharata-chamûpaniṃ piriyan â-Mariyâne-chamûpan â-mû- |
vara . . . . gaṃ mahâ-prabhu mahâ-guṇi vîryyada dhairyyad âgaraṃ |
Bharata-chamûpan Aṅgabhava-rûpan apâsta-ravi-pratâpan ud- |
dhar-aḷavi vikrama-krama-vinirjjita-śatru-parâkramâkramaṃ ||
ant enipa Bharata-sênâ- | kântana kaḍu-honna kânte Bûchale bhû-cha- |
krânta-sthâpita-śaśi-maṇi- | kânti-lasat-kîrtti-mûrtti sati Ratiyannaḷ ||
Bharata-chamûpage tammaṃ | sthira-guṇan abhimatan ene Bâhubali-daṇḍêśaṃ |
puruśârttha-sârttha-tîrtthaṃ | para-hita-vidyâdharêndran Indrêjya-nibhaṃ ||
â-vibhuvina sati Nâgala- | Dêvi jagat-khyâte Sîte pati-hitadindaṃ |
Bhâvabhavâṅgane rûpiṃ | bhâvise tâṃ jâṇmeyinda Lakshmy enippaḷ ||
odavada-rûpininde nayadind .. nôḍuva kaṇṇa bê . . . tâṃ |
paded anurâgadinda chamûpati Bharatan emba mahâ-gajêndramaṃ |
pudidaḷu tanna yauvvanada kambade (â-)Bâchale-nâri . . . |
pade Jina-bhakte puṇyavati dâna-vinôde patibratâ-guṇi ||
besanaṃ Ballâḷa-bhûpam besase Bharata-daṇḍâdhipaṃ râgadiṃ Vâ- |
yu-sutaṃ Râmâjñeyindaṃ naḍava-terade bîḷkoṇḍu sâmagriyind and |
asuhṛid-dêśaṅgaḷaṃ kêsurige nereye biṭṭante nishkaṇṭakaṃ bhû- |
prasaraṃ tân âyt adhîśaṅg enisi pageya chint illadantâge koṇḍaṃ ||

tâṅgade yuddha-raṅgadoḷ idirchchuvane . .. .. garbbadiṃ |
.. .. malevandaḍ avanaṃ .. .. onde thaṭṭi vîraraṃ |
tuṅga-bhujâsiyaṃ tavisi vikrama-lakshmige gaṇḍan âda pem- |
piṅge jagaj-janaṃ pogaḷvud î-Bharatêśvara-daṇḍanâthana ||
kuduṟeyan êṟal aṅkavaṇig aṅghriyan oyyane nîde vairigaḷ |
kadana-parâṅmukhar pparidu beṭṭaman êṟidar uḷdud ikkidar |
nadigaḷoḷ addar aṅguḷigaḷaṃ neṟe karchchidar eyde huttan ê- |
ridar idu daṇḍanâtha Bharatâtmaja Bâhubali .. .. .. ruśaṃ ||
Nâbhi-suta-sutara teṟade sa- | nâbhigaḷ âdi-prabhâva-charita-pprabhavar |
śśôbhita-śubha-mati-yutar a- | kshôbhitar î-Bharata-Bâhubali-daṇḍêśar ||

svasti śrîman-mahâ-maṇḍaḷêśvaraṃ Taḷakâḍu-Koṅgu-Naṅgali-Banavase-Uchchaṅgi-Hânuṅgallu-goṇḍa bhuja-baḷa Vîra-Gaṅgan asahâya-śûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma nissaṅka-pratâpa Hoysaḷa-Vîra-Ballâḷa-Dêvaru śrîmad-râjadhâni-Dôrasamudrada nelevîḍinoḷu sukha-saṅkatbâ-vinôdadi pṛithvî-râjyaṃ geyyuttam ire Saka-varśa 1105 neya S'ubhakṛit-saṃvatsarada Mârggaśira-śuddha-pâḍiva-Sômavârad andu kumâra-Vîra-Nârasiṅgha-Dêvaṃ jalmôtsaha-mahâ-dânadoḷu tamm-anvayada Sindageṟeya Baḷḷavaḷḷiya Kalukaṇi-nâḍa Daḍigaṇakeṟeya Aṇuvasamuddrada prabhutvamu-maṃ Aṇuvasamuddradalu kanne-vasadiy âgi mâḍisi â-basadigaṃ Châkeyanahaḷḷiya basadigaṃ dêva-pûje âhâra-dânaṃ naḍavant âgi sêseyaṃ tettu Aṇuvasamuddrada siddhâyada modala honnoḷage ippattu-honnaṃ baḷi-sahita nâlvattu-honnaṃ khâṇa-sahita gaḷihi śrîman-mahâ-pradhâna Bharatimayya-daṇḍanâyakaru śrîman-mahâ-pradhânaṃ Bâhubali-daṇḍanâyakaruṃ Ballâḷa-Dêvana śrî-hastadalu dhârâ-pûrbbakaṃ baḍadu śrî-Mûla-saṅgha Dêsiya-gaṇa Postaka-gachcha Koṇḍakundânvaya Iṅgaḷêśva-rada baḷi Kollâpurada Sâvantana-basadiya pratibaddha śrî-Mâghaṇandi-siddhânta-dêvara śisyaru śrî-Gandhavimukta-siddhânta-dêvaru avara śisyaru śrî-Dêvakîrtti-Paṇḍita-dêvaru avara śisyar appa śrî-Dêvachandra-Paṇḍita-dêvargge S'aka-varśa 1106 neya S'ôbhakṛit-saṃvatsarada Puśya-suddha-daśamî-Sômavârada uttarâyaṇa-saṅkramâṇa-mahâ-dânadalu dhârâ-pûrbbakaṃ mâḍi koṭṭa dattigaḷa vṛitti || (9 *lines following contain details of gift and usual final phrases and verse*)

33

At Daḍaga (same hobli), on a north beam in the first aṅkaṇa of the Channigarâya temple.

Kâlayukti-saṃvatsarada Âśvayija-mâsadali śrî-Lakshmî-dêviyara pratishṭhegâgi śrî-Nallaniṃ banda baḍagaṇa-kôḍiya baḍagaṇa- . kina aḍu-bhûmiyanû Yajña-Nâraṇa-Dêva .. ga 1 ke krayavâgi koṭṭeñ â-Yajña-Nâraṇaya-Dêvanindalu .. .. śrî-Chenna . . .

34

At the same place, on a west beam.

Svasti śrî Târaṇa-saṃvatsarada Phâlguna-sudha pañ-Âdivâradandu śrîmad-anâdiy-agrahârav âda śrî- .. .. .. śrî Chenna-Kêśava-dêvarige.. .. .. bira-biṭṭiyanu . . . havan iriba . raṇa-kêsariya.. .. .. .. mari-yâdiya .. .. maneyanu śrî-Chenna-Kêśava-Dêvaru aśêsha-mahâjanaṅgaḷa-samakshadalu nibandha . . . ge śrî-Chenna-Kêśava-Dêvaru tatu-kâlôchita-kraya ga 5.. .. .. .. vayvali koṇḍukoṇḍu â-Chenna-Kêśava-Dêvaru â-nella .. .. idake pa 5 nu dêvara śrî-vimânake pa 5 int ivaru śrî-Chenna-Kêśava-Dêvaru oppa yivara neyamadinde bareda Kali-Dêvana maga sênabôva Lachaṇṇa śrî-Chenna-Kêsava ||-

35

In the same temple, on a beam in the navaraṅga-maṇṭapa.

Vikrama-saṃvatsarada Jêshṭha-su 1 Â śrîmad-anâdiy-agrahâraṃ Daḍiganakeṟeya śrî-Chenna-Kêśava-dêvarige sutt-âlayada kalla kelasakke Paṭṭâṅgi-Vîra-Piḷḷana maḍavaḷige koṭṭa vîsav-are-vṛittiyanu

Muyyavanti-Piḷḷara maga Âda-Dêvaṅge tatu-kâlôchita-krayavanû aśêshavû âgi koṇḍu hoṛatarada kallu-kelasake yikittu ga 2 pa 6 yiv intivak î-vṛittige kshêtra mûvattaṛa hasuḷi â . . . . varaha . . . . . . baḍaga kamba 13 yidakke . . . . . modala hosa-bayalalu kamba 2 yeraḍa-keya hosa-bayalalu kamba 1 Yikeha-haḷḷi Mallarasanahaḷḷi yivara niyamadiṃ barada Kalli-Dêvana maga sênabôva Lachaṇṇa

38

At Beḷḷûru (same hobli), on a stone in the chandraśâle of the Mâdhava temple.

S'rî-Gaṇâdhipatayê namaḥ ।

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥
âdi-krôḍaṃ dhâtriya- । n âdaradiṃ tanna toḷepa daṃshṭrâgradoḷ and ।
âdaṃ negapidan andiṃ । mêdini su-sthirate vettud â-chandrârkkaṃ ॥
Hariy Ajan Atri S'îtarachi Saumya Purûrava-chakriy Âyu-bhû- ।
vara Nahusha-kshitîśvara Yayâti-nṛipâḷa Yadûrbbipaṃ Sudhâ- ।
kara-kulan âtaniṃ negaḷda Yâdava vaṃśa-lalâman ur- ।
vvarêśvara Saḷan orvva-siddha-munipaṃ tare bandan udagra-vikramaṃ ॥
śrî-sampattiya S'aśapura- । Vâsantî-vâsav alli siddha-munîndraṃ ।
lês ene Saḷaṅge vidyâ- । bhyâsaṃ geysuttam irddan ippannevaraṃ ॥
aḷaviyoḷ erdda pâyva puliyaṃ muni hoy Saḷa yenda tat-kshaṇaṃ ।
seḷeyoḷ adurttu hoydu seḷeyaṃ negapalk ati-chitrav âdud â- ।
seḷe-goneyalli nêlva puliy ettida sindav enalke kîrttiyaṃ ।
taḷada Saḷaṅge Hoysaḷa-vesar pprakaṭîkṛitav âytu lôkadoḷ ॥
śrîmad-dHoysaḷa-chakravartti Vinayâdityâvanîśaṃ yaśaḥ- ।
prêmaṃ śrîy-Ereyaṅga-Dêvan adaṭaṃ śrî-Vishṇu-bhûpâḷakaṃ ।
bhûmîśaṃ Narasiṃha-chakri baḷavad-Ballâḷa-bhûpaṃ jayô- ।
ddâmaṃ śrî-Narasiṃha-Râyan avariṃ śrî-vîra-Sômêśvaraṃ ॥
śrî-Sômêśvara-chakrigaṃ vara-jaya-śrî-Bijjalâ-râṇigaṃ ।
bhû-saubhâgya-nidhânan ûrjjita-baḷaṃ śrî-Nârasiṃhaṃ jayâ- ।
vâsaṃ Vâsava-têjan udbhavisidaṃ sâhitya-sarvvajñan emb ।
â-sampatti dharitriyoḷ pasarisal vîrâvatârôrbbipaṃ ॥
kulamuṃ chalamuṃ nija-bhuja- । balamuṃ vikhyâtiyuṃ pratâpôdayamuṃ ।
kalitanamuṃ cheluvuṃ jana- । d olavuṃ nṛipa-vîra-Nârasiṃhaṅge nijaṃ ॥
â-vîrôrbbipa-Nârasiṃha-nṛipa-râjya-śrîg adarpp embinaṃ ।
bhâvip[p]andu nijâdhipaṅg avayavaṃ tâṃ sarvva-nirvvâhakaṃ ।
kâvaṃ kaṇḍavaraṃ kṛipâlutanadind âr vvêḍi kaiyy ântavargg ।
îvaṃ śrî-Perumâḷe-mantri mahimâvashṭambha-saṃrambhakaṃ ॥
vodavida-râjya-lakshmiyane sârchchuva sâhasadinde puṇya-saṃ- ।
pada-mada-gandha-bandhura-gajêndraman êḷisikoṇḍu munde mund ।
adaṭin arâti-varggamane śâsisutaṃ Perumâḷe-mantri sâr- ।
chchidan esev-âḷva-Vîra-Narasiṃha-narêndrana râjya-lakshmiyaṃ ॥
Âtrêyôttama-gôtra-jâta-tiḷakaṃ śrî-Vishṇu-Dêvaṅgeyuṃ ।
dhâtrî-stutyate-vetta-Mañchalegaṃ annatyôdayaṃ puṭṭidaṃ ।
putraṃ śrî-Perumâḷe-Dêva-sachivaṃ râvutta-râyaṃ su-châ- ।
ritraṃ śrî-guru-Râma-Krishṇa-pada-yugmâmbhôja-pûjâ-rataṃ ॥

S'rî saubhâgyaman ântu Vâg-vanite sattyaṃ bettu śauryyaṃ jaya- ।
śrî-sompaṃ paḍad aty-udârate janâbhîshṭârtha-saṃsiddhi-goṇḍ ।
î-saipiṇa vara-vaksha-vaktra-bhuja-hasta-sthâyigaḷ santataṃ ।
lêsapp î-Perumâḷe-Dêva-sachivâṅga-śrîg ivê bhûshaṇaṃ ॥
javanikey ôḍal irvvalada vîra-bhaṭâvaḷi nôḍe khaḷgadiṃ ।
dave kali-Ratnapâḷana sirômbujamaṃ jaya-lakshmig ittu taj- ।
javanike-goṇḍa-gaṇḍa Perumâḷe-chamûpatig intu sârddud â- ।
Javanike-Nâraṇâṅkav idu râvuta-râyan-udagra-dôr-vvaḷaṃ ॥

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi sarvvajña-chûḍâmaṇi malerâja-râja malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûran êkâṅga-vîra S'anivâra-siddhi giri-durgga-malla chalad-aṅka-Râma vairibha-kaṇṭhîravaṃ Magara-râjya-nirmmûlana Chôḷa-râjya-pratishṭhâchâryya Pâṇḍya-râjya-samuddharaṇa nissaṅka-pratâpa chakravartti Hoysaḷa-śrî-vîra-Nârasiṃha-Dêv-arsaru śrîmad-râjadhâni-Dôrasamudradoḷu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyuttam ire (ire) tat-pâda-padmôpajîvigaḷuṃ svâmi-vañchakara gaṇḍaruṃ râvutta-râyaruṃ Javanike-Nârâyaṇaruṃ śrî-Râma-Kṛishṇa-pada-padmârâdhakarum appa śrîman-mahâ-pradhânaṃ Perumâḷe-Dêva-daṇṇâyakaru S'aka-varsha 1206 sandu varttamâna-Târaṇa-saṃvatsarada Kârttika-śu 1 Â । śrîmat-pratâpa-chakra-vartti Hoysaḷa-śrî-vîra-Nârasiṃha-Dêv-arsara kaiyyalu śrîman-mahâ-pradhânaṃ Perumâḷe-Dêva-daṇṇâyakaru dhârâ-pûrvvakav âgi haḍadu tâmbra-śâsanava koṇḍa prasiddha-sîmâ-samanvitav aha tamma tamma kâluvaḷḷigaḷu sahitav aha Beṭṭadakôṭe । Billabeḷagunda । Tippûru । int î-mûṟu-sthaḷaṅgaḷanû śrîmat-sarvva-namasyad-agrahâraṃ Udbhava-Narasiṃhapurav âda Beḷḷûra-grâma-madhyada śrî-Pra-sanna-Mâdhava-dêvaru śrî-Râma-Kṛishṇa-dêvaru śrî-varada-Allâḷanâtha-dêvaru bijayaṃ-geyva śrî-Mâdhava-dêvarugaḷa amṛita-paḍi nibandhakâṟara jîvita-voḷag-âyitakke â-Perumâḷe-Dêva-daṇṇâyakaru yendendiṅgevû tâvu voḍeyar âgi naḍasuvant âgivû â-Beḷḷûra tombhattâṟu-mahâjanaṅgaḷigevû saluvant âgivû â-sthaḷaṅgaḷa siddhâyavanu saptama-bhâgeyalu kuḷava kaḍsi â-śâsanasthav aha siddhâyavanu â-grâma-madhyada śrî-Prasanna-Mâdhava-dêvar oḷagâda dêvarugaḷa amṛita-paḍi-aṅga-bhôga-raṅga-bhôga-Chaitra-pavitra-dîpôtsava-tirinâḷu â-dêvara nibandhakâṟara jîvita-vargga viśêshôtsava-voḷagâyi-takke â-chandrârkka-sthâyiy âgi sarvvâbâdhe-parihâra sarvvamânyav âgi saluvant âgi â-śrî-vîra-Nârasiṃha-Dêv-arsara kaiyyalu â-Perumâḷe-Dêva-daṇṇâyakaru dhârâ-pûrvvakav âgi haḍadu tâmbra-śâsanava koṇḍa â-Beṭṭadakôṭe । Billabeḷagunda । Tippûru । int î-mûṟu-sthaḷaṅgaḷa tamma tamma kâluvaḷḷigaḷu sahita prasiddha-sîmâ-samanvitav aha â-mûṟu-sthaḷavanû â-sthaḷaṅgaḷa saptama-bhâge-yali kulava kaḍsida â-śâsanasthav aha siddhâyavanû â-Perumâḷe-Dêva-daṇṇâyakaru â-Beḷḷûra tombhattâṟu-mahâjanaṅgaḷige dhârâ-pûrvvakaṃ mâḍi koṭṭaru ॥ â-sthaḷaṅgaḷoḷage â-tombhattâṟu-mahâ-janaṅgaḷu tâvu svîkarsikoṇḍa mukhya-sthaḷaṅgaḷu â-Beṭṭadakôṭe । Billabeḷugunda । Tippûru । int î-mûṟu-sthaḷaṅgaḷanû â-kâluvaḷḷigaḷoḷage Gummanahaḷḷi । Haradagauḍanahaḷḷi । Bêgûru । Kûtanahaḷḷi । Râgiyahaḷḷi । Kâchanahaḷḷi । Hiriya-Bêḍarahaḷḷi । Chikka-Bêḍarahaḷḷi । Hañchiyahaḷḷi । Garuḍanahaḷḷi int î-haḷḷigaḷanû â-sthaḷaṅgaḷanû saptama-bhâgeyalli kuḷava kaḍsi â-grâma-madhyada śrî-Prasanna-Mâdhava-dêvar-oḷagâda-dêvarugaḷige baradiha śâsanasthav aha siddhâyavanû â-mahâjanaṅgaḷu tâvu svîkarisikoṇḍar âgi â-grâma-madhyada śrî-Prasanna-Mâdhava-dêvar-oḷagâda dêvarugaḷa amṛita-paḍi-voḷagâyitakke â-mahâjanaṅgaḷu dhârâ-pûrvvakkaṃ mâḍi koṭṭa Beṭṭadakôṭe Billabeḷugundada kâlu-vaḷḷigaḷ-oḷagaṇa Aṇilahaḷḷi Râmagavuḍanahaḷḷi gûḍida Taṟabinakôṭe । Kittavagaṭṭa । Sivanahaḷḷi । â-dêvarugaḷa amṛita-paḍi nibandhakâṟara jîvita-vargga-voḷagâyitakke koṭṭa Yereyahaḷḷi । Haṭṭaṇa । Bîchanahaḷḷi । Yirumanahaḷḷi â-Perumâḷe-Dêva-daṇṇâykarige prîti-goḍagiy âgi sarvvâ-bâdhe-parihâra sarvvamânyav âgi koṭṭa Kâḷegarâmanahaḷḷi । Seṭṭiyahaḷḷi । Billabeḷugundada hiriya-kaṟeya keḷagaṇa aṅkôleya mêḍinalli gadde salage yippattu । int ishṭanû â-mahâjanaṅgaḷu dhârâ-pûrvvakaṃ mâḍi koṭṭaru । int î-dêva-dânada sthaḷaṅgaḷigevû â-Perumâḷe-Dêva-daṇṇâykara koḍagiya sthaḷaṅgaḷigevû

siddhâya sêse khâṇa abhyâgate hodake kâṇike kiṟukuḷa kaṭṭugûḷu kaṭaka-sêse hoṅg ippaṇavina haṭike âneya sêse kudureya sêse daṇḍin-abhyâgate paṭṭabaddha putrôtsâhada vaḷârada-bhaṇḍi tuppa daḷa miḷi nûla kaḷuhu nall-ettu nall-emme âle-deṟe magga-deṟe hoge-deṟe kabbila-vaḍike int î-voḷagâda ellâ haṭikeyanû ellâ bâdheyanû â-mahâjanaṅgaḷu pariharsi-koṭṭu â-chandrârkka-sthâyiy âgi sarvvâ-bâdhe-parihâra sarvvamânyav âgi dhârâ-pûrvvakaṃ mâḍi koṭṭaru ‖ â-sthaḷaṅgaḷa siddhâyav-oḷagâda suvarṇṇâ-ya-bhaṭṭâyaṅgaḷindavû Beḷḷûra Allâḷasamudrada keḷage â-dêvarige uḷḷanthâ kshêtraṅgaḷ-âyaṅgaḷindavû â-Beḷḷûr-oḷagaṇa dêvara aṅgaḍi-deṟeyindavû int î-âyaṅgaḷinda â-dêvarugaḷa amṛita-paḍigeyuṃ â-niban-dhada parivârada jîvita-varggav-oḷagâyitakke endendiṅgevû naḍava mariyâdege śrîman-mahâ-pradhânaṃ Perumâḷe-Dêva-daṇṇâyakaru parithayisida paḍi । â-śrî-Prasanna-Mâdhava-dêvaru śrî-varada-Allâḷenâtha-dêvaru । śrî-Râma-Krishṇa-dêvaru â-bijeyaṃ-geyva dêviyaru sahita Mâdhava-dêvaru â-Durggi-Gaṇâdhi-pati-voḷagâda-dêvarugaḷa amṛita-paḍi nitya-paḍi akki salage vondu । â-tuppa nitya-paḍi mûṟu mânada lekkadalu varisha-vondakke haḷḷiyindavû Beḷḷûrindavû baha tuppavan uḷiye tuppakke gadyâṇaṃ hattu । â-eṇṇe nitya-paḍi hattu-mânada lekkadalu majjana-dîpôtsava-voḷagâda-viśêshôtsava voḷagâyitu gûḍida eṇṇege varisha-vondakkaṃ eḷḷina mâṟiṅge gadyâṇaṃ mûvatta-âṟu । â-vuphârakke parupiṅge hesaṟu togarige gadyâṇaṃ eraḍu । śrî-gandhakke gadyâṇam vondu haṇav aidu । â-dhûpakke haṇav aidu । â-maḍi-varggada-vastrakke gadyâṇaṃ âṟu । â-pulliya-paṭṭege gadyâṇaṃ vondu । â-sattigeya sîre-paṭṭe sîguri-châmarakke gadyâṇaṃ vondu haṇav eraḍu । â-vuppu-meṇasiṅge ga 1 â-arsina-sîgeyakâyige pa 4 êlakki-lâmañchakke pa 3 â-aḍake-elege viśêshôtsava gûḍi ga 3 pa 6 Chayitra-pavitra-dîpôtsava-vishuv-ayana-grahaṇa-saṅkramâṇa-śrî-jayantî-voḷagâyitakke kaḷaśa-sthâpaneya-kumbhakke vastra â-suvarṇa-voḷagâyitakke ga 2 pa 5 â-pañchâmṛita-snapana-drabyakke pa 5 śrî-jayantiya bâïnada drabyakke pa 5 dêvara aṅga-vastra agghaṇiya bindige tere-sîrege pa 8 â-dêvarugaḷa nûla-parvva-voḷagâyitakke Beḷḷûru Beṭṭadakôṭe Billabeḷugunda Tippûrugaḷa haḷḷi-hiri-vûrugaḷavaru nûlu tuppa aḍugabbina bhaṇḍiyanu naḍasi koḍuvaru । viśêshôtsavakke adhika-paḍige munna naḍasibanda sivaḍi-mariyâdeyalu naḍuvudu । â-nibandhada parivârada jîvita-varggakke śrîman-mahâ-pradhânaṃ Perumâḷe-Dêva-daṇṇâyakaru mu-khyav âgi naḍava nibandhakâṟaru mûvatta-vondara voḷage â-Perumâḷa-Dêva-daṇṇâyakaru svayaṃ karttar âgi yellâ-niyôgaṅgaḷigeyuṃ â-sthaḷaṅgaḷigevû voḍeyarâgi naḍasuva niyôga vondakke jîvita-gadyâṇaṃ ippattu prasâda âru-baḷḷa saluvudu । uḷida niyôga 30 kkaṃ â-Perumâle-Dêva-daṇṇâyakaru barasi tamm-oppavan ikki koṭṭa sivaḍi-mariyâdeya prasâda jîvita-vargga saluvudu ‖ â-nibandha-kâṟarige Allâḷesamudrada keḷage gadde salage hattu koḷaga hattu â-daṇṇâyakarige gadde salage vondu saluvudu । â-śrî-Mâdhava-dêvara tirinâḷa-parvvakke dêvara sthaḷaṅgaḷa bhaṭṭâya-suvarṇṇâya-dalli dêvara amṛita-paḍi nibandhakâṟara jîvitava kaḷadu mikka honnu gûḍi gadyâṇaṃ ayvattu saluvu-du ‖ śrî-Prasanna-Mâdhava-dêvaru śrî-Râma-Krishṇa-dêvaru śrî-varada-Allâḷanâtha-dêvarugaḷa amṛita-paḍige Mâdeya-Nâykana makkaḷu Baicheya-Nâyaka Balleya-Nayka Balleya-Naykana makkaḷu Raṅgeya-Nayka Hariyama-Nâyka Mâdeya-Nâyka vudâri-Mâcheya-Nâykana maga Kâcheya-Nâyka Gôpeya-Nâykana maga Kâcheya-Nâyka Masaṇaya-Nâykana momma Allappa int inibarû tamma koḍa-giya Gâṇasamudrada hiriya-keṟeya keḷage gade salage mûṟanû vuttamav aha ṭhâvinalu śaṅkha-chakrada-kallanû naḍasi koṭṭu sva-ruchiyiṃ dhârâ-pûrvvakaṃ mâḍi koṭevu â-gaddege koḍagi dere sêse siddhâya aḷiv anyâya âvudu illade sarvvâ-bâdhe-parihâra sarvvamânyav âgi koṭṭevu ‖ śrî-Prasanna-Mâdhava-dêvar-oḷagâda-dêvarugaḷa vṛindâvanake Tavasiya-diṇeyalli gadde sa 1 ko 10 Aveyara-kereya baḍagaṇa kôḍiyalli tumbina bâyi kâliṃ paḍuvalu gadde sa 2 hosa-kereya tumbina vôḍa-kuḷiyiṃ mûḍalu nâku-mûleyali naṭṭa kalind oḷagaṇa kshêtravu â-dêvara vṛindâvanakke saluvudu int î-niyôgaṅgaḷanu naḍa-vanthâ nibandhakâṟarige â-Perumâḷe-Dêva-daṇṇâyakaru dhârâ-pûrvvakaṃ mâḍi koṭṭaru ।

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ।
shashṭi-varusha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ‖

śrî Allâḷanâtha ‖ śrîy-Allâḷenâtha । S'rîraṅga śaraṇu । (5 *times repeated*) śrî-Chenna-Kêśava । śrî-Gôpînâtha । śrî-Chenna-Kêśava ‖

*In Nâgarî characters.

Saumya-saṃvatsarada Mârggaśira-ba 13 Â Â

Perumâḷe-daṇḍanâthana | vara-putraṃ Chakravartti dharaṇî-taḷadoḷ |
saraṇ e[ne] kâvanu bêḍida- | rg irad îvanu bhaṅgisidarge râvuta-râyaṃ ||

â-Chakravartti-daṇṇâyakaru tamage koḍagiyâgi sandubaha Kâḷegarâmanahaḷḷi Seṭṭihaḷḷiyan uḷiye â-Beḷḷûra mahâjanaṅgaḷige â-grâma-madhyada Mâdhava-dêvar-oḷagâda dêvarugaḷa sthânikatana-voḍetana-voḷagâda dêva-dâna-sarvva-sâmmyav ellavanû kraya-dâna dhârâ-pûrvvakaṃ mâḍi koṭṭaru â-daṇṇâykara śrî-hastad oppa śrîya Allâḷenâtha ||

39

On a second stone at the same place.

(*Lines* 1 *to* 10 *the same as in previous No.*)

śaiśavada susthirada | baysikeyoḷu Sôma-nṛipatiy-anumatadindaṃ |
Hoysaṇa-râjyada lakshmiya | meyisiri vaṭṭamane taḷeda nṛipa-Narasiṃhaṃ ||
madavad-udagra-vairi-mada-marddana-vîra-Nṛisiṃha-bhûbhujaṅg |
adirade bandu Sêvuṇa-mahâ-mahipaṃ Mahadêvar-âṇeyaṃ |
kadanadoḷ ântu nittarisalâṟade biṭṭu turaṅgamaṅgaḷaṃ |
bedaṟe palâyanaṃ kuśalam end irad ôḍidan onde-râtriyoḷ ||

(*from here to* 'râvuta-râyan-udagra-dôrvvaḷaṃ' *in line* 22, *the same as in previous No.*)

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi sarvvajña-chûḍâmaṇi malerâja-râja malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûra êkâṅga-vîra S'anivâra-siddhi giri-durgga-malla chaladaṅka-Râma vairîbha-kaṇṭhîravaṃ Magara-râjya-nirmmûlana Chôḷa-râjya-pratisṭhâchâryya Pâṇḍya-râjya-samuddharaṇa niśśaṅka-pratâpa-chakravartti Hoyasaḷa-śrî-vîra-Nârasiṃha-Dêv-arasaru śrîmad-râjadhâni-Dôrasamudradoḷu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyuttam ire (yire) tat-pâda-padmôpajîvigaḷuṃ svâmi-vañchakara gaṇḍaruṃ râvutta-râyaruṃ Javanike-Nârâyaṇaruṃ śrî-Râma-Kṛishṇa-pâda-padmârâdhakarum appa śrîman-mahâ-pradhânaṃ Perumâḷe-Dêva-daṇṇâyakaru S'aka-varsha 1113 neya Prajôtpatti-saṃvatsarada Chaitra-śu 1 Â | śrîmat-sarvva-namasyad-agrahâraṃ svayaṃ-kṛitav aha Vudbhava-Narasiṃha-puravâda Beḷḷûra śrîmad-agrahâradalli tâvu mâḍisuva śrî-Pañchikêśvaradali Yindra-parvvada dharmmakeyuṃ Âraṇa-pûjegeyuṃ â-Beḷḷûra hiriya-keṟe Allâḷa-samudrada keḷage śrî-Prasanna-Mâdhava-dêvara dêva-dânadiṃ mûḍalu daṇṇâyakara koḍagiya gadeyiṃ teṅkalu nâyakara koḍagiya gaddeyiṃ paḍuvalu daṇṇâyakara vṛitti-prâptada gaddeyiṃ baḍagalu î-chatus-sîmeyalli naṭṭa kallind oḷagaṇa hanneraḍu-salage gaddeyanû â-vûra haḷḷi-Koppada keṟeya keḷage nâyakara koḍagiya keyi hiriya vôṇiyiṃ mûḍalu â-nâyakara koḍagiya gaddeyiṃ teṅkalu hiriya vobbe-kallu sara-ḍina diṇe huṇisegaḷiṃ paḍuvalu hiriya kaṇḍêriyiṃ baḍagalu î-chatus-sîmâ-samanvitav aha naṭṭa kallind oḷagaṇa ippatta-nâlku-salage gadde antû gadde salage mûvattâṟanû â-Beḷḷûra â-Yindra-parvvada Pañchikêśvarada dharmmakkevû Âraṇa-pûjeya dharmmakkevû â-chandrârkka-sthâyiy âgi nada-vantâgi â-kshêtravanu â-Perumâḷe-Dêva-daṇṇâyakarû â-mahâjanaṅgaḷû dhârâ-pûrvvakaṃ mâḍi koṭṭaru || î-dharmmake â-mahâjanaṅgaḷu naḍasuva mariyâde | î-gaddege sêse siddhâya khâṇa abhyâgate kiṟukuḷa paṭṭabaddha putrôtsâha âneya sêse kudureya sese kaṭaka-sese biṭṭi sollage aḷiv-annyâya maḷa-braya kaṭṭu-kâluve keṟeg-ikkittu mukhyavâgi ellâ tereyanû ellâ bâdheyanû pariharisi koṭṭu sarvvamânyavâgi naḍasi koḍuvaru | â-kshêtra mâḍuva vokkalu Raṅga-Gavuḍa | Hiriyaṇṇana maga Chavuḍayya | Bira-Gavuḍa | Paṭṭaṇasâmi Mâchi-Seṭṭi | Bâchaya-Sâhaṇi | Balleya-Heggaḍiya Allappa | â-Chikka-Ballayya | Sachiyaṇṇa | Tippanu | â-Perumâḷe-Dêva-daṇṇâyakara maga Nâraṇa-Dêvaṇṇa | Addikada Siṅgaṇṇa | Nâṇa-Gavuḍiya Gôpâḷa-Dêva | antû î-bhâgeya vokkalu hanneraḍakkaṃ î-kshêtra-nimittavâgi biṭṭi sollage mâṇya | â-vokkaliṅge śrî-Prasanna-Mâdhava-dêvariṃ teṅkalu ikkida mane

hanneraḍakk um mane-deṟe mânya । â-gadde sa 36 nû tôṭa gadde mukhyavâgi ênan âdaḍaṃ bitti beḷadukoṇḍu Târaṇa-saṃvatsaraṃ modalâgi varusha-mûṟakkaṃ varushamprati guttageyâgi ga 37 pa 2 ṟa lekkade teṟuta baharu । Sarvvajitu-saṃvatsaraṃ modalâgi varushamprati gadyâṇaṃ ayivatta-nâkaṟa lekkade teṟutta baharu । âga 54 nû â-Pañchikêśvarada Âraṇa-pûje â-Indra-pûjeya dharmmakke vodaguvahâge varushamprati kâla-kâladaliye endendiṅgeyû â-hanneraḍu bhâgeyavaroḷage âru naḍasa-lâṟade muḷidaḍevû tammoḷ uṟuvar êka-chchhâyavâgi kaṭṭu-guttageyâgi nirnnayisutta baharu । â-kshêtravanu âru âdhi-kraya-parivarttana-votte-vohaḷavan iḍa salla । î-dharmmavanu â-mahâjanaṅgaḷu â-chandrârkka-sthâyiyâgi sarvva-bâdhe-parihâravâgi naḍasi koḍuvaru ‖ khaṇḍikakke । â-Beḷḷûralli kalla naḍsi koṭṭa sîmeyind oḷagaṇa gadde sa 16 nû â-Beḷḷûralli hêḷuva Ṛig-vêdada khaṇḍika । Yajur-vvêdada khaṇḍika । bhaṭṭa-vṛitti । bâla-śiksheya dharmaṅgaḷige â-mahâjanaṅgaḷu tamma grâma brayava mâḍikoḷade â-gaddege sarvvamânya sarvvâ-bâdhe-parihâravâgi â-dharmmakke naḍasi koḍu-varu ‖ keṟeya bhaṇḍigaḷige â-Beḷḷûralli kalla naḍisi koṭṭa sîmeyind oḷagaṇa gadde sa 36 nû â-beddalu kamba 1850 nû â-Beḷḷûra Allâḷasamudrada voḷagâda keṟegaḷa kelasakke hûḍuva bhaṇḍigaḷa âḷa-jîvita voḷagâytakke â-mahâjanaṅgaḷu endendiṅgeyû sarvva-bâdhe-parihâra sarvvamânyavâgi â-dharmmake naḍisi koḍuvaru ‖ â-Beḷḷûralli â-Perumâḷe-Dêva-daṇṇâyakaru tamma maneyalli yikkisuva chatrakke nitya pravâsiga-brâhmaṇaru hanneraḍu । vûra mâsa-veggaḍe । â-naḍasuvâta । bâṇasiga । parichâraka । antu nitya vumba brâhmaṇaru 16 kaṃ Allâḷasamudrada keḷagaṇa Pañchikêśvarada gaddeyiṃ baḍagalu â-Perumâḷe-Dêva-daṇṇâyakaru koṭṭa tamma koḍagiya gadde sa 10 nû â-mahâjanaṅgaḷu endendiṅgeyû sarvvâ-bâdhe-parihâra sarvvamânyavâgi â-chhatrada dharmmakke naḍasi koḍuvaru ‖ â-Beḷḷûra grâma-madhyada śrî-Prasanna-Mâdhava-dêvara pakvânnada uppârakke â-Perumâḷe-Dêva-daṇṇâyakara taṅgi Basaviyakkanavaru â-mahâjanaṅgaḷa kaiyyallu krayavâgi koṇḍa kumbhâṟa-guṇḍiyali kalla naṭṭa sîmeyind oḷagaṇa gaddeyanu â-mahâjanaṅgaḷu endendiṅgeyuṃ sarvvâ-bâdhe-parihara sarvvamânyav-âgi â-dêvara pakvânnada vuppârakke naḍasi koḍuvaṟu । â-chhatrada dharmmake mattevû â-Perumâḷe-Dêva-daṇṇâyakaru Aveyara-keṟeya voḷagaṇa kâluveya keḷagaṇa tamma koḍagiya gade voḷage gadde sa 2 nû dhârâ-pûrvvakaṃ mâḍi koṭṭaru antu â-chhatrada dharmmakke gadde sa 12 nû â-mahâjanaṅgaḷu endendiṅgevû sarvvâ-bâdhe-parihâra sarvvamânyavâgi naḍasi koḍuvaru । î-ellâ dharmmaṅgaḷanû â-mahâjanaṅgaḷu â-mariyâdeya sarvvâ-bâdhe parihâra sarvvamânyavâgi â-chandrârkka-sthâyiyâgi naḍasi koḍuvaru ‖ (*usual final verses and final phrases*) int appudakke â-Beḷḷûra sênabhôva Pemmiyaṇṇana maga Allâḷa-Dêvana baraha â-tombhattâṟu mahâjanaṅgaḷa śrî-hastad oppa â-Perumâḷe-Dêva-daṇṇâ-yakara śrî-hastad oppa ‖ *śrî-Allâḷ nâtha* । śrîy-Allâḷenâtha ‖

40

Vishu-saṃvatsarada Vayiśâkha-ba 6 Sô Udbhava-Narasiṃha-puravâda Beḷḷûra śrîmad-aśêsha-mahâ-janaṅgaḷu tammoḷu sarvvêkamatyavâgi baraïsida śâsana Mâdhava-dêvara Gôpâḷa-dêvara Lakshmî-Nârâyaṇa-dêvara dêva-dâna ura-keḷagâgi ihudâgi â-gade tôṭaṅgaḷige parivarttane âgi pati-kshêtrava koṭṭu upadiya-vastuvanu tettu â-dêva-dânada tôṭa gade vitti prâptake saluvaû vṛitti prâptada mutta-gada kaḍahina gadde dêva-dânavâgi saluvaû yî-mariyâdege â-mahâjanaṅgaḷa śrî-hastada voppa *śrî-Allâḷanâtha ‖

41

On a third stone.

(*Lines* 1 *to* 30 *the same as in No.* 39 *of this Taluq*)

svasti śrî jayâbhyudayaś cha । S'aka-varsha sanda 1206 varttamâna Târaṇa-saṃvatsarada Âshâḍha-śu 11 Âdivâradandu śrîmat-sarvva-namasyad-agrahâraṃ Udbhava-Narasiṃha-puravâda Beḷḷûra śrîmad-aśêsha-mahâjanaṅgaḷû śrîman-mahâ-pradhânaṃ Perumâḷe-Dêva-daṇṇâykarû Harihara-Paṭṭavarddha-

*In Nâgari characters

nara makkaḷu Viṭhaṇṇaṅgaḷa heggaḍikeyali â-mahâjanaṅgaḷu sarvvaykamatyavâgi sva-ruchyâ voḍambaṭṭa barasida śâsana-kramav entendaḍe â-Perumâḷe-Dêva-daṇṇâykaru śrîmat-pratâpa-chakravartti Hoysaḷa śrî-vîra-Nârasiṃha-Dêv-arasara kaiyyalu dhârâ-pûrvvakavâgi haḍadu tâmbra-śâsanavan isikoṇḍa prasiddha-sîmâ-samanvitavaha â-â-kâluvaḷigaḷu sahitavaha Beṭṭadakôṭe ı prasiddha-sîmâ-samanvitavaha â-â-kâluvaḷigaḷu sahitavaha Billabeḷugunda ı prasiddha-sîmâ-samanvitavaha Tippûru ı int î-mûṟu-sthaḷaṅgaḷa kuḷavanu saptama-bhâgeyalu kuḷava kaḍsi â-Beṭṭadakôṭe ı Billabeḷuganda ı Tippûru int î-mûṟu sthaḷaṅgaḷa â-śâsanasthavaha siddhâyavanu â-Beḷḷûra-grâma-madhyada śrî-Prasanna-Mâdhava-dêvaru śrî-Râma-Kṛishṇa-dêvaru ı śrî-varada-Allâḷanâtha-dêvarugaḷa amṛita-paḍi aṅga-bhôga raṅga-bhôga Chaitra-pavitra Vishuv-ayana saṅkramâṇa śrî-jayantî dipôtsava tiri-nâḷu viśêshôtsavav oḷagâda śrî-kâryyakke saluvantâgi tâmbra-śâsanava barasikoṇḍa î-mûṟu sthaḷaṅgaḷanû â-tâmbra-śâsanaṅgaḷanû â-Beḷḷûralli munna mâḍida yembhatâṟu-vṛittiya mêle hosatâgi hattu-vṛittiyan êṟisi tombhattâṟu-vṛittiyâgi mâḍi â-Beḷḷûra tombhattâru-vṛittiya mahâjanaṅgaḷige â-Perumâḷe-Dêva-daṇṇâykaru pravishṭavâgi dhârâ-pûrvvakaṃ mâḍi koṭṭaru â-Beḷḷûra mahâjanaṅgaḷu â-grâma-madhyada śrî-Prasanna-Mâdhava-dêvaru śrî-Râma-Kṛishṇa-dêvaru śrî-varada-Allâḷanâtha-dêvaru voḷagâda dêvarugaḷa amṛita-paḍi aṅga-bhôga raṅga-bhôga Chaitra-pavitra dîpôtsava tiri-nâḷ oḷagâda viśêshôtsavaṅgaḷigevû â-dêvarugaḷa nibandhakâṟarugaḷa jîvita-varggaṅgaḷigevû â-Beḷḷûra tombhattâṟu vṛittiya-mahâjanaṅgaḷu â-chandrârkka-sthâyiyâgi sarvvamânya sarvvâ-bâdhe-parihâra sarvva-namaśyavâgi â-Perumâḷe-Dêva-daṇṇâyakare endendiṅgevû voḍeyarâgi naḍasuvantâgi dhârâ-pûrvvakaṃ mâḍi koṭṭa sthaḷaṅgaḷu ı Beṭṭadakôṭeya haḷḷigaḷ oḷagaṇa Râmagauḍanahaḷḷi Aṇilahaḷḷi gûḍida Taṟabinakôṭe ı Kittavagaṭṭa ı Sivaneyahaḷḷi ı int î-sthaḷaṅgaḷu â-dêvara amṛita-paḍige naḍavavu ı â-dêvara amṛita-paḍigevû â-nibandhakâṟara jîvita-varggakkevû koṭṭa sthaḷaṅgaḷu Billabeḷagundadahaḷḷi Yirumanahaḷḷi Bichanahaḷḷi ı Erehaḷḷi ı Beṭṭadakôṭeyahaḷḷi Haṭṭaṇa int î-sthaḷaṅgaḷanu â-dêvarugaḷa amṛita-paḍi â-nibandhakâṟara jîvita-varggakke dhârâ-pûrvvakaṃ mâḍi koṭṭaru ı â-Perumâḷe-Dêva-daṇṇâykarige prîtikoḍagiyâgi â-mahâjanaṅgaḷu dharâ-pûrvvakaṃ mâḍi koṭṭa Billabeḷugundadahaḷḷi Kâḷigarâmanahaḷḷi ı Beṭṭadakôṭeyahaḷḷi Seṭṭiyahaḷḷi ı Billabeḷugundada hiriya-keṟeya keḷagaṇa aṅkôleya mêḍinalli naṭṭa kallind oḷagaṇa gadde salage ippattu ı int ishṭanû â-mahâjanaṅgaḷu dhârâ-pûrvvakaṃ mâḍi koṭṭaru ı î-yellâ-sthaḷaṅgaḷa prasiddha-sîmâ-samanvitavaha kshêtraṅgaḷoḷage keṟe kaṭṭe kâluve mukhyavâdavanu kaṭṭisi â-âgâmi-nidhi-nikshêpa-siddha-sâdhya-samasta-baḷi-sahitavâgi â-dharmmaṅgaḷanu â-Perumâḷe-Dêva-daṇṇâykarê yajamânarâgi â-chandrârkka-sthâyiyâgi naḍasuvantâgi â-mahâjanaṅgaḷu dhârâ-pûrvvakaṃ mâḍi koṭṭaru yî-yellâ dêva-dâna koḍagiya sthaḷaṅgaḷa siddhâya sêse abhyâgate khâṇa hodake kâṇike kiṟukuḷa kaṭaka-sêse âneya sêse kudureya sêse daṇḍina hodake paṭṭabaddha putrôtsâha tappu tavuḍi maḷa-braya voḷagâda yellâ teṟeyanû yellâ bâdheyanû â-tombhattâṟu-vṛittiya mahâjanaṅgaḷu pariharsi koṭṭu sarvvâ-bâdhe-parihâra sarvvamânya sarvva-namaśyavâgi yî-yellâ dharmmaṅgaḷanû â-chandrârkka-sthâyiyâgi naḍasi koḍuvantâgi dhârâ-pûrvvakkaṃ mâḍi koṭṭaru ‖ Beḷḷûralli munna mahâjanaṅgaḷu sarvvaikamatyavâgi Beḷḷûru â-haḷḷigaḷanu munna vuṇḍigeyan ikkida maryyâdeyalli vṛitti tombhattâṟakaṃ dhruva-vuṇḍigeyâgi â-chandrârkka-sthâyiyâgi anubhavisuvaru ‖ Aveyara-keṟeya voḷageṟeyoḷage banda madagina-bâi kâla-keḷage â-Beḷḷûra mahâjanaṅgaḷu â-Perumâḷe-Dêva-daṇṇâykarige munna voḍambaṭṭu dhârâ-pûrvvakavâgi koḍagiyâgi koṭṭu â-chatus-sîmege naḍsi koṭṭa kallind oḷagaṇa kshêtravu â-Perumâḷe-Dêva-daṇṇâykarige koḍagiyâgi sarvvamânyavâgi sarvvâ-bâdhe-parihâravâgi â-chandrârkka-sthâyiyâgi saluvudu ‖ Allâḷasamudrada keḷage Pañchikêśvaradiṃ paḍuvalu koḍagi dêva-dânadiṃ teṅkalu śrî-Prasanna-Mâdhava-dêvara nibandhakâṟara gadeyiṃ mûḍalu â-Allâḷasamudrada yêriyiṃ baḍagalu â-chatu-sîmege â-mahâjanaṅgaḷu chakrada kalla naḍsi koṭṭa kshêtravu â-Mâdhava-dêvarige aṅga-bhôga raṅga-bhôgake sarvvamânya sarvvâ-bâdhe-parihâra sarvva-namaśyavâgi â-chandrârka-sthâyiyâgi saluvudu ‖ â-Allâḷasamudrada paḍuvaṇa kôḍiyalli S'rîraṅgapuradavarige ikkida gadege naṭṭu koṭṭa kalliṃ puḍuvalu â-paḍuvaṇa kôḍiyiṃ mûḍalu vuḷḷa kshêtravu â-Beḷḷûra grâma-madhyada śrî-Prasanna-Mâdhava-dêvaru śrî-Râma-Kṛishṇa-dêvaru śrî-varada-Allâḷanâtha-dêvarigevû â-Allâḷasamudrada keṟeya bhaṇḍiya dharmmakkevû sariyâgi saluvudu â-kshêtrava mâḍuva

guttagekâṟaru â-guttageya vastuvanu â-śrî-Prasanna-Mâdhava-dêvaru śrî-Râma-Krishṇa-dêvaru śrî-varada-Allâḷanâtha-dêvarugaḷa amṛita-paḍigevû â-keṟeya-bhaṇḍiya dharmmakevû sariyâgi yikkuta baharu || (*usual final verses and final phrases*) int appudakke â-Beḷḷûra sênabôva Pemmayaṇṇana maga Allâḷa-Dêvana baraha â-tombhattâṟu-mahâjanaṅgaḷa śrî-hastad oppa â-Perumâḷe-Dêva-daṇṇâykara śrî-hastad oppa *śrî-Allâḷanâtha* || śrîy-Allâḷenâtha ||

S'aka-varsha 1231 sandu varttamânada Saumya-saṃvatsarada Mârggasira-ba 13 Â śrîman-mahâ-pradhânaṃ Perumâḷe-Daṇṇâykara makkaḷu Chakravartti-Daṇṇâykaru â-Beḷḷûra mahâjanaṅgaḷige barasi-koṭṭa śâsana-kramav entendaḍe munna â-Perumâḷe-Daṇṇâykaru Beṭṭadakôṭe Billabeḷagunda Tippûranû â â-kâluvaḷḷigaḷu sahita â-Beḷḷûra mahâjanaṅgaḷige koḍuvalli â-Beḷḷûra-grâma-madhyada śrî-Mâdhava-dêvaru Râma-Krishṇa-dêvaru Allâḷanâtha-dêvarugaḷa amṛita-paḍige baradiha tâmbra-śâsanada kuḷada honniṅge selavâgi â-mahâjanaṅgaḷa kaiyyali â-Perumâḷe-Daṇṇâykaru kalla naḍsi-komballi tamage koḍagiyâgi â-daṇṇâykarige sandu baha Kâḷegarâmanahaḷḷi Seṭṭiyahaḷḷiyan uḷiya dêva-dânavâgi kalla naḍsikoṇḍa Aṇilahaḷḷi Râmagaüḍanahaḷḷi gûḍida Taṟabinakôṭe Kittavegaṭṭa S'ivanana-haḷḷi Yirumanahaḷḷi Bîchanahaḷḷi Erehaḷḷi Haṭṭaṇa int î-haḷḷigaḷigevû â-Beḷḷûralû Gâṇasamudradalû â-dêvarige kallu naṭṭu śâsanadoḷage baradidanthâ gṛiha-kshêtraṅgaḷigevû â-dêvarugaḷa sthânikatana â-nibandhaṅgaḷu mukhyavâgi daṇṇâykarige baradiha jîvita-prasâda-paḍi-voḷagâgi â-dêvarugaḷiguḷḷa sarvva-sâmya-sahitavaha dêva-dânada voḍetanakkevû â-Beḷḷûra mahâjanaṅgaḷa kaiyali â-Chakravartti-Daṇṇâykaru tatu-kâlôchita-kraya drabya ga 650 nû koṇḍu â-dêvarugaḷige dêva-dânavâgi yiha haḷiga-ḷanû â-Beḷḷûralivû Gâṇasamudradalivû vuḷḷanthâ gṛiha-kshêtraṅgaḷanû â-dêvara amṛita-paḍige tâmbra-śâsanadaluḷa saptama-bhâge â .. kuḷa kaḍida honnanû â-dêvara-sthânikatana voḷagâda voḍetanada sarvva-sâmyavanû Beḷḷûra tombhattâru-mahâjanaṅgaḷige â-Chakravartti-Daṇṇâykaru sva-ruchyâ voḍambaṭṭu dhârâ-pûrvvakaṃ mâḍi koṭṭaru â-dêvarugaḷige tâmbra-śâsanadal iha saptama-bhâgeya kuḷa-kaḍida honninale â-mahâjanaṅgaḷu tâvê sthânikarû voḍeyarûvâgi vûra keḷagaṇa dharmmavâgi â-dêvaru-gaḷ amṛita-paḍi Chaitra-paitra nitya-naimittika voḷagâda ellâ śrî-kâryyavanû kâla-kâladale endendigevû â-chandrârkka-sthâyiyâgi Beḷûra tombhattaṟu-mahâjanaṅgaḷe naḍasutta baharu â-mahâjanaṅgaḷu â-Chakravartti-Daṇṇâykarige koṭṭa dêvara bhaṭṭa-guttikeya niyôga 1 ke jîvita ga 5 vû yibaḷa-akkiya prasâdavû nibandhada gaddeyoḷage gadde ko 1 ba 2 vû saludu vondu nivêdanavu saludu â-mahâja-naṅgaḷige mâsa-veggaḍikeya niyôga vandakaṃ jîvita ga 3 pa 5 prasâda paḍi ba 2 sênabôvikeya niyôga 1 kaṃ Allâḷa-Dêvaṅge jîvita ga 3 pa 5 prasâda paḍi ba 2 saluvudu â-Chakravartti-Daṇṇâykara śrî-hastad oppa śrîya-Allâḷenâtha || â-Koḍagiyaseṭṭihaḷḷi Kâḷigarâvanahaḷḷi Billabeḷagundada gaddeyanû mahâjanaṅgaḷu krayav âgi koṇḍu î-sthaḷa gûḍi hachchida hoṟasthaḷavû uṇḍige-mariyâdeyali druva-uṇḍige â-chandrârkka śrîya-Allâḷenâtha ||

42

At the same village, on the garuḍa-kambha in front of the Vênkaṭêśvara temple.

S'ubham astu svasti śrî jayâbhyudaya S'âlivâhana-śaka varusha 1441 neya Bahudhânya-saṃvatsarada Âśaḍa-śu 10 S'u-lu śrîmatu-Kâśyapa-gôtrada Toṟagaleya-durggâdhipati Râmappa-Râütara makkaḷu Haridâsa-Râütaru Beḷḷûra Prasanna-Mâdhava-dêvara munde utsaha-maṇṭapa dîpa-mâleya kambha balli-pîṭhavanu Gôpâla-Krishṇa-prîtiyâgi â-chandrârkka-stâyiyâgi nilisidarû śubham astu

43

At the same village, on the wall of the verandah in the Vimala-tîrthakara basti.

S'rîmat-parama-gambhîra-syâd-vadâmôgha-lâñchhanaṃ |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

*In Nâgari characters.

śrî-[Sa]mantabhadra-munayê namaḥ ‖ śrîmatu-Ḍiḷḷi-Kollâpura-Jina-Kañchi-Penuguṇḍe-simhâsanâdhîśarâda Lakshmîsêna-Bhaṭṭârakara pratibôdhadinda śrî-Maisûra Dêva-Râja-Voḍeyaru dhârâ-dattavâgi koṭṭa kshêtradalli sva-śishyar aha Hulikalla Padumaṇa-Seṭṭara sutar âda Doḍḍâdaṇṇa-Seṭṭara putrar âda Sakkare-Seṭṭaru abhyudaya-niśrêyasa-nimittavâgi â-chandrârkkavâgi nirmmâpisida Vimalanâthana chaityâlayavu śrî

44

At the same village, on the south-east pillar of the navaranga-manṭapa in the Viśvêśvara temple.

(*Nâgari characters*)

S'ubham astu svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varsha 1591 ne sanda vartamâna Saumya-saṃvatsarada Vaiśâkha-ba 5 yalu Viśvêśvara-svâmiya pratishṭe

45

On the north face of the same pillar.

Beḷûra-staḷada Hebâruva Hariyap-arasaru yî-maga Nañjaya-Mâdhava-Heḷâra maga Liṅgapaya Tipaya Kapayanipati sêve

46

On the north pillar of the same manṭapa.

Visvêśvara-svâmi S'âli 1591

47

At the same village, on a stone inside the Gaurêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
traiḷôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

śrî-Sarasvatyai namaḥ । svasti samasta-bhuvanâśrayaṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâja paramêśvara parama-bhaṭṭârakaṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyakta-chûḍâmaṇi malerâja-râja maleparoḷ gaṇḍa kadana-prachaṇḍan êkâṅga-vîran asahâya-śûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma niśśaṅka-pratâpa bhuja-baḷa chakravartti Vîra-Ballâḷa-Dêvaru Lokkuguṇḍiya nelevîḍinalu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttam ire ।

śrîgaṃ Yadu-kuḷa-râjya- । śrîgam aḍarppanda Hoysaḷânvayadoḷ bhû- ।
bhâgamau âḷdaṃ Vishṇuve । bhûg adhipatiyâdau enisi Vishṇu-narêndraṃ ॥
Pâgadakôṭe-Koṅg-aḷida daṇḍada maṇḍaḷikar ppoḍarppu geṭṭ ।
âgaḷey ôḍi kâḷegade kandada manneyar añji tiṟuvî- ।
ṟêgada vairi-maṇḍaḷam av illene Vishṇu-narêndran âḷdan î- ।
sâgara-vêshṭitâchaḷeyan âtanoḷ âr ddore bhûtaḷâdhipar ॥
â-Vishṇu-narêndrana magan । âvariso jagat-trayaṅgaḷaṃ kîrtti dhari- ।
trî-vadhuvau olisi tanna bhu- । jâvasathadoḷ irisidaṃ Nrisiṃha-narêndraṃ ॥
dhuradoḷ mâr-ântavaṅg Arjjunan Anila-sutaṃ Râghavaṃ S'aṇmukhaṃ band ।
eredaṅgaṃ Kâtajîtaṃ Ditija-kula-bhavaṃ Guttan â-Chârudattaṃ ।
śaraṇ endaṅg â-Khagêndraṃ śara-nidhi S'ibi . . . . kânteyargg Am- ।
buruhâkshaṃ Manmathaṃ Vâsavan eseva Jayantaṃ nripêndraṃ Nrisiṃhaṃ ॥
â-nripana-sûnu vitaraṇa- । Kânînaṃ vîra-Hoysaḷaṃ Ballâḷaṃ ।
mânava-rûpada ripu-nripa- । kânana-dava-dahanan enisi negaḷdaṃ dhareyoḷ ॥

nṛipar ârum Vîra-Ballâḷanoḷ adirade mâṟ-ampare mêle śârddû- | la-patâkâ-daṇḍam aḷḷâḍidoḍe manadoḷ aḷḷâḍuvar ppulle-viṇḍ an- | te polaṅgoṇḍ ôva ponmird abhayad odaviṃ saṅgara-kshôṇiyoḷ nind- | apar emb î-gâmpu vêḍ umm-aṟiyadaroḷaṃ kâḍuv anmuḷḷa gaṇḍar ||
âtana sâmantaṃ jaga- | tî-taḷaṃ aṟivantu Haṭṭi-gâḷegadoḷ geld | âtaṃ Sindeya-Nâyakan | âtana sutar agaṇita-pratâpa-samêtar ||
dorey âr mMâcheya-Nâyakaṅge saman âr Âditya-Dêvaṅge pêḷ | sariy âr vValleya-Nâyakaṅge raṇadoḷ gelvallig arthârtthigaḷg | irad îvallige bhîtaraṃ marevugal kâvallig end î-vasun- | dharey ellaṃ pogaḷvannar âdar avaraṃ pôlvannar âr dhâtriyoḷ ||
Mâcheya-Nâyakana magaṃ | Kuñcheya-Nâyakan avaṅge nêrggiṟiy âtaṃ | Mâcheya-Nâyakan avarant | î-chatur-udadhi-vṛita-dhareyoḷ âr ppesar-vaḍedar ||
Manahaṃ Malleya-Nâyakaṃ negaḷda Chikkê-Nâyakaṃ Sindeyuṃ | moneyaḷ taḷt iṟiv-urkkan uḷḷa subhaṭaṃ S'rîraṅgan Âdityan eṃ- | bar avar kKuñcheya-Mâchayaṅgaḷ anujar Ballâḷan emb âtan ant | anibarggaṃ kiṟiyaṃ pratâpa-niḷayaṃ Beḷḷûra-santânadoḷ ||
maṟe-vokkavarâ guḷi taḷt | iṟiv adaṭina mûṟu-lôka-jagad-âḷan enal | neṟeda birud anvayâgata- | m aṟiyire Beḷḷûra manege sandu[du] dhareyoḷ ||
satatôtsâhade Bhâvi-Seṭṭi negaḷdaṃ Beḷḷûroḷ âtaṅge peṇ- | ḍatiy âdaḷ sati Sûjhikabbey avar-irvvarggaṃ magaṃ puṭṭidaṃ | Rati-kântâkṛiti Kêti-Seṭṭiy .. sandaṅg agrajaṃ dânad un- | natiyuṃ dharmmada permmeyuṃ negaḷvud ant â-seṭṭiyiṃ siṭṭiyoḷ ||
âtana sati Mâchave vani- | tâ-tiḷaka-samâne Paṭṭaṇasvâmiyan ab- | jâtâkshi paḍedu paḍedaḷ iḷâ-san- | nute negaḷda Maṇḍaḷasvâmiyumaṃ ||
Maṇḍaḷasâmi sâmaja-ripu-pratima-pravinûta-nischaḷôch- | chaṇḍa-parâkramaṃ vitaraṇârkka-sutaṃ vibhavâmarêndran Â- | khaṇḍaḷa-nandanâkṛitiyan uḷḷavan âtana kânte Kantu-vê- | daṇḍa-samâna-yâne bhuvana-stute Mallave nîṟe lôkadoḷ ||
temarâyt ânanam . . . .. uparâjan-mauktika-śrêṇig oḷp | amard entuṃ neley âdud aṅga . . . . . kumbhôdagra-rambhâ-śirî- | sha-mahî-saṃstuta- . . . hêma-ghaṭa-yugmakk embinaṃ kûḍe chalv- | amard â-Mallaveyante sôlisidar âr â-Maṇḍalasvâmiyaṃ ||
â-Maṇḍalasâmiya sa - .. | .. . mahiyoḷ Kêtamallam ârâm . . . . . . | r ssômana taṇpaṃ sûryyana | dhâma .. . taḷedaparoḷe perar oḷarê ||
avariṃ kiṟiyaṃ Kâḷeyan | avadâta-yaśaṃ manôharâkâraṃ dâ- | na-vinôdaṃ vidvaj-jana- | stavaṇîyan avâryya-śauryyan apratima-baḷaṃ ||
. . .. vaṃ maṇḍaḷan | âdaradiṃ besasid antutaṃ besakeyvargg | âdar aḷiyandir âtaṅg | âd adaṭar mMañchi-Seṭṭiyum Mâḷeyanuṃ ||
Ravi .. n-ondu nanni Pavamâna-tanûjan-ad ondu balpu Vâ- | sava-sutan-ondu vikramad anukramam Aśvini-dêva-putrar-ond | avichaḷam appa śastrada negaḷteya śâstrada permme tannoḷ op- | puvud ene Pâṇḍava-pratiman allane Maṇḍaḷasâmi lôkadoḷ ||
Beḷḷûroḷ-mâḍisidaṃ | beḷḷiya-beṭṭam ene Maṇḍaḷêśvaramaṃ chelv | uḷḷudu balp uḷḷudu pemp | uḷḷudu Maṇḍaḷanavôl ad â-chandrârkkaṃ ||
yidiroḷ paṇt-amarâga chelva .. anta . .. daṇḍan ôrvva . . . . | . . . . . mîṟi mâr-malevavaṅg â-Khêcharâdhîśan-âr- | pp ide kaikoṇḍu . . . kâvud enba śaraṇargg embannam ârtt îvan ô- | vade gelvaṃ manam oldu kâvan eṇey âvom Maṇḍalasvâmiyoḷ ||

Âraṇiyalli niḷd ese . . . . . . gaḷ sirig irkkedâṇam end |
ârum agaldu pôgadire santeyan ant adarinda munde taḷt |
âravey oppuvaṃ ka . . . pesar-vvettuvan oḷpu mîre Beḷ- |
ḷûroḷag irddu mâḍisida Maṇḍalasâmi sad-artthan allanê ||
taḷadindaṃ kaḷaśam-bara- | m aḷavaḍe kal-vesada chelvu Beḷḷûroḷu Maṇ- |
ḍaḷasâmi mâḍisida Maṇ- | ḍaḷêśvarada sarig . . . . . . dêgulam oḷave ||
tri-padi || Âraṇiyoḷu . . . . . Beḷḷûroḷu dêvâlaya- |
m ûra-mund eseva kere pesar vaḍedu . . |
dâri Maṇḍalana pesarindaṃ ||
dik-karige garaṭa-taṭamaṃ | bukkalisidud amara-nagaman aḍarddudu Hara-hâ- |
sakke seṇasidudu deseyaṃ | mikkudu Maṇḍalana kîrtti-mahimônnatiyuṃ ||
Maṇḍalasâmige śaśi-maṇi- | maṇḍa . . . . Maṇḍalêśvaraṃ dêvaṃ bhû- |
maṇḍaḷam uḷḷinam iṇdvina | maṇḍalam uḷḷinam . . . . bbhûg abhimata-phalamaṃ ||

svasti S'aka-varsha 112 . neya Siddhârtthi-saṃvatsarada Vaiśâkha-sudda 10 Brihaspativâradandu Maṇḍalasâmi Maṇḍaḷêśvara-dêvara pratishṭheyaṃ mâḍiy â-dêvara nivêdyakkaṃ Chaitra-pavitrakkaṃ biṭṭa datti ûra-mundaṇa kiṟu-keṟeya keḷage gadde salage 6 . . . . . . le kamba 400 . . . . . . kam . 15 . . . . (*usual final phrases and final verse*) Maṇḍalasâmi Mâdha-Jîya . . . . kâlaṃ karchchi dhârâ-pûrvakaṃ mâḍi biṭṭa datti dêvargge paḍi nivêdyada akki koḷaga 1 nandâ-dîvigege . . . .

48

At the same village, on a stone near the Mûle-Siṅgêśvara temple.

S'rî-Gaṇâdhipatayê namaḥ svasti śrî prithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi sarvvajña-chûḍâmaṇi male-râja-râja malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûran êkâṅga-vîra S'anivâra-siddhi giri-durgga-malla chalad-aṅka-Râma vairibha-kaṇṭhîravaṃ Magara-râjyya-nirmmûlana Chôḷa-râjya-pratishṭâchâryya Pâṇḍya-râjya-kula-samuddharaṇa niśśaṅka-śrîmat-pratâpa-chakravartti Hoyisaḷa bhuja-baḷa śrî-Vîra-Nârasiṃha-Dêv-arasaru śrîmad-râjadhâni-Dôrasamudradalu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyutt irdda S'aka-varusha 1192 neya S'ukla-saṃvatsarada prathamâ-śvayuja-suddha 5 Sômavâradandu śrîmat-pratâpa-chakravartti Hoysaḷa śrî-Vîra-Nârasiṃha-Dêv-arasaru śrîmanu-mahâ-pradhânaṃ Perumâḷu-Dêva-daṇṇâykarige dhârâ-pûrvvakaṃ mâḍi koṭṭa śrîmat-sarvva-namasyad-agrahâraṃ Udbhava-Narasiṃha-purav âda Beḷḷûra śrîmad-aśêsha-mahâjanaṅgaḷige â-Beḷḷûra . . . . vâda S'rîraṅgapurada aśêsha-mahâjanaṅgaḷu śrîmat-sarvva-namaśyada-agrahâraṃ Udbhava-Viśvanâtha-purav âda Bâḷugu . . Daḍiganu Âraṇi Châkaiyyanahaḷḷi int î-âsanna chavu-gâvugaḷa munde voḍambaṭu barasida śâsanada kramav entendaḍe yemma S'rîraṅgapurada beddalalli Allâḷesamudrada keṟeya nîruyya isai ïsu beddalau oḷakoṇḍudu koṇḍa beddala kaḷadu vuḷida beddalane mâḍisi koṇḍihevu â-Allâḷesamudravanu Perumâḷe-Dêva-daṇṇâykaru hirida artthavan ikki dhruva-jala-vahantâgi kaṭṭisidarâgi â-keṟeya keḷage munna baḷeva gadde-beddalalli Perumâḷe-Dêva-daṇṇâykaru kaṭṭisida hiriya voḍavindaṃ paḍuvala paḍuvaṇa haḷeya kôḍiya . . . . mûḍalu naḍuve bîjavari salage vondakke mûvatteraḍu meṭṭina-gaḷeyalli nâlvattu-yeṇṭu kambada maryâdeyalu hanneraḍu salage gaddeyan aḷisikoṇḍu â-chatus-sîmeyalu kalla naḍisikoṇḍev âgi hosa mêḷaṇa paḍuvaṇa kôḍiyind oḷage yênuḷḷad-ellavanû biṭṭevu î-Allâḷesamudrada keḷage vuḷḷa ye . . î-hanneraḍu salage gaddegevû kereya nîrotta kaḷadu vuḷida yemma vûra beddaliṅgevû â-Beḷḷûra mahâjanaṅgaḷige śâsanasthavâha karakke selevâgi kaṭṭu-guttage piṇḍâdânavâgi sarvva-bâdhe-parihâravâgi varishaṃ-prati gadyâṇaṃ hanneraḍa terutta bahevu î-maryâdeya mîridaḍe śrîmat-pratâpa-chakravartti Hoysaḷa śrî-Vîra-Nârasiṃha-Dêv-arsara âṇe ||

49

On a second stone near the same temple.

S'rîmat-trailôkya-pûjyâya sarvva-karmma-su-sâkshiṇê |
phaladâya namô nityaṃ Kêśavâya S'ivâya cha ||

. . . . svasti samasta-bhuvanâśrayaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi sarvvajña-chûḍâmaṇi malerâja-râja malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûra S'anivâra-siddhi giri-durgga-malla chalad-aṅka-Râma vairibha-kaṇṭhîrava Magara-râjya-nirmmûla Chôḷa-râjya-pratishṭhâchâryya Pâṇḍya-râjya-samuddharaṇa niśśaṅka śrîmat-pratâpa-chakravartti Hoysaḷa bhuja-baḷa śrî-Vîra-Nârasiṃha-Dêv-arasaru śrîmad-râjadhâni-Dôrasamudradalu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyutt irdda S'aka-varsha 1192 neya S'ukla-saṃvatsarada Âshâḍha-śu 5 Bṛi-d andu śrîmat-pratâpa-chakravartti Hoysaḷa śrî-Vîra-Nârasiṃha-Dêv-arsaru śrîman-mahâ-pradhânaṃ Perumâḷe-Dêva-daṇṇâyakarige kâruṇyaṃ mâḍi dhârâ-pûrvvakaṃ mâḍi koṭṭa śrîmat-sarvva-namasyad agrahâraṃ Udbhava-Narasiṃha-purav âda Beḷḷûra śrîmad-aśêsha-mahâjanaṅgaḷige â-Beḷḷûra Trikûṭa . . śrî-Lakshmî-Nârâyaṇa-dêvaru Gôpâḷa-dêvarû kôḍiya Mâdhava-dêvara nambiyara . . . . r aḷiya Tambiyaṇṇanû Tirivaraṅga-Perumâḷe-nambiyaru Tirunârâyaṇapurav âda Mêlugôṭeya S'rîvaishṇavara mundevû Toṇḍanûra śrî-Lakshmî-Nârâyaṇa-dêvaru dâsara dêvâlyada S'rîvaishṇavaru Nâgamaṅgalada śrî-Chenna-Kêśava-dêvara S'rîvaishṇavaru Daḍigana mahâjanaṅgaḷu â-Chenna-Kêśava-dêvara S'rîvaishṇavaru muntâda padineṇṭu-nâḍa S'rîvaishṇavara mundevû voḍambaṭṭu barasida śâsana-kramav entendaḍe â-Vudbhava-Narasiṃha-purav âda Beḷḷûra Allâḷesamudra Avveyarakeṟe . . . . Tagachegeṟe gadde-kâluvegaḷanu â-Perumâḷe-Dêva-daṇṇâyakaru hiridaha artthavan ikki dhruva-jalav ahant âgi kaṭṭasidar âgi î-keṟegaḷa kaṭṭe kâluveya panthadali yidda yemma beddalugaḷam biṭṭu adakke prati-kshêtravanu biṭṭevâgi yî-beddala biṭṭu-koṇḍevu int î-gade keḷage pûrvvadalli vuḷḷa achchukaṭṭu-mukhyavâda śâsana-maryyâdeyaluḷḷa beddalegevû Mâdhava-dêvara gaddegevû nîru-saradige bittuvaṭṭav âgi varsha-nibandhiy âgi khaṇḍugakke nâka-haṇavina maryyâdeya teṟutta bahevu î-dêva-dânaṅgaḷige agrahâ . . . . badakke munna irdda adhikârigaḷigevû gaüḍugaḷigeü teṟuva nibandhiyanû Tambiyaṇṇanu śrî-Lakshmî-Nârâyaṇa-dêvaru Gôpâla-dêvarali tanag uḷḷa mûṟu-bhâgege gadyâṇaṃ vondu haṇa vonda teṟuvanu â-Tirivaraṅga-Perumâḷe-nambiyaru â-śrî-Lakshmî-Nârâyaṇa-dêvaru Gôpâla-dêvaralli tanag uḷḷa vondu bhâgegevû Mâdhava-dêvarigevû kûḍi gadyâṇaṃ vondu haṇa vonda teṟuvanu vûrottu nîrottu sañje-maṭha jana-urddhi bâyikâlu ṭhâvinali yemma dêva-dânada bhûmiyinda base . . î-maryyâdey allade aḷiv anyâyav ênu bandaḍaṃ mahâjanaṅgaḷu koḷa . . . . maryyâdeyan âṟu mîṟidaḍaṃ śrîmat-pratâpa-chakravartti Hoysaḷa śrî-Vîra-Nârasiṃha-Dêv-arsar-âṇe padineṇṭu-nâḍa S'rîvaishṇavar-âṇe maṅgaḷam ahâ śrî śrî śrî

50

On a third stone near the same temple.

S'rî-Gaṇâdhipatayê namaḥ |

namas tuṅga-śiraś-cumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî pṛithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi sarvvajña-chûḍâmaṇi malerâja-râja malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûra S'anivâra-siddhi giri-durgga-malla chalad-aṅka-Râma vairibha-kaṇṭhîrava Magara-râjya-nirmmûlana Chôḷa-râjya-pratishṭhâchâryya Pâṇḍya-râjya-kula-samuddharaṇa niśśaṅka śrîmat-pratâpa-chakravartti Hoyisaḷa bhuja-baḷa śrî-Vîra-Nârasiṃha-Dêv-arasaru śrîmad-râjadhâni-Dôrasamudradalu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyvutt irdda S'aka-varsha 1192 neya S'ukla-saṃvatsarada Âshâḍha-śu 5 Bṛi-d andu śrîmat-pratâpa-chakravartti

Hoyisaḷa śrî-Vîra-Nârasiṃha-Dêv-arasaru śrîman-mahâ-pradhânaṃ Perumâḷe-Dêva-daṇṇâykarige kâruṇyaṃ mâḍi dhârâ-pûrvvakaṃ mâḍi koṭṭa śrîmat-sarvva-namasyad-agrahâraṃ Udbhava-Narasiṃha-purav âda Beḷḷûra śrîmad-aśêsha-mahâjanaṅgaḷige â . . . . sthânada śrî-Kali-dêvaru Sindêśvara-dêvaru Maṇḍalêśvara . . . . śvara-dêvaru Nirbbâṇi-dêvaru Aṅgaḍiya Sômaṇâ . . . . maṇiya Brahma-dêva Bhairava-dêvaru S'rîraṅgada . . . . Mâchêśvara-dêvara sthânikaru Gôvinda-Jîyara . . . . Sûra-Jîyana maga . . . . . . maṭhada . . . . . . Jagadêva (11 *lines illegible*) â-chandrârkka-sthâyiy-âgi varisha-nibandhi . . . . kaṟa maryâdeya teṟuta bahevu . . . . haraḍeya gaḍi baḍaga ma-ryyâdeyal ipudu . . . . teṟuta bahevu î-keṟe . . . . beddalu gadyâṇaṃ hallage â-mahâjanaṅ-gaḷige . . . . . . yeraḍu-bhâgeya biṭṭu vondu . . . . . beḷadukombevu â . . . . vaṭṭa nîru-gâluveya . . . . . . teṟaga . . . . . . mahâjanaṅgaḷige agrahârav ada . . . . idda adhika . . . . . . ḍugaḷigevû teṟuva . . . . herggaḍa . . . . yanu Gôvinda-Jîyar . . . . gaḷu gadyâṇaṃ vondu haṇan . . . . haṇa nâka teṟuvaru . . . . teṟuvaru î-mariyâde . . . . mahâjanaṅgaḷu koḷa . . . . maryâdeya gadde sarvvamânya . . . . bâyikâla ṭhâvinalu emma . . . . î-maryâdeyan âṟu miṟidaḍe. . . . . Hoysaḷa śri-Vîra-Nârasiṃha-Dêv-arsar-âṇe . . . . âṇe maṅgaḷam ahâ śrî śrî śrî

51

At Âraṇi (same hobli), on a stone in a dry pond behind the Gôpâla-Krishṇa temple.

Svasti Satyavâkya Koṅguṇivarmma dharmma-mahârâjâdhirâja Kuvaḷâḷa-pura-varêsvara Nandagiri-nâtha chalad-uttaraṅga śrîman-Noḷamba-kuḷântaka Permmânaḍigaḷ Gaṅgavâḍi-tombhattaṟu-śâsira-mumaṃ nishkaṇṭakaṃ mâḍi nirâkuḷaṃ Mâgaḷi-nâḍa Râjavoḷala biḍinoḷ sukha-saṅkathâ-vinôdadoḷ prithuvî-râjyaṃ geyyuttum ire |

î-vidvan-maṇi mechche kîrttise nija-prakhyâtiyaṃ tanna sad- |
bhâvaṃ dharmma-matânurûpam esed irpp î-pempinoḷg âgaḷuṃ |
kâva svammane nâḍ id ill enisi pûṇd î-mâte mât âge tân |
âvaṅgam paḍichandam âd esakadoḷ Permmâḍigaṅg opparê ||
Guttiya-Gaṅga-mahîpana- | n etti palar ppogaḷden adaṭiṃ râjyakk îtaṃ |
tettigan .. vudu mantri-ma- | hôttamanaṃ Mâbalayyanaṃ pogaḷadar âr ||

śrî-râjya-vijaya-saṃvatsara Satyavâkya Permmânaḍigaḷa paṭṭaṃ gaṭṭida patteneya Âṅgira-saṃvatsara-Âśvayuja-mâsada puṇṇimeyandu sôma-grahaṇamuṃ Vishu-saṅkrântiyuṃ dorekoḷe || svasti samasta-râjya-bhara-nirûpita-mahâmâtya-pada-sampannaṃ sva-jana-vatsaḷaṃ viśishṭa-janâśrayaṃ svâmi-su-bhrityaṃ kshatam aṟivâtaṃ śrî-Mâbalayyaṃ Âraṇiy-ûra keṟegaḷa bittuvaṭṭavaṃ biṭṭar idaṃ kaykoṇḍu naḍeyisidâtaṅge ananta-puṇyaṃ yidan aḷidaṃ keṟeyan ârameya Prayâgeyaṃ Bâṇarâsiya kavileyan aḷida pâtaka || Aḍepada Âdayyaṃ mâḍisida

53

At Chabbanahaḷḷi (same hobli), on a stone lying in front of the village.

S'rî Raktâkshi-saṃvatsarada S'râvaṇa-śu 10 lu śrîmatu Patyabana-Voḍeyaru Kariya-Voḍeyarige salisida umbaḷiya krama namma Beḷûra sîmege saluva Chabanahaḷiya grâmavanu nimage umbaḷi kâṇâchiy âgi koṭeû â-grâmake saluva śvâmyavanu uṇḍu-bahiri yî-artthake Beḷûra sîmeya hebâruvaru gaûḍugaḷu sênabôvaru vopita hâkida grâma yidakke âru aḷupidavaru nâya mâvasavanu mêdavaru

54

At the same place, on a vrindâvana in front of the Lakshmî temple.

Pramâthi-saṃvatsarada Vaiśâka-śuda 7 yalu Timmâpaiyyana maga Yaṅgaṭhapanu mâḍisidanta sêvârttâ

55

At Honnênahaḷḷi (same hobli), on a stone on the chik-kere bund.

Svasti samadhigata-pañcha-mahâ-sabda mahâ-maṇḍaḷêsvaraṃ giri-durgga-malla malparoḷu gaṇḍa pratâpa-chakravartti vîra-Sômêśvara-Dêva Kaṇṇanûra nelevîḍinoḷu dushṭa-nigraha-śishṭa-pratipâḷisi sukha-saṅkathâ-vinôdadi râjyaṃ geyutam ire tat-pada-padmôpajîvi || Saka-varusa 1165 Krôdhi-saṃvatsarada Âsaḍa-*suda-bahuḷa-dasami-Âdivâradalu pratishṭheyaṃ mâḍida haḍavaḷa-Dêvamalla tamma Jaka-Gauḍana Biraiya samasta-praje gauḍina Biraiya samasta-praje gauḍina piriya-putra yîta Manu Maya Viśvakarmma Bôṭakâchâryyana putra Honnâchâryyana putra Harôja sûryya-pratiṭeyaṃ mâḍida Pira-Jîyana kâlaṃ [ka]chi dhârâ-pûrvvakavaṃ mâḍi biṭa ondara haḍudeya (*usual final phrases*)

56

At the same place, on a second stone.

Svasti śrîmatu Hoysaḷa-Dêvaru Virôdhakṛit-saṃcharad andu daṇḍanâyaka-Masaṇayana mêle eti Kapeḷiya hoḷeyalu kâdid andu hâḍavâḷa-Masaṇaiya halarann iṟidu bidali sura-lôka prâptan âda hâḍavâḷa-Boṭṭaiya tammay-aṇṇaṃ hâḍavâḷada Masaṇaiyage kallaṃ niṟisidaṃ |

57

At the same place, on a third stone.

(*First line gone*)

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara Dvârâvatî-pura-varâdhîśvaraṃ | Yâdava-kuḷâmbara-dyumaṇi maṇḍaḷika-chûḍamaṇi malaparoḷu gaṇḍ-âdy-anêka-nâmâvaḷî-samâḷaṅkṛitar appa śrîman-mahâ-Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Noḷambavâḍi-Banavase-Hânuṅgalu-Uchchaṅgi-Halasige-goṇḍa bhuja-baḷa Vîra-Gaṅga śrî-pratâpa-Vîra-Ballâḷa-Dêvaru Dôrasamudrada nelevîḍinalu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyutam ire || svasti samasta-prasasti-sahitaṃ śrîman-mahâ-sâmanta esuvar-âditya | Kaṇṇambin-oḍeya | saigôl-amâtya banṭara-bâva dâyiga-bêṇṭekâra śrî-Nîla-kaṇṭha-dêva-pâdârâdhakarum appa Kunniya-Bîreya-Nâyakana magaṃ sâmanta Dêkeya-Nâyakaru mêl-âlike || Saka-varsha sâsirada 113 mûreneya S'ârvvari-saṃvatsarada Chaitra-sudha-pañchamî-Âdi-vârad andu nilisida bîra-kalu śubha-mahurta-yôgadinda svasti samasta-prasasti-sahitaṃ kun . . . kôla haḍavaḷa-Honnayyana bâryye entappaḷ endaḍe S'iva-pâda-sêkhare S'iva-kathâḷâpe S'iva-pâdôdake Dêgula-Gaüṇḍiya maga Honna-Gauḍan entappan endaḍe maṇi . . . . n iṟivali halabaran iṟidu turuva maguchi haḍavaḷa maga Honnê-Gauḍa sura-lôka-prâptan âdanu ||

.. na labhyatê lakshmiḥ mṛitênâpi surâṅganâ |
kshaṇa-vidhvaṃsini *kâyê kâ chintâ maraṇê raṇê ||
śârvvarî-dîpakaś chandraḥ prabhâtê ravi-dîpakaḥ |
trailôkya-dîpakô dharmmaḥ su-putraḥ kula-dîpakaḥ ||

śrîma . . . . . âtan aṇṇa Mañcha-Gauḍa tamma Jakkeya Kaleyanu bîra-kalu nilisidanu || . . . . . Brahma-Dêvaru baredaru Nañjeya-Kêtôjaru âri hiḍidanu maga pûḍidanu

58

At the same village, on copper plates in the possession of Shanbhog Narasiṃhayya.

(*Nâgarî characters*)

(*Lines 1 to 21 the same as in No. 30 of the Gundlupet Taluq*).

*So in the original.

Raṅga-kshitîndrâchyutadêva-Râyau rakshâ-dhurîṇâv iva Râma-Kṛishṇau ।
Ôbâmbikâyâṃ Narasa-kshitîndrâd ubhâv abhûtâm Uragêndra-sârau ॥

(*Lines 23 to 46 the same as lines 25 to 51 of No. 30 of the Guṇḍlupet Taluq*).

stutyaudâryas sudhîbhis sa Vijayanagarê ratna-siṃhâsanasthaḥ
kshmâpâlân Kṛishṇa-Râya-kshitipatir adharîkṛitya nîtyâ Nṛigâdîn ।
â pûrvâdrêr athâsta-kshitidhara-kaṭakâd â cha Hêmâchalântâd
â Sêtôr arthi-sârtha-śriyam iha bahuḷîkṛitya kîrttyâ babhâsê ॥
kṛitavati sura-lôkaṃ Kṛishṇa-Râyê nijâṃśaṃ
tadanu tad-anujanmâ puṇya-karmâchyutêndraḥ ।
akhilam avani-lôkaṃ svâṃśam êtyâri-jêtâ
vilasati Hari-chêtâ vidvad-ishṭa-pradâtâ ॥
ambhôdêna nipîyamâna-salilô'gastyêna pîtôjjhitas
taptô Râghava-sâyakâgni-śikhayâ santapyamânas sadâ ।
antasthair baḍavâ-mukhânala-śikhâ-jvâlair viśushkô dhṛivaṃ
yad-dânâmbu-ghanâmbur ambudhir ayaṃ pûrṇas samudyôtatê ।
samajani narapâlas satya-dharma-pratishṭhô
Vijayanagara-râjad-ratna(*IIb*)-siṃhâsanasthaḥ ।
Nṛiga-Naḷa-Nahushâdîn nîchayan râja-nîtyâ
nirupama-bhuja-vîryaudârya-bhûr Achyutêndraḥ ॥
kshiti-pratishṭhâpita-kîrtti-dêhê
prâptê padaṃ Vaishṇavam Achyutêndrê ।
adhyâsya bhadrâsanam asya sûnur
vîrô babhau Vêṅkaṭa-Dêva-Râyaḥ ॥
praśâsya râjyaṃ Prasavâstra-rûpê vidvan-nidhau Vêṅkaṭa-Râya-bhûpê ।
abhâgadhêyâd achirât prajânâm Âkhaṇḍalâvâsam athâdhirûḍhê ॥
Timmâmbâ-vara-garbha-mauktika-maṇî Raṅga-kshitîndrâtmajaḥ
kshatrâlaṅkaraṇêna pâlita-mahâ-Karṇâṭa-râjya-śriyâ ।
śauryyaudâryya-dayâvatâ sva-bhaginî-bhartrâ nata-trâyiṇâ
Râma-kshmâpatinâpy amâtya-tilakaiḥ klṛiptâbhishêkôtsavaḥ ॥
śrî-Vidyânagarî-lalâmani mahâ-sâmrâjya-siṃhâsanê
santâna-drur iva sphuran sura-girau saṃhṛitya vidvêshiṇaḥ ।
â Sêtôr api châ-Himâdri rachayan râjñô nijâjñâkarân
sarvâṃ pâlayatê Sadâśiva-mahârâyaś chirâya kshamâṃ ॥
vikhyâta-vikrânti-nayasya yasya paṭṭâbhishêkê niyataṃ prajânâṃ ।
ânanda-bâshpair abhishichyamânâ dêvî-padaṃ darśayatê dharitrî ॥
gôtrôddhâra-viśâradaṃ kuvalayâpîḍâpahârôddhuraṃ
satyâyatta-matiṃ samasta-sumanas-stômâvanaikâyanaṃ ।
sañjâta-smṛiti-bhû-ruchiṃ sa-vijayaṃ san-nandaka-śrî-bharaṃ
yaṃ śaṃsanti yaśôdayâñchita-guṇaṃ Kṛishṇâvatâraṃ budhâḥ ॥
vikhyâtaṃ bahu-bhôga-śṛiṅga-vibhavair uddâma-dânôddhuraṃ
dharmêṇa smṛiti-mâtratô'pi bhuvanê daksham prajâ-rakshaṇê ।
prâptâṃ yasya bhujaṃ bhujaṅga-mahibhṛid-dig-danti-kûrmôpamaṃ
pâtivratya-patâkikêti dharaṇîṃ jânantu sarvvê janâḥ ॥
yat-sênâ-dhûḷi-pâḷî S'aka-maśaka-samuchchâṭanê dhûma-rêkhâ
rômâḷî kîrti-vadhvâ iva bhuvanam idam sarvam antar-vahantyâḥ ।
vêṇî nâṇîyasîva prakaṭita-vihṛitêr vîra-lakshmyâ raṇâgrê
śântau jîmûta-paṅtiḥ kila sakala-khaḷa-stôma-dâvânalânâṃ ॥

tuṅgâm êva dayâṃ mahâ-bhuja-yugaṃ śôṇaṃ cha kṛishṇâṃ tanuṃ
raktânîla-sitâṃ trivêṇim anaghâṃ vîkshâṃ giraṃ narmadâṃ |
tîrthânîti samâvahaty avayavaiś S'êshâdri-vâsî vibhuḥ
prâyô yasya viśêsha-bhakti-muditaḥ paṭṭâbhishêka-śriyê ||
ôshadhipaty-upamâyita-gaṇḍas tôshaṇa-rûpa-jitâsamakâṇḍaḥ |
bhâshege-tappuva-râyara-gaṇḍaḥ pôshaṇa-nirbhara-bhû-nava-khaṇḍaḥ ||
râjâdhirâja-birudô Râjarâja-samâṃhatiḥ |
Svârâja-râjamâna-śrîs śrî-râja-paramêśvaraḥ ||
mûru-râyara-gaṇḍâṅkô Mêru-laṅghi-yaśôbharaḥ |
śaraṇâgata-mandâraḥ para-râja-bhayaṅkaraḥ ||
karadâkhila-bhûpâlaḥ para-dâra-sahôdaraḥ |
Hindurâya-suratrâṇa-sindhurâja-gabhîra-dhîḥ ||
vishṭapa-traya-vikhyâtô dushṭa-śârddûla-mardanaḥ |
gajaugha-gaṇḍa-bhê (*III a*) ruṇḍô Hari-bhakti-sudhâ-nidhiḥ ||
vardhamânâpadâna-śrîr arddha-nârî-Naṭêśvaraḥ |
ity-âdi-birudair vandi-tatyâ nityam abhishṭutaḥ ||
Kâmbhôja-Bhôja-Kâliṅga-Karahâṭâdi-pârthivaiḥ |
sauvidalla-padaṃ prâptais santrâsita-nṛipâpadaḥ ||
śô'yaṃ nîti-viśâradas sura-taru-spardhâḷu-viśrâṇanaḥ
sarvôrvîśa-natas Sadâśiva-mahârâya-kshamânâyakaḥ |
bâhâv aṅgada-nirviśêsham akhilâṃ sarvaṃsahâm udvahan
vidvat-trâṇa-parâyaṇô vijayatê vîra-pratâpônnataḥ ||
turaṅgamâṅga-vêdêndu-gaṇitê S'aka-vatsarê |
varshê Viśvâvasau mâsi chÂshâḍhê Saumya-vâsarê ||
sômôparâga-samayê puṇyâyâṃ pûrṇimâ-tithau |
Tuṅgabhadrâ-nadî-tîrê Viṭṭhalêśvara-sannidhau ||
nânâ-śâkhâbhidhâ-gôtra-sûtrêbhyas śâstravittayâ |
vikhyâtêbhyô dvijâtibhyô vêda-vidbhyô viśêshataḥ ||
Penuguṇḍa-mahârâjyê ramyê Hvaisaṇa-nâḍukê |
khyâtaṃ Belûra-sîmâyâm adhikâṃśam upâśritaṃ ||

(11 *lines following contain details of boundaries*)

Vêṅkaṭâdri-samudrâkhyam aparâṃ samupâśritaṃ |
Appaḷakkanahaḷyâ śrî-Maṇiyûr-grâmakêṇa cha ||
khyâta-Mailanahaḷyâ cha S'rîgûrana-maṭhêna cha |
api Bîchanahaḷyâkhya-grâmakêṇa tanîyasâ ||
Varahîḷanahaḷyâ cha bahir êtais samanvitaṃ |
śrî-Honnayanahaḷy-âkhyaṃ grâmam sasyôpaśôbhitaṃ ||
sarvamânyaṃ chatus-śîmâ-saṃyutaṃ cha samantataḥ |
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaṃ ||
akshiṇy-âgâmi-saṃyuktaṃ gaṇa-bhôgyaṃ sa-bhûruhaṃ |
vâpî-kûpa-taḷâkaiś cha kachchhârâmaiścha saṃyutaṃ ||
putra-pautrâdibhir bhôgyaṃ kramâd â-chandra-târakaṃ |
dânâdhamana-vikrîti-yôgyaṃ vinimayôchitaṃ ||
parîtaḥ prayatais snigdhaiḥ purôhita-purôgamaiḥ |
vividhair vibudhaiś śrauta-pathikair adhikair girâ ||
chaturtha-gôtra-kalaśa-sindhu-bandhu-sudhânidhêḥ |
svâmi-kârya-dhuriṇasya svâdhîna-naya-sampadaḥ ||

vinayasyêva mûrtasya viśvâsâvâsa-vêśma (*IIIb*) naḥ ।
sarvva-dharma-rahasyasya sarva-bhûtânukampinaḥ ॥
mṛishṭânna-dâna-sântatya-tushṭâśêsha-dvijanmanaḥ ।
dharmma-śîlâkkamâ-garbha-śukti-muktâ-phalâtmanaḥ ॥
śrî-Kuñchakoṇḍa-bhûpâla-chira-puṇya-phalâkṛitêḥ ।
Vêṅkaṭâdriśa-pâdâbja-kṛikaṭâyita-chêtasaḥ ॥
Chavaraṃ-Vêṅkaṭâdrîśa-Nâyakasya nayônnatêḥ ।
vihitâñjali-bandhasya vijñaptim anupâlayan ॥
Sadâśiva-mahârâyô mânanîyô manasvinâṃ ।
sa-hiraṇya-payô-dhârâ-pûrvakaṃ dattâvân mudâ ॥
pañchâśad-vṛitti-saṃyukta-grâmê'smin khyâtim âśritê ।
vṛittimantô vilikhyautê viprâ vêdânta-pâragâḥ ॥

(70 *lines following contain names, &c., of vṛittidars*)

(*Va*) sarasa-Sadâśiva-Râya-kshitipati-varyasya kîrtti-dhuryasya ।
śâsanam idaṃ śarâsana-Dâśarathêr amita-hêma-dâna-ratêḥ ॥
mṛidu-padam iti tâmra-śâsanârthaṃ mahita-Sadâśiva-Râya-śâsanêna ।
abhaṇad anuguṇaṃ vachô-mahimnâ sarasatarêṇa Sabhâpati-svayambhûḥ ॥
Sadâśiva-mahârâya-śâsanâd Vîraṇâtmajaḥ ।
tvashṭâ śrî-Vîraṇâchâryô vyalikhat tâmra-śâsanaṃ ॥

(*usual final verses*) *śrî-Virûpâksha.

(*Vb*) Hoyisaṇa-nâḍa Beḷḷûra sîmey-oḷagaṇa Honnayanahaḷḷige pratinâmadhêyav âda Veṅkaṭâdri-samudrada śâsana.

59

At Chuñchanahaḷḷi (same hobli), below the tank bund, east of the village.

Virûpâkshapura । svasti śrî jayâbhyudayav âda Krôdhi-saṃvatsarada Âśvîja-śu 3 lu śrîmatu Chuñchana-Bhayirava-dêvarige śrîman-mahâ-maṇḍalêśvara mêdinî-mîseyara gaṇḍa kaṭhâri-Sâḷuva Sâḷuva-Nara-siṅga-Râja-voḍeyara maneya pradhâna Virûpâksha-Dêva-aṇṇagaḷu koṭa dharma-śâsana Âraṇiya-sthaḷada Chuñchanahaḷiya grâmavanu Makara-saṅkrânti-puṇya-kâladali sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakav âgi dhâreyan eṛadu koṭev âgi (*usual final phrases and verse*) yî-Virûpâkshapurakke suṅka-modalâgi sarvvamânyav âgi naḍasi baheû maṅgaḷam ahâ śrî śrî śrî

60

At the same village, on a vîrakal in the waste-weir of a tank on the road to the hill.

S'rî-guru saraṇu hiriya-Mâya-Nâyaka tanna tamma chika-Mâya-Nâyakana biragaḷu Êchôjara naga Sidôjanu

61

At the same place, on another vîrakal.

. . . . Bukaṇa-Voḍeyara . . . . nelavîḍinoḷu suka-vinôdadiṃ râjyaṃ . . . . . Saka-varśa 1347 Parâbava-saṃvatsara । Mâga 5 Su śrîman-mahâ-sâvantâdhipa kaliyara gaṇḍa nâykara. . . . . tama gaṇḍara gûḷa haṭada nâykara gauḍa . . . . nâykarû . . . . . Bîrammaleyalli kâdi bida Chika-Nâykaru ettisida bîragalu . . . .

*In Kannaḍa characters.

62

At the same place, on a third vîrakal.

S'rîmatu pratâpa-chakravartti śrî-Vîra-Ballâḷa-Dêv-arsaru suka-râjyam gaivalli Saka-varisada | 1127 Raktâkshi-saṃvatsarada Phâlgu-ba 11 Sô Chuñchanahaḷiya prabhu satyake tapuva naykara gaṇḍa more-vokka kâva mahâratha . gaṇḍa gûḷi-kûṭadoḷu kûḍuva nâyakara gaṇḍa Sânte-[Nâ]yka maga Râmeya-Nâykanu Beluhûrali Eḍavara .. Râchai-Nâykana kûḍe kâdi satali hiriya-Gôi-Nâykanû chika-Maï-Nâyakanu eṭṭisida bîragalu mangaḷam ahâ śrî śrî śrî

63

On the Chuñchanagiri, on a pillar of the samâdhi-maṇṭapa.

(*Nâgarî characters*)

S'rî Chuñchanagirîka Ramanâtha-svâmî Âṅgîrasa-saṃvatsara Kurukshêtra-nâthakî sêvâmê Hara-nâtha-guru-bâï

64

On the same hill, on a boulder near the Nâgâchâvaḍi in the matt.

S'rîmatu Ânanda-samacharada S'râvaṇa-mâsadalu Muda ma[ṇ]ḍapa kaṭisida Nâgêśvara-Dêsi kaṭida Puṭaiya Sômanâthana baraha

65

At Mudigere (same hobli), on a stone near the ruined temple in Nañjuṇḍayya's field.

S'rî

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaram Dvârâvati-pura-varâdhîśvaram Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparoḷ-gaṇḍ-âdy-anêka-nâmâvaḷî-samâlaṅkṛitar appa śrîman-mahâ-maṇḍaḷêśvaram Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Noḷambavâḍi-Banavâse-Hala-sige-Hânugalu-Beḷvola-goṇḍa bhuja-baḷa Vîra-Gaṅga Vishṇuvarddhana-Poysaḷa-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târam-baram saluttam ire || śrî-S'iva-sameya-mahâgagana-śôbhâkara-divâkaram sakaḷa-muni-jana-nirantara-dâna-guṇâśraya śrêyâṃśa-sarasvatî-karṇṇâvataṃsa gôtra-pravṛitta Gârandara-kula-kamaḷa-mârttaṇḍar appa Châma-Gavuṇḍana maga Biṇṇâṇḍi Mudugereyan âḷuttav iralu tamma mutteyanum muttabbeyum tamm-ave Chânaveyum illi..sarggastar âdaḍe kereya mêl akkav akkisi liṅga-pratishṭheyam mâḍisi Garañjêśvara-dêvar endu he[sa]ram mâḍi dêvarige biṭṭa datti haḍuvaṇa kôḍiya kalla tumbina modalalu gadde sa 3 S'ivâlyada haḍuvaṇa meyya .... beddale mattar ondu inituvam Sôvanâta-Paṇḍitargge dhârâ-pûrvvakam mâḍi yiralu â-paṇḍitaru mûḍihidaḍe â ...... maga Ba .. -Paṇḍitargge Saka-varsha 1060 Siddhârttha-saṃvachcharadalu dhârâ-pûrvvakam mâḍidaḍe kal-vesanam geysidam (*usual final verses*) rûvâri kal-kuṭika Kêtôja khaṇḍiṇisida || kavaṇike 57 vana .. ḍa la ||

66

At Koppa (same hobli), on a door frame of the Mâstyamma temple, east of the village.

.. t Pôsaḷa-Dêvaru basadige Maṇiyam-arasana-kere . biṭa ... Kîḷaka-saṃvatsaradalu ......

67

On a boulder near the same village.

Taḷamaḷagan âgi puligaḷa | gaḷa-garjjaneg âdam aḷki guheyindam aṇam |
taḷarade nelesirppa manô- | baḷam urbbig agurvvu Goheya-Bhaṭṭârakara(n) ||

pakshôpavâsigaḷ pâ- | pa-kshayakara-mûrttigaḷ guhâ-vâsigaḷ aty- |
akshuṇṇa-charitar ivar end | î-kshiti pogaḷdapudu Goheya-Bhaṭṭârakaran ||
paḍedudu Noḷambavâḍiyu- | m oḍanoḍan î-Daḍigavâḍiyuṃ dharmmaman ô- |
gaḍisada tapadiṃ bhuvanama- | n aḍig eṟagisi negaḷda Go[he]ya-Bhaṭṭâraka . . n ||

svasti śrîmad-Êḷachâryya-Dêvara guḍḍa Binḍayya baṟedaṃ maṅgaḷam ||

68

At Irabanahaḷḷi (same hobli), on a stone in Jôgi Liṅga's field, south-west of the village.

. . . . Sarvva . . . . . . saṃvatsarada Bâdrapada . . . . . . śrî-Tâtâ . . . . Sidahaḷi-Dâsa-Râûta-ayanavarige dammavâgi haḍabada Veṅgaḍ mâyana Chuñcha-Gauḍana Doḍa-Mayalarige dahaliyi tiviyalâgi mûṟu-gêṇuvina kirilavanu koḍagenu koṭ-ṭ yidake âr obaru tapidare Vâṇarâsiyali gôva konda pâpadali hôharu idake sakki Kachuvanakôṭeya Doḍḍa-Bayichaya Bayira-samudrada . . . dagavi Honnakaḷasana baraha *Veṅkaṭan

69

At the same village, on a stone in front of the Âñjanêya temple.

Sâdhâraṇa-saṃvatsarada Jêshṭa-śudha trayôdasilu Pataṇasvâmi-ayanavaru Hebhâra sênabôvaru Guru-liṅga-Dêvaru

70

At Hatṇa (same hobli), on a stone near the Vîrabhadra temple.

S'rîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ |
jîyât trailôkya-nâthasya-śâsanaṃ Jina-śâsanaṃ ||
S'rîpati-janmadind eseva Yâdava-vaṃśadoḷ âda dakshiṇôr- |
vvîpatiy appan orvva Saḷan emba nṛipaṃ seḷeyinde kôpana- |
dvîpiyan ondan orvva muni poy Saḷa yendaḍe poydu geldu dig- |
vyâpi-yaśaṃ negaḷte-vaḍedaṃ gaḍa Poysaḷan emba nâmadiṃ ||
svasti S'rî-janma-gêhaṃ vidhṛita-nirupamôdâtta-têjô-mahagarvvaṃ |
vistârântaḥ-kritôrvvî-taḷam avanata-bhûbhṛit-kula-trâṇa-dakshaṃ |
vastu-brâtôdbhava-sthânakam amala-yaśaś-chandra-sambhûti-dhâmaṃ |
prastutyaṃ nityam ambhônidhi-nibham esegum Poysaḷôrvvîśa-vaṃśaṃ ||
adaṟol kaustubhad ond anarghghya-guṇamaṃ dêvêbhad uddâma-sa- |
tvad-agurvvaṃ himaraśmiy-ujvala-kalâ-sampattiyaṃ pârijâ- |
tad-udâratvada pempan orvvane nitântam tâḷdi tân alte pu- |
ṭṭidan udvṛitta-tâmô-vibhêdi Vinayâdityâvanîpâlakaṃ ||
kan || vinayaṃ budharaṃ rañjise | ghana-têjaṃ vairi-balaman añjise negaḷdaṃ |
Vinayâditya-nṛipâlakan | anugata-nâmârtthan amala-kîrtti-samartthaṃ ||
budha-nidhi Vinayâdityana | vadhu Keḷeyabb-arasiy emboḷ âtmâsya-vibhâ- |
vidhurita-vidhu parijana-kâ- | madhênu negaḷdaḷ su-śîla-guṇa-gaṇa-dhâmaṃ ||
â-dampatige tanûbhavan | âdaṃ tanag eṟagad ari-nṛipâḷaranaṃ bhô- |
. . . da vol eṟagipon âhava- | mêdiniyoḷe negaḷdan eṟeyan eḷeg Eṟeyaṅgaṃ ||
vṛi || âtaṃ Châḷukya-chakrêśana balada bhujâ-daṇḍam uddaṇḍa-bhûpa- |
brâta-prôttuṅga-bhûbhṛid-vidaḷana-kuḷiśaṃ vandi-sasyaugha-mêghaṃ |
svêtâmbhôjâta-dêva-dvirada-sura-nadî-dugdha-vârâsi-chandra- |
dyôta-prasparddhi-bhâ-bhâsura-viśada-yaśaṃ râja-Mândhâtṛi-bhûpaṃ ||

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*In Grantha characters.

kan || â-châru-mûrttig asama-śa- | rôchita-nâmange bhuvana-jayig Ereyangang |
Êchala-Dêviye sarasija- | lôchane karav ineyaḷ âdaḷ Atanuge Rativol ||
ene negaḷd â-yirbbarggaṃ | tanujar jjaniyisidar alte Ballâḷaṃ Vi- |
shṇu-nṛipâlakan Udayâdi- | tyan emba mûvarum udârar âhava-dhîrar ||
vṛi || avaroḷ madhyaman âgiyuṃ dharaṇiyaṃ pûrvvâparâmbhôdhiy ey- |
davinaṃ kûḍe nimirchchuv ondu nija-niḥpratyûha-vikrântad ud- |
bhavadind uttaman âdan uttama-guṇa-bhrâjishṇu Lakshmî-vadhû- |
dhavan udvṛitta-virôdhi-daitya-mathanaṃ tad-Vishṇu-bhûpâlakaṃ ||
Banavâsî-puram â-Virâṭanagaraṃ Baḷḷâri Vallûr bbali- |
shṭhan-Irungôḷanakêṭe Kârukanakoḷḷaṃ Kummaṭaṃ-Chiñchil ur- |
vvinad-â-Permmana Râchavûr mMuduganûr end int asankhyâta-dur- |
gga-nikâyaṃ neṟe bhagnam âdudu vaḷaṃ bhrû-bhangadiṃ Vishṇuva ||
initaṃ durggama-vairi-durgga-chayamaṃ koṇḍaṃ nijâkshêpadind |
inibar bbhûparan âjiyoḷ tavisidan tann-ugra-bâṇâḷiyind |
inibargg ânatarg ittan udgha-padamaṃ kâruṇyadiṃ Vishṇuv end |
anitaṃ lekkisi nôṟpaḍ Abjabhavanuṃ vibhrântan appaṃ valaṃ ||
kan || biṭṭ agrahâra-nivahaṃ | kaṭṭisid aṟa-geṟeya baḷagam ettisida mugil- |
muṭṭuva dêgulam anitaṃ | niṭṭisuvaḍe . . . . Biṭṭi-Dêvana pempaṃ ||
Lakshmî-dêvi Khagâdhipa-| lakshmang â-Vishṇug agra-vadhuv enisidavol |
Lakshmâ-Dêvi lasan-mṛiga-| lakshmânane Vishṇug agra-vadhuv ene negaḷdaḷ ||
vṛi || avani-Manôjanante sudati-jana-chittaman iḷkoḷalke sâlv- |
avayava-śôbheyind Atanuv emb abhidhânaman ânad anganâ- |
nivahaman echchu muyvan aṇam ânade vîraran echchu yuddhadoḷ |
tavisuvan âdan âtmabhavan apratimaṃ Narasiṃha-bhûbhujaṃ ||
vibhavêndraṃ khaḷa-vahni daṇḍadharan aty-udvṛitta-Daityâdhipaṃ |
śubha-ratnâgara-nâyakaṃ nata-jagat-prâṇaṃ budha-śrîdan ai- |
sya-bhavaṃ tân ene lôka-pâḷateyan êkâyattamaṃ mâḍi nind |
abhirûpaṃ sutan âdan alte Narasiṃha-kshôṇipâḷôttamaṃ ||
ari-daityâdhipa-vakshamaṃ khara-nakhâṅkangaḷiṃ hôḷdu bal- |
garuḷaṃ tôḍsida Nârasiṃhan enal akkuṃ vairi-vîrâvanî- |
śvara-vakshas-sthaḷamaṃ sva-khaḍga-nakhara-vyâghâtadiṃ pôḷdu bal- |
garuḷaṃ tôḍuva Nârasiṃha-nṛipanaṃ sangrâma-rangâgradoḷ ||
kan || samanuse râgaṃ tammoḷ | Damayanti Naḷange Sîte Raghujang ent ant |
amard-Êchala-Dêvi Nṛisiṃ- | ha-mahîramaṇange Lakshmivol vadhuv âdaḷ ||
avarge sutan âdan abhijana- | dhavaḷam giri-durgga-mallan ibha-pati daśa-dig- |
dhavaḷita-kîrtti-vadhûṭî- | dhavan ari-bala-vijaya-Vîra-Ballâḷa-nṛipaṃ ||
namita-ripu-nṛipa-nichayan ut- | tama-satvaṃ Vijaya-Pâṇḍyan-Uchchangiya-dur- |
ggaman uravaṇiyiṃ koṇḍan a- | sama-têjô-mûrtti Vîra-Ballaḷa-nṛipaṃ ||
vṛi || kêḷa vasanta-bâḷa-sahakârada taṇ-neḷal âśritâḷig â- |
bhîḷa-layâhi-nishṭhura-phaṇaughada mey-neḷal uddhatârig un- |
mîḷita-puṇḍarîkada neḷal jaya-lakshmig enippa Vîra-Bal- |
lâḷana tôḷa-bâḷa neḷal âdudu dhâtrige vajra-pañjaraṃ ||
Manu-châritram charitraṃ Manasija-lalitâkâram âkâraṃ Abjâ- |
kshana mantraṃ mantram Indrâtmajan-adaṭ adaṭ ant Îśan-ârpp ârppu bhâsvan- |
tana têjaṃ têjam Ambhôjajan-aṟiv aṟiv Indra-prabhâvaṃ prabhâvaṃ |
tanag âtmâyattam int î-jagadoḷ enisidaṃ Vîra-Ballaḷa-Dêvaṃ ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaram | Dvârâvatî-pura-varâdhîśvara | Tuḷuva-baḷa-jaḷadhi-baḍavânaḷa | dâyâda-dâvânaḷa | Pâṇḍya-kuḷa-kamaḷa-vana-vêdaṇḍa | gaṇḍa-bhêruṇḍa | maṇḍaḷika-bêṇṭekâṟa | Chôḷa-kaṭaka-sûṟekâṟa | sakaḷa-vandi-bṛinda-santarppaṇa-samagra-vitaraṇa-vinôda | S'aśakapura-kṛita-nivâsa-Vâsantikâ-dêvî-labdha-vara-prasâda | Yâdava-kuḷâmbara-dyumaṇi | maṇḍaḷika-makuṭa-chûḍâmaṇi | kadana-prachaṇḍa | malaparoḷ-gaṇḍa-nâmâdi-praśasti-sahita Kongu-Nangali-Taḷekâḍu-Noḷambavâḍi-Banavâse-Hânuṅgal-goṇḍa bhuja-baḷa Vîra-Gaṅgâsahâya-śûra S'ani-vâra-siddhi giri-durgga-malla niśśaṅka-pratâpa Hoysaḷa-Vîra-Ballâḷa-Dêvar dakshiṇa-mahî-maṇḍaḷa-maṃ saddharmmadalli pâlisuttum Dôrasamudrada neleviḍinoḷ sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttum ire tat-pâda-padmôpajîvi |

vṛi || munt idir ânt ananta-ripu-saiṃkaraṃ siḍilante siṅgadant |
Antakanante saṅgaradoḷ ôvade jîragey-okkil ikki sâ- |
manta-lalâman î-negaḷda-teṅkaṇa-râyan enalk enippa pem- |
paṃ taḷedaṃ pratâpa-niḷayaṃ dhareyoḷ Narasiṅga-Nâyakaṃ ||

tad-âśrayavarttiy appa Sôvi-Seṭṭiy-anvayam entendoḍe |

kan || basadi keṟe dêgulaṃ maḷi- | ge surâsura-yuddha-kathey ivaṃ Muduvoḷaloḷ |
posat âge meṟevinaṃ nir- | mmisi paḍedaṃ jasada neṟevan eḷeg Eṟegâṅkaṃ ||
vṛi || saṅgata-paṇyan apratiman app Eṟegâṅkana vaṃśajaṃ pradhâ- |
naṃ guṇi Bammi-S'eṭṭiy avan-âtma-manôhare Mâchiyakkan â- |
taṅgam avaḷgam udbhavisidaṃ kula-varddhana Gandhi-Seṭṭi tanv- |
aṅgiy avaṅge śîlavati mâsati Mâkave kânte Lakshmivol ||
kan || vigata-kumata gata-mala Gan- | dhiga-Seṭṭigam amala-śîlavati Mâkavegaṃ |
praguṇa-guṇa-gaṇa-nidhânaṃ | magan âdaṃ Sôman uru-charitrârâmaṃ ||
para-nârî-putraṃ baṇ- | ṭara-bâvaṃ kêḷ atisayan achaḷitan aynûr- |
vvara daṇḍe seṭṭi Sômaṃ | saraṇâgata-vajra-pañjaraṃ guṇa-dhâmaṃ ||
aparimita-dâni nija-sama- | ya-patâkaṃ dêsiy-aṅkakâṟan asahana- |
dvipa-kêsari baḍavara bê- | li pattana-svâmi Sôvi-Seṭṭi jitâtmaṃ ||
nava-tatvavidaṃ vitaraṇa- | Ravisutan abhimâna-Mêru śaśi-viśada-yaśô- |
dhavaḷita-diśâḷi nija-kuḷa- | kuvaḷaya-vidhu Sôvi-Seṭṭi sajjana-mitraṃ ||
parama-Jina-pada-kamaḷa-madhu- | kari dâna-vinôde gôtra-chintâmaṇi ban- |
dhurima-guṇi Sôvi-Seṭṭige | Maru-Dêvi su-śîla-puṇyavati satiy âdaḷ ||
vṛi || guṇa-dhâmaṃ Maru-Dêvi kânte tanujâtar gGaṅjagaṃ Nârasiṅ- |
gaṇanuṃ Siṅgaṇanuṃ viśuddha-guṇar irvvar bBûchaṇaṅgaḷ jagat- |
praṇutar nnirmmaḷa-dharmmad oḷpu Jina-mârgga-śṛiṅg aḷaṅkâra-dar- |
ppaṇam âyt endaḍe Sôvi-Seṭṭiyavoḷ âvom puṇya-pañjôdayaṃ ||
kan || vanadhi-nibha-taṭâka-traya- | man Amaragiri-tuṅga-Pârśva-Jina-gṛihamaṃ saj- |
jana-bhṛita-nija-nâmada-pat- | tanadoḷ mâḍisi kṛitârtthan âdaṃ Sômaṃ ||
svasti-parama-Jina-śâsana- | śasta-śrî-Mûla-Saṅgha-Dêśiya-gaṇa- |
prastuta-Pustakagachcha-sa- | vistaratara-kîrtti-Kundakundânvayadoḷ ||
vidita-Guṇachandra-siddhân- | ta-dêva-sutar anya-vâdi-timirârkkar bit- |
tud â-Nayakîrtti-siddhân- | ta-dêvar akhiḷâvanîśa-nata-pada-kamaḷar ||
vṛi || sasiyind ambaram abjadiṃ tiḷi-goḷaṃ nêtraṅgaḷind ânanaṃ |
posa-mâviṃ banam Indraniṃ tridivam â-S'êshaṃ maṇi-vrâtadind |
esevant î-Nayakîrtti-Dêva-muniyiṃ râddhânta-chakrêśanind |
esegum śrî-Jina-dharmmam endoḍe baḷikk ê-varṇṇipom baṇṇipom ||
kan || jana-nuta-Nayakîrtti-munî- | śana śishya negaḷda Dâmanandi-traivi- |
dyan akhiḷa-para-vâdi-kubhṛid- | ghana-vajraṃ biruda-vâdi-Madana-Mahêśaṃ ||

i-madam Pitâmaham vî- | ta-malam Madanâri mûkan â-Vipatâkam |
damitânya-vâdiy ene san- | da mâna-nidhi-Dâmanandi-muni-sannidhiyoḷ ||
tad-anujan akhiḷa-kaḷâ-kô- | vidan âtmâdhînan amaḷa-ratna-tritayâ- |
spadan apagata-tandram dô- | sha-dûran adhyâtmi Bâḷachandra-munîndram |
nata-bhuvanan îśa-chûḍâñ- | chitâṅghri Chandraprabhâṅghri-sêvâ-niratan |
nuta-varttamâna-bôdhâ- | mṛitaruchiy ene Bâḷachandra-Dêvam negaḷdam ||

gadya | svasti pratâpa-Hoysaḷa-paṭṭaṇa-svâmi-Sômi-Seṭṭi tâm mâḍisida śrî-Jina-Pârśva-dêvar-ashṭa-vidhârchchanegam khaṇḍa-sphuṭita-jîrṇôddhârakkam Jina-munigaḷ-âhâra-dânakkam basadiya nâl-deseya beddaleyumam baḍagaṇa Nagarasamudramumam paṭṭaṇadim mûḍaṇa Hoysaḷasamudrada modal-êriyoḷ or-khaṇḍuga nîr-vvareyumam teṅkaṇa Seṭṭiyakeṟeya modal-êriyoḷ or-khaṇḍuga-gaddeyuman ûra-meṇṭi sûḍu sakaḷa-dhânya goḷaga mûṟum Chaṅgâveya prabhu-gâvuṇḍugaḷa sâmanta-Narasiṅga-Nâyakan-anumatadim S'aka-varshada sâsirada-nûṟeneya Hêmaḷambi-saṃvatsarada Paushya-suddha-tritîyârkka-dina-vyatîpâtôttarâyaṇa-saṅkrântiy andu Vîra-Ballâḷa-Hoysaḷa-Dêva-râjyâbhyudayârtthan nija-gurugaḷ app adhyâtmi-Bâḷachandra-Dêvara kâlam toḷedu dhârâ-pûrvvakam mâḍi koṭṭa sîmey entendoḍe pûrvva-mum âgnêyamum Hoysaḷasamudrada gadde-varam basadiyim teṅka mûvatta mûḍaṇa hanneraḍu gadde-varam nairutyadoḷ Baḷḷeyakeṟeya kôḍi paḍuval â-keṟeya gadde-varam vâyavyôttaraṅgaḷ Nagarasamu-drada nîrggôḍum baḍagaṇa kôḍiyum îśânyadoḷ Jatagarakeṟe-varam sîme ||

mahâ-pradhâna Mâdhava-Daṇḍanâyakara besadim bahitrada Nâraṇa-Verggaḍe nandâ-dîvigegam ashṭa-vidhârchchanegam ondu gâṇamumam hêṟina suṅkada daśavandamumam biṭṭam (*usual final phrases and verse*) bhadram astu | śrî

71

At Biḷugunda (same hobli), on a stone lying near the bridge, south of the village.

Svasti Biyaḷayya kiṟiya-Beḷgundada-bittuvaṭṭamam biṭṭa sthiti-kramam âvud endoḍe Kodaṅgeyyam î-maṇṇu dêva-bhôga-sahita bittuvaṭṭama keṟege Tiṟuvurali iha gadde biṭṭ ivu bêḍ endônu Vâraṇâsiyum eydi sa[ha]śra-kapileyan aḷida-pâpakke salvan śrî maṅgaḷa Bhû . . . pa bareda śrî

72

At Kâḷiṅganahaḷḷi (same hobli), on the right side of the village entrance.

S'ubham astu svasti śrî vijayâbhyudaya-Sâlivâhana-saka-varusha 1448 Vyaya-saṃvatsarada S'râvaṇa-ba 7 yu Budhavârad andu Krushṇa-Dêva-mahârâyaru prutuvî-râjyam geyutt iralu Mêlugôṭeya Chôḷa-payanavara śrî-hastadinda Cheḷapiḷeyana kaiṅgriyake Kâḷiṅgarâmanahaḷḷiyali teṅkaḷa bâgavanu tamma dharmmav âgi koṭṭa silâ-śâsana || Timmayana maga Malepa-Nâyakaru . . . . (*usual final phrases*)

73

At the same village, on a stone to the left of the village entrance.

Subham astu svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varuśa 1448 neya Veya-saṃvatsarada S'râvaṇa-ba 7 yu Budhavâradalu śrî-Krushṇa-Dêva-mahârâyaru prithuvî-râjyam geyat iralu hiriya-Tirumala-dêvarige Kâḷigirâmanahaḷili sina-bhâgavanu . . . . . Laka-Gauḍa (*usual final phrases*)

74

At the same village, on a stone on the tank bund.

S'rîman-mahâ-pradhânam Perumâḷe-Dêva-daṇṇâykara gaḍagiya prasiddha-sîmâ-samanvitav aha Kâḷegarâvanahaḷḷi î-haḷiyanu . . .

75

At Kârabayal (same hobli), on a stone near the Narasimha temple.

Pârtiva-saṃvatsarada Phâlguṇada ba 15 lû śrî . . . . . Râyaru Jagadê-Râya-voḍeyarige . . . . nâyaka . . . kotṭa Kârabayala-grâmavanu Liṅga . . Râya-voḍêru . . . talavârikeya Dâsappa-Nâyakara maga Chikarasa-Nâyakarige daṇḍige umbaḷi koṭa grâma arasina appaṇeyinda Bêḷûra hebâruvaru Sidi-Gaüḍaga . . . vôvadu . . . . hâge kotaru (*usual final phrases*)

76

At Yallâdahaḷḷi (same hobli), on a stone near the ruined basti, south-east of the village.

S'rîmat-parama-gambhîra-syad-vâdâmôgha-lâñchhanam |
jîyât trailôkya-nâthasya śâsanam Jina-śâsanam
yasya sad-dharmma-mâhâtmyât saukhyam jagmur mmunîśvarâḥ |
tasya śrî-Pârsvanâthasya śâsanam varddhatâm chiram |
jayati vigata-saṅkhyârâti-bhûpâla-bhûmi-
dhvaja-gaja-turagâdîn saṃvijityâgrahîd yaḥ |
sakaḷa-samaya-dharmmâchâra-śauryyôru-vidvad-
guṇa-maṇi-khani-bhûbhṛit Poysaḷa-kshmâpatis saḥ |
S'rî-kântâ-nêtra-nîḷôtpaḷa-vadana-sarôjâta-sa-smêra-lîlâ- |
lôkam lôka-trayôjjṛimbhita-viśada-yaśaś-chandrikâ-dôḥ-pratâpa- |
vyâkîrṇṇam tyakta-yukta-krama-kaḷita-kubhṛich-chakra-khêda-pramôda- |
śrîkam śrî-Vishṇu-bhûpam beḷaguge jagamam râja-mârttaṇḍa-rûpam |
jaḷadhi-vyâvêshṭitôrvvî-patiy enisi sukham bâḷge chandrarkka-târam |
Taḷakâḍam koṇḍa-gaṇḍam Tiguḷara padeyam kûde beṅkoṇḍa-gaṇḍam |
taḷav âral taḷta bhûpâḷara hedataleyam thopp enal hoyda gaṇḍam |
balavad-râjyaṅgaḷam tann-alagina moneyoḷ pâydu kaykoṇḍa-gaṇḍam
Talemaley âdiy âge nimird Eggaḍaghaṭṭaman âvagam mahâ- |
baḷa-pada-ghâtadind aredu saṃmisutum naḍetandu tandu tanna dôr- |
baḷadali Koṅga Beṅgiriya mîsegaḷam sasivante Vishṇu-dôr- |
bbaladale kittan ottirisi kaṅgina têgina teṅgina nandanaṅgaḷam

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara Dvârâvatî-pura-varâdhiśvara | Yâdava-kuḷâmbara-dyumaṇi | maṇḍaḷika-chûḍâmaṇi | śrîmad-Achyuta-pâdârâdhanâ-labdha-jishṇu-prabhâvam | dikpâḷaka-parâkramâkramâkramaṇa-paṭu-parâkramuka-svabhâvam | śatru-kshatriya-kaḷatra-garbbha-srava-sampâdaka-gabhîra-saṅkha-nâda | Vâsantikâ-dêvî-labdha-vara-prasâda | hiraṇyagarbbha-tulâ-purushâdi-mahâ-kratu-sahasra-santarppita-pitṛi-dêva-guru-sama . . . nirupama-kshatra-guṇa-nirjjita-Virâja-Vishṇu-Vîra-Vijayanârâyaṇa-purâdy-asaṅkhyâta-dêva-kuḷa-kuḷâchaḷa-kuḷa-(kuḷa)-Yâdavajaḷadhi-Vishṇusamudra viḷâsa-mudrita-mahî-lôkan a-vikaraṇa châturyya-Chaturânana | chatur-vvêda-pâṇḍitya-maṇḍita-gôshṭhi-Shaḍânana samara-mukha-gṛihîtâhita-mahî-kânta-kâminî-jana-mukha-nirîkshaṇa-kshaṇa-kṛita-sûryya-nirîkshaṇa Nṛisimha-dhyâna-niśchâḷîbhûta-nirmmaḷa-charitra | parâṅganâ-putra | sakaḷa-jana-satya-nityâśîrvvâda-sâmarthya-sampâdita-kalpâyur-ârôgyâbhivṛiddhi-yukta durddhara-samara-kêḷî-saṃsakta dôr-bbaḷâvaḷêpa-duśśîlâśvapati-gajapati-pramukha-râja-lôka-nirddaya-nirddaḷa-nôpârjjitâśva-gajâdi-nânâvidha-ratna-nichaya-ruchira-lakshmî-viḷâsam | Sarasvatî-nivâsam | Chôḷa-kuḷa-praḷaya-Bhairavam | Chêrama-stambêrama-râja-kaṇṭhîrava | Pâṇḍya-kuḷa-payôdhi-baḍavânaḷa | Pallava-yaśô-vallî-pallava-dâvânaḷa | Narasimhavarmma-simha-sarabha niśchaḷa-pratâpâdhipatita-Kaḷa-pâḷâdi-nṛipâḷa-salabham | nija-sênâ-nâtha-nirddaḷita-Jananâthapura jagad-dâridrya-vidrâvaṇa-pravîṇa-kâruṇya-kaṭâksha-nirîkshaṇa pratyaksha-Padmêkshaṇa chatus-samudra-mudrita-vasumatî-manôhara

lakshmî-vallabha | bhaya-lôbha-durllabha | nâmâdi-samasta-praśasti-sahitam śrîmatu-Kañchi-gonda vikrama-Ganga vîra-Vishnuvarddhana-Dêvaru Gangavâdi-tombattaru-sâsira-num | Nolambavâdi-mûvattir-chchhâsiramum | Banavase-pannir-chchhâsiramum | Halasige-pannir-chchhasiramuv-eradaru-nûruvaram dushta-nigraha-śishta-pratipâlana-pûrvvakav êka-chchhatra-chchhâyeyind âldan â-mahânubhâvanim baliya |

kan || tandeyal achch-ottida-tera- | din dave negald-Âdirâ(si)ja-padavige saman emb |
ondu-vibhava-prabhâvate- | yindam Narasimhan arasu-geyyutt irddam ||

vri || Himadim Sêtu-varam tolaldu nelanam nishkantakam mâduva- |
lli mahôgrâjiyol ânt idirchchid adatim Changâlvanam konduv â- |
samadêbhâvaliyam haya-pratatiyam chembongalam nûtna-rat- |
namumam kondu Nrisimha-bhûpan eleyam dôs-stambhadol tâldidam ||

va || antu samasta-mandalika-sâmanta-sênânâtha-parijana-parivritan âgi Dôrasamudrada nelevîdinol samuttunga-simhâsanâsînan âgi sukha-sankathâ-vinôdadim râjyam geyyuttam ire tat-pâda-padmôpajîvi | svasti samasta-râjya-bhara-nirûpita-mahâmâtya-padavî-prakhyâtam śakti-traya-samanvitam śrî-vîra-Vishnuvarddhana-Dêva-saptânga-lakshmî-rakshanânga-(ra)rakshaka satya-śaucha-svâmi-hitâdi-sad-guna-sikshakam chatur-vvêda-mahâ-dâna-niratam śrîmad-abhinava-Bharata śrî-vîra-Vishnuvarddhana-Dêva-bhuja-vijaya-mandita-mânavâkâra-chakram | svâmi-samâdêśa-sâdhita-sakala-dik-chakra | Kaushika-kulâmbara-divâkaram | samyaktva-ratnâkara | nâmâdi-samasta-praśasti-sahitam śrîman-mahâ-pradhânam |

vri || kude nripam êre Hoysala-mahîbhujan arkkarad urkkeyinde tâm |
padedan aśêsha-râjya-bhara-bhâra-dhurandharan endu tantra-veg- |
gadetanamam nirantarav enal prabhu-śaktiyan ânta permme nûr- |
mmadi migil âdud ê-vogalven unnatiyam vibhu-Dêva-Râjana(m) ||

antu pati-hitanum sakala-niyatanuv enisida Dêva-Râjana guru-kulav entendode |

ślô || jayaty amara-nâgêndra-pûjitânghri-yuga(m)-prabhôh |
Varddhamâna-Jinêndrasya śâsanam karmma-nâśanam ||

antu śrî-Varddhamâna-svâmigala divya-tîrtthadolu kêvaligalum śruta-kêvaligalum buddhi-prâptarum appa parama-munigalu siddha-sâdhyarum âge tat-tîrtha-sâmartthyamam sahasra-gunam mâdi Samantabhadra-svâmigaluv Akalanka-Dêvarum | Griddhrapiñchhâchâryyarum(| v)âdiy âge palambarum śruta-dhararu sanda balikke śrî-Mûlasanghada śrî-Kondakundânvayada Dêśiya-ganada Pustaka-gachchhada viśishtadolage Sâgaranandi-siddhânta-dêvar abhinava-ganadharar enisidar avara śishyar Arhanandi-muni-pungavar avara śishyaru tarkka-vyâkarana-siddhântâmburuha-vana-dinakararum enisida śrîman-Narêndrakîrtti-traividya-dêvar avara sadharmmar shat-trimśad-guna-mani-mandana-manditaru pañcha-vidhâchâra-niratarum appa śrîman-Munichandra-Bhattârakara śrî-pâdâravindârâdhaka |

vri || mûlam mûla-gunas tathôttara-gunah kândam śrutam skandhakam
śâkhâ śântir athânkurah prathamatô dharmmô dayâ mañjarî |
jâtâ yasya sa kalpa-bhûmijanitô bhavyêshv abhîshtam phalan
śishyaś śrî-Munichandra-Dêva-yaminah samvarddhatâm Dêvanah ||

â-viśishta-kalpa-drumana vamśâvatârav entendode śrî-Kauśika-munîśvaranind anêkarum (v)anupamar esedar avarolage |

kan || anavadhi-guna-mani-bhavanam | Jina-pada-yugalôdayâchalârkkam vidvaj- |
jana-vanaja-râja-hamsam | jana-samstutan enisi Dêva-Râjam negaldam ||
â-vimala-yaśana kula-vadhu | bhû-vinuta-charitre sakala-gunavati vikachên- |
dîvara-lôchane punya- | strî-vandite Kâmikabbe negaldalu jagadol ||

â-dampatiya tanûjam | bhûdêva-kuḷâmbarêndu nirmmaḷa-kîrtti- |
śrî-dayitam niravadya-gu- | ṇôdayan udiyisidan eseyal Udeyâdityam ||
ene negaḷd Udayâdityana | vanite pati-brata-guṇâvaḷambana-yôshij- |
jana-vinute sat-kaḷâgama- | janiṇey enalu Kirugaṇabbe negaḷdaḷu jagadoḷ ||

vṛi || ene negaḷd irdda dampatigaḷ-udbhavam udbhavipante puṇya-bhâ- |
janar ogedar ttanûbhavar udâttateyim ratuna-trayangaḷ î- |
vanadhi-parîta-bhûtaḷadoḷ and esevant ire Jaina-dharmma-var- |
ddhanam ene mûvarindame yaśô-late parvve dig-antarâḷamam ||

pesar-vett â-mûvaroḷ permmege modal enisirdd aty-udâtta-prabhâva- |
prasavam śrî-Dêva-Râjam vimaḷa-guṇa-gaṇâḷambanam Sômanâtham |
Kusumâstrâkâra-śâra-prakaṭita-vibhava-S'rîdharam tân enal vart- |
tisidar nîhâra-hârôjvaḷatara-yaśadim tîve dik-chakravâḷam ||

kan || avaroḷag enisum nija-kuḷa- | nava-naḷinî-dyumaṇi nikhiḷa-bhavya-janaikâ- |
ṛṇava-pûrṇṇa-chandran udyat- | pravibhâsita-kîrtti Dêva-Râjam negaḷdam ||

vṛi || jana-saṃstutyaroḷ îtan aty-adhikan îtam viśrutâchâran î- |
tan atarkyâspadan îtan udgha-yaśan îtam sat-kaḷâdhâran end |
enitânum teṟadinde baṇṇisal iḷâ-lôkam karam pempu vet- |
tan udâtta-sthitiyim suhṛij-jana-vipad-vidrâvaṇam Dêvaṇam ||

Jaḍajabhavan aphaḷey enisuva | giḍu kalu maran adayar eniparam paḍed aghamam |
biḍisalu vêḍiye paḍedam | Kaḍe chariteya Dêva-Râjanam dhareg eseyal ||

â-bhavya-chûḍâmaṇiya manôrame |

kan || anupama-mahimâḷambini | Jina-pada-sarasiruha-bhṛiṅga-kuntaḷe yôshij- |
jana-vinute pûrṇṇa-kaḷaśa- | stani Kâmala-Dêvi negaḷdaḷ î-vasumatiyoḷ ||

vṛi || taḷiram ken-daḷav induvam vadanav ud-bhṛiṅgâḷiyam kuntaḷâ- |
vaḷi chemboṅ-goḍanam podaḷda-mole muktânîkamam dantav ut- |
paḷamam lôchanav ikshu-châpa-lateyam bhrû-vibhramam pôlviyam |
taḷeyal Kâmala-Dêvi Manmatha-dhanur-jjyâ-lêkheyant oppidaḷ ||

antu sakuṭamba-samêtam śrî-Jaina-dharmma-nirmmaḷâmbara-himakaranum śrî-Hoysaḷa-mahîśa-râjya-bhûbhṛin-nilaya-maṇi-pradîpa-kaḷaśanum (m)âgutt irddade śrî-Hoysaḷam Dêva-Râjana dharmma-buddhigam svâmi-bhaktigam mechchi Sûranahaḷḷiyam koṭṭoḍ alli |

vṛi || enisum śubhrâbhra-jâḷam baḷasida Rajatâdrîndram îyirddu vend em- |
binegam nânâ-sudhâ-dîdhiti baḷavaḷip uttuṅga-kûṭam tri-kûṭam |
Jina-gêham śôbhisal mâḍisi nija-janakaṅg itta Nâldôḷan ishṭâṅ- |
ganeg ittam mattav ondam vibudha-jana-surôrvvîjan î-Dêva-Râjam ||

ant amarêndra-bhavanam enipa Pârśva-Jina-bhavanama râja-râshṭra-yaśô-dhana-vṛidhyarthav âgi mâḍisi śrî-Hoysaḷa-Dêvam kûrttu śrî-Pârśva-dêvar-ashṭa-vidhârchchanegam (v)âhâra-dânakkam Krôdhana-saṃvatsarad uttarâyaṇa-saṅkramaṇad and ishṭa-dêvatâ-sannidhânadal â-Sûranahaḷḷiya modala nâlvattu honnoḷage hattu honna modalam śrî-Pârśvapuramam mâḍi Dêva-Râjaṅge dhârâ-pûrvvakam maḍiy â-chandrârkka-târam saluvant âgi koṭṭad â-bhavya-chintâmaṇi śrîman-Munichandra-Dêvara śrî-pâdavam karchchi dhârâ-pûrvvakam mâḍi koṭṭa bhûmiya sîmey ent endoḍe Dêvarakeṟeya paḍuvaṇa-kôḍiyim naṭṭa kalugaḷim Doḍagaṭṭada paḍuvaṇa-kôḍiyim mûḍa Mâvinakeṟeya dâriyindam Kêtana-ghaṭṭadim teṅka Mâvinakeṟeyim paḍuvaṇa-sîmeyim paḍuva taṟageleya moṟaḍiya herade Gêtanagaṭṭada badagaṇa kôḍiya Kabinakeṟeya mûḍaṇa kôḍiyindav â-bayala mûḍaṇindam mûḍalu || (*usual final phrases and verse*) bhadram astu Jina-śâsanâya ||

77

At Vaḍêrapura (same hobli), on a stone on a pial, east of the village.

Krôdhi-saṃvatsarada Kârtika-śu 1 lu .. .. ga Râja-Râyanu Nañjê-Vaḍêrige .. .. .. Mâkanaṃ.. .. prati-nâmav âda Basavanapuravanu uṇḍubahadu

78

At Dêvalâpura (Dêvalâpura hobli), on the left wall of the mahâdvâra of the Lakshmî-Nârâyaṇa temple.

S'rîmatê Râmânujâya namaḥ || svasti śrî jayâdyudaya-S'âlivâhana-śaka-varusha 1393 neya Khara-saṃvatsarada Mâgha-su 15 .. vâradalu śrîman-mahâ-Nâyaṅkâchâryya bayala-huli haḷikâṛa Lakkaṇa-Nâyakkara makkaḷu Chikka-Allapa-Nâyakaru koṭṭanthâ kshêtra-dharmma-śâsanada kramav entendare | bhû-lôka-Vaikuṇṭha Vardhamâna-kshêtra ashṭa-vidhâni-vâsa Nârâyaṇaparvvatav appa Yatigiri-sthânav âda Mêlugôṭeya gaṭina sthânada puṇya-kshêtradali bijayaṃ gaidu yihantâ Cheḷapiḷe-dêvara śrî-pâda-sêvakar âda naüshṭika-dharmma-pravarttakar âda Vishṇu-bhakti-parâyaṇar âda S'rîvaishṇavar âda Kônêri-ayyanavarige tamma gṛiha-samârâdhaneya śrî-Gôpinâtha-dêvara sêvege samarppaṇey âgi dhâre-yan eṛadu koṭṭadu namma nâyakatanakke saluvanthâ Dêvalâpurada hiriya-keṛeya keḷagaṇa Muttêriya staḷa-nirddêśada Kariyana tôṭadiṃ paḍuvalu Saṇṇa-Bommaṇṇana tôṭadiṃ baḍagalu Gaḍada-Gaṅgaṇṇa-gaḷa tôṭadiṃ mûḍalu Balabhadra-Dâsara tôṭadiṃ teṅkalu int î-chatus-sîmeya oḷaguḷa âḍakeya mara yinnûṛu-mara yî-yinnûṛu-marad oḷaguḷa akshîṇi-âgâmi-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyaṅgaḷ emba sarvvôtpatti-sahitav âgi Dêvalâpurada mahâjanaṅgaḷu grâmada prajegaḷu atikâri-sênabôvaru-muntâgi yî-tôṭada chatus-sîmege saṅkha-chakrada kallanû naḍisi yidaṛa kuḷavanu taṛadu sôma-grahaṇa-puṇya-kâladalu sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakav âgi Chikka-Allappa-Nâyakaru Kônêri-ayyanavarige Lakshumikânta-dêvara sannidhiyali dhâreyan eṛadu koṭṭevû || yî-sarvvamânyav âgi koṭṭa dharmmava nôḍi naḍayisidavarige yishṭa-kâmyârta-siddhi î-mânyavanu â-chandrârkka-sthâyiy âgi nimma putra-pautrâbhivṛiddhiy âgi anubhavisuviri yendu barasi-koṭa dharmma-śâsana (*usual final verses and phrases*) Aallapa-Nâyakara vopa śrî-Kadireya-dêvaru śrî ||

79

On the bottom of the garuḍa-kambha in front of the same temple.

S'ubham astu Sâlivâhana-śaka-varuśa 14 .. neya Nandana-saṃvatsara-uttarâyaṇa-Grîśma-rutu .. .. Jêshṭha-su 15 Sukravâra-sô[mô]parâga-puṇya-kâladalu śrîman-mahâ-maṇḍaḷêśvara mêdinî-mîsara gaṇḍa kaṭhâri-Sâḷuva Narasiṅgayya-Dêva-mahâ-arasugaḷu haḷikâṛa Lachchi-Nâyakara makkaḷu Chika-Allappa-Nâyakarige pâlisida Dêvalâpuradalli sâvira-kâla ihalli Lakshumîkânta-dêvara sannidhiyalu sarvva-prâchîna-karmma-vipâka-mahâ-dânava mâḍida-kâladalli sakala-aiśvaryya-bhâgyav âgi dîpamâleya kambhavanu bâgiluvâḍavanu nilisideû | śrî-Lakshumîkântâya namaḥ ||

81

At the same village, on copper plates in possession of the pensioned Amildar Nañjuṇḍaiya.

(*Nâgarî characters*)

(*Ib*) S'rî-Gaṇâdhipatayê namaḥ | nirvighnam astu |

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
gaṇâdhîśas sa vaḥ pâyâd antarâya-gaṇâpahaḥ |
gaṇanâtîta-mahimâ Gaṇêśaś śôṇa-varṇa-bhâk ||
êtad bhûpâla-kôṭîra-mâṇikya-kiraṇâruṇam |
râjñyaḥ Kṛishṇa-bhûpâlasya dharmaikâgrasya śâsanam ||

bhadraṃ vaḥ prachurî-karôtu bhagavân bhaktântaraṅgôdayaḥ
praudhâmnâya-śirô-vihâra-rasikô Bhâgîrathî-śêkharaḥ ׀
yat-kâruṇya-rasair vidhêya-bhuvanaṃ puṇyair nadî-mâtṛika-
kshêtrêbhyaḥ phalam asnutê pratipadaṃ kshêtrajña-chûḍâmaṇiḥ ॥
bhûyâd Yajña-Varâhô vaḥ śrêyasê bhûyasê chiraṃ ׀
samîkartum iva kshôṇîṃ khuraiś chikśhêpa yô girîn ॥
samajani śaśinaḥ prâg anvayê nitya-dhanyê
Daśaratha iva bhânôr dîpra-bâhu-pratâpaḥ ׀
śaraṇam ari-nṛipâṇâṃ śauryya-vitrâsitânâm
abhimata-budha-saṅgas Saṅgama-kshôṇipâlaḥ ॥
samid-vâṭî-sâṭikana-chaṭuḷa-ghôṭî-khura-puṭî-
parîpâṭî-chûrṇîkṛita-ha[.]-ripu-kṛikâṭî-parisaraḥ ׀
diśâṃ jêtâ yô'sau sthagita-jaladhis sainya-rajasâ
bhuvaṃ chakrê bhôktuṃ vyapagata-dukûlâm iva muhuḥ ॥
yasmin Yadûnâṃ kula-bhâgadhê (*IIa*) yê ׀
kshamâ-bharaṃ dhârayituṃ pravṛittê ׀
.. pakaṇṭhâd avatîryya tuṅgâ[t] ׀
kshamâṃ manasyêva dadur vipakshâḥ ॥
puṇyais tasya purâ-kṛitais samudabhût putrô guṇânâṃ nidhiś
śrîmân *Nṛ siṃha-mahîpatiś S'iva-pada-dvandvaika-sêvâ-paraḥ ׀
yasmin rôsha-kashâyitâkshi-kamalê santrasyataṃ vidvishâṃ
śastrêbhyô'py abhaya-pradaṃ samabhavad dûrvâṅkuraṃ durbalaṃ ॥
yat-sênâ-khura-khâta-bhûtala-rajas-stômêna sandhyâyitaṃ
mádyad-vâraṇa-dâna-vîchi-nichayair j(y)âtândhakâraṃ nabhaḥ ׀
chhatrêṇâmala-rôchishâ samudayat-pûrnêndu-bimbôjvalaṃ
kîrtyâ dig-gaja-danta-kânti-nibhayâ .. sa-chaṇḍâtapaṃ ॥
prajñâsu .. pâla-kulôdbhavâsu râjñîshu naikâsv api tasya râjñaḥ ׀
Gaurîti Gaurîva Ha[ra]sya sâkshâd dêvî nikâmaṃ hṛidayaṅgamâbhût ׀
(trya)-jagat-trayî-samavana-datta-dîkshayôḥ tayôḥ kṛitî .. Kṛishṇa ity abhût sutaḥ ׀
sva-śakti-nirddalita-mahâ-mahî(mâ)bhṛitam prachakshatê yam iha kumâram âdimaṃ ॥
sâmrâjyaṃ pratipadya *Nṛisiṃha-nṛipatêr yas svairam ârâdhitât
Pûruḥ prâg iva puṇya-kîrttana-guṇa-grâmô Yayâtêr gurôḥ ׀
yûpa-stambha-kadambakaiḥ pratipadaṃ vipra-pratishṭhâpitaiḥ
kshôṇîm utpulakâṃ karôti vijaya-stambhaiś cha harshôttarâṃ ॥
yasyôddhûta-niśâta-khaḍga-daḷita-pratyarthi-kôśâhṛita-
svarṇa-stôma-nirâkṛita-dvija-kulâtaṅkasya tuṅga-śriyaḥ ׀
aprâptâni chirâya shôḍaśa mahâ-dâ(*IIb*)nâni pûrvair nṛipair
ârukshan kila nitya-dâna-padavîm atyanta-ratnârchitâṃ ॥

yam êva santô jagati Hindûrâya-suratrâṇam ari-râya-vibhâḍaṃ bhâshâtilaṅghi-pârthiva-vêsyâ-bhujaṅgaṃ pûrva-dakshiṇa-paśchima-samudrâdhîśvaraṃ a(ja)śvapati-narapati-gaja[pati]-trividha-râjâdhinâyakaṃ shôḍasa-mahâdâna-dîkshâ-guru-karmma-brahmâdhvanyaṃ râja-Vâlmîki(ṃ) râja-Vyâsam avyâja-siddha-sârasvataṃ râ[jâ]dhirâjaṃ râja-paramêśvaraṃ cha sañchaksha[tê] ׀

... pûrvatarê tithau Murabhidaḥ pratyaksha-chintâmaṇêḥ
Pampâ-kshêtra-jushaḥ puraḥ Purabhidô hêmâśva-dânaṃ vyadhâj ׀
jêtâ *Nṛisiṃha-nṛipâtmajô [...........................]
Kṛishṇaḥ [.........................] kshmâpâla-chûḍâmaṇiḥ ॥

*So in the original.

sa cha Madanapura-grâma[ṃ] Malligerê-grâmê[ṇa] saha râjâ
ubhaya[ṃ] (grâma-dvayasya) Kṛishṇa-nṛipô'dita [vi]budhêbhyaḥ Kṛishṇarâyapuram iti[.] ׀
grâma-dvayasya paśchâd abhidhânaṃ sadbhir asya saṅghaṭitaṃ ‖
śrautê sampanna-sikshâṣ smṛiti-patha-vihṛitau jâtu chin na-skhalantaḥ
sphûrjad-vâchaḥ purâṇêshv an-itara-sugamêshv âgamêshv êkatânâḥ ׀
nyâyê nityaṃ nirûḍhâḥ Phaṇipati-vachasâṃ vartmani sthêma-bhâjaḥ
santas tê grâma-vâsi-prathita-bahu-kalâ-vêdinaḥ prôllasanti ‖

Saka-varsha 1435 *ishvatraneya vartamâna-S'rîmukha-saṃvatsarada Vaiśâkha-śu 15 Sômavâradalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Kṛishṇa-Râyaru hêmâśva-mahâdânada pratâpa-vijaya-Kṛishṇarâyapurâkhyâni-grâma 2 ke poḍavaṭṭu koṭṭa dharma-śâsana nâû Vaiśâkha-śuddha 15 Sômavâradalu shôḍaśa-mahâdânag[aḷ]-oḷagaṇa hêmâśva-mahâdânava mâḍidalli tad-aṅga-bhû-dânav âgi dhâreyan eradu koṭṭa agrahâragaḷu grâma 2 nnu Jâmadagnya-gôtra ruku-śâkhâdhyâyi Âśvalâ(*IIa*)yana-sûtra Nañjapa-Dêvara putraru Dêva-Bhaṭṭarige poḍavaṭṭu koṭṭa dharma-śâsana shôḍasa-mahâdânag[aḷ]-oḷagaṇa hêmâśva-mahâdâna mâḍidalli tad-aṅga-bhû-dânav âgi dhâreyan eradu koṭṭa agrahâra Madanapura Malligere grama 2 nnu Pampâ-kshêtra-śrî-Virûpâksha-dêvara sannidhi-yalli â-grâma yaradara chatus-sîmeya voḷage uḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhya-ashṭa-bhôga-têja-svamya-sahitav âgi â-chandrârka-sthayiy âgi hêmâśva-mahâdânada pratâpa-vijaya-Madanapura Malligere grâma 2 kke prati-nâmagaḷ âda Kṛishṇarâyapuraṅgaḷ emba sarvamânyada agrahâragaḷ âgi S'rîmukha-saṃvatsara-Vaiśâkha-suddha-paurnami-Sômavârad ârabhyav âgi hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi koṭṭeû sukhadiṃ bhôgisûdu śrî-Virûpâksha-dêva(ga)r-âṇe Madanapura-Maligere-agrahâra-dvayasya (sa)kâluvaḷî-samêtasya yathâvasthiti chatus-sîmâ-vivara-vibhâgô (17 *lines following contain details of boundaries*) ubhayaṃ Madanapura Malligere grâma 2 kkaṃ chatus-sîmâ-vivara-vibhâga-samêtaṃ Madanapura-Malligere-pûrva-nâmadhêyaṃ pratâpa-vijaya-Kṛishṇarâyapura-nâmâkhya-grâma-dvayaṃ agrahârân brahmarshibhyaś cha datvâ tasyâgrahâra-dvayasya â-chandrârka-sthairya-nimittam idaṃ dharma-śâsanaṃ prâdât (*usual final verses*) maṅgaḷam ahâ śri śrî-Virûpâksha (*in Kannada characters*)

82

At Dondêmâdihaḷḷi (same hobli), on a stone in Hanumanta Râya's koḍige field, east of the village.

Svasti śrî Vishu-saṃvatsarada Jêshṭha-śu 5 Ma śrîmad-anâdiy-agrahâraṃ bhaṭṭa-ratnâkarav âda Nâgamaṅgalada aśêsha-mahâjanaṅgaḷu yî-vûra Jannikûchigaḷa maga Viṭhaṇṇanavarige koṭṭa vôleya kramav entendaḍe yemma Hosahaḷḷiya mûḍaṇa holadoḷage mallige daḍupina Mâvinahaḷavu Navila-haḷavu kûḍidalli keṟeya kaṭṭuvant âgi koṭṭevu yî-keṟeya kaṭṭidadake yî-Viṭhaṇṇaṅge keṟe-goḍaṅgeya koṭṭa mariyâde yî-Mâyidêviyakeṟeya keḷage kôḍiya hantadiṃ tûmbina hantadiṃ êsu gadde âytu ayisu gaddeya voḷage nâlkaṟal ondu bhâgeyanu yêriya modalalu mûḍalu paḍuval âgi 4 vondu-bhâgeyanu sarvva-bâdhe-parihârav âgi sarvvamâṇyav âgi â-chandrârkka-sthâyiy âgi bhôgisuvant âgi dhârâ-pûrvva-kaṃ mâḍi yî-Viṭhaṇṇanavarige yî-Nâgamaṅgalada aśêsha-mahâjanaṅgaḷu keṟe-goḍageya nâlkaṟal ondu bhâgeya koṭṭevu ‖ int î-mahâjanaṅgaḷa niyôgadiṃ barada kuḷâgraṇi Appayyana maga sênabôva S'rîraṅga-Dêva

85

At Dêvarhaḷḷi (same hobli), on copper plates in possession of Paṭêl Kṛishṇayya.

(*Ib*) Svasti jitaṃ bhagavatâ gata-ghana-gaganâbhêna Padmanâbhêna śrîmaj-Jâhnavêya-kulâmala-vyômâvabhâsana-bhâskaraḥ sva-khaḷgaika-prahâra-khaṇḍita-mahâ-śilâ-stambha-labdha-bala-parâkramô dâruṇâri-gaṇa-vidâraṇôpalabdha-vraṇa-vibhûshaṇa-bhûshitaḥ Kâṇvâyanasa-gôtraḥ śrîmat-Koṅgaṇi-varmma-dharmma-mahâdhirâjaḥ tasya putraḥ pitur anvâgata-guṇa-yuktô vidyâ-vinaya-vihita-vṛittaḥ

*So in the original.

samyak-prajâ-pâlana-mâtrâdhigata-râjya-prayôjanô vidvat-kavi-kâñchana-nikashôpala-bhûtô nîti-śâstrasya vaktṛi-prayôktṛi-kuśalô Dattaka-sûtra-vṛittêḥ praṇêtâ śrîmân Mâdhava-mahâdhirâjaḥ tat-putraḥ pitṛi-paitâmaha-guṇa-yuktô'nêka-châturddanta-yuddhâvâpta-chatur-udadhi-salilâsvâdita-yaśâḥ śrîmadd-Harivarmma-mahâdhirâjaḥ tasya putrô dvija-guru-dêvatâ-pûjana-parô (*IIa*) Nârâyaṇa-charaṇânu-dhyâtaḥ śrîmân Vishṇugôpa-mahâdhirâjaḥ tat-putraḥ Tryambaka-charaṇâmbhôruha rajaḥ-pavitrîkṛi-tôttamâṅgaḥ sva-bhuja-bala-parâkrama-kraya-krîta-râjyaḥ Kali-yuga-bala-paṅkâvasanna-dharmma-vṛishô[d]dharaṇa-nitya-sannaddhaḥ śrîmân Mâdhava-mahâdhirâjaḥ tat-putraḥ śrîmat-Kadamba-kula-gagana-gabhasti-mâlinaḥ Kṛishṇavarmma-mahâdhirâjasya priya-bhâginêyô vidyâ-vinayâtiśaya-pari-pûritântarâtmâ niravagraha-pradhâna-śauryyô vidvastu prathama-gaṇyaḥ śrîmân Koṅgaṇi-mahâdhi-râjaḥ Avinîta-nâmâ tat-putrô vijṛimbhamâṇa-śakti-trayaḥ Andari-Âlattûr-pPoruḷare-Peḷnagarâdy-anêka-samara-mukha-makha huta-prahata-śûra-purusha-paśûpahâra-vighasa-vihastîkṛita- Kṛitântâgni-mukhaḥ Kirâ(n)târjunîya-pañchadaśas-sargga-(*IIb*) ṭîkâkârô Durvvinîta-nâmadhêyaḥ tasya putrô durd-dânta-vimardda-vimṛidita-viśvambharâdhipa-mauli-mâlâ- makaranda-puñja-piñjarîkṛiyamâṇa-charaṇa-yugala-naḷinô Mushkara(nâma)-nâmadhêyaḥ tasya putraś chaturddaśa-vidyâ-s[t]hânâdhigata-vimala-matiḥ viśêshatô'navaśêshasya nîti-śâstrasya vaktṛi-prayôktṛi-kuśalô ripu-timira-nikara-nirâkaraṇôdaya-bhâskaraḥ S'rîvikkrama-prathita-nâmadhêyaḥ tasya putraḥ anêka-samara-sampâdita-vijṛimbhita-dvirada-radana-kuliśâghâta(ḥ)-vraṇa-saṃrûḍha-bhâsvad-vijaya-lakshaṇa-lakshîkṛita-viśâla-vakshas-talaḥ samadhigata-sakala-śâstrârtha-tatvas samârâdhita-tri-varggô niravadya-charitaḥ pratidinam abhi-varddhamâna-prabhâvô Bhûvikrama-nâmadhêyaḥ apicha(ḥ)

nânâ-hêti-prahâra-pravighaṭita-bhaṭôrash-kavâṭôtthitâśrig-
dhârâsvâdala-pra(*IIIa*)matta-dvipa-śata-charaṇa-kshôda-sammardda-bhûmê |
saṅgrâmê Pallavôndrau narapatim ajayad yô Viḷandâbhidhânê
râjâ S'rîvallabhâkhyas samara-śata-jayâvâpta-lakshmî-vilâsaḥ ||
tasyânujô nata-narêndra-kirîṭa-kôṭi-ratnârka-dîdhiti-virâjita-pâda-padmaḥ |
lakshmyâ svayamvṛita-patir nNavakâma-nâmâ śishṭa-priyô'ri-gaṇa-dâraṇa-gîta-kîrttiḥ ||

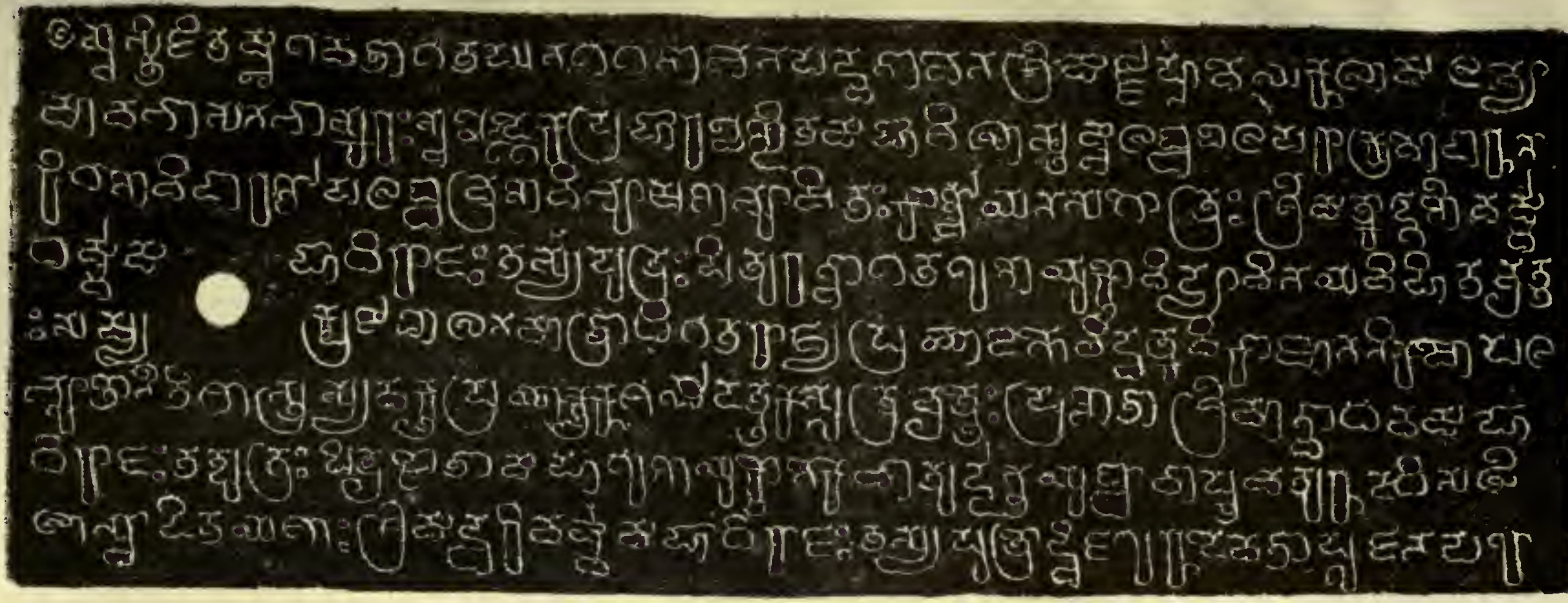
tasya Koṅgaṇi-mahârâjasya S'ivamârâpara-nâmâdhêyasya pautraḥ samavanata-samasta-sâmanta-makuṭa-taṭa-ghaṭita-bahala-ratna-vilasad-amara-dhanush-khaṇḍa-maṇḍita-charaṇa-nakha-maṇḍalô Nâ-râyaṇa-nihita-bhaktiḥ śûra-purusha-turaga-nara-vâraṇa-ghaṭâ-saṅghaṭṭa-dâruṇa-samara-śirasi nihi-tâtma-kôpô bhîma-kôpaḥ prakaṭa-rati-samaya-samanuvarttana-chatura-yuvatî-jana-ḷôka-dhûrttô' lôka-dhûrttaḥ su-durdharânêka-yuddha-mûrdh(n)a-labdha-vijaya-sampad ahita-gaja-gha(*IIIb*)ṭâ-kêsarî râja-kêsarî api cha |

yô Gaṅgânvaya-nirmmalâmbara-tala-vyâbhâsana-prôllasan-
mârttaṇḍô'ri-bhayaṅkaraḥ śubha-karas sanmârgga-rakshâkaraḥ |
saurâjyam samupêtya râjya-samitau râjan guṇair uttamai
râja Srîpurushaś chiraṃ vijayatê râjanya-chûḷâmaṇiḥ ||
Kâmô râmâsu châpê Daśaratha-tanayô vikkramê Jâmadagnyaḥ
prâjyaiśvaryyê Balârir bbahu-mahasi Ravis sva-prabhutvê Dhanêśaḥ |
bhûyô vikhyâta-śaktis sphuṭataram akhilaṃ prâṇa-bhâjâṃ vidhâtâ
Dhâtrâ sṛishṭaḥ prajânâṃ patir iti kavayô yaṃ praśaṃsanti nityaṃ ||

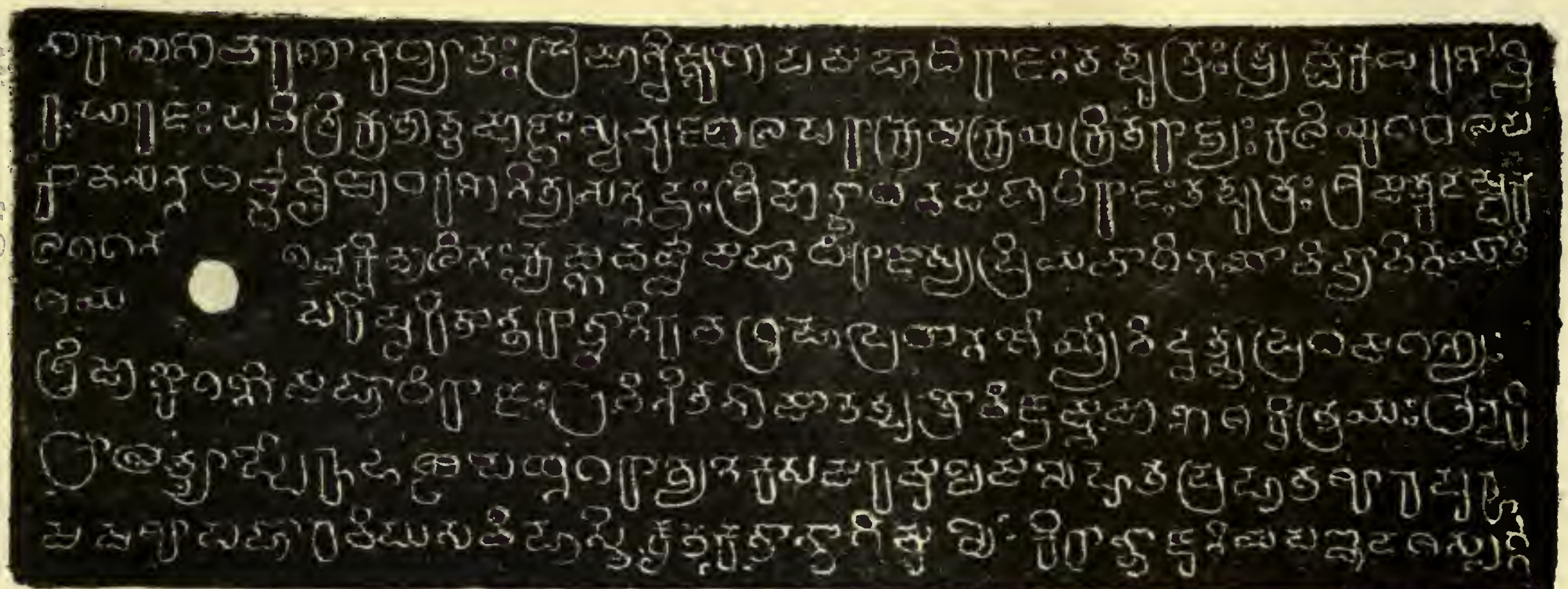
têna pratidina-pravṛitta-mahâ-dâna-janita-puṇyâha-ghôsha-mukharita-mandirôdarêṇa S'rîpurusha-prathama-nâmadhêyêna Pṛithuvî-Koṅgaṇi-mahârâjêna | ashṭâ-navaty-uttarê[shu] shaṭ-chhatêshu S'aka-varshêshv atîtêshv âtmanaḥ pravarddhamâna-vijayaiśvaryyê saṃvatsarê pañchâśattamê pravarttamânê Mânyapuram adhiva(*IVa*)sati vijaya-śkandhâvârê śrî-mûla-Mûla-gaṇâbhinandita-Nandi-saṅghânvayê Eregittûr-nnâmni gaṇê Pulikal-gachchhê svachchhatara-guṇa-kira[ṇa]-pratati-prahlâdita-sakala-lôkaḥ chandra ivâparaḥ Chandraṇandî-nâma gurur âsît tasya śishyas samasta-vibudha-lôka-parirakshaṇa-kshamâtma-śaktiḥ paramêśvara-lâlanîya-mahimâ Kumâravad dvitîyaḥ Kumâraṇandî nâma muni-patir

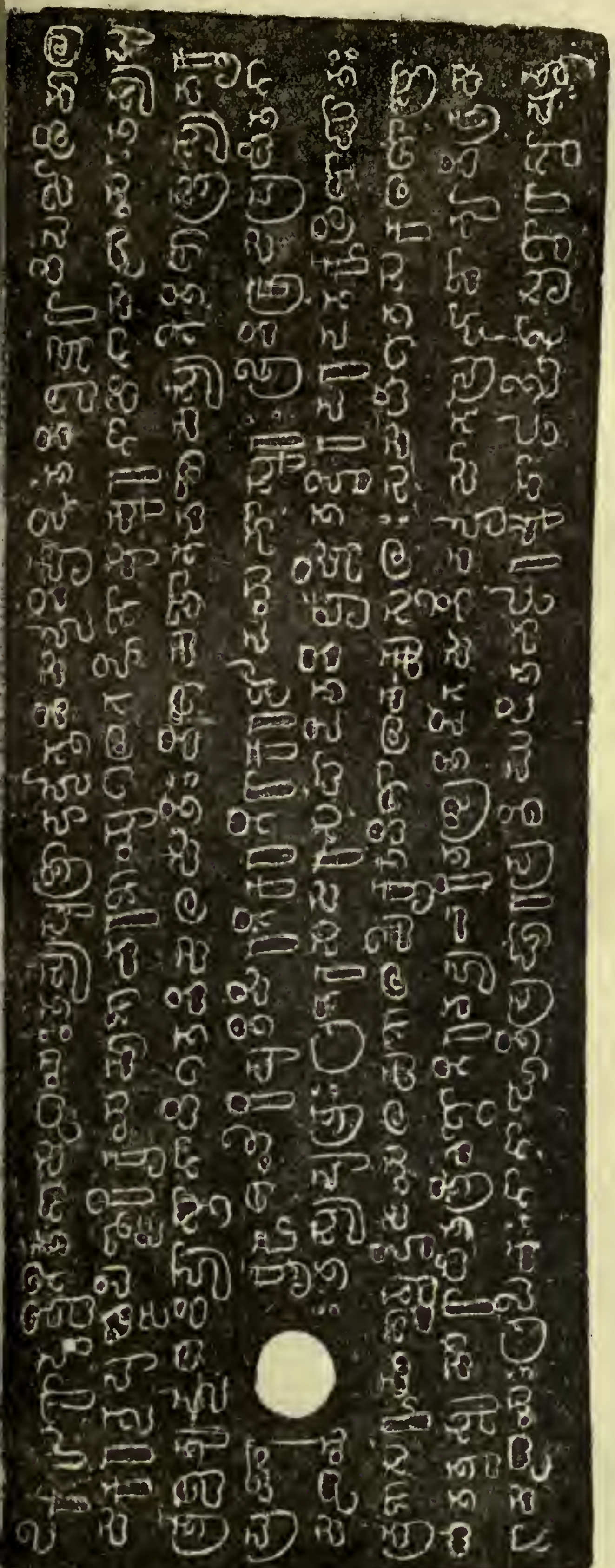
DEVARAHALLI PLATES

I

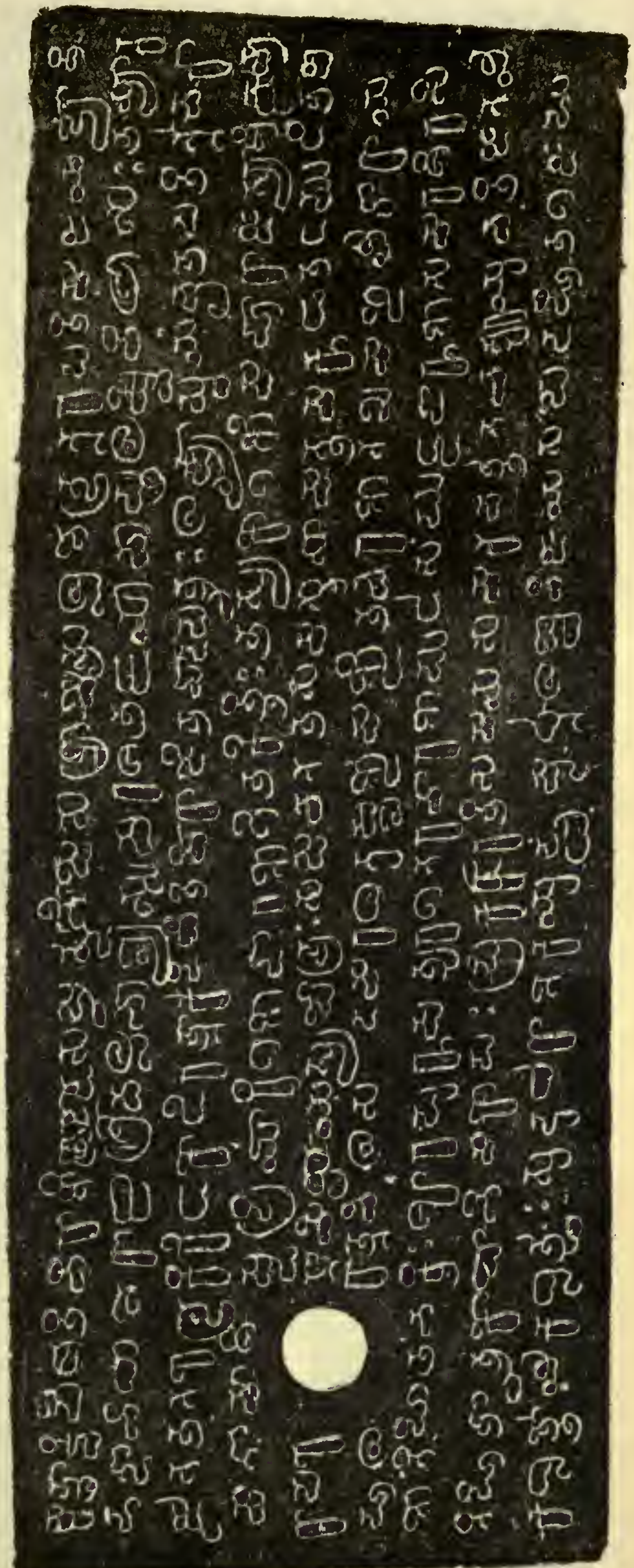


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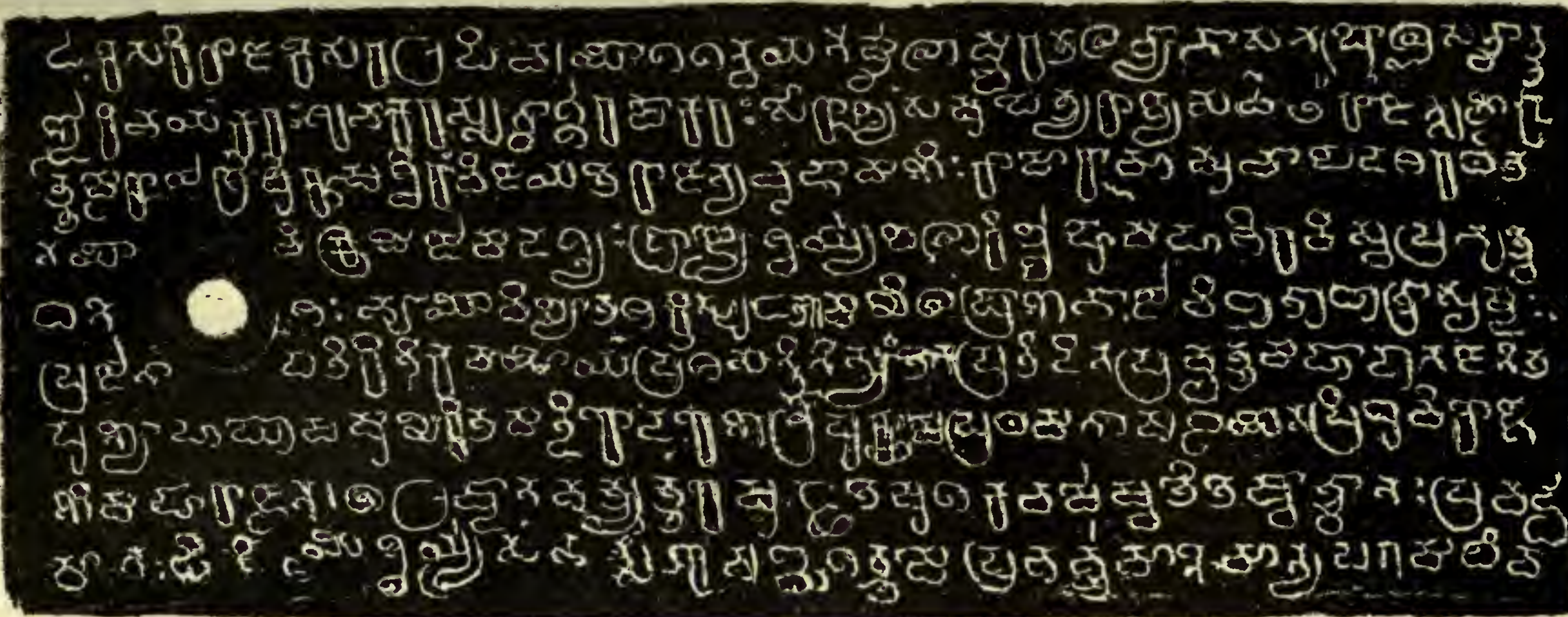


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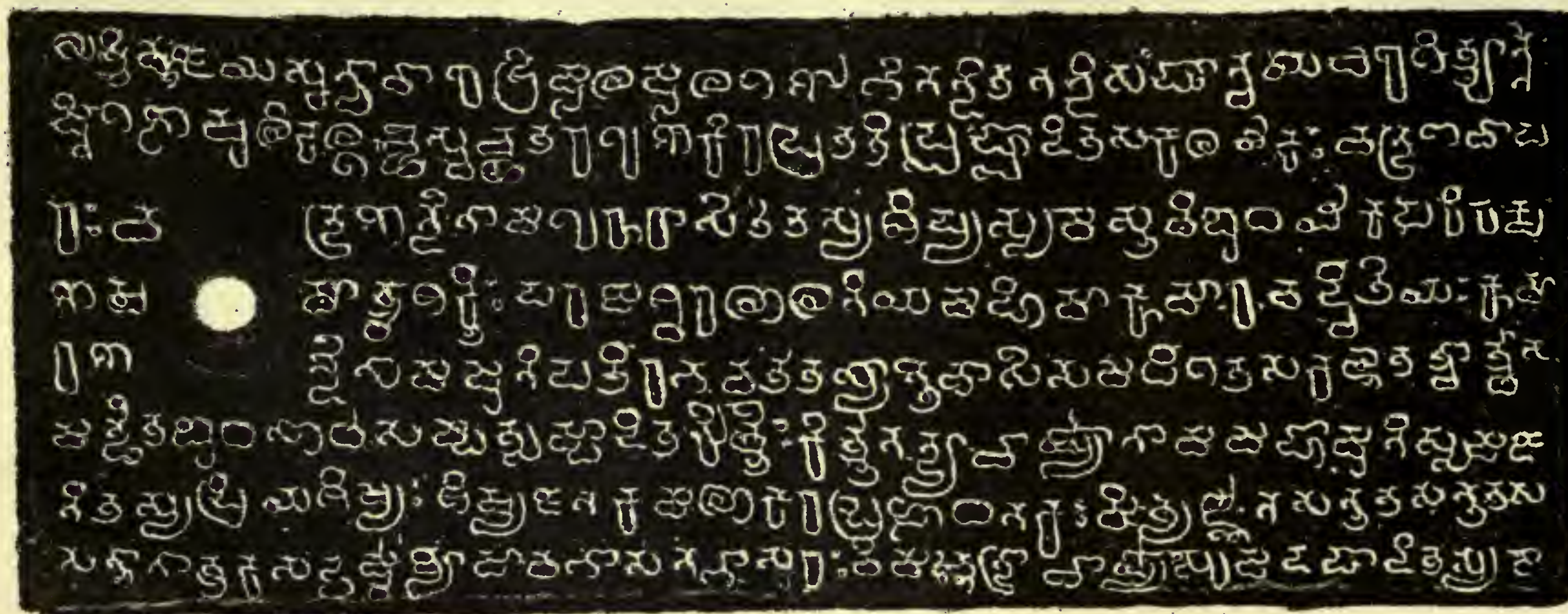


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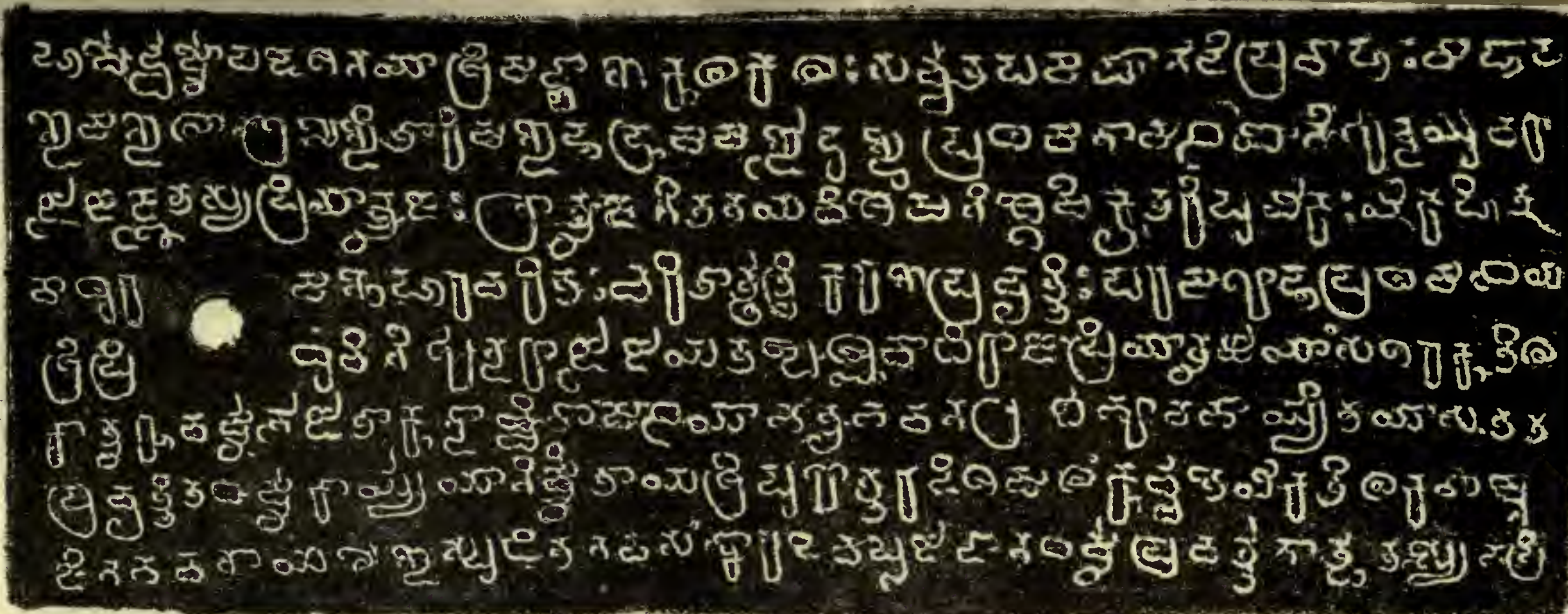
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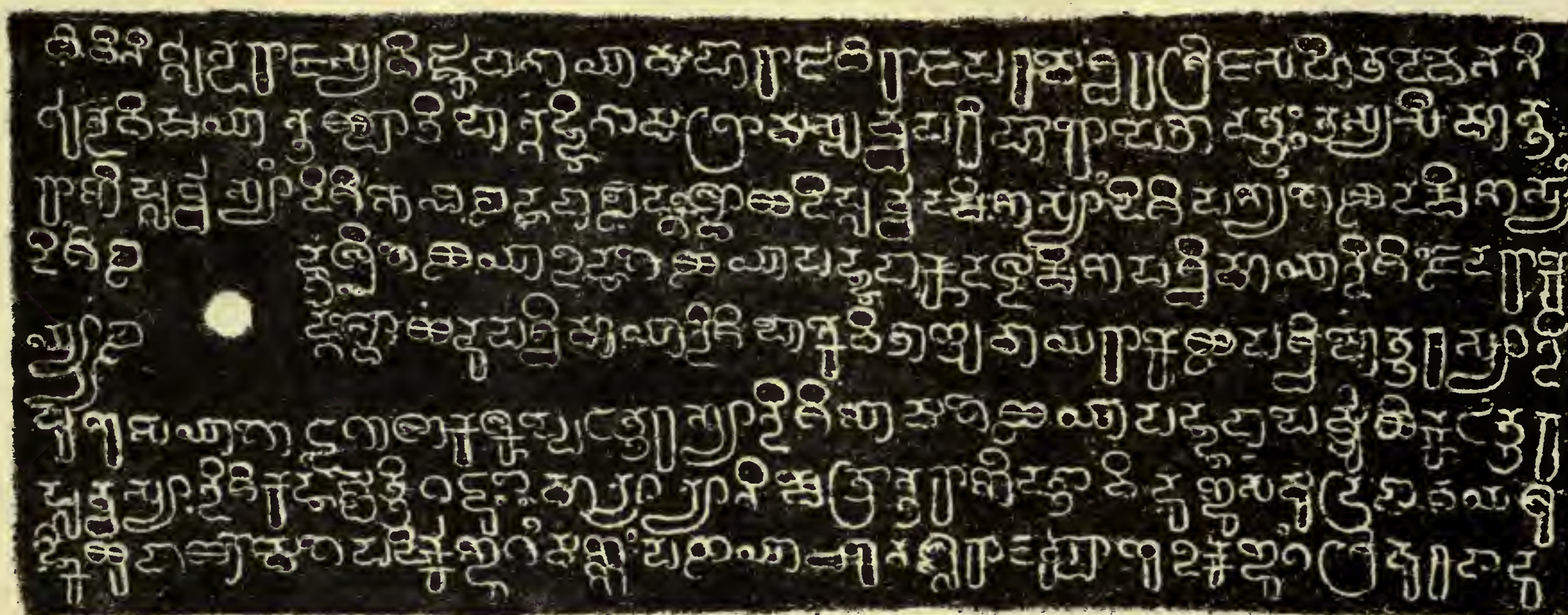
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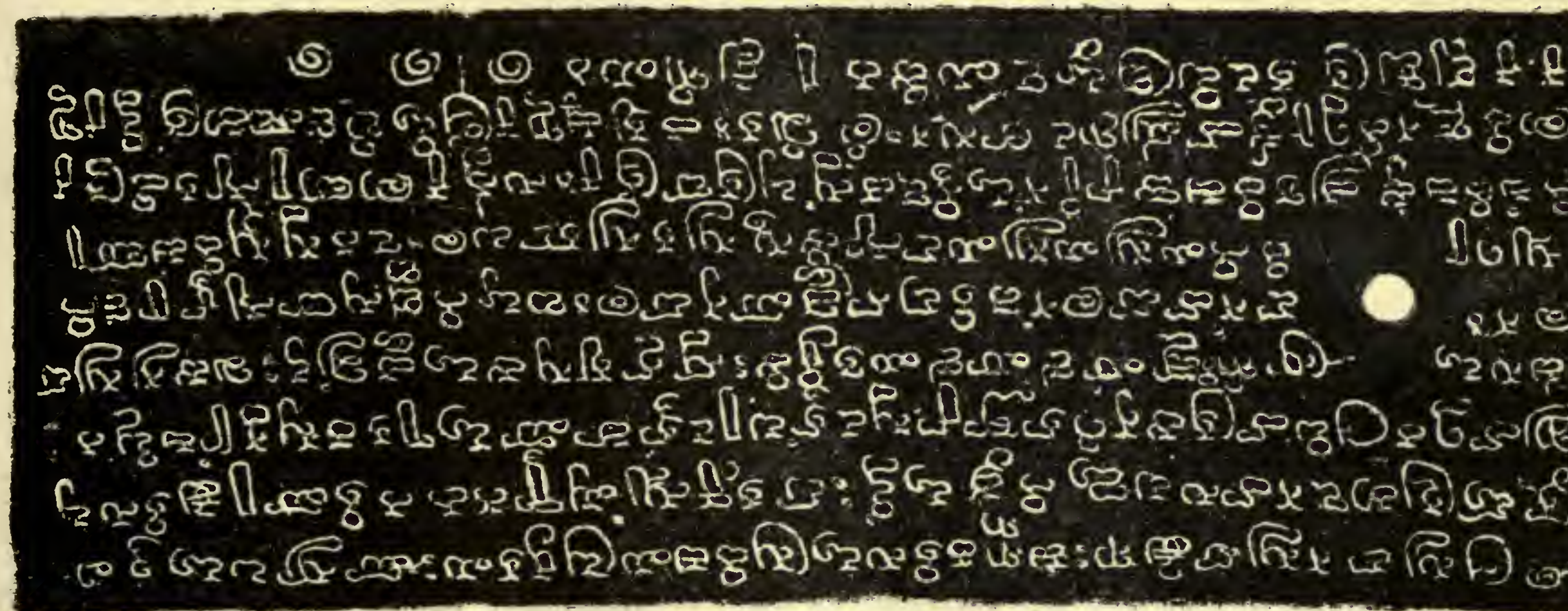


VII

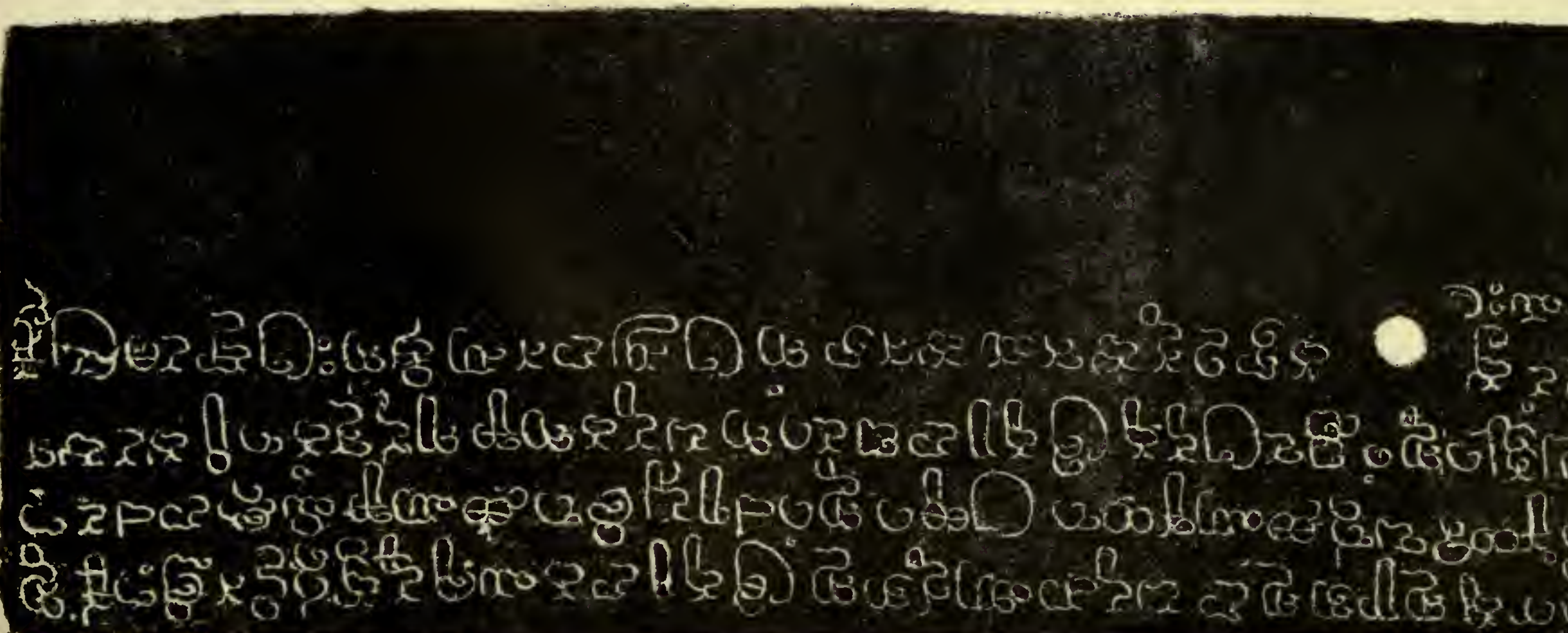


VIII





X



XI

abhavat tasyântêvâsî samadhigata-sakaḷa-tatvârttha-samartthita-budha-sârtha-sampat-sampâdita-kîrttiḥ Kîrttanandy-âchâryyô nâma mahâ-munis samajani tasya priya-śishyaḥ śishya-jana-kamalâkara-prabôdhanakaḥ mithyâ-jñâna-santata-santamasa-santânântaka-sad-dharmma-vyômâvabhâsana-bhâskaraḥ Vimaḷachandrâchâryyas samudapâdi tasya ma(*IVb*) harshêr ddharmmôpadeśanayâ śrîmad-Bâṇa-kula-kalaḥ sarvva-tapa-mahâ-nadî-pravâhaḥ mahâ-daṇḍa-maṇḍalâgra-khaṇḍitâri-maṇḍaḷa-druma-shaṇḍô Duṇḍu-prathama-nâmadhêyô Nîrgunda-yuvarâjô jajñê tasya priyâtmajaḥ âtma-janita-naya-viśêsha-nissêshîkṛita-ripu-lôkaḥ lôka-hita-madhura-manôhara-charitaḥ charitârttha-trikaraṇa-pravṛittiḥ Paramagûḷa-prathama-[nâma]dhêya-śrî-Prithuvî-Nîrgunda-Râjô'jâyata(ṛ) Pallavâdhirâja-priyâtmajâyâṃ Sagara-ku[la]-tilakât Maruvarmmaṇô jâtâ Kundâchchi-nâmadhêyâ bhartṛi-bhavana âbabhûva bhâryyâ tayâ satata-pravarttita-dharmma-kâryyayâ nirmmitâya S'rîpurôttara-diśam alaṅkurvvatê Lôkatilaka-nâmnê Jina-bhavanâya khaṇḍa-sphuṭita-nava-saṃskâra-dêva-pûjâ-dâna-dharmma-pravarttanârtthaṃ tasyaiva Pri(*Va*)thivî-Nîrggunda-Râjasya vijñâpanayâ mahârâjâdhirâja-paramêśvara-S'rîja-sahita-Dêvêna Nirgunda-vishayântarpâti-Ponnaḷḷi-nâma-grâmas sarvva-parihârôpêtô dattaḥ tasya sîmântarâṇi pûrvvasyâṃ diśi Nolibeḷadâ beḷgal-moṛaḍi pûrvva-dakshiṇasyâṃ diśi Paṇyaṅgeṛe dakshiṇasyâṃ diśi Beḷgalli-geṛeyâ oḷageṛeyâ paḷḷadâ kûḍal dakshiṇa-paśchimâyân diśi Jaidarâ keyyâ beḷgal-moṛaḍu paśchimâyân diśi Poṅkevi Tâḷtuvâyarâkeṛe paśchimôttarasyâṃ di[śi] Puṇuseyâ Goṭṭegâlâ kal-kuppe uttarasyân diśi Sâmageṛeyâ paḷḷadâ permmuṛikku uttara-pûrvvasyân diśi Kaḷambetti-gaṭṭu imâny anyâni kshêtrântarâṇi dattâni Duṇḍusamudradâ vayaluḷ kiṛud-âṛâmege padir-kkaṇḍugaṃ maṇṇaṃ Paḷeyâ Erenallûrâ ûr-ppâḷu or-kkaṇḍugaṃ S'rîvuradâ Du(*Vb*)ṇḍu-Gâmuṇḍarâ tôṇṭadâ paḍuv-ây ondu-tôṇṭa Srîvuradâ vayaluḷ Kammarggaṭṭinalli ir-kkaṇḍugaṃ kaḷani Perggeṛeyâ keḷage âṛu-gaṇḍugaṃ ere Puligeṛeyâ koyilgoḍâ eḍe irppattu-gaṇḍugaṃ bbede âduvu Srîvuradâ badagaṇa paḍuvaṇa kôṇuḷḷa Dêvaṅgêri mada-mane ondaṃ mûvattâ-ondu maneya mane-tâṇaṃ asya dâna-sâkshiṇaḥ ashṭâdaśa prakṛitayaḥ ‖ (*VIa*) asya dânasya sâkshiṇaḥ shaṇ-ṇavati-sahasra-vishaya-prakṛitayaḥ yô'syâpahartâ lôbhât môhât pramâdêna vâ sa pañchabhir mmahadbhiḥ pâtakais saṃyuktô (bha)bhavati yô rakshati sa puṇya-bhâg bhava[ti] api châtra Manu-gîtâ[ḥ] ślôka[ḥ]

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ।
shashṭiṃ varsha-sahasrâṇi vishṭâyâṃ (jâyâ) jâyatê krimiḥ ‖
svân dâtuṃ su-mahach-chhakyaṃ duḥkham anyasya pâlanaṃ ।
dânaṃ vâ pâlanaṃ vêti dânâch chhrêyônupâla[na]m ‖
bahubhir bbasudhâ bhuktâ râjabhis Sagarâdibhi[ḥ] ।
yasya yasya yadâ bhûmiḥ tasya tasya tadâ phalaṃ ‖
dêva-svan tu vishaṃ ghôraṃ na vishaṃ visham uchyatê ।
visham êkâkinaṃ hanti dêva-svaṃ putra-pautrakam ‖

sarvva-kalâdhâra-bhûta-chitra-kalâbhijñêna Viśvakarmmâchâryyêṇêdaṃ śâsanam likhitam chatush-kaṇḍuka-brîhi-bîjâvâpa-mâtraṃ dvi-kaṇḍuka-kaṅgu-kshêtraṃ tad api brahma-dêyam iva rakshaṇîyam ‖

87

At the same village, on the left wall of the main entrance of the Tapasîrâya temple.

Svasti śubham astu S'âlivâhana śaka-varusha 1451 Virôdhi-saṃvatsarada Chayitra-śu 1 lu Tapaśîrâyana bhaṇḍâraka śrîman-mahâ-nâyakâchâryya bayala-huli Avaregeṛeya Giriyaṇṇa-Nâyakara makkaḷu Virupaṇṇa-Nâyakaru koṭṭa dharmma-śâsanada kramav entendare Lakshmî-dêviyara guḍiya kaṭudakû dhûpa-dîpa-nayivêdyake .... baha suṅkada ga 14 varahanu biṭu koṭṭeû yidake tappidavaru tamma śrî-guruva Vâraṇâsiyalli konda pâpake hôharu

88

On the third pillar of the chandraśâle of the same temple.

(*South face*) S'ubham astu svasti śrî vijayâbhyudaya S'âlivâhana-śaka-varusha 1459 neya Hêmaḷambi-saṃvatsarada Kârttika-śu 1 lû śrîmatu râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Achchuta-Dêva-mahârâyaru prutuvî-râjyaṃ (*east face*) geyiüttiralâgi . . . . Vêṅkaṭâdri-Nâyakanige Purada-mâgaṇige saluva Dêvalâpurastara dânada Ammanapurada suṅkavanu Vêṅkaṭa . . . .

89

On a stone in front of the same temple.

Durmuki-saṃvatsarada Bâdrapada-śudavu 5 lu Dêvalâpurada Malanâyakanahaḷiya Tirumala-dêva-rige śrîmaṃ muvaru-râyaru goṇḍa bêruṇḍa Nârasiṅgha-Dêvaru Nâga-Nâyakaru koṭa Siṇagâṇa-kaṭeya Gâde-dêvarige kambada mûḍa paḍana holanâ dêvarige dhâriya koṭheü yidake gutake gaḷava eṇisudu eṇisidavâ kulâke ta . . . . . . dâ yidâke ânâyyava eṇisidâva Gaṅgeya (*usual final phrases*) Tâpâsi-ammagaḷa makaḷu Tirumala-dêvara nambi Andama â vâ . . . .

91

At Mâdihaḷḷi (same hobli), on a stone near the araḷi-kaṭṭe in front of the village.

Svasti śrîmatu vijayâbhyudaya *samasta-guṇa-sampanna mahârajâdhirâja râja-paramêśvara vîra-pra-tâpa Mallikârjuna-Râya-mahârâyaru . . . . kumâra śrîman-mahâ-mûvaru-râyara gaṇḍa gaṇḍa-bhêruṇḍa . . . . . . Mâdeya-Nâyakaru namma anumatiyim â . . . kke saluva Dêvalâpurada kâluvaḷi Mâdi-haḷiya . Yîśvara-saṃvatsarada Âsâḍa-su 10 yu S'ukravâradalu Malunâyakanahaḷiya Tirumala-dêvarige aṅga-raṅga-bhôgake koṭa hola . . . .

92

At Mutsandra (same hobli), on a boulder east of the village.

S'rîmatu Kalukare-nâḍ âḷvaru Choka-Jinâlayakke Mattikkereya naṭṭa kala chatus-sîmântarêshu biṭṭa datti idam kiḍisidavaṃ kavile brâhmaṇanuva konda brahma . . . . . . eydugu

93

At Kasalagere (same hobli), on a stone in the Kallêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
traiḷôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
śrîmad-bâḷêndu-lêkhâ-vaḷaya-vaḷayita-vyôma-Gaṅgâ-taraṅga-(ṃ) |
stômôddâmâbhirâmaṃ *stuḷa-kapiḷa-jaṭâ-jâḷakaṃ kîrtti-lakshmî- |
dhâmaṃ bhakta-brajakk âyuvan avichaḷitaṃ śrîyuvaṃ mâḷk adhîśaṃ |
Sômêshaṃ snigdha-Gaurî-stana-kaḷaśa-ruchi-vyâpi-vâmârddha-dêhaṃ
âdityar anibar âdaḍe | mêdiniyoḷag ivana têjav adhikav enutaṃ sam- |
pâdita-têjane tâṃ Vina- | yâdityane janapan enisid âtaṃ dinapaṃ ||
śrî-Kali-Dêvara śâsana maṅgaḷam ahâ śrî śrî ||
Mâḷava-râjya-mûḷav enip aggada Dhâreyan âtma-sêneyiṃ |
châḷisi chakravarttige jayaṃ mige tanna bhuja-pratâpamaṃ |
pâḷisi dig-(vi)jaya-prakaṭa-kîrtti-patâkeyan uttarâseyoḷ |
kîḷisidaṃ dinêsan agid îkshisuvant-Ereyaṅga bhûbhujaṃ ||
jaṭṭigar adaṭaran adaṭale | v oṭṭaje-galigaḷu mahânubhâvar mmudadim |
puṭṭidar Êchala-Dêvige | neṭṭane Ballâḷa-Vishṇuv-Udayâdityar ||

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*So in the original.

podeva bara-sidila Kâḷana | kuḍu-dâḍeya Harana nosala kaṇṇa podarppaṃ |
paḍevudu samaradoḷ edaṟida | kaḍu-galigaḷa kaṇge Biṭṭi-Dêvana sabaḷaṃ ||
paḍemât êṃ bandu kaṇḍaṅg amṛita-jaḷadhi tâṃ garvvadiṃ gaṇḍa-vâtaṃ |
nuḍivâtaṅg ênan embai praḷaya-samayadoḷ mêreyaṃ mîṟi barpp â- |
kaḍalennaṃ Kâḷanennaṃ muḷida-kuḷikanennaṃ [yugântâgniyannaṃ |
siḍilannaṃ] siṅghavennaṃ Puraharan-urigaṇṇennan î-Nârasiṅghaṃ ||
idir-âd-ari-bhûpâḷara | madad âneya komban uḍidu dantada baḷeyaṃ |
biduvina muttina hârama- | n odavisi jaya-śrîge toḍisuvaṃ Narasiṅghaṃ ||
paṭṭada sati Mahadêviye | neṭṭane Narasiṅghan-arasiy âkeya basiṟoḷ |
puṭṭida Ballu-nṛipâḷaka | neṭṭane guṇa-nilaya vîra-vikrama-têjan ||
dig-adhiparaṃ paṇañchaleva vikramad êḷge nagaṅgaḷ-êḷumaṃ |
negapal oḍarchchuv ujjaḷada tôḷ-valav â-negaṟp-arkka-bimbamaṃ |
sugi[yi]pa-tîbra-têjam ivu ninnoḷe sannudav âduv endoḍ â- |
Nṛiga-Nahushâdigaḷ doreye Ballu-nṛipâḷana vîrad-êḷgeyoḷ ||
ghana-sauryyaṃ *Ballâḷa-bhûpaṃ nija-vijaya-hayârûḍhan âdaṃ Kaṇiṅgaṃ |
vana-vâsôdyuktan âdaṃ Tuḷuvan aḷavigeṭṭ ôḍidaṃ Koṅkaṇaṃ bhôṅk- |
ene puṇyâraṇyamaṃ sauvari[si]dan agidaṃ Gûrjjaraṃ Mâḷavaṃ [Vin- |
dhya-ni]kuñja-prâptan âdaṃ jaḷadhi-nikaṭadoḷ Chôḷikaṃ vêḷegoṇḍaṃ ||

svasti śrîman-mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparoḷ gaṇḍa uddaṇḍa-maṇḍaḷika-śirô-giri-vajra-daṇḍa Talakâḍu-goṇḍa Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇ[am]bavâḍi-Banavâse-Hânuṅgallu-Uchchaṅgi-goṇḍa bhuja-baḷa Vîra-Gaṅga Sanivâra-siddhi giri-durgga-mallan asahâya-śûra nissaṅka-pratâpa Vîra-Ballâḷa-Dêvaru dakshiṇa-mahî-maṇḍaḷaman âḷutta Dôrasamudrada neleviḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyuttam ire |

para-baḷa-kaksha-dâva-havi Hoysaḷa-râjya-payôja-bhânu Man- |
dara-giri-tuṅgan indu-kumudôjvaḷa-kîrtti budhaika-kalpa-bhû- |
miruhan agaṇya-puṇya-charitaṃ śaraṇâgata-vajra-pañjaraṃ |
śaradhi-gabhîran endu Mahadêvanan î-dhare kûrttu kîrttikuṃ ||
sari Ratig eṇe Sîtege toṇe | Siri-veṇge samânam Adrisuteg ene guṇadiṃ |
dorey âr nnija-ratna-traya- | bharitege Nannavege satiyar î-vasumatiyoḷ ||
unnata-saubhâgyânvita- | Nannavey-âṇmaṅge negaḷda-Mahadêvaṅg â- |
Kunnala[nuṃ] Boppulanuṃ | kennaṃ saman allar endoḍ âr ddore raṇadoḷ ||
tuhina-kara-kiraṇa-pâṇḍara- | bahaḷôjvala-kîrtti puṇya-mûrttiy enisid-â- |
Mahadêvan-anuja Dâmaṃ | mahanta guṇa-dhâman asama-raṇa-mukha-Râmaṃ ||
Siriya tavarmmaney enisidd- | Arasiyakeṟeya Dâman-agrajaṃ ripu-baḷa-bhû- |
dhara-paviy ene negaḷdudaṟiṃ | śaraṇâgata-vajra-pañjaraṃ Mahadêvaṃ ||
jaya-nidhige Per-bBidiravâ- | ḍiya Kali-dêvaṃ nirantarâyu-śrî-vṛid- |
dhiyan îge kûrtt Arasiyake- | ṟeya Mahadêvaṅge Mêru-na[ga]v uḷḷinegaṃ ||
pogaḷe jagaṃ Mahadêvaṃ | Hagavamageṟey emba haḷḷiyaṃ Kali-dêvaṅg |
agaṇita-mahimaṅg ittaṃ | negaḷe jasaṃ bâḷa-chandranant î-dhareyoḷ ||

svasti śrî Saka-varisa 1112 neya Sâdhâraṇa-saṃvatsarada Mâgha-suddha 1 Vaḍḍavârad andu | svasti śrîmanu mahâ-pasâytaṃ śaraṇâgata-vajra-pañjara paṭṭa-sâhaṇiy Arasiyakeṟeya Mahadêvaṇṇaṅgaḷum Kalukaṇi-nâḍa Heb-Bidiravâḍiya vṛittiya samasta-praje-gâvuṇḍugaḷuv irdduy Umayâṇḍana maga Ballâḷa-Jîyara kâlaṃ karchchi Hagavamageṟeyaṃ sarvvanamasyav âgi śrî-Kali-dêvara aṅga-bhôgakkaṃ jîrṇṇôddhârakkaṃ nitya-paḍi-nivêdyakkaṃ â-chandrârkka-târam-baraṃ saluvant âgi dhârâ-pûrvvakaṃ

*So in the original.

mâḍi biṭṭa datti | śrî-kâryakke nitya-nivêdya akki aydu baḷḷa nandâ-dîvige eraḍu sañje-soḍaru hattu vîḷeya nâlku yî-maryyâde naḍavudu || Hagavamageṟeya sîme (*8 lines following contain details of boundaries, and usual final verse & phrases*)

svasti śrîman-mahâ-maṇḍaḷêśvara Vîra-Ballâḷa-Dêvana tôḷiṅge bâḷiṅge jayav âgalum sârvvabhaumav âgalum sûta-Narasiṅgayyanum Arasikeṟeya Mahadêvanum dîrgghâyuy âgalu śrî-Chennaliṅga-Kali-dêvara nandâ-dîvigege Kûsa-Yeṟeyaṇṇanu Hagamageṟeya holeyara jîvada sâlina .. bâlavaṇaya Ballâḷa-Jîyaṅge biṭṭa datti || śrîmatu pratâpa-chakravartti Hoyisaḷa śrî-Vîra-Nârasiṃha-Dêv-arasaru Hagama-geṟeyanu Ballâḷa-Jîya sâsana-mariyâdeyalu . . . . . geṭṭudê kâraṇav âgi â-Ballâḷa-Jîyara makaḷugaḷige â-Hagamagere saluvudu || .. ḍege pûrvva-koḍagi sâsanadali Hagamageṟeya bhâge .. âgi âtana makkaḷige illa ||

94

On a stone in front of the same temple.

S'rîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanam |
jîyât trailôkya-nâthasya śâsanam Jina-śâsanam ||
bhadram astu Jina-śâsanâya sam- | padyatâm pratividhâna-hêtavê |
anya-vâdi-mada-hasti-mastaka- | sphôṭanâya ghaṭanê paṭîyasê ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaram Dvârâvatî-pura-varâdhîśvaram Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi maleparoḷu gaṇḍa Koṅgu-Naṅgali-Gaṅgavâḍi-Noḷambavâḍi-Taḷekâḍu-Uchchaṅgi-Banavase-Hânuṅgalu-goṇḍa bhuja-baḷa Vîra-Gaṅga-Hoysaḷa-Vishṇuvarddhana-Dêvara vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-chandrârkka-târam salluttam ire tat-pâda-padmôpajîvi |

*svasti svas-tiḷakai śubhaiś śubhatamaiḥ puṇyâhavaiḥ kîrttayâm |
sthâpyantê jita-Pârśvam Jina-pâda-paṅkaja-daḷe śrî-hrî-dhṛitîr ddhâryyatâm |
tvam dattam dêyâtu dêva-dêva bhuvanê mukty-âṅganâ-vallabhô |
sâmantam Jaya-Jîya-varddhanakaram Sômam sthiram jîyâtu ||
udeyam geyv-amṛitamśu-bimba bhuvanakk utsâhamam mârkkuv in- |
du taj-jananig â-chandrârkka-târam yaśaś-prasaram kaymige tan- |
dege tanna bâhu-baḷadim dôṟ-daṇḍa-darppishṭaram taṟidam sau- |
ḷane sîḷda adarppidam beṅkoṇḍan î-sâmanta-Sômam dharâ-chakradalu ||
praḷeya-prakshôbha-vâtâhatade kadaḍi maryyâdeyam dâṇṭi dhâtrî- |
taḷak atyantad-aurvvânaḷa-kôpâṭôpa-vêśam kaymige Chôḷa- |
baḷam allakallôḷam appantu piride dhaḷam bandu biṭṭam |
Hṛiduvanakeṟeyoḷu Vîra-Permmâḍi-Dêvam ||
mada-gandêbha-madândha-vâri-chayadind eytandud â-bîḍanâ |
biḍal â-sârttandud â-sârttan- |
dud enalu Vîra-Gaṅgan enê bhîmâṭavî-hṛidu-sthâna-nadî-tîraman |
ayde sâḷd amôgha-saralind echchan â-kariyam Kariyaykaṇam ||
vodâvida-madadind irad ey- | tare bîdan adaṟa kumbha-sthaḷamam |
biriy echchu kondan endaḍe | Kariyaykaṇan embud âtanam jagam ellam ||*

antu Vîra-Gaṅga-Permmâḍi Hṛiduvanakeṟeya Kaduleya taḍi viḍidu châturdanta-balam berasu Chôḷana mêle naḍeyutam bandire kâḍâne bîḍam kaviye pâyvudam kaṇḍu Aykaṇam kariyan echchaḍe Kalukaṇi-nâḍ-âḷvam Kariyaykaṇan endu vîra-paṭṭamam kaṭṭi sukhadind ire |

*These verses are so in the original and cannot be correctly divided.

Kariyaykaya-sâvantana | piriya-magaṃ Nâgan âtan-agra-tanûjaṃ |
sura-dhênu-kalpa-vṛikshada | dorey enisida Sugga-Gaûṇḍan adirada gaṇḍa ||
ene negaḷda Sugga-Gaûṇḍana | taneyaṃ sâvanta-Sôman âhava-Bhîmaṃ |
Jina-pâda-kamaḷa-bhṛiṅgaṃ | Jina-nâtha-snapana-jala-pavitrita-gâtraṃ ||
*madavad-arâti-nâyakaran âhavadoḷ taṛid ikki kîrttiyaṃ |
neṛeye dig-antaraṃ meṛed-udârate siṃha-nâdadind |
odavida-Bhîma-Sûdrukano Dhanañjaya-Râmano Dundumârano |
Naḷa-Nahushâdi Sôma-Dêvan ene Sôvaṇa dhanyano pannaga-Vainatêyanô ||
Mârana satigaṃ Sîtege | Rêvatig Anundhatige Attimabbege sadṛiśaṃ pêḷu |
sâra-guṇaṃ Sômana satig u | dâra-guṇaṃ ninnanneyar âru Mârayveg î-dhâriṇiyalu ||
âtaṇa saṭiyaṃ pôlipaḍ î- | bhûtaḷadoḷu rûpu Aja-vanitege Ratig ant |
â-sati pâsaṭiy eni- | pa Jinatu-pâda-bhakte Mâchale-nâri ||*

â-Mârayye Sôman-oḍane lîleyiṃ . . . ḍaḷûra kula-laleney enisi jaḷachara-nichaya-nichita-kunda-kuṭu-maḷa-vadana-vana-dêvateye vana-Lakshmiye kalpa-taruv enisi bahu-putriyaraṃ paḍedu Jina-jananiy ene Jina-dharmmakk . âdhârî-bhûteyuṃ âhârâbhaya-bhaishajya-śâstra-dâna-vinôdeyuṃ Jina-gandhôdaka-pavitrîkṛitôttamâṅgeyuṃ Jina-samaya-samuddharaṇeyuṃ Pâriśva-dêva-pâdârâdhakeyum appa |

*Jina-pati daiva pored-âḷdane Hoysaḷa-Vishṇu-bhûpa sâj- |
jana-nute Mâre Mâchale guṇânviteyar tanag agra-putrar end |
anupama-Chaṭṭa-Dêva Kali-Dêvanc sand- |
anupama-kîrttiyaṃ neṛeye tâḷdida-bhavyane Sôvaṇan î-dharitriyalu ||

svasti samasta-guṇa-sampannanuṃ vibudha-prasannanuṃ âhârâbhaya-bhaishajya-śâstra-dâna-vinôda-nuṃ Jina-gandhôdaka-pavitrîkṛitôttamâṅganuṃ Jina-samaya-samuddharaṇanuṃ toḍaḷdara ḍoṅkiyuṃ toḍare bal-gaṇḍanuṃ nuḍidu matt-ennanuṃ para-nârî-putranuṃ Pârśva-dêva-pâdârâdhakanum appa Kalukaṇi-nâḍ âḷva sâmanta-Sôvcya-Nâyakaṃ Bhânukîrtti-siddhânta-dêvara guḍḍaṃ Kalukaṇi-nâḍ âḷvaṃ Heb-Bidirûrvvâḍiyalu uttuṅga-Chaityâlayavaṃ mâḍi śrî-Pârśva-dêvaraṃ pratishṭhe mâḍi śrî-Mûla-saṅgha-Sûrasta-gaṇada Brahma-Dêvara kâlaṃ karchchi dhârâ-pûrvvakaṃ mâḍi koṭṭa dêvara aṅga-bhôgakkaṃ âhâra-dânakkaṃ basadiya jîrṇôddhârakkaṃ biṭṭa datti Saka-varsha 1064 neya Dundu-bhi-saṃvatsarada Pansya-mâsad uttarâyaṇa-saṅkramaṇa-pañchami-Bṛihavârad andu basadige vâya-vyada deseyalu Aruhanahaḷḷiya sîmântarav ent endaḍe (8 *lines following contain details of boundaries, and usual final verses*)

95

On the left side of the same stone.

Svasti Kalkaṇi-nâḍa Ekkôṭi-Jinâlyâv endu same . . . rû kûḍi koṭṭa hesaru || svasti rûvâri-Mâchôja Kalukaṇi-nâḍa âchârya Kali-yuga-Visvakarmma

96

In front of the same temple.

Svasti śrîmatu Kalkaṇi-nâḍ âḷvaṃ toḍarddara ḍoṅki kûḍi kâduva-nâyakara gaṇḍa para-nârî-putranuṃ Kûḍalûra-kula-kamaḷa-mârttaṇḍanum appa sâmanta-Sômana guṇâvaḷi mattaṃ entendaḍe |

*udeyaṃ geyv-amṛitâṃśu-bimba bhuvanakk utsâhamaṃ mârkkum in- |
du taj-jananig â-chandrârkka-târam-baraṃ yaśa-prasaraṃ kaymige tan- |
dege tanna bâhu-baḷadiṃ dôr-ddaṇḍa-darppishṭaraṃ taṛidam sau- |
lane sîḷd adarppidam beṅkoṇḍan î-sâmanta-Sômaṃ dharâ-chakradalu ||

*These verses are so in the original.

(y)âtana putraṃ ।

anupama-dâni gaṇḍa-[ga]li sajjana-vandyan anûna-kîrtti-mâ- ।
nini-vara-nâtha dharmma-dharan udbhaṭa-vairi-virôdhi Mâra-Dê- ।
vana ramaṇî-manôhari mahâ-sati sîla-guṇaugha-bhûmi kâ- ।
mini Maha-Dêvi tanna varanoḷ pratipannadi sandaḷ â-divaṃ ॥

.. .. sura-lôka-prâptar âdaru

97

On a vîrakal to the left of the same temple.

Svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ Chôḷa-râjya-pratishṭâchâryya Pâṇḍya-kula-samuddharaṇa Magara-râjya-nirmmûla Hoyisaḷa bhuja-baḷa pratâpa-chakravartti Vîra-Nârasiṅga-Dêv-arasaru Dôrasamudradalli pṛithvî-râjyaṃ geyvutt irddu maleya daṇḍiṅg etti nadadalli । svasti śrîmatu Kalukaṇi-nâḍ âḷuvaṃ toḍarddara ḍoṅki kûḍi kâduva-nâyakara gaṇḍa para-nârî-putra Kûḍalûra-kula-kamala-mârttaṇḍanum appa sâmanta-Mâchana guṇâvaḷi mattam ent endaḍe ।

Smara-ripu-lalâṭa-nêtradi- । m irad uripida Kusumâstran irava pôltaru su-bhaṭar ।
ari-biruda Mâchi-Dêvaṃ । karam esedaṃ vandi-bṛinda-jaṅgama-parusaṃ ॥
yâchaka-samudayak ellaṃ । bhû-chakradoḷ ivanu kalpa-taruv enisirddaṃ ।
yâchaka-janad âpattaṃ । nirmmûlaṃ mâḍi kaḷeva Mâchaṃ dhareyoḷ ॥
Ratiy-eseva-rûpiniṃ matt । atisaya-lâvaṇya-bharite Kêtala-Dêviya ।
pati Mâchi-Dêvan enisida dam- । patigaṃ janiyisida vîra-vâridhi Gujjhaṃ ॥

avana sâhasam ad ent endaḍe ।

ari[y] emb ambuja-vanamaṃ । kari madadind okkilikki tuḷivantevol â- ।
arigaḷ enip adaṭa-malahara । paribhavipaṃ bhujada balade Gujjaṃ dhareyoḷ ॥
aṅganeyargg Aṅgajan iva । saṅgaradoḷag idir-ânta-vairi-mada-gaja-mallaṃ ।
bhaṅgipan idirâd-arigala । goṅgaṃ toḍardarige ḍoṅki nâyaka-Gujjaṃ ॥
ari-kula-timira-śaśâṅkaṃ । ari-mada-kari-hariy enippa sitagara gaṇḍaṃ ।
ari-giri-vajjraṃ Gujjaṅg । arigaḷu kaḷavaḷisad ihare vasudhâ-taḷadoḷ ॥
vîra-śiri bhujavan êṟalu । dhîraru tamag añji huttan êṟalu mattaṃ ।
Vârijabhava pogaḷalu kara- । m esedaṃ raṇa-raṅga-dhîra nâyaka-Gujjaṃ ॥

Svasti anavarata-vîra-rasa-pravâhadiṃ vîra-kîrtti-latâṅkuramaṃ perchchipanuṃ ari-su-bhaṭa-giri-vajra-daṇḍanuṃ para-purushârttha-charita-bharitanu Mâche-Dêva-kula-dîpakanum enipa Gujjaya-Nâyakan-avara kîrttiyaṃ divija-lala(na)neyara kêḷd idiru-vandu Raudri-saṃvatsarada Jêshṭa-su 10 Sômavârad andu svargga-lôka-suka-prâptan endu svarggakke oydaru maṅgaḷaṃ ahâ śrî śrî

98

At Bhîmanahaḷḷi (same hobli), on a stone inside the Sômêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
traiḷôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

â-pratâpa-chakravarttiy-anvayâvatârav ent endoḍe ।

Hari-nâbhî-kamaḷakke puṭṭid Ajaniṃ sand Atriyiṃ Sômaniṃ ।
dorevett â-Bhudhaniṃ Purûravanin Âyur-bbhûpaniṃ râja-śê- ।
kharan app â-Nahushâṅkaniṃ naya-Yayâti-śrêshṭhaniṃ kshâtra-man- ।
diran âdaṃ Yaduv âtaniṃ Yadu-kuḷaṃ prakhyâtav âyt urbbiyoḷ ॥
Saḷan emba(ṃ) Yâdavaṃ Hoy- । saḷan âdaṃ dibya-muni-varaṃ huliyaṃ hoy ।
Saḷa yene niś-śaṅkaṃ Hoy- । saḷav esed ire S'aśakapurada Vâsantikeyoḷ ॥

âdi-Varâhaṃ kôḍoḷu | mêdiniyaṃ taḷeva-teṟadin ûrjjita-satvaṃ |
mêdiniyaṃ taḷedaṃ Vina- | yâdityaṃ dôḥ-pratâpadiṃ Hoysaḷaroḷ ||
Vinayâdityana nandanaṃ nija-bhujâvashṭambhadiṃ viśva-mê- |
diniyaṃ tâḷdidan âjî-vîran Ereyaṅgaṃ harshamaṃ tâḷde mi- |
tra-nikâyaṃ nija-śatrugaḷ bhayaman ettaṃ tâḷde bîtânatar |
gghana-sampattiyan eyde tâḷde dig-adhîśar ttâḷde tann-âjñeyaṃ ||
pesar-goṇḍ âv-âva-dêśaṅgaḷan eṉisuvud âv-âva-durggaṅgaḷaṃ baṉ- |
ṉisi pêḷutt irppud âv-âv-avanipatigaḷaṃ lekkisutt irppud emb ond |
esakaṃ kaygaṇmi nâlkuṃ-kaḍala-kaḍe-varaṃ dig-jayôtsâhadiṃ sâ- |
dhisidaṃ vikrântadiṃ sand Eṟaga-nṛipatiy-âtmôdbhavaṃ Biṭṭi-Dêvaṃ ||
dorevaḍeda Vishṇuvarddhana- | nara-nâthana sûnu gomini-muk[h]a-tiḷakaṃ |
para-nṛipa-Hiraṇyakâsura- | Narasiṃhaṃ rûḍi-vaḍeda vijaya-Narasiṃhaṃ ||
â-vijaya-Nârasiṃha-ma- | hî-vallabhan-agra-mahisig â-paṭṭa-mahâ- |
dêvige pesarvett-Êchala- | Dêvige Ballâḷa-Dêvan udayaṃ-geydaṃ ||
uradoḷ saptâṅga-lakshmî-vadhu vijaya-bhujâ-daṇḍadoḷ vikrama-śrî |
dhareyoḷ tann-âjñe tannoḷ Nṛiga-Naḷa-Nahusha-kshatra-dharmmaṃ padâbjô- |
daradoḷ bhîtânataṅghaṃ sukhaṃ ire paramôtsâhadiṃ viśva-viśvaṃ- |
bhareyaṃ dôrddaṇḍadoḷ tâḷdidan atuḷa-baḷaṃ Vîra-Ballâḷa-Dêvaṃ ||
â-chakrêśana śûnu Vîra-Narasiṃhaṃ Chôḷa-Râya-prati- |
shṭhâchâryyaṃ Magarâdhirâya-laya-Kâḷaṃ Pâṇḍya-samrâjya-saṅ- |
kôchâdhâyi-parâkramaṃ [dhareyan âḷdaṃ lîleyiṃ vîra-la- |
kshmî-chañchan-maṇi-hâran ambudhi-gabhîraṃ] râja-Vidyâdhraṃ ||
keladoḷ kîḷê tamaṃ saṃvarisi poḍiva kîl-pâḷa-gôvaṃ Turuskaṃ |
bala-mukhyâdhyakshadindaṃ naḍeva haḍavaḷaṃ Chôḷav uchchaṇḍa-bâhâ- |
baḷadiṃ mey-dôrppa mâvantara baḷi-vesed-âḷ Gauḷan inn âva râyar |
ttale-dôrppar Nârasiṃhaṅg atuḷa-samara-siṃhaṅge vikrântadindaṃ ||
naḍevannaṃ Nârasiṃha-(ṃ) kshitipatig avanîpâḷar ell irddapar bbâḷ- |
viḍivannaṃ kshatriyar ssaṅgara-s(h)amayadoḷ âr nnindapar ddurggamaṃ pok- |
k-oḍam urbbîpâḷaraṃ (tann uḍeyara samraḷaṃ) peṇṇ-uḍeyan uḍisidaṃ tanna dôrddaṇḍa-śauryyaṃ |
poḍe-kichchaṃ kâsutikkuṃ kaḍey-arasugaḷaṃ tanna têja-pratâpaṃ ||
Kâḷala-Dêvigaṃ urvvî- | pâḷakan enisirdda Nârasiṃha-nṛipaṅgaṃ |
lîḷe mige puṭṭidaṃ jaya- | sîḷaṃ Sômêśvaraṃ manôhara-rûpaṃ ||
nelanaṃ pott etti nâlvar ttanada mahimeyiṃ poṅguvaṃ Kûrmma-râjaṃ |
taley ettirppaṃ Phaṇîśaṃ madaman esaguvaṃ dig-gajêndraṃ nitântaṃ |
balid irppaṃ gôtra-bhûbhṛid-varan idu nagey end urvviyaṃ nirvvikâraṃ |
bala-dôḷoḷ tâḷdi pempaṃ taḷed atuḷa-baḷaṃ râyaroḷ Sôvi-Dêvaṃ ||
siri vakshô-raṅgadoḷ narttise vijaya-bhujâ-daṇḍadoḷ vikrama-śriy |
ire vaktrâmbhôjadoḷ vâg-vanite nelase tann âjñe vidvishṭa-bhûpâ- |
ḷara kôṭîraṅgaḷoḷ narttise visada-yasaṃ parvvi vârâsi-tîraṃ- |
barav âḷdaṃ viśva-dhâtrî-daḷaman ati-baḷaṃ râyaroḷ Sôvi-Dêvaṃ ||
munnaṃ rûḍhiya-Kṛishṇa-Kandharanumaṃ mârkkoṇḍu Chôḷôrvviyaṃ |
ninnant âr oḷa-pokku sâdhisidar âr pPâṇḍ[y]êśanaṃ śauryyadiṃ |
bennaṃ pattisi Sôvi-Dêva ghaṭeyaṃ kaikoṇḍar ar cChôḷanaṃ |
tann âmnâyada râjyadoḷ nirisidar sSômânvayôrvvîśvarar ||

gaḍi mûḍal sale Kañchi yatta paḍuval taḷtirdda-Vêḷâpuram |
baḍagal Peddoṟe teṅkal aṅkada Bayal-nâḍ âṅkeyâd î-nelam |
kaḍitakk ẹṟitu Sôvi-Dêva-nṛipanind ê-vaṇṇipem râyaroḷ |
paḍiy âr ddakshiṇa-chakravartti-tiḷakaṅg î-viśva-bhûpâḷakar ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêsvaram Dvârâvatî-pura-varâdhîsvaram Yâdava-kuḷâmbara-dyumaṇi sarvvajña-chûḍâmaṇi malerâja-râjan apratima-têjaṃ malaparoḷu gaṇḍa kadana-prachaṇḍan asahâya-sûran êkâṅga-vîra giri-durgga-malla ripu-hṛidaya-balla chalad-aṅka-Râma birud-aṅka-Bhîma Hoysaḷa-kuḷa-kamaḷa-mârttaṇḍa gaṇḍa-bhêruṇḍa Kâḍava-Râya-kanda-kuddaḷa Magara-Râya-mastaka-sûla Sêvuḷa-Râya-darppa-daḷana-bâhu-sauryyaṃ Chôḷa-Râya-pratishṭhâchâryya Pâṇḍya-Râya-pannega-Vainatêyaṃ nissaṅka-pratâpa-chakravartti Hoysaḷa śrî-vîra-Sômêsvara-Dêvaru Dôra-samudrada nelevîḍinoḷu suka-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyvuttam ire | â-gauḍugaḷa anvayâ-vatârav ent endoḍe Kommeyara Mêruv enisida dharmma-pratipâḷakarum appa Madda-Gauḍana tamma Hemma-Gauḍana tamma Mâdi-Gauḍa int î-mûvar ggauḍugaḷa taneyaru tamma kula-Kommêsvara-dêvara su-pratishṭeyaṃ mâḍi | Saka-varuśa 1151 neya Virôdhi-saṃvatarada Magha-su 5 Bri biṭṭa datti hiriya-keṟeyali gadde sa 3 Beddavveya keṟeyali ko 10 Hâḍuvana keṟeyali ko 10 hola-geṟeyali ko 10 beddale 600 pûje-punaskâra-bhôga-nitya-nivêdya-nandâ-dîvige kundade Mâda-Jîyana makkaḷu Bîcha-Jîya Saṅka-Jîyanu î-dharmmavanu kundade naḍasuvaru | î-dharmmava (*usual final phrases and verse*) śrî-guruvê nirmmaḷâ namô namô (*rest effaced*)

99

At Hoṇakere (Hoṇakere hobli), on a cup in possession of Nagartara Saṅga.

Maisûru-saṃsthânada pêṭe nâḍa dêśake Nagaratara Channayyanu magan âddarinda baṭṭalu koṭṭu yide 56 dêśada mahâ-nâḍinavaru naḍisi koḍabêku

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At Bôgâdi (same hobli), on a stone lying near the ruined basti.

. . . . gambhîra . . . . |
. . . . Jina-śâsanaṃ ||

. . . . śrîman-mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Satyâśraya-kuḷa-tiḷaka Châḷukyâbharaṇa . . . . râjya . . . . . . nav â-chandrârkka-târaṃ saluttam ire tat-pâda-padmôpajîvi |

S'rî-kântâ-nêtra-nîlôtpala-vadana-sarôjâta-sa . . . . |
. . . . lôka-trayô . . . . -chandrikâ-dôḥ-pratâpa- |
. . . . tyakta-yukta-krama-kaḷita- . . . ch-chakra-khêda-pramôda- |
śrîkaṃ śrî-Vishṇu-bhûpaṃ . . . . mârttaṇḍa-rûpaṃ ||
. . . . | tte maguḷd â-Sêtuviṃ Himaṃ-baregaṃ . |
krama-keḷḷyim toḷ-vâlaṃ | sa-mada-kshatri . . . . -nṛipâḷaṃ ||

svasti samadhigata-. . . . . mahâ-maṇḍaḷêśvaraṃ . . . . pura-varêśvaraṃ Yâdava-kuḷâmbara-dyumaṇi maṇḍaḷika-chûḍâmaṇi . . . . śârddûḷaṃ Pâṇḍya-baḷa-jaḷadhi-badabânaḷaṃ Nara-siṅga . . . . vaṃśa-vana-dâvânaḷaṃ. . . . . kuḷa-viḷaya . . . . Beṅgiri-girîndra-vajra-daṇḍa . . . . baḷa-bahaḷa-tamaḥ-pâṭaḷa-mârttaṇḍa sapta-ko . . na . . . . kôpa-pâvaka . . . . niravadya-hṛidya-vidyâ-vinôdana . . . . santôsha . . . . sâsiramum Gaṅgavâḍi-mû . . . . dushṭa-nigraha-śishṭa-pratipâḷana . . . . . rakshisi râjyaṃ geyyuttam ire | tat-pâda-padmôpajîvi mahâ-pradhâna . . . . shâḍguṇya-naipuṇya-svayam-buddha Vishṇuvarddhana-Dê . . . . . . jya-ratnâkara-sudhâkara . . . . mahâ-paramêśvara-pâda . . . . . . dêvara. . . . . . . janaika-śaraṇa . . śrîmad-Ajitasêna-Bhaṭṭâraka-

pâdârâdhanâ-labdha . . . . viḷâsa naya-vinayâdi-viśishṭa-guṇa-gaṇa . . . . pratidina-Jina-pûjâ-janita-pramôdam chatur-vvidha-dâna-vinôdam Sarasvatî . . . . prânta-niyama . . . . . . appa śrîmad-Akaḷaṅkânvaya-vajra-prâkâram nâmâdi samasta-prasasti-sahitam śrîman-mahâ-prabhu . . . . . . dêva . . . . bhyudaya-yuta . . . . dânâdi . . nayanadin â-Mâdhavam visva. . . . . stutyan âdam . . . . purusha . . . . satva . . . . Mâdi-Râjam || paripûrṇṇada . . . . śrîka-raṇada-Mâdhavana kîrtti lôka-trayava . . . . . i-Bhôgavatiyo. . . . . mahâ-bhôgam Mâdi-Râja-vibhu . . . . sidam |

śrîkaraṇada . . . . . yamam | śrî-karav enal Ajitasêna-muni-pada-vinata |
. . . . nisa . . . . . neya | śrîkaraṇada Mâdi-Râja . . . . sa . . . . . ||

ant â-mahânubhâvan-anvaya-kramada pogaḷteyum chaladal âda negartteyum âḷpo . . . . . ghana . . . . . . kuḷa-pûjitanâda mahânubhâvan âr-aḷaviyum allado . . . . namayan aṇḍalevam bhuvana-bhûshaṇa . . . . mattam . . . . yanaṅgaḷa Brahman enisi Gaṅga-maṇḍala . . man âda jana-nâtha . . dêvam . . budha . . . . sabhe . . . . . . Chôḷa-nṛipâḷa . . . . . . jaladhi nṛipa . . . . mahâ-pradhâna-manaḥ-priye || . . mana-bhuja-vijaya . . . . sâmrâjya . . . . jaga-vinûte vanitâ-ratnam || bhuvana . . . Vôṇamayyana tanûja . . . . . Manôbhava-rû . . . . bhâgya-śaktiy ene . . . . sandoḍa ma . . . . Nârâyaṇam Manu-mârggâgraṇi Vôṇamayyan ivara . . . . dhanyaḷe . . . ivar-irvvarggam na . . . . vibhêda-kraman Antaka-Nârâyaṇanu bhuvana-nutam . . . . mahatvaman oldu râjya-lakshmi . . . . adbhuta-śauryyadoḷu jaya-śrî-karaṇa . . . . . nṛipa . . . . . . râjyadalli nirvvyâjam âgi . . gaḷavaṭṭu kaḷâdikâra . . Mâdhavanu Mâdêva Vôṇan ene negaḷda Mâdhava samyag-dṛig-bôdha-charitagaḷim śrêyô-dharaṇîśanavol natâgraṇiy âdan î-guru-vana . . . . . . Ajitasêna-munîśvaran Indra-vandita-parama-Jinê . . . . avanîśa-śikhâmaṇi Vishṇuvarddhana poredan aśêsha-bhavyare nija . . . . yanô Mâdi-Râjan avanî-taḷadoḷ || . . . . âtana vallabhe ||

vṛi || hâva-viḷâsa . . . . . . samanvita . . . samêtey âgiyum |
Rêvati tâm prabhâva . . . . y âgi dharmma-sa- |
dâvane . . yoḷ vidagdhey enisirdda . . . . buge vi- |
svâvani . . . . Umayavveya kîrttiya . . . . ||

. . . . saubhâgya-bhâgyavati . . . d Ume Bhârati Rati . . yene sandu mûvarum pâṭiyam . . . . Kaṇavveyanalu sajjana-vandyey enisid Umeyakkane taḷapa . . . . kulada chalada guṇad unnatiyâ puru-shârttha . . . . beḷedav enalu sach-chharitam śrîkaraṇa Mâdi-Râjan urvvi- . . . vanijam negaḷdam ||

î-Kali-kâlada manujar a- | nêkarumam kaṇanina . . . . |
. . budhânîka baṇṇise . gaḷdam | śrîkaraṇada Mâdi-Râjan ûrjjita-têjam ||

âtan-anvaya-guru-kuḷa-krama |

avaṭu-taṭam aṭati jhaṭiti sphuṭa-paṭu-vâchâṭa-Dhûrjjaṭêr api jihvâ |
vâdini Samantabhadrê sthitavati tava sadasi bhûpa kâsthânyêshâm ||
Târâ yêna vinirjjitâ ghaṭa-kuṭî-gudhâvatârâ samam
Bauddhair yyô'dhṛita-pîḍa-pîḍita-kudṛig dêvârttha-sêvâñjaliḥ |
prâyaśchittam ivâṅghri-vârija-rajaḥ-snânam cha yasyâcharad
dôshâṇâm Sugatas sa kasya vishayô Dêvâkaḷaṅkaḥ kṛitî ||
yô'sau ghâti-mala-dvishad-bala-śilâ-stambhâvalî-khaṇḍana-
dhyânâsiḥ paṭur Arhatô bhagavatas sô'sya prasâdîkṛitaḥ |
chhâtrasyâpi sa Simhanandi-muninâ nô chêt katham vâ śilâ-
stambhô râjya-Ramâgamâdhva-parighas tênâsi khaṇḍô ghanaḥ ||
grihîta-pakshâd itaraḥ paras syât tad-vâdinas tê para-vâdinas syuḥ |
têshâm hi mallaḥ para-vâdi-mallas tan-nâma man-nâma vadanti santaḥ ||

.. da-jaya-kaḷaṅkaḥ kîrttanê Dharmma-kîrtir
vvachasi Suraguruḥ . . . . ı
iti samaya-gurûṇâm êkatas saṅgatânâṃ
pratinidhir iva dêvô râjatê Vâdirâjaḥ ||
Kâṇâdaḥ kôṇam êkam bhajati . . . . . gatas Saugatô'yam
mṛityum Mîmâṃsakâdyâḥ kim iha . . . . ı
yênâyam nyâya-mudrâ-pratibhaṭa-vachasaḥ prauḍhi-paryyâya-rûḍhô
bâḍham dus-tarkka-gâḍha-prathima-parivṛidhâ . . . . . ṇêdam ||
śrîmach-Châḷukya-chakrêśvara-jaya-kaṭakê Vâg-vadhû jauma-bhûmau
nishkâṇḍam ḍiṇḍimaḥ paryyaṭati paṭu-raṭô Vâdirâjasya jishṇôḥ ı
jahy udyad-vâdi-darppô jahihi gamakatâ-garvva-bhûmâ jahâhi
vyâhârêrshyô jahîhi sputa-mṛidu-madhura-śrâvya-kâvyâvaḷêpaḥ ||
nâhaṅkâra-vaśîkṛitêna manasâ na dvêshiṇâ kêvalam
nairâtmyam pratipadya naśyati janê kâruṇya-buddhyâ mayâ ı
râjñaḥ śrî-Himaśîtaḷasya sadasi prâyô vidagdhâtmanô
Bauddhaughân sakalân vijitya Sugataḥ pâdêna visphôṭitaḥ ||
pâtâḷê Vyâḷa-râjô vasati su-viditam yasya jihvâ-sahasram
nirggantâ svarggatô'sau na bhavati Dhishaṇô Vajrabhṛid yasya śishyaḥ ı
jîvêtâm tâvad êtau niḷaya-baḷa-vaśâd vâdinaḥ kê'tra nânyê
garvvam nirmmuchchya sarvvam jayinam ina-sabhê Vâdirâjam namanti ||
Vâg-dêvîm suchira-prayôga-su-dṛiḍha-prêmâṇam appy âdarâd
âdattê mama pârśvatô'yam adhunâ śrî-Vâdirâjô muniḥ ı
bhô bhô paśyata paśyataisha yaminâm kim dharmma ity uchchakair
abrahmaṇya-parâḥ purâtana-munêr vvâg-vṛittayaḥ pântu vaḥ ||
. . . . Dêvô
vidita-sakaḷa-śâstrô nirjjitâśêsha-vâdî ı
vimaḷa-tara-yaśôbhir ddhauta-dik-chakravâḷô
vigata-sakaḷa-saṅgas tyakta-râgâdi-dôshaḥ ||

êkâsyô . . . . guṇa-pariṇatânanô Bhâratînaś cha sarvva-kaḷâ-dharô . . . . kshiti-taḷam tan-mûḷam âḷamba . . . .

gurûn guṇa-gurûn parân parama-yôga-nishṭhâ-parân
tṛiṇîkṛita-jagat-traya-sphurita-dêva-nindâkarân ı
sthirân naya-viśâradân sakaḷa-śâstra-sûtrâkarân
namâmi .. divâkarân Ajitasêna-yôgîśvarân ||
jagad-garima-ghasmara-Smara-madândha-gandha-dvipa-
dvidhâ-karaṇa-kêsarî charaṇa-bhûshya-bhûbhṛich-chhikhaḥ ı
dvi-shaḍ-guṇa-vapus tapaś-charaṇa-chaṇḍa-dhâmôdayô
dayêta mama Mallishêṇa-Maladhâri-dêvô guruḥ ||
nairmmalyâya maḷâviḷâṅgam akhiḷa-traiḷôkya-râjya-śriyê
naishkiñchanyam atuchchha-tâpa-hṛitayê nyañchadd-hutâśam tapaḥ ı
yasyâsau guṇa-ratna-Rôhaṇa-giriḥ śrî-Mallishêṇô gurur
vvandyô yêna vichitra-châru-charitair ddhâtrî pavitrîkṛitâ(m) ||
uddṛipta-prativâdi-kuñjara . . . . vachana-prauḍhi . . . .
. . . . mayâmala-nakha-krûra . . . . ı
. . . . vikalpa-vibhrama-ghaṭâ . . . .
syâd-vâdâchaḷa-mastaka-sthitir asau S'rîpâḷa-kaṇṭhiravaḥ ||

.. .. gâyanti ...... śâsati katham S'rîpâḷa-dêvô'sau traividya-vidyôdayaḥ || śrîmat-Samanta-bhadra-svâmigaḷ Akaḷanka-Dêvarim baḷika śrîmat-Tapô .... sari-brati-nâtharu | avarim baḷika

vṛi || â-Vakragrîva . ryya-brati-parivṛiḍha .... bratîndram |
Dêvêndra-stutyan ádam baḷika Kanakasênâhvayar vVâdirâjar |
śrî-Vâṇî-vallabha-śrî-Vijaya-muni .... Ajitapâḷanâthar |
ddêvar śrî-Vâdirâjam baḷikam Ajitasêna-dvitîyâkaḷankar ||

avarim baḷika śrîmat-Kumâra-svâmigaḷim Mallishêṇa-Bhaṭṭârakarim tâm ese ....

âvana vishayamo shaṭ-tarkk- | âviḷa-bahu-bhangi-sangatam S'rîpâḷa- |
traividya-gadya-padya-va- | chô-vinyâsam nisargga-vijaya-viḷâsam ||
sarasa-kavi-kâvya-makarâ- | kara-himakaran ananta-târkkika-dviradana-kê- |
sari .... | .. rita śâbdika-sarôja-vana-mârttaṇḍam ||

jaḍa-mati .. .. nishṭhura-vajra-mushṭiyim .... vachô-vibhavam vibhu-Padmanâbhana

.... | ..... Samantabhadra-śrîmat- |
santânadalli negardud a- | nantara śrî(mad)-Dramiḷa-sangham î-vasumatiyoḷ ||
....
.... vinûtô'pi tridaśa-kamalâmaṇḍanô'bhût kshaṇêna |
pûtâm dṛishṭvâ punar anudinam prârchchayan archchanâdyaiḥ
.... ||

...... śaka-varsham sâsirad-aṟuvattêḷeneya Raktâkshi-samvatsarada Paushyad-amâvâsye .... vâra-uttarâyaṇa-sankramaṇa-vyatîpâta-grahaṇavum kûḍidandu Tungabhadrâ-tîrada .... ra-dêvara .. .. heggaḍe Mâ ... yya mâḍisida S'rîkaraṇa-Jinâlayake śrîmanu Hoysaḷa-Dêvaru Bhôgava ... dhârâ-pûrvvakam mâḍi koṭṭaru .... lam sâsirad-aṟuvattêḷeneya Raktâkshi-samvatsaradoḷe nṛipa-tungam Hoysaḷa-nṛipan osed itta S'rîkaraṇa-Jinâlayakke Bhô.. .. .. â-vûringe sîmâ-sambandhav entendaḍe (8 *lines following contain details of boundaries*) varddhatâm Jaina-śâsanam || (*usual final verse*)......

101

At Mâdahaḷḷi (same hobli), on a rock to the west of the village.

Ravappa-raûtana pradâna Benakarasa... .. Durmmuti-samvatsarada Bhâdrapada-ba 12 lu Kettiyapage keṟe ...... selavâgi koṭṭa koḍage . kam 2 gade ....

103

At Sukadare (same hobli), on a stone lying in front of the Lakkamma temple

....
.... |
.... kalpa-vṛiksha-sadṛiśam kîrtty-anganâ-vallabham
śrî .... puṇyâkaram ||
śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanam |
jîyât trailôkya-nâthasya śâsanam Jina-śâsanam ||

namô'stu || svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvaram Dvârâvatî-pura-varâdhîśva-ram Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparoḷu gaṇḍa śrîmat-Tribhuvana-malla Taḷakâḍu goṇḍa bhuja-baḷa .... varddhana Poysaḷa-Dêvaru sukha-sankathâ-vinôdadim râjyam geyyuttam iré ...... vi |

Jinan ishṭa-dêyvam Ajitam | muni-pati guru Poysaḷêśa .... |
.. Êchale tây enelk ên ese- | dano tâm Jakki-Seṭṭiy Âtreya-gôtra-pavitra ||

. . . . negaḷda Jakki-Seṭṭiya guru-kuḷam ad entendaḍe ı
śrîmad-Drâviḷa-saṅgha . . . . vaḷi-lileyim ı
śrîmat-svâmi-Samantabhadrar avarim Bhaṭṭâkaḷaṅkâkhya . . ı
. . . . Hêmasênar avarim śrî-Vâdirâjâṅkar ant ı
â-mâhâtmya-viśishṭarind Ajitaśêna . . . . ||
. . parama-muniya śishyar ı ppâpa-harar mMallishêṇa-Maladhâri . . ı
. . . . r ı bbhûpâla-stutyar esedar avanî-taḷadoḷ ||

dhanadoḷ Dhanadam vi . . . ı . . . . sâhasadim Chârudattam châgadoḷe Jîmûtam Jakki-Seṭṭi . . . . . ı
. . . . dâni vidvaj- ı jana-vinutam dharmma-jaḷadhi-varddhita-chandram ı
Manu-nîti-mârgga . . . . ı . . . . Jakki-Seṭṭi gôtra-pavitram ||

ant appa Jakki-Seṭṭi tamm-ûra Sukku . . . . mâḍisiy adakke biṭṭa datti â-vûra yîsânyada keṟeyam kaṭṭisi . . . . . keṟeyum basadiyim baḍagalu beddale bede khaṇḍuga eraḍu matta . . . . . vâyâvyada kiṟu-keṟe sahitav âgiyum â-ûra dêva-goḷaga dharmma hoṟe-tippe-suṅka gâṇadal aravân-eṇṇe int ivuma Saka-varsha . . . . saṃvatsarada Jêshṭha-śu 12 Vaḍḍavâra Svâti-nakshatrad andu basadi . . . . karaṇakav âhâra-dânakkam Dayâpâla-dêvargge dhârâ-pûrbbakam . . . . . (*usual final verse*) maṅgaḷam ahâ śrî śrî namô'rhat-pa . . . . ı

. . . . tann ârppinim ı
manamam tanna vasakke tandu baḷiyam sat-kshântiyam . . . . n ı
anêka-pushpa-varisha-prâbhâvadim bhâvadim . . . . ı
. . . . ||

. . . . sura-dundubhigaḷ eseye sura-gaṇikeya . . . . pogaḷvinegam || Jakki-Seṭṭiya tammam . . . . . .

105

At Bommanâyakanahaḷḷi (same hobli), on a stone lying in Hâruva-Gauḍâ's field, east of the village.

Svasti

S'rîpati-janmadind eseva Yâdava-vaṃśadoḷ âda dakshiṇôr- ı
. . . . appan orvva Saḷan emba nṛipam seḷeyinde . . . . ı
. . . ondan orvva-muni poy Saḷa yendoḍe hoydu geldu dig- ı
vyâpi yaśam ne . . . dam gaḍa Hoysaḷan emba nâmadim ||
svasti S'rî-janma-gêham vidhṛita-nirupamôdâtta-têjô-mahaurvvam ı
vistârântaḥ-kṛitôrvvî-taḷam avanata-bhûbhṛit-ku . . . . ı
vastu-brâtôdbhava-sthânakam amala-yaśaś-chandra-sambhûti-dhâmam ı
prastutyam nityam ambhônidhi-nibham esegum Poysaḷôrvvîśa-vam . . ||
(24 *lines effaced*)

. . . . ka-variśa 1117 neya . . . . saṃvatsarada Puśya-bahuḷa 1 Sômavâra-uttarâyaṇa-saṅkramâṇadalu (*rest gone*)

106

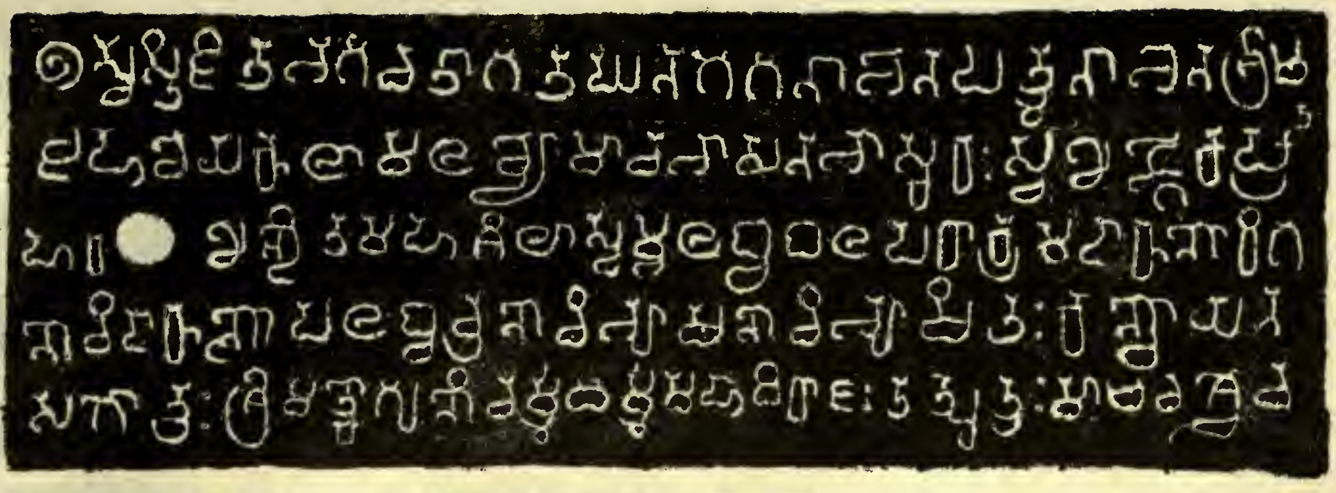
At Mâchalagaṭṭa (same hobli), on the right wall of the Mallêśvara temple.

(*Right side*) Svasti śrî jayâbhyudaya-*S'aka-varusha sâsirada mûnûṟa eppatta-nâkaneya Visvâvasu-saṃvachharada Phâlguṇa-sudha 12 Maṅgaḷavârad andu śrîmad-râja-guru sarvvajña Vishṇu-Bhaṭaiyaṅgaḷa makaḷu Chakravartti-Bhaṭ-upâdhyâyarige śrî-Bijaḷêśvarapurav âda Mâchanakaṭṭada stânâpatigaḷum appa Chikka-Mallaya-Nâyakana maga Rêvuḷa-Malleya-Nâyakanu koṭa dâna-patrada kramav ent-endaḍe Mâchanakaṭad ûroḷage Gôpi-Seṭiya Gôyiyana maneyim mûḍalu hebâgil-ôṇiyim teṅkalu Kêti-Seṭiya Mâdeyana chika-maneyim paḍuvalu hitila-maneya haḍikeya gôḍeyim baḍagalu yint î-chatus-sîmeyoḷage

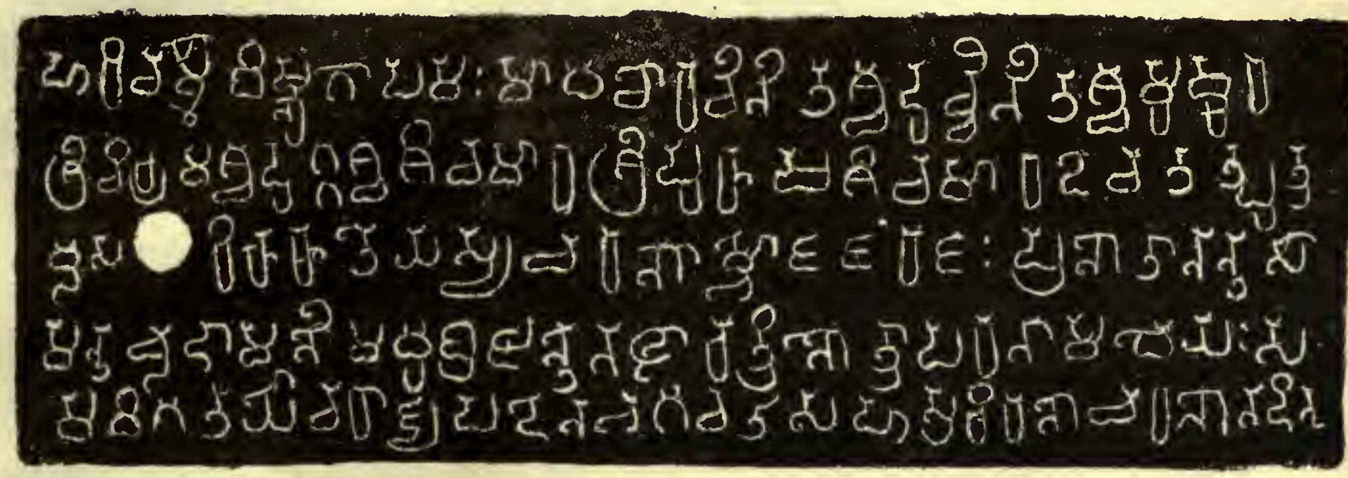
*So in the original; but S'aka 1374 = Âṅgirasa ; Vis'vâvasu = 1347.

15 . mane || Mâchanakatada hiriya-kereya kelage Chika-Siveya-Nâyakana tôta gadeyim mûdala .. .. gadeyim tenkalu Kâchana. . . . . . . paduvalu gavudugala kodageya halasina gadeyim badagalu yint î-chaturu-sîmey olagana .. .. tengina adakeya marada tôtavu bedalu hegadeya kodageya keyindam paduvalu âcheya-kereyindam badagalu harala-sârigeyindam mûdalu Odarahalige hôha ôniyim tenkalu harala-sârigeya badagana tund-olag . .. bedalu 500 (*left side*) yî-mane yî-tôta beddalu yint ishtanu â-Chakravartti-Bhatôpâdhyâyarige â-Maleya-Nâyaka tanna strî-putra-jñâti-sahita dâyâdyânumati-purassarav âgi yî-griha-kshêtrangala ashta-bhôga-têja-svâmya-nidhi-nikshêpa-jala-pâshâna-siddha-sâdhya-volagâda yî-griha-kshêtrangalanu sva-ruchyadind odambattu tanna maga Chika-Malapange vupadêśava mâdi . . .. śrî-guruvina kâla . . . . mâdi kota dâna-patra yî-griha-kshêtra . . . . putrôchhâha . . . . .. avara . . . . sarvamânyav âgi yihudu . . . . . . guruvinaśrî-pâdake samârâdhane mâdidake dânav aha . . . . śrî int apudake sâkshigalu . . . . manâta-dêvara sthânika . naya Chika-Singannana maga Hiriya-Malapa hadihara Alapana tama Sôvanna Amana Lakamaveya maga Sôma . . . . śrî-Gu .. nâta . . . . nâta śrî-Malinâta śrî-Sômanâta saranu

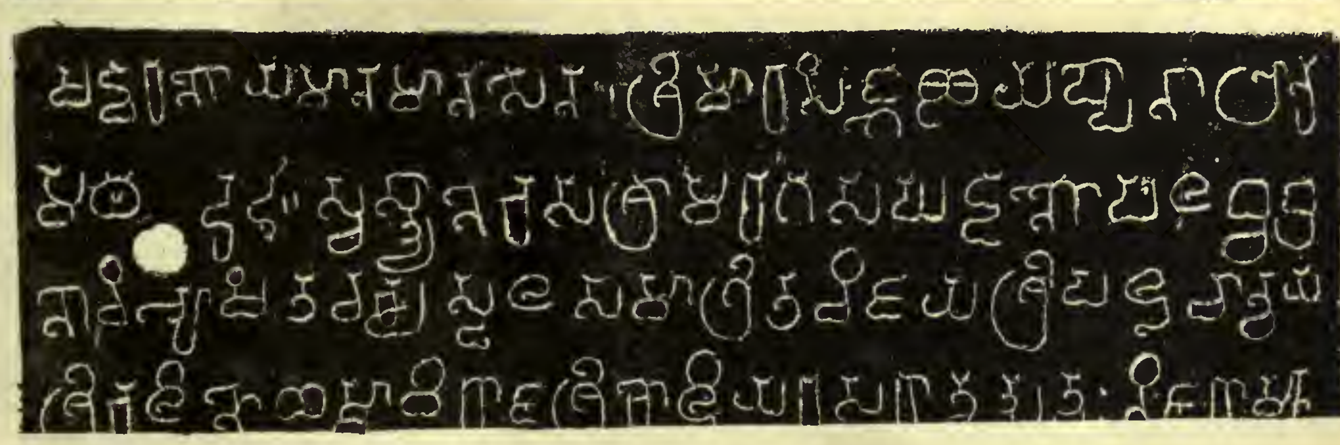
b



IIa

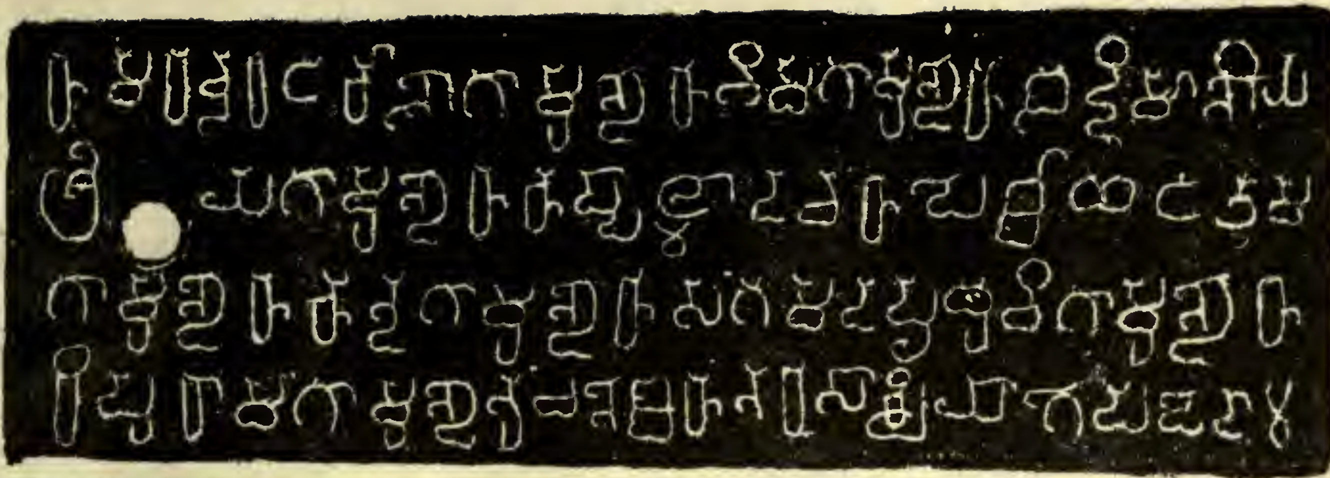


IIb

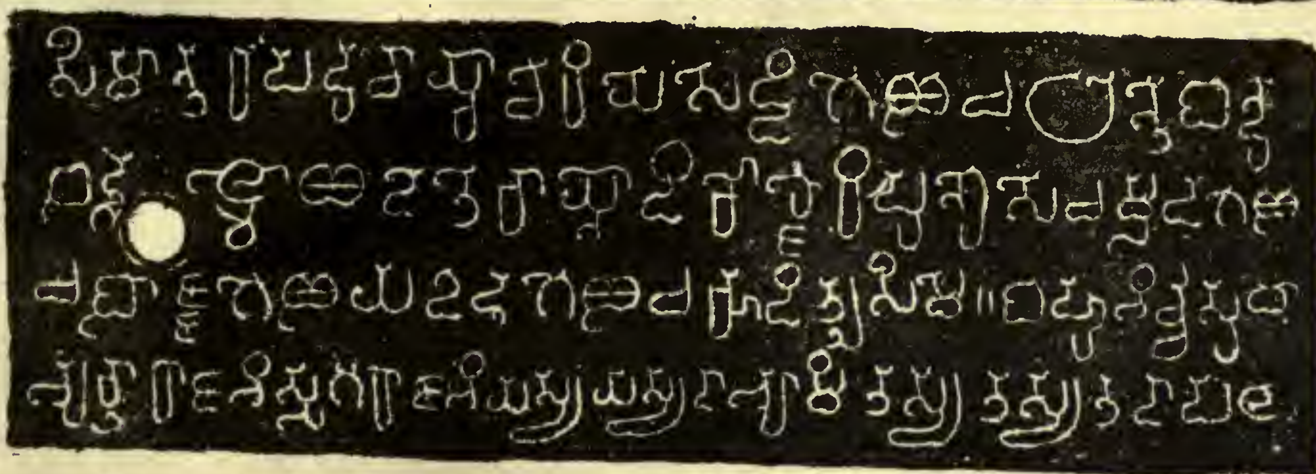


IIIa

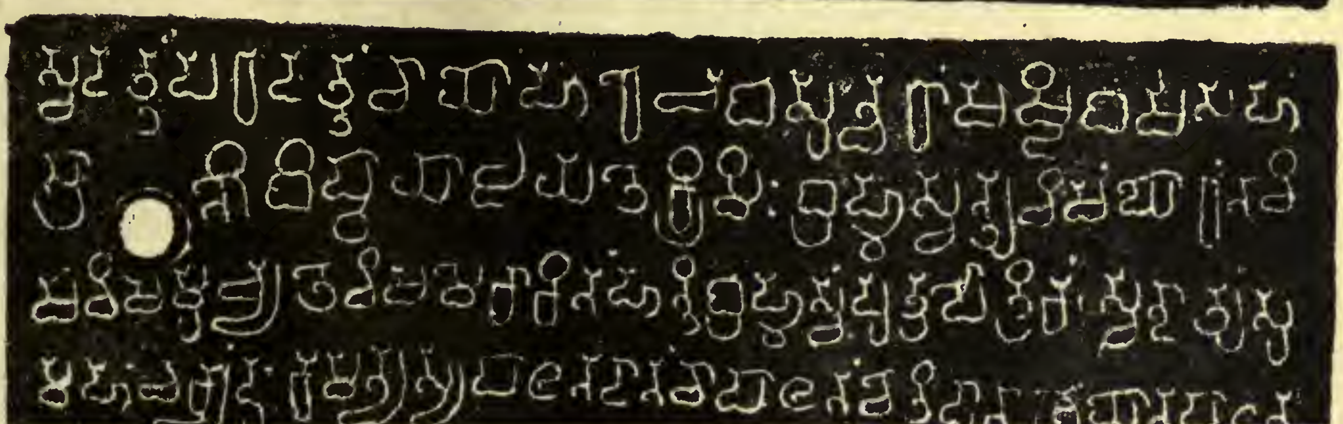
III b



IV a



IV b



V a

*Seems a later addition.

APPENDIX.

SERINGAPATAM TALUQ.

159

In Seringapatam, on the Elephant gate.

3′5″×2′5″—Persian characters.

Chu Shah în khila ra bunyâd farmûd
Zabarjad sâl mâhi Khusravi bûd
Hazâro do sado bar ashr nuh ham
Shumâri sâli Ahmad budri maulûd
Batârîkhi nuhum rozi se shamba
Ba-aine sâati birjisi masûd
Tulûai khaus bûdo ham ba-mîzân
Shafak bar zuhra o birjîs afzûd
Utârid âftâbi râs har mâh
Ba burje sumbula bûdand mahmûd
Ba jidi mâh ba akhrab bûd mirrîkh
Zanab dar hût kaivân dar hamal bûd
Samar în vakht ra înast pindâr
Ke khilâ az hama asbâb bih bûd
Bemânad khâimo mahfûz zâfât
Bafazlo rahmate khallâkhi mâbûd

160

At Ganjam (same hobli), on copper plates in possession of Kotvâl Nâraṇappa.

(*Ib*) Svasti jitaṃ bhagavatâ gata-ghana-gaganâbhêna Padmanâbhêna śrîma[j]-Jâhnavêya-kulâmala-vyômâvabhâsana-bhâskaraḥ sva-khaḍgaika-prahâra-khaṇḍita-mahâ-śilâ-stambha-labdha-bala-parâkrama dâruṇâri-gaṇa-vidâraṇôpalabdha-vraṇa-vibhûshaṇa-vibhûshitaḥ Kâṇvâyanasa-gôtraḥ śrîmat-Koṅguṇi-varmma-dharmma-mahâdhirâjaḥ tat-putraḥ Mâdhavaś chaiva (*IIa*) Harivarmmâ Bishṇugôpamaḥ Mâdhavô-r Avinîtaś cha Durvvinîtaś cha Mushkaraḥ S′rîvikramaś cha Duggaś cha S′ivamâra S′rîpurusha S′ivamâra-Dêva tat-putraḥ

dhûsarîkurutê yasya charaṇâmbhôjajaṃ rajaḥ |
praṇatânanta-sâmanta-chûḷâmaṇi-madhu-brajân ||

têna Lôka-Triṇêtrâparanâmadhêyaḥ samadhigata-yauva-râjya-padêna bhagavatâ sahasra-kiraṇa-charaṇa-naḷina-(*IIb*) shatcharaṇâyamâna-mânasêna(ḥ) | śrî-Mârasiṅg-Eṟeyapponâ anumat(h)aduḷ || svasty anêka-saṅgrâma-raṅga-saṅghaṭṭaṇôpalabdha-braṇa-vibhûshita-vakshasthala-samâśrita-vijaya-śri-Pallavânvaya-śri-Kali-Noḷambâdhirâja-śrî-Kolliyarasarâ tat-putraḥ nija-Râmanuṃ (*IIIa*) naya-dhîranuṃ oḍan-iḷdu Tipperurân brahmadeyaṃ koṭṭam Ârppoḷe-oḍeya Kauśika-gôtraṃ Ponnaḍige || idarge śâkshi Gôyindayyanuṃ Sandigâl-Ajjavûrada Kaḷḷarvâḍiya mahâjanamuṃ Muduguppeya Mârasiṅga-Gâmuṇḍa-ruṃ Eṟegaṅga-Gâmuṇḍa (*IIIb*) ruṃ Maravûra Urkâṇe-Gâmuṇḍarum Bhîma-Gâmuṇḍaruṃ Beḷḷimâṇiya S′rîya-Gâmuṇḍaruṃ Kuppâl Mâdavaruṃ Perbbâḷa Uttama-Gâmuṇḍaruṃ Kunda-Gâmuṇḍaruṃ Saṅga-mada Pṛithuvî-Gâmuṇḍaruṃ Ripurâma-Gâmuṇḍanuṃ enebbaruṃ nara-sâkshiy âge paḍedâm || (*IVa*) sîmântaraṃ paḍuv-ây Kâvêriye Seṭṭigeṟe-e ante bandu beḷgal-moṟaḍe teṅk-ây nôḍi Koñjari puṇuseye Mûdageṟe-e Bojjageṟeya oḷageṟe-e kûḍittu sîme ||

bahubhir vvasudhâ bhuktâ râjabhis Sagarâdibhi[ḥ] |
yasya yasya yadâ bhûmi[s] tasya tasya tadâ p[h]alaṃ ||
sva-dattâṃ para-dattâṃ vâ yô harê[ch] cha basundharâṃ |
shashṭiṃ barsha-sahasrâṇi bishṭhâyâṃ jâyate krimiḥ ||
brahma-svan tu vishaṃ ghôraṃ na vishaṃ visham uchyate |
visham êkâkinaṃ hanti brahma-svaṃ putra-pautrakaṃ ||
svan dâtuṃ su-mahach-[chha]kyaṃ duḥk[h]aṃ anyasya pâlanaṃ |
dânaṃ vâ pâlanaṃ vêt(t)i dânâ[t] śrêyô′nupâlanaṃ ||

(*Va*) . paḍeya*

*Seems a later addition.

NAÑJANGÛḌ TALUQ.

200

At Nañjangûḍ, on the pedestals of the devotee-images in the S'rîkaṇṭhêśvara temple.

Nandini

Mahisûra daḷavâyi Doḍaiyana pautrar âda Kaḷale Vîra-Râjaiyanavara putrar âda Nañja-Râjaiyana śêve*

201

Sundararu

202

Kamalini

203

Apparu

204

Mâṇikyavâchakaru

205

S'ivajñânasammandharu

206

Trisahasrabhûsuraru

207

Nîlakaṇṭharu

208

Mahâdhanaru

209

Mâraru

210

Satyârtharu

211

Varamindaru

212

Amaraniti

213

Dârukaru

214

Yêṇâdhinâtharu

215

Kaḷânâtharu

216

Kaṇṇappanavaru

217

Mânakañjaru

218

S'aṅkuladâyaru

219

Gônâtharu

220

Mûrttinâtharu

221

Bhadrabhaktaru

222

Rudrapaśupati

123

Nandaru

224

Chaṇḍiśvararû

225

Kulapaṅksharu

226

Vichâravantaru

227

Vidyâśûraru

228

Pûtavati

229

Abhûtichararu

230

Nîlanagnaru

231

Navanandi

232

Kalikâmararu

233

Srîmûlaru

234

S'aktinâtharu

235

Daṇḍabhaktaru

236

Mârasômayâjigaḷu

237

S'âkhyanâtharu

238

Nirudhaśârdûlaru

239

Charabhûpati

*This is written on the pedestal of each of the images.

240

Gaṇanâtharu

241

Parântakaru

242

Satyadâsaru

243

Dharmakêtanaru

244

Pratâpaśûraru

245

Atibhaktaru

246

Mânadhanaru

247

Kalinîti

248

Pañchapâdaru

249

*[Dharma-bhaktaru]

250

Gaṇôllabharu

251

Avikâri

252

Abhirâmaru

253

Nirvachanaru

254

†Mûrkhabhaktaru

255

Dhanâdharu

256

Yatidhararu

257

Sâhasapriyararu

258

Kîrttisakharu

259

S'ûravyâghraru

260

S'ambhuchittaru

261

Sukumâraru

262

Kîrtikathâmṛitaru

263

Lôhitâksharu

264

Gîtâkâraru

265

Mânadhanaru

266

At Nañjangûḍ, on a stone in the right wall of the Nañjuṇḍêśvara temple.

S'rî śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1451 neya Sarvvadhâri-saṃvatsarada Mâgha-ba 14 yû Ravivâra-S'ivarâtri-maṅgaḷa-dinadali śrîman-mahâ-dêva-dêvôttama śrî-Nañjuṇḍêśvara-dêvara amruta-paḍi śrîman-mahârâjâdhirâja râja-paramêśvara ratna-siṃhâsanâdhîśvara pratâpa . . . . . ari-râya . . . . . . prauḍha-pratâpa . . . . Râya. . . . . svâmiya-amruta-paḍige sarvamânyav âgi naḍavant âgi . . . . Bôvanahaḷḷi Vôlehaḷiya . . . . ettina-suṅka-modalâda sthaḷa-suṅkavanu svâmiya amruta-paḍige . . . . gaḷannu biṭṭu naḍadu barutt iralâgi mâgaṇikâṛara Baḍahanige kâṇachi . . . . mahârâyaru kêḷi Vâraṇâsi Kempa-Dêvaras-aṇṇanavaranû kêḷi . . . . . Tirumale-Râya-mahârâyarige akshaya-puṇya-lôkav âgabêk endu yî-dharmmava â-chandrârkav âgi naḍeva-hâge biḍisi koṭa grâmagaḷa śilâ-śâsana yî-dharmmavanu apaharisidanthâvaru (*usual final phrases and verses*) śrî yî-grâmagaḷa chatus-sîmeyoḷag uḷḷa nidhi-nidhâna saha Nañjuṇḍêśvara-dêvarige saluvudu || śrî

* The name of the image is not given, nor the name of the donor.

† This image is missing.

267

At Kaḷale, copy of bhâshâ-patra belonging to the Daḷavâyi.

S'ubham astu

S'âlivâhana-śaka 1680 Maisûru-arasugaḷu Kaḷale-arasugaḷige sahâ bhashâ-patrav âda rajatâ-śâsana-prati-vivarâ

Bahudhânya-saṃvatsarada Âśvija-ba 8 yallu Kaḷale-Nañja-Râjaiya-mâvâjiyavarige Maisûru-Kṛishṇa-Râja-Vaḍeyaravaru bareśi-koṭṭa bhâshâ-patrada kramav ên entendare—

Namma hiriyavara ârabhya Maisûru-doretanavannu âḷikoṇḍu baruvalli nimma hiriyavara ârabhya Kaḷale-doretanavannu âḷikoṇḍu samâna-skandarâgi yiddalli S'rîrangapaṭṇavannu nammavaru Râyarinda svâdhîna-mâḍikoṇḍa taruvâya nimma Kaḷaleyannu svâdhîna-mâdikkoṇḍu â-kôṭeyannu pari-hariśi munde nâvu śîme sâdhisuva nimitya nimmavarannu vandikege tandukoṇḍu sênâdhipatyavannu nimmavarinda sâdhisi sênâdhipatyavannu naḍaśikoṇḍu bandu madhya yitarâdigaḷige sênâdhipatya koḍade punahâ nimmavarige koḍalu î-rîtige yiddalli yîchige ubhaya-kaḍeyaṇa manushya-dôshagaḷinda kalaha janisida-kâraṇa â-rîtige naḍedare kshudrarige avakâśav âdît endu sostav iṭṭukombade mukhya-prayôjana yendu yeṇisi dṛiḍhâḷôchaneyannu mâḍi Haidar-Alli-Bahadara Khaṇḍê-Râvu mokhântra tiddiṭṭu punahâ madhyastada mêle nigadi âda karâru

Nammalli yiruvaru namma râjyabhâravannu nâvu mâḍikoṇḍu sênâdhipatyavannu nimma komâraru mâḍuvadarinda saṃsthânada âdaya-vechchakke takkashṭu mandi-kudireyannu nîvê yirasikombô-hâgu kudure-mandige salluva sambaḷakke huṭṭuvaḷi mêre nîvu vappida baḷiya śîme-gaḍigaḷannu nimma havâlige vingaḍiśi-koṭṭu yî-kudure-mandige tiddu tîrpu lâvaṇa chîlata yî-kudure-mandi-sambaḷakke vingaḍisi-koṭṭa sîme sâgu santa muntâgi nîve mâḍikoṇḍu yiruva-hâgu yidaralli nimma svantavâgi yiratakka-bagye kudure 700 bâru 2000 Karṇâṭaka-jana 500 janjâlu 100 pirangi 10 Parangîru kâpêraru kâregârru muntâdara sambaḷada bagye Kaṇṭhirâyi 224000ᦲ0 varahâ nimma manavârte-vechchakke Kaṇṭhîrâyi 42000ᦲ0 varahâ ubhayaṃ Kaṇṭhîrâyi yaraḍu-lakshavu aravattâru-sâvira-varahâ yî-bagye nîvu vappida baḷiya huṭṭuvaḷi-prakârakke śîmeyanuu vingadsi-koṇḍu aramanege yîga yiruva śîme bhûmi allade yinnu śîme bhûmi kaṭṭidalli nimma birâdarige kudure-mandiyannu adakke takkashṭu hechchiśi-kombuvadu. Kaḷalege kôṭeyannu hâkisikoṇḍu doretanavannu pûrva-prakârakke anubhavisikoṇḍu-baruvadu. nîvu paṭṇadalli yiddaru gaḍigaḷalli yiddaru nimma putra-pautra-pâramparyav âgi nimma va[ṃ]śakke sahâ sênâdhipatyavannu naḍasikoṇḍu baruluḷḷavaru. aramane-śîme-mêle vipakshadavara râja-kârya bandalli bala-abaliya tiḷidu balakke takka-hâge kâryavannu mâḍatakka-bagge nîvu sâgi-hôgûvâga nîvê sâgihôgi athavâ nimma bageyavara kaḷuhisatakkaddâdarû kaḷuhisi kârya yidda-rîtige naḍasikombuvadu. râja-kârya-nimitta phauju kaḷuhisuvalli nimma angarakshege takkashṭu mandi-kudareyannu nimma baḷiya yiraśikombuvadu. nîvê sâgihôguvalli nîvu yidda-sthaḷadalli yiddashṭu kudare-mandiyannu yirasi sâgihôguvadu. nimagû sênâdhipatyakkû koḍisida-gaḍigaḷu śîmeye horttâgi aramane-gaḍigaḷa śîme-dâri-hôga-kâraṇav illa. aramane pârapatyake allinavaranâ kâraṇav illâ. nîvu chîlatta-mâḍida janagaḷa nîvu yirasikoḷa-karaṇav illa. aramane-kârya-nimittya pauju sâgihôguvalli sarañjâme tiddu tîrpu nimitta dinagaḷu hechchu-kaḍame avara nyûnate yeṇusuvad illa. yidakke namminda âgali yitarâdigaḷa mâtinind âgali vaishamyagaḷu mâḍi yî-karârina mêrige naḍaśikoḷade yiddâgyû mâna-pramâṇakke nyûnate-baruva yôchane mâḍidarû yitarâdigaḷinda paraspara mâḍi-stharu Kâśi-kshêtradalli kavilâ-gô-sahasra Brâhmaṇa-sahasra sahâ vadhe-mâḍida dôshakke pâtrar âgaluḷḷavaru yendu namma antaḥkaraṇa-pûrvakavâgi ishṭa-dêvatâ-sâkshiyâgi nâvâgi vappi barasi-koṭṭa-bhâshâ-patra yendu namma hastâkshara baraha

Yidakke sâkshigaḷu—Hari-Hara-Brahmâ ligaḷu ashṭa-dik-pâlakaru chandra-sûryaru tri-mata da yati-gaḷu Brâhmaṇaru sahâ sâkshi.

Yî-śâśanada mêre naḍeyade yiddare madhyastha-mâḍidavarige dôshakke kâraṇav illa. î-mâtu namma-mêle horttâgi nimage kâraṇav illa yendu barasi-koṭṭa bhashâ-patra

yî-ḷaḷi śrî-Kṛishṇa-Râja yeṇḍu baradu idhe

268

Copy of another bhâshâ-patra.

S'ubham astu

śrî-Kṛishṇa-Râja-Vaḍêr-iyanavaru Bahudhânya-saṃvatsarada Âśvîja-ba 8 lu śrîmatu namma prabhugaḷu-arasarugaḷige saha baresi-koṭṭa nambige-nirûpada kramav ên entendare—

Kaḷale-Nañja-Râjaiya-mâvâjiyavaru-muntâda Kaḷale-vaṃśastharu paṭṇadalli yiddarû gaḍiyalli iddarû nîvu heṇṇu koṭṭu heṇṇu taruvalli nâvu virôdha mâḍatakkaddu yilla. nimma avara bândhavya-maryâdeyinda Kaḷale-Nañja-Râjaiya-mâvâjiyavaru avar avara vaṃśastharu yî-sthânadalli nîvu yâru yidêvu yandaru avara jñâtigaḷalli âdaru yî-sthânadalli yâru yidêvu yendaru nimage nimage naḍeyuttâ-yidda umbaḷigaḷannu aramane-havâlige sêrisikoṇḍu yidê-mêrige umbaḷigaḷannu sênâdhipatyada kudure-mandige viṅgaḍisi-koṭṭa sîme-samîpadalli nimage nimage koḍisuttâ-yiddhîtu. kâryya-bhâga â-yanisida samayadalli yâva-umbaḷigârinda are-vumbaḷi-haṇa baramâḍi-koṭṭalli nimage nimage naḍeyuva vumbaḷi-yindâlu are-vumbaḷi-haṇavannu bara-mâḍikoḷuttâ yiddhîtu. prabhutana naḍeyuttâ yidavarige prabhuta-nada sîmeyinda adyavarige aramanege yetti baruva gaḍi-haṇavannu sênâdhipatyada kudure-mandi-sambaḷakke uttâra mâḍisi sênâdhipatyake viṅgaḍisi koṭṭa huṭṭuvaḷi sîmeyalli yî-bagye pagadi-haṇavige sariyâgu sîmeya nimma aramanege vandisikoṇḍu prabhutanagaḷannu prâku-mêrige nimage nimage naḍasi-baruttâ yidhêve. yî-mêrige nimma nimma putra-pautra-pâramparyakku naḍasikoṇḍu baruttâ yidhêve. yî-kâryyadalli vaishamya-gûḍi naḍasatakkaddu yillâ. yidakke tappidare Kâśî-kshêtradalli Maṇikarṇikâ-tîradalli kavilâ-gôvu saha Brâhmaṇa-sahasra saha vadhe-mâḍida dôshake pâtrar âgaluḷḷavar endu namma antaḥkaraṇa-pûrvakavâgi yishṭa-dêvara sâkshiyâgi nâvâgi barasi-koṭṭa bhâshâ-patra. yidu namma hastâkshara-baraha

Yidakke sâkshigaḷu—

S'ivakonavaru ashṭa-dik-pâlakaru chandra-sûryaru tri-matada yatigaḷu Brâhmaṇaru saha sâkshi

śrî-Kṛishṇa-Râja yendu baradu idhe

Ubhaya-Nâchâru-samêta śrî-Veṅkaṭêśa Râma-mûrti
Âḷvâr Yambaramâna Garuḍa Hanumanta

TRANSLATIONS.

CHÂMARÂJNAGAR TALUQ.

———:o:———

1

Date 1529 *A.D.*

In order that merit might accrue to the agent for the affairs of the great Krishṇa-Râya-mahârâya, namely, to the Perumâḷa-adhikâri Challayya,—the daḷavâyi Ranga-Nâyaka, son of Garige-Nâyaka, made a grant to provide for the offering once a day to the great god of gods, the god śri-Ranganâtha of the village of Ummattûr, situated to the south of Tirumakûḍal, which is equal to Kâśi ;—the grant being made from the land to the north of Ummattûr assigned to him for the office of Nâyaka in the Ummattûr country, and confirmed with pouring of water at the Makara-sankrânti in order that merit might accrue to himself.

This work of merit whosoever, king, officer, farmer, or accountant, interferes with, will be guilty of the sin of murdering mother, father, cows and Brahmans in Gangâ, Prayâga and Vâraṇâsi.

Than making a gift oneself twofold is the merit of maintaining another's gift : by seizing on another's gift one's own gift becomes fruitless.

2

Channa's offering to (the god) Rangadhâma—(a garuḍa-kambha).

3

The holy .... ppi .. bhaṭâra, keeping one vow, performing the rites of a sannyâsi, expired. Chandayya set up this stone.

7

Date 1527 *A.D.*

In the reign of vîra-pratâpa Krishṇa-Râya, a grant made by Timma-Râja-Woḍeyar. Moreover, by order of Avasarada-Dêmarasayya, in order that the fame of merit might accrue to Krishṇa-Râya, Timma-Râja, son of Lakka-Râja, had the *sukhanâsi*[1] and other parts repaired.

8

Date 1281 *A.D.*

While vîra-Nârasinga-Dêvarasa was ruling the kingdom of the world :—certain farmers (named) of Elarakûru made a grant to provide for the worship of the god Bhujangêśvara of that place ; and for that of the goddess Bhanḍâra.

9

Date 971 *A.D.*

...... Permmanaḍi fought Râjâditya .... royal farm south from Kaḷbappu, great on account of penance .. .. the celebrated Ganga-chakrâyudha .... such was the lord of fortune, Hârana-Barmma. His son, of a glory like that of the sun, a miracle of virtue .... by him was merit promoted

[1] A small room facing the idol, next to the shrine.

in the world, a Râvaṇa or Lakkaṇa .... becoming the great fighter for the destruction of their race, the Noḷambas ...... in front of Râjiga puffed up with ruling three lands in peace .... the self-confident fort of Uchchaṅgi in the Gaṅga (country), reckoned impossible of capture on account of its great strength .... in that war, slaying the leader and many others, gaining spoil with his spears, forming them into one, with great pride he captured the king's elephant and received it as the tribute of his spear;—thus did he give pleasure, the maṇḍaḷika-Trinêtra of war .... Vyaṇila-Vakalûr, granted to the wrestlers, when the king had come .... Written by Berddemayya, son of Irumaḍi Permmâḍi's ôja.

10

Date 999 *A.D.*

While Nitimârgga Koṅguṇivarmma dharmma-mahârâjâdhirâja, boon lord of Kuvaḷâḷa-pura, lord of Nandagiri, champion of victory, beautiful as the son (of S'iva), the auspicious Permmanaḍi was ruling the kingdom of the world:—the beloved of the mind and eyes of Gôchiśvara-Dêva, born in the Noḷamba *vaṃśa*, ornament of the Pallava *kula*, a perfect Rôhiṇî, a Rukmiṇî of the Kali age, faithful to her husband, praised in the earth, a jewel of merit, rejoicing in truth, the elder sister of Noḷamba,—Prithuvabb-arasi, together with Permmanaḍi, made a grant of .... to the twelve of Mêla-Vakkalûr, free of all taxes.

11

In the presence of the all [worshipful] Allâḷanâtha, invested with all titles,—the Brahmans of .. .. uniting, Gaṅgaṇṇaṅga and Mâdaṇa caused to be written and given a stone charter as follows:—Mâkôja and his son having .... the Brahmans of that community made over, as a substitute for his *koḍagi*, certain lands to the north of Haṇḍarakkanahaḷḷi, to be enjoyed by that Mâkôja to the seventh generation and continue as long as sun and moon endure.

13

Date ? 1285 *A.D.*

While the refuge of all worlds, favourite of earth and fortune, mahârâjâdhirâja, paramêśvara, boon lord of Dvârâvatî-pura, sun in the sky of the Yâdava race, head jewel of the good, râja of the hill râjâs, champion over the hill chiefs, gaṇḍa-bhêruṇḍa, bold in war, unassisted hero, S'anivâra-siddhi, giri-durgga-malla, a lion to the elephant his enemies, ... Vira-Nârasiṅga-Dêva was ruling the kingdom of the world:—the great minister Perumâḷa-Dêva-daṇṇâyaka's son, Lakumi-Nârâyâna-Dêva-daṇṇâyaka, granted (the village) free of all taxes to the god Râmêśvara.

15

Date 1528 *A.D.*

While the mahârâjâdhirâja, râja-paramêśvara, vîra-pratâpa, Kṛishṇa-Dêva-mahârâya was governing the kingdom of the world:—saying let the merit accrue to Kṛishṇa-Râya-mahârâya, so that it might be continued to the Brahmans of Ummatûr as long as sun and moon, by order of Kṛishṇa-Râya-mahârâya, Dêvarasayya made a grant of Aladûr village, belonging to Tâyûr-sthala; ....

17

Date 1279 *A.D.*

While (with usual titles) Hoysaṇa vîra-Nârasiṃha-Dêvarasa was ruling the kingdom of the world:—certain farmers (named) of Bâguḷi, together with all the inhabitants and farmers, made a grant to provide for a perpetual lamp to the god Bhujaṅgêśvara.

18

Date ? about 1000 *A.D.*

Entitled to the five big drums, having the monkey flag and the bull signet, ... Nîḷunda-Dêva, Heggaḍe Jôgapayya, Sênabôva Râ .. .. and the three hundred, made a grant of lands for the god Bhujaṅgêśvara of Belguḷiyûr, to Kûchi-bhaṭâra, disciple of Abhimânaśakti, disciple of Bâḷa-Bhôjaṅga, the temple Oḍeyar.

This charter was written by Bhaṭṭâchâri, sculptor of Nirggunda.

20

Date 1142 *A.D.*

While (with usual titles), the capturer of Taḷakâḍu, Gaṅgavâḍi, Noṇambavâḍi, Hânuṅgalu, Halasige and Huligere, the strong-armed Vîra-Gaṅga Vishṇuvardhana-Hoysala-Dêva was in the capital city of Belûhûr, and his kingdom increasing, to continue as long as sun, moon and stars:—a dweller at his lotus-feet was Bamma-gâvuṇḍa, son of ...... of Bâguḷi in Eḍe-nâḍ: Bamma-gâvuṇḍa's son, the ruler of Nirgguṇḍa-nâḍ, by order of Eḍe-nâḍ and Iiriya-nâḍ, laid siege to Kûḷkulla fort, above the peak of Nîlagiri fort, burnt the fort, slew the son of Kôṭeya-Nâyaka (or of the chief of the fort) and joining fight with the enemy's force who opposed him, slew them, and by his bravery in war becoming a *baṇṭa*, went to svarga. Nika-gâvuṇḍa, performing the funeral ceremonies for his father, set up this stone. Kontâchâri, son of Koṅgaṇi-âchârya, blacksmith of Bai ...... in Bâguḷi, fighting in the war along with the ruler of the nâḍ, went to svarga. For him Viḷakâra-gâvuṇḍa and ...... ika-gâvuṇḍa, uniting, granted a *koḍagi* of five or six *kammas* in the land south of the village.

23

Date 1578 *A.D.*

While the mahârâjâdhirâja paramêśvara vîra-pratâpa [S'rî-Raṅga]-Dêva-mahârâya was ruling the kingdom of the world:—the mahâ-maṇḍalêśvara Râma-Râjayya-Dêva gave a stone charter, conferring a rent free village on Râma-Râja-Nâyaka, as follows. Whereas we have granted to you as an *umbali* and rent free the Kudihêru-sthala, within the Ummattûr sîme, belonging to our Bhaṇḍâra-vâḍa,—that Kudihêru village, one, Mûkahaḷḷi village, one,—both together two villages, together with the eight rights of full possession, namely, underground stores, hidden treasure, springs, rocks, present profit, future profit, actualities and possibilities, within these four boundaries,—may you, your sons, grandsons, and descendants continue to enjoy them in peace as long as sun and moon endure. The gift of the villages is made on condition that you continue the (existing) grants to gods, grants to Brahmans, rent free grants, or release from local taxes.

24

Date 1409 *A.D.*

While, with all titles, lord of the four oceans, vîra-Dêva-Râja-Oḍeyar was ruling the kingdom:—Dêvarasa-Oḍeyar assigned the tax on certain looms to provide for a lamp for the god Mallinâtha of Kudihêru in Môgûr-nâḍ.

27

Date ? about 1260 *A.D.*

While vîra-Nârasiṃha-Dêva was ruling the kingdom of the world:—Neḷammeyar of Perkaiyapaṭṭi in Iḍai-nâḍ and all the farmers made a grant for the god S'ambuliṅga.

28

Date ? 1410 *A.D.*

While Dêva-Râya-Vodeyar was ruling the kingdom of the world :—a grant for the chief god, the god S'ambhunâtha of Heggavâḍi.

30

Date 1593 *A.D.*

While the râjâdhirâja râja-paramêsvara vîra-pratâpa Veṅkaṭapati-mahârâya was ruling the kingdom of the world :—Immaḍi-Râma-Râja-Nâyaka, son of the chief of Hadinâḍ-sîme Dêvappa-gavuḍa, gave to Channa-Basavarâja-Dêva, disciple of S'ivarâtreya-Dêva, possessor of the good and pure S'ivâchâra, ruler of the divine and exalted throne of Suttûr, a stone charter as follows :—Whereas we and our Dêvappa-gauḍa, in order that merit may accrue to our mother Chennâjiyamma, have given, as an offering to S'iva, the village of Hasurahaḷḷi belonging to Hoṅganûr-sthala, within our Hadinâḍ-sîme,—securing and enjoying the rice-fields, dry-fields, garden, store houses, the goat, loom and house tax, the dry cultivation and wet cultivation, with the eight rights of full possession, namely, underground stores, hidden treasure, springs, rocks, present profit, future profit, actualities and possibilities belonging to that Hasurahaḷḷi village, may it be enjoyed for your Suttûr throne as long as sun and moon endure.

32

Date ? 1538 *A.D.*

While vîra-pratâpa Achyuta-mahârâya (was ruling). ....

33

Date 1518 *A.D.*

May it be fortunate. Bowing with fear before Gaṇêsa, do I write the charter. (After the date) king Narasa's son was Narasiṃha. His son was Kṛishṇa-Râya ....

.. made a grant of the village of Karañjapura as a chaturvêdi-maṅgala. (Its boundaries : details of the grant : names of the shareholders).

34

Date ? *about* 1140 *A.D.*

While the pratâpa-chakravartti Poysala .... Dêva was ruling the kingdom of the world :—

35

Date ? *about* 1490 *A.D.*

Nañja-Râja-Voḍeyar made a grant of a *koḍige* house to Bôḷa-Mallikârjuna-Voḍeyar.

36

Date ? 1425 *A.D.*

Vâranâsi Lakhaṇṇa made a grant of certain lands, to provide for his family, and for the Brahman who cooked for him, the surplus produce to be expended on an inn for Brahmans from other parts.

37

Date 1517 *A.D.*

By order of the great Krishṇa-Râya-mahârâya,—Sâluva-Gôvinda-Râjayya, exchanging the whole of the former *mânya* rice-lands of Hoṅgalapura, made a grant of them as an agrahâra, and gave to the Brahmans of the agrahâra, free of tax, the houses which each possessed in the former Hoṅganûr Brahman quarter, remitting also forced labour, lodgings, measurings, warehousing, customs dues, ... and all former imposts.

38

Date 1549 *A.D.*

By order of Dharmmayôgi-ayya, agent for the affairs of the mahâ-maṇḍalêśvara Râma-Râja-Viṭṭhala-Râjayya,—Bâcharasayya of Hadinâḍ and Châmarasa-Gauḍa (made) the following rule for the cultivation of the rice-lands of Hoṅganûr. If, in addition to the resident ryots, any important resident in the neighbourhood plough (there), he may do so in accordance with the *paṭṭe* granted by the mâsanikâṟa, pârapatyagâṟa, gauḍa and sênabôva ; not according to the same rule as the resident ryots. If any one setting at naught this order is not prevented at the time by the karaṇika of the châvaḍi, and the gauḍa and sênabôva, they will incur the guilt of slaughtering cows in Vâraṇâsi, and of slaying Jaṅgamas. Kings who do so will be guilty of incest with their mother. The .... of Holeyas, grants and releases, to continue according to ancient custom.

42

Date c. 1650 *A.D.*

While .... râja-paramêśvara vîra-pratâpa vîra-Kaṇṭhîrava-Narasa-Râja-mahîpâla, the lord enthroned in S'rîraṅgapaṭṭaṇa, was ruling the dominion of the world in peace :—in order to provide for the continuance of his works of merit in Kâsi, he gave a stone charter, as follows, of the village of Hoṅganûr in the Hadinâḍ-sîme, which he had inherited by his bravery. We this day, through our *purôhita* Liṅgâ-Bhaṭṭa, for ceremonies at Kâśi, (namely), the anointing of Viśvêśvara and the other gods, the illumination with repetition of the thousand names, the offerings, the rites at all the parvas, gifts of bathing in the three months Kârttika, Mâgha and Vaiśâkha, feeding 100 Brahmans daily, the annual allowance to the Kâśinâtha, bathing in Mâgha at Prayâga,—for these and the many other ceremonies, with presentation of a coin and pouring of water, have made a permanent grant of Hoṅganûr-sthaḷa, intending it as an offering to Viśvêśvara. And the villages belonging to this Hoṅganûr,—Rêchambaḷḷi, Jôtigauḍana-sthaḷa, Timmêgauḍana-pâḷya, Bellavatta, ...

43

Date ? 1263 *A.D.*

While the pratâpa-chakravartti vîra-Nârasimha-Dêvarasa was ruling the kingdom of the world :—a grant by certain farmers.

44

Date 1295 *A.D.*

While, with all titles, the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—Arasu-gaṇḍa-Râma, invested with all titles, presented, with pouring of water, to S'ivabala-Nâyanâr, ruler of the .... ṅka-nâḍ, the villages of Homma and Âlûr, belonging to Hadinâḍ in Torenâḍ, with the approval of vîra-Ballâḷa-Dêva, to be formed into an agrahâra named

ArasugandaRâma-chaturvêdimangala. And by order of vîra-Ballâla-Dêvarasa, uniting the temple lands and the Brahman lands into one, and all the chief farmers of Tagadûr and Môgûr in Torenâd, [adding] their *kodage* lands, after deducting the one-third assigned in Homma to the god Chenna-Kêśava of Ammale, that Homma and Âlûr were granted as a nâd. The sênabôva of Tore-nâd will receive 2 shares, with all offerings the same as the Brahmans. Granted for as long as sun, moon and stars endure, by the Fourteen nâds. Their ancestral *kodiges* will be continued to the farmers of both villages.

45

Date 1403 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara, the subduer of hostile kings, champion over kings who break their word, master of the four oceans, vîra-Harihara-Râya was ruling the kingdom of the world from Vijayanagara :—all the nâyakavâdis of Âlûr, the southern Ayyâvaliyûr, (here follow their names, and verses in their praise) altogether seven nâyakavâdis, made a grant for the support of the dancing girls of the god Dêśinâtha.

Written by Varadanna, son of Anantappa of the Harita-gôtra.

46

By order of the great god of gods, the god Dêśinâtha, Châmarasa-Odeyar gave to the high priest of the Atithi-matha the following property :—taking possession of the rice-fields, dry fields, gardens, houses, and whatever else belongs to the god Dêśinâtha, you will build with stone the bastion of the boundary wall, keep up the illuminations for the god ....

48

Date 965 *A.D.*

While Satyavâkya Mârasingha-Dêva was ruling the kingdom of the world :—the perggade Mâchayya having put down Gariya, gâvunda of Mangala, he was granted an offering from twelve villages, to continue as long as sun and moon endure.

51

The place of the monument where Gunanandi-Karmmaprakriti-bhatâra, disciple of .... chàryya-bhatâra, of the Kondakundânvaya, keeping the vow of a sannyâsi for thirty one days, expired.

55

Date 1749 *A.D.*

While the mahârâjâdhirâja mahârâja-Krishna-Râjaiya was ruling the kingdom of the world :—râja-śrî-Bâlai-arasu having paid a visit to the village of Mangala included within his chiefship, and with his wife gone to the hill to worship the god S'ankarêśvara,—thinking on the verse, 'Than making a gift oneself, threefold is the merit of maintaining a gift by another'—granted this land for as long as sun and moon endure, to continue to sons and descendants, and acquired the merit of setting up the god S'iva.

56

Date ? 1758 *A.D.*

The merchants, farmers and inhabitants of the Mangala Six-thousand country, with the consent of the pârapatyagâr and śânubhâga, agreed to give to the Gavi-matha of the god S'ankarêśvara at the rate of one hâga in cash for each field or family.

59

Date 1538 *A.D.*

While .... pratâpa Achyuta-Dêva-Râya (was ruling)...........

60

By order of the god .... of Kûḍalûr, Kôṇappa-Nâyaka of Vêdagiri, in order that merit might accrue to Râma-Voḍeya Siṅgaṇṇa-Nâyaka-ayya, made a grant to provide for illuminations and offerings to the god [Kê]śava. (In addition to usual final verses, contains the following)—This work of merit if the pârapatyagârs, gauḍas and sênabôvas who may come in the future maintain, half the merit will be theirs.

62

Date ? 1604 *A.D.*

While the mahâ-maṇḍalêśvara vira-Yera-Timma-Râjayya's son Veṅkaṭapati-Râya was ruling the kingdom of the world :—Nañja-Râja-Oḍeyar, son of the Hadinâḍ-śime ruler Channañjeya, made to Sidda-Mallikârjuna-dêva, agent of the Ummattûr simhâsana, a grant of the Haradanahaḷḷi-matha and Mallupura with its four boundaries.

63

Date c. 750 *A.D.*

While Koṅgoṇi Muttarasa Śrîpurusha mahârâjâdhirâja paramêśvara bhaṭar was ruling the kingdom of the world,—he gave for the god Vinîtîśvara of Poḷma (Homma), free of all taxes, land, house and garden, the joint grant of Dêvêndra-tammaḍi and Muddegaṇa. Moreover, Dêvêndra, having purchased the oilmonger's garden, presented the south and north portions for Vinîtêśvara[1] ...... A gift made by the twelve and the seven. Whoso destroys this is guilty of the five great sins. Dêvêndra's sons will protect this.

64

Date 1380 *A.D.*

The theme of universal praise was Bukka, a son on account of whom Saṅgama was famous. To the Pâṇḍu-like Saṅgama and Kâmâyi were born Hariyapa, Kampana, Bukka, Muddapa and Mârapa. Like Pâṇḍava (or Arjuna) was the middle one, Bukka. His son was Harihara. That king Harihara was in the nagara called Vijaya, ruling the kingdom, a head-jewel of kings.

While the mahârâjâdhirâja, râja-paramêśvara vîra-Hariyapp-Oḍeyar was in Vijayanagara ruling the kingdom of the world :—the dweller at his lotus feet, was his minister Kampa-mantri, under whose orders Ballapa-mantri, son of Saṅgama-Râja [II], was governing Hadinâḍ. Praises of Homma on the Kâñchana-nadi (Honnu-hoḷe).

The 108 Brahmans (some named) who were shareholders in the Sarvvajna-Vishṇupura Homma, which was the Akaḷaṅka-chaturvêdimaṅgala, to provide for the worship of the god Mûlasthâna at the eastern gate of that Homma, made a grant of land to the south-west of Homma to Bhûtâṇḍi-hâruva, the temple priest of that god.

Written by Akshara-Gôpaṇṇa.

65

Date 1295 *A.D.*

While (with usual titles) the pratâpa-chakravarti, the Hoysaḷa strong-armed vîra-Ballâḷa-Dêva was in the royal city Dorasamudra ruling the kingdom of the world in peace and wisdom :—the banner

[1] The meaning of the expressions which follow is not understood.

of the forest of spears, spoiler of the Karṇâṭa camp, tiger to the deer the Kêraḷas, worshipper at the lotus feet of the god of Kanakasabhâ, Arasugaṇḍa-Râma, after deducting the agrahâra of Arasugaṇḍa-Râma chaturvêdimaṅgala, and the one-third assigned from Homma for the god Kêśava of Ammale, with all the chief farmers of the Prince's nâḍ Tore-nâḍ and of Tagaḍûr, Môgûr and the Fourteen nâḍs, made a grant of Homma and Âlûr for (the god) Piḷḷe-Nâyanâr of that country. (Rest as in No. 44).

66

Date 1336 *A.D.*

While the pratâpa-chakravartti Poysaḷa vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world ;—the great minister, daṇṇâyaka of Vorayûr .. ..

67

Date 1247 *A.D.*

While, (with usual titles), the uprooter of the Magara kingdom, thruster out of Pâṇḍya, setter up of the Chôḷa kingdom, the niśśaṅka-pratâpa-chakravartti Hoysaḷa vîra-Sômêśvara-Dêvarasa was ruling the kingdom of the world :—the great minister Perumâḷ made a grant of Iḍaiyûr to the god Dêsi-Nâyaka.

69

Date ? 1023 *A.D.*

Having captured the Iraṭṭapâḍi seven and a half lakh country, having set up a pillar of victory in Kollâpura, having terrified Âhavamalla at Koppa on the banks of the Pêrâr, seized his elephants, horses and the jewels of his wives, having performed a victorious coronation, and taken his seat on his heroic throne, (was) the Uḍaiyâr Kôv-irâja-kêsari-varma, Râjêndra-Dêva : in the 7th year of whose reign, Chôḷa-Vichchâdira-Nallûr-gâmuṇḍa, the chief of Paḍinâḍ, in the Gaṅgaikoṇḍa-Chôḷa-valanâḍ of the Muḍikoṇḍa-Chôḷa-maṇḍala, and Âdisadana-Panaṅgâḍân, merchant of Madhurântakapura in Kolântaka-valanâḍ of the Eighteen countries, with 20 *mâḍai* of Iḍaikoṇḍavar-antiyakâbharaṇan,[1] bought certain lands and made a grant of them to provide for the offerings to the god Mûlasthânam-uḍaiyâr of Âlûr.

70

Date ? 1519 *A.D.*

ummaltur. Nañja-Râja-Oḍeyar gave to Chikana-arasu, sênabôga of Hôgalabale,.. .. .. ..

74

By order of the minister Bâcharasayya, possessed of the favour of the great god of gods Virûpâksha-liṅga, on the application of Kagga-gauḍa, the fair at Nâgavaḷḷi, a lake of faith in S'iva, in the Honnahoḷe country shining with gold, having been given up, he caused it to be revived as follows :—By order of the god Saṅgamêśvara, who shines in the four-quarters, north, south, east and west, the (merchants) of all the fifty-six countries, with the gavuḍa and sênabôva of that place, agreeing together, the minister Bâcharasayya restored this fair in his own name. To those who help and maintain this fair in the future will accrue the fruit of gifts, made in the sixty-eight holy bathing places, of cows, elephants, horses, money, grain, virgins, learning, or land. The gavuḍas, sênabôva and all others approving, granted to Hiriyaṇṇa-Voḍeyar, son of Channa-Basavaṇṇa-Voḍeyar, and his descendants, exemption from local taxes, export duty, import duty, ...

[1] Coins so named apparently.

76

Date 1339 *A.D.*

Brammaṇa, the favourite minister in the housé of the great minister Kêteya-daṇṇâyaka........

77

Date 1545 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-mahârâya was ruling the kingdom of the world; and the mahâ-maṇḍalêśvara .... mahâ-arasu was protecting the grants to gods, grants to Brahmans, donations, exemptions and all other works of merit;—in the presence of the god Gaṅgâdhara of S'rîraṅgapaṭṭaṇa in the middle of the double Kâvêrî, in order that we may be secure of the other world, for the necessities and health of the ascetic priest of the Ummattûr........ siṃhâsana, we have made a grant of the village of........ belonging to Nâgavaḷi and Kundaghaṭṭa in the Hadinâḍ-sîme, free from all taxes.

79

Date 1570 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-mahârâya was ruling the kingdom of the world:—Tyâga-Râja-mahâ-arasu, son of the mahâ-maṇḍalêśvara Râma-Râja-Bommarâjayya, made a grant of the village of................ in Hadinâḍ, as an *umbaḷi*, to........ .... nâyaka, son of Râma-Râja-Nâyaka, with all the eight rights of possession, to continue to sons, grandsons and descendants.

81

Date 1761 *A.D.*

Kâśî-Jayanti-Râmabhaṭṭa's work of merit. Praise of Vishṇu and S'iva.

The râjâdhirâja râja-paramêśvara aprathima-prauḍha-pratâpa vîra-narapati Krishṇa-Râja-Oḍeyarayya of Mahiśûr caused to be written and given to Jayanti-Râmabhaṭṭa, a resident of Kâśî, a stone charter of a deed of sale as follows:—Râjayyaṇṇa, karaṇika of the Vichâra-châvaḍi, and śânabôva Liṅgaiya having reported that the village of Channavaḍeyanapura, one, and the village of Uḷi-Nañjanapura, one, on the Honnahoḷe channel, belonging to this Saragûr village, and the Hûvina-Saragûr hôbaḷi of the Haradanahaḷḷi-sthaḷa, attached to the Vichâra-châvaḍi of the Mahiśûr-nagar hôbaḷi, might be granted by deed of sale for the work of merit you want to perform, ...

82

Date 1605 *A.D.*

While the mahâ-maṇḍalêśvara râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Vêṅkaṭapati-Dêva-mahârâya was ruling the kingdom of the world:—the village of Haṅgarepura, belonging to the Uyyamballi-sthaḷa of the Ummattûr-sîme,—formerly a *śrôtriya-guttige* of the Kammaravalli Oḍeyars, the rent of which was paid to the chiefs of Arakothâra,—Chandraśêkhara-Voḍeyar, son of the Arakothâra-sthaḷa chief Channa-Râja-Voḍeyar, and Malla-Râja-Voḍeyar, son of Vîra-Râmeya-Voḍeyar of that Kammaravaḷḷi, this day agreeing together, have presented this village of Haṅgareyapura, to provide for the offerings and dancing girls of our family god, the great god of gods, the god Vîrabhadra of Arakothâra, together with all the paddy-fields, dry fields, garden, storehouses, tanks, ponds, fuel, houses, excise, cash dues, free labour, alms, import duties, export duties, these and all other payments formerly belonging to it within its four boundaries, and also the eight rights of complete possession, namely, underground stores, hidden treasure, springs, rocks, present profit, future profit, actualities and posibilities.

83

Date 1117 *A.D.*

Praise of the Jina-śâsana.

While, entitled to the five big drums, the mahâ-mandalêśvara, boon lord of the city of Dvârâvatî, sun in the sky of the Yâdava race, a head jewel of perfection, champion over the hill chiefs, adorned with these and many other titles, the strong-armed Vîra-Gaṅga Vishṇuvarddhana Biṭṭiga-Hoysaḷa-Dêva, having the Gaṅgavâḍi Ninety-six Thousand as far as Koṅgu under his sole umbrella, was ruling the kingdom in peace and wisdom in Talakâḍ and in Kôḷâla-pura :—

Samantabhadra, Dêvâkaḷaṅka, Pûjyapâda, Vâdirâja, Mallishêṇa of the Draviḍânvaya, S'rîpâla, and Anantavîrya (mentioned). Jina being his personal god, Ajita-munipati his guru, the Poysaḷa king his ruler, he caused a Jina temple to be made—Puṇasa-Râja-daṇḍâdhîśa. That Puṇisamma's wife was Pôchale. Their sons were Châvaṇa, Kôrapa, and Nâga-Dêva. These (also called) Châma-Râja, Nâkaṇa, and Kumarayya, were like the three jewels embodied. To the eldest of them, Châvaṇa, and his wives Arasikabbe and Chauṇḍale, were born Puṇisamayya and Biṭṭiga. The son of Châva and Arasikabbe was the Poysaḷa king's minister of peace and war, Puṇisa. The great minister of Biṭṭi-Dêva, who had frightened the Toda, driven the Koṅgas under ground, slaughtered the Pôluvas, put to death the Maḷeyâḷas, terrified king Kâla and entering into the Nîla mountain offered up its peak to the Lakshmî of victory, was Puṇisa. On the Poysaḷa king once giving the order, he seized Nîlâdri, and pursuing the Maleyâlas, and capturing their forces, he became the master of Kêraḷa, and then again showed himself in the Plain country—Puṇisa-daṇḍanâthâdhipa. The ruined trader, the cultivator with no seed to sow, the ousted Kirâta (chief) with no power left, who had become his servant, he gave them all what they had lost and supported them, the daṇḍanâtha Puṇisa. Without room for any fear, in the manner of the Gaṅgas, he decorated the basadis of the Gaṅgavâḍi Ninety-six Thousand,—Puṇisa-Râja-daṇḍâdhîśa.

He made a grant of lands for the basadis of the Trikûṭa-basadi which he had caused to be erected in Arakoṭṭâra in the Eṇṇe-nâḍ.

84

Date 1280 *A.D.*

While the pratâpa-chakravartti Hoysaḷa vîra-Nârasiṅga-Dêva was ruling the kingdom of the world :—all the farmers of Arakothâra made a grant for the *basadi* of that village of the water-rate, the *nichaṇḍi*, alms, house tax, poll tax, ... freeing the followers of that god from these and any other payments.

85

Date 1280 *A.D.*

A similar grant, by the same, for the god Bhujaṅgêśvara.

86

Date 1828 *A.D.*

In the presence of the god Châmarâjêśvara together with Kempa-Nañjamâmbâ.

Of the Âtrêyasa-gôtra, Âśvalâyana-sûtra and Ṛik-śâkhâ, the moon in raising the tide of the waters in the womb of Kempa-Nañjamâmbâ the lawful wife of Châma-Râja-Vodeyar, seated on the jewelled throne adorned by Râja-kshitipâla and many other râjâdhirâja mahârâja chakravartis, descendants of the Lunar race, in the great Mahiśûr samsthâna, the treasury of all the wealth of the Karṇâṭaka country, which was an ornament to all lands,—the râjâdhirâja râja-paramêśvara praudha-

pratâpa, unequalled hero, champion over those who say they have titles, sole hero of the world, a moon in raising the tide of the Yadu-kula, having the emblems of the conch, the discus, the elephant goad, the axe, the crocodile, the fish, the śarabha, the sâlva, the gaṇḍabhêruṇḍa, the boar that raised the Earth, Hanumat, Garuḍa and the lion, —adorned with these and many other titles, —Kṛishṇa-Râja-Vaḍeyar, having created Châmarâjanagara,—created the Châmarâjêśvara temple, together with its precincts, gôpura adorned with golden kalaśas, and tower,—set up the great liṅga under the name of Châmarâjêśvara, and in the shrine to his left set up the goddess named Kempa-Nañjamâmbâ, and in the shrine to his right the goddess Châmuṇḍêśvarî,—and at the main entrance on the east set up a gôpura, on the colonnade to the south the ancient images, on the colonnade to the west a row of liṅgas forming the thousand liṅgas, and on the colonnade to the north twenty-five pleasing statues,—and on the south-west side building a separate temple, set up the god Nârâyaṇa together with Lakshmî.

And in order to provide for the salaries of the servants of the presence of the god Châmarâjêśvara and his attendant gods, and for the due and continual performance without interruption of the ceremonies and illuminations, the daily festivals, the fortnightly festivals, the monthly festivals, the annual festivals, and the Brahman festivals, having fixed a *tastik* of Kaṇṭhîrâya 4900 varahas 4 huns a year,—for that amount assigned the following lands, belonging to Châmarâjanagara,—Ummattûr, one; Navalûr, one; Mûḍla-agrahâra, one; Bêdarapura, one; Kaṭṭepura, one; S'ivapura, one; Yalakûr, one; Hanahaḷḷi, one; Sapainapura, one; Haṇḍiakanahaḷḷi, one; Beṇḍaravâḍi, one; Mutige, one; and Heggoṭhâra, one. That these thirteen villages may, without interruption, free of all taxes, be applied to the above purpose, a *sannad*, sealed with the inked stamp, has been given to the subedâr of this tâlôk. The revenue of these villages in excess of the above mentioned *tastik*, the produce of the *maḍḍi* (a fragrant gum) and red-sanders crops, hidden stores and treasure trove, sandal-wood, with the excess in the gifts, vowed offerings, fines, balances and other items in the miscellaneous collections in the temple, are assigned for jewels and vessels for the god Châmarâjêśvara together with Kempa-Nañjamâmbâ, for repairs of the temple and other works.

In the presence of these gods setting up stone images of the crowned queen Lakshmî-vilâsa, the lawful queen Kṛishṇâ-vilâsa, and the lawful queen Ramâ-vilâsa, together with my own, in order that this grant may continue as long as sun and moon has a stone charter been written and placed in the holy presence.

The descendants of my line or the descendants of other royal lines, may these kings, with hearts devoted to merit, ever continue this my work of merit, and their two lotus feet do I reverence with my head. Signed S'rî-Kṛishṇa.

87

Date 1850 *A.D.*

The râjâdhirâja adorned with all titles, lord of the city of Mahisûr, Kṛishṇa-Râja-Vaḍeyar's lawful wife Doḍḍa-Puṭṭammaṇṇi, sannidhânada kumârti of the Chandra-vilâsa, set up Bâla-Kempa-Nañjêśvara.

88

Date 1853 *A.D.*

(Beginning as above) Puṭṭa-Tâyammaṇṇi, sannidhânada chikka-komârtti of the Chandra-vilâsa, set up Bâla-Kempadêvâjêśvara.

89

Date 1851 *A.D.*

The ruling great lord's lawful wife Muddu-Kṛishṇâjammaṇṇî of the Sammukhada-toṭṭi, set up the god Muddu-Kṛishṇêśvara.

90

Date 1851 *A.D.*

The servant of the feet of the ruling great lord, Hosûr Subamma, set up the god Subrahmaṇyêśvara.

91

Date 1280 *A.D.*

While the pratâpa-chakravartti Hoysaḷa-vîra-Nârasiṃha-Dêva was ruling the kingdom of the world in peace and wisdom:—all the farmers of Arakoṭhâra made a grant for the god Lakshmî-Nârâyaṇa of that village.

92

Date 1675 *A.D.*

Invocation of Vishṇu. From Vishṇu's lotus navel was born Brahma: from Brahma came Atri, from Atri Indu, from Indu Budha, from Budha Purûrava, from him Âyu, from Âyu Nahusha, from Nahusha Yayâti, from Yayâti the king Yadu. His race were settled permanently in the region of the city Dvâraka. Certain descendants of that line having come to the Karṇâṭa country to visit their family god Ramâramaṇa, the ornment of the peak of Yadugiri, seeing the beauty of the land, they were pleased with it and dwelt in Mâhisha-pura, protecting the subjects. From them came Beṭṭa-Châmêndra. His sons were Timma-Râjêndra, Krishṇêndra and Châma-Râjêndra. Châma-Râja's sons were four, Râjêndra, Beṭṭa-Châmêndra, Dêva-Râjêndra, and Channêndra. Of these, Dêva-Râja had four sons, like Daśaratha, all named Dêva-Râjêndra. The eldest of them was Doḍa-Dêva-Râja, who resembled Râma, (his praises). His wife was Amṛitâmbâ, who, as Sîtâ bore Kuśa and Lava, so had two sons, Chikka-Dêvêndra and Kaṇṭhîrava. Of them Chikka-Dêvêndra was seated on the throne of the Karṇâṭa dominion, like the great Indra. In the east, defeating the Pâṇḍya king Chokka, he seized Tripura and Anantapuri. In the west, smiting the Keladi kings, with the Yavanas, he took Sakalêśapura and Arakalgûḍu. In the north, defeating Ranadulâ-Khân, he captured Kêtasamudra, with Kandikere, Handalakere, Gûlûr, Tumukûr and Honnavaḷḷi. Defeating in battle Mushtika, who was aided by the Morasas and Kirâtas, he seized Jaḍaganadurga and changed its name to Chikadêvarâyadurga The Varâha which at first was lost in the Yavana invasion, he brought from S'rîmushṇa and worshipped with devotion in S'rîraṅgapaṭṭaṇa.

This Chikka-Dêvêndra had funeral ceremonies performed for his father in Gayâ by Krishṇa-yajvâ, and presented him with two villages, the details of which according to the śâstras are written in a copper charter. (Here follow all particulars of the two, namely) Kabbiligaṇapura, otherwise called Chikkadêvarâyapura, and Hullâṇa, otherwise called Krishṇâpura, belonging to the Terakaṇâmbi country.

The verses of this charter were composed by Tirumalayâryya, son of Alasiṅgarâryya, of the Kauśika-gôtra, like Brihaspati in the council of king Chika-Dêva-Râja.

93

Date 1532 *A.D.*

While the mahârâjâdhirâja râja-paramêsvara vîra-Achyuta-Râya-mahârâya was ruling the kingdom of the world:—to Vîrabhadra-Nâyaka, son of the favourite for the affairs of that mahârâya, the Perumâḷa-adhikâri Kâmyappa-Nâyaka of Arakoṭâra, was given the village of Mallayyanapura, belonging to Arakoṭâra-sthaḷa, as a *koḍagi* for his chiefship, together with all the lands and taxes pertaining thereto.

94

Date ? 1496 *A.D.*

While ? Chikka-Râya's son, ... mahârâya was ruling the kingdom of the world :—Chenna-Râja-Voḍeyar of Arekoṭâra, in order that he might acquire merit, as a gift for S'iva, granted to . . . . vaṇaṅkâra-Dêva, ... of Basavappa-Dêva of Mûḍlapura, a village as follows . . . .

95

Date ? *c.* 900 *A.D.*

. . . . . . boon lord of [Kôḷâla]-pura, lord of Nandagiri, Permmânaḍi granted to the Brahmans of Moḷeḷdûr the following settlement :—(The offering of) *ghî* and a *sollage* (of rice) to cease for ever [or, *ghî* and a *sollage* (of rice) were never (the offering)] ; for the (offering of) boiled rice, seven *ibbaḷḷa* of good rice (is fixed).

96

Date c. 1180 *A.D.*

With all titles, the mahâ-maṇḍalêsvara, Tribhuvana-malla, the capturer of Talaikâḍ, Naṅgili, Koyattûr, Uchchaṅgi, Vanavâsi, and Pânuṅgal, S'anivâra-siddhi, giridurga-malla, pratâpa-Poysala vîra-Ballâḷa-Dêva made a grant for the god Durggêsvara of Padinâḍ.

97

Date ? *c.* 1370 *A.D.*

The mahâ-maṇḍalêsvara, subduer of hostile kings, master of the southern, eastern and western oceans, [Bukka-Râya]-Voḍeyar's son Chikka-Kam[paṇa-Voḍeyar] gave a charter as follows for the officials of Haṭṭalakôṭe and the Keyikoḷas of Haṭṭalakôṭe :— . . . . . . yaṇṇa will pay to the officials, to the excise officers, and to the . . . . whatever tax is due according to the customs of Hadinâḍ. The fines imposed on those Keyikoḷas for faults, annoyance, theft, adultery, injustice, are all remitted. Those who keep cows . . will pay to the officials ½ gadyâṇa according to custom. All cows that come may graze freely. Whoso casts blame on the officials . . . .

98

Date 1167 *A.D.*

While, with all titles, the mahâ-maṇḍalêsvara, boon lord of the city of Dvârâvatî, sun in the sky of the Yâdava race, adorned with these and other titles, the strong-armed Vîra-Gaṅga Vishṇuvarddhana pratâpa-Nârasiṃha-Dêva, having the Gaṅgavâḍi Ninety-six Thousand as far as Koṅgu under his sole umbrella, was in Dorasamudra, ruling the kingdom in peace and wisdom :—certain chiefs (named) and farmers made a grant of Tibbahaḷḷi for the god Kêsava of Haṭṭala or Kêraḷântaka-chaturvêdimaṅgaḷa, in Eṇṇe-nâḍ. This Vishṇu temple was caused to be built by Malli-Dêva-mârâya, son of Nâga-Dêva-mârâya, the Haṭṭalûr-oḍeya.

99

Date 1523 *A.D.*

While the great Krishṇa-Râya-mahârâya was ruling the kingdom of the world :—Jaḍeyâru-Modaliyâr, son of Tiruveṅgaḍa-Modaliyâr of Tuṛumuḍipâka, agent for the mâgaṇi of the minister Sâluva-Gôvinda-Râja-Voḍeyar, set up the great god of gods Vîrabhadra in the village of Haṭṭalakôṭe, and granted certain lands to provide for the worship. All these, and whatever other grants may be made

by kings or any one else, will belong to Allappa, the agent for the temple of the god. He will take possession of them, and appointing such temple servants as he wishes, will continue the temple services from time to time. The pârapatyagâr has no authority to inquire into the affairs of this god, and no one else has any connection with it. Allappa will be the agent of the temple and no one else has any connection with it. Thus has the charter been given.

101

Date 1759 *A.D.*

While the râjâdhirâja râja-paramêśvara apratima-praudha-pratâpa vîra-narapati Krishna-Râja-Vaḍêrayya, seated on the jewelled throne in S'rîrangapaṭṭaṇa belonging to the city of Mahiśûr, was ruling the dominion of the world in peace :—to provide for the offerings and illuminations of the god of gods, emperor of the gods, the god Sômaśêkhara of Aṅkanahaḷḷi-Hosûr in Haradanahaḷḷi hôbaḷi, the farmers and inhabitants, the Brahmans, merchants, temple worshippers, holders of *mânyas*, mechanics, and others, of the villages belonging to Aṅkanahaḷḷi-Hosûr, made a grant as follows :—of the land-rent paid to the palace for red soil .... 12 *haṇa* a month ....

103

Date 1276 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara pratâpa-chakravartti Hoysala vîra-Nârasimha-Dêvarasa was ruling the kingdom of the world :—certain farmers (named) of Hebbasûr in Hadinâḍ, these four, being unable to govern Hebbasûr (which is assigned) to us, (resolve to appoint) Nâga-gauḍa, son of Hariya-gauḍa ....

104

Date ? 1486 *A.D.*

Nañja-Râja-Vaḍêr, son of Channa-Voḍeyar of Hadinâḍ, made to Mahanta-dêva, disciple of S'ilavanta-Dêva, a grant of land in Araḷiyapura for the service of Brahmans.

105

Date ? 1485 *A.D.*

The mahâ-maṇḍalêśvara, vîra-Pârvvati-Râya-Voḍeyar granted to ...... bhakta a settlement as follows :—whereas you have built a town in the name of Pârvvati-Râya-Voḍeyar, in Chandavâḍi, between the northern boundary stone of Uyyagauḍanahaḷḷi, ...

107

Date 1512 *A.D.*

Nañja-Râya-Oḍeyar, son of the mahâ-maṇḍalêśvara, vîra-gaja-bêṇṭekâra, javâji-kôḷâhaḷa, Hanumanta-chakrêśvara, [lord of] the city of Saurâshṭra, Dêpaṇṇa-Oḍeyar, granted to the Umatûr-maṭha the village of Honnaṛabâla as a *koḍagi*, with all the hamlets, rice-fields, dry-fields, gardens, storehouses, customs dues and taxes of that village, after deducting for the continuance according to former custom of the grants to temples, grants to Brahmans, subordinate koḍagis, and other exemptions from local taxes. And that Nañja-Râja-Oḍeyar, as a work of merit, directed the dues payable to the palace to be given to that Nirâsi-maṭha, so that the village of Honnarabâla might be exempt from all taxes and continue in succession to that Nirâsi-maṭha as long as sun and moon endure.

108

Date 1540 *A.D.*

By order of the true Channa-Basava-Râja-Dêva of the ancient place of the great high priest of the Umattûr upparige-simhâsana, Kâḷa-Mallikârjuna-Dêva and pârupatyagâra Kempina-Lingan-Oḍeyar-Dêva, uniting, had the well repaired. At that time, all grains sold at 7 mâna for 1 haṇa, and men ate men: then they did this.

109

Date 1513 *A.D.*

When the great Krishṇa-Râya was ruling the kingdom of the world :—the great minister ..... Râja, to provide for the service of the great god of gods, the divine linga, the god Aṇilêsvara, made a grant of lands in Mageyada-sîme, formerly belonging to Haradanhaḷḷi.

110

Date ? about 1525 *A.D.*

Vengaḷarâji-ayya, agent for the affairs of the mahâ-maṇḍalêsvara Timmayya-Dêva-mahâ-arasu of Nandyâla, for the service of the divine linga the god Aṇilêsvara, made a grant of a garden for areca trees.

111

Date ? 1523 *A.D.*

By order of Timmaṇṇa-Nâyaka, agent for the affairs of Sâluva-Gôvinda-Râja-Voḍeyar, a grant to S'ankara-Linga, son of Rudra ...... Linga of Madaniya.

112

Date ? 1542 *A.D.*

By order of Dêvarasayya, Konamarasayya remitted, for the service of the god Aṇilêsvara, 15 *honnu* out of the salaries ? for guards, paid to the palace from the treasury of the god. Of the remaining 25 *honnu* from the god's treasury, no one would accept one *haṇa*, saying it was for tribute, gift and guard of Chandragiri-virâḍa, and to this effect gave the stone charter.

113

Date 1368 *A.D.*

At the time when the mahâ-maṇḍalêsvara, subduer of hostile kings, champion over kings who break their word, lord of the eastern and western oceans, vîra-Bukkaṇṇa-Voḍeyar was ruling the kingdom of the world ; and the great minister, a mirror to the faces of ministers, supporter of all works of merit, a light of the Brahman race, Basavayya-Daṇṇâyaka was supporting the kingdom ; and Gaṇapatima, like the treasury of his right hand, was governing the south side of the Kâvêrî in the country of the strong-armed Vishṇuvardhana pratâpa-Hoysala :—to provide for the service of the giver of boons, the divine linga, the god Aṇilêsvara of Haradanahaḷḷi, the holy bathing place and purifier of the south, in Yeṇṇe-nâḍ, certain gauḍas (named) of Uyyamapaḷḷi, the first place in that Yeṇṇe-nâḍ, all the Brahmans of Kêsavapura or Nagara, and certain gauḍas (named) of various villages, made a grant of the gift from each family, the petty taxes, and the tank and lands of Mâtruhaḷḷi, with all the rights of possession. Agreeing among themselves, and of their own accord, in the presence of the officer Siriyaṇṇa, they granted them, with presentation of a coin and water, to the god Aṇilêsvara.

114

Date 1398 *A.D.*

While the mahârâjâdhirâja, râja-paramêśvara, master of the four oceans, vîra-Harihara-mahârâya was ruling the kingdom of the world : and Achaṇṇa-Voḍeyar, like the treassry of the right hand to the great minister Magappa-Daṇṇâyaka, was governing the Hoysaḷa country; —a grant for a lamp for the god Aṇilêśvara.

115

Date 1532 *A.D.*

While the great Achyuta-Dêva-mahârâya was ruling the kingdom of the world :—Hiriya-Bâchara-sayya, to provide for offerings at the third watch to the great god of gods, the divine liṅga, the god Aṇilêśvara, made a grant of the village of Bâchanahaḷḷi.

116

Date 1317 *A.D.*

While, (with usual titles), Vishṇuvardhana pratâpa-chakravartti Hoysaṇa, the strong-armed vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—Mâra-gôḍa, son of Mârgaiya Purusa-gôḍa of Aṇṇinâḍ, ... of the house of the Saka-garaḍa, subduer of Nîlagiri, Mâri of the Koṅgas, displacer of Koṅga, a second Râhutta-râya, the great minister Mâdhava-daṇṇâyaka, causing the temple to be made, presented certain lands to provide for the illuminations.

117

Date 1363 *A.D.*

While the mahâ-maṇḍalêśvara, victor over hostile kings, champion over kings who break their word, vîra-Bukkaṇṇa-Voḍeyar was ruling the kingdom of the world :—the great minister Basaveya-daṇṇâyaka's house-manager Nâgarasa, in order to provide for offerings to the god Aṇilêśvara of Haradanahaḷḷi in Yeṇṇe-nâḍ, released the tax on certain lands formerly granted to the god.

118

Date ? 1425 *A.D.*

While vîra-Dêva-Râya-Oḍer was ruling the kingdom of the world :—Hariyappa-daṇṇâyaka . . . .

119

Date 1398 *A.D.*

All the Pañchâlas of Yeṇṇe-nâḍ, in order to provide sandal, musk, vermilion, camphor, and rain water for the decoration of the god Aṇilêśvara, presented an offering at the rate of one haṇa in their several villages.

121

Date 1544 *A.D.*

While the mahârâjâdhirâja paramêśvara vîra-pratâpa Sadâśiva-Dêva-mahârâya was ruling the kingdom of the world :—Aûbala-Dêva-mahâ-arasu of Nandiyâla made a grant to provide for offerings to the great god of gods, the divine liṅga, the god Aṇilêśvara.

122

Date 1538 *A.D.*

While the great Achyuta-Dêva-mahârâya was ruling the kingdom of the world :—by the merit of Râma-Bhaṭṭayya, Yellappayya, to provide for the service and decoration of the great god of gods, the divine liṅga, the god Aṇilêśvara, made a grant of the village of Kabâla of Uḍuvanta-nâḍ-sthaḷa, belonging to Hadi-nâḍ, which was assigned to him for the office of nâyak.

123

Date ? 1552 *A.D.*

In order that merit might accrue to Kṛishṇappayya, agent for the affairs of the mahâ-maṇḍalêśvara Timma-Râjayya, Narasappayya, to provide for the decoration and service of the palanquin of the god Aṇilêśvara, made a grant of the village of Channiganapura in Amachavâḍi-sthaḷa.

124

Date 1645 *A.D.*

Liṅgayya, son of Bairô-Dêva, son of the sthaḷa-śânabôga Dêvarasayya, son of Chikkaṇṇarasa of the Kauṇḍinya-gôtra and Âśvalâyana-sûtra, living in Haradanahaḷḷi, set up the god Kâlahastîśvara, to the west of the god Divya-liṅga, and was happy.

125

Date 1645 *A.D.*

Liṅgayya-mantri set up the liṅga with the pleasing name of Kâlahastîśvara, to the west of the Divya-liṅga.

126

Date 1753 *A.D.*

Hanumantayya, son of Muddayya and grandson of Dêvaṇapparasa of the Kâśyapa-gôtra, Âśvalâyana-sûtra and Ṛik-śâkhâ, living in Râmasamudra, set up the god Dakshiṇâmûrtti, on the south side of the Divya-liṅga, and was happy.

127

Date 1484 *A.D.*

While Dêpaṇṇa-Voḍeyar, son of the mahâ-maṇḍalêśvara the elephant-hunting Immaḍi-Râya-Voḍeyar, was ruling the kingdom of the world :—he made a grant of the village of Haradanahaḷḷi in the Yeṇṇe-nâḍ-sthaḷa, together with all the lands and rights pertaining thereto, to provide for the offerings and service of the great god of gods, the celestial liṅga, the god Aṇilêśvara.

129

Date 1535 *A.D.*

While the mahârâjâdhirâja Achyuta-Râya-mahârâya was ruling the kingdom of the world :—a grant by ? Râmappayya, in Koṭṭakârahaḷḷi in Añchavâḍi-sthaḷa.

130

Date 1381 *A.D.*

When there was war between Añchavâḍi and Arekohanda, under Bayichaṇa-Basana of Añchavâḍi,—and Mañche, the barber of that village, fought and fell, Olakuppehaḷḷi was granted as a *nettara-koḍage.*

131

Date 1273 *A.D.*

While, (with usual titles), the pratâpa-chakravartti Hoysaḷa vîra-Nârasiṃha-Dêvarasa, was in the residence of Dorasamudra, ruling the kingdom in peace and wisdom:—and Mallaṇṇa, the officer of Kaiyara-nâḍ and Pakaḷi-nâḍ, and Mañchayya, the great chief of Hiriya-nâḍ, were ruling in peace in a secure royal city; . . . .

132

Date ? 1544 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara vira-pratâpa Sadâśiva-Râya-mahârâya was ruling the kingdom of the world:—by order of the mahâ-maṇḍalêśvara Râma-Râja-Tirumala-Râjayya-Dêva-mahâ-arasu, the daḷavâyi Tippaṇa-Nâyaka gave to Chikkapparasa-Gauḍa of Hadinâḍ an *umbaḷi* in Amachavâḍi of Amachavâḍi-sthaḷa, included in the Hadinâḍ-śîme.

134

Date 893 *A.D.*

In the first year of Koṅguṇivarmma dharmma-mahârâjâdhirâja, boon lord of Kovaḷâla, lord of Nandagiri, Nîtimârgga Permmanaḍi's assuming the crown, Punasuga . . of Lakolâditta, son of Permmaḍi-gâvuṇḍa of Avachavâḍi, died. This was written by Dhara, son of Gavaḷi-Seṭṭi.

135

Date 1612 *A.D.*

While the mahâ-maṇḍalêśvara râjâdhirâja Veṅkaṭapati-Râya was ruling the kingdom of the world:—Nañja-Râja-Oḍeyar, son of Chenn-Oḍeyar, arasu of the Hadinâḍ-śîme, to provide for offerings, lights and a flower garden for the gods Kumbhêśvara, Vîrabhadra and Basavêśvara of the Amachavâḍi hill, made a grant of the village of Channappanapura, as an offering to S iva.

136

Date 1826 *A.D.*

For the god Vîrabhadra of Añchavâḍi. The full moon in raising the waters in the womb of Kempa-Nañjamâmbâ, the lawful wife of Châma-Râja-Vaḍeyar, (with titles as in No. 86)—the receiver of a boon from Châmuṇḍikâ, the ruling sovereign Kṛishṇa-Râja-Vaḍeyar's lawful wife, Liṅgâjammaṇṇî of the Kṛishṇa-vilâsa, caused the temple to be repaired.

137

Date 1317 *A.D.*

While the refuge of all worlds, favourite of earth and fortune, mahârajâdhirâja vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world:—all the Brahmans of Nagara, the agrahâra called Kêśavapura, established by Mâdappa-daṇṇâyaka, son of the great minister, subduer of Nîlagiri, a second Râhuta-râvu, Perumâli-daṇṇâyaka,—agreeing among themselves, during the excellent chiefship of Kâva-Dêva, Mâdi-Seṭṭi, son of Kempa-Seṭṭi, the paṭṭaṇa-svâmi of our street, ...

138

Date 1676 *A.D.*

While the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Maisûr-Dêva-Râja-Voḍeyar's son Dêva-Râja-Voḍeyaraiya was ruling the kingdom, in order to provide for an inn, with distribution of food to Brahmans, in Haradanahaḷḷi, he made a grant of the village of Bommanahaḷḷi in Uḍuvaṅka-nâḍ-sthaḷa.

139

Date 1733 *A.D.*

For the great car festival service of the god Veṅkaṭramaṇa of S'rînivâsapura, we, all the merchants of different countries of the great nâḍ, having partaken of the sacred food, with the full approval of all our Seṭṭis, have agreed and of our own will given a copper plate as follows[1] :—by whatever road loads are brought within the four boundaries of this S'rînivâsapura, we and all our Seṭṭis uniting, authorise the pârupatyagâr and syânabhâga of S'rînivâsapura to levy on them all .... and carry on the great car festival service of the god Veṅkaṭaramaṇa. And those who make objection and will not give what has been fixed by the assembly of all the merchants, need not consider themselves members of the community of merchants of different countries of the great nâḍ. Thus have we written, and signed our approval in the charter on a copper plate.

140

Date ? about 1552 *A.D.*

By order of the god Aṇilêśvara, Timmarasayya, with the sthânika and the sênabôva, made a gift of a *koḍagi*, free of all taxes, for the celestial liṅga.

141

Date ? c. 900 *A.D.*

Tribhuvanayya, perggaḍe of Noḷamba, having served Permmâḍi, and governing Sivayyanakere, relinquished the payment on account of seed for sowing.

142

Date 1276 *A.D.*

While, (with usual titles), Hoysaḷa Nârasiṃha-Dêvarasa was ruling the kingdom of the world :—all the farmers of the Fourteen nâḍs made a grant of Kerehaḷḷi for the god Mûlasthâna of Tagaḍûr.

144

Date 1422 *A.D.*

The rajâdhirâja râja-paramêśvara vîra-Dêva-Râya-mahârâya's son, vîra-Harihara-Râya, made a grant of the village of Maleyûr, with all its lands, for the service of the god Vijaya of Kanaka-giri.

145

Date 1436 *A.D.*

Chinnayya-Dêva, bearer of the orders of Bhikshârtthi-Voḍeyar of S'rîparvvata, made a grant to provide for the illumination of the god Sômanâtha of Maleyûr.

146

Date ? about 1813 *A.D.*

Praise of Bhaṭṭâkalaṅka-munipa, of the Postuka-gachcha and Dêśi-gaṇa.

147

Date 1518 *A.D.*

The chief disciple of the yatipati-Munichandrâryya made a tomb for Munichandrâryya.
This verse was written by his disciple Vṛishabhadâsa. The work was done by Vidyânandôpâdhyâya.

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[1] The terms are repeated over and over again several times.

148

Date ? 1518 *A.D.*

The footprints of Munichandra-Dêva of the Kâlôgra-gaṇa, inscribed by his disciple Âdidâsa.

149

Date 1674 *A.D.*

Lakshmîsêna-munîsvara obtained initiation into Pârsvanâtha Jina in Hêmâdri.

The footprints were inscribed by Vijayappaiyya.

150

Date 1813 *A.D.*

Bhaṭṭâkalaṅka, head of the Dêśi-gaṇa, lord of the secure throne in Kanaka-giri, gained the heavenly world by a happy death in this hill.

151

Date ? about 1400 *A.D.*

Chandrakîrtti-Dêva of Kopaṇa, master of all arts, the beloved chief disciple of S'ubhachandra-Dêva, a bee at the lotus feet of S'ruta-muni, of the śrî-Mûla-saṅgha, Dêśi-gaṇa, Pustuka-gachcha, Iṅguḷêśvara-baḷi and Koṇḍakundânvaya, caused (an image of) Chandraprabha to be made, and set it up, intending it for his own tomb.

152

Date ? about 1400 *A.D.*

The gentle voice of Chandrakîrtti-muni, the head-jewel of the worthy, is above the rivalry of the sweet notes of the *kôkila.*

In lofty greatness *gô-râja* (Indra), in glory *gô-râja* (? Sûrya), in virtue *gô-râja* (Varuṇa), was the Brahman Kûchi-Râja, the champion ever adulterers.

153

Date 1355 *A.D.*

Teluga Âdi-dêva, disciple of Hêmachandra-bhaṭṭâraka of the śrî-Mûla-saṅgha, Dêśiya-gaṇa, Koṇḍakundânvaya, Pustuka-gachcha and Hanasôge-baḷi, and Lalitakîrtti-bhaṭṭâraka, disciple of Lalitakîrtti-bhaṭṭâraka, caused an image of Vijaya-dêva to be made in Kanaka-giri, for the purpose of their tomb.

154

Date 1838 *A.D.*

In the year 2501 of Varddhamâna, S'aka 1760, the year Viḷambi, Dêvachandra caused the genealogy of the fathers to be written.

156

Date ? about 1630 *A.D.*

. . . . having repaired . . . . . . and placed images of the Jina-munis on the posts of the doorway, the royal karaṇika Dêvarasa set up, in the name of his father Chandappa and. . . . . . , a dîpa-stambha.

157

Date ? about 1380 *A.D.*

Bâhubali-paṇḍita-dêva—son of Nayakîrtti-brati, emperor of all learning, Trinêtra as a poet in two languages, omniscient in the science of astrology, united to virtue, a lord of the Mûla-saṅgha, chief of the Dêsi-gaṇa, frontal ornament of the Postuka-gachchha and the Koṇḍakundânvaya.

158

Date 1181 *A.D.*

Through Vidyânanda-svâmi, Chikka-Tâyi.

From Achyuta-Râjêndra was born a son Achyuta-Vîrêndra-S'ikyapa. Praise of him as a physician. His wife Chikka-Tâyi, to provide for the worship of Pârśvêśa in Kanakâchala at the five *parvas*, and for daily gifts to the munis, and permanent imparting of instruction, made a grant of Kinnarîpura. Praise of their son as a physician.

159

Date 1422 *A.D.*

The mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Dêva-Râya-mahârâya's son, Harihara-Râya-Voḍeyar, in order to provide for the offerings, decorations and processions of the god Vijayanâtha of Kanaka-giri, made a grant of the village of Maleyûr, belonging to Kolagaṇa in the Terakaṇâmbe kingdom, together with all lands and taxes pertaining thereto, and with its hamlet Huṇusûrapura, the grant being made in the presence of the god Triyambaka. The old grant of paddy-land under the tank in front of the village made to Vâsudêva of Kolagaṇa is excluded, and rent-free lands will be maintained according to former custom.

(Signed) śrî-Virûpâksha.

160

Date 1492 *A.D.*

A grant of 20 *honnu* from the interest of 2 *haṇa* for every 10 *honnu* of .... for the illuminations of the god Vijayanâtha of Kanaka-giri, by Dimaṇṇa-S'eṭṭi's [son] .... S'eṭṭi of Maleyûr.

161

Date ? 1518 *A.D.*

The monument of Munichandra-dêva of the Kâlôgra-gaṇa and śrî-Mûla-saṅgha. His footprints were inscribed by his disciple Âdidâsa. [The work] was done by Âviyaṇṇa.

162

Date 1221 *A.D.*

While vîra-Nârasiṃha-Dêva was ruling the kingdom of the world :—[by permission of] Meḷeya-daṇṇâyaka, ... Viṭṭala, son of Kêti-Seṭṭi of Chaṅgiraivâḍi, made a grant for the god Vâsudêva.

163

Râmâchâri's son, Bhîmâchâri, made a grant in Kolgaṇa for the god Vâsudêva.

164—178

Gifts of pillars by various donors, for the god Vâsudêva.

179

A grant for the illuminations of the same god.

181

Date ? 1173 *A.D.*

While the mahâ-maṇḍalêśvara Tribhuvana-malla, capturer of Taḷaikâḍ, Koṅgu, Naṅgali, Koyatûr, Uchchaṅgi, Vanavâsi, Palasike, ... as far as the Bed-dore, the strong armed Vîra-Gaṅga Vishṇu-vardhana Poysaḷa vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—All the chiefs and farmers of Iḍai-nâḍ, which was the Periya-nâḍ, in the GaṅgaikoṇḍaChôḷa-valanâḍ of the MuḍikoṇḍaChôḷa-maṇḍala made a grant for the basti in Kolgaṇa, to the mahâ-maṇḍalâchârya Pâdirâja-Dêvar-uḍaiyar's disciple S'iṅgaṇa-dêva.

182

Date c. 1332 *A.D.*

The great minister, general and sarvâdhikâri Kêteya-Daṇḍanâyaka . . . . . . made a grant from the excise of Kondatûr and . . . . . . for the basadi of Kolugâṇa in Eḍe-nâḍ.

184

Date 1486 *A.D.*

The monument of Dêvarasa's senior wife Sômâyi.

185

Date 1482 *A.D.* Harave

Descended from the Solar race, emperor in war with the dagger, Hanuman to hated rulers, spoiler of kings in war, hunter of elephants, exulting in musk, the mahâ-maṇḍalêśvara vîra-Sômerâya-Oḍeyar's accountant Dêvarasa, having caused a chaityâlaya and kitchen to be erected in Harave, set up Âdi-Paramêśvara. And to provide for the worship of that Âdi-Paramêśvara at the three seasons, and for distribution of food to the four castes, that Sômarâya-Voḍeyar made a grant of paddy-land, under the tank which he had caused to be constructed in Sômasâgara of the Uyamahaḷḷi-sthaḷa, and in Koḷagaṇa-pura. And his son Nañjerâya-Voḍeyar, with 12 *honnu*, purchased in Harave 1300 of dry land and a house of 8 *aṅkaṇas* in front of the basadi, and made a grant of them. And Chandappa, with the full approval of his wife, son, relations and heirs, made a grant of the rent-free areca and cocoanut garden which he had inherited in Harave.

186

In the village of Harave if a married daughter ? has to pay the taxes[1], there is no necessity for gold [or, the payment of gold is excused].

187

Date 1487 *A.D.*

Victory to the stone charter erected in the *koḍagi* land of the god Basavarâja. Nañjayya's son, Nañjayya, having set up the god Basavarâja, in order to provide for the offerings of that god, made a grant of land in Harave, and with the approval of his wife and son gave a house of 3 aṅkaṇas in the . . . . . . street.

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[1] That is, as supposed, from her being a widow.

189

Date 1482 *A.D.* Harave.

Chandappa, son of Dêvappa of Harave, to provide for the offerings to his family god Âdi-Paramêśvara of the Harave basti, and for the distribution of food to the four castes, made a grant of the land presented to him by the chiefs of Tagadûr, together with all the dry fields, paddy-fields, areca, cocoanut and betel gardens belonging to it, with the full approval of his wife, son, relations, sons of rival wives, and heirs.

191

Date 1303 *A.D.*

(With usual titles) Sômêśvara's son Nârasimha-Dêva having flourished; while his son, the pratâpa chakravarti the Hoysaḷa strong-armed vîra-Ballâḷa-Râya, was in Dorasamudra, ruling the kingdom of the world:—The dweller at his lotus feet—the mahâ-mandalêśvara, subduer of Nîlagiri, a second Râhuta-râya, Perumâḷa........ś son, establisher of the Hoysaḷa-Râya's kingdom, a Râma in war, death to the Kongas, pursuer of Arasuganda-Râma, ... an elephant in the lotus pond of the Pândya forces, a cage of adamant to those who take refuge with him, favourite of the lady Fame, worshipper of the feet of the god Allâḷanâtha, ...

192

Date 1492 *A.D.* Basavapura (Kottalevadi)

The mahâ-mandalêśvara .... hunter of elephants, Ummattûr-...... Râja-Odeyar's son, chief lord of the Hoysaḷa kingdom, vîra-Nañjarâya-Odeyar, made over to the ever truthful .... Odeyar-dêva's son vîra-Honna-Odeyar-dêva, the village of Basavapura belonging to Kannanakaṭṭe, a hamlet of Melûr, in the Hosanâd-sthaḷa of the Terukanâmbe kingdom, which has descended to me as a rent-free estate, together with all the lands and rights pertaining thereto.

193

Date 1318 *A.D.*

While (with usual titles, also) worshipper of the holy feet of Viśvêśvara, the Hoysaḷa strong-armed, unshaken pratâpa-chakravarti vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world in peace:—and the dweller at his lotus feet—of the Môda-kula, champion over adulterers, brave in war, a second Râûtta-râya, death to the Kongas, subduer of Nîlagiri, wrestler of the hill wrestlers, master of the chiefs of island forts, a battlement for the protection of the wealth of the Hoysaḷa kingdom, a new Madana, skilled in turning away Pândya, lord of elephants, a cage of adamant to refugees, a Râma in war with hostile chiefs, the champion who pursued Arasuganda-Râma, of wide authority, spoiler of all the goods of Sarbba, worshipper of the feet of Allâḷanâtha, subduer of the enemies' forces, having obtained a boon from Parâśara-bhaṭṭâraka, sole hero in the world, the seducer of the Lakshmi of valour, hunter of feudal chiefs,.... beloved by cows and Brahmans, brother to others' wives, boon lord of Svastipura, Perumâḷa-dannâyaka's son vîra-Mâdhava-dannâyaka was in his residence at Terakanâmbi, governing the Padinâlku-nâd (or Fourteen nâds) in the enjoyment of peace and wisdom:—being inclined to a work of merit, in order to provide for decorations and all other ceremonies of the god Gopînâtha, which Allappa-dannâyaka's queen Bhâmiki-dannâyakiti had set up in Terakanâmbi, made a grant of the village of Kelligere, with its hamlet Belakuppe, belonging to Hosahâḷu, which Ballâḷa-Dêvarasa had of his favour bestowed on that Mâdappa-dannâyaka, together with all the lands and rights pertaining thereto.

194

Date 1610 *A.D.*

The mahâ-maṇḍalêśvara Râma-Râja-Tirumala-Râjayya-dêva mahâ-arasu made, to Hôḷinahala Liṅgaṇṇa of the S'rîraṅgapaṭṭaṇa-maṭha, a grant of the village of Kilagere in the Terakaṇâmbi-śime, together with all the lands belonging to it, the old rent-free grants being maintained.

195

Date 1425 *A.D.*

The mahârâjâdhirâja râja-paramêśvara vîra .... Vijaya-Râya-mahârâya's son, the mahâ-maṇḍalêśvara vîra-Pârvvati-Râyar-Oḍeyar, being on his horse called Pârvvatinâtha, in the hunting plain at the ditch to the east of the hill of the god Tirumalenâtha, in the Terukaṇâmbi kingdom which he was ruling, and seeing a boar, in order to seize it, crossed over the ditch ...., ... Hulihara Hâyaṇṇa's son Hariyaṇṇa set up this pillar of victory as a signal stone.

196

Date 1536 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara, the strong-armed vîra-pratâpa Achyuta-Râya-mahârâya was ruling the kingdom of the world :—by his order and the authority of Tillaḍa, Sômaśila-Dêva Râütta-râya mahâpâtre-arasu, to provide for the offerings and monthly ceremonies of the great god of gods Tirumalanâtha of Kuḍugalûr, otherwise called Terakaṇâmbi, in Baḍugu-nâḍ of the Hoyisaṇa country, made a grant of the village of Timmappanapura, a hamlet of Yeṇṇegumbha, to the east of Terakaṇâmbi, which he had inherited for the office of nâyaka, remitting the rent, and adding to it the dry fields of Niḷalaśâla to the north of Yeṇṇegumbha, remitting the rent, and causing the miscellaneous excise for oil-mills, plantain-leaves and grain, the watch and ward, salt-guards, *mambâḷa*, export duty and all other taxes payable to the chief palace to be remitted. This grant he made in the presence of the god Viṭṭalêśvara of the Pampâ-kshêtra, in order that merit might accrue to Achyuta-Râya-mahârâya.

197

Date ? 1104 *A.D.*

In the 40th year of the reign of the chakravarti Kulôttuṅga-Chôḷa-Dêva,—Mâlana of Erumaikumba in Eṇṇai-nâḍ, in the Gaṅgaikoṇḍa-Chôḷa-vaḷanâḍ of the Muḍikoṇḍa-Chôḷa-maṇḍala, Nagan .... koṇḍa-Chôḷa-gâmuṇḍa, ruler of the Gaṅgaikoṇḍa-Chôḷa-vaḷanâḍ, and Kâchchaḷa Koṅgavêḷa, made a grant of land for the great gŏd Râmêśvaram-uḍaiyâr of Eṅgalûr. And the uḍaiyâr of the maṭha in this village, Dêvaśiva-paṇḍita's son Amurtakâttâr and his four brothers, for the work of building this temple, will receive the tax on grazing, the tax on digging, and any other taxes.

198

Date 1526 *A.D.*

The mahâ-maṇḍalêśvara mahâ-râjâdhirâja râja-paramêśvara Krishṇa-Dêva-mahârâya made a grant.

201

Date 1278 *A.D.*

While the pratâpa-chakravarti Hoysaḷa vîra-Nârasiṅgha-Dêva was ruling the kingdom of the world :—Sambu-Dêva, son of Sâteva-gauḍa, son of Sosavar-gauḍa, of the permanently settled village Old Sotiyûr in Tore-nâḍ, made a grant to provide for the offerings of the god ....

202

Date 1555 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Râya-mahârâya, seated on the jewelled throne in Vijayanagara, was ruling the kingdom of the world:—Raṅgarâjayya-Dêva-mahâ-arasu, son of the mahâ-maṇḍalêśvara Timmayya-Dêva-mahâ-arasu of Gôjûr, to provide for the car festival and other great festivals of the god Varadarâja of Terakaṇâmbi, made a grant of Arakalavâḍi and its hamlet Mallayyanapura, belonging to the Terakaṇâmbi-śîme, which Komâra-Kṛishṇa-Râjayya had assigned to him for the office of nâyak. And giving to that Arakalavâḍi the name of Raṅgarâja-pura, he freed it from all taxes, and made the grant in the presence of the god Viṭhalêśvara, on the bank of the Tuṅgabhadrâ.

203

Date 1272 *A.D.*

While (with usual titles) the pratâpa-chakravarti Nârasiṃha-Dêvarasa was ruling the kingdom of the world:—the great chiefs and farmers of Kumâra-nâḍ, Hiriya-nâḍ, Tore-nâḍ and the Fourteen-nâḍs, made a grant of the village of Kaṭṭaṇavâḍi in Eṇṇe-nâḍ for the god Nagarêśvara of Eḍatale.

204

Date ? *c.* 1200 *A.D.*

While (with usual titles) the pratâpa-chakravarti Hoysaḷa vîra-Ballâḷa-Dêva, having made a victorious expedition to the north, was ruling the kingdom of the world in the enjoyment of peace and wisdom:—the dweller at his lotus feet,—the great minister, sarvvâdhikâri, generalissimo, ... a sun among the glorious, Arjuna of the .. .. , lord of Tekaṇṇâmbi, Râma in the sciene of the bow, a cage of adamant to refugees, purifier of his family, a wishing stone to his relatives, hunter of the feudatories, a pleasure to his lord, punisher of those who deceive his lord, putter down of the evil, upholder of the good, a sword with which vîra-Ballâḷa-Dêva armed himself, worshipper of the holy feet of the god Kîrtti-Nârâyaṇa, subduer of Nîlagiri, subduer of hostile forces, Bila-Chokkayya-Daṇṇâyaka and others, on the slopes of Nîlagiri (*stops here*)

YEḶANDÛR JÂGÎR.

———: o :———

1

Date 1654 *A.D.*

Obeisance to S'iva. May the lord of Gaurî, his chest marked with the saffron from the bosom of Gaurî, the ocean of mercy, with abundance of joy bestow happiness on Mudd -bhûpati.

To the south of Himâchala is Nîlagiri. There, while the great Kapila-ṛishi was performing penance, his waterpot being filled with the water of the divine Ganges, Nandîśvara appeared and said, "O great muni, cause the water of this waterpot to flow to the north, so that it may form a river; it shall be a river of merit, bestowing present and eternal happiness on all people." At this command, saying "I will do so," he poured forth the water of that waterpot towards the north, and gave (to its stream) the name of Suvarṇâvatî.

On the bank of that river is a town, whose glory is as follows :—Brahma, thinking that if created like all towns it would be mixed with evil, made this a new town in the earth, and gave it the name of Eleyindûr (the town of the young moon).

And the eight petals of this lotus town were—on the east, the Svêtasilâ hill, belonging to Gaṅgâdhara; on the south-east, the Mallinâtha hill, near Kârâpura; on the south, the Suragi hill, adorned with images of S'iva's twelve sports; on the south-west, the proud S'aṅkarêśvara hill; on the west, the hill adorned by Mallikârjuna, near Jannûr; on the north-west, the S'ambhuliṅga hill; on the north, the original S'rîśaila, shining with Mallêśvara; on the north-east, the Nirmala hill, the abode of Nîlakaṇṭha.

These eight hills being the eight petals, and that town like the centre (or pericarp) of the lotus, the holy Paramêśvara coming there, saying 'I will purify that place and protect it,'—in each of the four ages was worshipped by the faithful under a different name and colour, as follows :—in the Kṛita-yuga as Tripurântaka, white like shining crystal, by Jâmadagni; in the Trêtâ-yuga as Nîlakaṇṭha, of a tawny body, by Raghunâtha (Râma); in the Dvâpara as Lôkêśvara, by the sons of Pâṇḍu; in the Kali-yuga, as Gaurîśvara, of a body like sapphire, he was worshipped by the kings of Padinâḍ.

Thus the king Siṅge-Dêpa caused the temple to be built and worshipped him. Besides that, Dêpêndra's son, the king Râma, glorious as the lord of Fortune, of a form like Manmatha, an ornament to the race of kings, skilled in all learning, while ruling the Ten Nâḍs (Padi-nâḍugaḷam), in the S'âlivâhana-śaka year 1490, the year Vibhava, of his greatness, that king, the mine of virtue, for the worship of Gaurîśa, made a grant of the town called Gaṇuganûr, without any estimation of its value; what a donor was he in the world!

His younger brother, praised in all the world, of spotless fame, the king Chenna, like a new Manmatha, had the celebrated sons Nañja-Râja and Tirumala-Râja. And that Nañja-Râja's elder brother Tirumala-Râja, with great joy, gave Vaḍiyarapura, the extensive Sînaguṇḍala and Chinchanapura for the great god Gaurîśvara.

That famous king's son, a mine of truth, ever filled with merit, governing with great skill the portion of the world called Padi-nâḍ, a new bee at the lotus feet of S'iva, the friend of the needy, how did he shine among kings in the world,—the king Muddêndra.

And in the victorious S'âlivâhana-S'aka year 1576, the year Jaya, that king Mudda, with joy, bestowed gardens, rice-fields, ponds and tanks on Gaurîśvara, the destroyer of Manmatha: how generous

was he in the world! And this ornament of a king, equal to Indra, b... for Gaurîsa a gôpura, several temples, an outer wall, and a mantapa; and setting up five lingas, the king caused to be made with eagerness a splendid car for Gaurînâtha. Thus, with the joy of perfect faith, the king Mudda, equal to Manmatha, received from S'ankara posterity, empire, long life and fortune.

Written by Bommana-Pandita's son Rasika-Pandita, composed by the excellent poet Sâsalayya, ordered by the king Mudda,—who will it not please?

May S'iva grant to the king Mudda-Râja sons, grandsons and great grandsons; elephants and horses; great treasuries filled with gold; glorious countries; beautiful virtuous and liberal wives; free him from all troubles; grant him pure wisdom, welfare and great prosperity; learning and long life, and a body free from ailments. (*Here follow usual final verses and details of the lands given*)

2

Date ? about 1580 *A.D.*

In the time of Râmarâja-Nâyaka: a charter to the headmen of the potters, as follows:—when Châma, Amsamâna, Honna, Dhûma and Chanda, these barbers and washermen, saying that for the potters, paring of the toe-nails and tying on the upper cloth are not allowed[1],—the chiefs of the potters saying that they are, gained the victory by (the ordeal of) dipping their hands in (boiling) *ghî* before (the god) Divya-Lingêsvara in Haradanahalli, the following charter was written.

For the potters the toe-nails may be pared and the upper cloth may be tied on—thus is it ordered. The caste tax is 9 varaha, gold 5 varaha. If a woman of Yelavandûr lose her living, the 5 varaha may be excused and 6 varaha given ....

3

Date ? c. 1200 *A.D.*

A grant in the time of vîra-Ballâla-Dêva.

4

Date 1775 *A.D.*

While the râjâdhirâja râja-paramêsvara praudha-pratâpa, unequalled heroic king, Châma-Râja-Vadeyar, seated on the jewelled throne of Mahisûr in S'rîrangapattana, situated in the middle of the two streams of the Kâverî, was ruling the kingdom of the world in peace:—a charter was written, with the approval of all the S'ettis and Dêsadavaru in Yalavandûr, in the presence of the god Basavêsvara of the Kârepura-matha in Yalavandûr, as follows—

Whereas formerly, for the offerings and illuminations of this god Basavêsvara, besides the rice-lands granted in Ammele with setting up of a stone, for extra services and distribution of food in this matha, the kings had granted rent free the profits of all the dues on gardens, cocoa-nuts, jack-fruit, mangoes and fields of Kârepura;—and whereas in the year Nandana these were? consolidated and appropriated to the palace:—we, all uniting, being desirous that the offerings and illuminations of this god Basavêsvara, and the distribution of food in this matha, should continue without interruption, and that the fame of merit may accrue to the master, on this behalf, we of the eighteen castes have made an agreement to pay an addition to the land and other tax payable by us, and to make over the amount to the *châvadi* of the Yalavandûr *kasaba*, having informed the authorities of the same and obtained their consent. And that there may be no setting aside of this charity, we have caused a copper charter to be written, and all the Brahmans, the officials, the representatives of the eighteen castes and the 101

[1] Apparently the reference is to the case of the bride and bridegroom at the time of marriage.

families, with all the merchants, have presented this charter, in the presence of the divine lotus feet of the ruler of the fourteen worlds, the lord Gauriśvara along with Pârvatî, with pouring of water, purified by threefold rites and repeating it three times.

Whoso objects to act according to this grant and pay to the palace the money which we all of every caste have agreed upon, and raises opposition to it, puts himself out of the world of gods and world of mortals.

Witnesses to this :—sun and moon, wind and fire, earth and water, heart and mind, day and night, morning and evening, and justice ; these know a man's actions.

5

Date 1563 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-mahârâya was ruling the kingdom of the world :—the great Jagadêva-Râya's agent, Châmara-Vodeyar, made a grant of the rent of the village of .. .. as a *śrotriya* to Mṛityuñjaya-Mallaiya.

6

Date 1244 *A.D.*

While the pratâpa-chakravarti Poysala vîra-Sômêśvara-Dêva was ruling the kingdom of the world :—a grant by the Brahmans of .... which is the Chôḷêndrasiṃha-chaturvêdimaṅgala, in Padinâḍ.

7

Date 1250 *A.D.*

While the pratâpa-chakravarti Poysala vîra-Sômêśvara-Dêva was ruling the kingdom of the world :—a grant by the Brahmans of ...... which is Chôḷêndrasiṃha-chaturvêdimaṅgalaṃ, to provide for a perpetuel lamp for the god Kapâlêśvara.

8

Date c. 1290 *A.D.*

While the pratâpa-chakravarti Poysala vîra-Nârasiṃha-Dêva was ruling the kingdom of the world :—in order to provide for a perpetual lamp for the god Kapâlêśvara of the Chôḷêndrasiṃha-chaturvêdimaṅgala, which is Aruḷai in Padinâḍ, the great minister Perumâḷ-Dêva-daṇṇâyaka paid money and bought certain land in Puṅganûr, at the hands of all the Brahmans.

9

Date 1269 *A.D.*

With all titles, the pratâpa-chakravarti the Hoysala strong-armed vîra-Nârasiṃha-Dêvarasa ....

10

Date 1199 *A.D.*

While vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—the daughter of .... of Gumbapaḷḷi ....

11

Date 1240 *A.D.*

While vîra-Sôvi-Dêva was ruling the kingdom of the world :—Appa-gâvuṇḍa, son of the gâvuṇḍa who was governing Chôḷa-Nallûr ....

12

Date 1191 *A.D.*

While the capturer of . . . . . Palasige, Belvala and the Twelve-thousand, the strong-armed . . . . Vishnuvardhana-pratâpa-Poysala Ballâla-Dêva was ruling the kingdom of the world :— ? a grant for the god Kulêśvara of Ponnûr, which was the . . . . mahâdêvi-chaturvêdimangalam . . . . by Mâra-gâvunda, son of Mâra-gâvunda.

15 1511.

The mahâ-mandalêśvara, vîra . . . . . chakrêśvara, as celebrated as Râma, promoter of . . . . . samudra, ... Râja-Vodeyar's . . . . Dêvarâja-amma, made a grant of the village of Dugihati for the god . . . . . ., marking the boundaries with stones bearing the sign of the *linga*.

Immadi
see AR 191

16

Date ? *about* 1574 *A.D.*

While the mahârâjâdhirâja . . . . vîra-pratâpa Tirumala-[Râya]-mahârâya was ruling the kingdom of the world :—Chikka-Vodeyar's agent Ankuśa-Râya . . . . . .

17

Date 1667 *A.D.*

For the service during the nine nights of Mahânavami of the great god of gods, the emperor of deities, master of all the million worlds, the god Tiruvengalanâtha of Bilikal,—Muddu-Râja-ayya, son of Tirumala-Râja-nâyaka of Hadinâd, made a grant of 30 varaha as an invested fund. From the interest of this sum the service of the ten days of the Mahânavami will be carried on.

18

Date 1509 *A.D.*

Linganna-Vodeyar-Dêva, disciple of the Vodeyar of forty servants, made a grant, rent-free, in Yeragamballi, for (? the god) Basava-Dêva-Râja, to . . . . son of Chikka-Nañjanâtha-Voder of Gumbahalli.

19

Date 1555 *A.D.*

Honna-Vîranna-Vodeyar-Dêva, disciple of Charitarnva Chinna-Vîranna-Vodeyar, disciple of Narasana-Jideya-Kaduva-Dêva of Yeragamballi, purchased from Bagutayya, son of Kari-Basavappa of Aragamballi, the one-third share of which he was in possession, rent-free, of the . . . . and made a grant of it for the illuminations in Kârttika of the god Basavêśvara.

20

Date ? 1272 *A.D.*

A grant of the village by Piriya-Perumâla to the S'rî-Vaishnavas.

22

Date 1521 *A.D.*

A grant to Chikka-Basavappa-Odeyar, disciple of Jideya . . . . . . Dêva of the throne of Yaragamballi.

25

Date ? about 925 *A.D.*

While Satyavâkya-Permmânaḍi was ruling the kingdom of the world :—Ghana-Rudra of the Bali-vaṃśa, adorned with truth and all other good qualities, the favourite of his lord,—made a grant of rice-land (boundaries given) for (the god) Arakuṭṭiśvara of Arakuṭṭi. This will be for the offering at this temple. S'ivasakti-bhaṭṭâraka received this. The offering to Nandi, his ruler and the master of the temple will look after. Deducting (the cost) from the Arakuṭṭi grant, S'ivasakti-bhaṭâra caused the temple to be made. Poḷalabbe granted land for it.

26

[This is] the hill of the god Nilakaṇṭha, the holy Kailâsa.

27

Date ? about 1590 *A.D.*

Râja-Nâyaka, son of Dêvappa-gauḍa, chief of the Hadinâḍ country, caused two breaches in this bank to be re-constructed by the hand of the cartmen of the Nandyâla country.

28

Date ? 1559 *A.D.*

Timmakka, wife of Tirumala-gauḍa's son Timmaya, made a grant to Pânipâtre-Voḍeyar of Yera-ûr, of one kaṇḍaga of rice-land costing 20 honnu. Whatever original claim arises in regard to this rice-land from heirs or neighbours, (my) lord will continue (this) and give as much.

29

Date 1564 *A.D.*

While the mahârâjâdhirâja Sadâśiva-Râya-mahârâya was ruling the kingdom of the world :—the Divân-Voḍeyar of the great . . nâḍ country granted a stone charter to Châmarasa-Voḍeyar as follows :—In consideration of Sañjara-Khân having put to death your father Dêvappa-gauḍa unjustly, we, having made application to our Râya-Vaḍêr, have granted you as a *rakta-koḍagi* the Gaṇiganûr-sthaḷa within the Hadinâḍ country, belonging to the chiefship of our Jagadêkarâya-Voḍer. The villages of Gaṇiganûr, Basavaṇṇavoḍeyarapura, Tûbigere and Sônaguṇḍila, these four villages have we granted to you, which may you, your sons, grandsons and descendants enjoy as long as sun and moon endure, and remain in comfort.

31—37

Names of donors of pillars in the temple.

38

Date 1336 *A.D.*

All the Brahmans of Upêndrapura, which is Maddûr, gave a stone charter as follows, during the month's headship of Karaṭṭi of Udugundûr, to Mambôja, son of the coppersmith Pemmôja :—that Mambôja having by the practice of his calling pleased the Brahmans, those Brahmans, having favour on him, made a grant to him rent-free of certain lands (described). There, erecting houses for his caste, may that Mambôja, and the coppersmiths' children's children settled on that land, enjoy it, free of all imposts, as long as sun and moon endure.

39

Date 1328 *A.D.*

While the pratâpa-chakravarti the Hoysala strong-armed vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—all the Brahmans of the all-honoured great agrahâra Upêndrapura, which is Maddûr, during the month's headship of As'ama-Dêva, son of Allâḷa-Dêva, [son] of the tantra-mantrâchârya Annambhaṭṭôpâdhyâya, made a grant to six persons (named), for the purpose of building Upêndrapaṭṭaṇa anew in the dry fields of Chiraduvu . . . . having built houses measuring 6 cubits wide by 20 cubits long, to the paṭṭaṇa-svâmi 6 houses, 12 cubits wide by 20 cubits long, are free ; to Mâsa-Bîrana, 2 houses, 6 cubits wide by 20 cubits long : altogether 8 free houses. Deducting these, the remaining houses, for 3 years from the date of construction, will be free ; in the 4th year, for every house 12 cubits wide by 30 cubits long, will be paid according to the rate of 5 . . . . . . as *kaṭṭu-guttige* for *aḷivu* (destruction) and *anyâya* (injustice) united ; in the 5th year . . . .

40

Date 1327 *A.D.*

The Brahmans of the all-honoured great agrahâra Upêndrapura, which is Maddûr, during the month's headship of the tantra-mantra-chintâmaṇi, the pure S'ravaṇappâchârya Vijnês'vara-Dîkshitôpâdhyâya, made a grant to five persons (named) as follows :— . . . . .

41

Date 982 *A.D.*

The thousand Brahmans of Maḍdûr made a grant of 12 kaṇḍugas of wet land in Oragâla for the temple which Pollayya had caused to be erected.

42

Date ? about 1060 *A.D.*

The ruler of S'avaṇamâdêvi-chaturvêdimaṅgala, which is Peru-Marudûr, having fixed the boundaries . . . . . . gave to the hands of . . . . son of Vîra-Mâyilaṭṭi, son of the crown prince . . . .

43

Date ? about 1060 *A.D.*

Îs'vara-appa of Pañchavaḷimâdêvi-chaturvêdimaṅgala, which is Peru-Marudûr, to provide for a perpetual lamp, gave gold to . . . . nâyaka-bhaṭṭa, Kûttapiran-bhaṭṭa and Adavala-bhaṭṭa.

44

Date about 1220 *A.D.*

While the mahâ-maṇḍalês'vara, capturer of Talakâḍ Koṅgu Naṅgali Banavâse Hânuṅgal and Uchchaṅgi, the strong-armed pratâpa-Hoysala Nârasiṃha-Dêva was ruling the kingdom of the world :—the great minister and sarvâdhikâri, the Daṇḍanâyaka-Biṭṭimaya, ? caused a tank to be constructed in Maddûr for the benefit of the world.

45

Date 1532 *A.D.*

At the time of setting up the great god of gods Yôga-Nârasiṃha in the Durggâgrahâra, the . . . . having been for a long time in ruins, when Râmayya, son of Hâra-Mallayya, of Pidave in the Âdavâni

country, the seal-bearer of Mallarasa-ayya, the head minister of Singapa-nâyaka, held the *pârupatya* of Durggâgrahâra,—causing the sacred pond to be built with stone, he had the earth which filled the sacred pond excavated and restored it.

51

Date ? 1313 *A.D.*

While (with usual titles) the pratâpa-chakravarti vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—all the residents and farmers of Idainâḍ, which is the Periyanâḍ, to provide for the festivals of the god Singa-perumâl, made a grant of 160 *pon* . . . .

52

Date ? 1310 *A.D.*

For the god Râmêśvara, from the hands of Gaṅga-Ballâḷa-Bhaṭṭa of the Bhâradvâja-gôtra were given to the priest of the temple, 10 *gadyâṇas* for plastering the maṇḍapa.

55

Date about 1240 *A.D.*

While vîra-Sômêśvara-Dêva was ruling the kingdom of the world :— . . . .

56

Date 1290 *A.D.*

While the pratâpa-chakravarti Poysala vîra-Nârasiṃha-Dêva was ruling the kingdom of the world :—Âḷvân-bhaṭṭa, son of . . . . . bhaṭṭa, of the Gautama-gôtra, temple priest of the god Râmêśvara of Durga's Agara, and Umai-ammai, Periakka, and . . . . . mmai, daughter of Pemmiaṇa, wives of S'ivambalam-Uḍaiyâr, with their sons, grandsons and grand-daughters, and Râjarâja-bhaṭṭa, priest of the seven towns and five temples of Râjarâjapura, which is Talaikâḍ, in Vaḍakarai-nâḍ, (made a grant) to Kuniñcha-Pillai of . . . .

57

Date ? 1292 *A.D.*

While vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—all the Brahmans of . . . . . for the god Râmêśvara, made a grant of land, free of taxes, under the tank, the boundaries of which were denoted with stones marked with the trident.

58

Date ? *about* 1290 *A.D.*

While the pratâpa-chakravarti Poysaḷa vîra-Nârasiṃha-Dêva was ruling the kingdom of the world :— . . . . .

59

Date ? 1264 *A.D.*

All the Brahmans of Durga's Agara made a grant to . . . . . pillai, of certain areca gardens from those presented to the Brahman community by . . . . . perumâḷ.

60

Date 1236 *A.D.*

While vîra-Sômêśvara-Dêva was ruling the kingdom of the world :—all the Brahmans of Durga's Agara made a grant.

61

Date ? about 1240 *A.D.*

The merchants of all the various countries, and the . . . . . . of Mudikondacholapura, made a grant for the S'rî-Vaishnavas of . . . . in the Eighteen nâds and Padinâd.

62

Date ? 1560 *A.D.*

Ara . . . . bemalâ-Dêva of Agara, the immemorial Durgga agrahâra, gave for the ? carpenters, potters, goldsmiths and barbers . . . . whoever is in enjoyment of the *guttige* land granted by [our] father . . . . . . Timmayya, will pay rent as follows for that *guttige*—? carpenters, 5 *gadyâna* ; goldsmiths, 8 ; potters, 8 ; barbers, 8 ; for out-houses, 1 *gadyâna* per house . . . . . .

63

Date 1762 *A.D.*

Praise of Vishnu and S'iva. (After the date), the râjâdhirâja râjaparamêśvara, apratima-praudha-pratâpa vîra-narapati, Krishna-Râja-Vodeyar-ayya of Mahiśûr caused a deed of sale of land to be written on copper and given to Venkata-Râmaiya, *mutâlika* of the merchant Vîra-S'etti of Kolâgâla, as follows :—Whereas you have made application that the rice-land (described) under the tank in the village of Hosûr-Ankanahalli, which had formerly come to you by purchase in the Haradanahalli-sthala, belonging to the Hôbali-vichâra-châvadi of the Mahiśûr city, might be confirmed to you by deed of sale, and whereas you have paid the full amount of 4267 varaha 5 hana into the treasury through the merchant Vîra-S'etti of Kolâgâla,—this rice-land with its produce is given to you by deed of sale, and in accordance therewith, the hidden treasure and other eight rights of full possession will at once belong to you, and any mortgage, sale, gift or transfer you may henceforth make of it will be valid : therefore your sons grandsons and descendants may continue to enjoy it in permanence, without hindrance, and free from all imposts. (After final verses, signed) S'rî-Krishna-Râja.

64

Date ? 1369 *A.D.* Mamballi

While Kampanna-Odeyar, son of the mahâ-mandalêśvara, subduer of hostile kings, champion over kings who break their word, master of the four oceans, vîra-Bukkanna-Odeyar, was ruling the kingdom of the world :—a charter of the donations made for the god Vaidyanâtha of Mâmballi, the bathing place of Harihara-nâtha. In the street to the east of the god Bhairava, 15 houses, the gift of eight chiefs for the offerings, the lights and car festival. In front of the goddess Sêvaka, a cocoa-nut garden which Dêvanna-S'etti, son of Mârî-S'etti, bought at the hands of two S'ettis (named) and presented for the offerings, lights, and car festival of the god Tîvaga-Nâyanâr which he had set up. To the west of the river, a cocoa-nut garden; and south of Purânavîra, a jack-fruit garden, granted by Settiyanna for the offerings, lights, garlands and car festival of the god Vaijanâtha. To the east of the Mulku channel, two gardens, granted by Andâra-S'etti for the offerings to the god Vaijanâtha. Of the whole property of this god, gardens, rice-fields, dry fields, sacred vessels, perfumes, ... people, money, whoso sells or mortgages anything whatsoever, plucks out the eyes of the priest and his wealth [will be confiscated] to the palace. Whoso of the 18 castes . . . . . .

68

Date ? about 950 *A.D.*

While Vîra-Chôla . . . . was ruling the kingdom of the world :—in the S'aka year . . . .

69

Date 1428 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara pratâpa-Dêva-[Râya]-mahârâya was ruling the kingdom of the world :—in order that he might obtain universal dominion, the various merchants, to provide for the expenses of the god Vaidyanâtha of Mâmbaḷḷi, the bathing place of Harihara-nâtha, agreed to pay .... and 1 *gadyâṇa* for every loom, as long as sun and moon endure.

70

Date ? 1270 *A.D.*

While the pratâpa-chakravarti Poysaḷa vîra-Nârasiṅga-Dêva was ruling the kingdom of the world :—........ sênâpati, Vâsudêva-Perumâḷ, Âḷvân-Tiruvaṇḍai, S'okka-Nâyan, ... daṇṇâyaka, obtaining money from all the merchants of various countries in Mâmbaḷḷi, purchased from the Five-hundred of Mâmbaḷḷi, which belongs to Muḍikoṇḍa, certain land in the main street, in order to erect an enclosure for the Pillaiyâr temple, as follows ....

71

Date ? 1308 *A.D.*

Invested with all titles, all the merchants of Vîra-Ballâḷa-paṭṭaṇa, which is Mâmbaḷḷi, made a grant for the god Kêśava.

GUNḌLUPET TALUQ.

———:o:———

1

Date 1522 *A.D.*

To provide for carrying on the decorations and festivals of the great god of gods, the god Triyambaka,—by order of the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Kṛishṇa-Râya-mahârâya,—Sâluva-Gôvinda-Râja, son of Bâchi-Râja, of the Kauṇḍinya-gôtra, Yajuś-śâkha and Âpastamba-sûtra, gave a fund, with a stone charter as follows :—Whereas the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Kṛishṇa-Râya-mahârâya, while governing the empire of the world, favoured us, for the office of Nâyak, with Kôḍihaḷḷi in Terakaṇâmbi-sthaḷa of the Kuḍugu-nâḍ, together with its hamlets Anniyûr and Channayanapura, the revenue from that Kôḍihaḷḷi and its hamlets (details given) being altogether 477 gadyâṇa ;—adding together the fees for grazing on the hill, the tax on braziers, the tax on ? Jaṅgamas, the tax on artificers, the tax on mendicants, the tax on ? smiths, the tax on washermen, the tax on barbers, the tax on potters, the tax on oil-mills, the customs on ? Kumba's grazing land, the customs on looms, ? the tax on Mâdigas, the ? the tolls of Saliyûr, and all other taxes, also the hamlets, with all the revenue of Kôḍihaḷḷi and the land according to the accounts in Terakaṇâmbi,—at the auspicious time of the Makara-saṅkrânti, in Bhâskara-kshêtra, in the presence of the god Virûpâksha, on the bank of the Tuṅgabhadrâ, with presentation of gold and pouring of water, in order that our lord vîra-pratâpa Kṛishṇa-Râya-mahârâya may obtain abundance of horses, elephants, armies and wealth, and gain victorious dominion in all quarters, Sâluva-Gôvinda-Râja, son of Bâchi-Raja, presented it, to provide for the offerings, decorations and festivals of the god Triyambaka.

A work of merit even by an enemy one should strive to protect : the enemy indeed may remain an enemy, but a work of merit destroys enemies.

2

Date 1494 *A.D.*

Parvvatayya, son of Dêva-Râya, the great minister of the house of Vîra-Nañja-Râya-Voḍeyar, son of the mahâ-maṇḍalêśvara, exulting in musk, a Hanuman in artifice, a slaughterer in war with kings, emperor of the dagger, hunter of elephants, a ruler of the Hoysaṇa country, Immaḍi-Râya-Voḍeyar of Ummattûr,—made a grant as follows of a village, to provide for feeding the great Harada[nahaḷḷi] Oḍeyars :—Whereas in Bommanahaḷḷi, which is assigned free of rent for the offerings of the god Triyambaka, our father Dêva-Râya, removing the town, built a new town, marking the boundaries with stones bearing the sign of the linga, and constructed a tank in that country, and under that tank having planted areca trees, rented out the town for 12 gadyâṇa and continued in possession ;—the town and that rent of 12 honnu paid from year to year into the treasury of the god Triyambaka, together with any increase derived from it, have we given to provide for feeding the oḍeyars of .... Râjapura. Therefore, taking possession, within the four boundaries of that town, of the rice-lands, dry fields, areca gardens, threshing floors, sheds, the full rent, the extra rent, customs dues, profit on cattle, goat tax, potters' tax, and all the rights over the lower orders, beggars and others,—within the limits of the gold obtained beginning from this day, each oḍeyar will be provided with articles for his food for one year, together with *ghî*, buttermilk, and betel leaves both to enjoy and to take away, at the rate of 6 honnu. And in that village and garden, within the limits of all the produce of the garden, deducting from the village rent of 12 gadyâṇa the expense of the garden, the remainder, at the rate of

6 gadyâṇas to each oḍeyar, will be devoted to the feeding of as many oḍeyars as the amount will allow. If the profit from the village and from the areca trees should increase, it will be distributed from year to year according to the number of oḍeyars. The officers of Somâra-Dêva of that town will carry out the rules as to distributing among the oḍeyars the surplus after deducting the expenses of the garden from the 12 honnu of the rent of the village. To this effect did Parvvatayya set up a stone charter, both in that town and at the treasury of the lord of Mahiśûr, for the god Triyambaka (*final verse*)

And in the *koḍagi* of the lands in Sâgaḍe, which have come to Nîrili Nâgarasa by purchase, ...

3

Date 1513 *A.D.*

For the great god of gods, the god Triyambaka,—Sâluva-Gôvinda-Râja, son of Bâchi-Râja (as in No. 1), gave a stone charter as follows:—Whereas, while the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Kṛishṇa-Râya-mahârâya was ruling the dominion of the world, he bestowed upon us for the office of Nâyak the Terakaṇâmbi-śîme,—the whole of the taxes (as in No. 1) of the villages (named) within it, in order that merit may accrue to vîra-pratâpa-Kṛishṇa-Râya, by order of Kṛishṇa-Râya, were granted by Sâluva-Gôvinda-Râya, to provide camphor and betel leaves for the god Triyambaka.

4

Date 1535 *A.D.*

During the *pârupatya* of Bhâskarayya, agent for the affairs of Râma-Bhaṭṭayya,—sthânika Ayyapa, son of Nañjinâtha-Jôyisa, of the Vasishṭha-gôtra, Drâhyâyaṇa-sûtra, and Sâma-śâkha, sthânika of the god Triyambaka, gave a charter as follows of a deed of sale of lands to the treasury of the great god of gods, the god Triyambaka:—The share which has come to me rent-free by a śâsana, in the betel garden of the paṇḍits' *pañchaka*, in Hullâna, otherwise called Kâmalâpura agrahâra, in the Paḍugu-nâḍ-sthaḷa of the Terakaṇâmbi-śîme; the share which has come to me by gift in the fig and palmyra garden in Gôpaṇa's *pañchaka*; and the share which has come to me by purchase from Gôpaṇa in that *pañchaka*;—have we sold to the god Triyambaka, ? after paying off the account against our uncle Triyambaka-dêva, according to the current price at that time:—altogether 250 varahas. And the rice-lands, dry-fields, gardens, store-houses, ? pasture, houses, threshing floors, and sheds, together with the eight rights of full possession (specified as usual) belong to the god Triyambaka as long as sun and moon endure. Thus have we, with the full consent of our sons, relatives, and heirs, of our own desire, agreed and given this deed of sale. Witnesses to this (*here follow names*)

5

Date 1504 *A.D.*

For the offerings, decorations, car-festival and other services of the great god of gods, the Mûlasthâna god,—the mahâ-maṇḍalêśvara, emperor of the dagger, hunter of elephants, exulting in musk, a Hanuman in artifice, slaughterer in war with kings, promoter of all works of merit, a great ruler of the kingdom, vîra-Nañja-Râja-Voḍeyar of Ummattûr, made a grant,—giving the directions to our great minister Side-Raûta, and issuing an order to Chikka-Nañjayya, the *pârapatyagâra* of Terakaṇâmbi,—from the export duties of certain villages, as a car tax.

6

Date 1504 *A.D.*

A similar grant, by the same, for the god Allâḷanâtha of Terakaṇâmbi.

7

Repaired by the mahâ-maṇḍalêśvara .... champion over the twelve, Koṇḍe-Dêva Chôḷa-mahâ-arasu.

8

Date 1520 *A.D.*

Obeisance to Râmânuja.

While the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Kṛishṇa-Dêva-mahârâya was governing the kingdom of the world:—his great minister .... having paid a visit to Terakaṇâmbi, made, for the car-festival of the great god of gods, the god Âḷvâr, a grant of two haṇa from every village and hamlet belonging to Terakaṇâmbi. (Names of those charged with carrying out the order).

9

Date 1489 *A.D.*

Obeisance to Râmânuja.

While vîra-Nañja-Râya-Voḍeyar, son of Immaḍi-Râya-Voḍeyar (with titles as in No. 2), was ruling the kingdom of the world in peace:—Dâsa-Kêtappa-Seṭṭi, son of Chennappa-Seṭṭi of Terakaṇâmbi, for the decorations, car-festival, the daily fortnightly monthly and yearly festivals of the gods Vaikuṇṭha, Râmachandra and Âḷvâr in Terakaṇâmbi, made a grant of the following villages,—the champion over the three kings, Chêra, Chôḷa and Pâṇḍya, the lord who was the subduer of Nîlagiri, Dêva-Râja-Voḍeyar, made a grant of the following villages,—in Heḍeyâla of Muḷûr-sthaḷa in Haku-nâḍ ....

10

Date 1640 *A.D.*

While the râjâdhirâja paramêśvara vîra-pratâpa vîra-Vêṅkaṭapati-Dêva-mahârâya was governing the kingdom of the world:—the great ruler of Maisûr, Narasa-Râja-ayya,—for the offerings to the god Hanumanta which Kempa-Narasimha-Seṭṭi had newly set up in Terakaṇâmbi, building a new manṭapa in the central street of Terakaṇâmbi,—and for the *satra* there for daily distribution of food to Brahmans, made a grant, rent-free, of the village called Puṭṭanapura in the Haṅgaḷa-sthaḷa of the Terakaṇâmbi-śîme, which was granted to us by the Râya for our kingship.

11

Date 1497 *A.D.*

Channa-Nañja-Râya-Oḍeyar, son of vîra-Nañja-Râya-Oḍeyar of Ummattûr (with titles as in No. 2), having made to the teacher Narasimha-Bhaṭṭa, an authority on words and sentences (or, versed in grammar, *vârttika*, logic and *mîmâṃsa*), son of Siṅgâvarya of Kâñchî, of the Yajuś-śâkha, Âpastamba-sûtra and Kâśyapa-gôtra, in the previous year Nala, at the auspicious time of S'ivarâtri, in the presence of our family god Sômêśvara, established at S'ivasamudra between the two Kâvêris, the grant, as follows, of a village as a rent-free agrahâra,—(now) marking out the four boundaries with stones bearing the sign of the dwarf, set up a stone charter in front of the village:—Within the Terakaṇâmbi-nâḍ, which is the Kuḍugu-nâḍ, belonging to our Hoysâṇa country, releasing the village of Pammu-Mâḍihaḷḷi, excepting its hamlet Hanumanakallina Kôḍiyapura, from the rent which it paid to the palace, and giving it the new name of Channa-Nañjarâyapura after our own name, we have granted it to you rent-free as an agrahâra in sole possession. (Boundaries described).

13

Date ? 1614 *A.D.*

The mahâ-maṇḍalêśvara Râma-Râja-Tirumala-Râjayya made, to Veṅgaḍeyya-Bhaṭṭa, establisher of the path of the vêdas, a grant of the village of Yereyûr in the Terakaṇâmbi-śîme, rent-free.

14

Date ? about 995 *A.D.*

Kâḍi-gâvuṇḍa of Ereûr, fighting with . . . . that ran among the cows of his village, died. He left certain land in Sirivantagâla for Mahâdêva.

15

Date about 1245 *A.D.*

While, (with usual titles), vîra-Sômêśvara-Dêva was ruling the kingdom of the world :— . . . .

16

Date ? 1188 *A.D.*

While, (with usual titles), Poysaḷa vîra-Ballâḷa was ruling the kingdom of the world :—a grant by all the farmers of . . . . nâḍ for the god . . . .

17

Date ? 1530 *A.D.*

While the râjâdhirâja paramêśvara Achyuta-Râya-mahârâya was ruling the kingdom of the world :— . . . . mahâ-arasu made a grant to the gauḍa of Kaggalûr, as follows :— . . . . . .

18

Date ? 1828 *A.D.*

Obeisance to Chandraprabha-Jinêndra. Praise of the Jina śâsana.

The king Kṛishṇa-Râja, son of king Châma-Râja, of the Âtrêya-gôtra, seated on the jewelled throne in the city named Mahisûr, in the country called Karṇâṭaka, putting down the evil and upholding the good, (his praises), on the application of . . . . . . ja, son of S'ânta-Paṇḍita, of the S'rîvatsa-gôtra, caused to be set up afresh the images of the Tîrthakara Chandraprabha, the god Vijaya and the goddess Jvâlinî, in the chaityâlaya at Kelasûr, which he had caused to be repaired and painted anew.

19

Date 1229 *A.D.*

While, (with usual titles), the pratâpa-chakravartti vîra-Nârasiṃha-Dêva was ruling the kingdom of the world :—the great lord of Hiriya-nâḍ, S'ankara . . . . of Koḷgaṇa, granted rules and land for the service of the *basadi* of Kelasûr in Kuḍugu-nâḍ.

20

Date ? about 1030 *A.D.*

In the 14th year of the reign of the uḍaiyâr Chôḷa-Gaṅga-Dêva,—for the god . . . . . . of Kellasûr, in Kuḍagu-nâḍ of the GaṅgaikoṇḍaChôḷa-valanâḍ, in the MuḍikoṇḍaChôḷa-maṇḍala,—I, Vikrama-Chôḷa-Permâḍi-gâmuṇḍa, gâmuṇḍa of this nâḍ, make a grant of the . . . . . . tax in Kallûr of this nâḍ,

12 kandugas of . . . . in the Pulaichêri of Kellasûr, 2 . . . . . in Teṅgôṭṭai, ... to continue as long as sun and moon.

This śâsana, as directed by this town, I the goldsmith Mâṇikâchâri, son of Râjâchâri of the . . . . kula, have engraved.

21

Date 1576 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa S'rî-Raṅga-Râja-mahârâya was ruling the kingdom of the world :—the mahâ-maṇḍalêśvara Râma-Râju-Râmâjayya-Dêva-mahârâya granted a stone charter for the food of the great *mahat* Gaṅgâdhara-Dêva, enthroned at the senior maṭha of Nañjanagûḍ, the greatest among gods and in the earth, having acquired the virtuous and pure S'ivâchâra. The land in Sômahaḷḷi which our father granted to the *chhatra* of Terakaṇâmbi in order that merit might accrue to Tirumala-Râjayya-Dêva, together with both the Jaṅgama chhatra and the Brahman chhatra, and all the rice-lands, dry fields, gardens, storehouses, pasture, houses, threshing-floors, sheds, dues in gold, the *adda* tax, the four tax, you will take possession of and continue to enjoy rent-free. Thus is the stone charter granted by Râma-Râya and daḷavâyi Veṅkappa-Nâyaka, and set up in front of the village of Sômahaḷḷi.

23

Date 1478 *A.D.* Somahalli (Kelesur)

Dêva-Râya, son of Âlapa-Seṭṭi, minister to Dêvaṇṇa-Vaḍeyar ? and Nañja-Râya-Vaḍeyar, sons of Immaḍi-Râya-Vaḍeyar (with titles as in No. 2), made a grant as follows, to provide for the food of the *mahat* of the Nirâsi-maṭha in the stone maṇṭapa of the god Vîrabhadra, erected by him near to the god Nuñjuṇḍêśvara of Nañjalugûḍ :—of the 34 shares established by śâsana in Pratâpadêvarâyapura, which is Sômahaḷḷi in the Terakaṇâmbi-nâḍ, 23 shares having been purchased at the current price of the time, you will take possession of them rent-free, together with the rice-lands, dry fields, gardens, storehouses, customs dues, dues in gold, threshing-floors, sheds, ... pasture land, the ? pieces, the ? clods, and whatever else pertains thereto, and provide all the articles of food, the *ghî*, split pulse, vegetables, buttermilk, betel leaves, &c., for the 40 oḍeyars in the S'ivâlaya of that god Vîrayya. This charter did Dêva-Râya deliver at the feet of the oḍeyars, and having it engraved on a stone, set it up in front of the village of Sômahaḷḷi, to continue as long as sun and moon endure.

24

Date 1422 *A.D.*

The mahâ-maṇḍalêśvara vîra-Harihara-Râya,—son of the mahârâjâdhirâja paramêśvara, lord of the four oceans, east, west, south and north; the Suratrâṇa of Hindû-râyas, vîra-pratâpa-Dêva-Râya-mahârâya,—in order that his father Dêva-Râya-mahârâya might attain with certainty to the world of merit,—Dêva-Râya-Voḍeyar, having made the village of Sômahaḷḷi, a part of Kulagâṇa-sthaḷa, belonging to the Terakaṇâmbi kingdom, an agrahâra named after him Dêvarâjapura,—divided it into 12 shares, and granted them to Brahmans of various gôtras and names (*details given*)

25

Date 1664 *A.D.*

After verses in Sanskrit (much defaced) describing the grant—Dêva-Râja-Vaḍeyar,—son of Dêpa-Râja-Oḍeyar and grandson of Sômarasa-Oḍeyar, king of the Sôma-vaṃśa, of the Âtrêya-gôtra, Âśvalâyana-sûtra and Ṛik-śâkha,—made, to Lakhapa-jyôtishka, son of Benadaṇṇa-jyôtishka and grandson

of Lakhapa-jyôtishka, of the Jâmadagnyâ-Vatsa-gôtra, Âśvalâyana-sûtra, and Ṛik-śâkha, a grant of the village of Lakkûr, with all the rights pertaining thereto, to continue to sons, grandsons and descendants, as long as sun and moon endure.

26

Date 1244 *A.D.*

While, (with usual titles), the pratâpa-chakravartti Poysaḷa vîra-Sômêśvara-Dêva was ruling the kingdom of the world :—? a grant by Gôpaṇṇa, son of Vammachcha-gâmuṇḍa of Kolgana.

27

Date 1196 *A.D.*

Praise of the Jina-śâsana.

While, (with usual titles), Hoysaḷa vîra-Ballâḷa-Dêva, having subdued to the north as far as the Heddoṟe (the river Kṛishṇa), was in his residence at Dôrasamudra, ruling the world in peace and wisdom :—the dweller at his lotus feet,—head of the Horalâdhi-kula was Gorava-Gavuṇḍa ; his eldest son was Harada-Gavuṇḍa ; whose son was Biṭṭi-Gavuṇḍa. He erected a Jinâlaya in Tuppûr,—attached to the Ârungala-anvaya of the Nandi-saṅgha, the Dramiḷa-saṅgha,—and made a grant for it, free of all imposts, of the village of Madahaḷḷi, together with land to the north of the basadi, for repairs and for the eight kinds of ceremonies of the god.

28

Grants for the god Ananta of Vijayapura.

29

Date ? 1543 *A.D.*

Rupparasa-Voḍeyar, son of Âditya-arasu, made a grant for an open maṇṭapa and for the offerings at sunrise of the god Vijaya-Nârâyaṇa.

30

Date ? 1517 *A.D.*

Praise of S'ambhu, Hari, and Gaṇêśa.

Origin of the Lunar race (as usual), ending with Turvasu, the husband of Dêvayânî. In that race, with Dêvakî as his wife, shone Timma-bhûpati, famed among the Tuluva kings like Kṛishṇa in the Yadu line. From him, having Bukkamâ to wife, sprung the king Îśvara. From him came king Narasa ; who time upon time made all the sixteen great gifts in Râmêśvara and other places. Damming up the Kâvêrî while in flood, he crossed over, and capturing his enemy alive, seized his kingdom and taking possession of S'rîraṅgapaṭṭaṇa, erected there the pillar of his fame. Having conquered Chêra, Chôḷa and Pâṇḍya, the king of Madhurâ, whose honour was his ornament, the valiant Turushka, the Gajapati king and others, from the banks of the Gaṅgâ (or Ganges) to Lankâ (or Ceylon), and from the east to the west, he made all kings bear his orders on their heads. From Tippâji and Nâgalâ-dêvî were born to him Nṛisimhêndra and Kṛishṇa-Râya. The hero Nârasimha, seated on the jewelled throne in Vijayanagara, taking possession of the hearts of all from Sêtu to Sumêru and from the eastern to the western mountains, ruled the kingdom. Many gifts did he make in Kanaka-sadas (Chidambram), in the temple of Virûpâksha (at Vijayanagar), in Kâḷahasti (North Arcot), in Vêṅkaṭâdri (Tirupati), in Kâñchî (Coñjevaram,) in S'rîśaila (Kurnool District), in S'ôṇa-śaila (Trinomali, North Arcot),

in Harihara, in Ahôbala (Karnul District), in Saṅgama (near Raichûr), in S'rîraṅga (Trichinopoly), in Kumbhagôṇa, in the great Nandi-tîrtha (Karnul District), in Nivṛitti (near Nandikôṭkur, Karnul District), in Gôkarṇa, in Râmasêtu (Râmêśvara), and many other holy places. (Names of gifts made). Having governed the earth with great glory, desiring to govern heaven also, that king, renowned for his virtues, went to heaven.

Then the invincible hero Krishṇa-Râya assumed, along with the jewelled epaulettes, the sovereignty of the earth. (His praises, and the gifts he made at Kâñchî, S'rîśaila, S'ôṇâchala, Kanakasabhâ, Vêṅkaṭâdri and other places). Punisher with anger of hostile kings, skilled in protecting the earth, champion over kings who break their word, giver of joy to the needy, bold in war, râjâdhirâja, râja-paramêśvara, champion over the three kings, a terror to hostile kings, a Suratrâṇa of the Hindû râyas, slayer of the tigers the evil, vîra-pratâpa, served by the kings of Aṅga, Vaṅga, Kaḷiṅga and other countries, who addressed him with the words, "Look on us, great king! Victory, long life!"—seated on the jewelled throne in Vijayanagar, he ruled the earth from the eastern to the western mountains and from Hêmâchala to Sêtu.

In the presence of Viṭṭhalêśvara, on the bank of the Tuṅgabhadrâ, he made a grant to S'rînivâsa, son of Gôpînâthârya, and disciple of Vêṅkaṭâchârya, of the village of Modlavavâḍi in Terakaṇâmbi kingdom, giving it the name of Krishṇasâgara,—for the service of the god Chauri-râja.

The śâsana was composed, on the order of Krishṇa-Râya-mahârâya, by Sabhâpati; and was engraved by the carpenter Vîraṇâchârya, son of Mallaṇa.

31

Date ? 1384 *A.D.*

Chikka-Nañjayya-Arasu bought rent-free land in Vijayapura from Viśvanâtha-Voḍeyar and presented it to provide offerings at one season for the god Râma.

32

Date 1372 *A.D.*

While Chikka-Kampaṇṇa-Voḍeyar, son of vîra-Bukkaṇṇa-Voḍeyar, was ruling the kingdom of the world:—all the Brahmans of, endowed with all titles, the all-honoured great agrahâra, the seat of all learning, Prasanna-Vijayapura, agreeing among themselves, made a grant as follows for the support of the dancing girls of the original god of the village, the god Râmanâtha:—For the 30 gadyâṇa to be given every year for the dancing girls, the following is the arrangement made,—the S'ûdras of our hamlet Bâriyitûr will pay 1 haṇa for every plough used; the remaining labourers for hire, without saying "this is mine, this is yours" will pay ½ haṇa for a family; for the rice-lands, for each khaṇḍuga cultivated .. .. and we will pay the 30 gadyâṇa in three instalments. Whatever Brahmans oppose this, are out of the Brahman community and banished from the village. The grant to continue as long as sun and moon endure.

33

Date ? about 1372 *A.D.*

.... all the Brahmans of .... agreeing among themselves, made (an arrangement) as follows:—from the treasury of the god Râmanâtha, all those Brahmans made a loan to their ryots .... of 150 gadyâṇa; and from the interest of that money agreed to continue every day ...... Rudrâbhishêka with the milk of 3 fresh cocoa-nuts, sandal, unbroken rice coloured with turmeric, leaves, flowers, incense, and lights; the perpetual lamp kept up night and day; seven offerings, consisting of

rice, 5 mâna of *ghî*, with 1 solage of salt and pepper ; at the times of special offerings, 5 areca-nuts, and 7 betel leaves as one ? tâmbûla, and with each waving of lights 1 honnu.

Sun and moon, wind and fire, sky, earth and water, heart and Yama, day and night, the two twilights, and justice—[these know a man's actions]. In this world these fourteen are witnesses. And the subjects are witnesses. (Final sentence as in No. 32)

34

Date 1372 *A.D.*

The mahâ-[maṇḍalêśvara], all the vîra-Pañchâhaḷa, the originals of the Manu race, of incomparable character, as follows ;—delighting in Parabrahma, creators of the 14 worlds, saying, let us make .... of all the different colours in the world ; of unshaken joy, of daily pure and enlightened salvation, self-known and self-manifest ; by their authority as the original men, making ? in Tungaḷa (or Tungaḷale) of Beṇḍukaliyûr, hundreds and thousands of inquiries after all manner of seeds and plants ; versed in weighing and comparing, in vedas, science, logic, grammar, poetry, in pronouncing distinctly the palatals and labials, in training horses and elephants, and in holding the breath charged with perfume ; passed masters in reading, writing, arithmetic, and the deceptions of ? skilful people ; abodes of all .... ; perfumers of Sarasvatî with rare jasmine ; ornaments in the ears of Sarasvatî ; distinguished for cities, houses, island forts, hill forts, forest forts, ... five foundations, ..., domes, pinnacles, crests and the sixteen signs of the original house, the sign of the sacrificial hall, the sign of the pit for consecrated fire, the sign of slopes, &c., according to standard rules, for these and all other signs ; authorities for the creation of .... mansions .... ; adorners of S'rîparvata ; deeply learned in all the science of language and the purâṇas to the utmost limits ; fond of and merciful to war elephants ; fearful of worldly illusions ; ...... accomplished as Râma ; boon lords of Pindôtipura ; cages of adamant to refugees ; worshippers of the divine holy feet of the goddess Kâlikâ and the god Kamaṭhêśvara :—all the vîra-Pañchâhala of Terakaṇâmbi and various other places (named), with the smiths of the four places (named), agreeing together, made a grant, as follows, to provide for the dancing girls of the god [Râmanâ]tha of Vijayapura :—Râmaṇṇa the son of Nâgavve, having presented Kêtavve, with pouring of water, as a dancing girl,—for the support of that dancing girl Kêtavve, there shall be given from each village, by the year, for carpenters 1, washermen 1, smiths, for each trade, ½.

Thus shall be given every year, to continue as long as sun and moon. The writing of ....

Whoso destroys this grant is put out of the Pañchâlas, out of his trade, out of the assembly and the nâḍ.

35

The same as No. 1 of this Taluq.

36

Date 1550 *A.D.*

Vidyâdhara-mahâpâtre-arasu, worshipper of the feet of the god Viśvêśvara, gave to Lakshmîpati-ayya, of the Yajuś-śâkha and Âpastamba-sûtra, an agrahâra, with a stone charter as follows :—The village of Haḷḷadapura of the Kallahaḷḷi-sthaḷa in the Terakaṇâmbi-sîme, which when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Râya was governing the kingdom of the world, was given to us for the office of Nâyak, in order that merit may accrue to our mother .... dêvi-amma, have we given, with presentation of a coin and pouring of water, severing from it this very day, as an agrahâra and rent-free. The entire taxes of that village, amounting to 55 varaha, with all the rice-lands, dry fields, gardens, customs dues, dues in gold, and all other dues, together with the eight rights

of full possession, and power to mortgage, sell, give away or exchange, may you, your sons, grandsons and descendants, as long as sun and moon endure, continue to enjoy in peace.

37

Date ? 1221 *A.D.*

While [Nâra]simha-Dêva was ruling the kingdom of the world :—(? on the application of) the great lord of Hiriya-nâd, Sankara-Gaunda of Kolugâna,—the great minister and sarvvâdhikâri, director of the seventy-two, chief . . . . lord, lord of all ? wealth, ? sharer in all sports, worshipper of the feet of the god Mâdêva, S'rî-Ranga-Danâyaka, in order to provide for the daily service of the god Vijaya-Nârâyana of . . . . . in Kudugu-nâd, to continue as long as sun, moon and stars, made a grant ? on stone ? of the authority over that nâd, with freedom from all imposts.

38

Date ? 1230 *A.D.*

While Nârasimha-Dêva was ruling the kingdom of the world :— . . . . son of Harada-Gauda, killing the tiger, went to (svarga).

39

Date ? 1542 *A.D.*

By order of Side-Rauta, Chikka-Nañjaya-Arasu gave to Vîraya, (son of) Basavaya of Konanûr, a stone charter of a grant for Pura as follows :—Whereas Pura, to the south of the hamlet of our village, having for a long time been uncultivated and uninhabited, has gone to ruin, overgrown with . . . . , this charter is written and given that you may cut down the trees, fill up the ditches, renew the boundaries of the fields, rebuild Pura, stock it with ryots, give out the land, and collect taxes according to the former custom.

40

Date 1610 *A.D.*

Obeisance to Râmânuja. The establisher of the path of the vêdas, follower of both vêdânta, Râmânujayya, by order of Tirumala-Râjayya, gave to Mariyanna, son of . . . . , the hamlet of Sampagepura, belonging to Kabbali, as an *umbali*, together with all the rights pertaining thereto.

41

Date ? 1535 *A.D.*

[? By order of] the mahârâjâdhirâja to Sâluva-Narasinga-Nâyaka, [and] by order of Allâla-Râya-arasu, a stone charter was given to the farmers and subjects as follows :—In order to make rice-fields in the land belonging to your village, so that you may conduct water from the ? stream to the . . . . . . , in the rice-fields at the boundary of the dry fields of your Nalûr, ...

42

Date ? 1577 *A.D.*

For the god Basavêsvara (? set up by) Puttadêva-Gauda, son of Side-Gauda of Pañjanahalli,—Perama-Nâyaka-ayya, son of Mallappa-Nâyaka of Arakere, in order that merit might accrue to himself, gave rent-free land.

43

Date 1305 *A.D.*

Tuppûr Appa-Gauda's son . . . . . . caused an oil-mill to be made for Chokkarâyanâtha.

44

Date ? 1652 *A.D.*

The mahâ-mandalêśvara Râmala-Râjayya Tirumala-Râjayya-dêva mahâ-arasu's .... ayya, ? made a grant at Beṭṭahaḷḷi.

45

Date 1311 *A.D.*

While the great minister Mâva-Daṇṇâyaka was ruling the kingdom of the world :—Haru-Gauḍa, son of Râma-Gauḍa of Beṭṭahaḷḷi in Kuḍugalûr-nâḍ, on the death of his father, had an oil-mill made as a work of charity.

46

Date 1368 *A.D.*

A grant by Chikka-Kampaṇṇa, son of the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, master of the four oceans, vîra-Bukka-Râya-mahârâya.

47

Date ? 1469 *A.D.*

Dêva-Râja-Oḍeyar, son of the mahâ-maṇḍalêśvara, hunter of elephants, Sôma-Râya-Oḍeyar, having done obeisance, presented at the divine lotus feet of our guru Rudrâkshi-Oḍeyar, obtainer of the virtuous pure S'ivâchâra, the village of Gondiganahaḷḷi of the Derakaṇâmbi-sthaḷa in Kuḍugu-nâḍ, which the Râya had given to us near (this) town, together with all the rights and taxes (specified) pertaining to it.

49

The same as No. 10 of this Taluq.

50

Date 1488 *A.D.*

Whereas, by the grant of Nañja-Râya-Oḍeyar, younger brother of Dêvaṇṇa-Oḍeyar, the son of Immaḍi-Râya, son of vîra-Hanumappa-Oḍeyar (with titles as in No. 2), the decorations and offerings for the god Sômayya, publicly set up in the south-east quarter of the city of Terakaṇâmbi, belonging to the Komâra-maṭha of the Hoysaṇa country, were to be provided from Kête-Daṇâyaka's grant ; and whereas in the stone charter set up before the maṇṭapa of that god Sômayya it is declared that the village of Seṭṭahaḷḷi therein praised, with all its taxes and lands, belong to the same, and stones marked with the *liṅga* were set up at the four boundaries of Sômahaḷḷi :—and whereas, afterwards, by the act of the king and God, that village of Seṭṭahaḷḷi was to be attached to the palace, and I set up a stone charter in front of that god Sômayya, which stone by lapse of time had become ruined;—[now], presenting that village of Seṭṭihaḷḷi at the feet of that god Sômayya, in order that the decorations and offerings of that god Sômayya may be continued as long as sun and moon endure, this stone charter is caused to be set up in front of the village.

51

Date 1597 *A.D.*

The mahâ-maṇḍalêśvara Râma-Râja-Tirumala-Râjayya granted the village of Bâchahaḷḷi rent-free to ....

52

Date ? 1598 *A.D.*

On Tirumala-Râja-ayya sending word to release the customs dues on Akaḷaṅkajaya's village, Bâchihaḷḷi,—Pamappa-Nâyaka (also) released the customs dues on our Vijayapura.

Whoso fails in this (will incur) the order of (*i. e.* punishment from) the feet of Tiramala-Râja-ayya; and is guilty of putting poison in the dish offered to Raṅganâtha, or in the dish offered to the god Narasiṃha of Madûr. The order of Chandappa-Nâyaka is not to be transgressed.

53

Siṅgaṇṇa, son of Kiṭṭappa of Kaṇḍavagâla, granted Vaḍagere in ? Higavâḍi-tâlôk, to Chikka-Kêśavanâdaya, (son of) Mushṭika-Kêśavanâdaya, as a pura of the god Allâḷanâtha.

54

Date 1551 *A.D.*

The mahâ-maṇḍalêśvara .... made a grant of Oḷagere, with all rights, for the decorations and offerings of the god Mûlasthâna-liṅga, in order that merit might accrue to Sadâśiva-mahârâya, to Râma-Râjayya, and to his own father Gôpa-Râjayya.

55

Date ? 1327 *A.D.*

While the great minister Kêteya-Daṇṇâyaka was ruling the kingdom of the world:—a gift of land in the middle of that of the god S'ivanayya of Hagevâḍi, made by .... môja, son of Râmâchârya of that village, to Sannaiya, son of Râmayya.

56

Date 1318 *A.D.*

While .... was ruling the kingdom of the world :—the great minister, champion over adulterers, subduer of Nîlagiri, Immaḍi-Râya's Râya, Mâdhava-Daṇṇâyaka, ? made a grant for the god Râma.

57

Date ? about 900 *A.D.*

While Koṅguṇivarmma dharmma-mahârâjâdhirâja, boon lord of Kôlâla-pura, lord of Nandagiri, Permmanaḍi was ruling the kingdom of the world :—a grant made to Narasiṅgayya, son of Jannayya of ...... on the application of Permmaḍi-gâvuṇḍa.

58

Date 1316 *A.D.*

Praise of the Boar, and of Gôpinâtha of Gôvarddhana-giri.

While, (in addition to usual titles, see No. 69), the Pallava sun, the Pallava Trinêtra, the southern sun, the southern emperor, a screened Nârâyaṇa, a cage of adamant to refugees, taker of the lives of millions of warriors, receiver of a boon from the goddess Vâsantikâ, worshipper of the divine lotus feet of Viśvêśvara, the Hoysaḷa strong-armed unshaken pratâpa-chakravartti Ballâḷa-Dêvarasa was ruling the kingdom of the world in apparent peace :—the dweller at his lotus feet.—

Immaḍi-Râûtta-Râya, thy arm bears up the whole world. Sun to the lotus of the Moḍa family, champion over adulterers, unshaken hero, Immaḍi-Râûtta-Râya, death to the Koṅgas, thruster out of the Koṅgas, subduer of Nîlagiri, wrestler of the hill forts, piercer of the hearts of chiefs of island forts, a battlement to protect the wealth of the Hoysaḷa kingdom, a new incarnation of Madana, ruiner of the face of Pâṇḍyapâḍi (the Pandya country), an elephant in the lotus pond of the Pâṇḍya forces, a cage of adamant to refugees, humbler of the pride of senior chiefs, a Râma in war with hostile chiefs, the champion who pursued Arasugaṇḍa-Râma, plucker out of all the pride of Viśâlamudri, lover of the woman Fame, severe to the wicked, worshipper of the divine feet of Allâlanâtha, subduer of hostile forces, receiver of a boon from the great Parâśara-bhaṭṭâraka, delighting in the Êkâdaśi vows, an only hero, seducer of the Lakshmi of valour, hunter of lines of chiefs, a constant stream of libations of gold and camphor, beloved of cows and Brahmans, a brother to others' wives, boon lord of Svastipura, the son of Perumâḷa-Daṇṇâyaka,—Mâdhava-Daṇṇâyaka, while in his residence at Terakaṇâmbi, governing the Fourteen nads in the enjoyment of peace and wisdom,—being disposed to a work of merit, for the decorations and all offerings and festivals of the god Gôpinâtha which Mâdhava-Daṇṇâyaka had set up in Gôvarddhana-giri, made a grant to the god Gôpinâtha, with all the ceremonies, and free from all interruptions, of Kaṇṇavagâla in Kuḍugu-nâḍ, which that Ballâḷa-Dêvarasa had with favour bestowed on that Mâdappa-Daṇṇâyaka (Its boundaries).

59

Date 1536 *A.D.*

By order of the refuge of all worlds, lover of the earth, mahârâjâdhirâja râja-paramêśvara, the doubly strong-armed pratâpa-Achyuta-mahârâya,—the great ocean of chiefs, lion to the elephant Sâḷva, Achyuta-Râya-Vîrappa-Oḍeyar, for the decorations, all offerings and festivals of the god Gôpinâtha of Gôvarddhana-giri, made a grant of the village of Ingalavâḍi, belonging to Kuṇagihaḷḷi-sthaḷa of the Terakaṇâmbi-śîme in Kuḍugu-nâḍ, which Achyuta-mahârâya had given him for his office of Nâyak.

60

Date ? 1389 *A.D.*

A grant in the ? Dûgânanda kingdom, by Venkâḍan-Manivaṇṇa, elder brother of Vallarakoralan, son of Pemmayan of Mâvûr.

61

Date ? 1559 *A.D.*

While the râjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-mahârâya was ruling the kingdom of the world :—? a grant for a fair at Terakaṇâmbi.

64

Date ? 1665 *or* 1669 *A.D.*

While the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Vênkaṭapati-Râyar-ayya was governing the kingdom :—vîra-pratâpa Dêva-Râya-Voḍer-ayya, son of Dêva-Râja-Voḍer-ayya, lord of the throne of Maisûr, ruling the kingdom in righteousness, having caused the Virakta-maṭha to be newly erected in Mallana's corner, to the north of the god Nañjuṇḍêśvara, in the land at the junction of the Kapini and Kauṇḍini, made a grant of (? this) village, with its cultivated fields, soap-nut, sandal, and local customs-dues, to the Virakta-svâmi Praṇamappa-Channavîra-Dêvarâya-Vaḍer, in order that all vîra-mahêśvaras might find refuge in S'iva.

65

Date 1668 *A.D.*

A grant, similar to the above, of the villages of Hûkunda and Dêvipura.

66

Date 1293 *A.D.*

While the pratâpa-chakravartti vîra-Ballâla-Dêvarasa was ruling the kingdom of the world :—and the champion over adulterers, death to the Kongas, hunter of the lines of chiefs, subduer of Nila-giri, .. Immadi-Râutta-Râya, the great minister Perumâla-Dêva-Dannâyaka was ruling the kingdom of the world : —...... servant of Singa-gauda, the son of Kempa-gauda of Âlattûr in Kudugu-nâd, having stabbed a tiger, obtained svarga, for which 500 of land was given.

67

Date 1505 *A.D.*

While the râjâdhirâja incarnate for the protection of all lands, (the son of) Narasanna, his feet illuminated with the rays of the varied jewels in the crowns of prostrate kings, ... born for the bestowal of all the great gifts, exceeding in fame Sagara, Nala, Nahusha, Yayâti, Dundumâra, Mândhâtri and other celebrated kings of old, seated on the jewelled throne of Vidyânagara, the strong-armed pratâpa-Nârasimha-mahârâya was ruling the kingdom of the whole earth :—in the course of bestowing the great gifts, among them, when bestowing the *mahâbhûta-ghata* in the presence of the god S'rî-Ranganâtha established on the bank of the Chandra-pushkarani in the middle of the two Kâvêris, the kshêtra of S'rî-Ranga—he honoured Ranganâtha-Bhatta, versed in the six darśanas, son of Lakshmî-nâtha-Dîkshita, of the Bhâradvâja-gôtra, Yajuś-śâkhâ and Âpastamba-sûtra, with the office of the âchârya, and as the gift on that occasion made a grant to him of a village in the kingdom of vîra-Chikka-Râya-Vodeyar, son of Dêpanna-Vodeyar, celebrated for sport with elephants and deer, firm in promoting the vêdas and śâstras neglected in the Kali-yuga, earnest in establishing the laws appointed for all the castes, born in the Solar line, famous as the imperial lord of Penugonda and many other titles, lord over all râjas,—the village of Honnakahalli belonging to Kudugu-nâd, within the Terakanâmbi-nâd, together with all the land-revenue paid from it into the treasury, fines, tribute, alms, gold, *hombali*, corn, grain, tax on Jangamas, tax on ...., tax on meetings, fees on betel leaves, tax on the Mâdigas, fees on salt-pans, tax on Jiyars, customs dues, and all other taxes and burdens—making it a rent-free agrahâra, and giving it the name of Chikkarâyapura; marking out the boundaries with stones bearing the sign of the dwarf, and settig up a stone charter in front of the village.

68

Date 1092 *A.D.*

Siriyama-gaunda of Kottahûr, ? son of Kacha-gavunda ? of the Katta family, paying money and buying ground from the land of Moleya, a man subordinate to him, Bhuva-gauda, Chig-gauda and Bîra-gauda constructed a tank and erected a temple. Siriyama-gaunda's son, ... gauda ? killed a tiger, and saving the cows, went to svarga. This *bîrakal* was set up by Manchi-gauda.

69

Date 1321 *A.D.*

Praise of Vishnu, Râghavapura and king Ballâla.

While, the refuge of all worlds, favourite of earth and fortune, mahârâjâdhirâja paramêśvara, boon lord of Dvârâvati-pura, Vishnuvarddhana emperor, sun in the sky of the Yâdava line, a head-

jewel of omniscience, king over the hill kings, champion among the hill chiefs, royal tiger of kings, a male *bhêrunda*, performer of penance on Saturdays, wrestler of hill-forts, the one only hero, the setter up of Chôla-Râya, the supporter of the Pândya kingdom, the Pallava sun, the Pallava Trinêtra, the southern sun, the southern emperor, a screened Nârâyana, having received a boon from the goddess Vâsantikâ, worshipper of the divine lotus feet of Viśvêśvara, the Hoysala strong-armed unshaken pratâpa-chakravartti vîra-Ballâla-Dêvarasa, was in his residence at Arunasamudra, ruling the kingdom of the world :—the dweller at his lotus feet,—. . . . . -Dannâyaka, son of Mâdhava-Dannâyaka, (with titles as in No. 58) was governing the Fourteen nâds, and in his residence at Terakanâmbi, ruling the kingdom of the world in peace,—that lord Ballâla-Dêvarasa having of his favour given to that Kêtaya-Dannâyaka Gommatahalli and Kâchigaudana-Mâdeyahalli—that great minister Kêtaya-Dannâyaka made a grant of them to Nârana-Dêvanna, accountant in his palace, son of Râghava-Dêva, for the purpose of establishing an agrahâra in the name of that Râghava-Dêva, (the same repeated three times) dividing it into 30 shares for Brahmans of various gôtras.

Verses in praise of Nârâyana or Nârana.

70

Date ? about 920 *A.D.*

. . . . . . arasa made a grant of rice for the Brahmans of Belachavâdi in Sere-nâd. Whoso destroys this grant destroys a tank, a grove and Vâranâsi. To the twelve of Belatulvâdi . . . . . .

71

Date ? 1549 *A.D.*

While Sadâśiva-Râya-mahârâya (was ruling the kingdom of the world) :—Gôvinda-Râja-Dêva, agent for the affairs of . . . . Vodeyar, made a grant of a *guttige* to Halage-Vodeyar.

72

Date ? 1291 *A.D.*

While the mahâ-mandalêśvara Nârasimha-Dêva was in his residence of Dorasamudra, ruling the kingdom of the world :—for the worship and offerings to the god Râmanâtha of Sitalavâri in Kumâranabîdu,—in the presence of the great minister and sarvvâdhikâri, Hergade-Kallaya,—the two Seventy of Padinâd, made a grant of Belatulavâdi. Out of that land 1 *bêli* was given for the Mûlasthâna god there, and 1 *bêli* for the original priest there.

73

Date ? 1548 *A.D.*

Sûrappa-ârichani, ? accountant of the god Viśvêśvara, agent for the affairs of the king who had attained to the divine feet of Narasimha, made a *guttige* grant as follows to Bôla-Nañjaya-Dêva of Marihalli :—Whereas the mahârâjâdhirâja râja-paramêśvara Sadâśiva-Râya-mahârâya granted to me for the office of . . . . the village of Kôteyakere, with its hamlet Râmanupura, and the village of . . . . hara, belonging to the Terakanâmbi-sthala ? of the Kannada lord,—within those villages, the rice-lands, dry fields, gardens, storehouses, ? fines, ... customs dues, payments in gold, payments in fruit, the taxes on looms, houses, cattle and goats, ... the underground stores, hidden treasure . . . . . .

76

Date ? 1579 *A.D.*

The ranga-kamba of the god Kêśava of Bolhalli ;—the gift of Mâdiyanna, son of Mâri-Setti, with 3 *gadyâna*.

77

Date ? 1242 *A.D.*

While vîra-Sômêśvara-Dêva was ruling the kingdom of the world :—Dêva . . . . , the senior pergadi of Kolgaṇa in Periya-nâḍ . . . .

78

Date ? 1338 *A.D.*

Kêtaya-Daṇṇâyaka, in order that the Nambi of . . . . in Kolugâṇa, might give it the name of his son, made a grant of . . . .

79

Date 1009 *A.D.*

Pemma-Gâvuṇḍa, son of Râcha-Gâvuṇḍa of Niṭṭare, for the god Âditya set up by his younger brother Bidivâsayya, having bathed with the blessed kalaśa, made a grant, to be enjoyed free of tax, of 5 ploughs of flower garden to Mâdhavayya, son of Narasiṅgayya of Koḷa-Nellûr.

80

Date ? 1282 *A.D.*

While the pratâpa-chakravartti Vishṇuvardhana Poysaḷa vîra-Narasiṃha-Dêva was ruling the kingdom of the world :—the great minister and sarvvâdhikâri Mallikârjuna-Daṇṇâyaka, and all the chief farmers of . . . . . . in Periya-nâḍ, made a grant of land for the god Vâsudêva.

82

Date ? 1546 *A.D.*

By the pleasure of Sadâśiva-Râya-mahârâya, and the order of Tusyambakâva-Vodeyar, Vâgarasa made a grant of the village of Avaḷaṭanagoṇḍahaḷḷi to Mrityuñjaya-Voḍeyar.

83

Date ? *about* 995 *A.D.*

Kêtapa-Gâvuṇḍa, son of Yaraṅga-Gâvuṇḍa, being pleased with Mâttaṇḍa-dêvôji, made a grant for the god [Mallikâ]rjuna ; and considering that the grant he had formerly made for a year to the Śiva-sthâna for (the god) Sômêśvara of Bendavâḍi was not complete, he added a small piece more of land.

84

Date ? *about* 1000 *A.D.*

Vara-Tâtaṇṇa, of the Paremeya-kula, born to Toreya Mâraṇṇa and Annavveyakka, ... for the bathing of the god Mâdavaya, made a grant of a ? kapile well, and causing a pleasure grove to be made, left it to provide for the perpetual lamp and the decorations with flowers . . . . . .

85

Date ? 1322 *A.D.*

While, (with usual titles), the pratâpa-[chakravarti] vîra-Ballâḷa-Dêvarasa was in Uṇâmale-paṭṭaṇa, ruling the kingdom in peace :—at the auspicious time of an eclipse of the sun, being inclined to a work of merit, the chief farmers, the great minister . . . . nâyaka, and Râmappa-Seṭṭi, made a grant ? for the god Nâraṇa.

86

Date about 750 *A.D.*

While S'rîpurusha was ruling the kingdom of the world :—Âvukka, the governor of Taḷgiyûr in Vyâḷakal-nâḍ, (made a grant) to this village of 8 *paṇa* of grass. Witnesses to this (here follow the names).

87

Date about 750 *A.D.*

While Koṅguṇi-Râja S'rîpurusha was ruling the kingdom of the world :—Maṇaleyara being governor of Taḷgiyûr, Garaḷôja of Maṅgala, son of Timmôja, made a grant of Arakoṭṭa-kshêtra, for cocoanut and other trees, and of land for white rice, to provide sandal for (? the god) Bhîmaya.

88

Date about 750 *A.D.*

While S'rîpurusha was ruling the kingdom of the world :—Mâdappaṇṇa, son of Akkakailûr, being the chief pergaḍe of Ariûr,—the twelve of Ariûr made to Guṇasâgara-tammaḍi, of the Âralûr-gaṇâvali, a complete grant of four villages (named).

89

Date about 750 *A.D.*

The twelve of Ariûr .... having fixed a ? spring head, the ? officials and those of wealthy family made to Guṇasâgara-tammaḍi a grant of a khaṇḍuga for cultivation.

91

Date 975 *A.D.* S 894

Ayyapayya, son of Maḷeḷuttayya of Toṇḍavâḍi, having died, 1 khaṇḍuga of land was given to the milkman Kanava, ? by order of of Dêvavariya of Hereyâla

93

Date 1049 *A.D.*

In the 33rd year of the reign of—the capturer in war of the head of Vîra-Pâṇḍya, the garment of Cherala, and (the island of) Laṅke ; the Vaḍeya who was Kôv-irâjakêsarivarmma ; Râjâdhirâja-Dêva :— Kêsava-Bhaṭṭa, son of Âchayya of Tore-Kâraṭṭi, having caused the temple to be erected, in memory of his mothers and fathers for twenty-one generations, made a grant of 100 bhatta of land, west of the temple garden, and six cows, to provide for the perpetual lamp of the god Mâdêva and the Pallegoṇḍa god (Raṅganâtha).

And Mâkayya, son of Biyalabbe and Râchamma, the son of Mâra-Vaḍeya and grandson of Koṅgaṇi-Gâvuṇḍa of Eḷandavâḍi in Vore-nâḍ, giving money into the hands of Kêsava-Bhaṭṭa and the other members of the community, bought land and made a grant of 100 bhatta of dryfield and rice-land to the north of Guṇḍila, to provide for the perpetual lamp.

In the S'aka year 971, the year Virôdhi, Mâkayya gave for the god Chandrasêkhara .. .. and cows, to continue as long as the moon. (Usual imprecation). For the learned of that place and those versed in the Vêda, at the time of lunar eclipse .... The priest of Sômasiva, Mâkayya's *mahatta* Kêtapoḍeyar, and the son of Veḷchekebbe, will protect this work of merit.

The letters were engraved by Âni .. ga .. jje-âchâriyya, son of Chanda-âchâriyya.

94

Date about 890 *A.D.*

While Satyavâkya Permmanadi was ruling the kingdom of the world ;—Bûtarasa, with desire, made a grant of Nelegûr in Padiyale, (belonging to) Tore-Kâratti . . . .

95

Date 1532 *A.D.*

Chikka-Maleya-Vodeyar, chief of Tagadûr-nâd, made a grant to Mallaya-dêva, of the village of . . . .

96

Ôm. Obeisance to the blessed Arhat, to Chandôgra-Pârisvanâtha, to Dharanêndra with Padmâvati, the removers of all evils . . . . the five Paramêshthi . . . . . .

98—101

Date ? *about* 1680 *A.D.*

De Maisûr (the first is official monogram introduced by Chikka-Dêva-Râja).

YEḌATORE TALUQ.

———:o:———

1

Date 1391 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara vira-Harihara-mahârâya was ruling the kingdom of the world :—the customs officer Kariya-Mâyaṇṇa made a grant from the customs-dues of Eḍatore for the god Aṅkanâtha of Eḍatore, to provide for the daily offering at one season, a lamp, and for one double drum.

2

Date 1087 *A.D.*

Malda-Gavuṇḍa, Tribhuvanakattara-Dêva, son of Sûryyakattara-Dêva, ? and Padumakattara-Dêva, having set up a Liṅga in ...... in Tore-nâḍ, washing the feet of Sûryyakattara-Dêva, made a grant for it.

3

Date 1715 *A.D.*

The accountant Liṅgaṇṇa, son of the accountant Puṭa-Dêva, with devotion erected (a maṇṭapa of) 12 aṅkaṇas near the big *aśvattha* tree, in proximity to the Matsya-tîrtha, on the bank of the Arkapushkariṇî.

5

Date 1642 *A.D.*

While the râjâdhirâja râja-paramêśvara râja-śrî vîra-pratâpa S'rî-Raṅga-Râya was ruling the kingdom in peace :—the king who was his right hand, champion over those who claim to have titles, Narasa-Râja of Mahiśûr, made a grant for an agrahâra, as follows, to his *purôhita* Liṅga-Bhaṭṭa and all the other Brahmans of Narasarâjapura.—Mârarchalli, othevwise called Narasarâjapura, together with its eight hamlets (named) and the tanks, channels, rice-lands, dry fields and other lands, have we divided into 50 shares, and bestowed them rent-free on the Brahmans named in the copper śâsana.

6

Date 1116 *A.D.*

While the mahâ-maṇḍalêśvara Tribhuvana-malla, capturer of Talakâḍu, the strong-armed Vîra-Gaṅga Vishṇuvarddhana Biṭṭiga Hoysaḷa-Dêva was ruling the kingdom :—the daṇḍanâyaka Hunisamayya, and the governor of the nâḍ, Beṭṭavâṇi, made a grant to Kaṟekaṇṭha-Jiyar, of land for the temple (boundaries described). Written by Kundâchâriya.

7

Date ? about 1443 *A.D.*

Customs dues and tax on copper-smiths, all free. Yarama-Nâyaka, son of Kâṭake-Nâyaka, made a grant of the village of Chikkapeṭlu to Mallayya-Oḍeyar, son of Kaṭṭiyamalla-Oḍeyar, the paṇḍit ârâdhya of S'akunipura.

8

Date 1126 *A.D.*

While .. .. the capturer of Talekâḍu, the strong-armed Vîra-Gaṅga Poysaḷa-Dêva was ruling the kingdom of the world:—Bagaddanapali Bammâra of Bêḍarahaḷḷi having harried the cows, Gaṅgara Bôkimayya recovered the cows and went to svarga.

10

Date ? about 1502 *A.D.*

The Nâyaka of Lakshmî-Nârâyaṇapura made a grant to Mayya-Dêva of the lands of Kôvani for cultivation ? on half share. Vîraṇṇa-Oḍeyar and Chikka-Malla, son of Chikka-Vîrappa, imported ryots.

11

Date ? about 1640 *A.D.*

A grant of a village to Nañje-Dêva as follows:—Whereas our father S'rîkaṇṭha-Râjayya had .. .. .. to the .. .. ganas and the Rudragaṇas, and set up the gods Vîrêsvara and Basavêśvara,—for the service and decorations of those gods, you will give a salary and engage .. .. .. tammaḍi,.. .. ..

12

Whoso, having caught fish, goes away without making a gift to the runnel of Sîtâ's bathing place, is guilty of terrible sin.

13

Date ? 1136 *A.D.*

While Vîra-Gaṅga Vishṇuvarddhana Hoysaḷa-Dêva was ruling the kingdom in peace and wisdom:—the following land was purchased for the use of the maṇṭapa of Maṇali (boundaries described).

14

Date ? 1136 *A.D.*

Certain farmers (named) made a grant of land (described) for (the god) Mahâdêva of Maṇali.

15

Date ? 1813 *or* 1818 *A.D.*

Râjayya, agent for the affairs of Châma-Râja-Vaḍêr, made a grant of S'ântapura to the S'iva-bhakta Basavaliṅga-Dêva.

16

Date ? about 1534 *A.D.*

Kapi-Nâyaka made a grant of Nâyakarahaḷḷi to Sodeya-gauḍa as sub-tennant for as long as earth. sun and moon continue.

17

Date 1761 *A.D.*

Praise of Hari, S'ambhu and Gaṇêśa. Rise of the Yadu race (described as usual). In the neighbourhood of the city of Dvârakâ was it permanently established. Some Yâdava princes born there, led by fancy, came to the Karṇâṭa country adorned by the Kâvêrî. Seeing the beauty and fruitfulness of the country, they took up their residence in the chief city Mahiśûr.

In their line, like the moon from the milk ocean, was born Châma-bhûpâla, slayer of his enemies, famous among kings. His son was Timma-Râja-nṛipati, noted for depth and bravery. His younger brother was Krishṇa-mahîpati, great in valour. His younger brother was the wise and strong Beṭṭada-Châma-Râja-nṛipati, whose son was Râja-mahîpati, possessed of the wealth of empire. That Râja-nṛipâgraṇi, speedily subduing Tirumala-Râja, seated himself on the jewelled throne in S'rîraṅga-pura, and gaining the empire, received obeisance from all kings. From him sprung Narasa-avanîśvara, who completely destroyed his enemies. His son was Châma-Râja-nṛipati, an Indra in the world. In his line was born Immaḍi-Râja-râṭ, celebrated for his bravery, who by the strength of his army brought the earth under his dominion. In his line, like Raghupati, was born Kaṇṭhîrava-Narasa-râṭ, chief among kings; who was devoted to worship of the feet of the holy Nṛihari, and surpassed in fame Mândhâta, Pṛithu and Naḷa. From him was Dêva-Râjêndra, a teror to his enemies, a jewelled diadem to kings, without flaw and without break. In his line was born Chikka-Dêva-Râja, a divine Indra in the world. His son was the king whose name was the word Kaṇṭhîrava before Narasa. His son was Kṛishṇa-Râja-nṛipati, whose crowned queen, like S'rî to Vishṇu, was Dêvâjimâmbâ, the daughter of Chikka-Râja. Their son was Kṛishṇa-bhûpâlaka, filled with virtues, whose shoulders the earth preferred to those of the elephants at the points of the compass, not desiring either the mountains, the lord of the serpents, the tortoise, now even the other famous kings of that line.

(After particulars of the date) on this auspicious day, the râja-paramêśvara Kṛishṇa-Râja-mahîpati, son of Kṛishṇa-Râja-mahîpati and grandson of Kaṇṭhîravêndra, of the Âtrêya-gôtra and Âśvalâyana-sûtra, in the Gautama-kshêtra in the middle of the Kâvêrî, seated on the jewelled throne in S'rîraṅgapaṭṭaṇa, bestowed upon Brahmans (their praises) the village of Baragûr, together with its twelve hamlets (named), as an agrahâra with the name of Krishṇarâjasamudra, dividing it into 80 shares. (Names of shareholders and boundaries of the villages). Altogether, 13 villages with 62 boundary stones, and the 4 tanks, 6 ponds, and 6 *koppals* belonging to these villages, with half (the dues) of the temple, and the *jôḍi* of Haraḷa-Baragûr, will belong to you.

(signed) S'rî-Kṛishṇa-Râja.

18

Date 1761 *A.D.*

(Rise of the Yadu race). Certain princes born in that Yadu line, coming to visit their family god, the chief (god) of the Yâdava mountain (Mêlukôṭe), and having worshipped him, settled in the famous city called Mahiśûr, the ornament of the Sahyajâ country.

In that line was born Râja-bhûpa, who ruled in Mahiśûr, filling his treasury with tribute from all kings, protecting his subjects and subduing his enemies. The moon in raising the fortunes of his race was Immaḍi-Châma-Râja (his praises), king of the Karṇâṭa country. His son was Châma-bhûpâlaka (his praises). His son was Kaṇṭhîrava-Narasa-avanipâla (his praises), who, possessed of wealth in gold, coined it into the *paṇas* called Kanṭhîrava. From him was Dêva-Râja-kshitîndra (his praises). Equal to him was (his son) Chikka-Dêva-kshitîndra, who carried his conquests as far as the sea, (his praises). From Chikka-Dêva-Râja was born Kaṇṭhîrava-Narasa-râṭ. His son was Kṛishṇa-Râja, whose son was Kṛishṇa-Râjêndra, his mother being Dêvamâmbâ. (His praises at length; among others) He made gifts at the holy places of Prayâga, Gayâ, Râmasêtu and Kâñchi, as well as in Vêṅkaṭâdri (Tirupati), and the city of Raṅgadhâma (S'rîraṅgam).

He formed an agrahâra, named Dêvâmbâsamudra after his mother, composed of 225 shares. (After the date, specifies the situation of the places where the shares were, namely), in the Yâdava hill (Mêlukôṭe), in S'itikaṇṭhapaṭṭaṇa, surrounded by the Kapilâ and Kauṇḍinya rivers (Nañjanguḍ),

in the place of which (the gods) Arkêśa and Râma are the chief (Yedatore and Râmasâgara). (These particulars are repeated in other words, together with some names of villages which follow).

In Môdûr [20 shares], in Sâtanûr 30 shares, in Daduga 26 shares, in Boddanûr 40 shares, in Sômahaḷḷi 4 shares, in Sênâpapura 2 shares, in Râmasamudra, on the border of Arkapushkarani, 66 shares, in Sôpahaḷḷi and Hoḷalu 20 shares, in Iḷughaṭṭa 1 share, in Maraliga 2 shares, in Rêchchavâḍi 1 share, in Malalûr, Hulvalli and Sôpahaḷḷi 13 shares. Making these, altogether 12 villages, the mother villages, he formed the agrahâra named Dêvâmbâsamudra, composed of 225 shares. (The final plate is wanting).

19 At Hanasoge

Date 1638 *A.D.*

Vîra-Râjaya-Dêva-mahâ-arasu,—a full moon to the waters in the womb of Nañja-Râja-Dêva-mahâ-arasu, son of the mahî-mandalika mandalêśvara Kulôttuṅga-Chaṅgâḷuva vîra-Nañjunda-Dêva-mahâ-arasu, descended in the Yadu-kula, of the Sôma-vaṃśa, Harita-gôtra, Âśvalâyana-sûtra, and Ṛik-śâkha,—to provide for the service, decorations, festvals and offerings of the great god of gods, the god Mallikârjuna of ....,made a grant of the lands of the villages belonging to Hanasôge-sthala, in our Nañjarâyadêvapada-śîme.

Land given by oneself is a daughter, that given by another is a sister, that given to a Brahman is one's own mother,—and may not be enjoyed.

(signed) śrî-vîra-Vîra-Râja's approval.

20

Date 1638 *A.D.*

Vîra-Râjaya-Dêva-mahâ-arasu, a full moon to the waters in the womb of S'rîkantha-Râja-Dêva-mahâ-arasu, son of the mahâ-mandalika (&c., as in No. 19), made a grant for the same god.

21

Date ? about 1025 *A.D.*

The Râjêndra-Chôḷa Jina temple: *basadi* of the Dêsi-gana and Pustaka-gachcha.

22

Date ? about 1060 *A.D.*

Vîra-Râjêndra Nanni-Chaṅgâḷva-Dêva caused to be erected the *basadi* of the Pustaka-gachcha.

23

Date ? about 1080 *A.D.*

A relative of Dâmanandi Bhaṭṭa, senior guru of Divâkaranandi-siddhânta-dêva, of the Konda-kundânvaya, Dêsi-gana and Pustaka-gachcha, is the head of the group of all the *basadi*s of the Chaṅ-gâḷva-tîrtha in this Panasôge, (also) of the Abbe basadi, and of the basadi of Beḷivane in Tore-nâd.

24

Date 1099 *A.D.*

Praise of the Jina śâsana. In the Kondakundânvaya, a resident of Panasôge, was the distinguished muni Pûrṇachandra-munipa. His offspring was Dâmanandi-munîndra; whose disciple was S'rîdharâ-châryya; whose disciple was Maladhâri-dêva; whose son was Chandrakîrtti-brati.

Besavave-ganti, female disciple of Dîvâkaranandi-siddhânta-dêva, of the Mûla-saṅgha, Dêsi-gaṇa and Pustaka-gachcha, presented 30 gadyâṇa for the performance of .. ..

25

Date ? about 1060 *A.D.*

All the land irrigated as of old by the northern channel,—which had been left by Râmasvâmi, the slayer of Daśâśira (Râvaṇa), granted by Paramêśvara, and bestowed as a gift by S'aka as well as Vikramâditya,— .. .. .. gave by means of a copper śâsana. That, Mârasiṃha-Dêva made a grant of, and protected as before all the land irrigated by the northern channel (which was) the gift of Paramêśvara.

.. .. maḍi wrote the letters of the gift on the copper śâsana of the grant of Râma, and carved the images and letters on the sluice of the basadi which Nanni-Chaṅgâḷva-Dêva had caused to be made anew.

26

Date ? about 1100 *A.D.*

The congregation of the Hottage-gachcha of the Dêsiga-gaṇa of the Mûla-saṅgha is the head in this gift of Paramêśvara left by Râmasvâmi. Distinguished for the observance of many fasts and *chândrâyaṇa* rites, Jayakîrtti-muni was the sun to the lotus the Pustakânvaya.

The basadis here of the Dêsiga-gaṇa,—set up by Râma, the son of Daśaratha, the elder brother of Lakshmaṇa, the husband of Sitâ, born in the Ikshvâku-kula,—are 64.

The basadi of the Banda-tîrtha, which Râma made (or erected), and which the Gaṅgas bestowed gifts on, Râjêndra-Chôḷa-Nanni-Changâḷva-Dêva, of the Yâdavas who were Chaṅgâḷvas, made (or erected) anew.

For the 4 basadis of the Hottage-gachcha of the Dêsiga-gaṇa in this Panasôge, and for the basadis of Tala-Kâvêri, that congregation is the head.

27

The same as No. 23.

28

Date ? about 1100 *A.D.*

Of the Dêsiga-gaṇa and Pustaka-gachcha (was) S'rîdhara-dêva, whose disciple was Êlâchâryya, whose disciple was Dâmanandi-bhaṭṭâraka, whose colleague was Chandrakîrtti-bhaṭṭâraka, whose disciple was Divâkaranandi-siddhânta-dêva, whose disciple, with another name of Chândrâyaṇi-dêva, was Jayakîrtti-dêva ; that congregation, (composed) of these and others, is the head of these *basadis* for all. Those who are not under that congregation's control, that congregation, remaining here, will drive out, banish and send away.

Chaṅgâḷva (? made a grant of) 1500 *kamma*, according to the pole of 18 spans, of land left by Vikramâditya, irrigated from the north sluice of Tolladi (which was) given by Paramêśvara and left by Râmasvâmi ; also, under Bejirigaṭṭa, 250 *kamma* of land by the same pole, for a garden, and 500 *kamma* in Maduranahaḷḷi.

29

Date ? 1342 *A.D.*

Ailâḷanâtha, officer of Hanesôge, of the house of Chûḍappa, son of Nâga-Dêvarasa, private minister of Hampe-Voḍeyar, son of the pratâpa-chakravartti vîra-Ballâḷa-Dêvarasa,—in order that welfare might be to that Hampe-Voḍeyar and to Chûḍappa,—had the tank excavated.

30

Date ? about 1110 *A.D.*

Praise of Mâdaya-Nâyaka, who fell in fighting the enemy and went to svarga. His younger brother, Nârigana, when Permmâḍi-Dêva gained the victory over the great Hoysaḷa army, at his command fell upon them in Hosaviḍu and went to svarga.

These three,—the eldest son Mâdaya-Nâyaka, Ariyama (*i.e.* ? Nâriga), and Tôṭayya, who was in the service of Vâsudêva, the chief of Panasôge,—who by bravery went to svarga, did Môchavve bear.

Except the land in Panasôge belonging to the temple, all the remaining land was given (? to her)

32

Date 1767 *A.D.*

Kaḷule Nañja-Râja-Vaḍeyar-ayya, for the Nañja-Râja great car-festival of the great god of gods Lakshmîkânta of Kaḷule, made a grant of the village of Karatâḷu, belonging to the Piripaṭṭaṇa-sthaḷa.

33

Date ? about 1120 *A.D.*

The mahâ-maṇḍaḷêśvara Kulôttuṅga-Chôḷa .... Chaṅgâḷuva-Dêva, ? making Holabanti, grandson of Hoḷakela Hantihâchâri, the âchâri ....

34

Date 1628 *A.D.*

Obeisance to Râmânuja. While the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Râma-Râya-Dêva-mahârâya was governing the empire, seated on the throne in a peaceful kingdom ;—Lakshmappa-Nâyini, son of Veṅkaṭappa-Nâyini and grandson of.... Bappa-Nâyini, sold to Mannama-Râya, younger brother of Nañjappa-Râya, the village of Karpûravaḷḷi, attached to Vinakanahaḷḷi, belonging to the Sâlagrâma-sthaḷa, for 212 varaha.

35

Date 1652 *A.D.*

.... Nâyaka, son of Lakshmîkânta-Nâyaka, and grandson of .... Nâyaka, made a grant of lands under the channel of .... belonging to Sâlagrâma, for the god Narasiṅga.

36

Date 1878 *A.D.*

Praise of the Jina śâsana. Vîrappa, of the palace pearl department, with his younger brother Timmappa,—sons of Aṇṇaiya, son of Vîrappa,paṭṭaṇa-śeṭṭi of Idagûr, disciple of Lakshmîsêna-bhaṭṭâraka-svâmi of the Sêna-gaṇa-saṁsthâna of Penugonda,—causing this new chaityâlaya to be erected in Sâligrâma, set up and endowed Anantasvâmi.

37

Date 1034 *D.A.*

On Chaṅgâḷva-Nâyaka going from Râjêndra-Chôḷa-Dêva's kingdom, fighting with Chaṅgâḷva and coming to his (wife) Pâḍikabbe of the Kauṇḍiga-kula, Binjavunira-Dêva, son of Baniki Buṅkara-gavuḍa, was hit by eight arrows, and displaying great valour, gained the wealth of svarga.

40

Date ? about 1650 *A.D.*

For the Sivarâtri ceremonies of the god S'ambhulingêśvara, Bôre-gauḍa (and two other gauḍas) of Sunnada-Nâgênahaḷḷi, invested a fund of 10 varaha, giving it into the keeping of Chenu-Bôre-gauḍa.

41

Date 1492 *A.D.* Tandre (Saliyar)

By order of the mahâ-maṇḍalêśvara Immaḍi-Dêpaṇa-Voḍeyar of Ummatûr, and permission of Râmarasa,—Lingarasa granted the customs dues for the festival of (the goddess) Tandare-dêvî.

42

Date ? 1677 *A.D.*

While [Dêva]-Râja-mahîpâla, son of the . . . . . râja-paramêśvara vîra-pratâpa, champion over those who claim to have titles, ? supporter of the circle of all the castes, [Dêva]-Râja-Voḍeyar, was ruling the kingdom of the world in peace :—a grant was made of the village of Muṇḍûr as an agrahâra.

43

Date 1667 *A.D.*

Praise of S'ambhu, Gaṇêśa and Hari.

There is a country wealthy and famous, named Karṇâṭa, in which the virtues of the Kṛita-yuga are daily practised even in the Kali-yuga. There is seen the celebrated city called S'rîranga, as if the city of the celestials reflected in the Kâvêrî. Seated there on the throne of Karṇâṭa is the king Dêva-Râja-bhûpâla. (His praises, among which occurs) a wild fire to consume the dried-up forest the Turushka; skilled in cutting down the powerful Pâṇḍya; a lion to the elephants the kings of Chôḷa, Kêraḷa and Nêpâḷa; a sun to the darkness the kings of Konga, Vanga, Kaḷinga and Anga. He made a grant for an agrahâra named Dêvarâjapura, containing 21 shares, of the village of Muṇḍûr, attached to Sâlagrâma, belonging to Narasiṃhapura in the Hoysaḷa-nâḍ country, giving it with a copper charter signed in his own hand-writing, and sealed with the Earth and Boar crest. (The details of the grant, with the names of the shareholders, and the manner of bestowal are described as in other similar grants).

(signed) S'rî-Dêva-Râju

44

Temple erected by the Êḷkôṭi-dâsa, having his head at the feet of S'iva, Kâva-tamaḍi, son of Rabi-tamaḍi, son of Sava-tamaḍi of Marâla.

46

Date 1376 *A.D.*

Obeisance to Gaṇâdhipati and S'ambhu.

From Vishṇu's lotus navel was born Brahma. In the world Achyuta (Kṛishṇa) was born to Yaśôdâ and Nandagôpa, and gave them a promise that he would eventually re-appear as a king to deliver the world when it was overspread by Mlêñchchhas. Accordingly he was born in the region of Pampâ-puri to Sangama and his wife Kâmâmbikâ, as Bukka-mahîpati. He, with the assistance of Vidyâtîrtha-muni, became very great, the earth being as his wife, and the four oceans his treasury. Having freed from enemies a hundred royal cities counting from Dorasamudra, he ruled over an empire perfect in its seven parts. His son was Harihara, who was (next) established on the throne.

The mahârâjâdhirâja râja-paramêśvara, subduer of hostile kings, punisher of kings who break their word, a light to the Saṅgamêśvara-kula, an ocean of all good qualities, the *pârijâta* sprung from the milk ocean of vîra-Bukka-Râja, promoter of the fortunes of all people, a royal bee at the lotus feet of (the god) Virûpâksha, famed for merit, of unrivalled valour, reverenced by all the world of kings, a Pâkaśâsana (Indra) to the circle of the earth surrounded by the four oceans, śrîmân Harihara-mahîpâla, residing in the great royal city Vijayanagari, made a grant of the village of Hebasûr, with its 10 hamlets (named), belonging to Koṅgu-nâḍ, on the north bank of the Kâvêrî, in the Hoysana country, forming them into an agrahâra named Bukkarâjapura, divided into three parts. And in order that his father the mahârâjâdhirâja râja-paramêśvara vîra-Bukka-Râja might obtain union with S'iva, and through the removal of his sins acquire the favour of Paramêśvara, bestowed it, with all the rights of possession, on Brahmans of all gôtras, (their names and boundaries of the villages given), appointing as manager Dêvêśvara-paṇḍit, and giving him a one-third part.

The forest fire rushing through the forest spares the roots, but the fire of a Brahman's property (if seized) burns up a race root and all.

(signed) śrî-Virûpâksha.

47

Date ? about 1543 *A.D.*

Tiruvânanda-Dâsa, son of S'rîvaishṇava-Dâsa of Hebolala, made for the god Narasiṅgha of Mirile, which is a southern Aiyâvaḷe, a grant of 10 koḷagas of land in Iliyakuruva, depositing 10 gadyâṇa, with worship of the feet of the assembly.

48

Date ? about 1539 *A.D.*

For a perpetual lamp for the god Narasiṃha of Mirale, which is the southern Aiyyâvoḷe,—Pûmânda, the strong man of the great minister and just officer Ballaya-Daṇṇâyaka, (made a grant).

49

? Chaṅgâḷva-Dêva makes a grant for the god Kêśava of Mirale.

50

Date ? about 1120 *A.D.*

Permmaḍi's perggaḍe Bîrayya, becoming a sannyâsi, performing the five vows, expired.

51

Date 1219 *A.D.*

In the time of (Hoysala) Nârasiṃha-Dêva.

52

Baṇḍavâḷe, daughter-in-law of Hasâdayya of the customs, gave 1 gadyâṇa for a perpetual lamp for the god Amṛitêśvara of Mirale.

53

Date ? 1666 *A.D.*

Praise of S'ambhu and Hari. (After the date), in the presence of the lotus feet of the god Raṅganâtha of the Gautama-kshêtra, which is S'rîraṅgapaṭṭaṇa, situated in the middle of the Kâvêrî, the

-râjâdhirâja râja-paramêśvara vîra-pratâpa, champion over those that claim to have titles, possessing the title Dharaṇi-varâha, champion over all . . . . . chiefs, Dêva-Râja-Oḍeyar's son, Dêva-Râja-mahîpâla, while, seated on the throne of S'rîraṅgapaṭṭaṇa, ruling the kingdom of the world in peace, gave a stone charter for an agrahâra, as follows, to the village of Bhêrya established by himself, otherwise called Dêvarâjapura. On this day, Dêva-Râja-mahîpâla, son of Dêva-Râja-Oḍeyar, and grandson of Châma-Râja-Oḍeyar, of the Âtrêya-gôtra, Âśvalâyana-sûtra and . . . . . śâkha, dividing the village of Bhêrya,—belonging to the new town of Narasiṃhapura, situated in the middle of the Kâvêrî, which had been inherited by his valour,—together with its twelve hamlets (named), this One Thousand place, into 92¾ shares, and giving it the name of Dêvarâjapura, he bestowed it upon Brahmans of all gôtras, sûtras and śâkhas, all men of learning and worthy, together with gifts of elephants and horses, and many other gifts, with presentation of a coin and water, in order that Lakshmî-Nârâyaṇa may be propitious to us, and that our fathers and all our ancestors may attain to the unfading world of merit, with desire of making it an offering to Kṛishṇa, free of all imposts . . . .

54

Date 1666 *A.D.*

Praise of S'ambhu, Gaṇêśa and Varâha.

To the south of Sumêru is the Karṇâṭa country, through which flows the Kâvêrî, clothed with woods on both banks. There is the city of S'rîraṅgêśa, washed by its waves, and the king there seated on a secure throne was Dêva-Râja-nṛipa. In order that his gifts might be perpetuated for a long time, he resolved to have a copper śâsana prepared, signed by his own hand, and containing verses relating to the history of his line.

Of old to Chaturmukha, born from the lotus navel of Anantasâyi, the son was Atri. From whose eyes sprung Chandra (or the moon). In that (Lunar) race was born, as chief of Mahishâ-puri, south of the Kâvêrî, the king Châma-Râja. His son (with many praises) was Dêva-Râja, who, by his wife Kempamâmbâ, had a son Dêva-Râja (also praised). All those that were persecuted by the Mlêchchas, who had seized upon the land, flocked to him for protection. All kings, terrified at the mere sound of the bells on his elephants when he set out on an expedition, came and did obeisance to him. The Pâṇḍyas lost their kingdom ; the Chôḷas with all their forces sailed away to the islands ; the Kêraḷas, losing their wits, took poison ; the Haivas had all their efforts defeated by the gods ; the Konkaṇas lost heart ; the Hûṇas sought only to save their lives ; the Habbusîkas were pierced all over, and with their (gaping) wounds looked like the *butea frondosa* when in blossom. The Lâṭas were reduced to wander in forests ; the Gurjaras were paralysed with the sound of drums ; the ? Râṇas obtained nirvâṇa ; the Kurus, Maravas, Mudgalas and Jaṅgâlas, the Aṅgas, Vaṅgas, Kalingas, the Magadha king, with the king of Madhura and others threw themselves at his feet. These exclamations (here follow various Mahratti and Hindustani expressions) were heard on all sides from those who fell in his wars.

(After more praises) all the gifts described in the Hêmâdri and other works had he made. In every village he established *chatras* for distribution of food, provided for daily festivals in the temples, and bestowed numberless villages as donations. In the holy bathing places of Prayâga, Gayâ, Râma-sêtu, and the banks of the Gautamî (or Gôdâvarî), in Vêṅkaṭâdri (Tirupati), and the city of Ranga-dhâman (S'rîrangam), had he mâde many gifts. Dividing his kingdom into four parts, he gave the first to the Brahmans, the second to the gods, the third to charity, and reserved the fourth for his own use.

(After the date, and praises of the Brahman donees, says) in order to form an agrahâra called after his own name, he made, as an offering to Kṛishṇa, a grant of the village of Bhêriya, together

with 12 hamlets (named) belonging to it, in the neighbourhood of Nṛisiṃha-nagara (Hoḷé-Narsîpûr), in the Hoysaḷa-nâḍ country, acquired by the force of his own arm. To this village of Bhêriya, yielding altogether 1,000 *nishkas*, and filled with tanks and gardens, he gave the name of Dêvarâjapura, and divided it into 92 shares.

And for the residence of the Brahmans he granted a site on the north bank of the Kâvêrî, at Maṇikarṇika, east from (the temple of) Nṛisiṃha, south of the Lôkapâvanî, and west from Vêṅkaṭâdri (Karighaṭṭa); and establishing this place in the name of S'iva or Viśvêśa, he had 92 houses built there, 50 feet wide and 100 feet long, and with the usual ceremonies gave, to each of the Brahmans separately, one, filled with supplies for a year, together with jewels and cloths, and a cow in milk, with its calf. And in order to inform future kings of this grant he had it engraved in a śâsana according to the prescribed rules. (Here follow the names, &c., of the shareholders). Moreover, for recitation of the Vedas he assigned 3¼ shares. (signed) śrî-Dêva-Râju.

55

Date ? 1104 *A.D.*

In the kingdom of Kulôttuṅga-Chôḷa-Dêva .... Râjêndra-Chôḷa-mârâya, in the 33rd year of the reign, (? made a grant of) Turai-Tippurai in Turai-nâḍ.

56

Date ? about 1190 *A.D.*

The mahâ-maṇḍalêśvara Tribhuvana-malla vîra-Ballâḷa-[Dêva's] great minister and sarvvâdhikârî .... the great favoured senior daṇḍanâyaka .. .. made a grant of the customs of Chavane. (signed) Malaparoḷ-gaṇḍa. (Other signatures and final verses). By order of Ballâḷa-Dêva and by order of .... yaṇa-daṇṇâyaka, Heggade-Tore .... had this śâsana prepared.

57

.... da-dêva, ... of Liṅgaṇṇa-Oḍeyar, made the Basavan-*uparige*.

58

Date 1741 *A.D.*

(Corresponds with No. 17 of this taluq, to Kṛishṇa-bhûpâlaka.) In the line of the kings of Kalile (Kalale) was the king named S'rîkânta. He had two sons, Nanja-Râja and Doddaya, who, defeating many hostile kings, placed their left feet on their jewelled crowns. They had two sons, Basava-Râja and Vîra-Râja. Assuming the rank of commander of the army, Vîra-Râja increased the royal wealth by his valour, and bestowed the *tulâ* and other gifts on Brahmans. He had two sons, Dêva-Râja and Nañja-Râja (their praises). Dêva-Râja became the commander of the army of Kṛishṇa-mahîpati. He subdued and annexed Miḍigêśi, Mâgaḍi, Sâvandi, and many other countries difficult to overcome. Nañja-Râja, whose father was Basava-Râja and his mother Mînanayana (Mînâkshî), became the *sarvvâdhikâri* to the same king. By the favour of Kṛishṇa-nṛipa, Vêṅkaṭapati was made the chief minister, and was said to be like the lips to Nañja-Râja and Dêva-Râja. By his consent, Nañja-Râja made all manner of gifts (named) to Brahmans. Having applied to the king Kṛishṇa for permission to make an agrahâra, containing 120 shares, in Kaṇvapuri, (after the date), the râjâdhirâja Kṛishṇa-Râja-mahîpati, son of Krishṇa-bhûpati, and grandson of Kanṭhîravêndra, of the Âtrêya-gôtra and Âśvalâyana-sûtra, made a grant of Kannambâḍi (situation described), giving it the name of Nañjarâja-

samudra. And with each house, a mattress, a bolster and cot, with blankets of various colours, and stools for seats; vessels for worship, cows, and domestic vessels, filled with fine rice and the nine kinds of grain, jaggory, ghî, oil and other necessaries. And he honoured each Brahman with two cloths, a turban, a silk cloth, ruby earrings, rings and other ornaments. This agrahâra of 120 shares, with 25½ hamlets, was given by Nañja-Râja (with all the rights and belongings as usual).

(Details of shareholders, villages and boundaries follow). Last plates wanting.

59

Date 1576 *A.D.*

While the mahâ-mandalêśvara, the râjâdhirâja râja-paramêśvara vîra-pratâpa S'rî-Ranga-Dêva-mahârâya, seated on the jewelled throne in Penugonda, was ruling the kingdom of the world :—Venkatappa-Nâyakayya, son of the Sindu-Gôvinda, champion over adulterers, a white-bodied Bhîma, boon lord of Maninâgapura, seizer of an expanded kingdom, defeater of the Turuka army, Bayyappa-Nâyaka's (son) Krishnappa-Nâyaka, gave to Vithala-Bhatta, son of Râmachandra-Bhatta, of the Kâśyapa-gôtra, Âpastamba-sûtra and Yajuś-śâkha, a grant for an agrahâra as follows :—Whereas we have repaired Galigekere, otherwise called the Râmapura agrahâra,—in Hampâpura-sthala, belonging to the Narasimhapura-sîme, situated in the middle of the Kâvêri in the Hoysana kingdom,—in order that merit may accrue to our mother Râmamma, we (with names and titles as above) have bestowed it upon Vithala-Bhatta (described as above), in the presence of the god Narasimha on the bank of the Hêmâvatî, free of all imposts and with exemption from hiring out, begging, tribute, exaction, assembly, hunting, forced labour, unpaid labour, customs dues, watch, these and all other troubles of ? spearmen experienced by that village. The eight rights of full possession (named, as usual) within the four boundaries of this village of Râmapura, with power to mortgage, sell, give away or exchange, may you, your sons, grandsons and descendants enjoy in peace as long as sun and moon endure.

(signed) śrî Venkatâdri.

60

Date about 890 *A.D.*

Be it well. Success through the adorable Padmanâbha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jâhnavî (or Ganga)-kula, possessed of strength and valour from the great pillar of stone divided with a single stroke of his sword, adorned with the ornament of a wound received in cutting down the hosts of his cruel enemies, of the Kânvâyanasa-gôtra, was śrîmat *Kongunivarmma dharmma-mahâdhirâjah.*

His son, inheriting all the qualities of his father, possessing a character for learning and modesty, having obtained the honours of the kingdom only for the sake of the good government of his subjects, a touchstone for (testing) gold the learned and poets, skilled among those who expound and practice the science of politics, author of a treatise on the law of adoption (*dattaka sûtra*), was śrîmân *Mâdhava-mahâdhirâjah.*

His son, uniting all the qualities of his father and grandfather, having entered into war with many elephants (so that) his fame had tasted the waters of the four oceans, was śrîmat *Harivarmma-mahâdhirâjah.*

His son, devoted to the worship of Brahmans, gurûs and gods, praising the feet of Nârâyana, was śrîmat *Vishnugôpa-mahâdhirâjah.*

His son, whose head was purified by the pollen from the lotuses the feet of Tryambaka, having by personal strength and valour purchased his kingdom, daily eager to extricate the ox of merit from the thick mire of the Kali-yuga in which it had sunk, was śrîmân *Mâdhava-mahâdhirâjaḥ.*

His son, his mind illumined with the increase of learning and modesty, of indomitable bravery, was named śrîmad *Avinîta.*

His son, having the three powers of increase, who had brought anxiety to the face of Yama on account of the smallness of the residue left after the countless animals offered to him as a tribute (namely) the brave men consumed in the sacrifice of the face of the many wars waged for Andari, Âlattûr, Porulare, Peḷnagara and other places, author of a commentary on fifteen sarggas of the Kirâtârjjunîya, was named *Durvvinîta.*

His son, the lotuses of whose feet were yellow with the swarming bees the lines of the crowns of savage kings rubbing against one another, was named *Mushkara.*

His son, of a pure wisdom acquired from his being the abode of fourteen branches of learning, distinguished for his skill among those who teach and practise the science of politics in all its branches, a rising sun in dispersing the clouds of darkness his enemies, had the illustrious name of *S'rîvikrama.*

His son, whose broad chest bore on itself the emblems of victory in the shining scars of wounds received in many battles inflicted by the tusks darting like lightning of huge elephants, possessed of the essence of all the sciences, having gained the three objects of wordly pursuit, of virtuous life and daily increasing glory, was named *Bhûvikrama.* Who, moreover, had conquered the Pallavêndran-narapati in a terrible battle in (the place) called Viḷanda, trodden to powder by the feet of a hundred elephants maddened with the streams of blood issuing from the door the breasts of the warriors forced open by all manner of weapons, called the *râjâ S'rîvallabha*, in the enjoyment of fortune obtained by victory in a hundred fights: that *Koṅguṇi-mahârâja* whose other name was *S'ivamâra.*

His grandson, the groups of whose toe-nails were illuminated with the hues of the rainbow from the rays of the numerous jewels in the diadems of all the kings prostrate before him; attached with devotion to the feet of Nârâyaṇa; heroic man; raging with fury in the front of war horrid with the assault of horses, men and elephants; a Bhîma in rage; a sun illumining the clear sky of the Gaṅga line; a terror to his enemies; a bringer of fortune; protector of the right way; having obtained a happy kingdom, he shone among surrounding kings by his lofty virtues,—the *râjâ S'rîpurusha*—long may he prosper! the head-jewel of reigning kings. Moreover, from the middle of his palace continually echoing the sounds of the holy ceremonies which accompanied his daily rich gifts, he had the first name of S'rîpurusha.

His son, whose two feet were reverenced by the lines of crowns of all the kings subdued by his valour; the favourite who had embraced the lady Victory forced away from the kings hostile to him by the glittering sword in his arms; the pillar of his arm dyed red with the blood dropping from the temples split open of the elephants of opposing kings arrayed against him in battle; having cast down his enemies with the arrows from his bow drawn back as far as his ear; the sky variegated with the colours of the numerous flags captured by him in war; famed for his victory over the army of Vallabha, commanded by Râshṭrakûṭa, Châḷukya, Haihaya and other leaders, encamped at the village named Mudugundûr; his brow adorned with the diadem bound on by their own hands at his royal anointing, performed by the ornaments of the Râshṭrakûṭa and Pallava lines, the anointed kings named Gôvinda and Nandivarmmâ; a sun in the firmament of the famous unclouded Gaṅga line; (was) Koṅguṇi-mahârâjâdhirâja paramêśvara śrî-*S'ivamâra-Dêva.*

His brother, whose two lotus feet were illuminated as with a rainbow from the rays of the jewels set in the crowns of all the kings prostrate before him; in the enjoyment of abundant wealth acquired in many distant expeditions; having carried out his designs by followers devoted to war; acquainted with the essence of all learning; possessed of the three powers of increase; skilled in the use of elephants and weapons; clever to gain possession of ? Chandraga; beautiful as ? Kâlôda; giving pleasure ....; like the sun, his long arms .... all the points of the compass; his power and bravery disregarding all sovereigns; filled full with courage, valour, and heroism: like the ocean, an abode of all power (or living creatures) and also pure; like the new moon, a form worshipped by all the world, and also filled with wisdom (or rays); like Mêru, by his greatness over-topping all mountains (or kings), and also supporting the earth; in causing the groups of waterlilies the eyes of the coyest young women to open wide, the younger born of the *chintâmaṇi* (*i. e.* the moon); of unequalled power; strong in wisdom to acquire all the objects of human desire; filled with energy, wealth, learning and dignity; (was) the king named *śrî-Vijayâditya.*

From him (*i. e.* his son), his lotus feet covered with the rays from the crowns (of prostrate kings); of highest fame; of a broad chest covered with garlands of brilliant jewels; having conquered his enemies; like a monarch, enjoying the wealth he had acquired; protecting all the world by his policy; (acquainted with) the essence of all science; ever giver of gifts to the learned; remover by his energy and skill (of the troubles) of his subjects; .... mighty among kings, was *Râjamalla-nṛipêndraḥ.*[1] In skilful sweet and soft speech, as a vine to the speech goddess, or a wishing tree surrounded by all sorts of people, he had no second. As Hari in the form of the Boar rescued the Earth from Pâtâḷa, so, seeing that the earth (or land) had been for a long time seized by the Râshṭrakûṭas, that race of lion form, he rescued the land and took possession of it, the dêva, having conquered them, the churner of powerful kings, Râjamalla-nṛipêndraḥ.

His son, be it well, the refuge of virtue; possessed of praise, virtue, purity, modesty, and justice; free from fear; the flag of his fame flying in all lands; devoted to his *svâmi*; (was) śrîmat *Raṇavikramayya.*

He gave, to Parepadi-Bhaṭṭa of the Ârida-gôtra, Koḷanellûr, as a gift to a Brahman.

Witnesses,—Permmânaḍi-Gâmuṇḍa of Sangama, Raṇavikrama-Gâmuṇḍa, Chôḷa-Gâmuṇḍa, Ummêda-Gâmuṇḍa of Miride, Eṟeyaṅga-Gâmuṇḍa, Indara-Gâmuṇḍa of Muduguppe, S'ridâma-Gâmuṇḍa, Ummada-Gâmuṇḍa of Pervoḷalu, Piḷduvi-Gâmuṇḍa, certain of the *tenandâḷar* of Pervvayalu, the *sâlattar* and *vâradar* of Koḷanellûr,—all these are human witnesses.

The extent of land ? obtained was 20 kaṇḍugas ...... (Here follow the boundaries, and usual final verses). Written by Mârikêsi of the Kappûra-kula. Garden and ? field are given free, according to old custom.

61

Date ? 1133 *A.D.*

While the strong-armed Vîra-Ganga, the capturer of Talekâḍu, Hoysala-Dêva, was ruling the kingdom in the enjoyment of peace:—the great minister, Daṇḍanâyaka Bhôpaiyya, the governorship of Bilivâṇi Mahâdêva in Tore-nâḍ having ceased, gave to Kaṟekaṇṭa-Jîya certain land in Narasiṅganahaḷḷi forest (boundaries described).

[1] The above is the meaning of these verses, but as written there are mistakes in this part of the inscription.

HEGGAḌADÊVANKÔṬE TALUQ.

—:o:—

1

Date 1424 *A.D.*

Praise of the Jina-śâsana.

In the growing kingdom of the mighty destroyer of the hosts of his enemies with the sword which adorned his long and powerful arms, the mahâ-maṇḍalêśvara, lord of the ocean of mercy, the victorious Bukka-Râya,—the worshipper of the feet of the divine Arahat-paramêśvara, dweller at the lotus feet of the great minister Bayichaya-Daṇḍanâtha, and . . . . . of the officer of the Hoysala kingdom, Nâgaṇṇa-Voḍeyar . . . . . . , disciple of Paṇḍita-Dêva, the head of the . . . rundale-gaṇa,—the great lord of Bayi-nâḍ, Masanahaḷḷi Kampana-Gavuḍa, in order that he might obtain *svarga*, for the purpose of maintaining the decorations and offerings of Gummaṭanâtha-svâmi of Beḷaguḷa, made a grant of the village of Tôṭahaḷḷi within his Baya-nâḍ, and within the four boundaries thereof, the tanks, rice-lands, dry fields, garden, store houses, tenants, *hombali*, dues in cash, ... , sheds, ... tax on the lower orders, customs dues, underground stores, treasure trove, springs, rocks, and all the other rights of full possession, obtaining the release of these at the hands of Nâgaṇṇa-Oḍeyar, with the permission of the king and the daṇṇâyaka, so that they might belong while sun and moon endure to Gummaṭanâtha-svâmi, and naming (the village) Gummaṭapura, he assigned it by a deed of gift.

To the good man who pays regard to and preserves this work of merit shall be unfading happiness: to him who takes it for his own enjoyment shall be decay of posterity, decay of life, and decay of family.

2

Date 1416 *A.D.*

A grant by Sarama-Nâyaka to Sirigu-Gavuḍa.

3

Maṛa-Gauḍa, son of Iragal Dêvaṇa-Gauḍa, had the doorway built.

4

Date about 750 *A.D.*

While Koṅgaṇivarmma dharmma-mahârâjâdhirâja paramêśvara S'rîpurusha-mahârâja was ruling the kingdom of the world :—Kesugoḷam-Oḍeya gave Dhaṇṇagavâḍi to Binâmma as a Brahman gift, At the *śrî-nakshatra* of S'rîpurusha's bhaṭâra, twelve Brahmans will be fed for a month. (The grant is) for one life. The tax on this is ten *gadyâṇa* a year. Its boundaries (given). Usual imprecation.

By (order of) Prithvî-Koṅgaṇi-mahârâja, whose first name was S'rîpurusha, the middle of whose palace continually resounded with the holy rites accompanying his daily rich gifts,—his great feudatory Mudu-Koṅguṇi-Yediyarasa, governing the Âridâlke Seventy and the lands belonging to it, having made request to S'rîpurusha-mahârâja,—Kesugoḷam-Oḍeya presented Pervaṭṭiyûr and Marddûr to the Brahmans as a Brahman gift. Their produce—from Pervaṭṭiyur the rent is two ? Pernnandi; the rent of Mardûr is twelve *paṇa* in cash and twelve *khaṇḍugas* of rice. Their boundaries (described).

Written by Kuntâchâryya. The Brahmans of Kesugola gave to Nandigunda a gift of one *aḍuvu* (? grazing land) in Mardûr.

5

Date 1816 *A.D.*

The râjâdhirâja Kṛishṇa-Râja-Voḍeyar of Mahaśûr has this day made to Veṅkaṭa-Subbaiya, court professor of the *vine*, a grant of the village of S'aṅkhahaḷḷi, with the presentation of a coin and pouring of water, as an offering to Kṛishṇa: wherefore, that you, your sons grandsons and posterity, may continue to enjoy this as long as sun and moon endure, has this rent-free charter been written and given.

6

Date 1503 *A.D.*

The champion over the three kings Chêra, Chôḷa and Pâṇḍya, the ruler of Nîlagiri-nâḍ, Dêva-Râja-Voḍeyar, for the illuminations and increase of the goddess ......, gave 15 *gadyâṇa* from the 40 *gadyâṇa* of Maleyûr, and .... Written by ....

7

Date ? 1031 *A.D.*

In the ? 20th year of the capturer of Gaṅge, Kaḍâra and the East country, the king Parakêsari-brahma, Râjêndra-Chôḷa-Dêva,—(a grant of 5 ploughs of land).

8

Date 1276 *A.D.*

While (with usual titles) vîra-Nârasiṃha-Dêvarasa was ruling the kingdom of the world:—the subduer of Nîlagiri, a sun in glory, governor of the ? jail, protector of those who take shelter with him, a cage of adamant to refugees, worshipper of the holy feet of the god Sômanâtha, Taruguttagâra Mâchi-Dêva of Kaṇeyâla, and Sôvi-Dêva, the son of Boppa-Dêva, ... made a grant to .... of Saragûr.

9

Ayyapayya's perggaḍe Nâgamma caused the wall to be made. Chandayya made the door-frame.

10

Date ? 1256 *A.D.*

While the pratâpa-chakravartti vîra-Sômêśvara-Dêva was in Kaṇṇanûr, ruling the kingdom of the world,—in the government of the great minister, sarvvâdhikâri, Râhuta-râya, Alala-Dêva-daṇṇâyaka,—while the subduer of Nîlagiri, Chika-Mâchi-Dêva of Kaṇeyâla, Gôpaṇṇa and Raṅgaṇṇa, these three chiefs, were governing a settled kingdom,—the priest of Belatûr in Nugu-Nâḍ, Mârâḍa Malloḍeya, son of the Ektôṭi-paṇḍita Chekoḍeya, because the joint managers of the fund belonging to the temple his father had erected caused hindrance to him, deposited 20 (? what) in the temple from his own hand and obtaining the approval of the three (named), in order that there might be no hindrance or dispute from any one, divided it equally between the gods Mallikârjuna and Bâṇêśvara in Kôtanahaḷḷi. His father Chekoḍe and his elder brother Haruvâdega had this charter engraved on a stone for the temple of Mallikârjuna in Belatûr and set it up. (Here follow some names of witnesses to the engraving and setting up of the stone.)

13

Date ? about 1200 *A.D.*

The cows of Kodage, Silukunda and Belatûr in Nuga-nâd being harried, coming to blows at Belatûr, Kâvara-Bîva, Mâlejîya and his son, fighting, restored the cows. Chaunda, while slaying with his father's spear and fixing an arrow, went to the *svarga* of heroes.

14

Date ? 1219 *A.D.*

While vîra-Ballâla-Dêva's son vîra-Narasinga-Dêva was ruling the kingdom of the world :—in the year Pramâdi, Mâchi-Dêva, son of Immadi Dêvamvata-Râya, the great lord of Nugu-nâd and others (named) having entered into the temple, the priests who were joint managers, with the approval of all the gaudas, struck ? two blows (on the wall), and Midavâde of Belatûr, with the approval of the gaudas and elders of Nugu-nâd, caused the temple to be ? beautifully made (or rebuilt), at an expense of 60 *gadyâna* in cash, together with 470 *salige* of rice to the stone-masons.

In the year Plavanga (? 1247 *A.D.*) on Mâdavâde's sons, Bankode, Indade, and Chekode, these three, giving 13 *gadyâna* for plastering (the temple of) Bânêsvara, Belakalave gave 17 *gadyâna* for .. .. bricks, timber and mortar. Inabade, he and the priests who are joint managers, will defray ? the charges. Some others (named) gave for the same god 4 *gadyâna*. (Usual final verse). This work of merit was carried out by Masanaya, son of Davôja, son of Kadalekere Kôve.

In the year Târana (? 1284 A.D.) at the *dîpâvali*, Helamari-Vodeya's son Naranade, gave the cow which he had received for his share, as a tribute ...... drank the water of the sword (? an ordeal). Some others (named) gave two cows ....

15

Date 1295 *A.D.*

While the pratâpa-chakravarti Hoysala vîra-[Ballâla]-Dêvarasa was ruling the kingdom of the world :—a grant at Belatûr.

16

Date 1021 *A.D.*

While Mudigonda-Râjêndra-Chôla was ruling the kingdom, in the 9th year of his reign, Oreya (or ? the chief) of Nugu-nâd, causing the ruined temple of Belatûr, which was broken down, and fallen level with the ground, to be rebuilt, and setting up the Linga which had been pulled out, Muruga-Setti's son Basavayya performed the Rudra-hôma, gave a feast to a thousand people, and casting forth the *bali*, completed the work of merit.

And Jayamgonda-Chôla-Permmâdi-Gâvunda, son of Javani-Gâvunda of Belatûr, and Basava-Setti, the good son born to Maruga-Setti and Mâggabbe of the same place, paying the money and acquiring the land, presented for the temple, with the knowledge of the village and the five ? chief men, 15 ploughs of wet land and 5 ploughs of flower garden. And Basava-Setti also gave land for a perpetual lamp ; (its boundaries).

Chôvavu, the ? representative of Basava-Setti, caused this to be written.

17

Date 1033 *A.D.*

In the 22nd year of the reign of the capturer of the East country, of Gange and Kadâram, the king Parakêsarivarmma, Râjêndra-Chôḷa-Dêva,—in the hundreds of years elapsed from the time of the Saka king the 955th, the year S'rîmukha, the first day of the bright fortnight of Mârggaśira, the sun being in Mûla:—famous in all lands, having obtained 500 vîra-śâsanas, adorned with many good qualities, of virtuous and pure conduct, of good life, just, modest and wise, of the vîra-Balañja-dharmma, illustrious with the *gudda* flag, great in exertion, broad in the chest, the braves of the world, Khandali-Vâsudêvas, born from Mûlabhadra, not liers in speech, not fatigued by exertion, like the great ocean not transgressing their bounds; in strength the elder brothers of Mahêśvara, in skill the elder brothers of Vishnu, in wisdom the elder brothers of Brahma, marching against Yama, Varuna, Vâyavya, Chêra, Chôḷa and Pândya; .... Kannara-Dêva's image, ... (the rest of the stone is broken off).

18

Date 1057 *A.D.*

Be it well. The Chôḷa-Râja having captured the whole world, Râjêndra-Dêva, celebrated as the destroyer of the hosts of his wicked enemies; it being the 6th year (of his reign), and moreover in detail, according to the S'aka era, the year 979, known as Hêmalambi, the auspicious month Kârttika, the 12th of the dark fortnight, Monday:—

Be it well. Praised by all the world, reckoned the chief of the Avacharas, of exalted merit, established in the highest valour, warriors, donors and guardians, were the rulers of Nugu-nâd; in whose line was born the matchless Ereyanga. His son was Êcha, equal to Manu. To him was born a son Javaniyamma, the abode of intelligence. To that Javanayya and to the ornament of women Jâkabbe, bringing good fortune, was born, a thunderbolt weapon to the mountains hostile kings, Raviga. Along with Raviga was born wisdom, along with wisdom was born wealth, and along with wealth was born generosity, what greater than these could there be? Favourite of the farmers, an ornament of farmers, the Râma of Nugu-nâd, a Karnna of the Kali age, the abode of happiness, generosity and valour,—can be he compared with the base, worthless, evil, unrighteous, uncivilised, and ignorant of the present day—this worthy chief of the Avacharas?

On inquiring at the courts of the Chôḷa, Pallava, S'ilâmêgha, Kêrala, Sorata, Gâreva, Bhôja, Lâḷa, Gajapati, Hayapati, and Narapati kings, he alone is the fit subject for praise by dancers, bards and minstrels, the ornament of chiefs, Jayamgonda-Chôḷa-Permmâdi-Gâvunda.

On the Chôḷa king presenting him with a spreading umbrella, a conch, cymbals, and royal elephant, the favourite of farmers acquired the rank of a mandalika: to the shores of the ocean, to the limits of the universe, to the tusks of the elephants at the points of the compass, did the vine of the fame spread of the favourite of farmers.

To the ruler of Ede-nâd, the equal of Manu, a mine of refinement, true of speech, the chief Nâlgôja, by his wife Bhûtabbe, was born the jewel of women, known as the Sîtâ of the Kali age, Ponnakka; whom the ruler of Belatûr, the equal of Manu, took in marriage; his celebrated wife, can she be compared with the wives of the world? In matchless virtue, in disposition, in high generosity, in spiritual devotion, the equal of the Mountain-daughter (Pârvatî), Rambhe, Mênake, Sarasvatî, Rugmiṇî, Satyabhâme, can the pure-minded Ponnakabbe be compared with those of the present day—wicked, worthless, badly disposed, ill-mannered and low?

To the virtuous, the refined, the purifier of her gôtra, the well mannered, the jewel of women, Ponnabbe, and to Raviga, was born Dêkabbe, who was given in marriage to Êcha of Pervvayal, the ruler of Navale-nâḍ, of the Kuruvanda family, and he lived happily with that lotus-eyed one, a jewel of modesty, devoted to her husband.

While, famous as a wrestler, a mill in pounding his enemies, he was thus living happily, having thrown and in the crush killed his[1] kinsmen, the king had him taken off straight to Talekâḍ and put to death. On hearing the report that they had put to death the Vêḷa of the Kali age, brave and generous,—that beautiful one, the light of Raviga's family, went forth to the fire-pit to die.

Her father and mother together, and all her relations, coming, besought her, saying, "Daughter, do not die,"—and all falling down, embraced her feet. But the innocent Dêkabbe, becoming angry, exclaiming said, "Being praised as the daughter of Raviga, the ruler of Nugu-nâḍ, and the wife of the ruler of Navile-nâḍ, can I have any mind to live, and disgrace the good name of his house who gave me (in marriage) and of his who took me (in marriage)?"

Having thus made her decision, she presented to the god a garden to provide for a perpetual lamp, and saying it was for the offerings, that lotus-eyed one, with reverence, also presented certain other land (described).

On all united again and again saying, "Don't (do it): stop,"—she said, "Be silent: I will not stop," and with kindly words giving away (her) land, gold-embroidered cloths, cows and money, and folding her hands with love to the god of gods, she entered the blazing flames, Dêkabbe, and winning the approval of all the world and the daily celebration of her praises, went to the world of gods.

The beautiful S'rî, Gaurî, S'achî, the daughter of the earth (Sîtâ), Rati, the beautiful Earth (goddess), the embodiment of beauty, intelligence, goodness and generosity, crowned with victory, fame, principle and reverence, devoted to her husband, firm and energetic, this celebrated mine of heroism, this ocean of constancy, this treasury of good qualities, the famous Dêkale, this jewel of womankind, who can forget in the whole world? who is she that is superior to this best of women?

The refuge of the learned, the Râghava of Nugu-nâḍ, a lion to the wrathful, liberator of ...., great in valour, the favourite of farmers, the Karṇṇa of the Kali age, champion over the envious, a wishing-stone to bards, his head at the feet of S'iva, from affection for his daughter, as a memorial to all the world, erected this stone monument.

The land which Dêkabbe left to Mahâdêva, the piece of garden land and the five koḷagas of rice-land to the south of the Malte tank she had created, may those born in this family protect and do her honour. Those who do not fulfill this will have their portion in hell.

The friend of poets who use not words in vain, Malla,—son of him of the Maṟupas, distinguished among Brahmans as without spot and without concealment, Âditya, the famous conveyor of intelligence,—wrote this.

The âchâri who was a lion to the wrathful and a champion over the envious engraved it.

19

Date 1817 *A.D.*

Kṛishṇa-Râja-Voḍeyar of Mahiśûr gave to the learned man Veṅkaṭasubbaiya, the village of Chakkûr, together with its 4 hamlets and tank, with presentation of a coin and pouring of water, to continue as long as sun and moon, free of all imposts.

[1] ? the king's.

20

Date ? about 1220 *A.D.*

A grant by Tipparasa.

21

Date 1624 *A.D.*

While Châma-Râja-Voḍeyar of Mayisûr was ruling in S'rîrangapaṭṭaṇa;—all the subjects and their followers of the Malûr-sîme, uniting, made a grant of a *dîpamâlâ* pillar for the god Lakshmikânta. And the sênabhôva Dêvanayya had it sculptured.

22

Date ? 1300 *A.D.*

While vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—the farmers of Nugu-nâḍ and .. .... nâḍ in GangaikoṇḍaChôḷa-valanâḍ of the MuḍikoṇḍaChôḷa-maṇḍala caused a maṇḍapa to be erected for the god Kaliya-Kâmêśvara of Kallambâra-nagara. (Names of four of the donors).

23

Date 1218 *A.D.*

While, (with usual titles), the pratâpa-chakravartti Hoysaṇa-vîra-Ballâḷa-Dêva, with his chief queen Abhinava-Kêtala-mahâdêvi, was ruling the kingdom of the world in peace and wisdom :—and the dweller at his lotus feet, the great minister and sarvvâdhikâri, master of the robes, head over seventy-two chief officers, ruler of a country, king of horsemen, a cage of adamant to refugees, a S'ûdraka of the battle-field, a Bhîma in might, hunter of the chieftains, a tree of plenty to suppliants, a brother to the wives of others, a Râdhêya in truth, lord over the herd of young elephants the ministers, worshipper of the feet of the amṛita-linga the god Kêdâra, subduer of hostile forces, Kumâra-Mâdava-Daṇṇâyaka, with Kêśava-Daṇṇâyaka, having brought the Kumâra-nâḍ under one government, was ruling it in peace, —for the decorations and festivals of the god Ishṭa-Kâmêśvara on the north bank of the Nugu, the sacred bathing place of Kaḷambâḷa-nagara in Nugu-nâḍ, Kumâra-Mâda-Daṇṇâyaka and all the chiefs and farmers of the Fourteen-nâḍs made a grant of Kundûr in Nugu-nâḍ, free of all imposts, to continue as long as sun, moon and stars.

And (? in another reign) the great minister (with titles as above) Nârasiṃha-Nâyaka, and Eṛema-Nâyaka, dweller at the lotus feet of the great minister Tipparasayya, repeated the same grant.

24

Date 1738 *A.D.*

Inseparable as a word and its meaning, the parents of the world, Pârvatî and Paramêśvara do I reverence, that I may receive both words and sense.[1]

The temple of the god Kâmêśvara in the village of Kalambâl, otherwise called Silepura, having fallen to ruin, Kappaṇṇa-Gauḍa son of Sambu-Gauḍa, son of Kannappa-Linge-Gauḍa of the Kalla-hali-kula, had it repaired with strong supports at the eight points of the compass. (Usual benediction). Obeisance to S'ambhu and Sadâśiva.

[1] This is the opening verse of Kâḷidâsa's poem Raghuvaṃs'a.

25

Date 1211 *A.D.*

While (with usual titles) the pratâpa-chakravartti Hoysaṇa-vîra-Ballâḷa-Dêva was ruling the kingdom of the world in peace and wisdom :—Mañchayya-Daṇṇâyaka, younger brother of the great minister and sarvvâdhikâri, of the Bhâradvâja-gôtra, the senior daṇḍanâyaka Gôvindamayya, and all the chiefs and farmers of the Fourteen-nâḍs, together with Nugu-nâḍ Oṅka-Gauḍa of the .. macha family, Voddi-Gauḍa, the ruler of Immaḍi-nâḍ, and all the citizens of Kallambâḷa, made a grant of Kundanûr in Nugu-nâḍ, to provide for the daily offerings and other ceremonies of the god Kaliyuga-Kâmêśvara of Kallambâḷa.

26

Date 1559 *A.D.*

In order that the merit might accrue to Doḍḍa-Mallarâja-Oḍeyar, son of Mâdava-Nâyaka of Hura, (a grant).

27—31

Date ? 1517 *and* 1525 *A.D.*

Names of donors of different parts of the temple.

32

Date 1218 *A.D.*

The same as No. 23 of this Taluq.

35—36

Date 1498 *A.D.*

Narasaṇṇa-Nâyaka and Yarama-Nâyaka granted to Gaṇâchâri Liṅga a *sûtra-guttige* of 30 gadyâṇa, and within the four boundaries of Huṇasihaḷḷi, the treasure trove, hidden stores, rent in cash, and the dues from the four castes.

37

Date 1530 *A.D.*

.. .. Nâyaka, agent for the affairs of Mâdhavayya, chief at the court of Achyuta-Dêva-mahârâya, made a grant of the village of Nallûr in Baya-nâḍ to .. .. .. Voḍeyar of Hura in Kôṭe-śîme, together with all the eight rights (named, as usual) of full possession, to be enjoyed by him, his sons grandsons and descendants, as long as sun moon endure.

38

Date 1861 *A.D.*

Boundary stone of Sâgara or Hariharapura.

39

Bîra-Gâvuṇḍa, son of Ereyama-Gâvuṇḍa of Kôṭe-Nelûr in Bayal-nâḍ, fell in fight ? with Immaḍi-Hiḷamai-Râya. Kêta-Gâvuṇḍa had this memorial stone set up.

40

Date 1527 *A.D.*

Kṛishṇa-Râya-Nâyaka, who was the right hand to Kṛishṇa-Dêva-mahârâya, gave to Mâdhava-Nâyaka of Hura in Hukoḍe-sîme, the village of Masanihalli in Baya-nâḍ-sthaḷa, together with its hamlet Dêvarâyapura, free of all imposts, with the eight rights of full possession (as usual), to be enjoyed by himself, his sons, grandsons and descendants, as long as sun and moon endure.

41

Date 1569 *A.D.*

Nañja-Râja-Voḍeyar, son of Chenn-Oḍeyar, son of Mâdhava-Nâyaka of Hura (who, by ? some mistake, is given the titles of a supreme ruler), for the offerings, decorations, and worship of the gods Bhîmêśvara and Bhairava of Beṭṭa (or the hill) in Kaṇala-nâḍ, granted Nañjarâjavoḍêrapura, free of all imposts. (An unusual number of imprecations follow, of the ordinary kind).

Nañja-Gauḍa, son of Siṅga-Gauḍa of Saragûr, taking the rent of Nañjarâjavoḍeyarapura, built the houses.

42

Muriyya-Râvu sent to Chennaṇa-Seṭṭi, for the purpose of promoting intercourse and friendship, a message as follows,—You having, of your own consent, made a boundary for all the roads from Bheṭṭakarli of Saragûr to Bheṭṭakarli of Hura,—in the same manner, for the god Bhairava ? we have given certain lands (boundaries described), to continue as long as sun and moon.

43

Date 1530 *A.D.*

Simmaṇa-Nâyaka, agent for the affairs of . . . bayya, who was the right hand to Achyuta-Dêva-mahârâya, gave to ? Mâdava-Nâyaka of Hura of the Kôṭe-sîme, the village of Kottadagâla, with its hamlets Heggudilu and Maleyûr, free of all imposts, together with all rights pertaining to it (as usual).

48

Date ? 1503 *A.D.*

(We). . . . sari-Modali and Dâmôdara-Modali, have given to Bîra-Vaḍeyar our village of Baṅku-vâḍi as a ? *sutri-guttage.*

49

Date 1654 *A.D.*

While the râjâdhirâja râja-paramêśvara Kaṇṭhîrava-Narasa-Râj-Oḍeyar, seated on the jewelled throne, was ruling the kingdom of the world :—Daḷavâyi Liṅga-Râjaiya, son of Mâdhava-Nâyaka the lord of Hura, made a grant of the lands belonging to Narasîpura attached to the Saragûr-sthala, for the decorations, festivals, offerings, and illuminations of the god Narasiṃha.

50

Date 1138 *A.D.*

While, with all titles, the mahâ-maṇḍalêśvara, boon lord of Dvârâvatî-pura, Mukkaṇṇa-Kadamba (!)[1] was ruling the kingdom of . . . . ba-nâḍ :—Bicha-Gavuḍa, son of Bamma-Gavuḍa of Heggavâḍi,

[1] The titles and date belong to the Hoysaḷa king Vishṇuvarddhana.

having recovered the cows, slew the robbers, ravishing the women, and died. On which Vîraṇṇa set up this stone. (Verse in praise of Bicha). All the farmers of Kundatûr made a grant of a *koḍaṅgi* for Bîcha. (Imprecation).

51

Date 1829 *A.D.*

Praise of the Jina śâsana.

While the râjâdhirâja mahârâja Krishṇa-Râja-Vaḍeyarayya, seated on the jewelled throne in the city of Maisûr, was ruling the empire of the world:—an elephant having come to Daḷavâyi-kere and escaped to the forest, Dêvachandraiya, son of S'ântaiya the Amaludâr of Heggaḍadêvankôṭe, having, according to order, had it shot and brought to the presence, received an order for a reward; and dry field (described) assessed at 12 varaha, in the village of Narasiṃhapura, in the Sâgara hôbaḷi of the said tâlôk, was given to him, marked out by boundary stones, to be enjoyed without hindrance, free of all imposts, by himself, his sons, grandsons and descendants.

52

Date ? 1517 *A.D.*

The champion over the three great kings of Chêra, Chôḷa and Pâṇḍya, Chenna-Râya-Oḍeyar, son of Siṅgappa-Oḍeyar of Kôṭe, gave to Tapoḍeya-Timmaya, the village of Hegganûr in the Baya-nâḍ-sthaḷa, free of all imposts, for as long as sun and moon endure.

Vîra Nârâyaṇa gave all within the four boundaries of Hegganûr.

53

Date. ? about 1000 *A.D.*

(The beginning is wanting and no connected sense can be made out. Mentions the names of various classes of people, which cannot be identified.) .... the traders .... the smiths, the braziers, ... Kundatûr .... Mâdamaṅgalam ...... Viḷatûr, ... the accountants .... Konta-maṅgalam ....

54

Kiriya-Vîraya presented Kâṭivâḷa, with devotion, to Nañjaya-Dêva, son of the ? junior (priest) Dêvavrata.

55

Date 1087 *A.D.*

Distinguished at all times for valour in the midst of the battle-field against the desperate attacks of the enemy's force, destroyer of mighty foes, his strong right arm united to the lady valour, champion over hosts, wrestler with hostile forces, wrestler in border warfare, the son of Mârasiṅga, the binder of his relatives, sun in the sky of the Kovâle-kula, a fire to the enemy, ruler of Poku-nâḍ and ruler of Kilke-nâḍ, Maleyamma of Kundatûr, for the god Nañjuṇḍêśvara of Poku-nâḍ and Kilke-nâḍ united, presented certain land (described), making it over to Bâḷaśakti-Jîyar, son of Buvanaśakti-Jîyar.

56

Date 1079 *A.D.*

An adulteress with black waving curls,[1] an adulteress with full-moon face, an adulteress with endless side glances, an adulteress with compressed lips, an adulteress with adorned slim body, (? was) this (storeyed) mansion,—the double Bayal-nâḍ.[2]

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[1] The earth (or a country) is sometimes called an adulteress because she has a succession of lovers, that is, kings or rulers.

[2] This appears to be meant for a verse in the *mattêbhavikrîḍita* metre, but goes on from the middle of the 3rd line to the middle of the 4th with no intervening words or space.

While, entitled to the five great drums, the mahâ-maṇḍalêśvâra, a great lord of heroes, a Trinêtra in war, sun among the hill chiefs, a lion of the Kadambas, a fire of destruction to ? Valli, in virtue a Râdhêya, mighty in energy, a fearless Râma, practising the science of politics, lover of gifts, united to justice, severe to the evil, favourite of his friends, his head at the feet of Vishṇu, lord of the Banavâsi *vishaya*, devoted to Mahêśvara, the mahâ-maṇḍaḷêśvara râjâdhirâja, the ? *nâḍiga* of Bîra-Bayal-nâḍ, ? Kandavamma, was ruling the five 300 of Bayal-nâḍ as one kingdom :—Bûdapâḍi ? Pâṇḍya-nâyaka, ... of Terumaṅgala, the Punnâḍ officer of ? Kêraḷa-nâḍ, ... the Punnâḍ officer of ? Kandavamma-nâḍ, and the Punnâḍ officer who was the Kikki-nâḍ officer, while carrying on their government, —(after the date), for the god Ravi-Yamêśvara of Kittûr, which was the royal residence, the immense great city Kîrttipura, made a grant in Kannevoḷa for the ceremonies and illuminations, and giving the fixed revenue of Maḷchere, the rice heap[1] of Kittûr ...... the rice heap of Maṭṭige, the rice heap of Kaḍale, the rice heap of Jayapura, the rice heap of Posavoḷalu, and the rice heap of Kaḍavale, with pouring of water at the feet of the god, gave the ? oversight to Ravinalla-Dêva and to Kiḷidâkki-Gâvuṇḍa, together with the local rights, and set up this stone.

Witnesses,—Kittaḍiyûr Permmâḍi-Gâvuṇḍa of Saragûr, the farmers of Sâgara, the farmers of Mûdaga, the ruler of Kundatûr-nâḍ, Beṅgeyûr Permmâḍi-Gâvuṇḍa, Maṇali Satyavâkya-Gâvuṇḍa, Kôṭe Râchamalla-Gâvuṇḍa.

The writing of Araparasa, the sênabôva.

57

Date 1672 *A.D.*

Kaṇṭhîrava-Râya-arasu, son of the râjâdhirâja râja-paramêśvara Dêva-Râja-Vaḍeyar, the ruler of Mahiśâpura, gave to Nirañjaiyya, *sênabôga* of Kittûr in Saragûr-sthaḷa, land assessed at 10 *varaha*, as an *umbaḷi-mânya* for the Kambara-maṭha of the Kittûr-sthaḷa.

(signed) Dêva-Râja-Vaḍêru.

58

Liṅga-Râja-Voḍêr of Hura made a grant of land to Kabbegi Nañjayya-Dêva of the Meḍahaḷḷi-maṭha.

59

Date 1499 *A.D.*

(After the date), the restoration (made) by Narasaṇṇa-Nâyaka-Voḍeyar. All the learned Brahmans of Sâgare, the chaturvêdi-maṅgaḷa of Baya-nâḍ, having shown the copper śâsana of their agrahâra to Tipparasa-ayya of S'ivanasamudra,—Tipparasa-ayya, having made request to Narasaṇṇa-Nâyaka-Voḍeyar, by his order, Tipparasa-ayya made a grant of the village of Sâgare, with its hamlet Bîchanahaḷḷi, assigned for the upkeep of the tank, altogether two villages, (with all rights and dues pertaining thereto), free of all imposts.

60

Date 1407 *A.D.*

Dêvarasa made a grant to Chokkâla-Gôvindyar-tâte, the priest of the god S'aṅkhara of Sâgare, of the fees for those who celebrate a marriage with throwing of sandal-powder and carrying in a palanquin, and the customs-dues on cotton fields, for the expenses of the temple of the god S'aṅkhara.

[1] That is, perhaps, the Government share.

61

Date 1407 *A.D.*

For a light at sunrise and sunset for Sûrya-dêva (the Sun god) in front of the god S'aṅkhara,—Maṅgu .. of Siṅgapaṭṭaṇa made a donation of half a *gadyâṇa*. From the interest of this money, at the rate of one *bêḷe* (half a *hâga*) per month, it will be daily maintained, as long as sun and moon endure.

The writing of .... yya.

62

Date 1407 *A.D.*

Dêvarasa of the customs made, for a perpetual lamp for the god S'aṅkhara, a grant of half a *gadyâṇa*, or five *haṇa*, from the ..... of the customs dues paid by eight people (or people from the eight directions), to continue as long as sun and moon endure.

63

Date 1407 *A.D.*

For a light of cow's *ghî* at sunrise and sunset before the god S'aṅkhara, Maṅga ... of Siṅgapaṭṭaṇa made a donation of half a *gadyâṇa*, the interest on this money at the rate of one *bêḷe* per month to be used for the purpose.

66

Date ? 1530 *A.D.*

The mahâ-maṇḍalêśvara Timmere-mahâ-arasu of Nandyâḷa made a grant of the village of Âgatûr-belonging to Kaṇe-nâḍ, within the Kôṭe-sîme, to Bôḷa-Nañjeyoḍeya as a grant for a fort. And Bôḷa-Nañje-Dêva, having set apart 36 *gadyâṇa* in the Âgattûr village for the offerings to the god Nañjuṇḍêśvara, built a *maṭha* in Nañjaluguḍi, and granted 14 *gadyâṇa* in Murige-Âgatûr for Chenna-Vîraṇṇa-Voḍeyapa there (*i. e.* of the maṭha). These two sums, amounting to fifty varaha per year, may he enjoy, and live in comfort.

69

Eṛama-Nâyaka made a grant of land in front of the village of Kôṭeyahâla to Mallapa-gauḍa.

70

Date ? 1525 *A.D.*

A grant by the agent for the affairs of Râma-Bhaṭṭa.

71

Date ? 1572 *A.D.*

To provide for the eight kinds of ceremonies[1] and the offerings to the great god of gods, the god Bayirava of Bayal-nâḍ, Dêvoḍeyar of Kôṭe made a grant, rent free, of the village of Jâganakôṭe, for himself, his son, and grandsons.

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[1] *Ashṭa-bhûti.* The following quotations from the ***Padma-saṃhita*** have been obtained in explanation of this term.

gajârôhaṇôtsavaḥ as'vârôhaṇôtsavaḥ ândôḷikôtsavaḥ garuḍôtsavaḥ chitragôpurôtsavaḥ sûrya-maṇḍalôtsavaḥ hanumadutsavaḥ rathôtsavaḥ । ashṭa-mahôtsavâ hy êtê s'ubhadâ ashṭa-bhûtayaḥ ||

athavâ vakshyatê Brahmann ashṭa-bhûtir mahâu-mahaḥ ||

ashṭa-dikshu saṃstâpyâḥ kalas'âḥ sâṅkurâḥ s'ubhâḥ ।
dîpa-jvâlâ-samêtâs'cha bali-dhûpâdibhir yutâḥ ||
tan-madhyê pûjayêd dêvam ashṭa-vâdya-vibhûshaṇaiḥ ।
ashṭa-bhûtir nâma mahân êvam bhûtô mahôtsavaḥ ||

73

Date ? 1007 *A.D.*

While Raviyyammarasa, who was a râjâdhirâja, was ruling the kingdom of Bira-Bayal-nâḍ :—Konguni-Gâvuṇḍa of Maṇale, with 300 men, and joined by ? Tâmarekolâna, having come forth to kill,—Pelvâvva of Magge, the Uyyamma-nâḍ-seṭṭi, coming to Konguni, begged that he would give him the distinction of an umbrella, ... , but did not kill . . . . . Then the Nânâdêsi Bramma-S'eṭṭi coming with anger, killed. Konguṇi, saying that he (the latter) had slain. . . . , cut down the Uyyamma-nâḍ-seṭṭi, and he departed (this life). His younger brother, Gâvuṇḍa-Suvila erected this *vîra-kal.*

74

Date ? 1498 *A.D.*

While Tiparasa-ayya, house minister of the refuge of all worlds, the favourite of earth and fortune, the great champion over the mustaches of the world, Kaṭhâri-Sâḷuva Narasinga-Râya-mahârâya, was ruling the kingdom in peace ; he made a grant of Bânûr and Hulikal in Baya-nâḍ for the decorations and illuminations of the god Bâṇêsvara of Magge in Baya-nâḍ,—in order that Narasinga-Râya-mahârâya might have a secure reign for a thousand years,—and made the grant with pouring of water, to continue as long as sun, moon and stars endure.

75

Date ? *about* 1090 *A.D.*

. . . . of exalted fame, his broad chest embraced by the goddess of Fortune, born in the Kadamba family, having the lion seal, ? the terrible Kaṇṭhîrava . . . . .

76

Mâdaṇṇa made a grant of land for the god Vîrabhadra of Channayya's *maṭha.*

77

Date ? *about* 1090 *A.D.*

Gôramaṇa of Châgi-Bayal-nâḍ obtained a kalnâḍ in the Kodâri war. When the able archer, the pursuer after those who oppose him, a fearless Râma, the Kadamba Kaṇṭhîrava was (ruling) the kingdom of Châgi-Bayal-nâḍ,—and the senior Ereyâchâriya was governing the. . . . lands of Mannali,—in front of the noble Narasingha-Gavuṇḍa, the three sons of Ereyâchâri, Murâri and Jakkâchâri . . . . (This stone) was made by Ayyarbbâchâri.

78

Date 1522 *A.D.*

Basavappayya, minister of the mahârâjâdhirâja râja-paramêsvara, champion over the mustaches of the world, Kaṭhâri-Sâḷuva vîra-Krishṇa-Râya, made a grant of the Sôgehaḷḷi village of the Bayi-nâḍ-staḷa, within the Kôṭe-sîme which belonged to his chiefship, for the decorations of the Râmêsvara-linga of Maṭakere, in order that the merit might accrue to Krishṇa-Râya-mahârâya. And within the four boundaries of this village, he granted the rents, customs, and all other rights, free of all imposts.

79

Date 1107 *A.D.*

When Iravi-Challamma was the king of Bira-Bayal-nâḍ, and Jakkayya of Posavoḷal was the nâḍ ruler's gâmuṇḍa ;—Harima, (the officer) of Bankiyarasa, besieged and attacked Posavoḷalu and its

hamlet Sôgepaḷḷi,—when Sôvayya nâḍu-śeṭṭi, son of Êchayya of Sôgepaḷḷi, released the cows of Beḷûra-paḷḷi from imprisonment, and fighting, died. (Verse). When besieged by fully a hundred horsemen and a thousand six hundred foot soldiers, he released the cows from prison,........ of Sôgepaḷḷi, and driving away and slaying, went to the world of gods.

80

Date 1083 *A.D.*

When Siva ...... (was ruling) Bira-Bayal-nâḍ, Erelâma of Posavoḷal, coming to ...... maṇḍa-Gâvuṇḍa,...... Bamma, the son of Kêtaṇṇa, recovered the cows of Sôgeḷi, and died.

81

Date ? 1087 *A.D.*

Fighting in Sôgehaḷi and Siṅgapataṇa, ? Daḷa went to Yama. Sûrabôya had this vîragal engraved.

84

Date 1520 *A.D.*

By order of Mallarasa, (son) of the mahâ-maṇḍalêśvara Krishṇa-Râya,—Nâge-Nâyaka granted to Nañjaya, (son) of Vâmarasa, the rice-lands and dry fields belonging to Nilavâgilu and Sandada-gâla in Kaṇayala-nâḍ, with the eight rights of full possession, for a *śrôtriya-guttage* of 20 *honnu*.

85

Date 1663 *A.D.*

Râma-Râ .. of Maisûr, of the Kâsyapa-gôtra,........ sûtra and Ṛik-śâkha, (made a grant to) Liṅga-Vo .... of Agatûr in the Maisûr-sîme, priest of ...., of the village of Nirali, in Kaṇeyala-nâḍ, belonging to the Saragûr-sthaḷa, as a grant for sole enjoyment, regarding it as an offering to Kṛishṇa, to continue to sons, grandsons ....

86

Date ? about 915 *A.D.*

While Koṅguṇe-Ereya was ruling the kingdom of the world :—in order to make to the ? acrobat Pâva a grant in ? Aysu, on ? rent payable by instalments, he gave him a garden in ? Aysu. (Imprecations).

87

Date about 700 (*or* 780) *A.D.*

While S'ivamâra was ruling the kingdom of the world :—Vedirun having ascended to *svarga* (*i. e.* died), a grant was made, according to custom, for worship. Whoso resumes this is guilty of the five great sins. The rent at that time was one *koḷaga*. The order for rice-land at that time was one *koḷaga*. The authority over the god's land ? belongs to Vândâra. (Imprecations).

88

(First part wanting) .... rent-free .... my forehead at the feet of Tûre-Dêvêsapa. My forehead at the feet of my guru Bhaṭṭarârya. My forehead at the feet of my .... Timmap-oḍeya. My forehead at the feet of my elder brother Dêvoḍeya, and the forehead of my son Dêvaṇa. If the inheritor be without a husband, or having a husband, have all daughters,—if they obtain husbands and marry, it is not a violation of this agreement. (Imprecations).

91

Date ? 1581 *A.D.*

Vijeyaṇṇa of the customs, made for the god Râmanâtha of Maṭakeri, a grant of the loom-tax, the egg-tax, the tax for the 2nd day of an extra month, and one oil-mill in Malliganahaḷḷi. Thus much did he grant, free of all imposts, for the decoration of the god.

92

Bammayya, son of . . . . Nâyaka, made a grant of dry land (of the value) of 500 pagodas, and rice-land (of the value) of 1000 pagodas in Paṇḍitagere, for the god Râmêśvara.

93

Date about 780 *A.D.*

While Dhârâvarisha S'rîvallabha was ruling the kingdom of the world :—Kambharasa governing the Ninety-six Thousand, and . . . . miḍiyarasa governing the Tore-nâḍ Five-hundred ;—Dâmaḍigaṭa-perggaḍe, ? giving up the . . . . tank, with the lands below and on both banks, received Koḍagûr. (Imprecation).

94

Date 1300 *A.D.*

While the subduer of Nilagiri, Gôpâ . . . . Bayichaṇa was ruling the kingdom :—for the god Jaṇṭêśvara of Bairage . . . . . .

95

Date ? 1497 *A.D.*

In order that merit might accrue to Narasaṇṇa-Nâyaka,—Tipparasa made a rent-free grant of (or in) Hayirage, for the god Râmayya of Maṭakeri.

96

Date ? 1498 *or* 1518 *A.D.*

In order that merit might accrue to Mallarasa-aya,—Nâgarasa-aya made a grant of the village of Guḍumihaḷḷi, rent-free, for the decorations and illuminations of the god Râmêśvara of Maṭhakêri.

97

Date 1498 *A.D.*

Yereme-Nâyaka gave to Nañjaṇa-Seṭṭi and Râma-Seṭṭi of Maṭhakere, for the boundary erected by the Oḍagere sub-tenants on the south side of Horanahaḷḷi, 7 gadyâṇa as a *sûtta-guttige*, and nothing more.

98

Date 1327 *A.D.*

While the Vishṇuvardhana pratâpa-chakravartti, the Hoysaḷa strong-armed vîra-Ballâḷa-Dêvarasa was carrying on the kingdom of the world :—Heggaḍe-Dêva,—son of the subduer of Nîlagiri, dharâdhi-râja, champion over those who have new Râjêndra-Chôḷa titles, a bull among heroes, protector of refugees, Perumâḷa-Dêvarâi-Deva of Kaṇeyâla,—made a grant of Boppanahaḷḷi in Nevale-nâḍ, as the Perumâḷupura-agrahâra, together with all the rights of full possession and all the offerings, free of all imposts, with the privilege of mortgage, sale or gift,—granting for the god Gôpînâtha, the chief god

of the village, two shares, and for Brahmans of various gôtras 24 shares, altogether 26 shares, to be maintained as a gift of merit by his own posterity and the posterity of the Brahmans as long as sun and moon endure. And the order for that Perumâḷupura, that Heggaḍe-Dêva set up on a stone below Hosapêṭe and the Tâlandoṟe channel. (Imprecations). That Heggaḍe-Dêva's approval, śrî-Allâḷanâtha. This is free of all imposts. The writing of Ponnayya, son of Siripati.

100

Date ? 1088 *A.D.*

In the year .... the 18th of the reign of Kulôttunga-Chôḷa-Dêva,—Aḷagiya-Chôḷa of Pervvayalu, the nâḍ-gâvuṇḍa of Navile-nâḍ, when his son Navalâshi-Râja died, and his young wife Tapare Kammâri leaped (into the flames) and died, made for them a grant for a flower garden, of 100 *ghaṭṭas* of land in Kâḍamman-ere and 10 koḷaga of dry and wet land in Koṅguṇigere.

102

Date 1264 *A.D.*

Nâga-Dêva, son of Haripi-Jîya, priest of Ma .... in the Pâṇḍya country, to provide for the ceremonies and perpetual lamp for the god Râmanâtha of Maṇigehaḷḷi in Nevale-nâḍ, had a stone oil-mill made, during the government of Malleya-Daṇṇâyaka.

103

Date about 910 *A.D.*

While Nitimârgga Koṅguṇivarmma dharmma-mahârâjâdhirâja, boon lord of the city of Kovalâḷa, lord of Nandagiri, śrîmat Permmânaḍi (was ruling the kingdom of the world); and the ornament of the Gaṅga family renowned in all lands, the head-jewel of princes, the abode of fortune, his powerful arm a pillar to bind the female elephant the goddess of Victory to, a treasury of all learning, śrîmad Ereppenasa was ruling over Nugu-nâḍ and Navale-nâḍ,—on the day that there was a fight in Bayal-nâḍ, when Bayal-nâḍ coming, attacked Kottamaṅgala, and seizing the cows, were going off, and Koṅguṇi of Pervvayalu hastening to the combat, fought in Bayal-nâḍ and released the cows,—Râma, son of Permmânaḍi-Gâmuṇḍa, fought with a man of Bayal-nâḍ, and died. On which, Permmânaḍi and Ereyappa, halting together, gave to Permmânaḍi-Gâvuṇḍa and to Koṅguṇi of Pervvayalu and Kurumendûr, the chiefship of the nâḍ and the kalnâḍ of Kiruvusuvûr. (After usual imprecation), Whoso ruins this kalnâḍ, let him understand that he troubles the family of the rulers of Koṅgu and of Koḍugûr.

104

Date 1037 *A.D.*

In the S'aka year 959, the year Îśvara, (&c), the 26th year of the reign of Muḍigoṇḍa-Gaṅgegoṇḍa-Râjêndra-Chôḷa-Dêva;—when the champion in ? mailed warfare, Chaṅgâḷva of Kuḍalûr in Nolenâḍ came forth on an expedition, Pliṅgeḍa-Gâvuṇḍa, Ajjhâṇa-Gâvuṇḍa, his five sons, and others (named), obtained Nâgavaṅgalam as a kalnâḍ, free of all imposts. Also (a number of persons named, ending with) Pañchava-mârâya, being pleased, bound the band of chiefship ? over Bhiseru and the kalnâḍ Nâgavaṅgala on Aṅka-Gâvuṇḍa and two other Gâvuṇḍas (named) .... (Imprecation).

107

Date ? 1612 *A.D.*

Dêva-Râya-Voḍeyar made a grant of Toravaḷi for the god Mahâbalêśvara.

110

Date ? 900 *A.D.*

In the 7th year from the coronation of Koṅguṇivarmma dharmma-mahârâjâdhirâja, boon lord of the city of Kôḷâla, lord of Nandagiri, śrîmat Satyavâkya-Permmânaḍi ;—Mâchiga, son of the righteous Ereyaṅgappa, the foundation-pillar of the Gaṅga race, the master of the family of the Gaṅgas, worthy of the crown of Mâdivarmma—under the orders of Guttiya-Gaṅga, fought against the king Nolambâdhirâja in the war of Tuṟundavoḷal, and died.

111

Date 1253 *A.D.*

While Sômêśvara-Dêva was ruling the kingdom of the world :—a grant ? by the head of the village of . . . . in . . . . dôrṇa-nâḍ, to Râmâsi, son of Êchama.

112

Date 1342 *A.D.*

A grant by Gôpînâtha, son of the king of the south, Bîreya-daṇṇâyaka, to his guru. (After the date, given in a peculiar way and with most minute particulars), to the pratâpa-chakravartti, the son of Nallânu-Chakravartti, possessed of all titles,—the S'iva-arasu who by rectitude, virtue, ? expansion and service was a Vaḍêr, to . . . . Vêdhâ-Chakravartti,—Gôpînâtha, the son of the subduer of Nilagiri, Bileya-daṇṇâyaka, doing obeisance to him, made a grant rent-free of Edatore in Kaṇeyâḷa-sthala, with all the rights pertaining thereto, giving it as an agrahâra named Gôpînâthapura, to continue as long as sun and moon endure, so that there should be no debt upon it.

113

Date ? *about* 1180 *A.D.*

Made anew by Kêtôja, son of Bhîmôja, of Uchchaṅgi in Pâṇḍya-nâḍ.

114

Date 1053 *A.D.*

In the 8th year of the reign of Râjâdhirâja-Dêva, the S'aka year 975, the year Vijaya (&c), Râchayya, son of Uttama-Chôḷa-Gâvuṇḍa of . . . . Koḷigâla in Navale-nâḍ, a sun among the champions of the nâḍ, Chôḷa-Gâvuṇḍa, having set up the god Gaṅgêśvara, gave for it certain land under the Tavuḍa-haḷḷi tank. (Imprecation). This grant was made with washing of the feet of Sômarâsi-Jiyar . . . .

115

Date 1062 *A.D.*

Oṃ. Be it well. Fortune wedded to his sceptre ; going along with his elder brother, having set up a pillar of victory in Kollapura ; having, in Koppa on the Pêrâṟ (river), ... Âhavamalla, and seized his elephants, horses, women and treasury ; having performed a victorious coronation, and taken his seat on an heroic throne ; the Kôv-irâjakêsarivarmma, the Oḍeya Râjêndra-Dêva,—it being the 12th year of his reign,—(in) Koḷigâl of Nevile-nâḍ in the MuḍigoṇḍaChôḷa-maṇḍala, in the S'aka year 984, the year S'ubhakṛit (&c) :—Nâgaṇṇa of Keṟeyûr, fearing the jealousy of Gaṅgaya, lord of the nâḍ, submitted to him ; when Saracha-Gâvuṇḍa, son of Gaṅgaya, saying ' we cannot bear Nâgaṇṇa ',[1] . . . .

[1] The meaning of this part is doubtful, owing to the inscription being much worn.

Râcha-Gouḍa, son of Gaṅga-Gouḍa of the Hadaga family, caused the stone to be erected. And Râcha-Gâvuṇḍa, son of Saṅga-Gâvuṇḍa of Koḷigâla, a sun among the champions of the nâḍ, Chôḷa-Gâmuṇḍa, bought with money and gave land to Kêtâchâri (for it).

116

Date about 930 *A.D.*

Be it well.—When śrî-Ereyappa, the glory of ...., ascended to *svarga* ; and Bhuvanâditya came saying that.... Koṅgaṇi, the younger Râchamalla, would give up to him, in the Manne (royal) residence, half the country and the treasury,—(and when) on his coming, the five sâmantas and the perggaḍes said 'We do not wish any other than Râchamalla to rule over the kingdom of Bayal-nâḍ', and Bhuvanâytana fought with them in Mâguṇḍi,—the four sons of Korantiyarasa of Nindi fought as if for the destruction of the world and died. Kaligeṟayya caused this stone to be set up. The eldest son was ...... Râma. (Imprecation). Biṟayya wrote this. (Mutilated verse in praise of their bravery).

117

Gôpaṇṇa-Voḍeyar made, to Aba-Gaṇḍa of Uppaṟuvaḷḷi, a grant of the village of Kohaṇa, together with all dues and taxes therein (specified), and with the annual rent of 20 *honnu*. Gôpaṇṇa-Voḍeyar's approval.

119

Date 1670 *A.D.*

Obeisance to Ganâdhipati. Praise of Sarasvatî and S'ambhu. While the râjâdhirâja râja-paramêśvara vîra-pratâpa Dêva-Râja-Vaḍêrayya of Maisûr, seated on the throne of S'rîraṅgapaṭṭaṇa, was ruling the kingdom of the world :—Kaṇṭhîravarasa, son of Dêva-Râja-Voḍeyar and grandson of Dêva-Râja-Voḍeyar of Maisûr, of the Âtrêya-gôtra, Âśvalâyana-sûtra and Ṛik-śâkha, made to Beṭappayya, son of Raghupatayya and grandson of Gaurappayya of Kâṭûr, of the Gautama-gôtra, Âpastamba-sûtra and Yajuś-śâkha, a grant of the village of Bilugumba in Kottâgâla, giving it another name of Kaṇṭhîravapura. (Its boundaries). The said village have we given at the meritorious time of the (anniversary) day of our father('s death), in order that our father may be saved from re-birth and obtain a permanent abode in Vaikuṇṭha. (The grant is repeated three times). And by consent of ourselves, our wives, sons, relatives, heirs and chiefs, this village of Kaṇṭhîravapura, with the right to mortgage, sell, give away, or exchange, may you, your sons, grandsons and descendants enjoy as long as sun and moon endure. (Usual final verses) (signed) śrî-Dêva-Râja.

120

Date 1670 *A.D.*

Kaṇṭhîrava-arasu of Maisûr made, to Biḍâra Veṅkaṭayya, a grant of land (? in Âlanahaḷḷi) on account of having sent him to Kâśî. (signed) śrî-Dêva-Râja.

121

Date ? 1237 *A.D.*

In the S'aka year 1086, the year Dundubhi,[1] when Kovara-Kêta-Gouḍa of Tagaḍûr came and was carrying on the government, he made Kêtanahaḷḷi, and built there the temple of the god Mallinâtha, together with the new tank. His son Hoysaḷa-Gavuṇḍa also had this maṇṭapa, together with the god Lakshmî-Nâraṇa, made. But as they had not been set up,—in the year 159, the year Dundubhi,[1]

[1] The name of the year does not correspond with either of the dates given, but 1159 = Durmukhi.

Ampa, the son of Chôḷa-Dêva, and several others (named), uniting with all the chiefs and people, had this temple dedicated to the god with pouring of water, and to provide for carrying on the ceremonies, made a grant of land . . . . . .

122

Date ? 1479 *A.D.*

The fund established by Tipparasa for the god Chandranâtha of Kereyûr was as follows :— Whereas . . . . , son of Harahoppo-Malla, formerly made a grant for the lamp of the god . . . . ,— having begged . . . . . . la-Dêva, he took possession of that, and in exchange for it gave certain taxes (specified), to provide for the lamp of Mâdêva.

123

Date ? 1810 *A.D.*

. . . . having repaired the basadi of . . . . . . , made grants of certain lands (specified), to Mallappa, (son) of Karijaya, for the support of it.

HUṆSÛR TALUQ.

—:o:—

1

Date 1633 *A.D.*

Kônêri, son of Gaṇḍigere S'rinivâsa of Bûdanûr, erected a *nava-raṅga* of 10 *aṅkaṇas*, with secure foundation and walls, for the god Tirumala of the central street of Maḷalavâḍi.

2

Date 1828 *A.D.*

May Sitâ with Râma be manifest. Praise of Vishṇu. Obeisance to Hanumân, Sugrîva, Bharata, Vibhîshaṇa, Lakshmaṇa, S'atrughna and Jâmbavanta, in regular order from the north-west.[1]

Chikka-Râjaiya-arasu, son of Veṅkaṭakrishṇa-Râjaiya and grandson of Biḷigiri Chikaiya of the S'rîvatsa-gôtra, caused Sitâ and Râmasvâmi to be set up on the north bank of the Lakshmaṇatîrtha river.

3

Date 1167 *A.D.*

While the mahâ-maṇḍaḷêśvara, the capturer of Talekâḍu Koṅgu Naṅgali Kôḷâla Hânuṅgal and Banavâse, the strong-armed Vîra-Gaṅga Vishṇuvarddhana Hoysaḷa-Dêva, Nârasiṅga-Dêva, was ruling the kingdom of the world, beginning from the Heddore (the Krishṇâ river):—Harada-Gâvuṇḍa, son of Tenadaṅkera Bôgeya-Sâvanta of Toṇḍeyahâḷa, with his five sons, constructed a tank and raised a temple, and endowed them with land (specified).

8

Date 1836 *A.D.*

Krishṇa Râja-Vaḍeyar's work of merit.

10—11

Date ? 1020 *A.D.*

In the 9th year of the reign of Râjêndra-Chôḷa-Dêva,—when Barama-Gâvuṇḍa, son of . . . . la-Gâvuṇḍa of Maravûr in Te . . . . nâḍ (? fell upon) Râjêndra-Chôḷa-Seṭṭi of that nâḍ, and the Râma firm in fight, the champion in border warfare, swift in movement, Râjêndra-Chôḷa-S'eṭṭi died,—Hulimadda, son of Aḷashabandhi, Râjêndra-Chôḷa's chief of the nâḍ, put to death Maddayya who had lightly slain Chôḷa-Cheṭṭi, and seized his place: and Keleyabbe, S'iri-Kâvaṇṇa and Bîmaṇṇa gave the chief certain land (specified); and Chôḷa-S'eṭṭi had this eight-sided stone engraved. (Imprecation)

. . . . attacking Maravûr and being unable to take it, stole and drove off the cows; when, pleased at the bravery of Ipa-Goṇḍa in recovering the cows which had been imprisoned by Rikkava-Gâvuṇḍa, they gave him a *koḍage* (extent specified). And on Râjêndra-Chôḷa-Seṭṭi's departure (or death), his dog

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[1] The reference is probably to the arrangement set forth in the following verse, used in the worship of Râma:—

vâmê Bhûmisutâ puras tu Hanumân pas'chât Sumitrâ-sutas S'atrughnô Bharatas' cha pârs'va-daḷayôr vâyvâdi-kôṇêshu cha |
Sugrîvas' cha Vibhîshaṇas' cha yuvarâṭ Târâ-sutô Jâmbavân madhyê nîla-sarôja-kômala-ruchiṃ Râmam bhajê syâmalam ||

having run away (and been taken by) Sôvi-Nâyaka of.. .. sûr, Râjêndra-Chôḷa's chief of the nâḍ entered into his residence, drew out (the dog), burnt (the place), and seizing his 50 golden images, brought and gave them to his ruler[1]

13

Date 1186 *A.D.*

In the time of the mahâ-maṇḍalêśvara Kulôttuṅga-Chôḷa-Chaṅgâḷva-Dêva ;— Nâṭayya, son of Aṇṇa ...... of Heggandûr, when the cows were harried, recovered them and went to the world of heroes. Vijayamma made a grant of a *koḍuge* for him.

14

Date 1303 *A.D.*

Padmaṇandi-bhaṭṭâraka-dêva, the beloved disciple of Bâhubali-Maladhâri-dêva of Hanasôge, of the Mûla-saṅgha Dêśi-gaṇa Postaka-gachcha and Koṇḍakundânvaya, gave 15 *gadyâṇa* and had the *gandha-guḍi* made for the Honneyanahaḷḷi basaḍi. Written by Bâhubali-dêva and Pârśva-dêva.

15

Date 1589 *A D.*

The mahâ-maṇḍalika-maṇḍalêśvara Kulôttuṅga-Chaṅgâḷva Piriya-Râjaiya-Dêva, son of S'rîkaṇṭha-Râjaiya of the Sômavaṃśa Rik-śâkha and Harita-gôtra, caused this town to be rebuilt, and gave it the name of Piriyarâjapaṭṭaṇa after himself. From this time forth the king of my own line or the king of any other line, or any one of the 101 families in the 18 castes, who calls it Piriyarâjapaṭṭaṇa is a (legitimate) son born to one father and one mother. Whoever calls it Siṅgapaṭṭaṇa is guilty of killing his father and mother ....

17

Date 1506 *A.D.*

When the mahâ-maṇḍalêśvara, the subduer of hostile kings, the champion over kings who break their word, ... —(and) Gaṅgama-Nâyaka was raiding so as to gain the approval of .... arasu and his attendants,—Bayichaṅga fell fighting, and uniting with the goddess of Victory, attained to the feet of Vishṇu.

18

Date ?*about* 450 *A.D.*

Confirmed.[2] —Victorious, with his two feet surrounded by the jewelled crowns of gods and demons, the ascetic's rod and bowl in his hands, seated on the lotus, is Brahma.

Be it well.—Of vijaya-Vaijayantî,[3] purified by meditation on Svâmi-Mahâsêna and the group of mothers,[4] of the Mânavya-gôtra, a son of Hâritî, fully versed in the views he had adopted on the sacred writings,[5] the dharmma-mahârâja of the Kadambas, śrî vijaya-S'ivamṛigêśavarmmâ,—in the seventh year (of his reign), the tenth (day) of the bright fortnight of the month Mârggaśira, at the time thus set forth,—a body of wide and various merit acquired during many ages; of wealth and fame won by the valour of the strength of his own arm in many great and arduous wars; devoted to well protecting

1 This inscription is very difficult to translate, and the meaning is rather doubtful in parts.

2 *Siddham*—the proper translation of this term is much disputed. It may mean either as above, or "accomplished," or "may it endure," "or obeisance to the Siddhas," &c.

3 i. e. Banavâsi.

4 The six mothers of Svâmi-Mahâsêna, the god of war,—identified with the Pleiades.

5 The exact signification of this difficult phrase, which occurs in a great many Kadamba inscriptions, is matter of conjecture.

his subjects ; a friend of all things living ; given to honouring gods, Brahmans, priests and the learned ; ever making gifts to chief Brahmans of many thousands of cows, new lands ? with water, villages exempt from the sixth (or king's share), gifts of gold, food and many other kinds ; a Yudhishṭhira in justice ; a Pratarddana in truthful speech ; a Vishṇu in spirituality ; śrî-vijaya-S'ivamrigêśavarmma-dharmma-mahârâja—gave to Sarvvasvâmi, son of Piṅgalasvâmi, an Âtharvvaṇi Brahman, of the Aupagahanisa-gôtra, learned in the vêda and vêdâṅga,—the Kiruṇîrilli village, with pouring of water and a gift (of a coin), as a Brahman endowment, exempt from the entry of troops, from *antashkaram*[1] and forced labour, and freed from *paṅgôlkôṭam*.[1]

Whoso maintains this, he will be the possessor of merit. Moreover, as to this, there is the verse spoken by Bhishma :—Grants formerly made to Brahmans, by every effort maintain, O Yudhishṭhira, chief of the great ones of the earth : than giving, better is the maintaining another's gift.—This also is the verse spoken by Râma :—Whatever grants were given by former kings for the sake of merit and fame, I also, from love of merit and kingly pride, desire to maintain.—This also :—Whoso resumes this is guilty of the five great sins.—It is said also :—The earth has been enjoyed by Sagara and many other kings ; whosesoever at any time was the land, his was then the fruit.

Plates written by Kîrttivara.

20

Date ? 1174 *A.D.*

While, (with usual titles), the pratâpa-chakravartti, the Hoysaḷa strong-armed vîra-Ballâḷa-Dêvarasa was in the capital of Dorasamudra, carrying on the kingdom of the world in peace and wisdom :—he granted, to Mâdeya-Nâyka of Kôṭeyakuppe, Uyiṇabâḷu for the support of ten horses ; and to provide a rental of 1000 (pagodas) for that Mâdeya-Nâyka, favoured him with 10 hamlets belonging to Kôṭeyakuppe in Kuppa-nâḍ, to continue to his children's children.

And having ordered him to join the great minister Beṭṭarasa-Daṇṇâyaka (in the expedition) to Pâlpare, that Beṭṭarasa-Daṇṇâyaka, marching to Pâlpare, ruined Chaṅgâḷva-Mahadêva, and building a city at Pâlpare, made it his capital. Then Chaṅgâḷva-Pemma-Vîrappa, Bâḍagaṇḍa Nandi-Dêva, Udeyâditya-Dêva of Kuruche, and others, the Kodagas (or Coorgs) of all the nâḍs, uniting, marched against Pâlpare and fought with Beṭṭarasa-Daṇṇâyaka. In the battle which took place, the favourite of . . . . . ., the . . . . . maṇḍaḷika, the champion of the brave, a bell of valour, Mâdaya-Nâyka of Kôṭeyakuppe, in fighting with . . . . yaṇṇa and a man of Pâlpare, Beṭṭarasa-Daṇṇâyaka being worsted, secured the fortune of victory, and amid a rain of flowers, surrounded by Apsara nymphs, went to the world of gods and gained a great name.

And for that Mâdeya-Nâyka's sons, Mâdappa and Mallappa, Beṭṭarasa-Daṇṇâyaka granted Honneyanahaḷḷi in . . . . nâḍ and . . . . of Pâlpare as a *nettaru-koḍagi*.

22

Date 1672 *A.D.*

The mahârâjâdhirâja râja-paramêśvara . . . . . . Dêva-Râja-Vaḍeraiya, for the work of merit of a *satra* at . . . . . paṭṭaṇa, made a grant of the village of [Kaggun]ḍi, otherwise called Dêvarâjapura, together with all rights pertaining thereto.

23

Date ? 1573 *A.D.*

A grant by Râjappa-Oḍeyar, son of Nañjarâja-Oḍeyar, to Síṅgama-Bhaṭṭa.

[1] The meaning of these terms is not known.

24

Date 1567 *A.D.*

Vîrê-Dêva-mahâ-arasu, son of the mahâ-mandalika-mandalêśvara Kulôttunga-Changâlva, born in the Yadu-vamśa, the râjâdhirâja râja-paramêśvara vîra-pratâpa S'rîkantha-Dêva-mahâ-arasu, made to Narasimha-Bhatta, son of the ashtâvadhâni Sômanâtha-Dikshita, of the Bhâradvâja-gôtra Âśvalâyana-sûtra and Rik-śâkha, a grant of Vîrâmbudhi, belonging to the Singapattana-sthala, as an agrahâra, making the grant at the auspicious time of the moon's eclipse, in the presence of (the god) Vîrêśvara, at the time of S'iva-pûjâ. (Specification of boundaries and of the rights transferred).

Some verses follow, in praise of the Changâlva kings, of whom are mentioned Ranga, his son Piriya, his son Nañja-Râya, his son Nañjunda, his son S'rikantha, his son Vîra (who makes the grant).

(signed) śrî-Vîrabhadra.

25

Date 1544 *A.D.*

The mahâ-mandalika-mandalêśvara Kulôttunga-Changâluva—Whereas Âubhalêśvara-arasu of Nandiyâla presented to S'rîkantha-Vodeyar of Nañjarâyapattana a palanquin, and as an *umbali* for the same, granted Belahâlu and the land belonging to Belahâlu,—we, of our own will, agree to the grant of the palanquin and of the lands assigned as *umbali* for it.

26

Date 1345 *A.D.*

Kêteya-Dannâyka, son of the great minister Nâgiya-Dannâyka, made to Râghava-Dêva a grant of Belahâlu, the eastern gate of Changa-nâd, as a *kodagi*, together with all the claims and rights (specified) pertaining thereto, making the grant with the full approval of his wife, sons, relations, chiefs and heirs, and of his own will, to continue as long as sun and moon endure. Any letter in defect or any letter in excess notwithstanding, this is confirmed. In approval of which, the writing of Sênabôva Allappa. That Kêteya-Dannâyka's own hand signature, S'rî-Allâlanâtha.

27

Date 1423 *A.D.*

On the east side of Chikka-Honnûr, in the presence of the god Tirumale, with the witness of the Fish, Tortoise and Boar, and the eight regents of the points of the compass, of the chief holy meritorious Brahmans, of the priests, *nambis*, and body servants of that god Tirumale, of Virana-ayya of Kariyamaranahalli, the ? snake charmers, the ? tellers of omens by lizards, of all these sacred persons, — Tippe-S'etti of the Vijayanagar treasury, dedicated to the god Tirumala, the tank which he had constructed in order that merit might accrue to his father and mother.

Tippe-Setti's approval (or signature), śrî-Mayilâra-dêva.

28

Date 1564 *A.D.*

For the maintenance of the service and decorations of the great god of gods, the god S'rîgiri-Annadâni-Mallikârjuna,—the mahâ-mandalika-mandalêśvara Kulôttunga-Changâluva śrî-vîra-Chika-Râju-Vodeyar made a grant of the village of Âyitanahalli

30

Date ? 1581 *A.D.*

Vîra-Basavanna, son of Arapodeyar, and Malodeyar, son of Parvvatodeyar, uniting, bought this stone and presented it.

32

Date ? about 1015 *A.D.*

? In the war between Râjâdhirâja and the Pallava . . . . ? Belkare .. . .. fought and died. His elder brother Gavare-Setti (? set up this stone).

33

Date ? about 1100 *A.D.*

While, entitled to the five great drums, the mahâ-mandalêsvara, ... imposing his orders on the titled, champion over the chiefs, protector of the chiefs, able at ? single stick, champion with the dagger, caring not for his own safety, generous to the needy, a Bhîma to the stoutest titled ones, with these and all other titles, the right hand of Kulôttunga-Chôla,—united with the great minister Tantrapâla . . . . . . Heggade, the great minister the merchant . . Dêva, Lakshma-Dêva and Mañcha-Dêva,— . . . . pa-Dêva-Râja was ruling the kingdom in peace and wisdom :—the bee at his lotus feet, Mari-Sômana, (son) of Hiriyana, made (to various persons named), a grant of land for the god Sômanâtha of Huligere.

Verse in praise of Sôma (*i. e.* S'iva) and Pârvatî.

36

Date 1607 *A.D.*

The mandalêsvara Râma-Râjaya's (son) Tirumala-Râjaya-Dêva-mahâ-arasu gave to Rudra-Gana of Nañjarâyapattana a stone charter as follows :—Tirumala-Râjaya, son of Râma-Râjaya, son of Tirumala-Râya, in order that merit might accrue to them (these three, again named), made a grant of the Malalavâdi country for the service, decorations, festivals and offerings of the god Annadâni-Mallikârjuna ; and that they should not fail as long as the Nañjarâyapattana kings of the Changâlva family continued, as long as earth and sky continued, have we given and set up this stone charter.

With petition to Kâsi, Kêdâra, Nilakantha, Lêpâla, Tungabhadrâ and Vâranâsi, at the Akshatadige, in the sacred bathing place of Râmanâthapura ; with petition to the god Mallikârjuna of the S'rîsaila mountain, with petition to the god Tiruvengalanâtha of Tirupati, with petition to the god Nañjundêsvara of the Kappini, with petition to the god Ranganâtha of S'rîrangapattana, with petition to Kailâsa and Vaikuntha, in the midst of the car-festival of the god Annadâni-Mallikârjuna, have we given and set up this charter. In order that merit may accrue to twenty-one former generations, namely ten fathers and eleven mothers, have we given (&c. repeating the grant).

In similar terms the *pagudi* tax paid by Rudra-Gana to S'rîrangapattana is remitted, and the government of the Malalavâdi country, with that of the estates in the Nañjarâyapattana kingdom belonging to the god Mallikârjuna, are confirmed to Rudra-Gana, with the first name of Piriya-Râja, of the Changâlva family.

Whoever of the kings, chiefs, officials, lords or leaders, that may in future be established in S'rîrangapattana, disregards this order, he is guilty of incest with the mother who bore him, of giving his honour to those that are nameless, and of plunging 21 generations of his mothers and fathers, without remedy or lineage, into the consequences of his wickedness.

This grant (details repeated) is made in the presence of the one lakh and ninety-six thousand Jangama deities. The witnesses to this agreement are (the god) Silapiḷirâya of Mêlukoṭe and the twelve Âḷvâr.

37

Date ? 1577 *A.D.*

. . . . . Oḍeyar, made for the god Mallikârjuna of Kuḍukûr a grant of lands (specified) under the tank of the Singara garden, and built up the tank so that the garden should not wither. He also bought land (specified) from the priests (named) of the god Mallikârjuna, and erected a water-shed for distribution of water. Names of witnesses.

38

Date ? 1610 *A.D.*

The well constructed by Nañjappayya, son of Dêvappayya, sênabôva of Beṭṭadapura.

39

Date 1589 *A.D.*

Grant of a bell for the great god of gods Annadâni-Mallikârjuna, by Piriya-Râjaya-Dêva-mahâ-arasu, son of S'rîkaṇṭha-Râjaya of Nañjarâyapaṭṭaṇa, of the Sôma-vaṃśa, Ṛik-śâkha and Harita-gôtra : to belong to the linga of the Jangama offerings : in order that our father S'rîkaṇṭha-Râjaya, our mother Vallabhâjamma, and Piriya-Râju-Voḍeyar may attain to Kailâsa : also that Vîra-Râja-Vaḍêr may attain to Kailâsa ; and (in the belief) that all of the Changâḷva family have reached Kailâsa.

40

Date ? 1582 *A.D.*

At the divine lotus feet of the great chief god, the god Annadâni-Mallikârjuna of S'rîgiri, Dâsari-Nâyka of Yiṭagaiyanûr made a grant of the village of Bangaruvaḷi. And in memory of his having governed the nâḍ at the feet of the god, having represented to his family priest Annadânîśvara and Vîraṇa-svâmi that he would set up a stone and make a grant of Sirangâla in the Arukalugôḍ country, ...

41

Date 1586 *A.D.*

In terms similar to those of No. 39 above, Piriya-Râjaya-Dêva-mahâ-arusu makes a grant, for the same god, of 33 villages (named) belonging to Tunga, Râvandûr and Baḷasôge in the Nañjarâya-paṭṭaṇa country.

42

Date ? about 1650 *A.D.*

The service (apparently raising the wall) of Gangâdharayya, son of Chennavîra-Gauḍa of Svâsale, for the god Annadâni-Mallikârjuna, who in the Kṛita-yuga was worshipped by gods and ṛishis, in the Trêtâ-yuga was worshipped by Nâgârjuna, in the Dvâpara-yuga was worshipped by the *purusha-mṛiga* (or centaur) and the lightning, and in the Kali-yuga was worshipped by the cow (or by Kapila ṛishi).

46

Date ? 1397 *A.D.*

By order of vîra-Harihara-Râya,—Lakhaṇṇa-Voḍeyar, to provide for the offerings (specified in great detail) to the god Mallikârjana of Kuḍukûr, made a great of Âpagoṇḍanahaḷḷi, a hamlet of Singa-paṭṭaṇa, assessed at 25 *varaha*, together with all the lands, channels and houses belonging thereto.

47

Date ? about 1403 *A.D.*

Virapa of Malla . . . , body-guard of Sântayya-Dêva-Vodeyar, possessed of all good qualities, for the service and decorations of the god Mallikârjuna of S'rîgiri, made a grant of the black-soil land of the Mallinâthapura matha established by Lakhanna-Vodeyar.

48

Date about 1520 *A.D.*

Krishna-Râya-Nâyaka, agent for the affairs of the mahârâjâdhirâja râja-paramêsvara vira-pratâpa Krishna-Râya-mahârâya, to provide for the anointing, worship with flowers, cooking, and distribution of food, of the god Mahâdêva, made a grant of the Settihalli village of the Tunga-sthala in the Kôte country.

49

Date 1563 *A.D.*

A grant by Vîra-Râja-Odeyar for the god Annadâni-[Mallikârjuna] of S'rîgiri.

50

Date 997 *A.D.*

At the beginning of the reign of Pampâ-Dêvî, daughter of Châlukya-Permmânadi-Dêva, — Mârayya, son of Bhâchala-Dôrayya of Kudukûr, ... died in the Peltiyûr forest. Dôrayya had this stone set up (for him) in Kudukûr.

52

Date ? 1569 *A.D.*

When the chiefs of Tunga were denying that Kudakûr was the town (or endowment) of the god Annadâni-Mallikârjuna, and Dêvaprithuvi-mahat and Kumâra-mahat, saying it was the god's town, came to make inquiry,—Chennanna-Gauda of Tunga, along with the chiefs of Changa-nâd and Dêvapaya of Hitana-hebbâgil, coming to the mahats, said "I took possession of it without knowing; I took it understanding it was not the god's" (stops here).

55

Date ? 1572 *A.D.*

Puttarasa of the customs, granted, for the god Mallikârjuna on the hill, the profits of three looms in the Kudukûr village.

56

Date 1615 *A.D.*

Vîrajaiya, son of.. .. jaiya, son of the mahâ-mandalika-mandalêsvara Kulôttunga-Changâlva vîra-S'rîkantha-Râjaiya, made a grant of a village to provide for a perpetual lamp for the god . . . .

57

Date ? 1097 *A.D.*

While the mahâ-mandalêsvara Kulôttunga-Chôla Changâlva-Odeyâ[di]tya-Dêva was ruling the kingdom, the land given for the erection of Changâlva-Settiyahalli. Êcheya, son of . . . . , set up (the god) Ganapati, and endowed it with rice-land under the tank.

58

Date 1523 *A.D.*

Tirumala-Râya's minister, ... Daṇṇâyaka, made a grant.

59

Date ? about 1500 *A.D.*

Entitled to the five great drums, possessed of all titles. the mahâ-maṇḍaḷêśvara Kulôttuṅga vîra-Chaṅgâḷva-Dêva made a grant of Hedaṇe, near Kuppe-nâḍ. (Signatures of approval, and boundaries of the land).

60

Date ? 1433 *A.D.*

The image of Ananta.

61

Date ? 1430 *A.D.*

Honnaṇa-Gauḍa, son of Chikaṇa-Gauḍa of Ânevâḷa, erected (the basadi), in order that 21 generations of his fathers and mothers might obtain merit. The writing of Chennappa.

62

Date ? 1430 *A.D.*

Honnaṇa-Gauḍa, son of Chikkaṇṇa-Gauḍa of Ânevâḷa, erected the basti of Bramma-dêva and Padmâvatî, in order that Bommaṇṇa-Gauḍa, the son born to him, might obtain merit.

63

Date 1502 *A.D.*

There was in Dvârâvatî, in the Lunar race, a king named Chaṅgâḷva; who, by victory, seized (for himself) the titles of king Bijjala. In his line was born the brave king named Nâga. From him the king Raṅga. From him the king Piryyaṇa. From him the king Nañja, learned in the S'aiva-siddhânta. His younger brother, Mahâdêva, famous for his bravery, made a grant of Hiryya-Maḷali for (the god) Annadâni-Liṅga, dweller on the top of the hill.

64

Date 976 *A.D.*

While Satyavâkya-Koṅguṇivarmma dharmma-mahârâjâdhirâja, boon lord of the city of Kuvaḷâla, lord of Nandagiri, an arch of fame, sole hero in war, śrîmat-Permmanaḍi was ruling the Gaṅgavâḍi Ninety-six Thousand[1] :—halting at.. .. ttantaḷevâḷ, gave to (? his) brother-in-law Gommayya, Maṇalûr in Kuppe-nâḍ, for the purpose of forming an agrahâra. Written by.. .. .. .. The stone was set up by .. .. on the direction of Pôchayya, son of Duggamayya, the son-in-law of Anavadyayya.

65

Date ? 1603 *A.D.*

The *koḍege* granted in Ânevâḷa, Mâvatûr, Mêlûr and .. .. .. to the god .. .. , was given up to the nâḍ, and the rice-lands of Chikka-Maḷale were granted instead.

[1] By mistake this is given as Thirty-two Thousand.

68

Date 1299 *A.D.*

While .... was ruling the kingdom of the world :—a grant to ...... rana-Oḍeyar for the god Âdi-Paramêśvara of Tuṅga, by Ajjayya of the ...... customs of Râvandûr.

71

Date 1586 *A.D.*

In terms similar to those of No. 39 above, Piriya-Râja-Dêva-mahâ-arasu made a grant of Tuṅga and of a number of villages (named) belonging to it, in the Nañjarâyapaṭṭaṇa country, for the god Annadâni-Mallikârjuna of S'rîgiri.

75

Date ? 1661 *A.D.*

Amesiya-ayya, (son) of Virupaya-amma, in order that his mother might obtain merit, made for the god Sômanâtha of Haradûr a grant to provide for a maṭha and a perpetual lamp.

76

Date ? 1661 *A.D.*

His son-in-law, Bayiraṇṇa of the ...... customs, made a similar grant for the same god.

78

Date 1521 *A.D.*

The mahâ-maṇḍaḷika-maṇḍaḷêśvara Kulôttuṅga-Chaṅgâḷuva vîra-Nañjaya-Dêva, made a grant of Âlapanâyakahaḷḷi, free of all imposts, for the god Annadâni-Mallikârjuna of S'rîgiri.

79

Date 1597 *A.D.*

Rudra-Gaṇa, (son) of Nañja-Râya, (with all the Chaṅgâḷva titles), made for the same god a grant of Suraguvaḷḷi, belonging to Beṭṭadapura-sthaḷa.

80

Date ? 1591 *A.D.*

The Suraguvaḷi-sênabôva, ... ya, made a grant of the dues, for the offerings and lamp of the god Aṅkanâtha of Maruḍi.

82

Date 1338 *A.D.*

While the pratâpa-chakravartti, the Hoysaṇa strong-armed Ballâḷa-Dêvarasa was ruling the kingdom of the world :—the great minister, a second Râvutta-Râya, subduer of Nîlagiri, champion over adulterers, Siṅgeya-Daṇṇâyaka, made a grant of Haḷaganahaḷḷi to ...... nâli-Dêvoḍeyar, son of ...... lêśvara-Dêva, for the god Nandinâtha-Vîrabhadra, free of all imposts.

83

Date 1611 *A.D.*

.... Dêvarasa, son of S'rîkaṇṭha-Râjoḍeyar, (with all the Chaṅgâḷva titles), made a grant of Haḷuganahaḷḷi for the god Annadâni-Mallikârjuna of S'rîgiri.

Written by Nañjappa, son of the ...... sênabôva Dêvappayya. Engraved by the smith Kala.

84

Date 1612 *or* 1617 *A.D.*

Kṛishṇa-Râjaiya-Dêva-mahâ-arasu, son of .. .. Râjaiya-Dêva-mahâ-arasu, son of Nañja-Râjaiya-Dêva-mahâ-arasu, son of the mahâ-maṇḍalika-maṇḍalêśvara Kulôttuṅga-Chaṅgâḷva .. .. jaiya-Dêva-mahâ-arasu of Nañjarâyapaṭṭaṇa, for the increase of his health and wealth, made a grant of Nelavâḍi for the perpetual lamp of the god Mallikârjuna.

86

Date 1130 *A.D.*

Kîḷa-Gavuṇḍa, son of Basava-Gavuṇḍa of Jôganahaḷḷi in Chaṅgâḷva's kingdom, recovered the cows stolen from Nâga-Gavuṇḍa (and died). A grant of Kabbanakere .. .. was made for him.

87

Date ? 1638 *A.D*

Baichaṇṇa, son of Nâgappa of Maruḍi-Harati, and Yisuvaṇṇa of Jôganahaḷḷi, having killed a tiger, a *koḍage* was granted.

88

Date ? 1559 *A.D.*

Vîra-Râja-Voḍeyar, son of S'rîkaṇṭha-Voḍeyar, in order that he, his father and mother might obtain merit, made a grant of the village of Bekkare, to provide for the service and decorations of the great god of gods Annadâni-Mallikârjuna of S'rîgiri.

90

Date ? about 1200 *A.D.*

The Brahmans of .. .. .. purchasing certain lands (specified) from Vîraṇṇa, made a grant of them for the god Mallikârjuna, the daily bestower of boons. Written by Malôja.

92

Date about 920 *A.D.*

While Permmanaḍi was ruling the kingdom of the world :—Ereyappa ruling the Koṅgal-nâḍ Eight-thousand, and Bûtuga's queen Paramabbe ruling Kûrgal,—Kûrgal-Gâvuṇḍa and two others with him, fighting for the cows, died. For this, Ereyapparasa gave 3 *kaṇḍugas* of land as a kalnâḍ. Witnesses (4 named).

93

Date ? 1279 *D.D.*

Hiri-Haleya-Nâyka and Chikka-Haleya-Nâyka of Râvandûr made a grant of certain lands (specified) to provide for the cultivation of a flower garden for the god Mallikârjuna, for an annual supply of flowers (or plants), and for the support (of the gardeners).

94

Date ? 1262

The mâgaṇi officer Chau .. .. .. having come to Chaṅga-nâḍ, by his order certain gauḍas (named) made a grant to provide for a perpetual lamp for the god Annadâni-Mallikârjuna.

95

Date ? 1471 *A.D.*

A grant for the god Mallikârjuna, by (Mallaya), son of Mahaliṅga-Dêva ......

96

Date ? 1452 *A.D.*

Haṁparasa, of the customs, granted as an endowment for the god Annadâni-Mallikârjuna of S'rîgiri Kuḍukûr, in order that merit might accrue to Mallikârjuna-Râya, the dues, customs, mill-tax ...... of 4 villages (named), free of all imposts.

97

Date ? *about* 1430 *A.D.*

By order of Dêva-Râya-mahârâya, Gôparasa of Siṅgapaṭṭaṇa made a grant of Irugaluhaḷḷi and Ku .... for the god Annadâni-Mallikârjuna, the dweller on the hill. This work of merit the kings who may come to Chaṅga-nâḍ, the Gauḍas who may govern Chaṅga-nâḍ, the Nâyaks and other chiefs of Kôṭe (will protect).

98

Similar to 95 above.

101

Date ? *about* 1450 *A.D.*

A grant to ? Bârasi, the son of the priest Tam ...., who was the refuge of all worlds; the friend of all things living; (himself) Kâsyapa, Kausika, Bhâradvâja, Âtrêya, as well as Parâśara, Vasishṭa, Jamadagni and Bhṛigu; the ... seven crore incarnations of Rudra; distinguished for penance, fasting, study of the vedas, meditation, religious merit, spiritual devotion, silence, devotional exercises, prayer, sacrifice, virtue and good qualities; worshipper of the feet of the god Mallikârjuna of the hill.

103

Date 1590 *A.D.*

Piriya-Râjaya-Dêva, son of S'rîkaṇṭha-Râjaya, king of Nañjarâyapaṭṭaṇa, of the Sôma-vaṁśa, Rik-śâkha and Harita-gôtra, in order that his crowned queen might attain to Kailâsa, in her name, at the moment of S'ivarâtri, made a grant of Virûpâkshapura for the god Annadâni-Mallikârjuna of S'rîgiri.

104

Date 1600 *A.D.*

Rudra-Gaṇa of Nañjarâyapaṭṭaṇa, son of the mahâ-maṇḍaḷika-maṇḍalêśvara Kulôttuṅga-Chaṅgâḷva Chenyaya, worshipper of the god Mallikârjuna,—in order that his father S'rîkaṇṭha-Râjaiya, his mother Vallabhâmbâ, and Rudra-Gaṇa might obtain final beatitude,—made a grant for the god Chandraśêkhara of Kôḍumbaḷi as follows:—Having erected a *maṭha* for distribution of food to those who come to the car-festival of the god Annadâni-Mallikârjuna of Bhairavapura, caused his guru to take up his residence in the king's maṭha, to conduct the worship of Chandraśêkhara and to minister to the Jaṅgamas, and give shelter and food to mendicants and pilgrims,—in order to meet all the expenses of the same, made a grant of Hâranahaḷḷi.

105

Date 1372 *A.D.*

Oil-mill erected by Bayira-Vîrarasa, son of Sâḷuva-arasa.

108

Date ? 1487 *A.D.*

Vîraṇṇa of Alâḷapaṭṭaṇa made a grant of 500 areca trees for the god Mallikârjuna,—and Liṅgana of the customs granted certain dues of the merchants for the illuminations of the god.

109

Date 1833 *A.D.*

While the mahârâjâdhirâja, possessed of many titles, Krishṇa-Râja-Vaḍeyar, seated on the jewelled throne in Mahishûr, was ruling the empire of the world :—Narasuhva, son of Kaṇakâla-Kâsi-Narasuhva, of the Âtrêya-gôtra, Âpastamba-sûtra and Yajuś-śâkha, paid worship to the god Chandramauḷiśvara.

111

Date 1175 *A.D.*

While the boon lord of Dvârâvatî-pura, the Kulôttuṅga-Chôḷa strong-armed Chaṅgâḷva-Dêva was ruling the kingdom of the world : —Bûvi-Seṭṭi, brother-in-law of Malli-Seṭṭi of Vaḍugûr, while on procession from the town, fought and went to *svargga.* Chikka-Bûvi-Seṭṭi set up this stone for his younger brother.

112

Date 1175 *A.D.*

In the same reign as above, Balla-Seshṭi, father-in-law of Malli-Seshṭi of Vaḍugûr, recovered the cows and went to *svargga.* Bûvi-Seshṭi, son of Valla-Seshṭi, set up this stone for his father.

113

Date 1173 *A.D.*

While the mahâ-maṇḍaḷêśvara Kulôttuṅga-Chôḷa Chaṅgâḷva-Dêva was ruling the kingdom of the world :—robbers having stolen the cows of Attiyakuppe, Aṅkarasa recovered the cows and went to *svargga.* Aṅkarasa's son Mahâdêva set up this stone.

114

Date ? 1344 *A.D.*

Vîrakal set up for certain Gauḍas (named) of Chapparadahaḷḷi, who (? fell in the service of) Hariyappa-Oḍeyar.

117

Date 1585 *A.D.*

The mahâ-maṇḍaḷika maṇḍalêśvara Kulôttuṅga-Chaṅgâḷva .... Râjaya-Dêva, in order that he might obtain merit, made a grant of Hosahaḷḷi for the god Annadâni-Malli[kârjuna].

118

Date 1612 *A.D.*

Vîrapa-Râjayya, king of the Nañjarâyapaṭṭaṇa kingdom, son of Vîra-Râjaya, son of Kulôttuṅga-Chaṅgâḷva S'rikaṇṭha-Râjaya (with usual titles), in order that merit might accrue to his father and mother, made a grant of Tirumalapura to the chief priests of the Samayâchâra matha of ....

119

Date 1619 *A.D.*

A grant by the same to the same, of the village of .... pura.

121

Date 1590 *A.D.*

Piriya-Râjayya-Dêva-mahâ-arasu, son of S'rîkaṇṭha-Râjayya, king of Nañjarâyapattana (with usual titles), in order that his ? adopted son Prâṇadhâreya Piri-Voḍeyar might attain to Kailâsa, made in his name a grant of Pirisamudra for the lights of the Kârttika-pûjâ of the god Annadâni-Mallikârjuna of S'rîgiri.

122

Date ? 1466 *A.D.*

Channa-Gauḍa, son of Vîrabhadra-Gauḍa of Tuṅga, made a grant for the god Sidha-Mallikârjuna of Râvandûr.

123

Date 1384 *A.D.*

Praise of the Jina śâsana.

S'rutakîrtti-Dêva,—the dear chief disciple of Prabhêndu, the disciple of S'ruta-muni, the disciple of Abhayachandra-siddhânta-chakravartti, of the Mûla-saṅgha, Dêsiya-gaṇa, Pustuka-gachcha, Koṇḍa-kundânvaya, and Iṅguḷêsvara-baḷi,—having wedded the lady final beatitude (*i. e.* died), his disciple Âdidêva-muni and all the blessed people (*i. e.* Jains) of the S'ruta-gaṇa, set up his image, and the Tîrthaṅkara Sumati, and repaired this *chaityâlaya.*

125

Date ? about 1450 *A.D.*

Mallikârjuna-Voḍeyar, son of .... Voḍeyar, made a grant for the god Basava of Râvandûr.

127

Date about 1570 *A.D.*

The mahâ-maṇḍalika-maṇḍalêśvara, Kulôttuṅga-Chaṅgâḷva Nañjuṇḍa-Dêva mahâ-arasu's son, S'rikaṇṭha-Râja-Dêva mahâ-arasu, makes a grant of various villages (named) in Chaṅga-nâḍ.

129

Date ? about 970 *A.D.*

? In the time of Mârasiṅgha, ... dapaya-Gâvuṇḍa recovered some cows and died.

131

Date ? about 1430 *A.D.*

A grant by Dêva-Râya-Oḍeyar for the god Chaṇḍinâtha.

133

Date ? about 1200 *A.D.*

Resolving to erect a temple in Mâkôḍ, with faith in Mâhêśvara, Sômôja, with all due offerings of clothing and food, set this up in the earth.

What a promise is this ! Go not to the avaricious, ye learned : go to Sômôja, and he will bestow on you the wishing-tree, the cow of plenty, gold and vesture.

135

Date 1417 *A.D.*

. . . . . karasa, son of Bâcharasa of Bukkasâgara, made a grant of the loom tax of . . . . . for the basadi of . . . . nâtha in Râûndûr.

137

Date 1162 *A.D.*

Praise of Nârâyaṇa ; and of Kêśava and S'iva.

Of the Poysaḷas, lords of Dvârâvatî, having the tiger crest, born in S'aśapura, was king Vinayâditya. That celebrated king Benayita's son was king Eṛaga. That king Eṛayaṅga's son, surrounded with subject kings, was the widely renowned king Vishṇu.

To describe that Vishṇu-Dêva's valour.—The Tuḷu country, Chakragoṭṭa, Taḷavanapura, Uchchaṅgi, Kôḷâla, the seven Males, Vallûr, Kañchi, Koṅgu, the clamorous Hadiyaghaṭṭa, Bayalnâḍ, the Nîlâchala hill fort, the great Râyarâyapuri, Tereyûr, Kôvatûr, and the Goṇḍavâḍi-sthaḷa (all these) he took by a frown, the valiant strong-armed Vishṇu-bhûpa. The mighty towering Ghaṭs, beginning from Talemale, when he had trodden them to powder under the tramp of his great army, he marched over and brought down the swelling pride of Koṅgu and Beṅgiri as he plucked up their areca and cocoa-nut groves. Yama feared to straighten his (own) moustache, the sign of his manhood ; enemies prostrate at his toe-nails feared to breath ; the proud feared to look lest the flame of his glory should consume them :—such was the brilliance of his valour.

To Vishṇu, Lakshmî-dêvî was the wife, and to these two was born, an earthquake to the mountains the hostile kings, distinguished by all the signs of fortune, the king Nârasiṃha. To describe that Nârasiṅga-Dêva's valour :—(after several praises)—He took for his own the Chôḷa country, overcame the Mâḷava king, agreed with the Gûrjjara king, expanded the ? Aṅga king, assented to the Vaṅga king, and drove away the Koṅga Kaḷiṅga râja,—possessed of uncommon valour, of immeasurable qualities, the king Narasiṃha. His sword, like a Mâkâḷi, longed to devour the Mâḷava, Khacha, Pâṇḍya, Nêpâḷa, Chôḷa, Vaṅga and Ândhra kings. Though a son, this Nṛisiṃha was greater than even his father in might and valour ; and double, treble, quadruple, quintuple of the celebrated hero Vishṇu. When his war drums sounded, Pâṇḍya's chest split open like a door broken in two, Chôḷa's brave words diminished a hundred-fold, Chêra's heart suddenly began to palpitate, Ândhra's stoutness was reduced by his beating of himself, Âḷva sank down. Bringing into subjection the kings of Dravila, Magadha, Pâñchâḷa, Nêpâḷa and Lâḷa, he ruled his country with power and glory, the ornament of the Yâdava race, the king Nârasiṃha.

While, (with usual titles), Hoysaḷa Nârasiṃha-Dêva was in the capital of Dôrasamudra, ruling the kingdom of the world in peace and wisdom :—giving to Togaravâḍi of Âridavâḷike and Bûvanahaḷḷi of Manne, with their hamlets, the name of Dharmmâpura, he made a grant of it for the decorations, offerings and temple repairs of the god Kêśava, making it over in the presence of the great minister Daṇḍanâyaka Biṭṭeyaṇṇa, the senior treasurer Huḷḷayya, the master of the robes Surigeya, Nâgayya and Lakkumayya, into the hands of S'rîdhara the chief man (of the temple), free of all imposts, to continue as long as sun, moon and stars.

Praise of Biṭṭiga, Vishṇu's general, of the Karṇṇâṭa-vaṃśa, who had subdued Nîlâchala, cut off the head of Kâḷa, and reduced to powder the Koṅga army.

The great minister, sarvvâdhikâri, Daṇḍanâyaka Biṭṭiyaṇṇa made, for the god Kêśava of Dharmmâpura, a grant of the houses in the town, (? the payments in) gold, the export dues, the import dues, the tax on oil-mills, the tax on potters, the tax on washermen, the tax on prostitutes, the tax on carts, the tax on masons, the tax on basket-makers, the tax on shepherds, the tax . . . . , the tax on 500 ploughs of *pannâya*, and the tax on barbers.

Praises of Âridavâḷke, the most prosperous and fertile region in the Fourteen nâḍs, as Gaṅgavâḍi was in the Kuntaḷa country of the Bhârata land. In it the *nâḷ-prabhu*, of the Nandi kula, was as if the sun had blossomed in a golden flower.

Among the ornaments of the world was the agrahâra of Ahichchhatra in the north. The Gaṅga kings having gone there in the course of a victorious expedition, brought from it fifty chief Brahmans, for the increase of their own fortune. Descended from whom was Kaṇṇameya, of the Prâvatsanda-kuḷa and the Harita-gôtra. His wife was Mâchavve. S'rîdhare was their son.

Boundaries of Dharmmâpura. Imprecatory verses.

138

Date ? 1175 *A.D.*

Gavuḍi-Gavuḍa, son of Kêta-Gauḍa of Dammâpura, had a stone oil-mill made, to continue as long as sun and moon.

139

Date 1669 *A.D.*

While, (with usual prelude), the râjâdhirâja râja-paramêśvara vîra-pratâpa Dêva-Râja-Voḍeyar of Maisûr, seated on the throne of S'rîraṅgapaṭṭaṇa, was ruling the kingdom of the world in peace :—his son Kaṇṭhîrava-mahîpâla (usual family descent in detail), forming in Tarriyakallu an agrahâra named Kaṇṭhîravasamudra,—made a grant for it of the village of Tarrikallu belonging to Kottâgâla of the Hôsana-nâḍ, together with 23 hamlets (specified), and the customs dues of these villages, as well as the channel he had brought from the Lakshmaṇatîrtha near Nallûr ;—and dividing it into 125 shares, or, with the share given by Lakshmîkânta-svâmi, 126 shares, bestowed them upon Brahmans of various gôtras, sûtras and śâkhas, men of all learning, worthy of favour, together with all the rights and dues (mentioned in detail as usual).

140

Date 1451 *A.D.*

The mahâ-maṇḍalêśvara . . . . Nâyaka made a grant for (the god) Lakshumî-Nârâyaṇa.

141

Date ? 1468 *A.D.*

Maṟiyaṃ-Seṭṭi, son of Siṅga-Seṭṭi of Maḷalavâḍi, had the temple of the god Tirumala of Taṟikala-kamba repaired.

143

Date about 1150 *A.D.*

While Viṇṇuvadda Nârasiṅga-Dêva was ruling the kingdom of the world:—Chaṅgâḷuva having harried the cows of Baṇṇagavâḍi, Kûruvañcha Muda-Gavuṇḍa, Chaka-Gaṇḍa and Maḏi-Gaṇḍa stopped them and all three fell in the boundary of Baṇṇagavâḍi.

KṚISHṆARÂJAPÊṬ TALUQ.

---:o:---

1

Date ? about 1150 *A.D.*

Bairitamma, son of Kêtaṇṇa, (son) of Hiṭappa, set up a *bîragal* for his younger brother Kêśiyaṇṇa, who fell in the fight.

2

Date ? 1463 *A.D.*

Siṅgappa-Nâyaka, son of Karaba-Sâṇi, in order that merit might accrue to .... ? Vishṇu-Râya-mahârâya, made a grant of Chaṭṭênahaḷḷi to provide for the offerings to the god Narasiṃha of Mêlugôṭe.

3

Date about 1125 *A.D.*

Praise of the Jina śâsana.

While, (with usual titles), the strong-armed Vîra-Gaṅga-Hoysaḷa-Dêva, his kingdom extending on all sides to continue as long as sun, moon and stars, with the Gaṅgavâḍi Ninety-six Thousand under the shadow of his sole umbrella, was ruling the kingdom of the world :—the dweller at his lotus feet,—renowned in all lands ; adorned with the many qualities acquired from five hundred vîra-śâsanas ; of truthful, pure and virtuous life ; promoter of the Vîra-Baḷañja-dharmma ; his sky illuminated with the pure Guḍḍa-dhvaja ; great in energy ; a Râma in activity ; a Bhîma in energy ; a tree of plenty to the needy and the learned ; having the second name of Chavuṇḍâḍi ; the *paṭṭaṇa-svâmi* of Dôrasamudra ; (was) the Poysaḷa-Seṭṭi named Noḷabi-Seṭṭi, lay desciple of S'ubhachandra-siddhânta-dêva. The darling of that lord's heart and eyes, purified by the sandal waters of Jina, devoted to gifts of food, shelter, medicine and learning, Dêmikabbe-Seṭṭiti, having caused to be erected the Trikûṭa-Jinâlaya,—and bestowed this basadi on her guru S'ubhachandra-siddhânta-dêva, disciple of Kukkuṭâsana-Maladhâri-dêva of the śrî-Mûla-saṅgha, Dêsiga-gaṇa, Postaka-gachchha and Koṇḍakundânvaya,—endowed it with Arhanahaḷḷi, together with a fine tank, a street with a hall for gifts in the middle, two oil-mills and two gardens,—and Gaṇḍa-Nârâyaṇa-Seṭṭi, son of Beṭṭa-Nâyaka, having granted other lands (specified) ;—the whole of these, Noḷabi-Seṭṭi made over to S'ubhachandra-siddhânta-dêva, freed from all imposts, and without any tax to all those of the Postaka-gachchha of the śrî-Mûla-saṅgha.

4

Date about 1150 A.D.

A grant in the time of the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Talakâḍ, the strong-armed Vîra-Gaṅga Nârasiṅgha-Dêva.

5

Date ? 1306 *A.D.*

A grant by Nandinâtha-Vîrabhadra-Dêva and other chiefs of Komnâḍ and the Eighteen countries .... to the Huligere dêva Sômayya, son of ...... ayya.

6

Date ? about 1180 *A D.*

While, (with usual titles), Hoysaḷa vîra-Ballâḷa-Dêva was in his capital of Dôrasamudra, ruling the kingdom of the world in the enjoyment of peace and wisdom :—the dweller at his lotus feet,—the great lord Nanniyavâru, and the Dharmmarâja of the Kali age, the ruler of Kabbâ-nâḍ, possessed of all good qualities, Bâchihaḷḷi Gaṇḍa-Nârâyaṇa-Seṭṭi,—his father Gaṇḍa-Nârâyaṇa, his mother Bichchavve, his younger brothers Bôka-Nañja and Bâba-Châüṇḍa-Râya, ...

7

Date 1224 *A.D.*

While the refuge of all lands, [Hoysaḷa] vîra-Nârasiṃha-Dêva was ruling the kingdom of the world :—Balleya-Nâyaka, son of the mahâ-sâmanta, protector of titles, ruler of Kabbahu-nâḍ, Kannaḍiga warrior, chief of the army to .... deyva, Kante-Nâyaka, together with others (named), taking spoil from Hoyseya-Nâyaka ....

8

Date 1242 *A.D.*

While vîra-Hoysaḷa-Sômêśvara was in the Chôḷa [country], ruling the kingdom :— on Sêga's army marching and coming into the nâḍ,—the mahâ-sâmanta, protector of titles, ruler of Kabbahu-nâḍ, Kannaḍiga [warrior] .. .. Gôpi-Nâyika ....

9

Date 1257 *A.D.*

The Hoysaḷa dynasty having acquired great renown, exalting the Yadu-race of the Lunar line,—Honneya-Nâyaka, to celebrate their victory, mounted on the head of an elephant and embraced Garuḍa, so that all the world praised the lineage of the Hoysaḷa servants.

The descent of (besides the usual titles) the uprooter of the Makara kingdom, the elephant to the lotus garden the Kâḍava-Râya, death to the Sêüṇa-Râya Râvaṇa, the establisher of the Chôḷa-Râya, spring to the creeper the Pâṇḍya-Râya's kingdom, the niśśaṅka-pratâpa-chakravartti Hoysaḷa vîra-Sômêśvara-Dêva, was as follows :—

On the muni saying Strike (*hoy*), he smote the great tiger, that Saḷa, and became Hoysaḷa. The promoter of his family was Vinayâditya, whose son was Ereyaṅga, whose son was Vishṇu, whose son was Nṛisiṃha, whose son was Ballâḷa, whose son was Narasiṅga, whose son was the king Sômêśvara. To Teluṅga he brought fear, to Sêüṇa who was trembling he brought war, what mention of other kings, who bit a straw (sign of submission) before the lion to the elephants his enemies, Tryakshaṇa to the city of his enemies, the preserver of Chôḷa, the king Sômêśvara,—what kings on the earth can stand before him?

The descent of the dwellers at his lotus feet, the line of Nâyaka servants, was as follows ;—a sun to the Mugila-kula, a bee imbibing the honey from the lotus feet of the Hoysaḷa king, mahâ-sâmanta, having put down conspiracies and acquired the control of all the merchants, a Nârâyaṇa to heroes, Kannaḍiga warrior, chief nâyaka among active nâyaks, protecter of titles, bravest of the Hoysaḷa servants, ruler of Kabbâhu-nâḍ, champion over nâyakas who oppose the rules of the ? palace, champion over nâyaks who seize and let go, champion over nâyaks who enter upon war and draw back, terrifier of the Sêüṇa army, Garuḍa-Nârâyaṇa to hostile feudatories, champion over servants who break their word, champion over servants who run about shouting, champion over servants who set store by (their own)

property or life, was Gaṇḍa-Nârâyaṇa-Seṭṭi,—to whom and Mâravve-Nâyakitti was born Hoysaḷa-Seṭṭi. To him and to Mâchavve-Nâyakitti was born the brave Kûreyanâya-Nâyaka; to whom and to Mâravve-Nâyakitti was born Sivaneya-Nâyakan, who, with five of his servants, fulfilled his engagement (or vow) with Ballâḷa-Dêva. Lakkheya-Nâyaka, with his wife Gaṅgâ-Dêvî and three servants, fulfilled his engagement with Narasiṅga. In the S'aka year (specified) Kanneya-Nâyaka, with his wives Ummavve, Javanavve and Kallavve, and with ten maid servants and twenty-one man servants, six times embraced Garuḍa on (or from) the head of an elephant and fulfilled his engagement with Sômêśvara-Dêva.

Unable to withstand the attack of Garuḍa, the thousand-headed (Âdiśêsha) went below the world (to the lower regions); but unlike him, Kanneya-Nâyaka opposed the terrible Garuḍa, smote him, shook him and embraced the immortal one, gaining great glory, the protector of titles, the servant of king Sôma. (Further praises to the effect that) standing on one leg with his head bowed in submission, he seemed to be doing penance, while his wives Kallavve, Javanavve and Ummavve excited the astonishment of all wives in the world by waving the heads he had cut off as an *ârati* around him.

10

Date 1292 *A.D.*

Saḷa of the Yâdava-kula smote the tiger when the muni said *poy Saḷa*, and thus became Poysaḷa, and from him the name became that of all his line. The king of serpents, trembling at Garuḍa, left the world and took refuge in Pâtâḷa, thinking he would seize the jewel in his head; but Siṅgayya withstood him and, by his worth and energy winning the name of an able-bodied servant, embraced him (Garuḍa) seven times, the servant of Nṛisiṃha.

The descent of (with usual titles) the pratâpa-chakravartti the Hoysaḷa strong-armed vîra-Nârasiṃha-Dêvarasa was as follows:—On the muni saying Strike!—that Saḷa smote the great tiger and became Poysaḷa. The promoter of his family was Vinayâditya, whose son was Eṛeyaṅga, whose son was Vishṇu, whose son was Nṛisiṃha, whose son was Ballâḷa, whose son was Narasiṃha, whose son was the king Sômêśvara. To the ornament of the Hoysaḷa race, Sôyi-Dêva, and to his queen Bijjaḷa-Dêvî, was born the king Nârasiṃha.

The dwellers at his lotus feet (continues as in No. 9 above). In the S'aka year (specified) Siṅgeya-Nâyaka, the son of Kanneya-Nâyaka, with his wives Kêtavve, Honnavve and Nâchavve, and with ten maid servants and twenty man servants, on (or from, the head of an elephant) six times embraced Garuḍa and fulfilled his engagement with Nârasiṃha-Dêva.

11

Date 1531 *A.D.*

The first part contains the same genealogy as No. 30 of Guṇḍlupêt taluq above.

Kṛishṇa-Râya having taken for himself the dominion of the world of gods (*i. e.* died), his younger brother Achyuta assumed the dominion of the earth. (His praises in the usual style). The kings of Aṅga, Kaḷiṅga and Vaṅga, with others, continually addressed him, saying Victory! Long life! Mahârâja!

The king Achyuta-Dêva-Râya, son of Narasa, and grandson of Îśvara, seated on the jewelled throne in Vijayanagar, made, along with the *sapta-sâgara-dâna*, to S'rînivâsa, son of Subrahmaṇya of the Garga-gôtra, Âpastamba-sûtra and Yajuś-śâkha, a resident of Srîraṅgapaṭṭaṇa, a grant, in permanence and with all rights, of the village of Belekere, belonging to Sindhagaṭṭa in the Hoysaṇa country, giving it the name of Nârasiṃhêndrapura; the village which king Nârasiṃha had formerly presented, with enjoyment for one life, to his father Subrahmaṇya at S'rîśaila in presence of S'iva along with the *sapta-sâgara-dâna*.

This śâsana of Achyutêndra-mahârâya was composed by Sabhâpati, and engraved on copper by Vîraṇâchârya, son of Mallaṇa. (signed) śrî-Virûpâksha.

12

Date 1267 *A.D.*

Of the lords of Dvârâvatî, the Hoysaḷas, with the tiger crest, born in S'aśapura, was the king Vinayâditya. To him and to Keḷayabarasi was born, a bee at the lotus feet of ? S'rîvara, the king Ereyaṅga. To him and to Êchala-Dêvi were born three sons, the celebrated Ballâḷa, the king Vishṇu, and Udayâditya. To Biṭṭi-Dêva, that Vishṇuvarddhana, and to Lakmâ-Dêvi was born a son, king Narasiṃha. His son was Ballâḷa. To king Ballâḷa and Padumale-Dêvi was born a son, before whom Chêra went calling out, Bravo, mind your steps, Dêva! while the Chôḷa king and Pâṇḍya, one on each side, held his hand,—the heroic Sômêśvara. To Sômêśa and Bijjala-Dêvi was born Narasiṅga.

While, (with usual titles), the pratâpa-chakravartti the Hoysaḷa strong-armed vîra-Narasiṃha-Dêvarasa was in his residence at Dôrasamudra ruling the kingdom of the world:—born to Perggaḍe-Nâyaka and Rakmâ-Dêvi, devoted to the service of the feet of his lord, *gaṇḍa-peṇḍâra*, the supporter of the Hoysaḷa-Râya king Narasiṃha, champion over conspirators, a terror to the chiefs, was Sôma-daṇḍâdhipa. The elder sister of the great minister, the protector of cows, *gaṇḍa-peṇḍâra*, a terror to chiefs, Sôma-Daṇṇâyaka—Rêkavva-Daṇṇâyakitti, made, to Meṇḍaiya-Mâraya-Nâyka, of the treasury of Tammaḍiyâchârya, priest of Mâchanakaṭṭa which is Bijjaḷêśvarapura, and to his wife, her daughter Tippavve, and to Tippavve's daughter Sâyakka, a grant of affection, namely, the S'iva temple of Bhairavêśvara which that Rukavve-Daṇṇâyakitti had erected to the north-east of Bommayanâyakana-haḷḷi, which was the agrahâra Hosavâḍa Bhairavapura, together with the four shares belonging to that god, and other lands (specified).

13

Date ? 1633 *A.D.*

The Brahmans of the immemorial agrahâra .... maśarapura and the Brahmans of Bayirâpura and all the people of Sômi .... made over to Anantappa-Oḍeyar certain rice-land under the big tank of Bayirâpura, together with all rights, to continue as long as sun and moon.

14

Date about 1150 *A.D.*

While, (with usual titles), Nârasiṃha-Hoysaḷa-Dêva was in the capital Dôrasamudra, ruling the kingdom of the world in peace and wisdom:—to provide for the bathing, offerings and illuminations of the god Hoysaḷêśvara on the bank of the Yâdavasamudra of the Yâdava-Nârâyaṇa-chaturvêdi-maṅgala, Nârasiṃha-Dêva made a grant of Saṇamba on this tank, to continue as long as sun, moon and stars, giving it to Mûla-Jîya of Taḷḷi in Kuravaṅki-nâḍ.

15

Date ? 1581 *A.D.*

Tiruveṅkaṭapa-Nâyaka-ayya, agent for the affairs of the mahâ-maṇḍalêśvara the râjâdhirâja Râma-Râjaya, gave to Râmânujâchârya of Mêlukôṭe, in the presence of (the god) Chellapiḷḷe, the village of Chalukuḷi.

16

Date 1012 *A.D.*

While Râjarâja-Dêva was ruling the kingdom of the world :—Tuṟavakkaṇṇa of Chikavaṅgala having harried the cows, Nâgayya, son of Baṅgalli Eṟeyamma, recovering the cows, returned and fighting with Turânara, went to *svarga.*

17

Date ? about 900 *A.D.*

While Satyavâkya-Permmanaḍi was ruling the kingdom of the world :—Bamma, fighting among the cows of Basira, (went to *svarga*).

18

Date 1760 *A.D.*

Grant to the tomb of Sâlâr Masûd Khâdri.—Kṛishṇa-Râja-Vaḍeyar-ayya of Mahiśûr having given to Haidar Alli Bahadûr the village of Chaṭṭamagere to provide for feeding the poor at the tomb of Sâlâr Masûd Khâdri in Toṇṇûr,—Haidar Alli Bhâdar paid into the palace treasury 219 pagodas and made over the village to the tomb of Sâlâr Masûd Khâdri .. ..

19, 20

Date 1760 *A.D.*

The same grant as the above, with additional details. (Though on stone, it is called in the grant a copper śasana)

21, 22

Date ? 1402 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Harihara-mahârâya was ruling the kingdom of the world :—he made, for the decorations and service of the god Vîrabhadra of Puṟa, a grant of the loom tax, the marriage tax, the local dues, the sugar-cane mill tax, the goat tax, the egg duties, the baking tax, and the cooking tax, of the two villages of Pura and Mâramanahaḷḷi.

23

Date 1862 *A.D.*

Mari-Nañje-Gauḍa of Kannambâḍi, with his sons and grandsons (named), made a brass ornament for the dhvaja-stambha (flag staff) of the goddess Mahâlakshmî and the goddess Sarasvatî of Kannambâḍi.

24

Date 1834 *A.D.*

.. .. .. , daughter of Bô-Gauḍa, grand-daughter of Mari-Nañje-Gauḍa, and great grand-daughter of Bôge-Gauḍa, together with Timma, had the *raṅga-maṇṭapa* for the goddess re-built.

25

Date 1818 *A.D.*

While the râjâdhirâja prahuḍa-pratâpa vîra-narapati Kṛishṇa-Râja-Voḍeyar, seated on his glorious throne in the city of Mahisûr, was ruling the empire of the world :—the goddess Mahâlakshmî

of Kollâpuri, the chief throne of the eighteen thrones, and the goddess Mahâkâlî of Ujani,—when the people of the country were dying of small-pox and cholera,—in order to remove these calamitous diseases, having been manifested in this Kaṇvapuri-kshêtra in the person of the virgin Nañjamma, the daughter of Timmamma, wife of Bô-Gauḍa, the son of Mari-Nañje-Gauḍa and grandson of Bôge-Gauḍa, a Gaṅgaḍikâra belonging to the fourth caste,—and in accordance with the heartfelt desires of the four castes, Brahman, Kshatri, Vaiśya and S'ûdra, the diseases and other troubles being cured (by her),—Nañjaya, out of the gifts (she) obtained throughout the country, had a new temple erected in the middle of this village of Kannambâḍi, and set up therein the goddess Mahâkâḷi, the chief goddess of the demon hosts, who had assumed this fresh incarnation, together with the goddess Mahâlakshmî and the goddess Sarasvatî, with their attendants.

Witnesses :—Sun and moon, wind and fire, sky, earth and water, heart and mind, day and night, morning and evening, and justice ; these know : how do men (know ?)[1]

26

Date ? 1685 *A.D.*

Beṇṭiga-Seṭṭi made a grant of land to provide for a daily offering to the god Gôpâla-Kṛishṇa of Kannambâḍi.

27

Date ? 1553 *A.D.*

The writer Timma, agent for the affairs of the mahâ-maṇḍalêśvara Aûbhaḷan mahâ-arasu of Nandiyyâla, to provide for the................ of the god Gôpâla-Kṛishṇa, made a grant of land (specified).

29

Date ? about 1150 *A.D.*

(An incomplete copper inscription of the Hoysaḷas, giving the usual account of their descent as far as Narasiṃha I).

30

Date 1723 *A.D.*

Dêva-Râjayya, son of Biluguli Gôpayya, made a grant of land (specified) to provide for the raft festival of the god Gôpâla of Kannambâḍi.

31

Date 1119 *A.D.*

While Tribhuvana-malla Vîra-Gaṅga Vishṇuvarddhana-Hoysaḷa-Dêva was ruling the kingdom of the world :—for the god Kannagoṇḍêśvara, the king, being in Talakâd in the enjoyment of peace and wisdom, (directed) his great minister, Daṇḍanâyaka ......

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[1] This is a misquotation. The verse should end "these know the deeds of a man", whereas we have here the concluding words of a proverbial saying, regarding things that are unaccountable, which runs thus :—

> as'va-plutaṃ vâsava-garjanaṃ cha strîṇâṃ cha chittaṃ purushasya bhâgyaṃ |
> avarshaṇaṃ châpy ativarshaṇaṃ cha dêvô na jânâti kutô manushyaḥ .

The shying of a horse, the thundering of the sky, the mind of women, and the fortune of a man, Failure of rain and excess of rain these even the gods do not know (or understand), how can men ?

32

Date ? about 1150 *A.D.*

While the mahâ-mandalêśvara, the capturer of Talakâd, Kongu, Nangali, Uchchangi, Banavâsi and Hânungal, the strong-armed Vîra-Ganga pratâpa-Hoysala Nârasimha-Dêva was in the city of Banavâsi (!), ruling the kingdom in peace and wisdom :—his wife, the senior queen and crowned queen, Mailala-Dêvi, ... of Modûr-nâd ....

33

Date ? about 1100 *A.D.*

A Ganga in respect, a Bhîma in warfare,.. .... Bitteya made a grant for ? Sâviyabbêśvara.

34

Date 1115 *A.D.*

Kulôttunga-Chôla-Dêva ruling the kingdom of the world ;—in his 45th year, the year Jaya, Mâdiyanna, son of Koramûta Hadeya-Râya of Vadugavile, caused the two temples of Kannêśvara to be erected. And Kovara-Bamma-Gâhunda ....

35

Date ? 1579 *A.D.*

Grants by residents of the great agrahâra of Kannambâdi for the god Kanvêśvara.

36

Date ? 1147 *A.D.*

While, (with usual titles), the pratâpa-chakravartti (? Nârasimha-Dêva) was in the capital of Dôrasamudra, ruling the kingdom in peace and wisdom :—the great minister Herggade S'iva-Râja being ...., Sômayya made a grant for the Jinâlaya of Mânikyadolalu ....

Paravâdi Mallôja, son of Chandakakôja, the chief man of Mânikyadolalu, will protect this śâsana. Obeisance to Vîtarâga.

37

Date about 1150 *A.D.*

While the mahâ-mandalêśvara .... Vishnuvarddhana Hoysala-Dêva (was ruling the kingdom) :— the dweller at his lotus feet,—the great minister Dandanâyaka Manisamayya caused this basadi to be made, and granted for it, free of all taxes, Mânikadolal and Mâvinakere. Also in Madûr-nâd ....

38

Date 906 *A.D.* Salle 828

While Satyavâkya Kongunivarmma dharmma-mahârâjâdhirâja, boon lord of Kovalâla-pura, lord of Nanda-giri, ... Permmânadi was ruling the kingdom of the world :—a spotless moon in the sky of the Ganga-kula renowned in all lands ; the self-chosen lord of the Lakshmî of the dominion of the world, adorned at her waist with the zone of the great circle of the waters of the ocean ; ....

39

Date 1657 *A.D.*

Kanthîrava-Narasa-Râja-Vadeyar, having caused the (god) Arkêśvara of the Antarahalli agrahâra to be made, ...

40

Date 1335 *A.D*

A grant by the mahâ-maṇḍalâdhipa, the .... râya-râja-guru Gummaṭa-Dêva, to the Brahmans of ...... mahâ-nagara. The pratâpa-chakravartti the Hoysaḷa strong-armed Vîra-Ballâḷa-Dêvarasa's great minister, Âdi-Siṅgeya-Daṇṇâyaka, having made an agrahâra in the name of the queen, Ballâḷa-Dêvarasa endowed it with lands (specified), which Gummaṭa-Dêva of his own will made over to the Brahmans of .... mahâ-samudra.

41

Date ? about 950 *A.D.*

Hemmâḍiyaṇṇa, of the customs, made a grant for an evening lamp for the god Koṅgaḷêśvara of Hebboḷalu.

43

Date 1311 *D.D.*

A grant by the Brahmans of the all-honoured agrahâra Vishṇuvarddhana-Hariharapura to Bhûpati-kramita, son of Gaṇapati-kramita, and Harihara .... , son of the râja-guru Sarvvajña-Vishṇu-Bhaṭṭa. That Harihara-Bhaṭṭôpâdhyâya having .. his son in the name of Vîra-Ballâḷa-Dêvarasa, that Ballâ-ḷa-Dêva granted to his Harihara-Bhaṭṭôpâdhyâya certain lands of Belahaḷḷi which the Brahmans of Hariharapura made over to him.

44

Date 1322 *A D.*

Praises of vîra-Ballâḷa.

...... which they had formerly made over, with their hamlets, to Harihara-Bhaṭṭôpâdhyâya, son of the râja-guru Sarvvajña-Vishṇu-Bhaṭṭârya, and to the 126 Brahmans of that Vishṇuvarddhana-Hariharapura, by a copper śâsana, granting the chief taxes and the nâḍ customs dues of the villages and stations belonging to Chaṇḍihaḷḷi and Kûdaḷuguppe,—that vîra-Ballâḷa-Dêvarasa, coming to the dam of Hariharapura and having taken his repast there, visited the dam and channel, and confirmed to that Harihara-Bhaṭṭôpâdhyâya and those Brahmans the chief taxes and the nâḍ customs dues, on condition of their carrying out the annual (repairs); favouring them with a grant on stone.

45

Date 1678 *A.D.*

While the champion over those who claim to have titles, the sole hero in the world, the mahâ-râjâdhirâja paramêśvara prauḍha-pratâpa apratima-vîra-narapati Chikka-Dêva-Mahârâja-Voḍeyar, seated on the jewelled throne in S'rîraṅgapaṭṭaṇa, was ruling the kingdom of the world:—to the treasury of the god Nârâyaṇa of Yâdavagiri-Tirunârâyaṇapura (its praises), Alega-Siṅgarayyaṅgâr, establisher of the path of the vêdas, âchârya of both vêdânta, son of Tirumalayyaṅgâr and grandson of S'iṅgarayyaṅgâr of S'rîraṅgapaṭṭaṇa, of the Kausika-gôtra, Âpastamba-sûtra and Yajuś-śâkha,—of the two villages Nâṭanahaḷḷi and Birubaḷḷi of the Maṇḍagere-sthaḷa in the Narasîpura-hôbaḷi, which Dêva-Râja-Vaḍeyar gave to us on hearing (us read) the coronation of Yudhishṭhira in the Mahâ-Bhârata,—the village of Nâṭanahaḷḷi ......

46

Date 1346 *A.D.*

To the lord who was ruling Kattarighatta-nâd, Madavanakôdi Mâche-Gaûda, the wife (with praises) was Mâda-Gaûdi. Their son Sâvi-Gauda, the mahâ-sâmanta, protector of titles, a Karna in virtue, friend of the good, a tree of plenty to the needy, a wishing stone to his gôtra, favourite of his relatives, his father's rutting elephant, his elder brother's warrior, when his village Karunayanahalli was besieged, being wounded, slaying and showing their heroism, Sakali-Gaûda and others (named) obtained Kailâsa.

47

Date 1200 *A.D.*

While, (with usual titles), the pratâpa-chakravartti [vîra-Ballâla-Dêva] was ruling the kingdom of the world in peace and wisdom :—to the great lord Modavanakôdi Biddi-Gâvunda of Kattiragatta the wife (with praises) was Dêbi-Gâûndi. Their son was the great lord Malayyanna, a Karna in virtue, friend of the good, a tree of plenty to the needy, a wishing stone to his gôtra, beloved by his relatives, self-contained hero, a Vidyâdhara in intelligence, an ornament to the country, protector of those who claim shelter, a cage of adamant to those who take refuge with him, ... , champion over those who unite to form conspiracies, ... wrestler with three elephants, his father's rutting elephant, ... This great lord Malliyanna, when the governor of . . . . nâd harried the cows of (Kurunaya)nahalli, along with his (servants) fell upon the enemy, and smiting them with his sword, recovered the cows. Mariyanna and others (named), and his younger brother, fell on the same day in the fight and obtained Kailâsa.

48

Date about 1200 *A.D.*

While, (with usual titles), the pratâpa-chakravartti Hoysala vîra-Ballâla-Dêva, beginning with the Hed-dore, was ruling the kingdom of the world in peace and wisdom :—his great feudatory, protector of titles, ruler of Kabhuhu nâd, Kannadiga (warrior), ...

49

Date 1095 *A.D.*

While, entitled to the five great drums, the mahâ-mandalêśvara, boon lord of Dvârâvatî-pura, sun in the sky of the Yâdava-kula, head-jewel of virtue, champion over the Malapas, Hoysala-Dêva was ruling the Ganga-mandala in peace :—Bitti-Dêva made a grant of land for the god Mûlasthâna Brahmêśvara of Kikkêri.

50

Date about 1150 *A.D.*

While, with all titles, the pratâpa-chakravartti Hoysala vîra-Nârasimha-Dêvarasa was in Dôrasamudra, ruling the kingdom of the world in peace and wisdom :—the dweller at his lotus feet,—a moon in raising the waters of the ocean of human desire, possessed of all good qualities, Dharani-Dêva of the customs department of Kikkêri, Chaûdayya and Kâmatamma, in order to provide for a perpetual lamp for the god Brahmêśvara, made from the customs dues of Kikkêri a grant of one *gadyâna* and two *hana* a year from a duty of one hana on each ? load.

51

Date ? 1124 *A.D.*

The new door was fixed.

52

Date ? 1171 *A.D.*

To bless the unshaken faith of Paru-Bommavve did this Brahmêśa come from Kailâsa, along with this Pârbbati, to the town of Kikkêri. Further praises of Bammavve.

53

Date 1171 *A.D.*

While, (with usual titles), Vîra-Gaṅga pratâpa-Hoysaḷa Nârasiṃha-Dêva was ruling the kingdom of the region of the south in peace and wisdom:—the dweller at his lotus feet,—possessed of all titles, displacer of hostile feudatories, (and other titles) the sâmanta Bichayya's wife (with praises) Basave-Nâyakiti, caused to be made (the god) Brahmêśvara. For which, on the petition of Tile-Nâyaka, Nârasiṃha-Dêva, to provide for the daily worship and offerings of the god, made a grant of Bûvanahaḷḷi to the Brahmarâsi-Jiyya. And the chief merchants and citizens made a grant of . . . . . .

54

Date ? about 1600 *A.D.*

While . . . . vîra-pratâpa . . . . was ruling the kingdom of the world:--the mahâ-maṇḍaḷêśvara, aprati . . . . Râjaya, in order that merit might accrue to his mother, made, in the presence of the god Râmachandra of Niruguṇḍi, a grant of the village of . . . . raganakere, to provide for the festival of Bîrâ-dêvi.

55

Date 1102 *A.D.*

While, entitled to the five great drums, the mahâ-maṇḍalêśvara, boon lord of Dvârâvatî-pura, sun to the sky of the Yâdava-kula, head-jewel of virtue, adorned with many titles, the mahâ-maṇḍalêśvara, apratiśaṅka-malla, Ballâḷa-Poysaḷa-Dêva was ruling the kingdom, the Gaṅgavâḍi Ninety-six Thousand, in peace and wisdom:—in the 26th year of the Châlukya-Vikrama-kâla, the year Chitrabhânu . . . . .

56

Date 1132 *A.D.*

While, (with usual titles), Hoysaḷa vîra-Ballâḷa-Dêva was in Dôrasamudra, ruling the kingdom of the world in peace and wisdom:—the worshipper of the holy feet of the god Siddhanâtha, the dweller at the lotus feet of vîra-Ballâḷa-Dêva,--the Taleyamade-sâmanta received from the hands of Ballâḷa-Dêva certain lands (described) in Naṟuvalahâḷu as a *piṇḍâ-dâna*, to provide for the decorations, illuminations and temple repairs of the god Siddhanâtha of Toḷache. And vîra-Ballâḷa-Dêva and all the chiefs and farmers of Toḷache granted other lands (specified) for the same purpose, and for the feeding of the *gaṇaṅgaḷu*. The grant is then repeated.

57

Praise of Vîrala-Dêva and Kây-Dêva.

58

Perggaḍe Chandaya and Gôḷa-Gavuḍa of Toḷache made a grant for the god . . . .

59

Date about 1125 *A.D.*

While, (with usual titles), Vîra-Gaṅga Vishṇuvarddhana-Poysaḷa-Dêva (was ruling the kingdom of the world) :— . . . . . of Toḷache made a grant.

60

Date ? 1616 *A.D.*

The mahâ-maṇḍaḷêśvara, Kalyâṇa-Râya, champion over elephant chiefs, Liṅgaya-Dêva-mahâ-arasu, made a grant to provide for the midday offering of the god Sômêśvara.

62

Date ? 1121 *A.D.*

While . . . . Tribhuvana-malla . . . . . Vishṇuvarddhana, the capturer of Talekâḍ, Vîra-Gaṅga Poysaḷa-Biṭṭi-Dêva was ruling the kingdom in peace :—possessed of all titles, truthful, of virtuous life, adorned with morality, modesty and intelligence, possessed of the three powers of command, deliberation and energy, purifier of his gôtra, ... of S'âsala made a grant for the god Bhôgêśvara.

63

Date 1237 *A.D.* Durmati ef.

The first part is a florid version, in well composed Sanskrit verses, of the usual account of the rise of the Lunar line and the Yadu race ; with the origin of the Hoysaḷa kings, as made familiar in numerous inscriptions. The tiger destroyed by Sala at the bidding of the Muni is described in terrific style.—Sala thus became Hoysaḷa. (Omitting laudations), his son was Vinayâditya, whose son was Eṛeyaṅga, whose son was Vishṇu, whose son was Narasiṃha, whose son was Ballâḷa, whose wife was Padmaḷâ. Their son was Nârasiṃha, whose wife was Sômalâ. Nârasiṃha made as it were a sacrifice of Vikramapâla, ? Pâmsa, Makara, ? Hoyisa and Âryama, the fruit obtained from which was the establishment of Chola. His son was Sôyi-Dêva, who even when a boy played at ball with the skulls of his enemies. There was a celebrated chief named Bôgaiyya ; whose son Kêtana was a general in the army ; whose sons were Bôganna and Mallaṇṇa. These two became the ministers of king Sômêśvara.

While, of a varied unspotted life which adorned all his numerous titles, king Sômêśvara was residing in the Pâṇḍya-maṇḍala which he had acquired by his strength and valour ;—to these two, the generals Bôgaiyya and Mallaiyya, with whom his friendship was like that of brothers, he of his favour granted the village of Teṅginakaṭṭa, together with its 11 hamlets, for the purpose of forming an agrahâra. And they, at Sêtu, in the presence of Râmanâtha, presented the agrahâra to Brahmans of various gôtras, divided into 62 shares, under the name of Prasanna-Sômanâthapura.

The grant is repeated in Kannaḍa, the donors being described as Bôgaiya-Daṇṇâyaka and Murâri-Mallayya-Daṇṇâyaka, and Teṅginakaṭṭa being described as in Kabbahu-nâḍ. Minute details are also given of the value of all the dues and taxes payable from the villages to the palace.

64

Date 1503 *A.D.*

Gôpâla . . . . , when Narasaṇṇa-Nâyaka set (*i. e.* died), in order that merit might accrue to him, made a grant of the village of Bikasamudra (situation described) for the illumination and offerings of the god Vîra-Nârâyaṇa of Bûchahaḷḷi.

65

Date 1553 *A.D.*

While the mahârâjâdhirâja râja-paramêsvara vîra-pratâpa Sadâśiva-Râya-mahârâya was ruling the kingdom of the world :—Raṅgapaya, agent for the affairs of the mahâ-maṇḍaḷêśvara, unequalled wrestler, ... Râjaya-Dêva-Chôḷa-mahâ-arasu, made a grant of lands (specified), rent free, for the god Vîrabhadra of Bâchiyahaḷḷi, to the temple priest Honnahaḷḷi Liṅgaṇṇa, in order that merit might accrue to Chenna-Râjayya.

66

Mâchana-Siṅga, son of Kuruḷeya-Nâyaka, servant of Guḷeya-Nâyaka, fell in the Kaṭṭaka war. Mâcheya, son of his younger brother Chikka-Chauḍi, had this stone made.

67

Date 1663 *A.D.*

While, (with usual titles, &c,) Dêva-Râja-mahîpâla, son of Dêva-Râja-Vaḍeyar, lord of the throne of S'rîraṅgapaṭṭaṇa, was ruling the kingdom of the world in peace :—giving to Mâḷagûr, which he had established, the name of Dêvarâjapura agrahâra, he divided Mâlagûr and its seven hamlets (named), belonging to Bâchahaḷḷi-sthaḷa, the western nâḍ of the Nâgamaṅgala-hôbaḷi of the Hoysaḷa-nâḍ which he had inherited by his valour, into 50 shares, and bestowed them on Brahmans of various gôtras, sûtras and śâkhas, (with usual details).

68

Date 1116 *A.D.*

While, (with usual titles), the mahâ-maṇḍaḷêśvara, Tribhuvana-malla, capturer of Talakâḍ, the strong-armed Vîra-Gaṅga Vishṇuvarddhana Hoysaḷa-Dêva's victorious kingdom was increasing on all sides, to continue as long as sun, moon and stars :—and when Vishṇuvarddhana Hoysaḷa-Dêva's senior queen, crowned queen, S'ântaḷa-Dêvi's nephew, Balleya-Nâyaka was governing Mâḷige ;—the god he had caused to be made by Hoysaḷâchâri was set up. (Particulars of the descent and relations of Hoysaḷâchârya). And Ballaya-Nâyaka, with his army and the fifty families of Gâvuṇḍûr, made, for the god Karmmaṭêśvara of Mâlige, which is the Kabbahu-Thousand, a grant of certain lands (specified).

69

Date 1179 *A.D.*

While, with all titles, the pratâpa-chakravartti vîra-Ballâḷa-Dôvarasa was in Dôrasamudra, ruling a peaceful kingdom :—the Brahmans of Sindhaghaṭṭa, which was the immemorial agrahâra Saṅgamêśvarapura, sold to Mâdaṇṇa and Bommaṇṇa, sons of Gaṇḍani Dêvaraṇṇa, for 45 *gadyâṇa*, certain land (specified) belonging to the god Lakshumî-Nâraṇa of Sindhaghaṭṭa.

70

Date ? 1179 *A.D.*

While, with all titles, the pratâpa-chakravartti, the strong-armed Hoysaḷa vîra-Ballâḷa-Dêvarasa was in his residence of Dôrasamudra, ruling the kingdom :—the Brahmans of Sindaghaṭṭa, which was the immemorial agrahâra Saṅgamêśvarapura, and the temple priests of Mâchanakaṭṭa, which was Bijjaḷêśvarapura, sold to Male-Nâyaka for 85 *gadyâṇa* certain land (specified) belonging to the gods Saṅgamêśvara and Jannêśvara in Sindaghaṭṭa, reserving for themselves the amount payable for the offering to the god Saṅgamêśvara.

71

Date ? 1248 *A.D.*

Dêvarasa repaired the temple.

72

Date 1537 *A.D.*

Raṅgai-Nâyak-ayya, in order to endow the stone *masîti* (mosque) which Bâbu-Seṭṭi had erected in the inner street of Sindaghaṭṭa, made a grant for it of the village of S'ivapura and Habiba's house. (Imprecations). Nâgapa's writing.

73

Date about 1125 *A.D.*

While, (with usual titles), Vîra-Gaṅga Vishṇuvarddhana-Hoysaḷa-Dêva, protecting the region of the south, was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—a grant for the god . . . .

74

Date ? 1140 *A.D.*

While, (with usual titles), Vîra-Gaṅga Vishṇuvarddhana-Hoysaḷa-Dêva was ruling the kingdom in peace and wisdom :—and the dweller at his lotus feet,—So . . . vaneya-Nâyaka was governing Mâḷigeyûr ;—that Nâyaka's son-in-law was Mâchaya-Nâyaka, whose wife was . . . . Their son was Oḍagere-Malla, who ruled Chôḷa Turu-nâḍ. The mahâ-sâmanta Mâchaya-Nâyaka constructed the big tank, erected the Maṅkêśvara temple, and endowed it with land (specified), making it over to Brahmarâsi.

76

Date 1242 *A.D.*

While, (with usual titles), the pratâpa-chakravartti vîra-Sômêsvara-Dêva was in his residence in the Chôḷa kingdom, ruling the kingdom of the world in peace and wisdom :—to the great *nâḷ-prabhu*, in truth a Râdhêya, protector of refugees, a fishing line to those who oppose him, ornament of the Beḷḷiyara-kula, Damma-Gaüṇḍa, and to Bomma-Gaüṇḍi, was born a son, the light of his family, Biṭṭi-Gaüṇḍa. His wife Bîcha-Gaüṇḍi bore to him a son, purifier of his gôtra, Hariya-Gaüṇḍa. To him and Hiriya-Gaüṇḍi was born Mâra-Dêva. His wife Mâchi-Gauḍi bore the purifier of the world, the ornament of Kikkêri, Jâganakere Kalle-Gauḍa. A Bhîma in energy, a champion as good as his word, a Karṇa in virtue, protector of those who claim shelter, a tree of plenty to dependents, a wishing stone to his relatives, delighting in gifts of food, a benefactor to all living creatures, upholder of the four castes, worshipper of the feet of the god Kaledêva, Kalla-Gauḍa, in the name of his great grandfather Damma-Gaüṇḍa, set up the god Dammêsvara, and erected a S'iva temple of stone, to continue as long as sun, moon and stars.

77

Date ? about 1225 *A.D.*

While, (with usual titles), the pratâpa-chakravartti Hoysaḷa vîra-Nârasiṃha-Dêva was in the residence of Dôrasamudra, ruling the kingdom of the world in peace and wisdom :—the dweller at his lotus feet,—his head at the feet of S'iva, ornament of the S'aṅkara Kaḷale family, Mâragouṇḍa's son, a wishing stone to his gôtra, self-contained champion, champion over outside villagers who expressing wrath (against enemies) do nothing, brave in war, of great energy, a mountain of valour, valiant in the battle field, Tammaya, with various gauḍas (named) having departed (*i. e.* died), this stone was made for a memorial.

78

Date ? about 1130 *A.D.*

(After several usual titles), as a powerful wrestler Kalikâ, a thunderbolt to mountains, the capturer of Talakâḍ, Koṅgu, Naṅgali, Uchchaṅgi, and Hânuṅgal, was the strong-armed Vîra-Gaṅga Vishṇuvarddhana-Dêva—to describe whose valour.—After many kings beginning with Yadu, there arose in that Yadu line ..... Vinayâditya. His son ...... and to Êchala-Dêvi were born Ballâḷa, Vishṇuvarddhana and Udayâditya (Among other praises), putting to flight Âdiyama and others, and .... Narasiṃhavarmma and others ...... he punished the Koṅgas ....

While, having subdued .... and taken for himself the revenue of all the chiefs, vîra-Vishṇuvarddhana-bhûpâla was in his residence at Baṅkâpura, ruling the kingdom :—the general Kedhâlta-Nâyaka made a grant for Mahadêva of thirty koḷaga of rice ....

79

Date ? 1543 *A.D.* (*Telugu*).

While the râjâdhirâja râja-paramêśvara vîra-pratâpa-mahârâja Râma-Dêva-Râya-aiyyaṅgâr, seated on the jewelled throne in Penugonda, was ruling the empire of the world :—Immaḍi-Aṅkuśa-Râya, son of Aṅkuśa-Râya, and grandson of the purifier of râjâdhirâja Vishṇuvarddhana's gôtra, Râṇâ-Pedda-Jagadêva-Râya, giving to Pedda-Sômapalli,—belonging to Bâchepalli, of the Nâgamaṅgala-sthaḷa of the Hoysaḷa-nâḍ, with which Kṛishṇa-Râya-ayya had favoured him as an *amara*,—another name of Aṅkuśarâyapura, he formed it into an agrahâra of 10 shares, and bestowed them on Brahmans (named) of various gôtras, sûtras and śâkhas.

80

Date 1573 *A.D.* (*Telugu*).

Another grant similar to No. 79 above.

Nagamangala 1-15

NÂGAMANGALA TALUQ.

—:o:—

1

Date ? 1171 *A.D.*

While, (with usual titles), the pratâpa-chakravartti Vishṇuvarddhana Hoysaḷa vîra-Ballâḷa-Dêvarasa was in the capital Dôrasamudra, ruling the kingdom in the enjoyment of peace and wisdom :—a grant in the Halatti-vitti for the god Chenna-Kêśava of the immemorial agrahâra Vîra-Ballâḷa-chaturvêdi-bhaṭṭa-ratnâkara, which was Nâgamangala. (Here follow the boundaries.)

2

Date 1544 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara vira-pratâpa Sadâśiva-mahârâya was ruling the kingdom of the world :—Sâmanta-Chenna and other Nâyaks (named), having received an order from their lord to maintain the agrahâra, temple, ... in order that he might obtain perpetual wealth, made a grant from their .... in Bâgûr.

3

Date 1135 *A.D.*

Praise of Kêśava and S'iva. Praise of king Vishṇu, the exalter of the Yadu race. From waiting on the feet of—entitled to the five great drums, the mahâ-maṇḍalêśvara, boon lord of Dvârâvati-pura, the crowning ornament of the Yadu-kula, the .... to the palace of royal virtues, of unequalled valour, the originator of famous victories, receiver of a boon from the goddess Vâsantikâ, delighting in the service of the lotus feet of Mukunda, his broad chest embraced by the undivided Lakshmi, daily increasing in merit, his footstool reflecting the faces of enemies bowing in fear, going in front of his army, conspicuous for valour,—Vishṇuvarddhana-Dêva, considered the abode of unlimited favour, Bammala-Dêvi, a Siri from the ocean of the Pallava-kula, became the consort of Vishṇu; what wonder that he saw in her beauty the reflection of S'rî as in a jewel-mirror. (The daughter of) Châvuṇḍabbarasi and of king Gôvinda (or Gôvindara), Bammala-Dêvi became the crowned queen of the universal emperor Vishṇu.

(Among other praises), her lips marked with the sandal-powder from the toe-nails of the feet of Pârvvatî, the senior queen, crowned queen, (Bammala-Dêvi), by the favour of Vishṇuvarddhana-Dêva, having repaired the temple of S'ankara-Nârâyaṇa in Nâgamangala belonging to Kalkaṇi-nâḍ, to provide for the bathing, offerings and other ceremonies of the god, made a grant of Arikanakaṭṭa, to continue as long as sun, moon and stars, making it over with all due rites to Sûryyâbharaṇa-Paṇḍita. (Its boundaries). Also some other lands (described).

(With a great number of praises) Vishṇuvarddhana-Dêva, in the enjoyment of peace and wisdom, was ruling the kingdom.

4

Date 1511 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Kṛishṇa-Dêva-mahârâya was ruling the kingdom of the world :—the manager of his palace, Honni-Seṭṭi, son of Akkana-Chenni-Seṭṭi of

Gummaḷâpura, made for the god Vîrabhadra of the immemorial agrahâra Vîra-Ballâḷa-chaturvêda-bhaṭṭa-ratnâkara, which was Nâgamaṅgala, a *gandhagôḍi-maṇṭapa*, in front of the *raṅga-maṇṭapa*. Written by Vîrâchâri.

5

Date ? 1549 *A.D.*

All the Brahmans of Bhaṭṭa-ratnâkara, which was Nâgamaṅgala, made for the god Vîrabhadra of this town a grant of the first 5 *paṇa* which are received every year at that Vîrabhadra temple : and all the remaining dues were granted by Bôki-Seṭṭi, son of Bâldali-Seṭṭi. Written by Kâvaṇṇa, son of the sênabôva S'rîraṅga-dêva, by direction of those Brahmans.

7

Date 1762 *A.D.*

Praise of Hari and S'ambhu.

The râjâdhirâja râja-paramêśvara prauḍha-pratâpa apratima-vîra-narapati Krishṇa-Râja-Voḍe-yar-ayya of Mahiśûr, gave to Veṅkaṭa-Bhaṭṭa and others (named) a grant on copper of a deed of sale as follows :—Whereas you have applied for the village of Cheṭṭênahaḷḷi with its kaṭṭe, belonging to Beḷḷûr-sthaḷa, under the Vichârada-châvaḍi of the Paṭṭana-hôbli-śîme, the revenue of which, according to the accounts of Veṅkaṭa-Ramaṇayya, śânabhâga of the Vichârada-châvaḍi, for the year Pramâthi, reckoning all the money rent together with the grain rent, was 52½ Kaṇṭhirâya varaha, besides the *mâṇikya-suṅka* and the *pammu* ; altogether 62 varaha 2 haṇa,—and whereas you have paid into the treasury in full, through the merchant Narasuṃhva-Dâsa, 622 Kaṇṭhirâya varahas ;—we grant you this village by deed of sale, together with all the eight rights of possession within the four boundaries thereof, with power henceforward to mortgage, sell, bequeath or exchange, to be enjoyed by you, your sons, grandsons and posterity, without hindrance and free of all imposts, in perpetuity.

8

Date ? 1665 *A.D.*

When Siṅgaḷa-Dêva-Oḍeyar was selling (? him) a salver for betel and nut, Muddaṇṇa, the son of his disciple Chikki, granted 14 *guḷige* to provide for putting earth on (the bank of) the god's pond, and for the daily offering. And Siṅgaḷa-Dêva-Oḍeyar took at the hands of his disciple Muddaṇṇa, for the tank, 1 *gu varaha*, the interest on which, 3 *haṇa* a year, he devoted to providing a light for the god. Vîrapa's writing.

10

Date about 1120 *A.D.*

While the mahâ-maṇḍalêśvara Tribhuvana-malla Vishṇuvarddhana-Hoysaḷa-Dêva was ruling a peaceful kingdom ;—possessed of all titles, Mariya-Nâyka's son . . . . , (and) Bâcha-Gavuḍa, son of Basava-Gavuḍa, went to *svargga* in the ruin of Gavuḍayûr, which had caught fire.

11

Date ? about 1115 *A.D.*

Ereyayamma stopped the cows of Beḷavanda and restored them, ... yamma set up this stone.

12

Date 1179 *A.D.*

Praise of Hemmaṇa, his wife Tiruvavve, and their son Dhurmmaṇa. Possessed of all titles, the Hoysaḷa mahâ-sâmanta Dumeya-Nâyaka having caused to be erected, complete to the kalasa (at top), the temple to the god Hemmêśvara in Jeṭṭiga in Kalkaṇi-nâḍ, made various grants (specified) for it to Bâcha-Jîya, the priest of that god.

13

Date ? 1179 *A.D.*

Praises of Dumma, worshipper of Padumôdara, who was established in the world by king Ballâḷa.

14

Date ? about 1200 *A.D.*

Whoso unable to endure these fifty spans (of wall), pulls them down, may he and all his family go to ruin in the hell Kumbhinî.

15

Date 1179 *A.D.*

Praise of the Hoysaḷa family. (Omitting laudations), in it was born Vinayâditya, whose wife was Keḷeyabarasi. Their son was Ereyanga, who was the right hand of the Châḷukya king. His wife was Êchala-Dêvi, and they had three sons, Ballâḷa, Vishṇu, and Udayâditya. Of them the middle one became the chief, extending his kingdom from the eastern to the western ocean. Kôyatûr, Taḷavanapura and Râyarâyapura were burnt in the flames of his valour ; so many hill forts of powerful kings did he capture, so many kings did he attack and conquer in battle, so many who submitted to his powerful arms did he restore to power through his favour, that even Abjabhava (Brahma) could not reckon them up. His wife was Lakshmâ-Dêvi, and they had a son Narasiṃha, whose wife was Êchala-Dêvî. Their son was Ballâḷa, at the sound of whose war drums, Lâḷa lost his gaiety, Gûrjjara in his great fear was smitten with fever, Gauḷa seized a spear (to slay himself), Pallava held sprouts (*pallava*) in his hand (a sign of submission), Chôḷa broke his armour to pieces.

While, (with usual titles), Tribhuvana-Malla, the capturer of Talakâḍ, Kongu, Nangali, Banavase, Hânûgal and Uchchangi, the strong-armed Vîra-Ganga, unassisted hero, the Saturday victor, wrestler of the hill forts, in action a Râma, the niśśanka-pratâpa Hoysaḷa vîra-Ballâḷa-Dêva, putting down the evil and upholding the good in the southern region, was in his residence of Dôrasamudra, ruling the kingdom of the world in peace and wisdom :—the purifier of his gôtra, the ruler of Talekâḍu-nâḍ, was Mârasinga-Gâvuṇḍa. His son, the exalter of his class, the raiser up of the city of Talekâḍu, was Purusha-mâṇikya-Seṭṭi. His son, as good as his word, of purest valour, . a . . . . wrestler, who, when Jeṭṭiga was ploughed land, built the town, and constructed the hollow into a tank, a master of business, was the mahâ-sâmanta Hulleya-Nâyaka. His son, possessed of all good qualities, rejoicing in gifts of food, shelter, and learning, promoter of the Jina sect, worshipper of the feet of Pârisha-Dêva, a leader among warriors, protector of his relatives, the Oḍagere-malla, champion over chiefs who join and desert, as good as his word, a Bhairava in resistance, was the mahâ-sâmanta Hemmeya-Nâyaka. His son, (with various praises), was Dhurmmaṇa.

The supporter of the four orders, among the world's deities a Rudra, giver of food and shelter, purifier of his gôtra, a leader among warriors, protector of his relatives, as good as his word, a champion in activity, false to those who are false, attacking with a smack on his body, smiter of those

who draw back, champion over chiefs who join and desert, the Kannagere-malla, champion over chiefs who deceive, an elephant-goad to those who attack him, ... the Hoysaḷa mahâ-sâmanta Durmmeya-Nâyaka, having caused to be erected, complete to the kalasa (at top), the temple of the god Hemmêśvara in Jeṭṭiga in Kalkani-nâḍ, made certain grants (specified) for it, to Bâcha-Jîya, the priest of that god.

And among the things produced in the world, selecting pearls, he gave them to Kodavole-Seṭṭi.. .. ..

16—18

Date ?about 1636 *and* 1650 *A.D.*

Donors of pillars to the temple of the god Kêśava.

19

Date ? 1118 *A.D.*

Prosperity to the Jina śâsana.

Born in the Sûrastha-gaṇa, his feet reverenced by kings, was Anantavîryya ; whose disciple was Bâlachandra-muni. His son, an ocean to the siddhânta, was Prabhâchandra. His disciple was Kalnele-dêva ; whose son was Ashṭôpavâsi-muni. His disciple[1] was the learned Hêmanandi-muni, a sun to the Sûrastha-gaṇa ; of whose disciples the first was Vinayanandi-yati. A report was spread abroad in the nâḍs, that in the towns he went among the women devotees ; but this word Vinayanandi-dêva's history mocks at. Listen to this one thing, ye learned, you yourselves being ever the witnesses, he treated the group of women as he would the wife of his father. His son, protected by vows, penances and restraints, conqueror of desire, praised for his wisdom, an enemy to the illusions of passion, was Êkavîra, whose virtues were such that he was as a *jaṅgama-tîrtha.* His younger brother was Palla-paṇḍita, formerly as famous in grammar as he was now in gifts. By the wonderful nectar (or gifts) of the elephant Palla-paṇḍita was the forest of the Gaṅga-maṇḍala adorned in this Kali age. Further praises of his gifts, giving him the names Abhimânidâni and Pâlyakîrtti-dêva.

While the mahâ-maṇḍaḷêśvara Tribhuvana-malla, the capturer of Talekâḍu, the strong-armed vîra-Gaṅga Hoysala-Dêva was ruling the kingdom in peace and wisdom :—the dweller at his lotus feet,—the mahâ-sâmantâdhipati, the great minister, a grinding stone to the evil, the senior daṇḍa-nâyaka, Gaṅga-Râja, when about to take Taḷekâḍu,—(the king) having said beforehand "Ask (a boon) ; if you conquer, I shall be pleased for you to ask (one),"—on his begging for a grant of land for the holy place of Biṇḍiganavile, Vishṇuvarddhana-Hoysala-dêva, of his favour granting it, he received it, and washing the feet of Subhachandra-siddhânta-dêva, of the śrî-Mûla-saṅgha, Dêsiga-gaṇa, Pustaka-gachcha and Koṇḍakundânvaya, made over the land (specified). Imprecation.

20

Date 1167 *A.D.*

This is the place given by Pârśva for the worship of the feet of the Hanasôge holy muni,—belonging to the śrî-Mûla-saṅgha, the Dêśiya-gaṇa, the Postaka-gachcha and the Koṇḍakundânvaya ;—for the learned and for those of his own family.

The lord Pârśva-Dêva,—whose father was Nêma-daṇḍêśa, and his mother Muddarasi, famous in the pure Gaṅga race,—repaired the Jina temple in Biṇḍiganavile, and endowed it with certain lands (specified) for those of his own family, for the group of holy *vratis*, and for the students.

[1] *taṇ-maukhô*—This very rare term is not in any of the dictionaries. But it has been discovered in the *Dhanañjaya-nighaṇṭu*, which, in the 4th stanza, says—

dikshitam maukha-ś'ishyau cha tam antêvâsinam viduḥ I

21

Date ? about 1130 *A.D.*

. . . . . . caused a monument to be erected to Rukamavve and Jakavve-kantiyar, female disciples of Prabhâchandra-saiddhântika, (possessed of the usual ascetic virtues), of the śrî-Mûla-saṅgha, Koṇḍa-kundânvaya, Dêśiya-gaṇa and Pustaka-gachcha.

23

Date 977 *A.D.*

When . . . . Biṇḍiganavile and carried off the women, Gavare-Seṭṭi, fearing not the Bêḍar forces, fell upon them, and fighting, died.

26

Date 1563 *A.D.*

While Sadâśiva-Râya was ruling a peaceful kingdom :—Tammôji-Paṇḍita, in order that long life and high rank might accrue to Alalumalaku-Voḍeyar, agent for the affairs of Jagadêka-Râya-Voḍeyar, there being no perpetual lamp for the god Lakshmî-Kêśava, (made a grant to provide one.)

27

Date ? 1563 *A.D.*

As the work of merit of Timma-Nâyaka, son of Monala-Liṅgapaya-Nâyaka, his *sênabôva* Chen-arasa made a *dîpa-mâle* pillar.

28

Date about 1125 *A.D.*

Obeisance to Mahâdêva. Praise of S'ambhu. May he grant his favour.

However many suns (*âdityar*) there might be in the world, their glory would be exceeded by that of the ornament of the Yâdava-kula, the heroic Vineyâditya. From being the friend (*keḷe*) of Gaṅge in purity, of Girije in beauty, and of Siri in advancing her husband, did Keḷeyabbe derive her name. Ramming his blade into the mouth of his enemies as if its golden sheath (*ore*), was Ereyaṅga. As the lustre (*khaḷe*) of its slopes to Mêru, the lustre of wisdom to Brahma, the lustre of fullness to the moon, so did Êchala-Dêvi add lustre to the brave Ereyaṅga. Adorning the family of both parents, were his three sons,—Ballâḷa, Vishṇu, Udeyâditya. Chêra, abandon your enmity ; Pâṇḍya, suppress your desire ; Ândhra, seek not an occasion ; Oḍḍa, cease your tricks ; Mâḷava, expose not your body to war ; Tiguḷa, you flee :—thus does his valour make proclamation of Ballu-bhûpa. Before he sets forth ; or, if he has set forth, before he has approached ; or before he has in his anger laid siege ;—take your tribute and place it before him : there is no other way of escape for your fotresses,—thus does the Lakshmî of valour proclaim, while Vishṇu's prowess overspreads the world. (After other praises). He took Taḷakâḍ, he attacked and seized Koṅga, he captured with its districts the country of Chôḷa, taking the crowns of the chiefs,—Vishṇu. The Tuḷu country, Chakragoṭṭa, Taḷavanapura, Uchchaṅgi, Kôḷâla, the seven Male, Kañchi, Koṅgu, the clamorous Hadiyaghaṭṭa, Bayal-nâḍ, Nîlâchala-durgga, Râyarâyapuri, Tereyûr, Kôyatûr, and Goṇḍavâḍi, he took by a frown,—the valiant Vishṇu-bhûpa.

While, (with usual titles), the strong-armed Vîra-Gaṅga Vishṇuvarddhana-Dêva, putting down the evil and upholding the good, was protecting the whole world, and in his residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—the dweller at his lotus feet,—

Among the ministers of that Vishnu-bhûpa, was Êchi-Râja-dandâdhîśa. (His praises). His wife was Kâmiyakka. They had two sons, Vishnu and Bôkana. (Their praises) Also Mahadêvanna, Harihara-dêva and Îchana. And Vishnu-mahîpati, of his great favour, granted him an *umbali*, to continue as long as sun, moon and stars.

Possessed of all wealth and good qualities, a lion to the rutting elephants the hostile titled chiefs, upholder of the Hoysala kingdom, an ornament of the Brâhman race, a Brahma in skill, the great minister, a grindstone to traitors, Êchana-Dandanâyaka, having obtained the favour of Hoysana-Bitti-Dêva, received as an *umbali* for the chiefship of Nânalakere, certain lands (specified).

And he, in order to provide for the decorations, offerings, illuminations, and temple repairs of the god Mallikârjuna, made a grant of certain of the lands (specified), washing the feet of Kêta-Jîya and Jakka-Jiya.

The composer of this śâsana was the good poet Sânta-mahanta, daughter's son of Sômiyakka.

Another grant to Muddeya, son of Châma-Gaûnda.

29

Date 1218 *A.D.*

Mallikârjuna, the husband of Umâ, do I revere. (After descent, as usual, of the Yadu-vamśa). In it arose, devoted to the Jina-dharmma, the giver of life to S'aśakapura, faithful to the feet of the Jina chief munis, the illustrious Sala. His son was Vinayâditya, whose son was Ereyanga, whose son was Vishnu, whose son was Nârasimha, whose son was Ballâla. His wife was Padmala-mâdêvi. (Praises of Ballâla). In his assembly, among the crowd of kings, the Maru king begs for an old cloth to wear; Chôla for a place in the line for food; Hammîra on entering says, 'we met yesterday'; the Magadha king and our Gûrjjara wait, with hands folded, for the *tâmbûla* from the king's mouth. To Ballâla-Dêva and Padmala-mahâdêvi was born the heroic Nrisimha, the only protector of the Chôla family, the uprooter of the Magadha king.

A swan in the lotus-pond the feet of—the refuge of all lands, favourite of earth and fortune, the mahârâjâdhirâja paramêsvara parama-bhattâraka, boon lord of Dvârâvatî-pura, sun in the sky of the Yâdava race, head-jewel of omniscience, râja of the Male-râjas, champion over the hill chiefs, unshaken brave, *ganda-bhêrunda*, unassisted hero, Saturday victor, wrestler of the hill forts, displacer of the Magara kingdom, a grindstone to Adiyama, establisher of the Chôla kingdom, firm as mount Mêru, hunter of the chiefs, a lion to the elephant Pândya, a submarine fire to the Sêvuna army,—the pratâpa-chakravartti vîra-Ballâla;—a jewel lamp in the white palace of the Râdheya-kula, a Dharmmarâja of the Kali age conspicuous with the flag of *dharmma*, a *chakôra* to the bright moonlight of the toe-nails of the feet of Mallikârjuna, the only bestower of happiness and renown on the poems of good poets, the rutting elephant of Kâle-Nâyaka who was like the sword worn by pratâpa-vîra-Narasimha,—was Malle-Nâyaka. Whose descent was as follows (abstract):—

The defender of the Karigatta fort against the attack of the enemy was Atyama-Nâyaka. His son was Appaya-Nâyaka, whose wife was Mâravve. Their son was Kâla-Nâyaka, whose younger brother was Malla. Malla was the faithful warrior of king Narasimha, the best among twelve thousand chiefs. His wife was Mahâdêvi, and their son was Pandita, whose younger brother was Balla, and his sisters Kâchavve, Kâmâmbe, and Mâdiyakka. And the son-in-law of this general of king Ballâla was ......, and his younger brother Nâyaka-Dêva.

While, entitled to the five great drums, the mahâ-mandalêśvara, boon lord of Dvârâvatî-pura, the emperor of the south, vîra-Ballâla-Dêva, in his residence of Dôrasamudra reckoned as Vijayasamudra,

was ruling the kingdom of the world in peace and wisdom :—the dweller at his lotus feet,—possessed of all good qualities, champion of the sharp sword, a nose-ring to chiefs, a cage of adamant to refugees, a regent elephant to enemies, born in the family of Sambhu-Râya in the line of Kâdava-Râya, champion over those who assault him, skilled in archery, to others' wives a brother, Malla-Nâyaka,—younger brother of Kâleya-Nâyaka, chief of the army to Pargayya of Hâliyamotta,—in order to provide for the decorations, offerings, illuminations and temple repairs of the god Mallikârjuna, and for the food of the ascetics, Malle-Nâyaka (with others, named) made a grant of lands (specified).

30

Date 1164 *A.D.*

Praise of S'ambhu. Distinct only in form, in supreme essence they are one, the three gods : may that undivided god Mâdêva grant us happiness.

Be it well with the Hoysaḷa-vaṃśa, of Yadu descent. Though there were twelve suns (*âdityar*) Vinayâditya derived from his sword a light by which he shone even at night. His wife was Kebeyabbarisi. Their son was Ereyaṅga. The great Dhâra, the chief place of the Mâḷava kingdom, he subdued with his army, and conferring great victory on (his) emperor, established the standard of his fame in the north. To him and to Êchala-Dêvi were born Ballâḷa, Vishṇu, and Udayâditya. In Dôrasamudra these princes destroyed the army of Jagadêva, and captured the central ornament of his necklace, together with his treasury. Having first acquired the dominion of the Hoysaḷa kingdom, he sent his orders to all points of the compass, and pressing upon Taḷakâḍu, captured it and became the first (ruler) to the Gaṅga kingdom—the promoter of the Yadu-vaṃśa, the king Vishṇu. Being himself Vishṇu, he became the husband of Lakshmî, and to them was born Nârasiṃha. His wife was Mahadêvi, and to them was born king Ballu. On his mounting his horse for an expedition of victory, Kaḷiṅga betook himself to live in the woods; Tuḷuva, losing his power, ran away; Koṅkaṇa hastily wandered off in sacred forests ; Gûrjjara trembled ; Mâḷava took refuge in the bushes of the Vindhyâ ; Chôḷika stationed himself on the sea-shore.

While, entitled to the five great drums, the mahâ-maṇḍaḷêśvara, boon lord of Dvârâvatî-pura, a submarine fire to the Tulava army, a wild fire to rival claimants, an elephant to the lotus-pond the Pâṇḍya-kula, *gaṇḍa-bhêruṇḍa*, hunter of the chiefs, spoiler of foreign countries, a Bhîma in war, the Kâma of the Kali age, skilled in gratifying the eulogists, receiver of a boon from the goddess Vâsantikâ, perfumed with musk, having these and other titles,—the mahâ-maṇḍaḷêśvara, capturer of Taḷakâḍu, Koṅgu, Naṅgali, Gaṅgavâḍi, Noṇambavâḍi, Banavase and Hânuṅgal, the strong-armed Vîra-Gaṅga, unassisted hero, niśśaṅka-pratâpa Hoysaṇa vîra-Ballâḷa-Dêva, putting down the evil and upholding the good, was protecting the whole world, in his residence of Dôrasamudra ruling the kingdom in peace and wisdom :—

The dweller at his lotus feet,—the tree of plenty to the Vâji-kula, was Hulla-chamûpa. His elder brother was Kaṇṭimayya. Their father was Madhusûdana, and their mother Muddiyakka. Kaṇṭimayya's wife was Kâliyakka. Their sons were S'iva-dêva and Maduhaṇa. Kaṇṭimayya erected a S'iva temple and was praised as equal to Gutta and Chârudatta. His younger brother was Hariyaṇṇa, his son-in-law Hemmeya, and his younger sister Duggale. Praise of Hemmana and S'iva-dêva.

The great minister Heggaḍe Kaṇṭimayya, the great minister Daṇḍanâyaka-Chokkaṇṇa, the Daṇḍanâyaka-Hariyaṇṇa, with all the residents and farmers of Nânalakere, made a grant of lands (specified) to provide for the decorations, offerings, illuminations and temple repairs of the god Madukêśvara, and for the food of the head of the *maṭha* and the ascetics, washing the feet of Madukarâsi-Paṇḍita.

This śâsana was composed by the accomplished poet S'ântinâtha, grandson of the southern Hemma.

31

Date 1560 *A.D*

Loḍava-Nâyaka, son of Bele-Nâyaka, and Keñchapa-Nâyaka, son of Lakhapa-Nâyaka, in order that merit might accrue to their *voḍeya* Virupa-Râja-Voḍeyar, made a grant of a village in the Bêlûr-śîme, for the service of the feet of the god Tirumale of Kahu.

32

Date 1184 *A.D.*

Praise of the Jina śâsana. Vitarâga.

(With usual titles) Tribhuvana-malla Vinayâditya-Hoysaḷa put down the evil and upheld the good throughout all the territory bounded by Koṅkaṇa, Âḷvakhêḍa, Bayal-nâḍ, Talekâḍ and Sâvimale.

In the Yâdava race arose Saḷa, who seeing a tiger bound forth, on the *muni* saying "Strike (*poy*), Saḷa!" having killed it, obtained the name of Poysaḷa, which from him was that of all his line. Many mighty ones having arisen in the Yadu race after Saḷa, there was born Vineyâditya, who brought his sword down on the heads of hill chiefs who were proud and opposed him, and put his hand on the heads of hill chiefs who were not proud and submitted to him. His wife was Keleyabbarasi.

While these two were ruling the kingdom in the enjoyment of peace and wisdom in the residence of Sosavûru, that Keḷeyala-Dêvi, protecting Mariyâne-daṇḍanâyaka as if her younger brother, Vinayâditya-Poysaḷa-Dêva and herself both being present, gave Dêkave-daṇḍanâyakiti in marriage to Mariyâne-daṇḍanâyaka, together with the lordship of Sindagere in Âsandi-nâḍ, in the S'aka year 967.

To that king Poysaḷa and to the queen Keḷeyabbe was born the king Vîra-Gaṅga-Ereyaṅga. To him and to Êchala-Dêvi were born Ballâla, Vishṇu and Udayâditya. Praise of Ballâḷa or Ballu-Dêva.

While, in the enjoyment of peace and wisdom, he was in the capital Beluhûru, ruling the kingdom,—to Châmave-daṇḍanâyakiti, like a second Lakshmî to Mariyâne-daṇḍanâyaka, were born Padumala-Dêvi, Châmala-Dêvi and Boppa-Dêvi. These three having grown up skilled in science, singing and dancing, worthy to grace the capitals of three separate kings, Ballâḷa-Dêva wedded these three girls in one pavilion in the S'aka year 1025, and as the wages for their wet-nursing, again conferred on Mariyâne-daṇḍanâyaka of the second generation Sindagere, with the lordship thereof.

The Tulu country, Chakragoṭṭa, Talavanapura, Uchchaṅgi, Kôlâḷa, the seven Male, Vallûr, Kañchi, Koṅgu, the clamorous Hadiya-ghaṭṭa, Bayal-nâḍ, Nîlâchala-durgga, Râyarâyapura, Tereyûr, Koyattûr, the Goṇḍavâḍi-sthaḷa,—these did he capture with a frown, the king Vishṇu. Cutting down the hostile kings, he planted the fence of his valour all around, and burning Talakâḍ (for manure), ploughed it with the hoofs of his horses, rained on it with the stream of his might, and sowed it with the good seed of his glory—the Sâhasa-Gaṅga-Hoysaḷa.

While the capturer of Kañchi, Vikrama-Gaṅga Vishṇuvarddhana-Dêva was in the residence of Dôrasamudra, ruling the kingdom of the world :—the dweller at his lotus feet,—was Gaṅga-Râja-daṇḍâdhîśa, the brother-in-law of the senior Mariyâne-daṇḍanâyaka. By the restoration of numerous Jina temples, the re-building of ruined towns and general distribution of gifts, the Gaṅgavâḍi Ninety-six Thousand shone like Kopaṇa, through Gaṅga-daṇḍanâtha. His son (with praises) was Boppa-Dêva. His brothers-in-law (with praises) were Mariyâne-daṇḍanâyaka and Bharatêśvara-daṇḍanâyaka.

Looking upon Mariyâne as his *pattad-âne* (or state elephant), king Vishṇu appointed him as the commander of his army. His father was Êchi-Râja, his mother Nâgala-Dêvi, and his wife Jakkala-Dêvi. Her guru Mâghanandi, her father Mâraiya, her mother Hariyale,—the junior Hariyale was the wife of Bharata-Râja.

The sons of Ḍâkarasa-daṇḍanâyaka of the Kauṇḍilya-gôtra, and Êchave-daṇḍanâyakiti, were Nâkaṇa-daṇḍanâyaka and Mariyâne-daṇḍanâyaka. Their son was Mâchaṇa-daṇḍanâyaka, whose wife was Hammave-daṇḍanâyakiti. Ḍâkarasa-daṇḍanâyaka's wife was Duggavve-daṇḍanâyakiti, and their sons were Mariyâne-daṇḍanâyaka and Bharatimmeya-daṇḍanâyaka. Their younger sister, the daughter of Mâchi-Râja, was Châkale, the wife of Kâva-Râja.

While Mariyâne-daṇḍanâyaka and Bharataṇa-daṇḍanâyaka, of the line of the capturer of Kañchi, Vikrama-Gaṅga Vishṇuvarddhana-Dêva, were in office as *sarbbâdhikâris*, treasurers of the jewels, and commanders of the life-guard ; and Vishṇuvarddhana-Dêva was in the capital Dôrasamudra, ruling the kingdom of the earth :—they gave to their son the name of Biṭṭi-Dêva,—and presenting a gift of 1000 *honnu* at his feet, obtained from Biṭṭi-Dêva, under his own hand, Sindagere in Âsandi-nâḍ, with Baggavaḷḷi for butter for his mouth, and the lordship of Diṇḍiganakere in Kalikaṇi-nâḍ.

To king Vishṇu's wife Lakshmâ-Dêvi was born Nârasiṅgha. While the mahâ-maṇḍalêśvara Nârasiṅgha-Dêva was ruling the kingdom :—the dwellers at his lotus feet, the great ministers Mariyâne-daṇḍanâyaka and Bharatimmeya-daṇḍanâyaka, presenting at his feet a gift of 500 *honnu*, obtained at his hands a renewed grant of the lordship of Sindagere, Baggavaḷḷi and Daḍiganakere, belonging to their family.

To king Narasiṅgha and to Êchala-Dêvi was born (with praises) vîra-Ballâḷa-dêva. To the mahâ-maṇḍaḷêsvara, unassisted hero, niśśaṅka-pratâpa-Hoysaḷa vîra-Ballâḷa-Dêva, the dwellers at his lotus feet, the great ministers Bharatimmayya-daṇḍanâyaka and Bâhubali-daṇḍanâyaka were *sarbbâdhikâris*, treasurers of the jewels, and commanders of the life-guard.

To Bharata-chamûpati and Hariyale-daṇḍanâyakiti was born Biṭṭi-Dêva. To Mariyâne-sênâpati was born Boppa ; to Mariyâne-daṇḍanâtha was born Heggaḍe-Dêva ; and to Bharata-chamûpa a son Mariyâne-Dêva. S'ântala-Dêvi, the daughter of Bharata-daṇḍanâtha, wife of Êchi-Râja, and mother of Râya-Dêva and Mariyâne, caused a Pârśva Jina temple to be erected in Sindaghaṭṭa. Her mother (was) Bammavve, her father Heggaḍe, and she had a son S'ânta ; whose younger sisters were Dêmala-Dêvi and Duggila Dêvi

Bharata-chamûpa's elder brother was Mariyâne-chamûpa ; his wife was Bûchale, and his younger brother Bâhubali-daṇḍêśa. The latter's wife was Nâgala-Dêvi. At the command of king Ballâla, Bharata-daṇḍâdhipa fell upon and destroyed all his enemies, like the son of the Wind (Hanumân) at the command of Râma, so that there was not an enemy left. As soon as he put his foot in the stirrup to mount his horse, the enemies began to flee ; they climbed up into mountains, hid in secret places, plunged into rivers, or biting straws, stood on ant-hills (a sign of submission).

While, (with usual titles), the niśśaṅka-pratâpa-Hoysaḷa vîra-Ballâḷa-Dêva was in the capital Dôrasamudra, ruling the kingdom of the world in peace and wisdom :—in the S'aka year 1105, among the great gifts made on the birth of his son vîra-Nârasiṅgha-Dêva,—the great minister Bharatimayya-daṇḍanâyaka and the great minister Bâhubali-daṇḍanâyaka obtained at the hands of Ballâḷa-Dêva the lordship of Sindagere, which belonged to their family, of Baḷḷavaḷḷi, and of Daḍiganakere and Aṇuvasamudra in Kalukaṇi-nâḍ, together with certain grants from the revenue of Aṇuvasamudra for the virgin *basadi* which they had caused to be constructed in Aṇuvasamudra and for the *basadi* of Châkeyanahaḷḷi ;—and in the Saka year 1106, they made over the said grants to Dêvachandra-Paṇḍita-dêva,

disciple of Dêvakîrtti-Paṇḍita-dêva, who was the disciple of Gandhavimukta-siddhânta-dêva, who was the disciple of Mâghanandi-siddhânta-dêva, attached to the Sâvanta-basadi of Kollâpura, of the śrî-Mûla-sangha, Dêśiya-gaṇa, Koṇḍakundânvaya and Iṅguḷêśvara-bali.

33

Date ? 1378 *A.D.*

The land acquired from Nalla, for setting up the goddess Lakshmi, have we sold to Yajña-Nâraṇa-Dêva, and Chenna . . . . . . from that Yajña-Nâraṇa-Dêva . . . .

34

Date ? 1404 *A.D.*

For the god Chenna-Kêśava of the immemorial agrahâra . . . . . . ,with the consent of all the Brahmans, Chenna-Kêśava-Dêva, bought, at the price of the time, certain land and granted from it 5 *paṇa* to provide a *vimâna* for the god. Written at his order by *sênabôva* Lachaṇṇa, son of Kali-Dêva.

35

Date ? 1400 *A.D.*

The one-sixteenth and a half share which the wife of Pattangi Vîra-Piḷḷa had presented for erecting a stone enclosure for the god Chenna-Kêśava of the immemorial agrahâra Daḍiganakere, was sold at the price of the day to Âda-Dêva, son of Mayyavanti-Piḷḷa, and the proceeds applied to the outer stone work (specified.)

By order of Ikchahaḷḷi and Mallarasanahaḷḷi, written by *sênabôva* Lachaṇṇa, son of Kalli-Dêva.

38

Date 1284 *A.D.*

Praise of S'ambhu, and of the Boar.

(After describing as usual the descent of Yadu), the ornament of that Yâdava race, the king Saḷa, having brought a certain accomplished muni, established him in the abode (*i. e.* temple) of Vâsantî in the prosperous S'aśapura, and there the munîndra was engaged in properly giving instruction to Saḷa, when a tiger springing out of the forest, the muni said Strike (*hoy*), Saḷa! on which he that instant killed it with his stick, and waved it about in a wonderful manner on the end of the stick, from which Saḷa obtained the name of Hoysaḷa in the world. The Hoysaḷa-chakravarttis were Vinayâditya, Ereyanga-Dêva, Vishṇu, Narasiṃha, Ballâḷa, Narasiṃha-Râya, and after him vîra-Sômêśvara. To the king Sômêśvara and his queen Bijjaḷâ was born Nârasiṃha.

His great minister (with praises) was Perumâḷe-mantri, son of Vishṇu-Dêva and Mâñchale, worshipper of the feet of Kṛishṇa. He, while both armies looked on, offered up the lotus of the brave Ratnapâla's head to the Lakshmi of victory and seized his *javanike* (curtain or tent), whence he acquired the title of Javanike-Nârâyaṇa.

While, (with usual titles), the niśśanka-pratâpa-chakravartti Hoysaḷa-vîra-Nârasiṃha-Dêvarasa was in the capital Dôrasamudra, ruling the kingdom of the earth in peace and wisdom :—the dweller at his lotus feet,—champion over those who deceive his lord, king of horsemen, Javanike-Nârâyaṇa, worshipper of the feet of Râma-Kṛishṇa, the great minister Perumâle-Dêva-daṇṇâyaka, received at the hands of the pratâpa-chakravartti Hoysaḷa-vîra-Nârasiṃha-Dêvarasa a copper śâsana granting him the three villages Beṭṭadakôṭe, Billabelaguṇḍa, and Tippûr, together with their respective hamlets,

and the management for ever of the rules for the ceremonies of the gods Prasanna-Mâdhava, Râma-Krishṇa and Allâḷanâtha of the all-honoured agrahâra Udbhava-Narasiṃhapura, which is Bellûr, and of the processional god Mâdhava, and the payments for the livelihood (of the temple servants), to be carried on by the 96 Brahmans of Bellûr, and one-seventh share of the fixed revenue of those places, to be deducted for his family. (The grant is repeated twice, adding the names of the hamlets).

And the villages granted for the gods, and the villages granted as a *koḍige* to Perumâle-Dêva-daṇṇâyaka, those Brahmans freed from all forced payments and all imposts,—such as, for fixed rent, balance, fodder, visitors, clothing, tribute, petty taxes, breeding bull, supply for the capital, festival, payment for double *paṇa*, elephant supply, horse supply, army supply, coronation, birth of a son, pleasure carriages, *ghi*, leaves, ropes, thread, despatches, good bullocks, good buffaloes, tax for sugar-cane mill, loom tax, smoke tax, failure of hunt,[1]—as long as sun and moon endure.

And from the money rent and grain rent of those villages, and the dues from the temple lands of Bellûr and Allâḷasamudra, and the shop tax payable to the god in Bellûr, the great minister Perumâle-Dêva-daṇṇâyaka made the following regulations for the offerings to the gods and the payments for the livelihood of the temple servants, to be observed for ever and ever. (Here follow long lists of amounts to be allowed for each item and the source from which each is to be provided). Signatures.

Date 1309 *A.D.*

Praise of Perumâḷe-daṇḍanâtha's son Chakravartti. That Chakravartti-daṇṇâyaka, out of the *koḍige* which he inherited, retaining for himself Kâḷagarâmanahaḷḷi and Seṭṭihaḷḷi, made over to the Brahmans of Bellûr by deed of sale all the freehold lands and the management of the funds of the god Mâdhava and the other gods of that village.

Signed śrî-Allâḷanâtha.

39

Date 1271 *A.D.*

Begins like the foregoing, but in connection with the king vîra-Narasiṃha says—The great Sevuṇa king Mahadêva, marching to battle without fear on his elephant, it being unable to stand, he left it and took to his fine horse, which also being frightened, saying "Flight is best", he ran away in a single night.

While, (with usual titles), the niśśaṅka-pratâpa-chakravartti Hoysaḷa-vîra-Nârasiṃha-Dêvarasa was in the capital Dôrasamudra, ruling the kingdom of the earth in peace and wisdom :—the dweller at his lotus feet,—(with titles as in No. 38), Perumâḷe-Dêva-daṇṇâyaka and the Brahmans made certain grants for the performance of the ceremonies of Indra-parvva and Âraṇa-pûjâ for the Pañchikêśvara which he had set up in the all-honoured agrahâra Udbhava-Narasiṃhapura, which was Bellûr. And the Brahmans freed the lands from all imposts (of which a list is given similar to that in No. 38).

And the 12 ryots (named) who cultivate these lands are freed from forced labour and contribution ; and their 12 houses are freed from house tax. Here follow details as to the rent payable by them. If any one of them should be ruined and unable to do his share, the rest were to unite and cultivate it. And they are forbidden to mortgage, sell, exchange, pledge or *vohaḷa* the lands.

Then follow certain grants to provide for instruction in the Ṛig-vêda, in the Yajur-vêda, and for the education of boys. Also for the feeding of 16 Brahmans in the *chhatra* which Perumâḷe-Dêva had established at his own house.

[1] It is difficult to give an exact translation of these terms, and the significance of some of them is conjectural.

And his younger sister, Basaviyakka, bought certain land from the Brahmans and granted it to provide for plastering the kitchen of the god Prasanna-Mâdhava.

The writing of Allâla-Dêva, son of Pemmiyaṇṇa, *sênabôva* of Bellûr.

Signatures of the 96 Brahmans, and of Perumâle-Dêva-daṇṇâyaka.

40

Date ? 1341 *A.D.*

The whole of the Brahmans of Udbhava-Narasiṃhapura, which was Bellûr, agreeing among themselves, wrote a śâsana exchanging the temple lands of the gods Mâdhava, Gôpâla and Lakshmî-Nârâyaṇa, as they were (situated) below the town, for others (specified).

41

Date 1284 *A.D.*

Begins in the same way as No 39.

All the Brahmans of the all-honoured agrahâra Udbhava-Narasiṃhapura, which was Beḷḷûr, and the great minister Perumâḷe-Dêva-daṇṇâyaka, during the time that Viṭhaṇṇa, son of Harihara-Paṭṭa-vardhana, was manager, agreeing together, of their own inclination, had a *śâsana* written as follows :—Whereas that Perumâḷe-Dêva-daṇṇâyaka obtained at the hands of the pratâpa-chakravartti Hoysaḷa vîra-Nârasiṃha-Dêvarasa, with a copper *śâsana*, a grant of Beṭṭadakôṭe, Billabeḷugunda and Tippûr, together with their respective hamlets, to provide, after deducting one-seventh part of their revenue for his family, for the ceremonies (specified) of the gods Prasanna-Mâdhava, Râma-Krishṇa, and Allâḷanâtha of the Beḷḷûr village ;—these three places described in the copper *śâsana*, together with the copper *śâsana*, and also the 10 new shares which had been added to the original 86 shares, making altogether 96 shares in Beḷḷûr, that Perumâḷe-Dêva-daṇṇâyaka granted to the Brahmans. And these Brahmans appointed Perumâḷe-Dêva-daṇṇâyaka, free of all imposts, the manager for ever of these places. (Here follow numerous details, as in Nos. 38 and 39, of the villages and hamlets, apportioning the endowments, and specifying the taxes released). The writing of Allâḷa-Dêva, son of Pemmayyaṇṇa, *sênabôva* of Beḷḷûr. Signatures.

Date 1309 *A.D.*

The great minister Perumâḷe-daṇṇâyaka's son Chakravartti-daṇṇâyaka made a grant to the Brahmans of Beḷḷûr as follows :—The villages (named as above) and the management of the funds and other privilages (above specified) which Perumâḷe-daṇṇâyaka had formerly obtained for the ceremonies of the gods (named) of Beḷḷûr,—reserving for himself Kâḷegarâmanahaḷḷi and Seṭṭiyahaḷḷi, that Chakravartti-daṇṇâyaka made over to the 96 Brahmans of Beḷḷûr, at the valuation of the day, for 650 *gadyâṇa*. Details follow of certain allowances granted by the Brahmans to Chakravartti-daṇṇâyaka, and for the monthly manager, and for the *śênabôva*.

And the rice-fields of certain villages (named) and of the outside places acquired by purchase, the Brahmans will hold by a permanent grant as long as sun and moon endure.

42

Date 1519 *A.D.*

Haridâsa-Râûta, son of Râmappa-Râûta, of the Kâśyapa-gôtra, governor of Toragale-durgga, for the love of Gôpâla-Krishṇa, set up in front of the god Prasanna-Mâdhava of Beḷḷûr, a festival *maṇṭapa*, a pillar for lights, and an altar for offerings.

43

Date about 1680 *A.D.*

Praise of the Jina-śâsana. Obeisance to Samantabhadra-muni.

On the land granted by Dêva-Râja-Voḍeyar of Maisûr, by the advice of Lakshmîsêna-bhaṭṭâraka, lord of the thrones of Ḍiḷḷi, Kollâpura, Jina-Kañchi, and Penugoṇḍe, his disciple Sakkare-Seṭṭi, son of Doḍḍâdaṇṇa-Seṭṭi, son of Hulikal Padumaṇa-Seṭṭi, for the increase of his welfare, had the Vimalanâtha *chaityâlaya* erected, to continue as long as sun and moon endure.

44

Date 1669 *A.D.*

The god Viśvêśvara was set up.

45—46

Date 1669 *A.D.*

The service (gift of pillars) of Lingapaya, Tipaya, and Kapayanipati, sons of Nañjaya-Mâdhava-Hebâra, son of Hebâruva Hariyaparasa of Beḷḷûr.

47

Date 1199 *A.D.*

While, (with usual titles), the niśśanka-pratâpa, the strong-armed chakravartti, vîra-Ballâḷa-Dêva was in the residence of Lokkuguṇḍi, ruling the kingdom in peace and wisdom :—

Praises of the Yâdava-kula and Hoysaḷa race. In it king Vishṇu put to flight the chiefs who had ruined Pâgadakôṭe and Kongu. His son was Nṛisiṃha. His son was vîra-Hoysaḷa-Ballâḷa.

His feudatory was Sindeya-Nâyaka, the victor in the Haṭṭi war ; whose sons were Mâcheya-Nâyaka, Âditya-Nâyaka, and Valleya-Nâyaka. Mâcheya-Nâyaka's son was Kuñcheya-Nâyaka, whose son was Mâcheya-Nâyaka, whose brothers were (seven, named), who adorned the house of Beḷḷûr.

Famous in Beḷḷûr was Bhâvi-Seṭṭi, whose wife was Sûjhikabbe. Their son was Kêti-Seṭṭi, whose wife was Mâchave, and they had two sons Paṭṭaṇasvâmi and Maṇḍalasvâmi. Maṇḍalasvâmi's wife was Mallave, and their sons were Kêtamalla and Kâḷeya, and their sons-in-law Mañchi-Seṭṭi and Mâḷeya. Praises of Maṇḍalasvâmi. He established a fair in Âraṇi, and planted a tope in front : built temples in both Âraṇi and Beḷḷûr, and had a tank made in front of the town. He caused a temple to be erected for Maṇḍalêśvara, built of stone from bottom to top ; and setting up the god Maṇḍalêśvara, made a grant of land (specified) to provide for the offerings to the god, washing the feet of Mâdha Jiya.

48

Date 1270 *A.D.*

While, (with usual titles). the niśśanka-pratâpa-chakravartti, the Hoysaḷa strong-armed vîra-Nârasiṃha-Dêvarasa was in the capital Dôrasamudra, ruling the kingdom in peace and wisdom :—

Of the land which the pratâpa-chakravartti Hoysaḷa vîra-Nârasiṃha-Dêvarasa had granted to the great minister Perumâḷe-Dêva-daṇṇâyaka, all the Brahmans of S'rîrangapura and of the all-honoured agrahâra Udbhava-Viśvanâthapura, which was Bâḷagu . . . . , and of four other neighbouring villages (named), made an agreement as follows with all the Brahmans of the all-honoured agrahâra Udbhava-Narasiṃhapura, which was Beḷḷûr :—In our S'rîrangapura, leaving the land to which water

comes from the Allâḷasamudra tank, we have cultivated the rest. And Perumâḷe-Dêva-daṇṇâyaka having spent much money and caused that Allâḷasamudra to be rebuilt so as to endure, we have taken from the land under that tank certain land (specified), west from the old breach which Perumâḷe-Dêva-daṇṇâyaka has repaired, measuring 48 *kamba* according to the pole of 32 paces, for which we will pay to the Brahmans of Beḷḷûr a sum total of 12 *gadyâṇa* a year.

Whoso transgresses this settlement falls under the order of the pratâpa-chakravartti Hoysaḷa vîra-Nârasiṃha-Dêvarasa.

49

Date 1270 *A.D.*

Obeisance to Kêśava and S'iva.

While, (with usual titles), the pratâpa-chakravartti, the Hoysaḷa strong-armed vîra-Nârasiṃha-Dêvarasa was in the capital Dôrasamudra, ruling the kingdom of the world in peace and wisdom :—of the lands which the pratâpa-chakravartti Hoysaḷa vîra-Nârasiṃha-Dêvarasa bestowed of his favour upon the great minister Perumâḷe-Dêva-daṇṇâyaka,—Trikûṭa . . . of Beḷḷûr, Lakshmî-Nârâyaṇa-dêva' Gôpâla-dêva, Kôḍi-Mâdhava-dêva, Tambiyaṇṇa, son-in-law of . . . . nambi, and Tirivaraṅga-Perumâḷe-nambi,—in the presence of the S'rîvaishṇavas of Tirunârâyaṇapura, which is Mêlugôṭe, of Lakshmî-Nârâyaṇa-dêva of Toṇḍanûr, of the S'rîvaishṇavas of the Dâsara temple, of the S'rîvaishṇavas of the god Chenna-Kêśava of Nâgamaṅgala, of the Brahmans of Daḍiga and the S'rîvaishṇavas of the god Chenna-Kêśava there, and of all the others the S'rîvaishṇavas of the 18 nâḍs,—made an agreement with all the Brahmans of the all-honoured agrahâra Udbhava-Narasiṃhapura, which is Beḷḷûr, and gave them a śâsana as follows :—Perumâḷe-Dêva-daṇṇâyaka having expended much money and ensured a permanent supply of water in the channels of the rice-fields of Udbhava-Narasiṃhapura, which is Beḷḷûr, of Allâḷasamudra, Avveyakeṛe . . . and Tagachageṛe,—we have relinquished our dry fields which came in the way of those embankments and channels, and have in lieu thereof taken other fields. And from this time forth, in accordance with the former custom, we will pay 4 *haṇa* per khaṇḍuga a year for the lands and privileges attached (specified). The others give similar undertakings (specified) in regard to separate lands held by them.

Whoso breaks this agreement will fall under the orders of the pratâpa-chakravartti Hoysaḷa vîra-Nârasiṃha-Dêva, and of the S'rîvaishṇavas of the 18 nâḍs.

50

Date 1270 *A.D.*

An agreement exactly similar to the foregoing, but made by other persons affected.

51

Date 972 *A.D.*

While Satyavâkya Koṅguṇivarmma dharmma-mahârâjâdhirâja, boon lord of Kuvalâḷa-pura, lord of Nandagiri, an arch of energy, Nolambakulântaka Permmânaḍi, having extracted the thorns from the Gaṅgavâḍi Ninety-six Thousand, was undisturbed in the residence of Râjavoḷal in Mâgaḷi nâḍ, ruling the kingdom of the world in peace and wisdom :—this jewel of wisdom, liking it and glorifying it, shining with true valour, his good life a model of virtue, ever protected (his country) as if his own house and not as if it were a nâḍ ; who will not admit that this saying was what he ever exemplified, Permmâḍi ? While many were thus extolling and praising the king Guttiya-Gaṅga, who would not praise the friend of the kingdom, the high minister Mâbalayya ?—

In the victorious years of the *S'rî-râjya*, the 10th from Satyavâkya-Permmânaḍi's assuming the crown,—holding the rank of great minister charged with the burden of all the kingdom, the favourite of his own people, an asylum to all people, a good servant to his lord, foreseer of danger, Mâbalayya, granted *bittuvaṭṭa* for the tanks of Âraṇi.

Whoso accepting this (order), causes it to be carried out, acquires unending merit. Whoso ruins it, incurs the sin of destroying tanks, groves, Prayâga, Bâṇarâsi and cows.

Âdayya of Aḍepa caused this to be made.

53

Date ? 1684 *A.D.*

Patyabana-Voḍeyar granted to Kariya-Voḍeyar the village of Chabanahaḷḷi belonging to the Bêlûr-śîme as an *umbaḷi*, with the approval of the Hebbârs, gauḍas and sênabôvas of the Bêlûr-śîme. (Bêlûr here no doubt means Bellûr).

54

Date ? 1699 *A.D.*

The service (an altar) of Yaṅgaṭappa, son of Timmappaiya.

55

Date 1243 *A.D.*

While, (with usual titles), the pratâpa-chakravartti vîra-Sômêśvara-Dêva was in the residence of Kaṇṇanûr, putting down the evil and upholding the good, and ruling the kingdom in peace and wisdom :—Harôja, son of Honnâchâryya, son of Bôṭakâchâryya, the equal of Manu, Maya, and Viśva-karmma, beloved by all the people and farmers, set up (an image of) the Sun, and washing the feet of Pira-Jîya, made a grant for it of one person's dues.

56

Date ? 1071 *A.D.*

When Hoysaḷa-Dêva went against daṇḍanâyaka-Masaṇaiya, and fought with him in the Kapeḷi river, Hâḍavâḷa-Masaṇaiya having slain many, fell and attained to the world of gods. On which his elder brother Boṭṭaiya caused this stone to be erected to Hâḍavâḷa-Masaṇaiya.

57

Date 1181 *A.D.*

While, (with usual titles), the strong-armed Vîra-Gaṅga, pratâpa-vîra-Ballâḷa-Dêva was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—during the government of, possessed of all titles, the great feudatory, a sun to the archers, lord of Kaṇṇambi, a minister skilled in ? signs, chief of the warriors, hunter of claimants, worshipper of the feet of the god Nîlakaṇṭha, son of Kunne Bîraya-Nâyaka, the sâmanta Dêkeya-Nâyaka,—was this *vîra-kal* set up, at an auspicious moment and conjunction.

Praise of Hadavala-Honnayya's wife Dêgula-Gauṇḍi, whose son Honna-Gauḍa. . . . . . slew many, restoring the cows, and Honne-Gauḍa, the Hadavala's son, attained to the world of gods.

Who wins in fight gains spoil ; who falls enjoys the celestial nymphs : what fear then of death in war to him who for a moment seeks the close encounter ? .. ..

The moon is the lamp of night, the sun the lamp of day, virtue the lamp of the three worlds ; so a good son is the lamp of his family. .. ...

Mañche-Gauḍa, the elder brother, and Jakkeya Kaleya, the younger brother, of .. .. caused this *bîra-kal* to be set up. Brahma-Dêva wrote it. Nañje-Kêtôja prepared it, and his son fixed it.

58

Date 1545 *A.D.*

The first portion corresponds with that of No. 30, Gundlupet taluq, except that after stating (*l.* 19-21) that Tippâji and Nâgala-Dêvi bore to Narasa the sons Nṛisiṃhêndra and Kṛishṇa-Râya, it adds that Ôbâmbikâ bore to him two sons, Ranga-kshitîndra and Achyuta-Dêva-Râya. Also, after the death of Achyuta, (*l.* 57) continues—

And his son Veṅkaṭa-Dêva-Râya next came to the throne, but owing to the misfortune of the people he soon died. Then Sadâśiva-mahârâya, son of Timmâmbâ and Ranga-kshitindra, was anointed to the throne by Râma, the ruler of the great Karṇâṭa kingdom and husband of his (Sadâśiva's) sister, and by the chief ministers. Praises of Sadâśiva, among which he is said to have subdued all the enemies in Suragiri and brought the whole land from Sêtu to Hêmâdri into subjection to his commands. Also that the Kâmbôja, Bhôja, Kâḷinga, Karahâṭa and other kings acted as servants for his female apartments.

In the S'aka year reckoned by *turangama*, *anga*, *vêla* and *indu* (1467) the year Viśvâvasu, &c., on the banks of the river Tungabhadra, in the presence of Viṭṭhalêśvara,—on the application of Chavaram-Veṅkaṭâdri-Nâyaka, son of Kuñcha-Koṇḍa-bhûpâla and Akkamâ,—Sadâśiva-mahârâya made a grant to Brahmans of various gôtras (details given), of the village of Honnayanahaḷḷi, otherwise called Vêṅkaṭâdri-samudra, and of other villages connected with it (names and boundaries given), belonging to the Bellûr-sîme in the Hoysaṇa-nâḍ of the great Penugunda kingdom, together with all the rights and privileges pertaining to them (as usual).

By order of Sadâśiva-Râya, this copper śâsana was composed with pleasant and soft expressions by Sabhâpati. And it was engraved by the carpenter Vîraṇâchârya, son of Vîraṇa.

(Signed) śrî-Virûpâksha.

59

Date ? 1484 *A.D.*

Virûpâksha-Dêvaṇṇa, house minister of the mahâ-maṇḍaḷêśvara, champion over the mustaches of the world, *kaṭhâri-sâḷuva*, Sâḷuva-Narasinga-Râja-Voḍeyar, made for the god Chuñchana-Bhairava a grant of the village of Chuñchanahaḷḷi in the Âraṇi-sthaḷa, giving it the name of Virûpâkshapura free of customs-dues and all imposts.

60

Date about 1210 *A.D.*

Hiriya-Mâya-Nâyaka's *bîragal* for his younger brother Chikka-Mâya-Nâyaka. (Engraved by) Sidôja, son of Êchôja.

61

Date ? 1365 *A.D.*

While .. .. Bukaṇṇa-Voḍeyar was in the residence of .. .., ruling the kingdom in peace and wisdom :—the lord of great feudatories, champion over the braves, ... champion over persistent chiefs, ... Nâyaka, fighting in Birammale, fell. Chikka-Nâyaka set up this *bîragal.*

62

Date 1205 *A.D.*

While the pratâpa-chakravartti vîra-Ballâḷa-Dêvarasa was ruling a peaceful kingdom :—Râmeya-Nâyaka,—son of the lord of Chuñchanahaḷḷi, champion over chiefs who violate the truth, protector of refugees, ... champion over chiefs who meet in idle assemblies, Sânte-Nâyaka,—fighting with Râchai-Nâyaka of Eḍavara . . . . . . , in Beluhûr, died. On which Hiriya-Gôï-Nâyaka and Chikka-Maï-Nâyaka set up this *bîragal.*

63

Date ? 1692 *A.D.*

The service (? a pillar) of Haranâtha-Gurubâi for the god Râmanâtha of Chuñchanagiri, on account of the lord of Kurukshêtra.

64

Date ? 1674 *A.D.*

Nâgêsvara-Dêśi caused the Muda-maṇṭapa to be erected. Puṭaiya built it. The writing of Sômanâtha.

65

Date 1138 *A.D.*

While, (with usual titles), the strong-armed Vîra-Gaṅga Vishṇuvarddhana-Poysaḷa-Dêva's victorious kingdom was extending on all sides, to continue as long as sun, moon and stars :—and the bright sun in the great sky of the S'iva-samaya, a perpetual generous donor to munis, an earring of prosperity to Sarasvatî, purifier of his gôtra, a sun to the lotus the Gâraṇda-kula, Châma-Gâvuṇḍa's son Biṇṇâṇḍi was governing Mudugere ;—his grandfather, his grandmother, and his mother Chânave having gone to *svargga* here, he put up the *akkas* (? the seven mothers) above the tank, set up a liṅga, and giving it the name of the god Garañjêśvara, granted for it certain lands (specified), making them over to Sôvanâtha-paṇḍita, and on the ? death of that paṇḍit, to his son Ra . . . . paṇḍita, who had a stone temple made. The stone-mason Kêtôja engraved (this).

66

Date ? 1068 *A.D.* Kolihia

Poysaḷa-Dêva granted Maṇiyamarasanakeṟe for the *basadi.*

67

Date ? *about* 1060 *A.D.*

Turned upside down with fear at the roaring of the tigers, not venturing to come out of the cave, he remained within, astonishing the earth with his strength of mind, Goheya-bhaṭṭâraka. Fasting for a fortnight, of a form destructive of sin, dweller in a cave, of unbroken character, thus did the world praise Goheya-bhaṭṭâraka. Noḷambavâḍi as well as this Daḍigavâḍi received him, while all the world fell at his feet for the penance which did not destroy merit, the famous Goheya-bhaṭṭâraka.

Written by Biṇḍayya, lay disciple of Êlâchâryya-dêva.

68

Date ? 1528 *A.D.*

To Sidahaḷḷi Dâsa-Râûta, on his stabbing Doḍḍa-Mayalâra, son of Chuñcha-Gauḍa, son of the betel-bearer Veṅgaḍanâya, ... a *kirila* of 3 spans and a *koḍige* were given to him. Imprecation. Witnesses. Honnakalasa's writing.

70

Date 1178 *A.D.*

Praise of the Jina śâsana.

The metrical part at the beginning is the usual account of the rise of the Hoysaḷa kings, with laudation of those who are mentioned. Saḷa, by slaying the tiger at the bidding *poy Saḷa* of the muni, became Poysaḷa. In his line arose Vinayâditya, whose wife was Keleyabbarasi. Their son was Eṟeyaṅga, described as the right hand of the Châḷukya emperor. To him and to Êchala-Dêvi were born three sons,—Ballâḷa, Vishṇu and Udayâditya. Of these the middle one became the chief, and extended his dominions from the eastern to the western ocean. Banavâsi-pura, Virâṭa-nagara, Baḷḷâri, Vallûr, the powerful Iruṅgoḷa's fort, Karuka's cliff, Kummaṭa, Chiñchilu, Permma's Râchavûr, Muduganûr, these and numberless other fortresses did he capture with a frown. So many hill-forts that sheltered powerful enemies did he take, so many hostile kings did he smite down with his sword, so many who submitted did he raise to high rank by his favour, that even Abjabhava (Brahma) could not reckon them up. He granted numbers of agrahâras, constructed multitudes of charitable tanks, and built of temples that pierced the sky so many that to look at them .... such was the glory of Biṭṭi-Dêva. His chief queen was Lakshmî-Dêvî, and their son was Nârasiṃha. His wife was Êchala-Dêvî, by whom he had a son vîra-Ballâḷa. Among other conquests he captured Vijaya-Paṇḍya's fortress of Uchchaṅgi.

While, (with usual titles), the niśśaṅka-pratâpa Hoysaḷa-vîra-Ballâḷa-Dêva was righteously protecting the region of the south, and ruling the kingdom in peace and wisdom in the residence of Dôrasamudra :—the dweller at his lotus feet,—was the king of the south, Narasiṅga-Nâyaka.

His dependant was Sôvi-Seṭṭi, whose descent was as follows :—Celebrated as having created a *basadi*, a tank, a temple, a warehouse, and (? sculptures of) the story of the wars of gods and giants in Muduvoḷal, was Eṟegaṅka. From him was descended Bammi-Seṭṭi, whose wife was Mâchiyakka. Their son was Gandhi-Seṭṭi, whose wife was Mâkave, and they had a son Sôma. This paṭṭaṇa-svâmi Sôvi-Seṭṭi had for wife Maru-Dêvi, and their sons were Gañjaga, Nârasiṅga, Siṅgaṇa, and Bûchaṇa.

He caused three tanks like seas, and a Pârśva-Jina temple, to be erected in a town named after himself, and fulfilled his desires.

In the śrî-Mûla-saṅgha, Dêśiya-gaṇa, Pustaka-gachcha and Kuṇḍakundânvaya, was Guṇachandra-siddhânta-dêva's son Nayakîrtti-siddhânta-dêva. His disciple was Dâmanandi-traividya, whose younger brother was Bâlachandra-munîndra, worshipper of the feet of Chandraprabha.

The pratâpa-Hoysaḷa-paṭṭaṇa-svâmi Sômi-Seṭṭi, for the eight kinds of ceremonies of the god Jina-Pârśva which he had set up, for the temple repairs, and for the food of the Jina-munis, made grants of certain lands (specified) with the approval of the lord and farmers of Chaügâve and sâmanta-Narasiṅga-Nâyaka. And in order that the kingdom of vîra-Ballâḷa-Hoysaḷa-Dêva might prosper, washing the feet of his own guru Bâlachandra-Dêva, made over to him certain other land (specified).

By order of Mâdhava-Daṇḍanâyaka, the ferryman Nâraṇa-Verggaḍe granted, for a perpetual lamp and the eight kinds of ceremonies, one oil-mil and ? one-tenth of the customs on loads.

71

Biyaḷayya grants *bittuvaṭṭa* for Kiriya-Beḷgunda, (details given). Written by Bhû .. pa.

72

Date 1526 *A.D.*

While Krishṇa-Dêva-mahârâya was ruling the kingdom of the world :—by the hands of Chôḷapaya of Mêlugôṭe a grant of land (specified) for the service of Cheḷapiḷe was made to the south of Kâḷiṅgarâmanahaḷḷi.

73

Date 1526 *A.D.*

While Krishṇa-Dêva-mahârâya was ruling the kingdom of the world :—? the office of *sênabhâga* in Kâligarâmanahaḷḷi was granted to Hiriya-Tirumala-dêva.

74

Date about 1285 *A.D.*

The great minister Perumâḷe-Dêva-daṇṇâyaka's *goḍige*, within whose boundary was this village of Kâlegarâvanahaḷḷi .. ..

75

Date ? 1585 *A.D.*

The village of Kârabayal, which .... Râya had granted to Jagade-Râya-Voḍeyar, was, by order of the king, given to Chikkarasa-Nâyaka, son of the watchman Dâsappa-Nâyaka, as a rent-free estate for his staff (of office.)

76

Date 1145 *A.D*

Praise of the Jina-śâsana, and of the doctrine of Pârśvanâtha.

Praise of the king Poysala ; and of the king Vishṇu, who was the capturer of Talakâḍ, the pursuer of the Tiguḷa army, the chopper off of the heads of kings who opposed him, and the subduer of mighty kingdoms with the edge of his sword. From Talemale onwards the mighty spreading Ghats he trod to powder with the tramp of his armies, and crossing over and taking them, pulled up the groves of areca palms, teak and cocoa-nut, as if plucking out the moustaches of Koṅgu and Beṅgiri.

While, entitled to the five great drums, the mahâ-maṇḍalêśvara, boon lord of Dvârâvatî-pura, sun in the sky of the Yâdava race, a head-jewel of chiefs, by worship of the feet of Achyuta having acquired the fame of a conqueror ; of a valorous disposition able in surpassing the prowess of the regents at the points of the compass ; the deep sound of whose conch-shells causes the wombs to fall of the wives of hostile kings ; having obtained a boon from the goddess Vâsantikâ ; having satisfied his ancestors, gods and priests, with the *hiraṇyagarbha*, *tulâpurusha* and a thousand other great sacrifices ; a resplendent Vishṇu victorious with unequalled warrior qualities ; a Vishṇu of vîra-vijaya-Nârâyaṇapura and other cities, of unnumbered temples, chains of mountains, and the Yâdava ocean ; possessed of the earth as far as the limits of the ocean ; a skillful Chaturânana free from passion ; a Shaḍânana in the assembly adorned with the learning of the four vedas ; a gazer on the sun, thus instantly counteracting (the sin of) his gazing upon the faces of the wives of the hostile kings subdued in the face of war ; of a pure life rendered permanent by the praise of Nṛisiṃha ; a son to the wives of others ; possessed of long life, health and prosperity through the daily just benedictions bestowed upon him by all people ; rejoicing in the wealth of horses, elephants, and all manner of jewels, acquired from the merciless destruction of the wicked Aśvapati, Gajapati and other royal lines by the putting

forth of his power in the game of war; an abode of Sarasvati; a Bhairava of the last day to the Chôḷa race; a lion to the royal elephant Chêrama, a submarine fire to the ocean of the Pâṇḍya race; a forest fire to the sprouts of the creeper the fame of Pallava; a *S'arabha* to the lion Narasiṃha-varmma; his unshaken bravery a flame into which fall the winged white-ants the Kalapâla and other kings; destroyer by his general of Jananâthapura; of a merciful glance able in removing the poverty of the world; a veritable Padmêkshaṇa; a favourite of Lakshmî, beloved by all the world bounded by the four oceans; unassailable by fear or avarice; with these and other titles,—the capturer of Kañchi, Vikrama-Gaṅga, vîra-Vishṇuvarddhana-Dêva, was ruling the Gaṅgavâḍi Ninety-six Thousand, the Noḷambavâḍi Thirty-two Thousand, the Banavase Twelve Thousand, and the Halasige Twelve Thousand, as far as the two Six Hundred, punishing the evil and protecting the good :—

After him, as if stamped with the impress of his father, Narasiṃha was king. In removing all enemies from Hima to Sêtu, he slew Chaṅgâlva in battle and seized his elephants, horses, gold and new jewels. Thus, while surrounded by all the chiefs, feudatories, generals and his attendants, seated on his lofty throne in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—the dweller at his lotus feet—(with praises) the great minister, of the Kaushika-kula, the bolt in the hand of the new Bharata—Vishṇuvarddhana-Dêva, was Dêva-Râja. The descent of whose *guru* was as follows :—

Praise of Varddhamâna Jinêndra, whose feet were worshipped by gods and serpents. In the holy line of that Varddhamâna-svâmi were the *kêvalis*, *śrutakêvalis*, and many learned munis who attained perfection. After the power of that line had been increased a thousand-fold by Samantabhadra-svâmi, Akalaṅka-dêva, Griddhrapiñchhâchâryya and many other *śrutadharas*,—in the Mûla-saṅgha, Koṇḍakundânvaya, Dêśiya-gaṇa and Pustaka-gachcha, Sâgaranandi-siddhânta-dêva was reckoned a new *gaṇadhara*. His disciple was Arhanandi-muni. His disciple, a sun to the lotus garden of logic, grammar and philosophy, was Narêndrakîrtti-traividya-dêva. His colleague, adorned with the jewels of the thirty-six qualities, devoted to the five manner of observances, was Munichandra-bhaṭṭâraka.

The worshipper of whose feet, (with praises) was his disciple Dêva. The descent of that tree of plenty was as follows :—Many illustrious ones were descended from Kausika-muni, among whom (with praises) was Dêva-Râja; whose wife was Kâmikabbe. Their son was Udeyâditya, whose wife was Kiruganabbe. They had three sons,—Dêva-Râja, Sômanâtha and S'rîdhara. Among them the chief was Dêva-Râja of Kaducharite,—whose wife was Kâmala-dêvi.

On him, Dêva-Râja, like a jewelled vase shining on the pinnacle of the Hoysala kingdom, Hoysala, pleased with his meritorious wisdom, and his faithfulness to his master, bestowed Sûranahaḷḷi.

And he there erected a Jina temple, ? the merit to accrue to his father and to his mother. And Hoysaḷa Dêva being pleased with that Pârśva-Jina temple, to provide for the eight manner of offerings, and for the distribution of food, granted for it 10 *hon* from the first 40 *hon* of Sûranahaḷḷi, establishing it as Pârśvapura. And Dêva-Râja, washing the feet of Munichandra-dêva, made to him a grant of land (specified).

77

.... ga Râja-Râya granted to Nañje-Voḍêr the enjoyment of .... otherwise called Basavanapura.

78

Date 1471 *A.D.*

Obeisance to Râmânuja.

Chikka-Allapa-Nâyaka, son of the mahâ-nâyakâchâryya, tiger of the plains, Halikâra Lakhaṇa-Nâyaka, made a grant of land as follows :—To the S'rîvaishṇava Kônêri-ayya, devoted to faith

in Vishṇu, promoter of the *Maushṭika-dharmma*, servant of the feet of the god Chelapiḷe who has visited the holy place of the hill station of Mêlugôṭe, which was the earthly Vaikuṇṭha, the Vardhamâna-kshêtra, the eight-fold residence Nârâyaṇa-parvvata, the Yatigiri-sthâna,—for the service in his house of the god Gôpînâtha,—under the old tank of Dêvalâpura, which belongs to our office of Nâyak, have we given a garden of 400 areca-nut trees (boundaries specified), together with all rights pertaining thereto,—with the consent of the Brahmans of Dêvalâpura, the residents of the village, the officials and *sênabôva*, &c.,—with settlement (thereon) of ryots, at the meritorious time of the moon's eclipse, in the presence of the god Lakshmîkânta.

79

Date 1394 *A.D.*

In Dêvalâpura, which the mahâ-maṇḍalêśvara, champion over the moustaches of the world, Kaṭhâri-Sâluva Narasingayya-Dêva-mahâ-arasu had granted to Chikka-Allappa-Nâyaka, son of Haḷikâra-Lachchi-Nâyaka,—at the time of making the great gifts prescribed for destruction of all old sins, in the presence of the god Lakshumîkânta who had been there for thousands of years, in order to secure all wealth and fortune, we have set up a *dîpa-mâle* pillar, and a door-frame. Obeisance to Lakshumîkânta.

80

Date ? about 1300 *A.D.*

While the pratâpa-[chakravartti], vîra-Ballâḷa-[Dêva] was ruling the kingdom of the world :--

81

Date 1513 *A.D.*

Obeisance to Gaṇâdhipati. Praise of S'ambhu and Gaṇêśa. A grant by Kṛishṇa-Râya. Praise of S'iva and the Boar.

As in the Solar race of old Daśaratha was born, so in the Lunar race was born the king Sangama. (His praises) His son (!) was the king Nṛisiṃha, worshipper of the feet of S'iva, whose wife was Gauri. Their first son was Kṛishṇa, who acquired the empire in succession to king Nṛisiṃha. He made the *hêmâśva-dâna* (gift of a golden horse) at the tithi of Murabhidaḥ (Vishṇu), in the Pampâ-kshêtra, in the presence of Purabhidaḥ (S'iva). And at the same time, as a gift of land to accompany it, made a grant to Brahmans of the villages of Madanapura and Malligere as agrahâras, giving to them the name of Kṛishṇarâyapura (Boundaries and other details specified)

(signed) śrî-Virûpâksha.

82

Date ? 1521 *A.D.*

All the Brahmans of the immemorial agrahâra Bhaṭṭa-ratnâkara, which was Nâgamangaḷa, granted to Viṭhaṇṇa, son of Jannikûchiga of this town, a *vôle* as follows :—For the construction of a tank at the point in the river to the east of our Hosahaḷḷi where the ? Jasmin rapids of the Mâvina-haḷḷa and Navila-haḷḷa unite, have we given this. On his constructing this tank we grant to Viṭhaṇṇa as a *kere-godange*, under the waste weir of this Mâyi-Dêvi tank, and under the sluice, however many paddy fields there may be out of so many one share out of four. Written at the instance of these Brahmans by the sênabôva S'rîranga-Dêva, son of Kulâgrani-Appayya.

85

Date 776 *A.D.*

Be it well. Success through the adorable Padmanâbha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jâhnavî (or Ganga)-kula, possessed of strength and valour from the great pillar of stone divided with a single stroke of his sword, adorned with the ornament of a wound received in cutting down the hosts of his cruel enemies, of the Kâṇvâyanasa-gôtra, was śrîmat *Konganivarmma-dharmma-mahâdhirâjah*.

His son, inheriting the qualities of his father, possessing a character for learning and modesty, having obtained the honours of the kingdom only for the sake of the good government of his subjects, a touchstone for (testing) gold the learned and poets, skilled among those who expound and practice the science of politics, author of a treatise on the law of adoption (*dattaka-sûtra*) was śrîmân *Mâdhava-mahâdhirâjah*.

His son, uniting the qualities of his father and grandfather, having entered into war with many elephants (so that) his fame had tasted the waters of the four oceans, was śrîmad *Harivarmma-mahâdhirâjah*.

His son, devoted to the worship of Brahmans, gurus and gods, praising the feet of Nârâyaṇa, was śrîmân *Vishnugôpa-mahâdhirâjah*.

His son, whose head was purified by the pollen from the lotuses the feet of Tryambaka, having by personal strength and valour purchased his kingdom, daily eager to extricate the ox of merit from the thick mire of the Kali-yuga in which it had sunk, was śrîmân *Mâdhava-mahâdhirâjah*.

His son, the beloved sister's son of *Krishnavarmma-mahâdhirâjah*—who was the sun to the firmament of the auspicious *Kadamba-kula*—his mind illumined with the increase of learning and modesty, of indomitable bravery, reckoned the first among the learned, was śrîmân *Kongani-mahâdhirâjah*, named *Avinîta*.

His son, having the three powers of increase, who had brought anxiety to the face of Yama on account of the smallness of the residue left after the countless animals offered to him as a tribute (namely) the brave men consumed in the sacrifice of the face of the many wars waged for Andari, Âlattûr, Poruḷaṟe, Peḷnagara and other places, author of a commentary on fifteen *sarggas* of the *Kirâtârjjuniya*,—was named *Durvvinîta*.

His son, the lotuses of whose feet were yellow with the swarming bees the lines of the crowns of savage kings rubbing against one another, was named *Mushkara*.

His son, of a pure wisdom acquired from his being the abode of fourteen branches of learning, distinguished for his skill among those who teach and practice the science of politics in all its branches, a rising sun in dispersing the clouds of darkness his enemies, had the illutrious name *S'rîvikrama*.

His son, whose broad chest bore on itself the emblems of victory in the shining scars of wounds received in many battles inflicted by the tusks darting like lightning of huge elephants, possessed of the essence of all the sciences, having gained the three objects of worldly pursuit, of virtuous life and daily increasing glory, was named *Bhûvikrama*. Who, moreover, had conquered the Pallavêndra-narapati in a terrible battle in (the place) named Vilanda, trodden to powder by the feet of a hundred elephants maddened with the streams of blood issuing from the door of the breasts of the warriors forced open by all manner of weapons; called the râja-S'rîvallabha, in the enjoyment of fortune obtained by victory in a hundred fights.

His younger brother, whose lotus feet were irradiated with the brillance of the myriad jewel suns in the diadems of great kings bending down before him, the self-chosen lord of Lakshmî, was named *Nava-Kâma*, beloved by the good (*śishṭa-priyaḥ*), his fame in destroying the hosts of his enemies the theme of song.

Of that *Koṅgaṇi-mahârâja* whose other name was *S'ivamâra*, the grandson, the groups of the toes of whose feet were illuminated with a rainbow light from the rays of the numerous jewels set in the bands of the crowns of prostrate kings, who had fixed his faith on Nârâyaṇa, raging with fury in the front of war horrid with the assault of heroes, horses, men and elephants, terrific in anger (or *Bhîma-kôpaḥ*); no less a captivator of the glances of young women the most skilled in the joyful art of love than a subduer of the world, laden with spoils of victory gained in many most arduous wars, a lion to the herd of elephants the hostile kings, a lion among kings (or *Râja-kêsari*). Moreover, a sun greatly illumining the clear firmament of the *Gaṅga* race, a terror to hostile kings, a protector of the fortunate ways of good men, having obtained a good kingdom, a king of superior qualities among all the kingdoms, ever victorious is the râja-*S'rîpurusha*, a head-jewel among princes. To women a Kâma (Cupid); in the use of the bow, the son of Daśaratha (Râma); in valour the son of Jamadagni (Paraśu Râma); in great wealth Balâri (Indra); in great glory Ravi (the sun); and in government Dhanêśa (Kubêra); of a mighty and splendid energy; the benefactor of all things living; whom the poets daily praise as the creator Brahma, the master of his people.

By him, the middle of whose palace echoed the sounds of the holy ceremonies which accompanied his daily rich gifts, whose first name was *S'rîpurusha*, by *Prithuvi-Koṅgaṇi-mahârâja*,— ninety-eight beyond six hundred S'aka years having passed, (and) the fiftieth year of his increasing and glorious reign being current,—residing in *Mânyapura*, from his victorious camp:—

Delighting the original śrî-Mûla-gaṇa was the Nandi-saṅgha; descended from which, in the gaṇa named Eregittûr, in the Pulikal-gachcha, like a second moon (*chandra*) rejoicing all the world with the combination of the rays of his pure qualities, was the guru named Chandranandi. His disciple, whose energy was able in protecting the assembly of the learned, like a second Kumâra worthy to rejoice the heart of Paramêśvara (or the greatest sages), was the munipati named Kumâranandi. His disciple, famed for having acquired the essence of all sciences by which he stored the learned with wealth, was born the great muni named Kîrttinandy-âchâryya. His dear disciple, the opener of the lake of lotuses the disciples, a sun in the sky of true religion destroying the darkness of false faiths, arose Vimalachandrâchâryya.

By the religious instruction of this great ṛishi (having become) the confounder of the *Bâṇa-kula*, a flood of the great river of penance, the sceptre in whose powerful arms had broken down the groups of trees his enemies, was born Duṇḍu, so first named, the Nirggunda Yuva-râja. His beloved son, who through his knowledge of politics had destroyed without exception the hosts of his enemies, of a character pleasing to the world, gracious and attractive, making good use of thought, word and deed, was born Parama-Gûla, so first named, the Pṛithuvî-Nirggunda-Râja.

From Pallavâdhirâja's beloved daughter, by the ornament of the Sagara-kula, Maruvarmmâ, was born Kandâchchi, and she became his wife, living in her husband's house. By her, ever promoting works of merit, a Jina temple named Lôkatilaka having been erected, adorning the north side of S'rîpura,—for repairing cracks therein, for new constructions, for promoting the worship of the god, and for gifts and works of merit, on the application of Prithuvi-Nirggunda-Râja, by the mahârâjâdhirâja paramêśvara Dêva, together with S'rîja (or, śrî-Jasahita-Dêva), was granted the village named Poṇnaḷḷi, included in the Nirggunda country, free of all imposts.

Its boundaries:—East, the hillock of white rocks at Nolibeḷa; south-east, Paṇyaṅgere; south, the junction of Beḷgalli tank and of the watercourse leading to it; south-west, the hillock of white

rocks at Jaidarâke; west, Poṅkevi Tâḻtuvâya tank; north-west, the heap of rocks at Puṇuse and Goṭṭegâla; north, the great bend in the Sâmagere watercourse; north-east, the Kaḷambetti dam.

The following other lands were also granted:—In the Duṇḍusamudra plain, for a small grove, twelve kaṇḍugas of land; the village waste land of Paḷe-Erenallûr, one kaṇḍuga; west of S'rîvura Duṇḍu-Gâmuṇḍa's garden, one garden; in the S'rîvura plain, two kaṇḍugas of rice-land in Kammarggaṭṭi; under the big tank, six kaṇḍugas of black soil; the Koyilgoḍa place of Puligeṟe, twenty kaṇḍugas of dry field; in the north-west corner of S'rîvura, in the Dêvaṅgêri, one *mada* house and a site for thirty-one houses.

Witnesses to this grant:—The eighteen existing officials.

(*blank space*)

Witnesses to this grant:—The exesting officials of the Ninety-six Thousand country.

Whoso resumes this through avarice, ignorance, or frenzy, incurs the guilt of the five great sins. Whoso maintains it will acquire merit.

Moreover these are the verses uttered by Manu:—

Whoso seizes on land given by himself or by another, is born a worm in ordure for sixty thousand years. To make a grant oneself is very easy, to maintain another's is difficult; but of giving or maintaining (another's gift), the maintaining (another's) is superior. The earth has been enjoyed by Sagara and many other kings; whose soever is at any time the land, his is then the fruit. Land given to a god is a terrible poison; call not poison poison; poison kills one man, but the property of a god (if resumed, kills) son and grandson.

By the abode of all learning (or arts), skilled in painting pictures, Viśvakarmmâchâryya, was this śâsana written. So much land only as requires four kaṇḍuka of rice for sowing, with two kaṇḍuka of dry field (was given to him): this also should be protected as if a grant to a Brahman.

87

Date 1529 *A.D.*

Virupaṇṇa-Nâyaka, son of the mahâ-nâyakâchâryya, tiger of the plain, Avaregeṟe Giriyaṇṇa-Nâyaka, treasurer to Tapaśi-Râya, made a grant of 14 varaha from the customs-dues, for building a temple for the goddess Lakshmî, and for providing incense, lights, and offerings.

88

Date 1537 *A.D.*

While the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Achyuta-Dêva-mahârâya was ruling the kingdom of the world:—a grant of the customs-dues of Ammanapura, an endowment of the people of Dêvalâpura, belonging to the Pura mâgaṇi of Veṅkaṭâdri-Nâyaka . . . . .

89

Date ? 1441 *A.D.*

The champion over three kings, a male *bhêruṇḍa*, Nârasiṅgha-Dêva and Nâgana-Nâyaka made a grant of land for the god Tirumala of Malanâyakanahaḷḷi, belonging to Dêvalâpura . . . . . to Andama, priest of the god Tirumala, son of Tapaśi-amma.

91

Date 1457 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Mallikârjuna-Râya-mahârâya (was ruling the kingdom of the world) :—the champion over three kings, a male *bhêruṇḍa*, ... Mâdeya-Nâyaka, with our approval, made a grant of land in Mâdihaḷḷi, a hamlet of Dêvalâpura, for the service and decorations of the god Tirumala of Malanâyakanahaḷḷi.

92

Date ? about 1000 *A.D.*

Choka, the ruler of Kalukeṟe-nâḍ, granted Mattikeṟe for the Jinâlaya.

93

Date 1190 *A.D.*

Praise of S'ambhu, and of Sômêśa united with Gauri.

Whatever suns (*âdityar*) there may be in the world, their glory is surpassed by that of Vinayâditya.

Fortune to the śâsana of śrî-Kali-Dêva.

The great Dhârâ, the chief city of the Mâḷava kingdom, he subdued with his army, and gaining the victory for his emperor, set up the standard of his fame in the north,—the king Eṟeyanga. To Echala-Dêvi were born the mighty Ballâḷa, Vishṇu and Udayâditya. Biṭṭi-Dêva's spear smote like lightning in the eyes of the braves in war, as deadly as Yama's eye-tooth or Hara's frontal eye.

What can be said ?—to those who submitted, a stream of nectar ; to those who with pride met him with bold words, like the overwhelming deluge of the last day, like Yama, like the angry Guḷika, like the fire of final destruction, like a thunderbolt or a lion, was Nârasingha. With ivory bracelets from the tusks of the rutting elephants of hostile kings, and garlands of pearls from their split skulls, did he decorate the goddess of Victory. To his crowned queen the Mahâdêvi was born the king Ballu. (His praises). On his mounting his horse for war, Kalinga escaped to the woods ; Tuḷuva, disgracing his power, ran away ; Konkaṇa hastily took refuge in the abodes of hermits ; Gûrjjara trembled ; Mâḷava betook himself to the thickets of the Vindhya ; Chôḷika spent his time on the sea-shore.

While, (with usual titles), the niśśanka-pratâpa vîra-Ballâḷa-Dêva, ruling the region of the south, was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—a sun to the lotus of the Hoysaḷa kingdom was Mahadêva, whose wife was Nannave. Their sons were Kunnala and Boppula. Mahadêva's younger brother was Dâma of Arasiyakeṟe. May the Kali-dêva of Per-Bidiravâḍi grant to Mahadêva of Arasiyakeṟe long life and wealth. He made a grant of the village called Hagavamageṟe for Kali-Dêva.

The grant is repeated in prose, with date, adding that Hagavamageṟe was given with washing of feet to Ballâḷa-Jîya, son of Umayâṇḍa, in the presence of all the people and farmers of the Heb-Bidaravâḍi-vṛitti in Kalukuṇi-nâḍ, for the service, decorations and temple repairs of Kali-Dêva ; to provide a daily offering of 5 *baḷḷas* of rice, 2 perpetual lamps, 10 evening lamps, 4 betel and nut (or *tâmbûla*). Boundaries of the village.

And in order that victory might attend the arm and sword of the mahâ-maṇḍaḷêśvara vîra-Ballâḷa-Dêva, and that he might obtain universal empire, and that Sûta-Narasingayya and Mahadêva of Arasikeṟe might obtain long life, Kûsa-Yeṟeyaṇṇa made a further grant in Hagamageṟe for the Chennalinga-Kali-Dêva.

And the pratâpa-chakravartti Hoysaḷa vîra-Narasiṃha-Dêvarasa's grant of Hagamagere to Ballâḷa-Jîya having been ? lost, ? in the treasury, that Hagamagere was granted to Ballâḷa-Jîya's sons. But the 5 shares granted at the end of the former śâsana will not go to his sons.

94

Date 1142 *A.D.*

Praise of the Jina śâsana.

While (with usual titles), the strong-armed Vîra-Gaṅga Hoysaḷa Vishṇuvarddhana-Dêva's victorious kingdom was increasing on all sides, to continue as long as sun, moon and stars :—The dweller at his lotus feet,—was the Sâmanta-Sôma, (his praises).

When Vîra-Gaṅga-Permmâḍi was marching along the bank of the Kadule stream at Hṛiduvana-kere in order to attack Chôḷa, a wild elephant rushed out and fell upon the army ; seeing which, Aykaṇa slew it with his arrows ; and the ruler of Kalukaṇi-nâḍ bestowed on him the title of Kariy-Aykaṇa (elephant Aykana).[1]

Kariy-Aykaṇa's eldest son was Nâga, whose eldest son was Sugga-Gaüṇḍa, whose son was the sâvanta-Sôma. His wives were Mârayve and Mâchale (their praises). Mârayve bore many daughters, but Mâchale had sons, the elder of whom were Chaṭṭa-Dêva and Kali-Dêva.

The devoted Jaina (with many titles) sâmanta-Sôveya-Nâyaka, ruler of Kalukaṇi-nâḍ, lay disciple of Bhânukîrtti-siddhânta-dêva, erected a lofty *chaityâlaya* in Heb-Bidirûrvvâḍi, and setting up the god Pârśva, to provide for the service and decoration of the god, for distribution of food and for temple repairs, made a grant of Aruhanahaḷḷi, washing the feet of Brahma-dêva of the śrî-Mûla-saṅgha and Sûrasta-gaṇa. (Boundaries of the village).

95

Date ? 1142 *A.D.*

The Jinâlaya was named the Ekkôṭi Jinâlaya of Kalkaṇi-nâḍ. The sculptor Mâchôja, the âchârya of Kalukuṇi-nâḍ, the Viśvakarmma of the Kali-yuga, (built it).

96

Date about 1150 *A.D.*

The further glory of Sâmanta-Sôma, ruler of Kalkaṇi-nâḍ, (with several other titles), was as follows :—

A verse praising Sôma. His son (with praises) was Mâra-Dêva, whose wife was the mahâ-sati Mahadêvi. She, from love to her husband, went to *svarga* with him, and he gained the world of gods.

97

Date ? 1260 *A.D.*

While (with usual titles) the pratâpa-chakravartti vîra-Nârasiṅga-Dêvarasa was in Dôrasamudra, ruling the kingdom of the world :—when marching against the Male army, the ruler of Kalukaṇi-nâḍ was sâmanta-Mâcha, a sun to the Kuḍalûr-kula.

Praises of Mâchi-Dêva and his wife Kêtala-Dêvi. Their son (with praises) was Gujja or Gujjaha. The celestial nymphs, hearing of the bravery of Gujjaya-Nâyaka, came forth to meet him, and bore him away to the delights of *svargga*.

[1] The story is given twice, once in verse and once in prose.

98

Date 1229 *A.D.*

Usual account of the rise of the Lunar race, the Yadu-kula, and the Hoysaḷa kings, down to Sômêśvara (corresponding with Md. 121.)

First fighting against the famous Krishṇa-Kandhara, who like you penetrated into the Chôḷa country and subdued it? who by his valour pursued after the Pâṇḍya king and captured his elephants, Sôvi-Dêva? who of the kings of the Sôma-vaṃśa established Chôḷa in his traditional kingdom? Bounded east by Kañchi, west by the shining Vêḷâvura, north by the Peddore (the big river, *i.e.*, the Krishṇa), south by the beautiful (or ? warlike, *aṅkada*) Bayal-nâḍ, within these limits the whole land did he bring under his control, how shall I describe Sôvi-Dêva with other kings? who among all these kings can compare with the ornament of the emperors of the south?

While, (with usual titles), the hoe to the root the Kâḍava king, splitter of the skull of the Magara king, a valiant arm to smite down the pride of the Sêvuḷa king, the setter up of the Chôḷa king, a kite to the serpent the Pâṇḍya king, the niśśaṅka-pratâpa-chakravartti Hoysaḷa vira-Sômêśvara-Dêva, was in the residence of Dôrasamudra, ruling the kingdom of the world in peace and wisdom:—

Like a Mêru among the Kommeyar, promoters of merit, were Madda-Gauḍa, his younger brother Hemma-Gauḍa, and his younger brother Mâdi-Gauḍa. The sons of these three having set up their family god Kommêśvara, made grants of land (specified) for it. The worship, ceremonies, decorations, daily offerings and perpetual lamp will Bîcha-Jîya and Saṅka-Jîya, sons of Mâda-Jîya, carry on without intermission, so that that there may be no interruption in this work of merit.

99

Date ? about 1860 *A.D.*

Nagarta Chennayya being a son to the *nâḍa* and *dêśa* of the pettas (or market towns) in the Mysore State, a cup (for receiving contributions in kind) is given to him. The great *nâḍinavaru* of the 56 countries should give effect to this.

100

Date 1145 *A.D.*

Praise of the Jina śâsana.

[While the victorious kingdom of] the mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, glory of the Satyâśraya-kula, ornament of the Châḷukyas, ... was increasing on every side, to continue as long as sun, moon and stars:—

Praise of the king Vishṇu.

While, (with usual titles, and other epithets) .... was protecting the kingdom:—the dweller at his lotus feet,—the great minister, a moon to the ocean of Vishṇuvarddhana-Dêva's kingdom, reverencing the feet of Ajitasêna-bhaṭṭâraka, ... was the accountant Mâdhava or Mâdi-Râja, who was the son of Vôṇamayya and ...... Mâdi-Râja's wife was Umayavve or Umayakka.

The descent of his *guru-kula* was as follows[1]:—

Even the tongue—clear, quick and voluble—of Dhûrjjaṭi turns back hastily into its cavity, the speaker Samantabhadra being in thy assembly: what manner of court is this, O king?

[1] Most of the verses which follow correspond with portions taken in a disconnected manner from those in S'ravaṇa Beḷgoḷa No. 54.

He by whom Târâ, secretly born in the earthen pot, was vanquished, together with the Bauddhas ; troubler of the false professors ; doing reverence only to the gods ; he who forced Sugata as penance for his faults to perform ablution with the pollen of his lotus feet ; such was Dêvâkalaṅka-paṇḍita, to whom is he not a refuge ?

With the sword the praise of Bhagavad Arhata, vouchsafed by him, did he cut through the stone pillar of the hostile army deadly sin ; and had not his disciple obtained it from that Siṃhanandi-muni, how by him (or, it) was the stone pillar, which like a bolt prevented the entry of the Lakshmî of empire, cut through ?

The opposite (or antithesis) of a proposition (or thesis) advanced is *para* ; those who argue for it are *paravâdi* ; the refuter of such is *paravâdi-malla* : and that name is my name say the learned.

. . . . . ., in fame Dharmmakîrtti, in eloquence Suraguru, ..., were all the *gurus* of the *samaya* collected into one, he would represent them all, the dêva Vâdirâja.

The follower of Kaṇâda retires into a corner, the Saugata looks on him as death, the Mîmâṃsaka and others what can they do here ? . . . . by whom those who speak contrary to the forms of the Nyâya, the upholders of false pride, the arguers according to false logic, these truly . . . . . .

In the victorious camp of the Châḷukya emperor—a birth-place for the Speech-goddess—does the kettle-drum of the victorious Vâdirâja wander about with its pleasant sound : proud speaker, yield ; learned man, desist ; man eager to dispute, shut up ; poet of sweet sounding verses, be silent.

Not with the desire of gratifying pride, nor through enmity, but through my pity for the people being led astray by the teaching that there was no Spirit (or God), did I, O king, in the court of Hima-śîtala, overcome all the learned proud Bauddhas and spurn Sugata with my feet.

In Pâtâḷa stops Vyâla-râja, famed for his thousand tongues ; unable to come out of Svarga is Dhishaṇa, whose disciple is Vajrabhṛit ; by the fortune of their places they continue to live : of other speakers who are there that have not given up their pride and done obeisance in the royal assembly to the victorious Vâdirâja ?

The Speech-goddess, full of all embracing affection, does Vâdirâja take from my side ; oh, oh, look, look, is this right for a yati, who may not be put to death ?—such are the holy words of Purâtana-muni (or Brahma), may they protect you.

Praise of . . . . . Dêva (the verses are mutilated.)

The guru, a guru of qualities, pre-eminent, devoted to the practise of supreme yôga, caring not a straw for those who blame the gods that shine in the three worlds, firm, versed in ethics, a commentator on all sciences, the sun of . . . . Ajitasêna-yôgiśvara do I revere.

A lion in splitting in two the lusty elephant Smara eager to swallow up the power of the world, his feet adorned by the heads of kings, a form of the twice six qualities, a rising sun in devotion to penance, the guru Mallishêṇa Maladhâri-Dêva, may he have favour on me.

Who for the purification of the world covered his body with mire, to enrich all the three worlds became poor, to remove overwhelming trouble performed penance surrounded by fires, a mountain of mines for the jewels good qualities,—by whom is he not reverenced, Mallishêṇa-guru, by the example of whose character the earth is made holy.

Praise of S'rîpâla, a lion standing on the summit of the *syâdvâda* mountain, for the destruction of the elephant proud opponent speakers . . . .

Samantabhadra-svâmi ; Akalaṅka-Dêva ; after him, ... ; after him, Vakragrîvâchâryya ; . . . . praised by Dêvêndra ; after him, Kanakasêna (and) Vâdirâja ; S'rîvijaya-muni, the favourite of

fortune ; .... Ajitapâla-nâtha ; after Vâdirâja-dêva was Ajitasêna, a second Akalanka ; after him Kumâra-svâmi ; after Mallishêṇa-bhaṭṭâraka ....

Praise of S'rîpâla-traividya, who in prose and verse had, with the arguments of the six schools of logic, refuted the propositions of ...., a moon in raising the tide of the poetry of good poets, a lion to the elephants all manner of logicians, ... a sun to the lotus-garden of grammarians.

Praise of the lord Padmanâbha.

In the line of Samantabhadra was ever celebrated the Dramila-sangha in this world ....

For the S'rîkaraṇa-Jinâlaya which the .... heggaḍe Mâdayya had made ? on the bank of the Tungabhadra, (on the date specified), Hoysaḷa-Dêva made a grant of Bhôgavati, with pouring of water. (Its boundaries)

May it increase, the Jaina śâsana.

101

Date ? 1501 *A.D.*

Ravappa-Raüta's minister Benakarasa granted a *koḍage* to Kettiyappa for the tank.

103

Date about 1120 *A.D.*

Praise of the Jina śâsana.

While (with usual titles), Vishṇuvarddhana-Poysaḷa-Dêva was ruling the kingdom in peace and wisdom :—

Jina his chosen god, Ajita-munipati his guru, Poysaḷa his lord, Êchale his mother, how exalted was Jakki-Seṭṭi, the purifier of the Âtrêya-gôtra.

The line of gurus of that famous Jakka-Seṭṭi was as follows :—In the Drâvila-sangha .... was the svâmi Samantabhadra,—after him, Bhaṭṭâkalanka ; ..... Hêmasêna ; after him, Vâdirâja ; .... Ajitasêna ; the disciple of the supreme muni, destroyer of sin, Mallishêṇa Maladhâri.

Further praise of Jakki-Seṭṭi. This Jakki-Setti caused to be made at his village of Sukkadare [a *basadi*] and on the south-east a tank. And for the support of the *basadi* and the tank made a grant of land (specified), together with the small tank on the south-west, the god's *kolaga*, the dues on loads and manure pits, and half a maund of oil from oil-mills, to provide for the ceremonies and for the distribution of food, and made them over to Dayâpâla-dêva.

Further praise of Jakka-Seṭṭi and his younger brother.

105

Date 1195 *A.D.*

Verses describing (as usual) the rise of the Hoysaḷas. Most of the inscription is defaced.

106

Date ? 1425 *A.D.*

Rêvuḷa-Malleya-Nâyaka, son of sthânâpati Chikka-Mallaya-Nâyaka of Bijjaḷêśvarapura, which was Mâchanakaṭṭa, made to Chakravartti-Bhaṭṭôpâdhyâya, son of the râja-guru, the omniscient Vishṇu-Bhaṭṭaiyanga, a grant of 15 houses, a garden of cocoa-nut and areca palms, and certain other land (all specified), with the consent of his wife, sons, relations and heirs, and of his own will all the eight rights of full possession, informing his son Chikka-Malapa, and washing the feet of his guru .... Witnesses.

SERINGAPATAM TALUQ.

159

Date 1791 *A.D.*

When the king laid the foundation of this fort, the year was Zabarjad,[1] and the month Khusravi; [2] one thousand two hundred and nineteen reckoned from the year of the *maulûd* (birth) of Ahmad (Muhammad) the full moon. The date was the ninth, and the day Tuesday; the auspicious time when Jupiter was in the ascendant. Sagittarins was rising, and in Libra twilight encircled Venus and Jupiter. Mercury and the Sun at the head of each month were auspicious in the sign Virgo. The moon was in Capricorn, Mars in Scorpio; the tail (of the Dragon) was in Pisces, while Saturn was in Aries. The portent of such a time, bethink you, is that the fort is well equipped in everything. May it remain secure and free from calamity, through the favour and mercy of the Creator.

160

Date about 800 *A.D.*

Be it well—Success through the adorable Padmanâbha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jâhnavî (or Gañga)-kula, possessed of strength and valour from the great pillar of stone divided with a single stroke of his sword, adorned with the ornament of a wound received in cutting down the hosts of his cruel enemies, of the Kânvâyanasa-gôtra, was śrîmat Koñguṇivarmma dharmma-mahâdhirâjah.

His son was Mâdhava, and then (followed) Harivarmmâ, Bishṇugôpama, Mâdhava, and Avinîta, and Durvvinîta, Mushkara, and S'rîvikrama, and Dugga, S'ivamâra, S'rîpurusha, (and) S'ivamâra-Dêva.

His son, the dust (or pollen) of whose lotus-feet is darkened with the bees the jewels in the diadems of chiefs prostrate before him; by him, whose other name was Lôka-Trinêtra, who had received the rank of Yuvarâja, by the bountiful one, whose mind was like a bee at the lotus the feet of the thousand-rayed (the Sun),—by permission of Mârasing-Ereyappa:—

Be it well,—His chest, which was adorned with wounds gained from blows in many battle-fields, the refuge of the goddess of Victory; of the Pallava line; Kali-Noḷambâdhirâja, Kolliyarasa, together with his son, a true Râma, noted for justice;—gave Tipperûr as a grant for a Brahman to Ponnaḍiga, the chief of Ârppoḷe, of the Kauśika-gôtra.

Witnesses to this:—Gôyindayya, the Brahmans of Sandigâl-Ajjavûr and Kallarvâḍi, Mârasiñga-gâmuṇḍa of Mudugappe, Ereganga-gâmuṇḍa, Urkâne-gâmuṇḍa of Maravûr, Bhûma-gâmuṇḍa, S'rîya-gâmuṇḍa of Beḷḷimâṇi, Mâdava of Kuppâl, Uttama-gâmuṇḍa of Perbbâl, Kunda-gâmuṇḍa, Prithuvi-gâmuṇḍa of Sañgama, Ripurâma-gâmuṇḍa,—these being the human witnesses, he received it.

The boundaries:—west, the Kâvêrî, Settigere; coming thence, the group of white rocks: looking south, the Konjari *honge* tree, Mûḍagere, the inner tank of Bajjagere: where the boundaries meet. (Usual final verses.)

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[1] The name for Virôdhikṛit in Tipu's second scheme of the calendar.

[2] In like manner, Tipu's name for the seventh month, Âs'vija.

200—265

Date about 1756 *A.D.*

The service of Nañja-Râjaiya, son of Kaḷale Vîra-Râjaiya, and grandson of the Mahisûr daḷavâyi, Doḍaiya.[1]

Nandini	Rudrapaśupati	Pratâpaśûra
Sundara	Nanda	Atibhakta
Kamalini	Chaṇḍîśvara	Mânadhana
Appa	Kulapaṅksha	Kalinîti
Mâṇikyavâchaka	Vichâravanta	Pañchapâda
S'ivajñânasammandha	Vidyâśûra	(Dharmabhakta)
Trisahasrabhûsura	Pûtavati	Gaṇôllabha
Nîlakaṇṭha	Abhûtichara	Avikâri
Mahâdhana	Nîlanagna	Abhirâma
Mâra	Navanandi	Nirvachana
Satyârtha	Kalikâma	Mûrkhabhakta
Varaminda	S'rîmûla	Dhanâdha
Amaranîti	S'aktinâtha	Yatidhara
Dâruka	Daṇḍabhakta	Sâhasapriya
Yêṇâdhinâtha	Mârasômayâji	Kîrttisakha
Kaḷânâtha	S'âkyanâtha	S'ûravyâghra
Kaṇṇappa	Nirudhaśârdûla	S'ambhuchitta
Mânakañja	Charabhûpati	Sukumâra
S'aṅkuladâya	Gaṇanâtha	Kîrttikathâmṛita
Gônâtha	Parântaka	Lôhitâksha
Mûrttinâtha	Satyadâsa	Gîtâkâra
Bhadrabhakta	Dharmakêtana	Mânadhana

266

Date 1529 *A.D.*

For the offerings to the great god of gods, the god Nañjuṇḍêśvara, the mahârâjâdhirâja râja-paramêśvara, lord of the jewel throne, ... made a grant of Bôvanahaḷḷi and Volehaḷḷi . . . together with the customs on bullock loads, and all other local customs dues ; asking . . . . mahârâya, and the elder brother of Vâraṇâsi Kempa-Dêvarasa ;—in order that the world of unending merit may accrue to Tirumale-Râya-mahârâya.

Such was the stone śâsana of the villages granted, to continue as long as sun and moon. (Usual final verses). The treasure-trove within the four boundaries will also belong to the god Nañjuṇḍêśvara.

267

Date 1758 *A.D.*

In the S'âlivâhana S'aka (year) 1680, a deed of promise (*bhâshâ-patra*) between the Maisûr kings and the Kaḷale kings, as follows :—

In the year Bahudhânya, Âśvîja bahuḷa 8,—Maisûr Kṛishṇa-Râja-Woḍeyar caused to be written and given to Kaḷale Nañja-Râjaiya-mâvaji the following deed of promise :—

[1] This is engraved on the pedestal of each of the images.

145

Whereas from the first our ancestors were ruling the government of Maisûr, and from the first your ancestors were ruling the government of Kaḷale, and were of equal rank,—And after ours had taken possession of S'rîrangapaṭṭana from the Râya, they took possession of your Kaḷale and destroyed the fort,—And in order that we might further take the country into our possession, made an alliance with yours, and entrusting the command of the army to yours, continued to employ you in the command of the army ever since, not giving the command of the army to any others, but repeatedly giving it to you, (and) were continuing in this manner:—

And whereas of late, by the faults of men on both sides, a quarrel has sprung up, which if it continues may give occasion for slander,—firmly deciding that the maintenance of our own opinion should not be considered as the chief object, (and) rectifying matters through the medium of Haidar Ali Bahadur and Khaṇḍe Rao, we again by mediation decide upon the following agreement:—

That we and those of our family carry on the government; and as your sons have the command of the army, in proportion to the receipts and expenditure of the State you may yourselves enlist horses and men.—That for the pay of horses and men according to the revenue, districts, after you approve, be assigned; the cultivation and the revenue of the districts so assigned being manage by you for the *tiddu*, *tirpu*, *lâvaṇa*, *chilate*[1] and pay of the horses and men.—In this matter, for the pay of 700 horse, 2000 bârr, 500 karṇâṭakas, 500 jañjâlu, 106 guns (*pirangi*) and 10 *parangi* (Europeans), *kâper* (kâfirs), kâregâra and others, for service under you,—224000 Kaṇṭhîrâya varaha,—and for your household expenses, 42000 Kaṇṭhîrâya varaha,—both together, two lakhs sixty-six thousand Kaṇṭhîrâya varaha,—after your approval, districts according to their revenue will be assigned.—If, besides the country and lands now belonging to the palace, further country and lands are added, horses and men will be added to your force in proportion.—You may erect a fort to Kaḷale and enjoy the government of it as of old. Whether you are in the city or in the districts, we will continue the command of the army in your possession and that of your sons and grandsons.—If disaffection throughout the country under the palace should require public action, finding out its strength and weakness, you will do what is demanded in accordance with its strength, and be yourselves responsible, or send those of your family or other fit persons and act according to circumstances. In case of sending a force for public action, you will retain a sufficient number of horse for your own body-guard. In case of your personally going to attend to it, you will leave the proper number of horse and men at your station. You will proceed by the roads in the districts assigned to you and to the commander of the army, and on no account by those in districts under the palace. With the managers appointed by the palace, those appointed by others will have no concern.—You need not employ persons whom you have made *chilat*.—If a force be sent on matters of the palace, in the ordinary charges for *tiddu* and *tirpu* a difference of days more or less will not be reckoned.

If through us or through the words of any others injustice is done, or there is failure to act according to this agreement, or an intention to treat it with disrespect, or set it aside, they will incur the guilt of killing a thousand tawny cows and a thousand Brahmans in Kâsi.

Thus, with our full mind, and the witness of our favourite god, have we caused to be written and given this deed of promise, signed with our own hand.

Witnesses to this:—Hari, Hara, Brahma, &c.; the eight regents of the points of the compass; sun and moon; the *yatis* of the three sects; Brahmans also are witnesses.

If this agreement is not acted on, no blame attaches to the mediators. The responsibility rests with us[2] and not with you.[3]

(signed) S'rî-Kṛishṇa-Râja.

[1] Of these terms,—*tiddu* means adjustment; *tirpu*, final settlement; *âvaṇa*, list of the troops.

[2] The contracting parties.

[3] The mediators.

268

Date 1758 *A.D.*

S'rî-Krishṇa-Râja-Vaḍêraiya, in the year Bahudhânya, Âśvîja bahuḷa 8, issues to the honourable our lords and kings (*prabhugaḷu-arasugaḷige saha*) the following faithful order (*nambige nirûpa*) :—

Kaḷale Nañja-Râjaiya-mâvâji and others of the Kaḷale family, whether in the city or in the districts, we will make no objection to your giving or receiving wives.[1] From the relationship and custom between you and them, of Nañja-Râjaiya-mâvâji or their respective families, whoever may be in this place, the estates you respectively hold will be resumed by the palace, and equivalent estates will be given near the districts assigned for the horse and men under the commander of the army.—If public necessity arise, the money of whosesoever estate is taken, from your several estates the same amount will be returned.—Those who are employed in government will deduct from the money hitherto forwarded from their district to the palace the amount for the pay of the horse and men under the commander of the army.—For the revenue of the districts assigned for the commander of the army we will allow to your palace an equal amount of revenue, and you will continue in your respective governments. And in this manner will we do with your sons, grandsons and posterity. (Usual conclusion, as in 267.)

Witnesses to this :—the *S'iva-kônavaru* ; the eight regents of the points of the compass ; sun and moon ; the *yatis* of the three sects ; Brahmans also are witnesses.

(signed) śrî-Krishṇa-Râja.

[1] That is, to intermarriages.

INSCRIPTIONS IN THE MYSORE DISTRICT.

(PART II)

CHÂMARÂJNAGAR TALUQ.

ಮೈಸೂರು ಡಿಸ್ಟ್ರಿಕ್ಟಿನಲ್ಲಿರುವ ಶಾಸನಗಳು.

(೨ನೇ ಸಂಚಿಕೆ.)

ಚಾಮರಾಜನಗರ ತಾಲೂಕು.

1

ಉಮ್ಮತ್ತೂರು ಹೋಬಳಿ ಉಮ್ಮತ್ತೂರು ಗ್ರಾಮದ ರಂಗನಾಥಸ್ವಾಮಿ ದೇವಾಲಯದ ನವರಂಗ ಮಂಟಪದ ಕಂಭದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯವಾ
2 ದಶಾಲಿವಾಹನಶಕವರುಸ ೧೪೫೦
3 ವರ್ತಮಾನಕ್ಕೆ ಸಲುವಖರಸಂವತ್ಸರದ
4 ಪುಷ್ಯಬ ೫ ಗುರುವಾರಮಕರಸಂಕ್ರಾ
5 ಂತಿಪುಣ್ಯಕಾಲದಲುಶ್ರೀಮಂಮಾ
6 ಹಕೃಷ್ಣರಾಯಮಹಾರಾಯರಿಗೆಕಾ
7 ರ್ಯ್ಯಕರ್ತ್ತರಾದಪೆರುಮಾಳಅ
8 ತಿಕಾರಿಚಲ್ಲಯ್ಯನವರಿಗೆಪುಣ್ಯ
9 ವಾಗಬೇಕೆಂದುಗರಿಗನಾಯಕರಕುಮಾರ
10 ದಳವಾಯಿಗಳಹರಂಗನಾಯಕರು
11 ಕಾಸೀಕ್ಷೇತ್ರಕ್ಕೆ ಸಮಾನವಾದತಿರುಮ
12 ಕೂಡಲಿಗೆದಕ್ಷಿ(ಣ)ಭಾಗದಲುಮ್ಮತ್ತೂ
13 ರುಗ್ರಾಮದಮಹಾದೇವದೇ
14 ವೋತ್ತಮಶ್ರೀರಂಗನಾಥದೇವರಿ
15 ಗೆಬಂದುಹೊತ್ತಿನನೈವೇದ್ಯವನ
16 ಡೆಸಬಹಂತಾ(ಗಿ)ಕೊಟ್ಟ ಖ
17 ೧ ಬೆದಲುಕ್ಕೆನೈವೇದ್ಯಪರುಪ
18 ಪದಾರ್ತ್ಥ . . ಳಾ೫ . . . . . . ಕ್ಕೆ
19 ಕೊಟ್ಟ . . . . . . ಉಮ್ಮತ್ತೂರಸೀ
20 ಮೆಯೊಳಗೆನಾಯಿಖ
21 ತನಕ್ಕೆ ಕೊಟ್ಟ . . . . ಉ(ಮ್ಮ)ತ್ತೂರಭ
22 ಡಗಣತಟ್ಟಿನಭೂ ೨೦೦೦೦
23 ಭೂಮಿಯನುಮಕರಸಂ
24 ಕ್ರಾಂತಿಯಲಿತನಗೆಪುಣ್ಯ
25 ವಾಗಬೇಕೆಂದುದಾರೆಯೆಱ
26 ದುಕೊಟ್ಟಧರ್ಮ್ಮಈಧರ್ಮ್ಮವ

ಮತ್ತೊಂದು ಪಾರ್ಶ್ವದಲ್ಲಿ.

27 ನುಆವನೊಬ್ಬಅರಸುಅತಿ
28 ಕಾರಿಗೌಡಶಾನಬೋವಈ
29 ಧರ್ಮ್ಮವನುಅಳುಹಿದ
30 ರೆಗಂಗೆಯಪ್ರಯಾಗವಾರುಣಾ
31 ಸಿಯಲಿತಂಮತಾಯಿತ
32 ದೆಗೋವುಬ್ರಾಹ್ಮಣರ
33 ಕೊಂದಪಾಪಕ್ಕೆ ಹೋ
34 ಹರು ॥ ಸ್ವದತ್ತಂದ್ವಿಗುಣಂ
35 ಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ

. . . .

2

ಅದೇ ದೇವಸ್ಥಾನದ ಗರುಡಕಂಭದ ಕೆಳಗೆ ಬರೆದಿರುವದು.

[1]ಚಂಣನುರಂಗಧಾಮನಿಗೆಮಾಡಿದಸೇವೆ.

3

ಅದೇ ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀಪತಿ ಪಂಡಿತರ ಹಿತ್ತಲಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 1′ 2″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮ	[4]ಮೊಜುನೊ	[7]ಡಿಪಿದರ
[2]ತ . . ಪ್ಪಿ . .	[5]ನ್ತು ಸನ್ಯಾಸ	[8]ಚನ್ದಯ್ಯಕ
[3]ಭಟಾರರು	[6]ನಜ್ಗೆಯ್ದುವು	[9]ಲ್ಲನಿಜುಸಿ
		[10]ದಂಮಾಂಗಳ

4

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮರಿಸೆಟ್ಟಿ ಕಟ್ಟೆಮೇಲೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀ	[5]ಮರದಸು	[9]ಯ್ಯಂಗೆನಿ
[2]ರಾಟಣತ	[6]ಳಗೊವಯೂ	[10]ಲಿಸಿದನಿ
[3]ಜ್ಯದಸತ್ತಿ	[7]ರನ್ವಗಣ್ಡ ಅ	[11]ಸಿದಿಗೆ
[4]ಸಂಗದದ . .	[8]ಳ್ಳಿಯನಾಗ	[12]ಮಜ್ಗಳ

5

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಸಪ್ತಮಾತೃಕೆ ದೇವಾಲಯದ ಮುಂದೆ ತೋರಣ ಬಾಗಲಿನಮೇಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೩೭೪ನೆಯ . . . .
[2]ಂದಿನದ . . . .

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

6

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವೀರಭದ್ರ ದೇವಾಲಯದಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ	[2]ಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೩೦	[3]ನೆಯ . . . .

(ಮುಂದಕ್ಕೆ 6 ಪಙ್ತಿ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

7

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಶಾನುಭೋಗ ಸುಬ್ಬರಾಯರ ಮನೆ ಹಿತ್ತಲಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × ′2 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೪೯ನೆಯಸಂಪವರ್ತಮಾನ
[2] . . . . . .ಕೆಸಲುಸರ್ವ್ವಜಿತುಸಂವತ್ಸರದಪುಷ್ಯಶು ೫ಬ್ರಲು

3 . . . . ಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಕೃಷ್ಣರಾಯ . . . .
. . . .
12 . . . . ಜದಳತಿಂಮರಾಜಪ್ಪೊಡೆ
13 . . . . ಮದಿ . . ಕ್ಷರಂ . . . . ಸರ್ವ್ವಂಲಿಖಿತಂ . . . . . .
14 ದಾನಪಾಲನ . . . . ಮತ್ತು ಅವಸರದದೆ
15 ಮರಸ್ಯೆಯ್ಯನ(ವ)ರನಿರೂಪದಿಂಶ್ರೀಕೃಷ್ಣರಾಯರಿಗೆಧರ್ಮಕೀರ್ತಿಯಾಗಬೇಕೆಂದು
16 ಲಕ್ಕರಾಜಗಳತಿಂಮರಾಜಗಳುಗಭದ್ರಹಸುಕನಾಸಿಮೊದಲಾದಜೀರ್ಣೋದ್ಧಾರವ
17 ನೂಮಾಡಿಸಿದರು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

8

ಅದೇ ಹೋಬಳಿ ಎಲ್ಲೂರು ಗ್ರಾಮದ ಭುಜಂಗೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ಬಲಗಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′×7′.

ಮುಂಭಾಗ.

1 ಸ್ವಸ್ತಿಶ್ರೀವೀರನಾರಸಿಂಗದೇವರಸರುಪೃಥ್ವೀರಾ
2 ಜ್ಯಂಗೆಯ್ಯುತ್ತಂಯಿರಲುಸಕವರು
3 ಷ ೧೨೦೩ ಸಂದವಿಷುಸಂವತ್ಸರ
4 ದಜ್ಯೆಯಿತ್ರಶು ೫ ಸೋಮವಾ
5 ರದಲುಎಲರಕೂರಭುಜಂಗೇಶ್ವ
6 ರದೇವರಿಗೆಯಿಮ್ವೂರಕೊಸಂಥರ
7 ಬಾರಗವುಡನಮಗಜವನಗವುಡ
8 ಅಳಗೆಯರ[ಗವುಡ]ಗವುಡನಮಗರಾ
9 ಯಗವುಡಮಲ್ಲಿಗವುಡನಮಗಭವ
10 ಗವುಡಸಂಕರಗವುಡನಮಗದ . .
11 ರುವಗವುಡಭೀಮತಮ್ಮನಮಗ
12 ದಿಕುಬಳಗಾಡಸಮಸ್ತಗಾವುಡು . . . .
13 ಬಿಟ್ಟಧರ್ಮ್ಮದಕ್ರಮದೇವರಿಗೆಎರ
14 ಡುಹೊಸಲುಪಹಾರನಂದಾದೀವಿಗೆ
15 ೧ ಸಂದ್ರನಡೆಲು ೧೦ ವೃದಯದ
16 ಲಿದೀವಿಗೆ ೫ ಪ್ರಭಾಳೆ ೧ ಪದಗಲ
17 ೨ ಪಟ್ಟತೂಕಗೆ ೧ ಧೂಪಾರ್ತಿದೀಪ
18 ಗಂಟೆಜಾಗಟೆಮತ್ತುಶ್ರೀಭ
19 ಂಡಾರದೇವಿಗೆಎಂಟುದಿನಕ್ಕೆಬಂದು

ಹಿಂಭಾಗ.

20 ನೃಪಹಾರನಿಬಾಗಿಕೆಬಂದುಡಿಧಿಗೆ
21 ಯಿಜೆಯಸ್ತಾನಿಕರುಯಿಮಮರಿಯಾದಿ
22 ಯಕುಂದಿಲ್ಲದೆನಡೆಸುವರುಯಿವ
23 ರಿಗೆನೂಯಅನ್ಯಾಯಸೊಲುಗೆ
24 ತಡಾತಲವು . . ಡೂಗಾಲಸರ್ಬಮಾನ್ಯ
25 ಯಧರ್ಮ್ಮವಅಳಿಪಿದವಗಂಗೆ
26 ಯತಡಿಯಕವಿಲೆಯಕೊಂದ
27 ಬ್ರಮೆತ್ತಿಯಲುಹೋಹರು
28 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ
29 ಹರೇತಿವಸುಂಧರಾಂ । ಸ್ಯಷ್ಟಿವ
30 ರಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂ
31 ಜಾಯತೇಕ್ರಿಮಿ ॥

9

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮಕಡೆ ಮೊಗುಕಟ್ಟೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″×2′.

1 ಬತೊಂಭತ್ತಯೋಜನೆಯಪ್ರಜೋತ್ಪ . . . .
2 ನಡಿಗಳರಾ . . ದಿತ್ಯನಂಕಾದಿದರ . . . .
3 ಜಗಮೇನಿಲಕಲ್ಬಿಪ್ಪಿನಿಂತೆಂಕಪಣಯ . . . .
4 ಪಿಮೂರೆಯಮಾಣಿಕೂತ್ತುನೆಗಲ್ದಂಶ್ರೀಗಂಗಚಕ್ರಾಯುದಾ

5 ಕಾನ್ದುಲಕ್ಷ್ಮೀಯೊಡೆಯುಂಹ್ರತನಬವರ್ಮ್ಮನಿನ್ತಿರಾಕೀರ್ತ್ತಿಶ್ರೀಯೊಡೆಯ
6 . . ತ್ಮಜನಾದಿತ್ಯಸಮಾನತೇಜನೊಳ್ಪನಕಣಿಮುದ್ಪಾಟುರಿತೆತಪ್ಪದ
7 ನಪೆಂಪುಧರಿತ್ರಿಯಬಿಣ್ಪುಪೋಲ್ಕೆ ಗತ್ಸತೆಯಿಂವರೊಳ್ಪದೇಂನೆಜಿಯೆನೋನ್ತನ
8 ವೊಪ್ಪಿದವರ್ಮ್ಮಮನರಿನ್ಧವೊಸನ್ದುದುದಲಧರಿತ್ರಿಯೊಳ್ । ರಾವನಲಕ್ಷ್ಮಣಾಳನ
9 ಕವೆಶೇಕರವಾಸನ್ನಂಕುಲಾನ್ತ ಮಹಾಪ್ರಚಣ್ಡರನೆಸನ್ದ ನೊಳಂಬರನಾಜಿಯೊ
10 ಮಾಜುನೆಲನಂಸುಖಂಮಾಳ್ದನಮುಕ್ತಾಜಿತಂಮುನ್ನನಣಂವಿಚಾರಿಸಳಿತಾಸ್ತ
11 ಗ್ಗಂಗಂಗಳೆದಗ್ಗದಗ್ಗಳಿಕೆಯಿನ್ದ ಮಾಸಾತ್ಯಮನಿಪ್ಪನತ್ಥಿನುಚ್ಚಂಗಿಯುಕೋಟೆಭಿ
12 . . ಜಗನಂಜಾನೊಡಯ . . . . ಆಕಾಳಗದೊಳ್ತಾತ್ಸನ . . . . . .
13 . . ಯಕೊನ್ತದಕೊಳ್ಗಳೊಳೆಯ್ದಿ ವೊನ್ದುತು . . . . ಕರೀನ್ದ್ರಮುಟ್ಟಿಕದ
14 ಲಿನ್ತು ವೊಚ್ಚಿಸಿದನಂಕದವು . . . .
15 . . ಲವಕಲೂರಂ । ಪಟ್ಟಸ . . . .
16 ನೆಲವಕಲೂರಂ ॥ ಶ್ರೀಮತ‘ಇಮ್ಮಡಿ . . . . ರಮಗ . . . .

10

ಅದೇ ಗ್ರಾಮದ ಉಪ್ಪರಿಗೆ ಬಸವನ ಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′6″.

1 ಸ್ವಸ್ತಿಸಕನೃಪಕಾಳಾಕ್ರಾನ್ತಸಂವತ್ಸರ
2 ಸತಂಗಳೊಂಬಯ್ನೂಱಿಪ್ಪತ್ತೊನ್ದನೆಯ
3 ವಿಕಾರಿಸಂವತ್ಸರಪ್ರವರ್ತ್ತಿಸುತ್ತಿರೆಸ್ವಸ್ತಿಸೀತಿ
4 ಮಾಗ್ಗಕೊಣ್ಗುಣಿವರ್ಮ್ಮದವರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾ
5 ಜಕೋವಳಾಳಪುರವರೇಸ್ವರಾನನ್ದಗಿರಿನಾಥಜಯದಂ
6 ಕತಾಜಕೋವಿರವೆಡಂಗಂಶ್ರೀಮದ್ಪೆವರ್ಮ್ಮನಡಿಗಳ್ಪೃ
7 ಥುವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಶ್ರೀಗೋವರದಳಾವನಮನೋನ
ಯ
8 ನವಲ್ಲಭನೊಳಂಬವಂಶೋದ್ಭವಪಲ್ಲವಕುಲತಿಲಕಸಮ್ಯ
9 ಕ್ತರೋಹಿಣಿಕಲಿಕಾಲದಮ್ಮ . . . .
10 ತಿಣುಸಮಂವಿಳಾಸಿನಿತ್ರಿತಯ . . . .

(ಇನ್ನು 7 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

11

ಅದೇ ಹೋಬಳಿ ಹಂಡ್ರಕಹಳ್ಳಿ ಕುರುಬಗೇರಿ ಹೊಲದ ಮಧ್ಯೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 3′ 6″.

1 ಬಹುಧಾನ್ಯಸಂವತ್ಸರಜೇಷ್ಟಬ ೫ ಬು ಸ್ವ
2 ಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ಸರ್ಬನ
3 . . . . ಸನ್ನಅಲ್ಲಾ
4 ಳ . . . . ಶ್ರೀಮ . . . . ಮಹಾಜನ
5 ಂಗಳು . . . . ವಾಗಿಗಂಗಣ್ಣಂಗ
6 ಮಾದಣಂ . . . . ಮಂಡಳ
7 . . . . ಬರಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನ
8 ದಕ್ರಮ . . . . . . ರವ . . . . . . ಮಾರಾಜನುತಂನವು
9 ಗನನ್ನೂಮಹಾಜನಂಗಳು . . . . ಹಸರಗಿಪಲ್ಲಿಆಸಭೆಯೊ . .
10 ಜಂಗಿಮಹಾಜನಂಗಳುಪ್ರತಿಕೊಡಗಿಯಾಗಿಆಚಂ
11 ದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಅಕರವಾಗಿಆಹಂಡರಕ್ಕನಹ
12 ಳ್ಳಿಯಊರಿಂದಬಡಗಣಮದ್ಯಕದಕೆಬ್ಬೆ ೧೦೦
13 ಕುರಬಗೇಱೆಯದಿವರ್ರ ೧೦೦ ನಿರುಂಬಕಿಱೆ
14 ಯಕೀಳಗ್ರಗದ್ದೆಮದ್ಯಕ ೧೦೦ ನೂಆಮಾಕೊಜನವರು
15 ಸವವಂಸಪಾರಂಪರೆಆಗಿಚಂದ್ರಸೂರ್ಯರುಉಳ್ಳಂನೆಡೆ
16 ವಂತೆರಸಲುವುದೆಂದುಕೊಟ್ಟಶಿಲಾಶಾಸನಶ್ರೀಸ್ವ
17 ದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವ
18 ರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

12

ಅದೇ ಗ್ರಾಮದ ಶಿವಾಚಾರದವರ ಕೇರಿಯ ವ್ರೋಣಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 4′ 6″.

13 ....ಯರಸ....ಸಮಸ್ತ......................
14 ....ಕರುಆತ..ನಿಳಟುರವಾಡಕೂಡು.............
15 ....ಗಂಗಿ...................ಕವಾಗಿಕೊಟುದಂದು......ಕೊಟ್ಟಶಿಲಾಶಾಸನ
16 ಇ..............ಮನಮ..................ಇಂಮಡಿ....ತ್ರಿರಾಯಂಚಗರಗಳಸಮ....
17 ದಪ್ಪದಂ.... ....ಕರಶ್ರೀಹಸ್ತದಚಪ್ಪಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ
18 ಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟ್ಯವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಸಾ
19 ಮಾನ್ಯೋಯಂಧರ್ಮ್ಯಸೇತುರ್ನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃ
20 ಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಶ್ರೀಅಲ್ಲಾಳನಾಥ

(ಮೇಲುಭಾಗ 12 ಪಜ್ತಿಗಳು ಹೋಗಿವೆ.)

13

ಅದೇ ಹೋಬಳಿ ಆಲದೂರು ಗ್ರಾಮದ ಶಂಭುಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಪ್ರಾಕಾರದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 9″.

1 ಶ್ರೀಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀ
2 ಪೃಥಿವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜ
3 ಪರಮೇಸ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವ
4 ರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ
5 ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊ
6 ಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡ
7 ಹಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗ
8 ಮಲ್ಲವೈರಿಭಕಂಠೀರವ......ಪರಮೇಸ್ವ
9 ರಪು................ವೀರನಾರ
10 ಸಿಂಗದೇವರುಪ್ರಿಥುವಿರಾಜ್ಯಂಗೆಯುತ್ತಿ....ಸ
11 ಕವರುಷಸ ೧೦೭೦ ಸಂದಪಾರ್ಥಿವಸಂವತ್ಸ
12 ರದಕಾರ್ತ್ತಿಕಸುದ್ಧಪಾಡಿವಸುಕ್ರವಾರಶ್ರೀಮ
13 ನುಮಹಾಪ್ರಧಾನಂಪೆರುಮಾಳುದೆ(ೕವ)ದಂಣ್ನಾ
14 ಯಕರಮಗಲಕುಮಿನಾರಾಯಣದೇವದಂ
15 ಣ್ನಾಯಕರುರೆಹಮೇಸ್ವರದೇವರಿಂಗೆಸರ್ವ್ವಮಾ
16 ನ್ಯಯಿಾಧರ್ಮ್ಮವನುಅಳುಹಿದವತಂಮಯೇಳು
17 ತಾಯೇಳುನುನರಕಕೆಕೆಡದ.........ಗಂಗೆ....

14

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ತಾಯೂರಿಗೆ ಹೋಗುವ ಓಣಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು
2 ೧೪೪೬ನೆಯಸ್ವಭಾನುಸಂವತ್ಸರದ
3 ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ...................
4 ಶ್ರೀರಾಜಪರಮೇಶ್ವರ.......................

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

15

ಅದೇ ಗ್ರಾಮದ ಅಂಕದಬಾಗಲ ಬಳಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 4′.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹಶಕವರುಷ೧೪೪೦
2 ಸಂದುವರ್ತ್ತಮಾನವಾದಸರ್ವ್ವದಾರಿಸಂವತ್ಸರದಚಯಿತ್ರಬ೭ಲು
3 ಶ್ರೀಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ ಶ್ರೀವೀರಪ್ರತಾಪಕೃಷ್ಣದೇವ
4 ಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗಯಿಉತ್ತಿರಲುಶ್ರೀವೀರಕೃಷ್ಣರಾ
5 ಯಮಹಾರಾಯರಿಗೆಧರ್ಮವಾಗಲಿಯೆಂದುಉಂಮತೂರಬ್ರಾ
6 ಹ್ಮಣರ : . . . ಆಚಂದ್ರಾರ್ಕವಾಗಿನಡಿಯಬೇಕುಎಂದುಕೃಷ್ಣರಾಯಮಹಾ
7 ರಾಯರನಿರೂಪದಿಂದೇವರಸಅಯನವರುತಾಯೂರಸ್ತಳಕೆಸಲುವ
8 ಆಲುದೂರಗ್ರಾಮಬಂದನುಕೌಶಿಕ . . . .

(ಮುಂದೆ 9 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

16

ಅದೇ ಹೋಬಳಿ ಮೂಡಲಗ್ರಹಾರ ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಗರ್ಭಗೃಹದ ಬಾಗಲಿನ ಮೇಲೆ.

1 ತಿರುನಾರಾಯಣಸ್ವಾಮಿಪಾದಕ್ಕೆಉಂಮತ್ತೂ
2 ರುತಿರುವೆಂಗಡೈಯ್ಯನಕುಮಾರರಾಮಕೃಷ್ಣೈಯ್ಯನು
3 ಮಾಡಿದಸೇವೆ ॥

17

ಸಂತೇಮರಹಳ್ಳಿಹೋಬಳಿ ಬಾಗಳೀ ಗ್ರಾಮದ ಭುಜಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 5′.

ಮುಂಭಾಗ.

1 ಶ್ರೀವಿಜಯೋನಥಭಾನುಭುಜಇಂದಿವರಮಿಮಾನಿಯಾ
2 ದವಾಂಬುಧಿವಿಹನನಾಮಹರಿನರೋತ್ತಮಂಕಾವನುಪೆತರಭೂಭು
3 ಜಾಪನು ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾ
4 ಧಿರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವ
5 ರ್ತಿಹೊಈಸಣಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಈಯು
6 ತ್ತಮಿರೆ । ಸಕವರುಷ ೧೨೦೧ನೆಯಸಂದಪ್ರಮಾದಿಸಂವತ್ಸ
7 ರದಚಯಿತ್ರಶು ೧೫ಬುದಂದುಸೋಮಗ್ರಹಣದಂದುಬಾಗುಳಿಯ
8 ಆಮಚರರಾಮಗವುಡನಮಗಜಕ್ಕಗಉಂಡತೊನದಕರಜಗಗೌಡನ
9 ಮಗಮಾದಿಗೌಡಮಾರಗೌಡನಮಗಜಗಣ್ಣಪಿಳ್ಳೆಗಉಂಡನಮಗಬ
10 ರಿಗವುಡಬಾಣಿಗಸೆಜಗವುಡಆಮಚೆರಕೇತಗವುಡನಮಗಕಾಳಗೇತಗೌ
11 ಡಸಿರಿರಂಗಗೌಡಆಲುಗೌಡಪೋಗಣ್ಣಸಿಂಡಮಾದಿಗೌಡಆಗತಿಗೌ
12 ಡನಮಗಹಾರುವಗೌಡಇಂತಿವರೊಳಗಾದಸಮಸ್ತಪ್ರಜೆ
13 ಗೌಡುಗಳುಶ್ರೀಭುಜಗೇಶ್ವರದೇವರನಂದಾದೀವಿಗೆಗುಎರಡ

ಹಿಂಭಾಗ.

14 . . . . ಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಮಸಣಾಡೆಯ
15 . . . . ರೆಖರಾಡೆಯಮಾರ್ಮ್ಮಸಂಬುವಾಡೆಮಾ
16 ರವಾಡೆಗುಚಂದ್ರಾದಿತ್ಯನುಳ್ಳಂನಬರಕೊಟ್ಟೆಉಇಧರ್ಮ್ಮವನ
17 ರುಅಳುಪಿದಡಂಗಂಗೆಯತಡಿಯಲುಬ್ರಾಹ್ಮ
18 ಣನನುಕಪಿಲೆಯನುಕೊಂದಪಾಪದಲಿಹೋಹರು
19 ಸ್ವದತ್ತಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂ । ಷಷ್ಟಿವ
20 ರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ । ಶುಭಮಸ್ತು ॥

18

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮ
. . . .
[4] . . . . . . ನಾಹವಸಾತ್ಯಕಿ
. . . .
[13]ಣ್ಯಮಂಸಿನ್ದಕಾಲಾದಿಯಾಗಿ
[14]ದಿಯಾಗೆಪನ್ನೆರಡುಂಗಳ್ದಿ
[15]ಗಂಮೆನೆಗಂಮದ್ಗಿನಾಕ್ಕಂಬತ್ತಿಲ್ಗಪದ್ದಿಗಂಮಪ್ಪತುಮೆನೆಮ . . . .
[16]ಉತ್ತರಾಯಣಸಂಕ್ರಾಂತಿಯೊಳ್ಕುಂಚಿಭಟ್ಟಾರಕಕಾಲದಲ್ಲಿಧಾರೆಯ . . . .
[17]ಬಿಟ್ಟುಕೊಟ್ಟ . ಬಡಿವತ್ತಪಬೆದಕ್ಷಿಕ . . . . . . ಯಮಿಾಸ . . . .
[18]ಕನ್ತೆ ಹಿರೆದಾನದಕ್ಷಿ . . . . . . ಸಲ್ವುದು . . . .
[19]ರಮುನ್ನುಮಿನ್ನುಕೂ . . . . . . ರೆಮೂಲಿ . . . . ಎಡೆನಾಡಲ್ಪಿತ್ತಗ
[20]ಜಿಗಾವುಣ್ಡಗಳುಪದಎಜಿಗಾವುಣ್ಡ . . . . . . ಕೊದನಕರಬಾಗು
[21]ಳಿಪುರಮುಂಪಾದಮೂಲಮುಂಸಾಕ್ಷಿಕ . . . . ಶ್ರೀಪಬ್ಬಲಮುಂ
[22]ವಾರಣಾಸಿಯುಂಕಪಿಲೆಯುಂಬ್ರಾಹ್ಮಣರುಂ . . . . ಮನಳಿದಪಙ್ಚ
[23]ಮಹಾಪಾತಕಂ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವಸುನ್ಧರಾಂ । ಷಷ್ಟಿರ್ವ
[24]ರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । . . . . . . ಶಾಸನಮಂಬರೆದೊನೀ
[25]ಗ್ಗ ನ್ದನಸಿಲ್ಪಕವಟ್ಟಾಚಾರಿಮ . . . . ಶ್ರೀ ॥

(ಅಕ್ಷರ ಬಹಳ ಸವಿದು ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 5′.

[1]ಸ್ವಸ್ತಿಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮತು
[2] . . . . ತಣೆಕಾಡುಮ
[3]ಲ್ಲ . . ಗೆಯುಂ . . . . ಮದನ್ದು . . . .
[4]ನಟ್ಟಸಿಗರ . . . . ಯ . . ನ್ನಿಯಾಮ . . . .

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ಅದೇ ಗ್ರಾಮದ ಈಡಿಗ್ಗೆರೆಯ ಬೀದೀ ಮಧ್ಯೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ 6″ × 5′ 6″.

[1]ಶ್ರೀ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಮಂಡಳೇಸ್ವ
[2]ರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿ
[3]ಸಮ್ಯಕುತಚೂಡಾಮಣಿಮಲಪರೊಳ್ಗಂಡಮಲೆ . . . . ತಳ
[4]ಕಾಡುಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಹಾನುಂಗಲ . . . .
[5]ನಂಗಲಿ . . . .
[6]ವ . . ಶ್ರೀಮತುರಾಜಾಧಿರಾಜ . . . .

7 ಪ್ರವೀರ........................
8 ಮಾಪ....ದುಂದುಭಿಸಂವತ್ಸರದಪುಷ್ಯದಸುದ್ಧದುತ್ತರಾಯ
9 ನಸಂಕ್ರಾತಿಯೆಂದುಎಡೆನಾಡಬಾಗುಮಲಿವಂಚರಇಕ್ಕ್ಯಡ
10 ..ನಮಗಭೀಮಗಾವುಂಡಭೀಮಗಾವುಂಡನಮಗಂನಿರು
11 ..ನಾಡೊಳ್ಪಯಡನಾಡಹಿರಿಯನಾಡಪೆಸದಿಂನೀಲಗಿರಿ
12 ಯನಾಡಿಯಸಿಖರಷಮಗಣಕೊಳ್ಕ್ಕಲ್ಲಕೋಟೆಗೆಪ..
13 ..ಮುತ್ತಿ ಕೋಟೆಯಸುಟ್ಟುಕೊಟೆಯನಾಯಕನಮಗನಂಕೊನ್ದು
14 ಮುತ್ತಿ ದಿರಾಂತರಿಬಲಮಂಕೂಡಾಡಿಕೊನ್ದರಣಸೂರತೆಯಿಂ
15 ..ಟನಾಗಿಸ್ವಗ್ಗರ್ಗಸ್ತನಾದಮಂಗಳಮಹಾಶ್ರೀನಿಕಗಾವುಂಡರ
16 ಮಯ್ಯಂಗೆ..ಷತ್ರಿಯಂಗೆಯ್ದುಕಲ್ಲನಡಿಸಿದ ॥ ಬಾಗುಳಿಯಬೆ..
17 ನಕವರ್ಮ್ಮಾಚಿಕೊಂಗುಣಿಆಚಾರಿಯಮಗಂಕೊತಾಚರಿನಾಡಾವಿವನೊಡನೆ
18 ಕೊ..ಗಿಕ್ಕೆ ಪೊಕಾದಿಸ್ವಗ್ಗರ್ಗಸ್ತನಾದ ৷ ಆವಗೆವಿಳಕಾಜಗವುಂಡನಂನೀಕಗ
19 ವುಂಡನುಂಕೂಡಿದ್ದು ಬಿಟ್ಟಕೊಗಿ........ತೆಂಕಣಮ
20 ಣ್ಣು ಅಯ್ದಾ ಚಿಕರ್ಮ ॥

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ಅದೇ ಗ್ರಾಮದ ನಾರಾಯಣ ದೇವಸ್ಥಾನದ ಮುಂಭಾಗ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 3′6″.

1 ..ತಲುಗೌಡಪೋಗಂದಿರೆನ
2 ..ಯಪಗೌಂಡಮಾದಿಗವುಡ
3 ..ಕಾವಗವಾಡಅವಚರಕಾ..
4 ....ಮಾರುಕೊಳಗ....

(ಪಾರ್ಶ್ವಗಳು ವಡೆದು ಹೋದ್ದರಿಂದ ಒಂದು ಪಜ್ತಿಯಾದರೂ ಸರಿಯಾಗಿ ಸಿಗುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಕಸ್ತೂರು ಗ್ರಾಮದ ಗಿರಿಜಂಮನಪಟ್ಟೆ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′ 6″.

1 ಪ್ರಮಾದೀ
2 ಚಸಂವತ್ಸರ
3 ದಮಾಗ್ಗರ್ಶಿರಬ ೧
4 ಲುಚಿಕ್ಕತಂಮಯ
5 ನವರುಸಾಂತಿಮಲದತ್ತ
6 ಗೆಕೊಟ್ಟಪುಂಜಿಮ..
7 ಕೊಂಡ........
8 ಯಂಕಾಂಗಡರಸುಂಕ..ಗ..
9 ವೀಗಳುಹೊಂದಲಿಲ್ಲ..ಯಿಾಧರ್ಮ್ಮವನ
10 ಳುಹಿದವಗಂಗೆಯಲಿಕ
11 ವಿಲೆಯಂಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು
12 ಸತ್ತನಾಯಿತಿಂಬರು

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ಅದೇ ಹೋಬಳಿ ತುದೇರು ಗ್ರಾಮದಲ್ಲಿ ಮಾರೀಗುಡಿ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′6″ × 3′.

1 ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೭೦ ಸಂದವ
2 ....ಧಾನ್ಯಸಂವತ್ಸರಧವಯಿಶಾಖಶು ೩ಲ್ಲು ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ

3 ತಾಪಭುಜಂಗದೇವಮಹಾರಾಯರುಪೃಥ್ವಿರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾಮರಾಜೈಯ್ಯದೇವಮಹಾ
4 ....ಳುಅಯ್ಯನವರುಹದಿನಾಡರಾಮರಾಜನಾಯಕನಿಗೆಕೊಟ್ಟಉಂಬಳಿಯಗ್ರಾಮದಶಿಲಾಸಾಸನಕ್ರಮವೆಂ
5 ತ್ತೆಂದರೆನಂಮಭಂಡಾರವಾಡಕ್ಕೆಸಲುವಉಂಮತ್ತೂರಸೀಮೆಯಪ್ರೊಳಗಣಕುದಿಹೆರುಸ್ತಳವನುನಾವುನಿನಗೆಉಂಬಳಿಯಾಗಿ
6 ಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟೆವಾಗಿಆಕುದಿಹೆರುಗ್ರಾಮಂ೧ಮೂಕಹಳ್ಳಿಯಗ್ರಾಮ ೧ ಉಭಯಂಗ್ರಾಮಯೆರಡಕ್ಕಚ
7 ತುಸೀಮೆಪ್ರೊಳಗಣನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಗಳನು
8 ನಿಂಮಪುತ್ರಪೌತ್ರಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಲಿಅನುಭವಿಸಿಕೊಂಡುಬಹರಿ
9 ದೇವದಾಯಬ್ರಂಹ್ಮದಾಯಸರ್ವ್ವಮಾಂನ್ಯಸ್ಥಾನಮಾ....ಮುದ್ದುಮಯರ್ದಿಲಿನಡಸಿಬಹರಿಯೆಂದುಕೊಟ್ಟ
10 ಗ್ರಾಮದಾನ ॥ ಪಲಗ್ರಂಥ ॥ ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನತೆಯಾನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ
11 ಪಾಲ........... ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣ
12 ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥

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ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಉತ್ತರಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಚತುಸ್ಸ
2 ಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರದೇವರಾಯಒಡೆಯ
3 ರುರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷ ೧೩
4 ೩೧ ಸಂದವಿರೋಧಿಸಂವತ್ಸರದಕಾರ್ತಿಕಸು
5 ೧ ಸೋ ದೇವರಸಒಡೆಯರುಮೋಗೂರನಾ
6 ಡಕುದಿಹೆಱಮಲ್ಲಿನಾಥದೇವರನಂದಾದೀವಿ
7 ಗೆಗೆಆಕುದಿಹೆಱತೊರೆಯರದೊಡತಂಮನ
8 ಮಗತೊಂಡಿನಮಾರಬೊವನಮಗ್ಗ ೧ ಱ
9 ಸುಂಕಸಾಮ್ಯಬೇಡಿಗೆಯಾದಿಸುಂಕ
10 ವನುಸರ್ವ್ವಮಾನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕ
11 ಸ್ಥಾಯಿಯಾಗಿನಡೆವಂತಾಗಿಕೊಟ್ಟ
12 ಧರ್ಮಈಧರ್ಮವನಳಿದವ
13 ರುಗಂಗೆಯತಡಿಯಲ್ಲಿಕವಿ
14 ಲೆಯಕೊಂದಪಾಪಕ್ಕೆಹೋಹರು

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ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ಬಲಿಪೀಠದಲ್ಲಿ.

1 ಶುಭಕೃತುಸಂವತ್ಸರದಭಾದ್ರಪದಬ ೧೪ಲು ಮಲ್ಲೆವಡೆಯರುಚೆಂ
2 ಭರಮನಮಗನುಮಾಡಿದಸೇವೆತಂಮಡಿಕೆಂಪಯಮರೆಯರುಮಾಡಿಸ್ತ್ಯಾವೆ
3 ಇದನ್ನುಬಸ್ತ..............................

26

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಶಿವನೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′.

1 ಸ್ವಭಾನುಸಂವತ್ಸರದಪುಷ್ಯಸುದ್ಧ
4 ....ಬಂಮಿಹಳ್ಳಿಯ.........
5 ರಕ್ತಕೊಡಗೆಆಗಿಆಮಾಥಿಯೊಜಂ....
6 ....ಕಂ ೩೦೦ ಚಂದ್ರಾದಿತ್ಯ......
7 ನಬಿಟ್ಟದಸುಭಮಸ್ತು

27

ಅದೇ ಹೋಬಳಿ ಹೆಗ್ಗವಾಡಿ ಗ್ರಾಮದ ಶಂಭುಲಿಂಗ ದೇವಸ್ಥಾನದಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′ 6″.

28

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

[1]ವಿಕೃತಿಸಂವತ್ಸರದಭಾದ್ರಪದಸು ೧೫ ಸುಸ್ರೇ
[2]ಮದೇವರಾಯವೊಡೆಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯಿ
[3]ಉತ್ತಿದ್ದಲ್ಲುಪ್ರಧಾನಿದೇವರುಹೆಗ್ಗೆವಾಡಿಯ
[4]ಸಂಭುನಾತದೇವರನಂದಾದೀವಿಗಿಗೆಆಊರಕೊಲ್ಲ
[5]ಕನಾಯುನಮಗ . . . .

29

ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

30

ಹೊಂಗನೂರು ಹೋಬಳಿ ಮೇಲುಮಾಳದಲ್ಲಿ ದೇವಳ್ಳಿಯಹೊಲಕ್ಕೆ ಪಶ್ಚಿಮ ಬೇಲಿಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

[1]ಶುಭಮಸ್ತುಶ್ರೀಸ್ವಸ್ತಿವಿಜೆಯಾಭ್ಯು
[2]ದೆಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೧೫
[3]ಯಸಂದವರ್ತಮಾನವಾದವಿಜೆಯ
[4]ಸಂವತ್ಸರದಭಾದ್ರಪದಬ ೧೦ಸೋ
[5]ಮವಾರದಲ್ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
[6]ರಶ್ರೀವೀರಪ್ರತಾಪವೆಂಕಟಪತ್ತಿಮಹಾರಾಯರುಪ್ರು
[7]ಥ್ವೀರಾಜ್ಯಂಗಯಿಉತ್ತಿರಲುಹದಿನಾಡಸೀಮೆಯಪ್ರಭುದೇವಪ್ಪ
[8]ಗಉಡರಮಖಳುಯಿಂಮಡಿರಾಮರಾಜನಾಯಕರು । ಸಜ್ಜನಶುದ್ಧಸಿವಾಚಾರಸಂ
[9]ಪಂನರಾದದೇವಾಪ್ರುಥ್ವಿಮಹಾಮಹತ್ತಿನೊಳಗಾದಸುತ್ತೂರಸಿಂಹಾಸನಕ್ಕೆಕರ್ತ
[10]ರಾದಸಿವರಾತ್ರೆಯದೇವರಸಿಷ್ಯರುಚಂನಬಸವರಾಜದೇವರಿಗೆಕೊಟ್ಟಶಿಲಾಶಾ
[11]ಶನದಕ್ರಮವೆಂತ್ತೆಂದರೆನಂಮಹದಿನಾಡಸೀಮೆಯೊಳಗಣಹೊಂಗನೂರಸ್ತ್ಥಳ
[12]ದ । ಹಸುರಹಳ್ಳಿಗ್ರಾಮ ೧ನು ನಾಉನಂಮದೇವಪ್ಪಗಉಡನವರು । ನಂಮತಾಯಿಚೆಂ
[13]ನಾಜೆಯಂಮನವರಿಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದುಸಿವಾರ್ಪಿತವಾಗಿಕೊಟ್ಟೆವಾಗಿಆ
[14]ಹಸುರಹಳ್ಳಿಗ್ರಾಮಕ್ಕೆಸಲುವಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕೆಆಡುಮಗ್ಗಮನೆ
[15]ವಣಕಾಡಾರಂಭನೀರಾರಂಭನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾಣಅಕ್ಷಿಣಿಆಗಾ
[16]ಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತ್ತೇಜಸ್ವಾಂಮ್ಯಗಳನುಆಗುಮಾಡಿಅನು
[17]ಭವಿಸಿಕೊಂಡುನಿಂಮಸುತ್ತೂರಸಿಂಹಾಸನಕ್ಕೆಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಗ

[18]ಳಾಗಿಅನುಭವಿಸಿಕೊಂಡುಬಹೆರಿಯುಂದುಕೊಟ್ಟಸಿಲಾಶಾ
[19]ಸನ । ಫಲಗ್ರಂಥಾ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋ
[20]ನುಪಾಲನಂ । ದಾನಾತ್ಸರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದ್ಯೈಸ್ವರಂಪದಂ ॥
[21]ಇಂಮಡಿರಾಮರಾಜನಾಯಿಕರವೊಪ್ಪ ॥ ಶ್ರೀ ಶ್ರೀ
[22]ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಜಂಗಮುಕೊಡವಡಿಯು
[23]ಗದ್ದೆ ಯುಕೊಟ್ಟೆವಾಗಿತಂವುತಂದೆತಯಿಕೊಟ
[24]ದೈಯುಂಗೆಸಿವಲೋಕಪ್ರಾಪ್ತಿಯಾಗಬೇಕುಯುಂ
[25]ದುಕಕವಮಾಡಿಉ । ಆವನುಅಳುಪಿದನಾ
[26]ದಾಗ್ಯುಗೋಉಕಾಸಿಯುಲಿಕೊಂದಪಾ
[27]ಪಕೆಪೋಪನು

31

ಅದೇ ಹೋಬಳಿ ಬೇಚಕರಾಕು ಹನುಮನಪುರದ ಪಣಿಯಾಲದ ಮರದ ಬಳಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 6″.

[1] . . ಹನುಮನಪುರ | [2]ದಗ್ರಾಮ ॥ ತಾ । | [3]ಚಾಮರಾಜನಗರ ।

32

ಅದೇ ಹೋಬಳಿ ಇರಸವಾಡಿ ಮಾರೀಚಾವಡಿ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 4′.

[1]ಶಾಲಿವಾಹನಸಕವರುಷ ೧೩೮೯ಕೆ ಸಲುವವಿಳಂಬಿಸಂವತ್ಸರದಮಾರ್ಗ
[2]ಶಿರಶುದ್ಧ ೩ರವಿವಾರದಲ್ಲುಶ್ರೀವೀರಪ್ರತಾಪಅಚುತಮಹಾರಾಯರ

(ಮುಂದೆ ಕಲ್ಲು ಸವೆದು ಒಂದೊಂದು ಅಕ್ಷರಮಾತ್ರ ಕಾಣುತ್ತೆ.)

33

ಅದೇ ಹೋಬಳಿ ನಂಜರಾಜಪುರದ ಕುನ್ನೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 4′.

[1]ಶುಭಮಸ್ತು
[2]ಂಗಣೇಶಂಭಯು . . ನತ್ವಾಶಾಸನಂಲಿಖ್ಯತೇಶ್ಮನಿ । ಶಾಲಿವಾಹಶಕಾಬ್ದೈಸ್ತುಥೂ . . ವಿವಂದ್ಯ
[3]ಶಕಾಬ್ದೇ । ಚತ್ವಾರಿಂಶೇವರ್ತಮಾನೇಈಶ್ವರಾಹ್ವಯುವತ್ಸರೇ । ನಣನಂಕ್ಷಿತಿಪಾಲಸ್ಯತನೂಜೋ
[4]ನತ . . ನಿರಃ । ತಸ್ಯಾತ್ಮಜಃಕೃಷ್ಣರಾಯ . . . . ಚತುರ್ವೇದಿಮಂಗ್ಗ . .
[5]ಭೂತಕರಂಜಪುರವಾ . . . . . . ಅನಸ್ತಪ್ರೋದಧಿಪ್ರಾಣ
[6]ಯುತಂವಿಚಾರ್ಯ
[7]ತಾನಿಸಯುಜ್ಯ
[8] . . . . ತತ್ರರಂಜಪುರಸ್ಯಾಂತಮಾ
[9] . . ಮಾವಿವರಂಕಥಯಿಷ್ಯಂತೇಬ್ರುಹತ್ತಟಾಕಪೂರಾಚಿತಟಾಕ
[10]ಮಪಣಮಾಗ್ಗ್ರತಿ . . ಪುರಾರಾಮಪುರಾದುತ್ತರಂಮಪಾವಮಾಗಾ . ರಾಜಸಮಾ

11 ತ್ರೂರ್ವಂಪಕ್ಷ್ಚವುಂ . . ತಟಾಕಾಂತಂಭೂತವೂಲತುಲ್ಯಾಗ್ದಕ್ಷಿಣಂ । ಪರಿತಸ್ತಾಪಿ

12 ತವಾವುಸವುದ್ರಾಲೆಃಸ್ವಂತಭೂತನಿಧ್ಯಾದ್ವಷ್ಟಭೋಗತೇಜಸ್ವಾವ್ಯಯುನಿಮಿಗೆಸರ್ವವೂ

13 ನ್ಯವಾಗಿಸಲುವುದು . . . . ಕೊಳಗೇಅರವುನೆನೀರುಯುವರುನಿಂವುಅಗ್ರಾರದಣ್ಣಾ

14 ತ್ರೋಟಗಳಿಗೆತೂಬಿನನೀರುಸವಡಿಯೂ . . . . ಯುಕಲ್ಲುಕಟ್ಟೆಯುಕಾಲುವೆ

15 ಯುನೀರುನಿಂತುತೋಟಗದ್ದೆಗಳಿಂಗೆ . . . . ಸಲುವ . . . . . . ರಾದಳಿಗ್ರಾ

16 ರಅಕ್ಕಿಳೆಯುಹಳ್ಳಿಅ . . . . ಟದಪ್ರಜೆಗಳಿಗೆವುಗ್ಗಾ ವುನೆದಣಸುಂ

17 ಕವ್ರೊಳವಾಜುನಿಂವುಅ . . . ಕೆಸಲುವುದುನೀರಾವರಿಕಾಲುವೆದಾಣವೂ

18 ಮಿಪೀಟಪೂರ್ವಮರ್ಯಾದೆಸಲುವುದುಅಕ್ಷೇತ್ರವನುನೀವುವನಸವುಸಂಖ್ಯಾಸವುವಾಗಿಅಂ

19 ಶಪ್ರಾಪ್ತಯಿಾವ್ರಿತ್ತಿಯುವಾಡಿಅನುಭವಿಸಿಕೊಂಬುವಾವ್ರಿತ್ತಿವಂತರವಿವರ । ಭಟ . . . .

20 ಯುಗಳಿಗೆವ್ರಿತ್ತಿ . . . . . . ರು . . . . . . ಯುಗಳಿಗೆ ೧ . . . . . . ಅನಂತನಾರಾಯುನಸ್ವ

21 ಯುಗಳ . . ಗಳಿಗೆ ೧ . . . . ಗಳಿಗೆ ೧ . . . . . . ದೇವರಾಜ

22 ರ್ಸಿನವರವುಕ್ಕಳುಶ್ರೀರಂಗರಾಜಅರಸುಗಳಿಗೆಬಿಜಬಳೆಯುಂಣ್ಣಾಗಳದೇವರಾಜ

ಹಿಂಭಾಗ.

23 . . . .

24 . . . . . . ಉಪಾದ್ಯರಸೋವುಜೆಗಳನೆ ॥= ತಿರುಮಲರಾಜಗಳ

25 . . ವುಕರತಂವುಂಣಗಾರಿವ . . . . ನಇನಾರೆಗಳತಿಂವುಂಣಗಳ

(ನಾಗರಾಕ್ಷರದಲ್ಲಿ.)

26 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಠಿರ್ವರ್ಷ

27 ಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

34

ಹೊಂಗನೂರು ಗ್ರಾಮದಲ್ಲಿ ಅರ್ಕೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ ಹೊಲದಲ್ಲಿರುವ ಗಾಣದ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

35

ಅದೇ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ ಅಶ್ವತ್ಥಕಟ್ಟೆಗೆ ಪಶ್ಚಿಮ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 3″.

1 ವಿಶ್ವಾಸುಸಂವತ್ಸರದಭಾದ್ರ

2 ಪದಬ ೫ಲುನಂಜರಾಜವ

3 ಡೆಯರುಪೋಳಮಲ್ಲಿಕಾರ್ಜು

4 ನವ್ರೊಡೆಯರಿಗೆಕೊಟ್ಟಕೊಡಿಗೆಮನೆ

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ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

1 ಕಲಿಯುಗ ೪೬೦೦೦। ಸಂದದು ೪೫೬೮ದಲ್ಲಿವಿ

2 ಶ್ವಾವಸುಸಂವತ್ಸರದಅಶ್ವೀಜಶು ೧೦ ಸೋಮವಾರ

3 ದಲುವಾರಣಾಶಿಲಖಂಣ್ಣಾಗಳುನವಸಾರ್ವ್ವವೂನ್ಯ

4 ವಾಗಿಸಲುವಕ್ಷೇತ್ರಹೊಂಗನೂರಲಿಖಿ ವೆಂಟೆಹಳ್ಳಹಂ

5 ಮೂಲೆಇಂದಖ ೧॥ ನಾಗಿವಳ್ಳಿಯಲಿಖ ೧॥ ಅಂಕನಹ
6 ಳ್ಳಿಕೊಗ್ಗಿನಹಳ್ಳಿಯನಡುಜನಾಉಕಟ್ಟದಕೆಱೆ
7 ಗೆಸಲುವಬಳಗೆಱೆಕೆಳಗಿಂದವ ೩೦ ಕೊಟ್ಟವ್ಪ
8 ನಕಾವಲಿಯಸುಂಕದಹಣಕಾಂಗಲವಾಡಿ
9 ಯಲಿಬೆದ್ದಲು ೫೦ ಯಿಷ್ಟುಱೊಳಗೆನಂಮಕುಟುಂಬಕ್ಕೆ
10 ಖ ೧ ಅಡಿಗೆವಾಡಿರುವಬ್ರಾಹಣಂಗೆ ಖ ೧
11 ಗದ್ದೆ । ಮಿಕ್ಕಾದಾಯವನುದೇಶಾಂತರಿಬ್ರಾಹ್ಮಣರಿಗೆ
12 ತ್ರವಾಗಿಯಿರಹೇಳಿಧಾರೆಯೆಱೆದುಕೊಡಿಗೆಗೆನಾಗಿದಂ
13 ಣಾಯಕರದಮ್ಮವನುಹೊಂಗನೂರಮಹಾ
14 ಜನಂಗಳುಪ್ರಭುಗಳುಯಿಾದಮ್ಮಕೆಡದಹಾಂಗೆನಡೆಸಿ

(ಮುಂದೆ 2 ಪಙ್ತಿಗಳು ಫಲಸ್ತುತಿ.)

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ಅದೇ ಗ್ರಾಮದ ಮಶೀತಿ ತಿಟ್ಟನಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 2′ 6″.

1 ಶುಭಮಸ್ತುಯಿಾಶ್ವರಸಂವತ್ಸರದಮಾರ್ಗಶಿರಬ ೫ಲು
2 ಶ್ರೀಮನ್ಮಹಾಕ್ರುಷ್ಣರಾಯಮಹಾರಾಯರನಿರೂಪದಿ
3 ಂದಸಾಳುವಗೋವಿಂದರಾಜಯನವರೂಹೊಂಗಲಪುರದಅಶೇಷಮಹ
4 ಪೂರ್ವದಮಾನ್ಯಕ್ಷೇತ್ರಗದ್ದೆಗಳನುಪರಿವರ್ತನೆಯಾಗಿಅಘ್ರಾರವಾಗಿಕೊ
5 ಟ್ಟೆವಾಗಿಅಘ್ರಾರಮಹಾಜನಂಗಳಿಗೆಪ್ರೂರ್ವದಹೊಂಗನೂ
6 ರಬ್ರಂಹಮಂಡಲದಅವರವರಮಾನ್ಯದಮನೆಗಳು
7 ಅವರವರಿಗೆಸರ್ವಮಾನ್ಯವಾಗಿಸಲೂದುಬಿಟ್ಟಬಿಡಾರಸೊಲಿ
8 ಗೆಮಳಿಗೆಸುಂಕಸಾಜಿಗೆಪೂರ್ವಮರ್ಯಾದಿಯಿಲ್ಲಯೆಂದುಕೊಟ್ಟ
9 ಶಿಲಾಸಾದನ

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ಅದೇ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಗೆ ಪೂರ್ವಕಡೆ ಬಿದ್ದಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 2′.

1 . . . . ಭ್ಯುದಯಶಾಲಿವಾ
2 . . . . ೧೪೭೧ ಸಾಮ್ಯಸಂವತ್ಸರ
3 . . . . ಸಿರಶು ೧೦ಲುಶ್ರೀಮಂ
4 ನ್ಮಹಾಮಡಲೇಶ್ವರರಾಮರಾಜವಿಠಲರಾ
5 ಜಯ್ಯನವರಕಾರ್ಯ್ಯಕ್ಕೆ ಕರ್ತ್ತರಾದಧರ್ಮ್ಮಯೋ
6 ಗಿಅಯ್ಯನನಿರೂಪದಿಂದಹದಿನಾಡಚಾಚರಸಯ್ಯ
7 ಚಾಮರಸಗೌಡರುಹೊಂಗನೂರಗದ್ದೆಯಸಾಗುವಳಿ
8 ಯವಿವರಕುಳಪ್ರಜೆಹೊಱತಾಗಿಯಿನ್ನೆರ
9 ಯಪ್ರಜೆತೇಜಿಷ್ಟರುಆವವನೊಬ್ಬನುತ್ತ
10 ರುಮಾಸಣಿಕಾಱರುಪಾರುಪತ್ಯಗಾಱರು
11 ಗೌಡಸೇನಬೋವರುಕೊಟ್ಟಪುಟ್ಟೆಪ್ರಮಾಣಿನಲ್ಲಿ
12 ನಡಸಿಬಹುದುಕುಳಮಕಟ್ಟಲೆಲ್ಲ ಯಿದ
13 ಕ್ಕ ಳುಪುವಕಾಲದಲ್ಲಿಚಾವಡಿಯಕರಣಿಕ
14 ರುಗ್ರಾಮದಗೌಡಸೇನಬೊವರುಬಿಡಸದೆಯಿದ್ದರೆ
15 ವಾರಣಾಸಿಯಲ್ಲಕಪಿಲೆಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರುಜಂ
16 ಗಮದಕೊಲೆಮಿ . . ಸಿದರ್ಸ್ನಗಳುತಮ್ಮತಾಯಿಗೆತಪ್ಪಿದ
17 ವರುಹೊಲೆಯರಮರನುದಾನಮಾನ್ಯಪ್ರಾಕ್ಕು ಮರಿಯಾದಿ ಶ್ರೀ

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ಅದೇ ಮಾರೀಚಾವಡಿಗೆ ಉತ್ತರಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 2′.

1 ಯಿಾವಸಂವತ್ಸರ. . . . . ಲುಶ್ರೀ. .
2 ಳುವಗೋವಿಂದ . . . .
3 ಯ್ಯಅರಸ . . . .
4 ಯ್ಯನವರಮಕ್ಕಳು . . . .

[5]ವರುನೆಯಸೀಮೆಯ . . . .
[6]ಅಂಕಣಕಂಸ್ತಳದ . . . . ಮನೆಯು . .
[7]ಮೂಡಲುಅಯಿದು . . . . ಯುಂಹತ್ತುಅ
[8]ಂಕಣಮನೆಯಸೀಮೆಯು . . . . ತೆಗದುಕೊಂಡು
[9]ಪ್ರತಿಯಾಗಿಕೊಟ್ಟಮನೆಯು . . . . ನಂಜೇದೇಪನವರು
[10]ಕಳಳ . . ಯತೆಅಲ್ಲಅದೆ . . . . ಂಪೊತ್ತಿದ . .

[11]ತಲೆಯಕೊಟ್ಟುವೊಪ್ಪಿಸಿದ . . . . . . ಮನೆಸೀಮೆ
[12]ಹತ್ತುಅಂಕಣಸೀಮೆಯುನುಪರಿವರ್ತನೆಯಾ
[13]ಗಿಕೊಟ್ಟೆವಾಗಿನೀಉಆಚಂದ್ರಾರ್ಕಸ್ಥಾಇ
[14]ಯಾಗಿಅನುಭವಿಸಿಸುಖದಲ್ಲಿ
[15]ಇಹರಿ

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ಅದೇ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನಕ್ಕೆ ಉತ್ತರ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 3″.

[1]ಶುಭಕೃತುಸಂವ
[2]ತ್ಸರದಚಯಿತ್ರಶು
[3]ಎಲುಶ್ರೀವೀರಸೋಮ

[4]ರಾಯನುಹುಲಿಯೂ
[5]ರನಿರಾಳದವೊಡೆಯರ
[6]ಕುಮಾರರುಮಲಪೊಡೆ

[7]ಯರಕುಮಾರರುಆರಾಧ್ಯ
[8]ವೊಡೆಯರಿಗೆಭಕ್ತಿಮಾಡಿ
[9]ಕೊಟ್ಟಮಠಶುಭಮಸ್ತು

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ಅದೇ ಗ್ರಾಮದ ವರದರಾಜ ದೇವಾಲಯದ ಉತ್ತರಕಡೆ ಇರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ × 3′.

[1]ತ್ತುದು . . . . . .
[2]ಕುಳಿಗ್ರಾಳ . . . . . .
[3]ದುಕೊಟ್ಟರಪಡೆದೊರ್ಕುವ . .
[4]ಈಪರಿಹಾರವಮಾಂಕಿಡಿಸಿದೋರುಕಡಸ್ದೋನ್ . . . .

[5]ಮನಾಳಿಗ್ವೇರುಂಬಾರಣಾಸಿಯನಱದಪಾ
[6]ಪಕ್ಕೆ ಸಲ್ವರವಂಶಾಭಿವೃದ್ಧಿಯಕ್ಕು ಸಲಿ
[7]ಸಿದೊಜ್ಗೆ ಕೇಡಿಪೊಕುದುಗೂಮಾರಿಪುಗುವೊಮ
[8] . . . . . . ಉರಬಾದಂಗುಮಿಳುವೊನ್ವ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ವೀರಭದ್ರಗೌಡನ ಕೊಳದ ವಾಯುವ್ಯ ಮೂಲೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

[1] . . ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀ
[2]ವೀರಕಂಠೀರವನರಸರಾಜಮಹೀಪಾಲ
[3]ನುಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿಸಿಂಹಾಸನಾಧೀ
[4]ಶ್ವರನಾಗಿಸುಖದಿಂಪೃಥವೀಸಾಮ್ರಾಜ್ಯಂ
[5]ಗೆಯ್ಯುತ್ತಿರುವಲ್ಲಿತಾಉಕಾಶಿಯಲ್ಲಿಅವರ
[6]ಧರ್ಮಗಳನ್ನುನಡಯಿಸುವದಕ್ಕೋಸ್ಕರ
[7]ವಾಗಿಕೊಟ್ಟತಂಮವಿಕ್ರಮಾರ್ಜಿತವಾದ
[8]ಹದಿನಾಡಸೀಮೆಯುಹೊಂಗನೂರಗ್ರಾಮ
[9]ದಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಯಿ
[10]ದಿನದಲ್ಲುನಾಉನಂಮಪುರೋಹಿತಲಿಂಗಾ
[11]ಭಟ್ಟರಮುಖಾಂತರವಾಗಿಕಾಶಿಯಲ್ಲಿಕೊ
[12]ಟ್ಟವಂಥಾಧರ್ಮಗಳುವಿಶ್ವೇಶ್ವರಮೊದಲಾದ
[13]ದೇವರುಗಳಿಗೆಅಭಿಷೇಕಪೂಜೆಸಹಸ್ರನಾ

[14]ಮಾದೀಪಾರಾಧನೆನೈವೇದ್ಯವಿಶೇಷಪರ್ವಾಚ
[15]ರಣಕಾರ್ತಿಕಮಾಘವೈಶಾಖಈಮಾಸತ್ರ
[16]ಯದಲ್ಲಿಸ್ನಾನದಾನನಿತ್ಯದಲ್ಲಿನೂರುಬ್ರಾಂ
[17]ಹ್ಮಣರಿಗೆಮೃಷ್ಟಾಂನಭತ್ರಕಾಶಿನಾಥಗಳಿ
[18]ಗೆವರ್ಷಾಶನಪ್ರಯಾಗೆಯಲ್ಲಿಮಾಘಸ್ನಾನ
[19]ಇಉಮುಂತಾದಅನೇಕಧರ್ಮಂಗಳಿಗೆಸ್ಥಿ
[20]ರವಾಗಿನಾಉಹೊಂಗನೂರುಸ್ಥಳವನ್ನುಸಹಿ
[21]ರಣ್ಯೋದಕಧಾರೆಯಾಗಿಕೊಟ್ಟೆವಾಗಿವಿಶ್ವೇ
[22]ಶ್ವರಾರ್ಪಣಬುದ್ಧಿಯಿಂದದಾನವ . . . . . .
[23]ನ್ನಕೊಟ್ಟೆವಾಗಿಈಹೊಂಗನೂರಗೆಸ
[24]ಲುವಗ್ರಾಮಗಳುರೇಚಂಬಳ್ಳಿಜೋತಿ
[25]ಗೌಡನಸ್ಥಳತಿಂಮೇಗೌಡನಪಾಳ್ಯ
[26]ಬೆಲ್ಲವತ್ತ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬಿಳಕೆರೆ ಕಟ್ಟೆಯಮೇಲೆ ಆಂಜನೇಯನ ಗುಡೀಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 9″ × 2′.

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ಆಲೂರು ಹೋಬಳಿ ಗ್ರಾಮದಲ್ಲಿ ಚನ್ನಿಗರಾಯ ದೇವಸ್ಥಾನಕ್ಕೆ ಬಲಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ 6″ × 3′ 6″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
2 ಹೊಯಿಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿ
3 ರೆಸಕವರ್ಷ ೧೨೧೧ನೆಯ ಜಯಸಂವತ್ಸರದಪುಷ್ಯಸು ೧೫। ಸಮಸ್ತ
4 ಪ್ರಶಸ್ತಿಸಹಿತಂಅರ್ಸುಗಂಡರಾಮಶ್ರೀಮಾನಾ . . ಆಕ . . ನಾಡಾಳ್ವಸಿರಬಳ
5 ನಾಯನಾರಿಗೆತೊಱನಾಡಲುಹದಿನಾಡಹೆಂಮ . . . . ಊರಹಳ್ಳಿಹಿರಿವೂ
6 ರಚತುಸ್ಸೀಮೆಸಹಿತಂಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರು . . . . . . ಳನಾಯನಾರಿಗೆ
7 ಅರಸುಗಂಡರಾಮಚತುರ್ವೇದಿಮ . . . . ಮ್ಯದಗ್ರಹಾ
8 ರವಾಗಿಧಾರೆಯನೆಱದುಶಾಸನವ . . . . ಬಲ್ಲಾರದೇಶೀವಸ್ತ
9 ರಪೆಸದಿಂದೇವರಸಜ್ಜನವಿತ್ತಿಮೇಕವಾಗಿ . . . . ನಾಡಾಡತೊಱ
10 ನಾಡತಗಡೂರುಮೂಗೂರು . . . . ಯಿನಾಡಸಮ
11 ಸ್ತಪ್ರಭುಗಳುಡಗಳೂಆಎರಡೂರ . . . . ಮಱ
12 ಹೋಮದಲುಆಮೇಶೀಮೆಯಶ್ರೀಚೆಂನಕೇಶವದೇವರಅಮೃತಪಡಿಗೆತ್ರಿ
13 ಭಾಗಿಯಾಗಿಟ್ಟಪೂರ್ವಮರ್ಯಾದೆಯಷೂಪದಲುಸಂದುಬಹದು
14 ಗ ೧೩೩ ಪ ೩।— ನೂಕಳದುಆಹೆಮ್ಮನೂಆಲೂರನೂನಾ
15 ಡಾಗಿಧಾರೆಯನೆಱದೆವುತೊಱನಾಡಸೇನಭೋವರಿಗೆಮಹಾಜನಗಳೋ
16 ಪಾದಿಯಲುಸಮಸ್ತಬಳಿಸಹಿತವ್ರಿತ್ತಿ ೧ಡು ಸಲುಉದುಈಮ
17 ರ್ಯಾದೆಯಲುಆಚಂದ್ರಾರ್ಕತಾರಂಬರಸಲುವನ್ತಾಗಿ ೧೫ನಾ
18 ಡೂಬಿಟ್ಟದತ್ತಿಆಎರಡೂರಗಲುಡುಗಳಿಗೆವಿನೋತ್ತರಕೊಡ
19 ಗೆಸಲುಉದು ॥ ನಾಡವೊಪ್ಪಶ್ರೀಸೋಮನಾಥ ॥
20 ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವ್ವರಿ
21 ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

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ಅದೇ ಗ್ರಾಮದ ದೇಶಿಲಿಂಗ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ 6″ × 3′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಾ
2 ರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಚತು

3 ಸ್ಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಹರಿಹರರಾಯರುವಿಜೆಯನಗ
4 ರದಿಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯಿವುತ್ತಿರೆಶಕನೃಪಕಾಲಸಂವತ್ಸರಂಗ

5 ತೇಷು ೧೪೭೫ನೆಸಂದಸ್ವಭಾನುಸಂವತ್ಸರಕಾರ್ತಿಕಶು೫
6 ಗುರುವಾರದಂದುತೆಂಕಣಯಕಾವಳಿಯೂರಆಲೂರಸವು
7 ಸ್ತಾನದಯುಕ್ಕವಾಡಿ . . . . ಜನಪತಿಪಾದಾನ್ವಯು
8 ರಾಜಭೃಂಗನುದಾರವೀರಜನತಾ . . . . . .
9 . . . . . . ಮತಿಯನಾಯಕವರ . . . .
13 ಆ . ತುರಾಯುರಜೂರದಕಂಪಯನಾಯ್ಕನಮಗಪ . .
14 ಯನ್ನಿನುಂ . ಕಂ ।
15 ಗಪ್ರಜಭಕ್ತಿವ್ರಯ
16 . . ನಾಯ
17 . . ನಾಯ್ಕನ
18 ನುಂಮಾಚೈಯನಾಯಕನಮಗರಣರಂಗ . . . .
19 ಯ್ಕನುಂ।ಕತ್ತಿನಾಯಕನಮಗವೀರಸೋಮಯನಾಯಕ
20 ಎಱಮೆಯನಾಯಕನಮಗಧುರಭೀಮವಿತ್ತಿಯನಾ
21 ಯ್ಕನುಂ । ಅಂತುಮಿಳುಮಂದಿನಾಯನಾದಿಗಳುಂ ॥
22 ಸಿಂಘೆಗವುಡನಮಗ . . . . ದೇಶಿನಾಥ
23 ದೇವರಪಾತ್ರಭೋಗಕ್ಕೆಆಲಲೂರಲುತಮ್ಮಗೆಸಲುವ
24 . . . . . . ಗ್ಯೆಯುಲುಹೊ ೧ಶ್ರೀಹಳ್ಳಗದ್ದೆಯಲು . . . .
25 ನಾಱು
26 . . . .
27 ಡಿಬದಲುಹೋಣಂಜರಕಕಾಳಿಯಲು . . . . ಬಡ
28 ಗಣಹೊಲದಲುಕಂ . . . .
29 ೧೦೦ಕ್ಕೆಂಗಂ ॥ ೩ ॥
30 ಗ ೧೯॥ಅಕ್ಷರದಲುಹತ್ತೊಂಭತ್ತುಹೊಂನುಅಯಿದು
31 ಹಣವನೂಸರ್ವ್ವಮಾನ್ಯವಾಗಿದೇಶಿನಾಥದೇವರಿಗೆಪಾತ್ರ
32 ಭೋಗಕ್ಕೆಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನಡೆಉದೆಂದು
33 ಧಾರಾಪೂರ್ವಕಂಗೆಯಿದುಕೆಱುನಟ್ಟುಕೊಟ್ಟೆವುಯಿಾಧ
34 ರ್ಮವನುಆವನೊಬ್ಬನಳಿದವನುಗಂಗೆಯ
35 ತಡಿಯಲುಕವಿಲೆಯುಂಬ್ರಾಂಹ್ಮಣರುಮಂಕೊಂ
36 ದಪಾತಕನಹನು ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ
37 ಹರೇತಿವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿವಿ
38 ಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಕಂ ॥ ಚಂದ್ರಾರ್ಕರು
39 ಳ್ಳಿವರೆಗಂಕುಂದದವೆಯಿಾಧರ್ಮ್ಮನಡೆಯಲಿನಾಯ
40 ಕಕಯಿಂದುಗಂ . . ಶ್ರೀಯುನುಧರಿಸಿದಸ್ಕಂ
41 . ಧನಷ್ಟಿತದೇಶಿನಾಥರಕ್ಷಿಸಲಿಮ್ಮರ॥ಹರೀತಗೋತ್ರದಶ್ರೀ
42 ಸುರಜನವೀರ . . . .
43 . . . . ಹಾ ॥ ಶ್ರೀ

46

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೇ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 3″ × 2′.

1 ಶ್ರೀಶುಭಮಸ್ತುಕ್ಷಯ
2 ಸಂವತ್ಸರದಮಾರ್ಗ್ಗ
3 ಶಿರಶು ೫ಲ್ಲುಶ್ರೀಮಂ
4 ನ್ಮಹಾದೇವದೇವೋತ್ತಮ
5 ಶ್ರೀದೇಶಿನಾಥದೇವರನಿ
6 ರೂಪದಿಂದಚಾಮುಅರ
7 ಸಬಡೇರುಅತಿಥಿಮಠದ
8 ಮಹಾಮಹತ್ತಿಗೆಕೊಟ್ಟಸ್ವಾಸ್ತೆಶ್ರೀ
9 ದೇಶಿನಾಥದೇವರಿಗೆಸಲುವಗದ್ದೆಬೆದ
10 ಲುತೋಟಮನೆಯೇನುಉಂಟಾದಸರ್ವ
11 . . . . ಆಗುಮಾಡಿಅನುಭವಿಸಿಕೊಂ
12 . . . . ದೇವರಿಗೆಮಾಡುವದುಪ್ರಾಕಾ
13 . ರದಕೊತುಱದಕಲ್ಲಕಟ್ಟಿಸಿಗಾ
14 . . . . ಗಾರಿಸಿದೇವರಿಗೆದೀಪ . . . .

47

ಅದೇ ಗ್ರಾಮದ ಮಠದ ತೋಟದ ಮಧ್ಯೆಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 1′ 6″.

3 ನಂಜರಾಯುಬ
4 ಡೆಯರುಕೊಟ್ಟಕೊ
5 ಡಗಿಯಆಳಿಪ
6 ದವಗಂಗೆಮ
7 ತಡಿಯಲಿಕಪಿ
8 ಲೆಯುಂಕೊಂದ

48

ಅದೇ ಹೋಬಳಿ ಮಂಗಲ ಗ್ರಾಮದಲ್ಲಿ ಪುಟ್ಟಮಾದೇಗೌಡನ ಮನೆಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 3′ 3″.

[1] ಸ್ವಸ್ತಿಶಕವರಿಷವೆಣ್ಟ್ನೂಱಎ
[2] ಣ್ಭತ್ತೇೞನೆಯಕ್ರೋಧನಸಂ
[3] ವತ್ಸರದಮಾರ್ಗ್ಗಶಿರಮಾಸ
[4] ದಪುಣ್ಣ್ಮೆತಲೆದಿವಸಮಾ
[5] ಗೆಸತ್ಯವಾಕ್ಯಮಾರಸಿಂಘ
[6] ದೇವಂಪ್ರಿಥಿವೀರಾಜ್ಯಂಗೆಯ್ಯು
[7] ತ್ತಿರೆಪೆರ್ಗ್ಗಡೆಮಾಚಯ್ಯಂಮುಂ
[8] ಗಲದಗಾವುಣ್ತಗೞಿಯಮೆದ್ದಿಲ್ದಿಡೆ
[9] ಬಾೞಿ....ಸ್ಥಿತಿಕ್ರಮಮಾವುದೆ
[10] ನೆಡ್ಡಡೆಎ ....ಆರುಕಿಗಬೞಿಯು
[11] ಪು..........ಪ್ಪಣ್ಣರದುಪಳ್ಳಿಗಮೀ
[12] ಸ್ಥಿತಿಯೊಳ್ಸಲ್ವುದುಚನ್ದ್ರಾದಿತ್ಯ..
[13] ...... ಬರನಡೆವುದುಈಸ್ಥಿತಿಯು
[14] ನಾರುತಪ್ಪಲ್ಸಲ್ಲಇದನೞಿವರುಂಅೞಿ
[15] ಯೆಬೞಿವೊದ್ದೇರುಂವಾರಣಾಸಿಯುಮಂಕವಿ
[16] ಲೆಯುಮನೞಿದಪಂಚಮಹಾಪಾ
[17] ತಕಮಪ್ಪಮ್

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ಅದೇ ಗ್ರಾಮದ ಆಲ್ಗೆರೆಕಟ್ಟೆಗೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ ಭೋಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ಹಿಂಭಾಗದ ತಳಪಾದಿ ಕಲ್ಲಿನ ಮೇಲೆ.

[1] ಶ್ರೀಮಂಗಲದಗೞಿಯರಗುಜ್ಜ್ಯಭೋಗಗಾ
[2] ವುಣ್ಡಶ್ರೀಮೂಲಸ್ಥಾನಮಾಗೆಸಿವಾಲ್ಯಮನೆತ್ತಿಸಿ
[3] ....ಗುಜ್ಜ್ಯಭೋಗಗಾವುಣ್ಡಮಾಡಿದಧರ್ಮ್ಮಂ

50

ಅದೇ ಗ್ರಾಮದ ಬಸವ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಾಕ್ಷರ.

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ಅದೇ ಗ್ರಾಮದ ಜೋತಿ ಕಲ್ಲುಕೊಳದ ಬಂಡೆಮೇಲೆ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′ 6″.

[1] ಭದ್ರಮಸ್ತುಜಿನಶಾಸನಾಯ
[2] ಶ್ರೀಮತ್ಕೊಣ್ಡಕುನ್ದಾ (ನ್ವ) ಯದ....ಚಾರ್ಯ್ಯ
[3] ಭಟರರಶಿಷ್ಯರ್ಗುಣನನ್ದಿಕರ್ಮ್ಮಪ್ರಕೃತಿಭ
[4] ಟರಮರ್ಮ್ಮವತ್ತೊನ್ದುದಿವಸಂಸನ್ಯಸನಂ
[5] ನೋನ್ತುಮುಡಿಪಿದನಿಸಿಧಿಗೆಸ್ಥಾನಂ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಭೋಗೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಾಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 2′6″.

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ಅದೇ ಗ್ರಾಮದ ಕೇತೇದೇವರ ಗುಡಿಮುಂದೆ ಧ್ವಜಸ್ತಂಭದ ಜಗಲಿಗೆ ದಕ್ಷಿಣಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಾಕ್ಷರ.

54

ಅದೇ ಜಗಲಿಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಾಕ್ಷರ.

55

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಶಂಕರೇಶ್ವರಬೆಟ್ಟದ ಬುಡದಲ್ಲಿ ಗವೀಮಠದ ಮುಂದೆ ಹುಟ್ಟುಗುಂಡಿನ ಮೇಲೆ,

1ಶುಭಮಸ್ತು ಗಣಾಧಿಪತಯೇನಮಃ । ಸ್ವಸ್ತಿಶ್ರೀವಿ
2ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ
3೧೬೭೧ವರ್ಷಸಂದವರ್ತಮಾನವಾದಶುಕ್ಲ
4ನಾಮಸಂವತ್ಸರದಮಾಘಮಾಸದಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜಮಹಾರಾಜಶ್ರೀಕೃಷ್ಣ
5ರಾಜೈಯರುಪ್ರಿಥ್ವೀಸಾಮ್ರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುರಾಜಶ್ರೀಬಾಳೈಅರಶಿನವರುತಂಮಪ್ರ
6ಭುವಳಿತದಗ್ರಾಮಮಂಗಲಕ್ಕೆಚಿತ್ತೈಸಿಯಿದ್ದಾಗ್ಯೆಮಾಘಶು ೧೫ ಪರ್ವಪುಣ್ಯಕಾಲ
7ದಲುರಾಜಶ್ರೀಬಾಳೈಅರಶಿನವರುದಂಪತಿಸಮೇತವಾಗಿಶಂಕರೇಶ್ವರಸ್ವಾಮಿಸೇವೆಗೆಬೆಟ್ಟಕ್ಕೆಚಿತ್ತೈಸಿ
8ಶ್ರೀಸ್ವಾಮಿಯವರಪಾದಕ್ಕೆ . . . . .ಯದು . . . .ಭೂಮಿಯ . . . .
9 . . . .ಸ್ವದತ್ತಾತ್ತ್ರಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಯೆಂಬಶ್ಲೋಕಾರ್ಥದಿಂದ
10 . . . . . .ಈಭೂಮಿಯಂನುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಆಗಿನಡದುಪುತ್ರಪರಂಪರೆಯಾಗಿಶಿವಪ್ರತಿಷ್ಠೆಮಾಡಿಶಿದಪುಣ್ಯ. .
11ದಾನಾತುವಿಶಾದಾಶಿದ್ಯತೇತು . . . .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

1ಬಹುಧಾನ್ಯಸಂವತ್ಸರದಲ್ಲುಮಂಗಲದಆರುಸಾವಿರದಸೀಮೆ
2ಯಶೆಟ್ಟಿಗೌಡಪ್ರಜೆಗಳುಪಾರುಪತ್ಯೆಗಾರುಸ್ತಾನಭಾಗರು
3ಸಹಮಪ್ಪಿಶಂಕರೇಶ್ವರಸ್ವಾಮಿಯವರಗವಿಮಠಕ್ಕೆಸಂಗಯ್ಯ
4ನಕೊಪ್ಪಲುಹೊಲಕುಳಕ್ಕೆಹಾಗದಕಾಸಿನಮೇರೆಯಲ್ಲುಕೊ
5ಡಲುಳ್ಳವರುಯೆಂದುಬರೆಶಿಕೊಟ್ಟಶಾಸನಯಿಾಧರ್ಮ್ಮಕ್ಕೆ
6ಯಾವಮನುಷ್ಯನಾದರೂಅಡ್ಡಿಮಾಡಿದರೆಕಾಶಿಯಲ್ಲಿ
7ಬ್ರಹ್ಮಹತ್ಯಗೋಹತ್ಯಮಾಡಿದಪಾಪಕ್ಕೆಹೋಹನುಇದಕ್ಕೆ
8ಸಾಕ್ಷಿಶಂಕರೇಶ್ವರಸ್ವಾಮಿ ಚಂದ್ರಪುಷ್ಕರಣಿ ಸೂರ್ಯ
9ಪುಷ್ಕರಣಿ ಶ್ರೀನಂಜುಂಡ

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ಅದೇ ಹೋಬಳಿ ಕಿರುಗುಸೂರು ಬದನೇಹಿತ್ತಲು ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′.

1ಪ್ರಮೋದೂತಸಂ
2ವತ್ಸರದಜೇಷ್ಟಸು ೧
3ಲುಶ್ರೀಮತು . . . .ಅರಿ
4 . . . . .ಸಂಕರ್ಷಣ
5 . . . . . .ಜೆಯಶಾಜೆಯ
6ದೇವರನಂದಾದೀವಿಗೆ
7ಗೆಕಿಱುಗುಸೂರಯ

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ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

1 ಪ್ಲವಂಗಸಂವತ್ಸರದ
2 ಫಾಲ್ಗುಣಶು ೭ಲುಶ್ರೀಮತುಸುಜನ
3 ಶುದಶಿವಾಚಾರಸ
4 . . . . . . ಪತಿಮಹಾ . . . . . . ೪ಗಾಡ
8 . . . . ದೇವರಿಗೆ
13 ದೇವರಸ್ವಾಸ್ತೆಯನುಅನುಭವಿಸಿಕೊಂಡು
14 ಯೋಗ್ಯವಾದದೇವರಆಗ್ರಾಮದಮಟದ

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ಅದೇ ಹೋಬಳಿ ಹೊಸಹಳ್ಳಿ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಬಳಿ ಉತ್ತರಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

1 ಶುಭಮಸ್ತು(ಸ್ವ)ಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2 ಹನಶಕವರುಷ ೧೪೬೦ಸಂದವರ್ತಮಾನವಾದವಿಲಂಬಿಸಂವತ್ಸ
3 . . . . ಶ್ರೀಮನ್ಮಹಾ
4 . . . . ಪ್ರತಾಪಶ್ರೀಅಚ್ಯುತದೇವರಾಯರಾಯ

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಕೂಡಲ್ಲೂರು ಗ್ರಾಮದ ಚನ್ನಿಗರಾಯ ದೇವಾಲಯಕ್ಕೆ ಪೂರ್ವಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 2′ 3″.

1 . . . . ಕೂಡಲೂ
2 . . . . ದೇವರನಿರೂಪದಿಂವೇದಗಿರಿಯಕೋಣಪ್ಪನಾಯಕಂ
3 ರಮಾವೊಡೆಯಸಿಂಗಂಣನಾಯಕಅಯ್ಯನವರಿಗೆಧರ್ಮ್ಮವಾಗಬೇಕೆಂದು . . . .
4 . ಸವದೇವರ . . . . . . ದೆಶೆಯದೀಪನ್ಯೆವೇದ್ಯಕ್ಕೆ ಕೊಟ್ಟುಸ್ವಸ್ತಿ ಕೂಡಲೂರಯೆರೆಹೊ
5 ಲಕಂಬಳಿಂಕ್ಕೆ ಗ೧೪೩ ದೇವದಾನದಹೊಲ ಗ೧೪೬ ಉಭಯಂ ಗ೨೪೪ ಗೆಯೋಕಾದೆಶಿಂಕ್ಕೆ।—
6 ಕ ೧ ಲೆಕ್ಕದಲೂನಂಬರಚಂನ್ಯೆಯ್ಯನುದೀಪನ್ಯೆವೇದ್ಯವನುನಡೆಸುವನುನಡಸದೆವಂಚನೆಯಮಾಡಿ
7 ದರೆವಾರಣಾಸಿಯಗಂಗೆಯತಡಿಯಲ್ಲಿತಂಮತಂದೆತಾಯನುಕಪಿಲೆಯನುಕೊಂದಪಾ
8 ಪಕ್ಕೆ ಹೋಹನುಯಿಾಧರ್ಮ್ಮವನುಮುಂದೆಬಂದಪಾರುಪತ್ಯಗಾಜಿರುಗಲುಡಸೇನಭೋವರೂ
9 ನಡಸಿದರೆಅವರಿಗೆಅರ್ಧಧರ್ಮ್ಮಉಂಟುನಡಸದೆಅಳುಪಿದರೆವಾರಣಾಸಿಯಗಂಗೆ
10 ಯತಡಿಯಲ್ಲಿತಂಮತಂದೆತಾಯಯನುಕಪಿಲೆಯನುಕೊಂದಪಾಪಕ್ಕೆಹೋಹರುಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ರಂಗಭಟ್ಟಾಚಾರ್ಯರ ಮನೆಯ ಹಿತ್ತಲಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 6″.

. . . .
6 ಗುತ್ತಿಗೆಗ ೪೬೧ ಅಕ್ಷ
7 ರದಲುನಾಲ್ಕುಹೊಂ
8 ನುಮಂದುಹಣ
9 . . . . ಪ್ರತಿ
10 ಷ್ಠೆ . . . .

(ಇದರಲ್ಲಿ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಮಲ್ಲುಪುರ ಗ್ರಾಮದ ಪಶ್ಚಿಮಕಡೆ ಅಂಕದಬಾಗಲು ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′6″ × 1′ 6″.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯ
[2]ಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೪೬ಸಂದ
[3]ಕ್ರೋಧಿಸಂವತ್ಸರದಮಾರ್ಗ್ಗಸಿರಸುಧ ೧೦ ಸೋ
[4]ಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀವೀ
[5]ರಯೆಚತಿಂಮರಾಜಯ್ಯನವರಕುಮಾರರು
[6]ವೆಂಕಟಪತಿರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ವಲಿ
[7]ಹದಿನಾಡಸೀಮೆಯುಸಾಲ್ವಚಂನಂಜೆ
[8]ಯರಕುಮಾರನಂಜರಾಜೊಡೆಯರು
[9]ಉಂಮತ್ತೂರಸಿಂಹಾಸನಕ್ಕೆ ಕರ್ತ್ತರಾ
[10]ದಸಿದ್ಧಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆಹರವನಹಳ್ಳಿ
[11]ಯುಮಠವನುಮಲ್ಲುಪುರದಚತುಸ್ಸೀಮೆಯು
[12]ನುಭತ್ತಿನಾಡಿದಸಿಲಾಶಾಸನಯಿಧರ್ಮವನುಅ
[13]ಳಿಪಿದವರುವಾರಣಾಸಿಯಗಂಗೆಯತಡಿಯಲಿತ
[14]ಂಮಮಾತಾಪಿತೃಗಳನುಕಪಿಲೆಯನುಕೊಂದಪಾಪ
[15]ಕ್ಕೆ ಹೋಹರುದಾನಪಾಲ . . . . . .

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ಅದೇ ಹೋಬಳಿ ಹೊಂಮ ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕೊಙ್ಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾ...

[1]ಸ್ವಸ್ತಿಶ್ರೀಕೊಙ್ಗಣಿಮುತ್ತರಸಶ್ರೀಪುರು
[2]ಷಮಹಾರಾ(ಜಾ)ಧಿರಾಜಪರಮೇಶ್ವರ
[3]ಭಟರಪೃಥುವೀರಾಜ್ಯಂಕೆಯೆಪ್ರೊಳ್ಮವಿನಿ
[4]ತೀಶ್ವರಕ್ಕರ್ಂಸರ್ವ್ವಪರಿಹಾರಂಕೊಟ್ಟಮರ್ಮ್ಮಣ್ಣುಮದಿ
[5]ಯುತೊಟ್ಟಕ್ಕ ದೇವೇನ್ದ್ರಪೆಂಮ್ಮಡಿಗಳುಸುಟ್ಟಿಗಣ
[6]ರಾಗೋಷ್ಠಿಧರ್ಮ್ಮಮಂಮಳ್ತುವರುಂದೇವೇನ್ದ್ರರುಮೋ
[7]ಲಿಕೊಣ್ಡುಮಾಣಿಗತೊಟ್ಟಂತನ್ನಕಣ್ಡುಮುಂವದಕಣ್ಡುಮುಂ
[8]ವಿನಿತೀಶ್ವರಕ್ಕರ್ಂಪೊಯ್ದೊರನಾಂದತೆಂನನ್ದಾಕ್ಕರ್ರುಂಮಾ
[9]ರಾಟ್ಟತೆನನ್ದಾಕ್ಕರ್ರುಂಆವರಕುಂಬುಪೊಯ್ದಾಪ್ಪನ್ನಿರ್ವ್ವ
[10]ರಾಪಿಟ್ಟರಾಪೊಯ್ದಧರ್ಮ್ಮಮಂದೋಸ್ಕೆ ಡಿಸಿದೊನ
[11]ಪಞ್ಚಮಹಾಪಾ . . ನಪ್ಪೋನದೇವೇನ್ದ್ರರಾಮಕ್ಕರ್ಡೆರ
[12]ಕ್ಷಿಸುವೆನ ॥

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ಅದೇ ಗ್ರಾಮದ ಈಶಾನ್ಯದಲ್ಲಿ ಮೂಲಸ್ಥಾನೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′ 6″.

[1]ಶ್ರೀಮದ್ದೇವೇಂದ್ರವೃಂದಾರ್ಚ್ಚಿತಚರಣಸರೋಜಾತಭೃಂಗಂಕವೀಂದ್ರಸ್ತೋಮಾಂಭೋರಾಶಿಚಂದ್ರಂಗುಣಗಣನಿಳಯಂಬುಕ್ಕಭೂಪಾ ಲಸತ್ಸುಧಾಮಂ
[2]ತತತ್ಪವಿತ್ರಸುದ್ಯದ್ದ್ವಿಪ್ರಕುಲಗಜಪಂಚಾನನಂಕೀರ್ತ್ತಿಭಾಸ್ವದ್ರಾಮಾನೇತ್ರಾಬ್ಜಸೂರ್ಯಂನೆಗಳ್ದನವನಿಯೊಳ್ಸಂಗಮಕ್ಷೋಣಿಪಾಲಂ ॥
[3]ಧರೆಯೊಳ್ಸಂಗಮನೆಂಬಪಾಂಡುವಿಗಮಾಕಾಮಾಯ್ಗ್ಗಂಪುಟ್ಟಿದಬ್ಭರದಿಂಹರಿಯಪಕಂಪಣಕ್ಷಿತಿಪನಾಬುಕ್ಕೋರ್ವಿಪಂಮುದ್ದಪ್ಪಂನಿರು ತಂಮಾರಪ
[4]ನೆಂಬಪಾಂಡವರೊಳಾಪ್ಪಿರ್ಂಮಧ್ಯಮಂಪಾಂಡವಂವರಭೂಪಾಳಕಗರ್ವ್ವಮತ್ತಗಜಸಿಂಹಂಬುಕ್ಕಭೂಪಾಲಕಂ ॥ ನಿರುತಂತದ್ಬುಕ್ಕ ಭೂಪಾಲಕಸುತನುರುಧರ್ಮ್ಮ
[5]ಬ್ಧಿಸಂಪೂರ್ನ್ನಚಂದ್ರಂವರಸಾಹಿತ್ಯಾಬ್ಜಪೂಷಂರಿಪುನೃಪಶರಭಬ್ರಾತಭೇರುಂಡನಾಸದ್ವರತಾರಾಹಾರತಾರಾಚಲಹರಹಸನಾದಭ್ರಶುಭ್ರಾ
[6]ಭ್ರಕೀರ್ತ್ತೀಶ್ವರನಾದಂರಾಜಪಂಶ್ರೀಹರಿಹರಧರಣೀಪಾಲನಾಧ್ಧಿಂದ್ರಲೀಲಂ॥ ಅಂತೆಸೆವಹರಿಹರಕ್ಷ್ಮಾಕಾಂತಂವಿಜಯಾಭಿಧಾನನಗರಿಯೊಳೆ
[7]ಸುಖಸ್ಸ್ವಂತಂರಾಜ್ಯಂಗೆಯ್ವುತ್ತಂತೊಪ್ಪಿರೆಧರಣಿಪಾಲಮೌಳೀರತ್ನಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಹರಿ

[8]ಯುಪ್ಪೊಡೆಯರುವಿಜಯಾನಗರದೊಳುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ವುತ್ತಮಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಶ್ರೀಮತ್ತ್ರ್ಯಂಬಕನಾಥಪದಾಮಳಸರಸಿ
[9]ಜಯುಗಳನಿರುಪಮಭೃಂಗಂಧೀಮಾನ್ಸಭಾಸುಧಾರ್ಣ್ಣವಸೋಮಂಶ್ರೀಕಂಪಮಂತ್ರಿಪಂಧರೆಗೆಸೆವಂ ॥ ಹರಿಹರಭೂಮಿಪಾಲಸಚಿವಂವರ ಕಂಪಣ
[10]ನಾಗ್ಣೆಯಿಂಧರಣಿಯನೆಯ್ದೆಪಾಲಿಸುತಸಂಗಮರಾಜತನೂಜನುತ್ತಮೀಶ್ವರಸುರಭೂಜನಿಂದುಮರಕುಂದವಿನಿರ್ಮ್ಮಲಕೀರ್ತ್ತಿವಾನೆಜನೇಶ್ವರ
[11]ಪಾದಪದ್ಮಭೃಂಗನೆಸೆವಂಸಲೆಬಲ್ಲಪನಾಮಮಂತ್ರಿಪಂ॥ಆಬಲ್ಲಪ್ಪನುಹದಿನಾಡನಧಿಕಾರಂಮಾಡುತ್ತಿರ್ದ್ದಲ್ಲಿ॥ತುಂಗತರಂಗಕಾಂಚನನದೀತಟ
[12]ಸಂಭವನಾಳಿಕೇರಸಾರಂಗಸುಪೂಗಚೂತವರಚಂಪಕಬಂಧುರನಂದನಾಳಿಯಿಂಪಿಂಗದನೀಲನೀರರುಹಪಂಕಜಸಾರಭಸಾರಲೋಲಸ
[13]ದ್ಭೃಂಗದಿನೊಪ್ಪುಗುಂಭರದೆಹೊಂಮವೆನಿಪ್ಪಪುರಂನಿರಂತರಂ॥ ಅದಱೊಳ್ಬಂದೋದಿವಾಚಸ್ಪತಿಸುರಪತಿಯಾಸ್ಥಾನದೊಳ್ಸಂದನಾಚ್ಚರ್
[14]ಗದಱೊಳ್ಬಂದಿದ್ದರ್ವಾಣೀಸತಿಸರಸಕಳಾಪ್ರೌಢೆಯಾದಳ್ಶಶಾಂಕಂಅದಱುವ್ಯರ್ಥಮ್ಮಾರುಕ್ಸಂಗದಿ[ಂ]ನೆಸೆವಕಳಾಭೂಷ
[15]ನಾದಂಮಹೀಭಾಗದೊಳೆಂದಂದಾಮ್ನರ್ತದಗ್ರಾಮದಮಹಿಮೆಯನಿಂಬಂಣಿಸಲ್ಬಲ್ಲನಾವಂ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ಸ
[16]ರ್ವ್ವಾಗ್ರ್ಣವಿಷ್ಣುಪುರಂಹೊಂಮವಾದಅಕಳಂಕಚತುರ್ವೇದಿಮಂಗಲದ । ರುಗ್ಯಜುಸ್ಸಾಮಾಥರ್ವ್ವಣಾದಿವೇದಪ್ರವೀಣರುಂ । ಯ
[17]ಜನಯಾಜನಾಧ್ಯಯನಾಧ್ಯಾಪನದಾನಪ್ರತಿಗ್ರಹಷಟ್ಕರ್ಮ್ಮನಿರತರುಂ । ತರ್ಕ್ಕವ್ಯಾಕರಣಚ್ಛಂದೋಭಿಧಾನಭರತಾಲಂಕಾರಾದಿ
[18]ನಾನಾಕಳಾಪ್ರವೀಣರುಂ । ಷಟ್ತರ್ಕ್ಕಕರ್ಕ್ಕಶರುಮಪ್ಪಪ್ರಲ್ಲೂರಅಳಘಮೆರುಮಾಳಿಗಳುಂ । ದೇಶಾಮಂಗಲದಕೊಂಡಾರುಂ । ಎಳಕ್ಕಂ ದೇಱದವಿ
[19]ಶ್ವೇಶ್ವರನು । ಕುಱುಹಟ್ಟಿಯಅಳ್ಳಾಳನಾಥನುಂ । ವಂಗಿಪುರದಕೇಶವರುಂ । ತಳಕಾಡಚೊಕ್ಕಕೀತಂಣನುಂ । ಕೂನಡೂರಸೇನಬೋವಅ
[20]ಲ್ಲಾಳನಾಥನುಂವೊಡಲಾದ ೧೦೪ ವೃತ್ತಿಯಮಹಾಜನಂಗಳುಆಹೊಂಮದಪೂರ್ವ್ವದ್ವಾರದಮೂಲಸ್ಥಾನದೇವರಅಮೃತಪಡಿ
[21]ಧೂಪದೀಪಗಂಧವಸ್ತ್ರಪಂಚಪರ್ವ್ವಂಗಳಿಗೆಶಕವರುಷ ೧೩೦೦ನೆಯ ರಉದ್ರಿಸಂವತ್ಸರದಶ್ರಾವಣಶು ೫ ಆದಿವಾರದಲುಆಹೊಂಮದ
[22]ನಯಿರುತ್ಯದಿಗ್ವಿಭಾಗದಹಿಟ್ಟನಕೊಡಿಗೆಯಲ್ಲಿಗ . . . . ನೂಚತುರಶ್ರದೊಳ್ತ್ರಿಶೂಲಾಂಕಿತಪಾಷಾಣಪ್ರತಿಷ್ಠೆಯುಂ
[23]ಮಾಡಿಆದೇವರಸ್ಥಾನಿಕಭೂತಾಂಡಿಹಾರುವಾಂ . . . . ಳಿಗೆಹಿರಣ್ಯಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸರ್ವ್ವಮಾನ್ಯ
[24]ಮಾಗಿಸಲ್ವುವದೆಂದಿತ್ತುಬರಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನಂ ॥ ಇದನಾವಂನೋಡಿಸಂತೋಷದೆನಡಿಸಿದಭೂಪಾಲವಕ್ಷಸ್ಥಳಾವಾ
[25]ಸದೊಳಿರ್ಪ್ಪಂನಾಂಸಮಂತಲ್ಲದೆಯಿದಕುಱುಕಾಯ್ದಿರ್ದ್ದನಾವಾಸದೊಳ್ಮಾಣದೆನಿಲ್ವಳಾತ್ತನದೆಂನಗ್ರಜೆಯನುತೆರವಮಾದೇವಿಕೀರ್ತ್ಯಂ
[26]ಗನಾಹಸ್ತದೆದಿಕ್ಪಾಲಬ್ರಜಾಧ್ಯಕ್ಷದೊಳನವರತಂಡಂಗುರಂಪೊಯ್ಸುತಿರ್ಪ್ಪಳು ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇ
[27]ತವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಅಕ್ಷರದಗೋಪಂಣನಬರಹ

65

ಅದೇ ಗ್ರಾಮದ ಜನಾರ್ದನಸ್ವಾಮಿ ದೇವಾಲಯದ ಮುಂದೆ ಉತ್ತರಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 4′.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕದ್ವಾ
[2]ರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂ
[3]ಕಭೇರುಂಡಕದನಪ್ರಚಂಡಅಸಹಾಯಶೂರಏಕಾಂಗವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾ
[4]ಮವೈರೀಭಕಂಠೀರವಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಲಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣನಿಶ್ಶಂಕಪ್ರತಾಪ
[5]ಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಭುಜಬಲಶ್ರೀವೀರಬಲ್ಲಾಳದೇ . . . . . . ಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುಸುಖಸಂಕಥಾ
[6]ವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ . . . . ೧ . . ೩ನೆಯಜಯಸಂವತ್ಸರಪುಷ್ಯಶು ೧ ಆ । ದಂ
[7]ದುಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಅಯ . . . . ಬಲಖಾಂಡವದಹನಖಾಂಡವಕರ್ಣ್ನಾಟಕಟಕಲುಂ
[8]ಕಾಕಕೇರಳಹರಿಣಶಾರ್ದ್ದೂಲವ . . . . ಕನಕಸಭಾನಾಥಪದಕಮಲರಸಿಕಅರಸಗಂ
[9]ಡರಾಮಶ್ರೀಮಹಾನಾಥಅಕಳಂಕನಾ . . . . ಱನಾಡಲುಹದಿನಾಡಹೊಂಮಲಅಲೂರನುಅ
[10]ಹಳ್ಳಿಹಿರಿಯೂರ . . . . ಅರಸುಗಂಡರಾಮಚತುರ್ವ್ವೇದಿಮಂಗ

11 ಲಸರ್ಬ್ಬನಮಸ್ಯದಗ್ರಹಾರ ....ಕಳದುಆಹೊಮ್ಮದಲುಅಂಮೆಳೆಯಕೇಕ
12 ವದೇವರಿಗೆತ್ರಿಭಾಗೆಗೆವಿಪ್ರಣ ......ಹಾಗ ೧೩೪ ಪ ೩ನು ಕಳದುಆಹೊಂನುಆಲೂರನುಧಾ
13 ರೆಯನೆಱದುಶಾಸನವಕೊಟ್ಟರು । ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರಪೆಸದಿಂದೇವರಸಜ್ಜನವಿತ್ತಿಯಕಂಮ್ಮಂತಿಗರುಕು
14 ಮಾರನನಾಡಾದತೊಱೆನಾಡತಗಡೂರುಮೋಗೂರುಮುಖ್ಯವಾದಕುದಿನಾಲ್ಕುನಾಡಸಮಸ್ತಪ್ರಭುಗ
15 ಳುಡುಗಳುಆಹೊಂಮುವಆಲೂರನುಆಸೀಮೆಳಿ ....ಯನಾರಿಗೆನಾಡಾಗಿಧಾರೆಯನೆಱೆದುಕೊಟ್ಟೆವು ।
16 ತೊಱೆನಾಡನಾಡಸೇನಬೋವಮುಯಣ್ಣನಮಗಅಲ್ಲಪ್ಪಚಲುಪಪ್ಪಸಿಂಗಣ್ಣಕಾಮಣ್ಣಸೋವಣ್ಣಅನ್ತುಅಯ್ಯರಿಗಂ
17 ಆಮಹಾಜನಂಗಳೋಪಾದಿಯಲುಸಮಸ್ತಬಳಿಸಹಿತವೃತ್ತಿಗಳುಸಲುಉದು । ಆಏರಪೂರಗಲು
18 ಡುಗಳಿಗೆವೀಸೊತ್ತರಕೊಡಗೆಮಾನ್ಯಂಗಳುಸಲುದು । ಯಿಮರ್ಯಾದೆಯಲುಆಚಂದ್ರಾರ್ಕ್ಕತಾರಂ
19 ಬರಂಸಲುವಂತಾಗಿಬಿಟ್ಟದತ್ತಿ । ಹದಿನಾಲ್ಕುನಾಡೊಪ್ಪಶ್ರೀಸೋಮನಾಥ
20 ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿ
21 ಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

66

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಶಕವರುಷ ೧೨೪೮ನೆಯಯುವಸಂವತ್ಸರದ
2 ವೈಶಾಖಶು ೧೦ ಸೋಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಪೊಯ
3 ಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆ
4 ಯುತ್ತಿರೆಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಪೆರುಯೂರದಂಣಾಯ
5 ಕರು ....

(ಮುಂದಕ್ಕೆ ಅಕ್ಷರಗಳು ಹೋಗಿವೆ.)

67

ಅದೇ ಹೋಬಳಿ ಯೆಡಯ್ಯೂರು ಗ್ರಾಮದ ಮಹಾಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಕಂಬದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 1′.

68

ಅದೇ ಹೋಬಳಿ ಸಿಂಗನಪುರ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಪಟೇಲ್ ಪುಟ್ಟೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 6″.

(ಮೇಲ್ ಭಾಗ ಹೋಗಿಧೆ.)

4 ......ಈಮರಿಯಾದೆಯದನ್ಮಕ್ಕೆ
5 ಶ್ರೀವೀರಬಲದರಸರುಕಾಮೆಯದಂ
6 ಣಾಯಕರುಕುಮಾರಸೋಮಯ
7 ....ಕರುಹರಿಯಪ್ಪನವರುಅನಂತ
8 ದೇವಬಾಚಪ್ಪನಸರರಘುನಾಥ
9 ಗಉಂಡನೋಗಾದವನೂಱಿ

10 ಟವೃತ್ತಿಯಮಹಾಜನಂಗಳಿ
11 ಗೆಱುಇಷ್ಟನೆಯಹಂತಾಗಿ
12 ಮಾಡಿದದರ್ಮ್ಮಮಹಾಜನಂಗ
13 ಳೊಪ್ಪಮಂಗಳಮಹಾಶ್ರೀ
ಶ್ರೀಜನಾರ್ದ್ದನು (ಗ್ರಂಥಾಕ್ಷರದಲ್ಲಿ.)

(ಹಿಂಭಾಗದಲ್ಲಿ ಯಾಲ್ಲಿಗಳು ಬರೆದಿರುತ್ತವೆ.)

69

ಅದೇ ಹೋಬಳಿ ಆಲೂರ ಗ್ರಾಮದಲ್ಲಿ ದೇಶೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ಯಿರುವ 5 ತುಂಡುಗಳುಳ್ಳ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 3′ 6″.

70

ಕಾಗಲವಾಡಿ ಹೋಬಳಿ ನಾಗವಳ್ಳಿಗ್ರಾಮದ ಪಂಡಿತ ಸೂರಪ್ಪನವರ ಮನೆ ಹಿತ್ತಿಲ ಬೇಲಿ ಪ್ರೊತ್ತಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 6″.

[1]ಶುಭಮಸ್ತು ॥ ಪ್ರಮಾಥಿಸಂವತ್ಸ
[2]ರದಫಾಲ್ಗುನಶು ೫ ಲೂನಂಜರಾಜ
[3]ವಡೆಯರವರುಹಾಗಲಬಲೆಯಸೇನು ಬೋಗಟಿ
[4]ಕಣಅರಸೀಗೆನಾಗಿವಳಿಯಸ್ತಳದಬರಹ
[5]ವಸುಕಾಣಾಂಚಿಯ . . ಡಿಉಸರ್ವಮಾ
[6]ನ್ಯದಸಾದನಕೆಮಂಗಳಮಾ ಶ್ರೀ

71

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

72

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಸ್ಕೂಲ್ ಮಾಡುವ ಚಾವಡಿ ಮುಂದೆ ಇರುವದು.

[1]ಶ್ರೀಮತುಪ್ರಭಸಂತ್ಸ . .
[2]ಸ್ರಾವಣಸು ೧ . . . . ಲಿದೇ . . .
[3]ಯಬಯಿಚಂಣದೇವ . . .
[4]ರಪ್ಪನವರುಮದ್ದೂರ . . .
[5]ನವರಮಕ್ಕಳುರಾಮಕ್ರಿಷ್ಣ . .
[6]ದಾಗಿಯಕೊಡಗಿಕಂಬ . .
[7]ಉಗದ್ದಕೊ ೧೦ ಯಿಾಕ್ಷೆ . .
[8]ಬ್ಬರೂಅಳಿಹಿದಡೆಗಂ . .
[9]ಲೆಯಿದ್ದ ಕಲುಲೆಯಕೊಂ . .
[10]ಹರುಮತ್ತೂಟಿ . . ಅಳಿಹಿ . .
[11] . . ಅಜ್ಯನವರುಗಳುನಿಂ . .
[12]ಕೆಹೋಹರುಯಿಾಧರ್ಮವ . .

(ಈ ಕಲ್ಲಿನ ಒಂದು ಪಾರ್ಶ್ವ ಹೋಗಿಧೆ.)

73

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಲಕ್ಷ್ಮೀನರಸಯ್ಯನ ಹೊಲದಲ್ಲಿ ಗೊಬ್ಬಳಿಮರದ ಬುಡದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

[1]ಶುಭಮಸ್ತುರಾಕ್ಷಸಸಂವತ್ಸರದಪುಷ್ಯಶು೧
[2]ಶ್ರೀಮನ್ಮಹಾಮಂಚೇಶ್ವರಸಂಯ . . . .
[3] . . . . ಮಹಾಅರಸುಗಳಕಾರ್ಯಕೆಕರ್ತ
[4]ರಾದಕ್ರಿಷ್ಣಪ್ಪರಸಯನವರಿಗೆಪುಣ್ಯವಾಗ
[5] . . . . ನಂಜೆಯಗಉಡಕಲಸಗಉಡ . . . .
[6] . . . . ಜರಸರುನಾಗವಳಿಯಕುಜು
[7] . . . . . . ಗಳಿಗೆಕೊಟ್ಟಕಲಶಸನ . . . . . .
[8] . . . . ಪ್ರಜೆಗಳಿಗೆ . . . .
[9] . . ಮನೆವಣಗಳಿ . ಕಣ . . . .

(ಮುಂದಕ್ಕೆ ಬಹಳ ಅಸ್ಪಷ್ಟವಾಗಿಧೆ.)

74

ಅದೇ ಹೋಬಳಿ ನಾಗವಳ್ಳಿ ಗ್ರಾಮದ ಗಣಪತಿ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′.

1ಶ್ರೀಶುಭಮಸ್ತು ಖರಸಂವತ್ಸರದಮಾಘಬ ೧೦ಲೂ ಶ್ರೀಮನ . . . . . .
2ಮದೇವದೇವೋತ್ತಮಶ್ರೀವಿರೂಪಾಕ್ಷಲಿಂಗನಕಾರುಣ್ಯವಪಡೆದಹಂದ . . . .
3ರಾಯರಭುಜಬಲಪ್ರತಾಪದೊಡಬಾಚರಸಯ್ಯನವರಮಹದೈಶ್ವರ್ಯಸ . . . .
4ಚಂದ್ರನೆನಿಸಿದಪ್ರಧಾನಿಬಾಚರಸಯ್ಯನವರನಿರೂಪದಿಂಬಾಚರಸಯ್ಯನವರು
5ಕಗ್ಗಗವುಡನಬಿಂನಪದಿಂದೆಕನಕದೇಶದಿಂಮೆಮೆವಹೊಂನಪೊಳೆಯ .
6ಸೀಮೆಯಲುನ್ನೊಪ್ಪಿಪಭಕ್ತಿಗೆಕಲ್ಯಾಣವೆನಿಸಿದನಾಗವಲ್ಲಿಯಸಂಥೆಯಾಬ
7ಟ್ಟರಲಾಗಿಜೀರ್ನೋದ್ಧಾರವಮಾಡಿದವಿವರಉತ್ತರದಕ್ಷಿಣಪೂರ್ವಪಶ್ಚಿಮನಾಲ್ಕುದೆಸೆಯೊ
8ಳಸೆವಸಂಗಮೇಶ್ವರನನಿರೂಪದಿಂನಾನಾದೇಶಿಅಯಿವತ್ತಾಜದೇಶದಹೆ
9ಸ್ವಾಮಿಗಳಂಅಸ್ಥಲದಗಉಡಸೇನಭೋವರುಕೂಡಿಸನ್ಮತವಾಗಿಪ್ರಧಾನಿಬಾಚರಸಯ್ಯನವರು
10ತಂಮಹೆಸರಿನಲ್ಲಿಯಿಸಂಥೆಯನಂಕಟ್ಟಿಸಿದರುಮುಂದೆಯಿಸಂಥೆಗೆಸಹಾ
11ಯಿಗಳಾಗಿನಡಸಿದಹಂಥಾವರಿಗೆಅಷ್ಟಷಷ್ಟಿತೀರ್ಥಂಗಳಲ್ಲಿ । ಗೋ । ಹಸ್ತಿ ।
12ವಾಜಿ । ಧನ । ಧಾನ್ಯ । ಕನ್ಯಾ । ವಿದ್ಯ । ಭೂ । ದಾನವಿತ್ತಫಲವಹುದು ॥
13ಚಂನಬಸವಂಣನೊಡೆಯರಮಕ್ಕಳುಹಿರಿಯಂಣನೊಡೆಯರವಂಶಪಾರಂಪರೆಯುಳ . . . .
14ದಗವುಡುಗಳುಸೇನಭೋವರುಹಲರುವೊಪ್ಪಿಬಿಟ್ಟುಕೊಟ್ಟದುಸ್ಥಳಸುಂಕವೊಳವಾರುಹೊರವಾರುಪಸರಂಸರ್ವಮಾನ್ಯ
15ಯಿದನುವಿಸಾಲಿಕುಹಕದಿಂದಳಿಹಿದವರುವಾರಣಾಸಿಯಲ್ಲಿಗೋಬ್ರಾಹ್ಮಣರ
16ಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು

75

ಅದೇ ಹೋಬಳಿ ಜೋತಿಗೌಡನಪುರದ ಊರಮಧ್ಯೇ ಚಾವಡಿ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

1ಶುಭಮಸ್ತುಸ್ವಸ್ತಿವಿಜಯಾಭ್ಯುದೆಯ
2ಶಕವರುಷ ೧೪ . . ಸಂದವರ್ತಮಾನವಿಕಾರಿಸಂವತ್ಸರದ
3ಶ್ರಾವಣಶುದ್ಧ ೫ ಪಂಚಮಿಮೃಗಶಿರಾನಕ್ಷತ್ರ
4ದಲಿರಾಮ . . . .

(ಮುಂದೆ 19 ಪಙ್ತಿಗಳಿವೆ, ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

76

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕೆರೇ ತೂಬಿನಮೇಲೆ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 9″.

(2 ಪಙ್ತಿಗಳು ಹೋಗಿವೆ.)

. . . .
4ಬ್ರಾಂಮಣಃ । ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷ ೧೬೨೧ನೆಯಪ್ರಮಾಥಿಸಂವತ್ಸರದಭಾದ್ರಪದನು । ೧ ಬ್ರಿ । ರೇವತೀನಕ್ಷತ್ರದಲ್ಲಿ
ಶ್ರೀಮಾನುಮಹಾಪ್ರಧಾನಂಕೇತೆಯದಂಣಾಯ್ಕರಮನೆಯಪರಮವಿಸ್ವಾಸಿಮಂತ್ರಿಯಾದಬ್ರಾಂಮಣ
(ಮುಂದೆ ಕಲ್ಲು ಒಡೆದುಹೋಗಿದೆ.)

77

ಅದೇ ಹೋಬಳಿ ಪುಟ್ಟನಪುರ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ನಾಗವಳ್ಳಿ ಪಂಡಿತ ಸೂರಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′.

1 ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
2 ಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೬೭ಕೆ ಸಂದವಿಶ್ವಾ
3 ವಸುಸಂವತ್ಸರದಮಾರ್ಗ್ಗಶಿರಶು ೧೫ ಸೋಮವಾರದಲುಶ್ರೀ
4 ಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸಿಂಹಾಸನದಮ
5 ಹಾರಾಯರುಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆಶ್ರೀಮಂನ್ಮಹಾಮಂಡಲೇಶ್ವರನಿಸಿ
6 ....ಮಹಾಅರಸುಗಳುದೇವದಾಯಬ್ರಂಹ್ಮ
7 ದಾಯದಾನಮಾನ್ಯಮೊದಲಾದಸಮಸ್ತದರ್ಮಂಗಳಂಪರಿಪಾಲಿಸುತಮಿರೆ
8 ಶ್ರೀರಂಗಪಟ್ಟಣದಲುಭಯಕಾವೇರಿಮಧ್ಯದಗಂಗಾಧರದೇವರಸಂನಿ
9 ಧಿಯಲಿಸಮಗೆಪರಲೋಕಸಾಧನವಾಗಬೇಕೆಂದುಉಂಮತ್ತೂರಲು . . ಗೆ .
10 ಸಿಂಹಾಸನದತಪೋಮಹತ್ತಿನಅರೋಗಣೆಯಅವಸರಕ್ಕೆ ಹದಿನಾ
11 ರಸೀಮೆನಾಗಿವಳಿಯಸ್ಥಳದಕುಂದಗಟ್ಟದಸ್ಥಳದಚತುಸೀಮೆಯ
12 ....ಕುಂದಗಟ್ಟದಗ್ರಾಮದಿಂಮೂಡಲುಪಟಗ್ರಾಮದಿಂತೆಂಕಲು
13 ಮಾದಹಳ್ಳಿಯುಎಲ್ಲೆ ಹೊಂಗವಾಡಿಸಹಗ್ರಾಮದಿಂಬಡಗಲುಕತ್ತರಿನ . . . . ದ . .
14 ಗ್ರಾಮದಸೀಮೆಯನ್ನುನಿಮಗೆಸರ್ವ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟೆಉ . . . .
15 ....ಅಲ್ಲಯ್ಯಗಲುಡನಂಜಯಗಲುಡನಿ . . . .
16 ....ಸರ್ವಮಾನ್ಯಪ್ರೂರ್ವಕಆಯಸಾಮ್ಯವನುನಡಸಿ . . . . . .
17 ....
18 . . . . .ಈಧರ್ಮಕೆ . . . . .ಅಳುಪಿದವನು . . . .
19 ವಾರಣಾಸಿಯಲಿತಂಮತಂದೆತಾಯಿಗೋಉಬ್ರಾಂಹಣರಕೊಂದಪಾಪಕ್ಕೆ ಹೋಗುವರು
20 ....ಇದಕ್ಕೆತಪ್ಪಿದವರು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

78

ಅದೇ ಹೋಬಳಿ ಚಂಡಕವಾದಿ ಗ್ರಾಮದಲ್ಲಿ ಕಿರಗಸೂರು ಶಾನುಭೋಗ ಸುಬ್ಬರಾಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 6″.

1 ಬೈಉದಾನ್ಯಸಂವತ್ಸಜೇಷ್ಠಬ ೫ ಸು
2 ಶ್ರೀಮತುಮಾಲೆಯಾದೇವರುತಿಸದ
3 ಕಾಡಿಯಲುಹೋಗುವಅಲ್ಲಾಳದಾಸ
4 ರಮಗವರದಾಸಿಂಗೆ . .ರಾಮದಾಸರು

(ಮುಂದಕ್ಕೆ 4 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

79

ಅದೇ ಹೋಬಳಿ ಕಾಗಲವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಅಂಕದ ಬಾಗಲು ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 6″.

[1] ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾ
[2] ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ
[3] ೧೪೯೨ ಸಂದವರ್ತಮಾನವಾದಪ್ರ
[4] ಮೋದೂತಸಂವತ್ಸರದಚೈತ್ರಬ ೨
[5] ಬುಧವಾರದಲುಶ್ರೀಮನುಮಹಾರಾಜಾಧಿ
[6] ರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿ
[7] ವಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೈಯ್ಯುತಿರಲು
[8] ಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರರಾಮರಾಜಬೊಮ
[9] ರಾಜಯಾನವರಕುಮಾರತ್ಯಾಗರಾಜ
[10] ಮಹಾಅರಸುಗಳುಮಹಾ . . . .
[11] ರಾಮರಾಜನಾಯಕನಮಗ . . . . . .
[12] ಯಕನಿಗೆ . . . .
[13] ಸನದವಿವರಹದಿನಾಡ . . . .
[14] ಲಮಾಡಿಸ್ತಲವನುನಾಲು . . . .
[15] ಉಂಬಳಿಯಾಗಿಕೊಟ್ಟಿ . . . .
[16] . . ಕ್ಕೆಸಲುವಗ್ರಾಮ . . . .
[17] . . ಗದ್ದೆಬೆದ್ದಲುಸುಂಕಸುಕ . . . .
[18] ಮೊದಲಾದಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯ
[19] ಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯ . . . .

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬಸವನಗುಡಿ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 8″.

[1] . . . . ಇವಸಂವತ್ಸರದಸ್ರಾವಣ
[2] . . . . . . ಲುಅಚ್ಯುತರಾಯನಾಯಕರ
[3] . . . . ಕತಕದಶಿಂಮರಸಯನವ
[4] . . . . ಕೂರಅಉಭಳನಾಯ . .
[5] ಕಾಗಲವಾಡಿಯಸೇನಬೋವಜ
[6] ಮಣಯ್ಯನಮಗಪರ್ವ್ವತಯ್ಯನಿಗೆ
[7] ಕೊಟ್ಟಕ್ರೋತ್ರಿಯದಗುತ್ತಿಗೆಯಸಿಲಾ
[8] ಸಾಸನದಕ್ರಮವೆಂತೆಂದಡೆ . .

(ಮುಂದಕ್ಕೆ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

81

ಅದೇ ಹೋಬಳಿ ಹಳೇ ಸರಗೂರು ಗ್ರಾಮದಲ್ಲಿ ವಿನಾಯಕನ ಗುಡಿಯ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 6″.

[1] ಕಾಶಿಜಯನ್ತಿರಾಮಭಟ್ಟರದ್ಧರ್ಮ
[2] ಹರೇರ್ಲ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾ
[3] ತ್ರೀಣತ್ರಿಯಂದಧೌ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
[4] ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
[5] ಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೬೮೩ ಸಂದವರ್ತಮಾನವಾದವಿಷುಸಂ । ಮಾಘ
[6] ಬ ೩ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರತಿಮಪ್ರಉಢಪ್ರತಾಪವೀರನರಪತಿ
[7] ಮಹಿಶೂರಶ್ರೀಕೃಷ್ಣರಾಜವಡೆ(ಯ)ರೈಯನವರುಕಾಶಿವಾಶಿಜಯನ್ತಿರಾಮಭಟ್ಟರಿಗೆಬರೆ
[8] ಶಿಕೊಟ್ಟಕ್ರಯಭೂದಾನಸಿಲಾಸಾಧನದಕ್ರಮವೆಂತೆಂದರೆಮಹಿಶೂರನಗರದಹೋಬಳಿವಿ

9 ಚಾರಚಾವಡಿವಳಿತದ । ಹರದನಹಳ್ಳಿಸ್ತಳದಹೂವಿನಸರಗೂರಹೋಬಳಿ ೧ಕ್ಕೆಯಿಾಸರಗೂ
10 ರಗ್ರಾಮ ೧ಕ್ಕೆ ಹೊಂನಹೊಳಕಾಲುವೆ ೧ಕ್ಕೆ ಚಂನವಡೇನಪುರಗ್ರಾಮ ೧ ಉಳಿನಂಜನಪುರಗ್ರಾ
11 ಮ ೧ . . ದಹರುಸಹವಿಚಾರಚಾವಡಿಕರಣಿಕರಾಜಯ್ಯಂಣಶಾನಬೋವಲಿಂಗೈನಯಿಾಪ್ರ
12 ಕಾರಪ್ರಮಾದಿಸಂ। . . (3 ಪಙ್ಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)
16 . . . . ನೀಸುಮಾಡುವಧರ್ಮದಬಗೆಕ್ರಯಭೂದಾನವಾಗಿ . . . .
17 ಕೊಡಿಸಪೇಕೆಂಪುಹೇಳಿಕೊಂಡುಯಿದದಕ್ಕೆ . . . .
18 . . . . ಕೊಳೇಗಾಲದವೀರ

(ಮುಂದಕ್ಕೆ ಕಾಣುವದಿಲ್ಲ.)

82

ಚಾಮರಾಜನಗರದಲ್ಲಿ ವೀರಭದ್ರದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಎಡಭಾಗದ ಜಗಲೀಮೇಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 9″.

1 ಶ್ರೀಮದ್ಗೌರೀಪ್ರಭೋರ್ಜ್ಜೀಯಾದಷ್ಟಮೂರ್ತ್ತೇಃಪಿನಾಕಿನಃ । ಕೈಲಾಸಾದ್ರೀಂದ್ರ
2 ನಾಥಸ್ಯಶಾಸನಂವಿಶ್ವಶಾಸನಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೫೬೭
3 ಸಂದುವರ್ತಮಾನವಿಶ್ವಾವಸುಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧ ೩ಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರ
4 ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರವೆಂಕಟಪತಿದೇವಮಹಾರಾ
5 ಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯಿವಲ್ಲಿಮಂಮತ್ತೂರಸೀಮೆಯಮುಯ್ಯಂಬಳ್ಳಿಯಸ್ತಳದಹಂಗ
6 ಚಿಪುರದಗ್ರಾಮಮುಪ್ರಾಕಿನಲ್ಲಿಕಂಮರವಳಿಯಮೊಡೆಯರುಗಳಿಗೆಶ್ರೋತ್ರಿಯ
7 ಗುತ್ತಿಗೆಯಾಗಿಸೇರಿಅರಕುತಾರದಪ್ರಭುಗಳಿಗೆತೆತ್ತುಬರುತ್ತಿದ್ದಸಂಬಂಧಯಿಾತಿಥಿಯಲ್ಲುಅ
8 ರಕುತಾರದಸ್ಥಳದಪ್ರಭುಚಂನರಾಜಮೊಡೆಯರಕುಮಾರರುಚಂದ್ರಶೇಖರಮೊಡೆಯರುಆಕ
9 ಂಮರವಳ್ಳಿಯವೀರರಾಮಯಮೊಡೆಯರಮಕ್ಕಳುಮಲರಾಜಮೊಡೆಯರುಕೊಡಿಮಭ
10 ಯಾನುಮತದಿಂದನಂಮಕುಲಸ್ವಾಮಿಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮದಕ್ಷಾಧ್ವರಧ್ವಂಸನ
11 ವಿನೋದವಿಲಾಸಿಯಪ್ಪಅರಕುತಾರದವೀರಭದ್ರದೇವರನೈವೇದ್ಯಪಾತ್ರಭೋಗ
12 ಕ್ಕೆಯಿಾಹಂಗಚಿಯಪುರದಗ್ರಾಮವನುಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾಮಕ್ಕೆಪ್ರಾಕುಸಲು
13 ವಚತುಸ್ಸೀಮೆಯೊಳಗಣಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕೆಕೆಚಿಕಟ್ಟೆಆಡುಮ
14 ನೆಸುಂಕಸುವರ್ನಾದಾಯಬಿಟ್ಟಿತೆರಿಗೆಮೊಳಮಾಚುಹೊಚಮಾಚುಯಿವು
15 ಮುಂತಾದಸಕಲಸುವರ್ಣಾದಾಯಅಲ್ಲಿದ್ದನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅ
16 ಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಗಳೆಂಬಅಷ್ಟವಿಧತೇಜಸ್ವಾಮ್ಯವೆಲ್ಲವಾವೀರಭದ್ರದೇವ
17 ರಸೇವೆಗೆಸಲುಉದೂಯಂದುಸರ್ವಮಾನ್ಯವಾಗಿಸುವಣ್ನೋದಕಧಾರಾಪೂರ್ವಕದಿ
18 ಂಕೊಟ್ಟಹಂಗಚಿಯಪುರಗ್ರಾಮದಶಾಸನಕ್ಕೆಭದ್ರಂಶುಭಂಮಂಗಳಂ ॥ ಫಲ . .
19 ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇ
20 ತ್ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋ
21 ತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಆಚಂದ್ರಾರ್ಕಸ್ಥಿತಂಧರ್ಮ್ಮಂಯೋಹರೇತಾವನೀತಳೇ । ಷ
22 ಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಯಿಾಧರ್ಮ್ಮಕ್ಕೆತಪ್ಪಿದವನು
23 . . . . ಮಾನವನುಪರರಿಗೆಕೊಟ್ಟವನು ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
24 . . . . ಚಂದ್ರಶೇಖರ ॥ ಮಲ್ಲರಾಜ ॥

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ಚಾಮರಾಜನಗರದಲ್ಲಿ ಪಾರ್ಶ್ವನಾಥಸ್ವಾಮಿ ಬಸ್ತಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 2′ 6″.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂ । ಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ॥
2 ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರ
3 ದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲೆಪರೊಳ್ಗಂಡಾದ್ಯನೇಕನಾಮಾವಳೀಸಮಾಳಂಕೃತರಪ್ಪಶ್ರೀಮದ್ಭುಜಬಲವೀರ
4 ಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಬಿಟ್ಟಿಗಹೊಯ್ಸಳದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಱುಸಾಸಿರಕೊಂಗೊಳಗಾಗಿಯೇಕಛತ್ರಛಾಯಿಯಿಂತ
5 ಳಕಾಡಲುಂಕೋಳಾಲಪುರದಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ ॥ ಶ್ರೀಮತ್ಸ್ವಾಮಿಸಮನ್ತಭದ್ರಮುನಿಪೋ
6 ದೇವಾಕಳಂಕಸ್ತುತಃಶ್ರೀಪ್ರಾಜ್ಯಾಂಘ್ರಿರುದಾತ್ತವೃತ್ತಸಿಳಯೋಶ್ರೀವಾದಿರಾಜಾಂಬುಧೌ । ಆಚಾರ್ಯ್ಯೋದ್ರವಿಡಾನ್ವಯೋಜಿನ
7 ಮುನಿಃಶ್ರೀಮ(ಲ್ಲಿ)ಷೇಣವ್ರತೀಶ್ರೀಪಾಳಃಪರಿಪಾಳಿತಾಖಿಳಮುನಿಸ್ಸೋನಂತವೀರ್ಯ್ಯಕ್ರಮಃ ॥ ಜಿನನಿಷ್ಟದೈವಮಜಿತಂಮುನಿ
8 ಪತಿಗುರುಪೊಯ್ಸಳೇಸನಾಳ್ದನಲ್ಲುಸದ್ವಿನುತಂಮಾಡಿಸಿದಂಶ್ರೀಜಿನಗೃಹಮಂಪ್ರಣಸರಾಜದಂಡಾಧೀಶಂ ॥ ಮಿತ್ರಕುಳಾ
9 ಬ್ಧಿವರ್ದ್ಧನಸುಧಾಂಶುವಿರೋಧಿಬಳಾಂತಕಂಮಹಾಮಾತ್ಯಕುಳೋದ್ಭವಂಸಕಳಶಾಸನವಾಚಕಚಕ್ರವರ್ತ್ತಿಲೋಕತ್ರಯವರ್ತ್ತಿಕೀರ್ತ್ತಿಪು
10 ಣಿಸಮ್ಮಚಮೂಪನವಂಗೆಶುದ್ಧಚಾರಿತ್ರಪವಿತ್ರೆಪೋಚಲೆಮನಃಪ್ರಿಯವಲ್ಲಭೆತತ್ತನೂಭವರು ॥ ಚಾಮಣನಾಶ್ರಿತಾಮರಮ
11 ಹೀರುಹನುದ್ಧತಮಂತ್ರಿಮಂತ್ರವಿದ್ರಾವಣನಾತನಿಂಕಿಱಿಯಕೋರಪನನ್ವಿತಸತ್ಕಳಾಕಳಾಪಾವೃತಬೋಧನಾತ(ನ)ನುಜಂ
12 ಸುಜನಾಗ್ರಣಿನಾಗದೇವನಾಜ್ಞಾವನತಾನ್ಯಮಂತ್ರಿನಿಚಯಂಕವಿತಾಗುಣಪಂಕಜಾಸನಂ ॥ ಪುಣಿಸಚಮೂಪನೆಂಬೆಸೆವಸಾಸ
13 ನವಾಚಕಚಕ್ರವರ್ತ್ತಿಗೆನ್ತೆಣಿಸಲೊಡಂಪೊಗರ್ತ್ತೆತನಗಾಗಿರೆಪುಟ್ಟಿದಚಾಮರಾಜನಾಕಣಾಕ . ಮರಯ್ಯನೆಂಬರತ್ನತ್ರಯಮೂ
14 ರ್ತ್ತಿಯಪುತ್ರನೊಪ್ಪಿದಂಪುಣಿಸಮದಣ್ಡನಾಥನುದಿತೋದಿತಚಾಮಚಮೂಪಸಂಭವಂ ॥ ಅವರೊಳಗೆಪಿರಿಯಚಾಮನಯುವತಿ
15 ಯರಪ್ಪರಸಿಕಬ್ಬೆಗಂಚಉಣ್ಡಲೆಗಂಭುವನಪ್ರಸಿದ್ಧರಾತ್ಮೋದ್ಭವಪುಣಿಸಮಯ್ಯನುಂಬಿಟ್ಟಿಗನುಂ॥ಕೊಳನೆಂತಂಭೋಜಮುಣ್ಕಲು
16 ನಲಿದುಮಹಿಮೆವೆತ್ತಿಪ್ಪವಂತಾಗಳುಶ್ರೀನಿಳಯಂವಿಖ್ಯಾತವೃತ್ತಂಪುಣಿಸೆಗನಪನಿಃಬಿಟ್ಟಿಗಂಪುಟ್ಟಿಮಿತ್ರಗ್ಗಳ್ಗೆಲ್ಲಂಸಯ್ಪಂ
17 ಸಮುದ್ಭವಿಸಿತಖಿಳಭವ್ಯಬ್ರಜಂನಾಡೆಯುಂನಿಶ್ಚಳಚೇತೋಜಾತರಾದದ್ಧರೆಯೊಳೆಸೆದುದಂತಾಮಹಾಮತ್ಯಗೋತ್ರಂ ॥
18 ಚಾಮಂಗಂಸತ್ಪ್ರಿಯದಿಂಭಾವಕಿಯೆನಿಪರಸಿಕಬ್ಬೆಗಂಸುತನೊಗೆದಂಕೇವಳಮೆನೆಗರ್ದ್ದಪೊಯ್ಸಳಭೂವನಿತೇಶ್ವರನಸನ್ನಿಧಿವಿ
19 ಗ್ರಹಿಪುಣಿಸ ॥ ತೊಡವೆನದಪ್ಪಿಕೊಂಗರನಡಗಿಸಿಪೊಲುವರಂಪೊರೞ್ಚಿಮಾಣವಮಲೆಯಾಳಗಮಿಡಿಪಿಕಾಳನಿಪಾಳನತೋ
20 ಳಚಿಂಕಮಂಬೆದಱಿಸಿಪೊಕ್ಕುನಿಲಸಿಳೆಯಂಜಯಲಕ್ಷ್ಮಿಗೆಕೀರ್ತ್ತಿಮಾಡಿದವಿಭುಬಿಟ್ಟಿದೇವನಮಹಾಸಚಿವಂಪ್ರಣಿಸಂಬಳಾಧಿ
21 ಕಂ॥ ಅದಟಂಪೊಯ್ಸಳಭೂಪನೊರ್ಮ್ಮೆಬೇಗ . . ನೀಳಾದ್ರಿಯಂಕೊಣ್ಡುತನ್ನೊದವಿಂದಂಮಲೆಯಾಳರಂಕದನದೊಳ್ಬೆಂಕೊಣ್ಡುತತ್ಸಾಹಸಾ
22 ಭ್ಯುದಯಂಕೈಕೊಳೆಕೇರಳಾಧಿಪತಿಯಾಗಿಜ್ಜೆಬಯಲ್ನಾಡನಂಪದಪಿಂಕಾಣಿಸಿಕೊಣ್ಡನಿಂತುಪುಣಿಸಶ್ರೀದಂಡನಾಥಾಧಿಪ .
23 ಕಟ್ಟನಿಯೋಗಿಬಿತ್ತುಮೊದಲಿಲ್ಲದೆಬಂದಕ್ರಿಮಿಲಂಮೊದಲ್ಗೆಟ್ಟಕಿರಾತನೋಲಗಿಸಬಾಱದೆಸೇವಕನಾಗೆಟ್ಟುದಂಕೊಟ್ಟನಿರಂ
24 ತರಂಜಗಮನಿತಭಿರಕ್ಷಿಸುತಿರ್ಪ್ಪಪೆಂಪೊಡಂಬಟ್ಟಿರೆದಂಡನಾಥಪ್ರಣಿಸಂನೆಗಱ್ದಂಭುವನಾಂತರಾಳದೊಳ್ ॥ ದರಮಿರ . .
25 ಲೀಯದೆಗಂಗರಪರಿಯಿಂಗಂಗವಾಡಿತೊಂಭತ್ತಱುಸಾಸಿರದಬಸದಿಗಳನಳಂಕರಿಸಿದೀಪಂಪ್ರಣಿಸರಾಜದಂಡಾಧೀಶಂ ॥
26 ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರ್ಷ ೧೦೩೮ನೆಯದುರ್ಮ್ಮುಖಿಸಂವತ್ಸರದಜೇಷ್ಟಬಹುಳ ೧ ಪಮೂಲಾರ್ಕ್ಕವಾರದಂದುತುಲಾರಾ
27 ಸಿಯಬೃಹಸ್ಪ(ತಿ)ಲಗ್ನದಲು ಎಣ್ಬನಾಡಅರಕೊಟ್ಟಾರದಲುಶ್ರೀಸಂಧಿವಿಗ್ರಹಿದಣ್ಡನಾಯಕಪ್ರಣಿಸಮಯ್ಯಮಾಡಿ
28 ಸಿದತ್ರಿಕೂಟದಬಸದಿಯೊಳಗಾಗಿಬಸದಿಗಳ್ಗೆಬಿಟ್ಟಗದ್ದೆಆಊರಹಡುವಲುಅಣ್ಣಮಾರಯಗೆರೆಯಕೆಳಗೆ . .
29 ಖಣ್ಡುಗಪತ್ತಕ್ಕೆಗುಳೆ ೧೦೦ಆಊರತೆಂಕಣಹೆಗ್ಗೆಱೆಯಕೀೞೇರಿಯಲುಗದ್ದೆಖಣ್ಡುಗಐದಕ್ಕೆಗುಳೆ ೫೦ ಪಡ್ಡಲೆ
30 . . ಹರದರಿಖಣ್ಡುಗಎರಡಕ್ಕೆಗುಳೆ ೪೦೦ ಆಊರಹಳ್ಳಿಸಹಿತಜಕ್ಕಿಕೆಱೆಗಧರ್ಮ್ಮಗೊಳದನಗೊಳಗಕಳದು . .

31 ಗುಳಿಬನ್ದು ಹೊಱೆಗಾಣದಲೊಪ್ಪ್ಮಾನಎಣ್ಣೆ ತೋಂಟದಗುಳಿ ೧೦೦ ಆಊರಬಡಗಣಕೊಡೆಯುನಹಳ್ಳಿಸಹಿತ . . . .
32 ದಪ್ಪುಣಿಸಜಿನಾಲಯಕ್ಕೆ ಧಾರಾಪೂರ್ವ್ವಕವಮಾಡಿಬಿಟ್ಟದತ್ತಿ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುನ್ಧರಾಂ। ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾ
33 ಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಬಸದಿಗೆಬಿಟ್ಟೀಧರ್ಮ್ಮವನೊಸೆದುಕರಂಸಲಿಸದಿರ್ದ್ದಡಂಕ . . . .
34 . . . . ಬ್ರಾಹ್ಮಣನಕೊನ್ದಗತಿಸಮನಿಸುಗುಂ ॥

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ಅದೇ ಬಸ್ತಿಯ ಪ್ರಾಕಾರದಲ್ಲಿ ಪಶ್ಚಿಮಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 3″ × 2′ 6″.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾ
2 ದಾಮೋಘಲಾಂಛನಂಜೀಯಾತ್ತ್ರೈ
3 ಳೋಕ್ಯನಾಥಶ್ಯಸಾಸನಂಜಿನಸಾಸ
4 ನಂ ॥ ಸ್ವಸ್ತಿ ಶ್ರೀಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ ಹೊ
5 ಸಳಶ್ರೀವೀರನಾರಸಿಂಗದೇವರುಪ್ರುಥುವೀ
6 ರಾಜ್ಯಂಗೆಯುತಮಿರೆ ॥ ಸಕವರು
7 ಷ ೧೨೦೧ನೆಯವಿಷುಸಂವ
8 ತ್ಸರದಪುಷ್ಯಸು ೧೫ ಆ । ಉತ್ತರಾಯ
9 ಣಸಂಕ್ರಮಣದಿನಆರುಕುಠಾರ
10 ದಬಸದಿಗೆಆಊರಕೇತಗಾಉಂಡ
11 ನಮಗಬಿಟ್ಟಗಉಂಡನುಂಅಲ್ಲಾ
12 ಳಗಉಂಡನಮಗದಾಸಗಉಂಡ
13 ನೊಳಗಾದಸಮಸ್ತಗಉಂಡ
14 ಗಳುಯಿೞದೇವರಿಂಗೆನೀರುಕೂಲಿನಿಱಂ
15 ಡಿಜೆಡುಗೆಮನೆವಣಮಂಡೆಗದ್ಯಾಣ
16 ಸ್ಥೆಗೆಮನಕ್ಷತ್ತ್ರಮುಖ್ಯವಾಗಿಯಿೞ
17 ದೇವರಪ್ರೊಕ್ಕಲುಎಸುವ್ರಗೆಡಂಸ
18 ರ್ವ್ವಮಾನ್ಯವಾಗಿಬಿಟ್ಟದತ್ತಿ ॥ ಯಿೞಬ
19 ಸದಿಗೆಬಿಟ್ಟೀಧರ್ಮ್ಮವನೊಸೆದುಕರಂ
20 ನಡಸುತಿರ್ದ್ದವಂಗಕ್ಕುಂಪುಣ್ಯಂ
21 ಮಸವಸದಿಂಅಳಿಪಿದವಂಪ
22 ಸುಮಂಬ್ರಾಹ್ಮಣರಕೊಂದಗತಿ
23 ಸಮನಿಸುಗುಂಸ್ವದತ್ತಂಪರ . . . .

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ಚಾಮರಾಜನಗರದಲ್ಲಿ ಭುಜಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದೊಳಗೆ ದಕ್ಷಿಣಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′ 6″.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ ಹೊ
2 ಯಿಸಳಶ್ರೀವೀರನಾರಸಿಂಗದೇ
3 ವರುಪೃಥುವೀರಾಜ್ಯಂಗೆಯು
4 ತ್ತಮಿರೆ ॥ ಸಕವರಿಷ ೧೧೦೨ನೆ
5 ಯವಿಷುಸಂವತ್ಸರದಪುಷ್ಯಸು
6 ೧೫ ಆವುಂಯುತ್ತರಾಯಣಸ
7 ಂಕ್ರಮಣದದಿನಅರಕೊಟಾರದ
8 ಬಿಟ್ಟಗವುಂಡದಾಸಗವುಂಡನೊ
9 ಳಗಾದಸಮಸ್ತಗವುಂಡು
10 ಗಳುಂಭುಜಗೇಶ್ವರದೇವರಿಂಗೆನೀರು
11 ಕೂಲಿನಿಱಂಡಿಹೊಂಬಳಿಬೆಡುಗೆ
12 ಮನೆವಣಮಂಡೆಗದ್ಯಾಯಣಾಱ
13 ಸ್ಥೆಗೆವನಕತ್ತ್ರಮುಖ್ಯವಾಗಿಯಿೞ
14 ದೇವರಯೊಕ್ಕಲುಪಿಸುವುಳ್ಳದಕ್ಕು
15 ವುಂಸರ್ವ ಮಾನ್ಯವಾಗಿಬಿಟ್ಟದತ್ತಿ
16 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇ
17 ತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರಿಷಸಹ
18 ಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇ
19 ಕ್ರಿಮಿಃ ॥

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ಚಾಮರಾಜನಗರದಲ್ಲಿ ಚಾಮರಾಜೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಖ ಮಂಟಪದಲ್ಲಿ ಎಡಗಡೆಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ × 4′.

ಶ್ರೀ

1 ಶ್ರೀಕೆಂಪನಂಜಮ್ಮಾಂಬಾಸಮೇತಶ್ರೀಚಾಮರಾಜೇಶ್ವರಸ್ವಾಮಿಯವರಸನ್ನಿಧಿಗೆ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿ
2 ವಾಹನಶಕವರ್ಷಂಗಳು ೧೭೫೦ ಸಂದವರ್ತಮಾನವಾದಸರ್ವಧಾರಿನಾಮಸಂವತ್ಸರದನಿಜಆಷಾಢಬ ೦ ಸೋಮ
3 ವಾರದಲ್ಲು ಆತ್ರೇಯಸಗೋತ್ರಆಶ್ವಲಾಯನಸೂತ್ರಋಕ್ಶಾಖಾನುವರ್ತಿಗಳಾದಚಾಮರಾಜವಡೆಯರವರಧರ್ಮ
4 ಪತ್ನಿ ಕೆಂಪನಂಜಮ್ಮಾಂಬಾಗರ್ಭಸುಧಾಂಬುಧಿರಾಕಾಸುಧಾಕರಾಯಮಾನರಾದಶ್ರೀಚಾಮುಂಡಾಂಬಿಕಾವರಪ್ರ
5 ಸಾದೋದ್ಭವರಾದಶ್ರೀಮತ್ಸಮಸ್ತ ಭೂಮಂಡಲಮಂಡನಾಯಮಾನನಿಖಿಳದೇಶಾವತಂಸಕರ್ನಾಟಕ
6 ಜನಪದಸಂಪದಧಿಷ್ಠಾನಭೂತಶ್ರೀಮನ್ಮಹೀಶೂರಮಹಾಸಂಸ್ಥಾನಮಧ್ಯದೇದೀಪ್ಯಮಾನಾವಿಕಲಕಳಾನಿಧಿಕುಲ
7 ಕ್ರಮಾಗತರಾಜಕ್ಷಿತಿಪಾಲಪ್ರಮುಖನಿಖಿಳರಾಜಾಧಿರಾಜಮಹಾರಾಜಚಕ್ರವರ್ತಿಮಂಡಲಾನುಭೂತದಿವ್ಯರತ್ನ
8 ಸಿಂಹಾಸನಾರೂಢಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪಾಪ್ರತಿಮವೀರನರಪತಿಬಿರುದೆಂತೆಂಬರಗಂಡ
9 ಲೋಕೈಕವೀರಯದುಕುಲಪಯಃಪಾರಾವಾರಕಳಾನಿಧಿಶಂಖಚಕ್ರಾಂಕುಶಕುಠಾರಮಕರಮತ್ಸ್ಯಶರಭಸಾಳ್ವಗಂಡಭೇರುಂ
10 ಡಧರಣೀವರಾಹಹನುಮದ್ಗರುಡಕಂಠೀರವಾದ್ಯನೇಕಬಿರುದಾಂಕಿತಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರುಚಾಮರಾಜನಗರ
11 ವಂನಿರ್ಮಿಸಿಪ್ರಾಕಾರಸ್ವರ್ಣಕಲಶಯುಕ್ತಗೋಪುರವಿಮಾನಸಹಿತವಾಗಿಶ್ರೀಚಾಮರಾಜೇಶ್ವರದೇವಾಲಯವಂನಿರ್ಮಿ
12 ಸಿನವಬೇರಯುಕ್ತವಾಗಿಚಾಮರಾಜೇಶ್ವರನೆಂಬನಾಮಧೇಯವುಳ್ಳಮಹಾಲಿಂಗವಂಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿದೇವರಿಗೆಎಡಭಾ
13 ಗದಗುಡಿಯಲ್ಲಿಕೆಂಪನಂಜಮ್ಮಾಂಬಾನಾಮಕರಾದಅಂಮನವರಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿದೇವರಿಗೆಬಲಭಾಗದಗುಡಿಯಲ್ಲಿಶ್ರೀಚಾ
14 ಮುಂಡೇಶ್ವರೀಪ್ರತಿಷ್ಠೆಯಂಗೈದುಪೂರ್ವಭಾಗದಮಹಾದ್ವಾರದಲ್ಲಿಗೋಪುರಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿದಕ್ಷಿಣಭಾಗದಕೈಸಾಲೆಯಲ್ಲಿಪುರಾ
15 ತನವಿಗ್ರಹಗಳಪ್ರತಿಷ್ಠೆಯಂಗೈದುಪಶ್ಚಿಮಭಾಗದಕೈಸಾಲೆಯಲ್ಲಿಸಹಸ್ರಲಿಂಗಯುಕ್ತವಾದಸಾಲುಲಿಂಗಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಉತ್ತರಭಾ
16 ಗದಕೈಸಾಲೆಯಲ್ಲಿಪಂಚವಿಂಶತಿಲೀಲಾಮೂರ್ತಿಗಳಂಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಯೀದೇವಾಲಯದನೈಋತ್ಯದಿಗ್ಭಾಗದಲ್ಲಿಪ್ರತ್ಯೇ
17 ಕವಾಗಿಗುಡಿಯಂಕಟ್ಟಿಸಿಲಕ್ಷ್ಮೀಸಮೇತನಾಗಿನಾರಾಯಣಸ್ವಾಮಿಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಸಪರಿವಾರವಾದಶ್ರೀಚಾಮರಾ
18 ಜೇಶ್ವರಸ್ವಾಮಿಯವರಸನ್ನಿಧಿಯಸೇವಾಜನರಸಂಬಳಗಳುದೇವರಪಡಿತರದೀಪಾರಾಧನನಿತ್ಯೋತ್ಸವಪಕ್ಷೋತ್ಸವಮಾಸೋತ್ಸವಸಂ
19 ವತ್ಸರೋತ್ಸವಬ್ರಹ್ಮೋತ್ಸವಾದಿಗಳುಜೀರ್ಣೋದ್ಧಾರವಾಗಿನಿರುಪಾಧಿಕದಲ್ಲಿಶಾಶ್ವತವಾಗಿನಡೆಯತಕ್ಕ ಬಗ್ಯೆವರ್ಷಗಟ್ಲೆ ಕಂಠೀರಾ
20 ಯಿನಾಲ್ಕುಸಾವಿರದಮೂನ್ನೂರುವರಹಾವುನಾಲ್ಕು ಹಣತಸ್ತೀಕುನಿಷ್ಕರ್ಷೆಮಾಡಿಇದಕ್ಕೆ ಭೂರೂಪವಾಗಿಪಪ್ಪಿಸಿಯಿರುವ
21 ದುಚಾಮರಾಜನಗರಕ್ಕೆ ಸೇರಿದಉಂಮತ್ತೂರುವಂದುನವಲೂರುವಂದುಮೂಡ್ಲ ಅಗ್ರಹಾರವಂದುಬೇಡರಪುರವಂದು
22 ಕಟ್ಟೆಪುರವಂದುಶಿವಪುರವಂದುಯಲಕೂರುವಂದುಹನಹಳ್ಳಿವಂದುಸಪ್ಪೈನಪುರವಂದುಹಂಡ್ರಕನಹಳ್ಳಿವಂದುಪಂಜರ
23 ವಾಡಿವಂದುಮುತಿಗೆವಂದುಹೆಗ್ಗೊಠಾರವಂದುಸಹಯೀಹದಿಮೂರುಗ್ರಾಮಗಳಂನುನಿರುಪಾಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿನಡ
24 ಸಿಕೊಂಡುಬರುವಂತೆಯೀತಾಲೋಕುಸುಬೇದಾರನಿಗೆಶಾಯಿಮೊಹರುಸಂನದುಅಪ್ಪಣೆಕೊಡಿಸಿಯೀಗ್ರಾಮಗಳಲ್ಲಿಮೇ
25 ಲೇಪ್ಪಣೆಕೊಟ್ಟಿರುವತಸ್ತೀಕಿಗಿಂತಲೂಹೆಚ್ಚುಹುಟ್ಟುವಳಿಯಾದದ್ದು ಮತ್ತಿಪತಂಗಮುಂತಾದಪೈರುಗಳಲ್ಲಿಹುಟ್ಟುವ
26 ಳಿಆದದ್ದುನಿಧಿನಿಕ್ಷೇಪಾದಿಗಳುಶ್ರೀಗಂಧದೇವಸ್ಥಾನದಲ್ಲಿಕಾಣಿಕೆಕಪ್ಪಅಪರಾಧಕಸರುಕಸರಾತಿಮುಂತಾದಸ್ವಾಯಿ
27 ಜಮೆಬಾಬುಗಳಲ್ಲಿಸಹಹೆಚ್ಚುಹುಟ್ಟಿದ್ದು ಕೆಂಪನಂಜಮ್ಮಾಂಬಾಸಮೇತಶ್ರೀಚಾಮರಾಜೇಶ್ವರಸ್ವಾಮಿಯವರಆಭರ
28 ಣಾದಿಗಳುಪಾತ್ರೆಗಳುದೇವಸ್ಥಾನದಮರಹಂಮತ್ತುಕೆಲ್ಸಗಳುಮುಂತಾದಸೇವಾರ್ಥಗಳಿಗೆವಪ್ಪಿಸಿಯೀದೇವರಸಂನಿಧಿ
29 ಯಲ್ಲಿಲಕ್ಷ್ಮೀವಿಳಾಸದಪಟ್ಟಮಹಿಷೀಕೃಷ್ಣವಿಲಾಸದಧರ್ಮಪತ್ನಿರಮಾವಿಲಾಸದಧರ್ಮಪತ್ನಿಸಹಿತವಾದನನ್ನರೂಪುಶಿ
30 ಲಾಪ್ರತಿಮೆಗಳಂಪ್ರತಿಷ್ಠಿಸಿಯೀಸೇವೆಜೀರ್ಣೋದ್ಧಾರವಾಗಿಆಚಂದ್ರಾರ್ಕವಾಗಿನಡೆಯುವಂತೆಮಾಡಿಶ್ರೀಸಂನ್ನಿಧಿಗೆಬರೆ
31 ಸಿವಪ್ಪಿಸಿಯಿರುವಶಿಲಾಶಾಸನ ॥ ॥ ಮದ್ವಂಶಜಾಃಪರಮಹೀಪತಿವಂಶಜಾವಾಯೇಭೂಮಿಪಾಸ್ಸತತಮುಜ್ವಲಧ
32 ರ್ಮಚಿತ್ತಾಃ ॥ ಮದ್ಧರ್ಮಮೇವಸತತಂಪರಿಪಾಲಯಂತಿತತ್ಪಾದಪದ್ಮಯುಗಳಂಶಿರಸಾನಮಾಮಿ ॥ ರುಜು ಶ್ರೀ ಕೃಷ್ಣ

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ಅದೇ ದೇವಸ್ಥಾನದ ಎಡಭಾಗದಲ್ಲಿ ಬಾಲಕೆಂಪ ನಂಜೇಶ್ವರ ದೇವಸ್ಥಾನದ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 2′ 3″.

[1]ಶ್ಯಾಲಿವಾಹನಶಖವರ್ಷಂಗಳು ೧೭೭೨ನೇ ಸಂದವರ್ತ
[2]ಮಾನವಾದಸಾಧಾರಣಸಂವತ್ಸರದಫಾಲ್ಗುಣಬಹುಳ ೧೦
[3]ಗುರುವಾರದಲ್ಲು ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಸಮಸ್ತಬಿರು
[4]ದಾಂಕಿತರಾದಮಹಿಸೂರವರಪ್ರರಾಧೀಶಶ್ರೀಕ್ರಿಷ್ಣ
[5]ರಾಜವಡೆಯರವರಧರ್ಮಪತ್ನಿಚಂದ್ರವಿಳಾಸದಸಂನ್ನಿಧಾ
[6]ನದಕುಮಾರ್ತಿರಾದದೊಡ್ಡ ಪುಟಂಮಂಣಿಯವರಿಂದಾ
[7]ಪ್ರತಿಷ್ಟೆಯಾದಬಾಲಕೇಂಪನಂಜೇಶ್ವರಾ ॥

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಲಪಾರ್ಶ್ವದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′6″ × 3′.

(ಚಾಮರಾಜನಗರಾ.)

[1]ಶಾಲಿವಾಹನಶಕಾಬ್ದ ೧೭೭೪ ಸಂದವರ್ತಮಾನವಾದಪ್ರಮಾಧೀಚನಾ
[2]ಮಸಂವತ್ಸರದಜೇಷ್ಟಬ ೧೦ ಗುರುವಾರದಲ್ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಸ
[3]ಮಸ್ತಬಿರುದಾಂಕಿತರಾದಮಹಿಸೂರಪುರವರಾಧೀಶಶ್ರೀಕೃಷ್ಣರಾಜನಡೆ
[4]ಯರವರಧರ್ಮಪತ್ನಿಚಂದ್ರವಿಳಾಸದಸನ್ನಿಧಾನದಚಿಕ್ಕಕೊಮಾರ್ತಿಯರಾದ
[5]ಪ್ರೇಮ್ಮತಾಯಂಮಂಣಿಯವರಿಂದಪ್ರತಿಷ್ಟೆಯಾದಬಾಲಕೆಂಪದೇವಾಜೇಶ್ವರಃ ॥

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ಅದೇ ದೇವಸ್ಥಾನದೊಳಗೆ ಮುದ್ದುಕೃಷ್ಣೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಾಗಲ ಮೇಲ್ಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 3″ × 2′ 9″.

[1]ಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೭೭೩ನೇ ವಿರೋಧಿಕೃತುಸಂವ
[2]ತ್ಸರದಫಾಲ್ಗುಣಬ ೧ ಭಾನುವಾರದಲ್ಲುಆಳಿದಮಹಾಸ್ವಾಮಿಯವ
[3]ರಧರ್ಮಪತ್ನಿಯಾದಸಮುಖದತೊಟ್ಟಮುದ್ದುಕೃಷ್ಣಾಜಂಮಂ
[4]ಣಿಯವರುಪ್ರತಿಷ್ಟೆಮಾಡಿಸಿದಮುದ್ದುಕೃಷ್ಣೇಶ್ವರದೇವರು

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ಅದೇ ದೇವಸ್ಥಾನದೊಳಗೆ ಸುಬ್ರಹ್ಮಣ್ಯೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಾಗಲಮೇಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 2′.

[1]ಶ್ಯಾಲಿವಾಹನಶಖವರುಷಂಗಳು ೧೭೭೩ನೇವಿ
[2]ರೋಧಿಕೃತುಸಂವತ್ಸರದಫಾಲ್ಗುಣಶುದ್ಧ ೨ ಭಾ
[3]ನುವಾರದಲ್ಲುಆಳಿದಮಹಾಸ್ವಾಮಿಯವ
[4]ರಪಾದಸೇವಕಳಾದಹೊಸೂರುಸುಬಂಮ
[5]ನಿಂದಾಪ್ರತಿಷ್ಟಿತರಾದಸುಬ್ರಹ್ಮಣ್ಯೇಶ್ವರಸ್ವಾಮಿ
[6]ಯವರು

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ಚಾಮರಾಜನಗರದ ಲಕ್ಷ್ಮೀಕಾಂತ ದೇವಾಲಯದ ಹೊರಪ್ರಾಕಾರದ ಗರ್ಭಗೃಹಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 8″.

ಮುಂಭಾಗ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚ
[2]ಕ್ರವರ್ತ್ತಿಹೊಯಸಳಶ್ರೀ
[3]ವೀರನಾರಸಿಂಹದೇವ
[4]ರುಸುಖಸಂಕಥಾವಿನೋ
[5]ದದಿಂಪ್ರುಥುವೀರಾಜ್ಯಂಗೆ

[6]ಉತ್ತಮಿರೆಸಕವರಿಷ
[7]೧೬೦೧ನೆಯವಿಷುಸ
[8]ಂವತ್ಸರದಪುಷ್ಯಸು
[9]೧೫ ಆಉತ್ತರಾಯಣ
[10]ಸಂಕ್ರಮಣದದಿನಅ
[11]ರಕೊಠಾರದಬಿಟ್ಟಗಲು
[12]ಂಡದಾಸೆಗಲುಂಡನೊ
[13]ಳಗಾದಸವಮಸ್ತಗಲು
[14]ಂಡಗಳಂಆಊರಲ
[15]ಕ್ಷುಮಿನಾರಾಯಣದೇವ
[16] . . . ವೆಡ್ಯಯಾ . .
[17]ಗೆದ್ದೆಬೆದ್ದಲುಋನಿ
[18] . . . . . . ಚಂಡಿಹೊ
[19] . . . . ಮನೆವ
[20] . . . . ಗದ್ಯಾಯ

ಹಿಂಭಾಗ.

[21]ಣಮಸಗೆಮನ
[22]ಕ್ಕತ್ತಈದೇವರಿಂಗೆಎ
[23]ಲ್ಲಬುಕ್ಕಲು . . . .
[24] . . ಲಕಂಸರ್ವ್ವಮಾನ್ಯ
[25]ವಾಗಿಕೊಟ್ಟಧರ್ಮ್ಮ
[26]ಸ್ವಗತ್ತಂಪರದತ್ತಂವಾ
[27]ಯೋಹರೇತಿವಸುಂಧ
[28]ರಾಂಷಷ್ಟಿರ್ವ್ವರಷಸ
[29]ಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂ
[30]ಜಾಯತೇಕ್ರಿಮಿ . .
[31]ತೂರುಸುಲಿಗೆನಂಜ . .
[32] . . ಹಳ್ಳಿಯಂಮಣಿಗದ್ದೆ .
[33]: ಳವುಂಆತಂಗು . . . .

(ಮುಂದೆ ಕಲ್ಲು ಒಡೆದುಹೋಗಿದೆ.)

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ಚಾಮರಾಜನಗರದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಆಗಮಿಕ ತಿರುನಾರಣೈಯಂಗಾರ್ರ ವಶದಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

೨ ಪತ್ರಗಳು—ನಾಗರಾಕ್ಷರ—ವರಾಹಮುದ್ರೆ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[1]ಶುಭಮಸ್ತು ॥ ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ । ಹೇಮಾ
[2]ದ್ರಿಕಳಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ ॥ ಕಲ್ಯಾಣಗುಣಪೂರ್ಣಸ್ಯ
[3]ಕಮಲಾಗೃಹಮೇಧಿನಃ । ನಾಭೀನಾಳೀಕತೋಜಜ್ಞೇಬ್ರಹ್ಮಾಲೋಕಪಿತಾ
[4]ಮಹಃ ॥ ಪಿತಾಮಹಾದತ್ರಿರತ್ರೇರಿಂಗುರಿಂದೋರ್ಬುಧೋಬುಧಾತ್ । ಪುರೂರವಾ
[5]ಸ್ತತಶ್ಚಾಯುರಾಯುಷೋನಹುಷೋಜನಿ ॥ ಯಯಾತಿರ್ನಹುಷಾದಾಸೀದ್ಯಯಾ
[6]ತೇರ್ಯದುಭೂಪತಿಃ । ದ್ವಾರಕಾನಗರೋಪಾಂತೇಸಂತತಾತಸ್ಯಸಂತತಿಃ ।
[7]ತಸ್ಯಾಂಕ್ರೃತಾವತಾರಾಃಕತಿಚನಕರ್ನಾಟದೇಶಮಾಜಗ್ಮುಃ । ಯದುಗಿ
[8]ರಿಶಿಖರಾಭರಣಂಕುಲದೈವತಮೀಕ್ಷಿತುಂರಮಾರಮಣಂ । ರಾಮಣೀ
[9]ಯ್ಯಕಮಾಲೋಕ್ಯದೇಶಸ್ಯಾಸ್ಯಸಮುತ್ಸುಕಾಃ । ಪಾಲಯಂತಃಪ್ರಜಾಸ್ತೇ
[10]ಸ್ಮಿನ್ನಧ್ಯೂಷುರ್ಮಹಿಷಂಪುರಂ । ತೇಷ್ವಾಸೀ(ತ್)ಬೆಟ್ಟಚಾಮೇಂದ್ರಸ್ತಸ್ಯಚಾಸ
[11]ನ್ಕುಮಾರಕಾಃ । ತಿಂಮರಾಜೇಂದ್ರಕೃಷ್ಣೇಂದ್ರಚಾಮರಾಜೇಂದ್ರನಾಮಕಾಃ
[12] । ಚಾಮರಾಜಸ್ಯರಾಜೇಂದ್ರಬೆಟ್ಟಚಾಮೇಂದ್ರನಾಮಕೌ । ದೇವರಾಜೇಂ
[13]ದ್ರಚನ್ನೇ(ಂ)ದ್ರಾವಿತಿಚತ್ವಾರಆತ್ಮಜಾಃ । ಅಸ್ಯಶ್ರೀದೇವರಾಜ
[14]ಸ್ಯದೇವರಾಜೇಂದ್ರನಾಮಕಃ । ಚತ್ವಾರೋಜಜ್ಞಿರೇಪಂಕ್ತಿಸ್ಯಂದ
[15]ನಸ್ಯೇವನಂದನಾಃ । ದೊಡದೇವರಾಜನಾಮಾತೇಷಾಮಾದ್ಯೋರ
[16]ಘೋತ್ತಮೋನಿಯತಂ । ಯದ್ಭಕ್ತಿಭಾವವಿವಶೈರ್ನಿತ್ಯಂಪರಿಚ
[17]ರ್ಯ್ಯತೇನಿಜೈರನುಜೈಃ । ನಿತ್ಯಂಯೋವಿಬುಧಾವನೈಕನಿರತೋ
[18]ಜಿಷ್ಣುಸ್ಸುಧರ್ಮಾಶ್ರಯಃಪೌರ್ವ್ಯದ್ವೈರಿಬಲಪ್ರಭೇದನವಿಧಿಃ

19ಪ್ರಾಢಪ್ರತಾಪೋನ್ನತಃ । ಪ್ರತ್ಯರ್ಥಿಕ್ಷಿತಿಭೃದ್ದ್ವಿಕುಂಠನಕ
20ಲಾಪಾಂಡಿತ್ಯಪಾರಂಗತಸ್ತಸ್ಥಾನೇಸಂಪ್ರತಿಸೋಯಮ
21ರ್ಹತಿನೃಪಶ್ಶ್ರೀದೇವರಾಜಾಭಿಧಾಂ ॥ ಧರ್ಮಪತ್ನ್ಯಮೃತಾಂಬಾ
22ಸ್ಯಸೀತಾಕುಶಲವಾವಿವ । ಅಸೂತಚಿಕ್ಕದೇವೇಂದ್ರಕಂ
23ಠೀರವಮಹೀಪತೀ ॥ ತತ್ರಕರ್ನಾಟಸಾಂಮ್ರಾಜ್ಯಸಿಂಹಾ
24ಸನಮುದಾರಧೀಃ । ಅಧ್ಯಾಸ್ತೇಚಿಕ್ಕದೇವೇಂದ್ರೋಮಹೇಂದ್ರಸ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

25ಮವಿಕ್ರಮಃ । ಪ್ರಾಚ್ಯಾಂಪಾಂಡ್ಯಂಚೊಕ್ಕಭೂಪಂವಿಜಿತ್ಯಸಮರೇಹ
26ರತ್ । ಪರಮತ್ರಿಪುರಂಮುಟ್ಟುಂಜತ್ಯನಂತ್ರಗಿರೀಅಪಿ ॥ ಪ್ರತೀಚ್ಯಾಂ
27ಕೆಳದೀಭೂಪಾನ್ಪ್ರಹೃತ್ಯಯವನಾನುಗಾನ್ । ಸಕಲೇಶಪುರಂಪ್ರಾಪ
28ದರಕಲ್ಗೂಡಮಪ್ಯಸಾ । ಅಪರತ್ಕೇತಸಮುದ್ರಂಜಿತ್ವೋದೀ
29ಚ್ಯಾಂಚರಣಧೂಲಾಖಾನಂ । ಕಂದಿಕೆರೆಹಂದಲಕೆರೆಗೂಲೂ
30ರ್ತುಮುಕೂರುಹೊಂನವಳ್ಳೀಶ್ಚ । ಮೊರಸಕಿರಾತಾನುಗತಂ
31ಮುಸ್ವಿಕಮಾಜೌವಿನಿರ್ಜಿತ್ಯ । ಹೃತ್ವಾಜಡಗನದುರ್ಗಂವ್ಯ
32ತನೋಚ್ಚಿಕದೇವರಾಯದುರ್ಗಾಖ್ಯಂ ॥ ವರಾಹಮಾದ್ಯಂಶ್ರೀಮುಷ್ಣಾ
33ಚ್ಯುತಂಯವನವಿಪ್ಲುತಾತ್ । ಶ್ರೀರಂಗಪಟ್ಟಣಾಸ್ಥಾನೀಮಾನೀ
34ಯಾರ್ಚತಿಭಕ್ತಿತಃ ॥ ಸೋಯಂಶ್ರೀಚಿಕ್ಕದೇವೇಂದ್ರಃಪಿತೃಭಕ್ತಿಪ್ರ
35ಚೋದಿತಃ । ಶ್ರದ್ಧಯಾಕಾರಯತ್ಶ್ರಾದ್ಧಂಗಯಾಯಾಂಕೃಷ್ಣಯಜ್ವ
36ನಾ । ಅನತ್ಯರ್ಥಮಥಾಮುಷ್ಮೈಪ್ರಾದಾದ್ಗ್ರಾಮಾವನುತ್ತಮೌ । ತದ
37ತ್ರವಿಷಯೇತಾಂಮ್ರಶಾಸನಂಶಾಸ್ತ್ರಸಂಮತಂ । ದೇಯದಾತೃಗೃಹೀ
38ತೃಣಾಂಪ್ರಖ್ಯಾತ್ಯೈಪರಿಲಿಖ್ಯತೇ ॥ ಶ್ರೀಶಾಲಿವಾಹನಶಕೇಮು
39ನಿನಿಧಿಬಾಣೇಂದುಸಂಮಿತಾಬ್ದೇಷು । ಯಾತೇಷುವರ್ತಮಾನೇಶ್ರೀರಾ
40ಕ್ಷಸನಾಮವತ್ಸರೇಹ್ಯಸ್ಮಿನ್ । ಮಾರ್ಗಶೀರ್ಷೇಕೃಷ್ಣಪಕ್ಷೇತ್ರಿತೀ
41ಯ್ಯಾಯಾಂಗುರೋರ್ದಿನೇ । ಪಿತೃಶ್ರೀದೊಡ್ಡದೇವೇಂದ್ರೋಃಪ್ರತ್ಯಾಬ್ದಿಕದಿನೇ
42ಶುಭೇ । ಆತ್ರೇಯೋಬಹ್ವೃಚಶ್ರೀಮಾನ್ಹ್ಯಾಶ್ವಲಾಯನಸೂತ್ರವಾನ್ ।
43ಪೌತ್ರಶ್ರೀದೇವರಾಜಸ್ಯದೊಡ್ಡದೇವೇಂದ್ರನಂದನಃ । ಶ್ರೀಚಿಕ್ಕದೇವ
44ರಾಜೇಂದ್ರಃಕಲ್ಯಾಣಗುಣಸಾಗರಃ । ಶ್ರೀವತ್ಸಜಃಶ್ರೀನಿವಾಸ
45ಪೌತ್ರಕಾಯಯಜುರ್ವಿದೇ । ಆಪಸ್ತಂಬರ್ಷಿಸೂತ್ರೋಕ್ತಕರ್ಮಾಚ
46ರಣಶಾಲಿನೇ । ಮಾನ್ಯಾಯಶ್ರೀಕೃಷ್ಣನಾಮಸಮುಚ್ಚಾರಣತ
47ಸ್ಸದಾ । ಶ್ರೀನಿವಾಸಾರ್ಯ್ಯಪುತ್ರಾಯಶ್ರೀಮತೇಕೃಷ್ಣಯಜ್ವನೇ ॥
48ಗ್ರಾಮೌತೆರಕಣಾಂಬಾಖ್ಯಪುರಃಸೀಮಾಂತ್ತರಸ್ಥಿತೌ । ಧ
49ನಗೋಧನಧಾನ್ಯಾಂಬುಸಮಿತ್ಕುಶಸಮನ್ವಿತೌ । ಕಬ್ಬಿಲಿ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

50ಗನಪುರಮೇಕಂಪ್ರತಿನಾಮ್ನಾಚಿಕ್ಕದೇವರಾಯಪುರಂ । ಪ್ರತಿನಾ
51ಮ್ನಾಕೃಷ್ಣಾಪುರಮಪರಂಹುಲ್ಲಾಣಸಂಜ್ಞಮೇತೌದ್ವೌ ॥ ಶ್ರೀಮತ್ಪಕ್ಷಿ
52ಮಾರಂಗೇಂದ್ರಪದಪಂಕಜಸನ್ನಿಧೌ । ಶ್ರೀಮನ್ನಾರಾಯಣೋದೇವಃ

53 ಪ್ರಿಯ್ಯತಾಮಿತ್ಯುದೀರಯನ್ । ಸಹಿರಣ್ಯೋದಕಾಸಾರಪೂರ್ವ್ವಂಪ್ರಾ
54 ದಾದ್ಯಥಾವಿಧಿ[ಃ] । ಯಿತಿಶ್ರೀಚಿಕ್ಕದೇವೇನದತ್ತಯೋಃಕೃಷ್ಣಯಜ್ವನೇ ।
55 ಗ್ರಾಮಯೋಃಪ್ರಾಂತಸೀಮಾದಿಲಿಖ್ಯತೇದೇಶಭಾಷಯಾ ॥ ಸ್ವಸ್ತಿ
56 ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೬೩೭ ಸಂದವರ್ತಮಾ
57 ನವಾದರಾಕ್ಷಸನಾಮಸಂವತ್ಸರದಮಾರ್ಗ್ಗಶಿರಬಹುಳತದಿಗೆಯು
58 ಲ್ಲು ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಂಪ್ರೌಢಪ್ರತಾಪ
59 ನಪ್ರತಿಮಂದೇವಬ್ರಾಹ್ಮಣಪ್ರತಿಪಾಲಕನಂತೆಂಬರಗಂಡಾದ್ಯನೇ
60 ಕದಿವ್ಯಬಿರುದಾವಳೀಸಮಂಚಿತನಪ್ಪಶ್ರೀಮನ್ಮೈಸೂರಚಿಕದೇವ
61 ಮಹಾರಾಜೊಡೆಯರ್ಯ್ಯನವರುಶ್ರೀರಂಗಪಟ್ಟಣದೊಳುಸುಖದಿಂಪೃಥ್ವೀ
62 ಸಾಂಭ್ರಾಜ್ಯಂಗೈವತ್ತಮಿರ್ದ್ದುತಂಮತಂದೆಗಳಾದದೊಡ್ಡದೇವರಾಜ
63 ವಡೆಯರವರಿಗೆವೈಕುಂಠಲೋಕಾವಾಪ್ತಿಯಾಗಪೇಕೆಂದುಅವರಪ್ರತ್ಯಾ
64 ಬ್ದಿಕಪುಣ್ಯಕಾಲದಲ್ಲಿಶ್ರೀಕೃಷ್ಣದೀಕ್ಷತರಿಗೆಧಾರೆಸೆರದುಕೊಟ್ಟ
65 ಗ್ರಾಮಗಳುತೆರಕಣಾಂಬಿಯಸ್ಥಳದಲ್ಲು ಕಬ್ಬಿಗನಪುರಕ್ಕೆಪ್ರ
66 ತಿನಾಮಧೇಯವಾದಚಿಕ್ಕದೇವರಾಜಪುರವೆಂಬಗ್ರಾಮ ೧ ಹುಲ್ಲಾನಕ್ಕೆ
67 ಪ್ರತಿನಾಮಧೇಯವಾದಕೃಷ್ಣಾಪುರವೆಂಬಗ್ರಾಮ ೧ ವುಭಯಯುರಡು
68 ಗ್ರಾಮದಚತುಸ್ಸೀಮೆಯಲ್ಲಿ ಕಲ್ಲುಗಳವಿವರ ॥ ಹುಲ್ಲಾನಕ್ಕೆ ಈಶಾ
69 ನ್ಯವಾಗಿವಿಘ್ನೇಶ್ವರನಕಣುವಿಗೆಟೆಂಕಲುಯಳಚೀಕಾಲವತ್ತಿನಮಾ
70 ಮನಮುದ್ರೆಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂಟೆಂಕಲುಽಲವಂತನಪುರದವಡ್ಡರಗು
71 ಡಿತಕ್ಕೆಲಪಡುವಣತೆವರಿನಲಿಂಗಮುದ್ರೆಕಲ್ಲೊತ್ತಿನಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂ
72 ಟೆಂಕಲುಹಾಲನಕೊಮರಿಯಪಡುವಣತೆವರಿನಹೊಂಗೆತಾಳಕಲ್ಲು ೧
73 ಇಲ್ಲಿಂದಂಆಗ್ನೇಯಹುಲ್ಲಾನದಹಳಸಿನತಾಳಹೊಲದಮೂಡಣತೆವರಿ
74 ನಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂತೆಂಕಲುಹುಲ್ಲಾನದಮೂಡತಿರುಮಲದೇವರಕೊಡಿಗೆ
75 ಮೂಡಣತೆವರಿನಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂಆಗ್ನೇಯಹುಲೀಕೆರೆಮೂಡಣಕೋಡೀ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

76 ಬಡಗಣತ್ರಿಯಂಬಕದೇವರಕೊಡಿಗೆಯಟೆಂಕಣತೆವರಿನಕಲ್ಲು ೧ ಇಲ್ಲಿಂ
77 ದಂಟೆಂಕಲುಹುಲ್ಲಾನದಗದ್ದೆಹೊಲದಮೂಡಣತೆವರಿನಪುರಯಂಬಗ್ರಾಮದ
78 ವೋಣಿಗೆಪಡುವಲುಯಡೆನಟ್ಟಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂನೈಋತ್ಯಮೂಲೆಆದಿಯಾಗಿಮೇ
79 ಲುಕೊತ್ತಲಹೊಲದಮೂಡಣತೆವರಿನಲೊಕ್ಕೀತಾಳಕಲ್ಲು ೧ ಇಲ್ಲಿಂವಂತೆಂ
80 ಕಲುದೇವಣ್ಣವೊಡೆಯರಕಟ್ಟೆಹೊಲದಬಡಗಣತೆವರಿನಲೊಕ್ಕೀತಾಲವ
81 ತ್ತಿನಪುರವೆಂಬಗ್ರಾಮದಹೊಲದಯೆಡೆತೆವರಿನಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂಟೆಂಕ
82 ಲುಈಹೊಲದಟೆಂಕಣತೆವರಿನಕೊಡಸೋಗೆಪೊಲದಶೆವಿರಿನಯಡೆ
83 ನೆಟ್ಟಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂವಾಯುವ್ಯಆದಿಯಾಗಿಕೊಡಸೋಗೆವೊಳಗೆರೆ
84 ಹೊಲದಮೂಡಣತೆವರಿನಯಡೆನೆಟ್ಟಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂಪಡುವಲುಕಂಮಾ
85 ರಗಟ್ಟಪಡುವಲುಕೋಡೀಕೊಡಸೋಗೆಕೆಪ್ಪಹೊಲದಬಡಗಣತೆವರಿ
86 ನಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂಪಡುವಲುಕಬ್ಬಿಲಿಗನಪುರದಟೆಂಕಲುಜುಜ್ಜುಲು
87 ತಾಲಕೊಡಸೋಗೆಮೇಲುಕೊತ್ತಳೆಹೊಲದಬಡಗಣತೆವರಿನಕಲ್ಲು ೧

88 ಇಲ್ಲಿಂದಂಪಡುವಲುನಾಇಂದನಕಟ್ಟೆವ್ರೊಳಗೆರೆಪಡುವಣವುತ್ತ್ರಗ
89 ತ್ತಾಳವೃತ್ತಿನಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂಬಡಗಲುಹುಲ್ಲಾನದಚಿಕ್ಕಬಿಳುಗೆ
90 ರೆಪಡುವಣಸಂತೆದ.ರಿಗೆಪಡುವಲುವುುಂಡಕಲ್ಲಿಗೊಂದಿಯಕಂದಾಗಾ
91 ಲದಲಿಂಗವುುದ್ರೆಕಲ್ಲೊತ್ತಿನಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಂಈಶಾನ್ಯನಾಇಂದರಗುಡಿ
92 ಯಆಲತ್ತಾಲಬಡಗಣಲಿಂಗೇಗೌಡನತಕ್ಕಿಲಿಜುಜ್ಜುಲತಾಲವತ್ತಿನ
93 ಕಲ್ಲು ೧ ‖ ಯೇವಂವಿಧಚತುಸ್ಸೀಮಾಮಧ್ಯದೇಶಮುಪಾಶ್ರಿತಾಃ । ನಿಧಿನಿಕ್ಷೇಪಸಲಿಲ
94 ಪಾಷಾಣಾಕ್ಷೀಣಿಸಂಯ್ಯುತಾಃ । ಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಾಸ್ಯಅಷ್ಟೌಭೋಗಾಅನುತ್ತಮಾಃ ।
95 ಅಮುಷ್ಯೈವಭವಿಷ್ಯಂತಿಶ್ರೀಮಂತಃಕ್ರಿಷ್ಣಯಜ್ವನಃ । ಆಧೇಃಕ್ರಯಸ್ಯದಾನಸ್ಯ
96 ತಥಾವಿನಿಮಯಸ್ಯಚ । ಅನೇನಕ್ರಿಯಮಾಣಸ್ಯಯೋಗ್ಯಾಗ್ರಾಮಾವಿ
97 ಮೌಶುಭೌ । ಯಿಮಂದಿವಸಮಾರಭ್ಯಗ್ರಾಮೌಶ್ರೀಕೃಷ್ಣದೀಕ್ಷಿತಃ । ಪುತ್ರ
98 ಪಾತ್ರಪ್ರಪಾತ್ರಾದಿಕ್ರಮೇಣಾಚಂದ್ರತಾರಕಂ । ಶುಭೋತ್ತರಂನಿರಾಬಾಧಂಸು
99 ಖೇನಾನುಭವಂತ್ವಿತಿ । ಆತ್ರೇಯಗೋತ್ರಜಾತೇನಹ್ಯಾಶ್ವಲಾಯನಸೂತ್ರಿ
100 ಣಾ । ರುಕ್ಮಾಖಿನಾದೇವರಾಜಪಾತ್ರೇಣಗುಣಶಾಲಿನಾ । ದೊಡ್ಡದೇವೇಂದ್ರಪು
101 ತ್ರೇಣಚಿಕ್ಕದೇವಮಹೀಭೃತಾ । ಶ್ರೀವತ್ಸಜಃಶ್ರೀನಿವಾಸಪೌತ್ರಕಾಯಯ
102 ಜುರ್ವಿದೇ । ಶ್ರೀನಿವಾಸಾರ್ಯ್ಯಪುತ್ರಾಯಶ್ರೀಮತೇಕೃಷ್ಣಯಜ್ವನೇ । ಸಹಿರಣ್ಯೋ
103 ದಕಾಸಾರಪೂರ್ವ್ವಕಂತುಯಥಾವಿಧಿ । ದತ್ತಯೋಗ್ರಾರ್ಮಯೋರೇತಜ್ಜೀ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

104 ಯತಾಂತಾಂಮ್ರಶಾಸನಂ । ಯಸ್ತ್ರೋಷಯನ್ಗುರುರಿವದ್ವಿಬುಧಾನ್ವೇದಾರ್ಥ
105 ಗರ್ಭವಾಗುಂಭೈಃ । ಚಿಕದೇವರಾಜನೃಪತೇಸಭಾಸ್ಸ್ವಧರ್ಮಾಮಿವಾಧ್ಯಾಸ್ತೇ ।
106 ತಸ್ಯಾಸ್ಯಕೌಶಿಕಾನ್ವಯಸಿಂಧುವಿಧೋರಲಗಸಿಂಗರಾರ್ಯ್ಯಸ್ಯ ।
107 ತನಯಸ್ತಿರುಮಲಯಾರ್ಯ್ಯೋವ್ಯತಾನೀತ್ತಾಂಬ್ರಶಾಸನಶ್ಲೋಕಾನ್ ‖
108 ಯೇಕೈವಭಗಿನೀಲೋಕೇಸರ್ವ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಗ್ಯಾನಕ
109 ರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ‖ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹ
110 ರೇತವಸಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿ
111 ಮಿಃ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾ
112 ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ
113 ದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ‖

ಶ್ರೀ ಚಿಕದೇವರಾಜಃ. (ಕನ್ನಡಕ್ಷರದಲ್ಲಿ)

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ಚಾಮರಾಜನಗರ ಹೋಬಳಿ ಮಲ್ಲಯ್ಯನಪುರ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಯಲ್ಲಿ ಪಶ್ಚಿಮ ಕಡೆ ಗೋಡೆಗೆ ಸೇರಿಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2 ಹನಶಕವರುಷ ೧೮೫೮ ಸಂದನಂ
3 ದನಸಂಪತ್ಸರದದ್ವಿತೀಯ್ಯಭಾದ್ರಪದ
4 ಶು೧೦ ಸೋಮವಾರದಲೂ । ಶ್ರೀಮ

[5]ನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
[6]ಶ್ವರಶ್ರೀವೀರಅಚ್ಯುತರಾಯಮ
[7]ಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೈವಲ್ಲಿ
[8]ಆಮಹಾರಾಯರರಾಜಕಾರ್ಯಕೆಹಿತಾರ್ಥ
[9]ನಾದಪೆರುಮಾಳಅದಿಕಾರಿಗಳುಅರಕೊಟಾ
[10]ರದಕಾವ್ಯಪ್ಪನಾಯಕರಮಕ್ಕಳುವೀರಭದ್ರ
[11]ನಾಯಕರಿಗೆಅರಕೊಟಾರಸ್ತಳಕೆಸಲು (ವ) ಮ
[12]ಲ್ಲಯ್ಯನಪುರದಗ್ರಾಮ ೧ ದನೂಪ್ರಭುಗೊ
[13]ಡಗೆಯಾಗಿಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾಮಕ್ಕೆಸಲುವಚತು
[14]ಸ್ಸೀಮೆವಿವರಬಂಡಿಮೂಕಿಹೊಲದಿಂತೆಂಕಲು
[15]ಕಾಡಕಟ್ಟೆಯಿಂಪಡುವಲುಅಕ್ಕಿದೊಣೆಯಿಂ
[16]ಬಡಗಲುಊರ . . . . ಯಿಂಮೂಡಲು
[17]ಯಿಂತೀಚತುಸ್ಸೀಮೆ . . . . ಊರಮುಂದ
[18]ಣಕೆಜಿಯುಹ . . . . ಯೆರೆಕರ್ಲಂಪ್ರೊ
[19] . . . . ಜೆಯಅಡುಯಿಂತೀಸೀಮೆಯೊಳಗಾದ
[20]ಗದ್ದೆಬೆದ್ದಲುಅಡುಮನೆವನಸುಂಕಸು
[21]ವರ್ಣಾದಾಯಯೇನುಂಟಾದಸ್ವಾಮ್ಯವನುಆ
[22]ಗುಮಾಡಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಅ
[23]ನುಭವಿಸಿಕೊಳ್ಳಬಹರಿಯೆಂದುಕೊಟ್ಟಕೊ
[24]ಡಗಿಸ್ವದತ್ತಂದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದ
[25]ತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾ
[26]ರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥

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ಅದೇ ಹೋಬಳಿ ಮೂಡಲಪ್ಪುರ ಗ್ರಾಮದಲ್ಲಿ ಮಾರೀಚಾವಡಿಯ ಪೂರ್ವಕಡೆ ಗೋಡೇಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 1′ 6″.

[1] . . . . ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ
[2]ವಾಹನಶಕವರುಷ ೧೪೪೦ ಸಂದವರ್ತಮಾನ
[3]ವಾದನಳಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧ ೧ ಲು
[4]ಚಿಕ್ಕರಾಯರಕುಮಾರರುಮಹಾರಾಯ
[5] . . . . ಪೃಥ್ವೀರಾಜ್ಯಂಗೈಯುವಲುಅರಿಕೊಟೂರದಚೆಂ
[6]ನರಾಜನ್ವೊಡೆಯರು . . . .
[7] . . . . ರುನಮಗೆಪುಣ್ಯವಾಗಲಿಯೆಂದುನಂಮ . . . .
[8] . . ಂದುನಕಲ್ಲಮೂಡ್ಲ ಪುರದಬಸವಪ್ಪದೇವರ . . . .
[9] . . . . ಪಣಂಕಾರದೇವಂಗೆಶಿವಾರ್ಪಿತವಾಗಿಕೊಟ್ಟ
[10] . . ಗ್ರಾಮಸಾದನದಕ್ರಮವೆಂತೆಂದರೆ

(ಮುಂದೆ 13 ಪಙ್ತಿಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಬೇಚಿರಾಕ್ ಮಳೂರು ಗ್ರಾಮದ ಉಗ್ರಾಣಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಂಭದಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 1′ 1″.

ಉತ್ತರಮುಖ.

[1] . . . .
[2]ಪುರವರೇಸ್ವ . . . .
[3]ನ್ದಿಗಿರಿನಾಥಶ್ರೀ . .
[4]ತ್ಪವರ್ಮ್ಮನಡಿಗಳು . .
[5]ಪೊಳೇಬ್ಜರಮಹಾ . .
[6]ನಕ್ಕೆಬಿಟ್ಟಸ್ತಿತಿ.
[7]ತುಪ್ಪಮುಸೊಲ್ಲ
[8]ಗೆಯುಮನ್ದಿಜ್ಗಂ
[9]ಇಲ್ಲಕೂಬ್ಗೇಡಿ
[10]ಬ್ಬಳ್ಳಪೋಲೇರಿಇ
[11]ದನಳಿದೊವಾರ
[12]ಣಾಸಿಯುಕವಿ
[13]ಲೆಯು . . . . . .
[14]ದೊಂ

96

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ದೊಡ್ಡಷಡಿಗಿ ತೋಟಕ್ಕೆ ದಕ್ಷಿಣ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′ 10″.

97

ಅದೇ ಹೋಬಳಿ ಹರಳುಕೋಟೆ ಆಂಜನೇಯದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮ ಮಲ್ಲಿಶೆಟ್ಟಿಯ ಗದ್ದೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 3″ × 4′.

1 . . . . ತ್ಸರದಜೇಷ್ಠ ಬ ೧ ಸ
2 . . . . ಮಂಡಳೇಸ್ವರಅರಿರಾಯವಿಭಾಡ
3 . . . . ಂದದಕ್ಷಣಪ್ರೂರ್ವ್ವಪಟ್ಟಿಮಸಮು
4 . . . . . . ಂಣ್ನಪ್ರೊಡೆಯರಕುಮಾರಚಿಕ್ಕಕಂ
5 . . . . . . ಯಪಟ್ಟಲಕೋಟೆಯಅಧಿಕಾರಿಮ
6 . . . . . . ಹಟ್ಟಲಕೋಟೆಯಕೆಯಿಕೊಳರಿಸ್ರಮಾವಾ
7 . . . . ಮೆಯಕಟ್ಟಡೆ . . ಪರಿಸಿಕೊಟ್ಟಸಾಸನದಕ್ರಮ
8 . . ಯಣ್ನಗಳುಅಧಿಕಾರಿಗಳಿಗೆಯುಸುಂಕದವರಿಗೆಯುನಾ
9 . . ಜವಾರದಿಗೆಯುಹದಿನಾಡಮಯ್ರ್ಯಾದಿಯಲುಏನುತೆ
10 ಜಿಉಳ್ಳಪ್ಪನುತೆಜುವರುಆಕಯಿಕೊಳರಿಗಿಸಿದಂತತಪ್ಪ
11 ತಸದಿಕಳಉಹಾದರಅನ್ಯಾಯಆಉ
12 ದುವಿಲ್ಲಆಕ್ಕಲುಇಕ್ಕವರುಹೊಕ್ಕಉ
13 ಅಧಿಕಾರಿಗಳಿಗೆಗಂ ॥ ಮಯ್ರ್ಯಾದಿಯ
14 ಲುತೆಜುವರುಬಂದಆಕಲುಗಳುಸು
15 ಖಉಂಡೆಇಹರುಆರುಅಧಿಕಾರಿಗಳಿಗೆಹಳಿ
16 ಕಳ್ಪಿಸಿಕೊಂಡುಹೋಹರು

98

ಅದೇ ಗ್ರಾಮದ ಜನಾರ್ದನಸ್ವಾಮಿ ದೇವಾಲಯ ಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮ
2 ಣ್ಡಳೇಸ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರ
3 ದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿ . . . . ಮಾಮಳಿಸ
4 ಮಾಲಂಕೃತರಪ್ಪಶ್ರೀಮದ್ಭುಜಬಲವೀರಗಂಗವಿಷ್ಣುವರ್ಧ್ಧನಪ್ರತಾ
5 ಪಶ್ರೀನಾರಸಿಂಹದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಱುಸಾಸಿರಕೊಂ
6 ಗೊಳ(ಗಾ)ಗಿಯೇಕಛತ್ರಛಾಯೆಯಿಂದೋರಸಮುದ್ರದಲುಸುಖಸಂಕಥಾ
7 ವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಸ್ವಸ್ತಿಶ್ರೀಮತುಸಖವರಿಷಂ ॥ ೧೦೪೯
8 ಸರ್ವ್ವಜಿತುಸಂವತ್ಸರದಚೈತ್ರಮಾಸದಪೂರ್ವ್ವಪಕ್ಷದಏಕಾದಸೀಆ
9 ದಿತ್ಯಹಸ್ತದಲುಎಣ್ನೆರ್ನಾಡಹಟ್ಟಲಾದಕೇರಳಾಂತಕಚತುರ್ವ್ವೇದಿಮಂಗಲ
10 ದಕೇಸವದೇವರಿಂಗೆಹಟ್ಟಲತಿಬ್ಬಹಳ್ಳಿಯುಂಆಬೆಳ್ಳಗೆಜಿಯುಂಆಹ
11 ಳ್ಳಿಯಏರೆಕೆಬ್ಬೆಸಹಿತಂವಶಿಷ್ಠಗೋತ್ರದನಾಗದೇವನಸುಪುತ್ರಮ
12 ಯುಮಲ್ಲಿದೇವನುಂತಿಬ್ಬಾಂಡಿಮರಾಯನುಂಮಾಡಿಮರಾಯನುಂಸಾ
13 ಮಸ್ತಮಾಚಿಯುಂಕಾಸ್ಯಪಗೋತ್ರದಕೇಶವಮಾರಾಯನುಎಣ್ನೆನಾಡಸಮ
14 ಸ್ತಪ್ರಭುಗಾವುಂಡಗಳುಂದಣ್ಡನಾಯಕಬಿಟ್ಟಿಯಣ್ನಂಗಳುಹೆಗ್ಗಡೆ
15 ತತ್ರಪಲನುಂಕೇಶವ(ದೇವ)ರಿಂಗೆತಿಬ್ಬಹಳ್ಳಿಯಂಧಾರಾಪೂರ್ಬ್ಬ
16 ಕಂಮಾಡಿಕೊಟ್ಟೆವುಇವಿಷ್ಣುಗ್ರಿಹೆಯಂಎತ್ತಿಸಿದಂಹಟ್ಟಲೂ
17 ರೊಡೆಯನಾಗದೇವಮಾರಾಯರಪುತ್ರಂಮಲ್ಲಿದೇವಮಾರಾಯರಾದ
18 ಮಂಣ್ಡಲೆಸ್ವಾಮಿಯಾರುಂತಿಬ್ಬಾಡಿಯಾರುಹೊಯ್ಸಳಮಾರಾಯರುಂ ॥
19 ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷ
20 ಷ್ಟಿರ್ವ್ವರಿಷಸಹಶ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇ

21 ಕ್ರಿಮಿಃ । ವಿಷ್ಣುಗ್ರಿಹಕ್ಕೆ ಬಿಟ್ಟದಧರ್ಮ್ಮವುಪ್ಪೆಸದು
22 ಕರಂಸಲಿಸುತ್ತಿದ್ದ(ಂ)ಗಕ್ಕುಂಪುಣ್ಯ[ಂ]ವುಸವಸದಿನೆತ್ತಿಸಿದವಗ್ಗ್ರಸುವಂ
23 ಬ್ರಾಹ್ಮಣನಕೊನ್ದಗತಿಸವುನಿಸುಗು(ಂ) ॥

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ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 3′.

1 ಶುಭಮಸ್ತು ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾ
2 ಲಿವಾಹನಶಕವರುಷಸಾವಿರದನಾನೂಱನಾಲ್ವತ್ತ
3 ಅಯಿದುಸಂದವರ್ತಮಾನವಾದಸ್ವಭಾನುಸಂವತ್ಸರದ
4 ಶ್ರಾವಣಬ ೧೦ ಗುರುವಾರದಲುಶ್ರೀಮನ್ಮಹಾಕೃಷ್ಣರಾಯ
5 ಮಹಾರಾಯರುಪ್ರಿಥುವೀರಾಜ್ಯಂಗೆಯಿವಲ್ಲಿಆವೀರಪ್ರಧಾನ
6 ಸಾಳುವಗೋವಿಂದರಾಜಒಡೆಯರಮಾಗಣಿಕಾಱರಾತು
7 ಱುಮುಡಿಪಾಕದಲ್ಲಿಹತಿರುವೆಂಗಡಮೊದಲಿಯಾರಮಕ್ಕಳು
8 ಜಡೆಯಾರುಮೊದಲಿಯರುತಂಮಮಾಗಣಿಯಪಟ್ಟಲಕೋ
9 ಟೆಯಗ್ರಾಮದಲುಶ್ರೀಮನ್ಮಹಾದೇವ್ರೋತ್ತಮಶ್ರೀವೀರಭದ್ರದೇ
10 ವರಪ್ರತಿಷ್ಠೆಯನುಮಾಡಿಸಿದೇವರಶ್ರೀಯಂಗಭೋಗಕೆಶೆಲುವಾಗಿ
11 ಕೊಟ್ಟಂತಸೀಮೆಸುರಿಗೆಹಳ(ದ)ಲ್ಲಿಮರಸ್ತಾನ ೩೦೦ ಕಡೆಯಗ ಟ್ಟಲ್ಲಿ
12 ಖ ೧ ಊರಿಂದಪಡುವಲುಕಾಲ್ವೆಗೆಬಡಗಲಿದ್ದನಂಜಯ್ಯದೇವರು
13 ತೋಟಭೂಮಿಮತಂಱಊರಲುತೋಟಏರೆಕಂ ೧೦೦ ಮರುಹಳಿ ಲು
14 ಕಂ ೧೦೦ ಹೆಬ್ಬಸೂರಲುಕಂ ೧೦೦ ಪಡಮೂಡಲುಕಂ ೧೦೦
15 ಮೊರಗದಲ್ಲಿ ೧೦೦ ತಿಬಿಹಳ್ಳಿ ೧೦೦ ಏನುಂಟಾದಸರ್ವ್ವಸ್ವಾಮ್ಯ
16 . ಕೇಱರಸುಗಳುಮತ್ತಾರಾದರುಧರ್ಮಕ್ಕೆ ಕೊಟಂತಾಸೀಮೆಗಳ
17 ಯೇನುಂಟಾದಸರ್ವ್ವಸ್ವಾಮ್ಯದವೆಲ್ಲಕ್ಕು ದೇವರಸ್ತಾನಕ್ಕೆ ಕರ್ತ್ರ ನಾದ
18 ಅಲ್ಲಪ್ಪಗೆಸಲುಉದುಱತನುದೇವರಸೀಮೆಎಲ್ಲವನುಅನುಭವಿ
19 ಸಿಕೊಂಡುದೇವರಶ್ರೀಕಾರಕ್ಕೆ ತಕ್ಕಂಥಾತಂಮಮನಸುಬಂದಱ ರ್ಚ
20 ಕರನ್ನು ಇರಿಸಿಕೊಂಡುಶ್ರೀಕಾರವನುವೇಳೆಗೆವೇಳೆನಡಿಸಿಕೊಂಡು ಬಹನು
21 ಯಿಾದೇವರಕಾರ್ಯ್ಯವನ.ಪಾರುಪತ್ಯಗಾಱರುವಿಚಾರಿಸಸಲ್ಲದು
22 ಮತ್ತಾರುಗುಸಮ್ಮಂಧವಿಲ್ಲಅಲ್ಲಪ್ಪನುಸ್ತಾನಕ್ಕೆ ಕರ್ತ್ರನಾಗಿಯಿ
23 ಹನುಮತ್ತಾರಿಗುಸಮ್ಮಂಧವಿಲ್ಲವೆಂದುಕೊಟ್ಟಶಾಶನಯಿೀಧ
24 ರ್ಮ್ಮವನುಆವನೊಬ್ಬನುಅಳುಹಿದವನುಗಂಗೆಯತಡಿ
25 ಯಲ್ಲಿತಂಮಮಾತಾಪಿತ್ರುಗಳನುಕಪಿಲೆಯನುಕೊಂದಪಾಪ
26 ಕ್ಕೆ ಹೋಹರುಮತ್ತೆ ಸಂತೆಯಪಸರಾಯಅಂಗಡಿಬಂದು
27 . . . . .ದೇವಗೊಳಗಳ ೧ ಇವಱಳಿಪಿದವರುಗು
28 ರುದ್ರೋಹಿಗಳ.ಪಂಚಮಹಾಪಾತಕರು

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ಅದೇ ಹೋಬಳಿ ಕರೀನಂಜನಪುರ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ನೀರುಕಟ್ಟೆಬಳಿ ಅರಳೀಮರದ ಬುಡದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 9′.

1 ಕೆಂಪಕೊಳವನು
2 ಮಾಡಿದಧರ್ಮ್ಮ
3 ಆರೊಬ್ಬರುಅಳಿಪಿ
4 ದವರುಕವಿಲೆಯ
5 ಕೊಂದಪಾಪದಲ್ಲಿ
6 ಹೋಹರು

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ಅದೇ ಹೋಬಳಿ ಹೊಸೂರು ಗ್ರಾಮದಲ್ಲಿ ಸೋಮಶೇಖರದೇವರ ಗುಡಿ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 3″.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರು ಷ ೧೬೮೦
2 ಸಂದವರ್ತಮಾನವಾದಪ್ರಮಾತಿಸಂವತ್ಸರದಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜ

3 ಪರಮೇಶ್ವರನಪ್ರತಿಮಪ್ರೌಢಪ್ರತಾಪವೀರನರಪತಿಶ್ರೀಕೃಷ್ಣರಾಜವಡೇರೈ
4 ಯನವರುಮಹಿಶೂರನಗರದಶ್ರೀರಂಗಪಟ್ಟಣದಲುರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಸುಖದಿಂ
5 ಪೃತ್ವೀಸಾಮ್ರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುಪ್ರಮಾತಿಸಂವತ್ಸರದಜೇಷ್ಟಶುಧ ೧೩ ಶುಕ್ರವಾರದ
6 ಲುಹರದನಹಳಿಹೋಬಳಿಅಂಕನಹಳಿಹೊಸೂರಲುಪ್ರಸಂನವಾಗಿಯಿರುವಂಥಾದೇ
7 ವದೇವೋತ್ತಮದೇವತಾಸಾರ್ವಭೌಮಶ್ರೀಪ್ರಸಂನಸೋಮಸೇಕರಸ್ವಾಮಿಯುವರನೈ
8 ವೇದ್ಯದೀಪಾರಾಧನೆಗೆಅಂಕನಹಳ್ಳಿಹೊಸೂರುಸ್ತಳಕ್ಕೆಸಲುವಗ್ರಾಮಗಳಗಲುಶಪ್ರಜೆ
9 ಗಳುಬ್ರಾಹ್ಮಣರುಸೆಟ್ಟಿಗಳುಪ್ರಜೆಗಾರರುಪಂನ್ಯಗಾರರುಕೈವಾಡದವರುಚಲುವಾನಪ್ರಜೆಗಳು
10 ಮುಂತಾಗಿತಂಮಸೇವಾರ್ತವಾಗಿಕೊಟ್ಟವಿವರ . . . . ಅರಮನೆಗೆತೆರುವಕಪೆಕಂದಾಯಕ್ಕೆಕಂ
11 ತಿರುಗುಳಿಗೆಹಂನೆರಡುಹಣಕ್ಕೆ . . . .

(ಮುಂದೆ 13 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ದೇವಾಲಯದ ಈಶಾನ್ಯಕ್ಕೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2 ಹನಸಕವರುಷಸಾ ೧೬೮೦ ಸಂದವರ್ತ
3 ಮಾನವಾದಪ್ರಮಾತಿಸಂವತ್ಸರದಲೂಶ್ರೀಮ
4 ದ್ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರನಪ್ರತಿಮ
5 ಪ್ರಉಢಪ್ರತಾಪವೀರನರಪತಿಶ್ರೀಕ್ರಿಷ್ಣರಾಜವಡೆ
6 ಯಾರೈಯನವರುಮಹಿಶೂರನಗರದಶ್ರೀರಂಗಪ
7 ಟ್ಟಣದಲುರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಸುಖದಿಂ
8 ಪೃ . . . .

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಸವೆದುಹೋಗಿ ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

103

ಅದೇ ಹೋಬಳಿ ಹೆಬ್ಬಸೂರು ಗ್ರಾಮದ ಮಠದಹಟ್ಟಿ ಹಿತ್ತಲಲ್ಲಿ ಶೇದೋ ಭಾವಿಮೇಲೆ ಮುಚ್ಚಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 2′ 3″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತು . . . . ಮಹಾರಾ
2 ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರ
3 ತಾಪಚಕ್ರವರ್ತಿಹೊಯಸಳಶ್ರೀವೀರನಾ
4 ರಸಿಂಹದೇವರಸರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯು
5 ತ್ತಿರೆಸಕವರಿಷ ೧೧೯೮ನೆಯ ಇವಸಂ
6 ವತ್ಸರದಮಾಘ ೧೦ಸೋ। ಹದಿನಾಡಹೆ
7 ಬ್ಬಸೂರಸೆಂವಿಸರಪುರವರಿಹೆಗ್ಗಡೆ
8 ಗಲುಡೆನಮಗಕೇತೆ ಗಲುಡನುಹರಮ
9 ರಿಗಲುಡನಮಗಹೆಗ್ಗಡೆಗಲುಡನುಮೊದ
10 ರೆಗಲುಡನಮಗಮಾದಿಗಲುಡನುಸಾ
11 ರೆಗಲುಡನಮಾದಿಗಲುಡನುಇಂ
12 ತೀನಾಲುವರುಎಮಗೆ . . . . . .ಗಿದಹೆಬ್ಬಸೂ
13 ರಆಳಸಕ್ತಿಇಲ್ಲದೆಎಂಮ . . . .
14 ಯ್ಯಚಿಕ್ಕಯ್ಯನಮಕ್ಕಳಿಗೆಪರಿಯಗ
15 ಉಡನಮಗನಾಗಗಲುಡಂಗೆಬಿ . .
16 ಟಕೊಂಡುನಂಜಗಲುಡನಮಗಚೊಕ್ಕಗ

(ಮುಂದೆ 4 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

104

ಅದೇ ಹೋಬಳಿ. ಅರಳೀಪುರ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯದಿಕ್ಕಿನ ಮೋಣಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 2″ × 6′

1 ಪರಾಭವಸಂವತ್ಸರದಆಷಾಡಸುದ ೧೩
2 ಹದಿನಾಡಚಂನವಡೆಯರಕೊಮಾರನಂಜರಾಜ
3 ವಡೇರಸೀಲವಂತಾದೇವರಶಿಷ್ಯರುಮಹಂತದೇ
4 ವರಿಗೆಯುಂಸೆ . . ಯಗೆಕೊಟ್ಟಧರ್ಮಅರಳಿಯ
5 ಪುರದಗ್ರ . . . . . . ತಾಸೀಮೆಯುಸುಕೊಟ್ಟೆವಾಗಿಮಣಾ
6 ಜನದವೆಸೇಮನು . . . .

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ಅದೇ ಹೋಬಳಿ ರಾಂಪ್ರರ ಗ್ರಾಮದಲ್ಲಿ ವೃಪ್ಪರಿಗೆ ಬಸವನಗುಡಿ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

1 ವಿಶ್ವಾವಸುಸಂವತ್ಸರದಫಾಲ್ಗುಣಶುದ್ಧ ೫ಲು ॥ ಶ್ರೀಮಂ
2 ನ್ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀವೀರಪ್ರೌಢಪ್ರತಾಪ ರಾಯನ್ರೊಡೆಯ
3 . . . . . . ಭಕ್ತಂಗೆಕೊಟ್ಟಸಂ . ಸ್ಥಾಪನೆಯುಕ್ರಮವೆಂ
4 ತೆಂದರೆನೀನುಉಯ್ಯಗಲುಡನಹಳ್ಳಿಯಪಡು
5 ವಣಕಲ್ಲನಡೆಚೆಂದವಾಡಿನಲುಪ್ರೌಢಪ್ರತಾಪರಾಯಪ್ರೊ
6 ಡೆಯರಹೆಸರಲ್ಲುಪ್ಪುರವಕಟ್ಟಿದಸಂಮಂದಲು
7 ಯಗಲುಡನಸೀಮೆಯುಲುಕಲ್ಲನಡಪೆಯು
8 ವೃತ್ತಿನ . . . . ದಾನದಗದ್ದೆಯತೆವರಿಂದಪಡುವಲು.
9 ಪುರದವೂರಿನದಾರಿಂಬಡಗಲುಗೊರವಜಿ

(ಮುಂದೆ 24 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಬೇಡಗಪುರದ ಹೋಬಳಿ ಹೆಗ್ಗೊತಾರದ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೌಳಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

1 ಸ್ವಸ್ತಿಸರ್ವಜಿತುಸಂವತ್ಸರದಫಾಲ್ಗುಣಶು ೧ಲ್ಲು ಶ್ರೀಮತು . . . .
2 . . . . ಸುಮುತ್ತಗೆಯಗ್ರಾಮದಹೆಗೊತರಗೊರ . . . .
3 . . ಸ್ವಾನಿಕನಿಂಗಯ್ಯನಿಗೆರಾಮಯ್ಯದೇವರಶ್ರೀಕಾರ್ಯಕ್ಕೆಆಮು . . . .
4 ಗೆಕೊಟ್ಟಭೂಮಿಗದ್ದೆಹಿರೆಕಂಭ ೪೦೦ ತೋಟಕಲವೆಯಬಳಿ . . . .
5 . . . . ತಿಯಕಂಭ ೬೦೦ ಗದ್ದೆ ಎರೆಯಹೊಲ ಖಂಕ್ಕೆ ಕೆಳಗಳಗದ್ದೆ ಖ ೧
6 ನ್ನುಸರ್ವಮಾನ್ಯವಾಗಿಅನುಭವಿಸಿಕೊಂಡುದೇವರಿಗೆ . . . .
7 . . . . ತ್ತಿನನಯಿವೇದ್ಯದೀಪದೂಪಗಂದ . . . . ಈದರ್ಮವನುನಡಿ
8 ಸದವನುಗಂಗೆಯತಡಿಯಲ್ಲಿಗೋವಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹನು

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ಹರದನಹಳ್ಳಿ ಹೋಬಳಿ ಬೇಚಿರಾಕ್ ಹೊಂಡರಬಾಳು ಗ್ರಾಮದ ದೊಡ್ಡಕೆರೆ ಕೋಡಿ ಬಸವನಗುಡಿ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ
2 ವಿಜಯಾಭ್ಯುದಯಶಕವರುಷಶಾಲಿವಾಹನಂ
3 ಗಸಂದವರುಷ ೧೪೩೪ನೆಯಆಂಗೀರಸಸಂವತ್ಸರದಮಾರ್ಗಸಿ
4 ರಬ ೧೦ ಗುರುವಾರದಲಿ . . . . ಶ್ರೀಮಂನ್ಮಹಾಮಂಡಳೇ
5 ಶ್ವರಶ್ರೀವೀರಗಜಬೇಂಟೆಹೊಐಐವಾಜಿಕೋಳಾಹಳ
6 ಹನೂಮಂತಚಕ್ರೇಶ್ವರಸಾಂರಾಷ್ಟ್ರಪುರ . . . .
7 ದೇಪಂಣಒಡೆಯರಕುಮಾರನಂಜರಾಯಒಡೆಯರಾಲು
8 ಮತೂರಮಠಕೆಕೊಟ್ಟಕೊಡಗೆಯಗ್ರಾಮದಶಾಸನಅ
9 (ದೆಂತೆಂದರೆ)ಹಾಂನಜಿಬಾಳಗ್ರಾಮಕೆಸಲುವಬೆರುಸೀಮೆ

10 ಬಳಗಾದಹಳ್ಳಿಗದ್ದೆ ಪೆದಲುತೋಟತುಡಿಕೆಸುಂಕಸು
11 ವರ್ನಾದಾಯಆಗ್ರಾಮಕೆಅನುರಸರ್ವ್ವಸ್ವಾಮ್ಯದೊರಗೆರದಾತಿದನಿರು
12 ಧ್ಯಕೆಸಲುವದೇವದಾಯಬ್ರಂಹ್ಮದಾಯಕೆಳಕೊಡಗಿವುಂತಾದಸ್ತಾನ
13 ಮಾನ್ಯವನುಪೂರ್ವ್ವಮರಿಯಾದಿಯಲುಉಳದನಡಸಿಅರಮನೆಗೆ
14 ಸಲುವಆದಾಯವನುಆನಂಜರಾಯಒಡೆಯರುಆನಿರಾಸಿಮ
15 ಠದಧರ್ಮಕ್ಕೆ ಸಲುವಂತ್ತಾಗೆಆಹೊಂನರಬಾಳಗ್ರಾಮವನು
16 ಸರ್ವಮಾನ್ಯವಾಗಿ . . ಕವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಆಗಿಆನಿರಾ
17 ಸಿಮಠಕ್ಕೆ ಪಾರಂಪರೆಯಾಗಿಸಲುಉದುಎಂದುಆನಂ
18 ಜರಾಯರುದಂರ್ಮಕೆಕೊಟ್ಟಕೊಡೆಗೆಶಾಸನ

ಹಿಂಭಾಗ. (ಮುಂದೆ 5 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

24 ಯಿಾದಂರ್ಮಕೆಅಳುಪಿದರುವಾರ
25 ಕಾಸಿಯಲಿಕಪಿಲೆಯಕೊಂದಪಾಪಕೆಹೋ
26 ಹರು । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನು
27 ಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತಂನಿಷ್ಪಲಂಭವೇತ'
28 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂದರಾಷಷ್ಟಿ
29 ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಾ ।

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ಅದೇ ಗ್ರಾಮದ ಮಾಂತಗೌಡನ ಮರಿದೇವರ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

1 ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಲಿ
2 ಯುಗಪ್ರಮಾಣುಲೆಕ್ಕ ೪೩೦೦೦ಂಕ್ಕೆಸಂದ . .
3 ರ್ಷಸ ೪೬೪೧ಶಾಲಿವಾಹನಶಕವರುಷ
4 ೧೪೬೦ಸಂದಸಾರ್ವ್ವರಿಸಂವತ್ಸರದಆಶಡ
5 ಬ । ೫ ಲು । ಶ್ರೀಮತುಉಮತ್ತೂರಉಪ್ಪರಿಕೆ
6 ಯಸಿಂಹಸನದಮಹಮಹಾತ್ತಿನೊಳ
7 ಗಾದಹಿರಿಯಯಡೆಯಪ್ರಾಮಾಣದ
8 ಚಂನಬಸವರಾಜದೇವರನಿರೂಪದಿಂಕಾ
9 ಳಮಲ್ಲಿಕಾರ್ಜುನದೇವರುಪಾರುಪತ್ಯೆಕಾಚ
10 ಕೆಂಪನಲಿಂಗಒಡೆಯರುದೇವರು ಕೂ
11 ಡಿಕಟ್ಟಿದಭಾವಿಯಜೀರ್ಣೋದ್ಧಾರವನು
12 ಮಾಡಿದರೂ । ಮಂಗಳಮಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
13 ಆಕಾಲದಲ್ಲಿನನಾದಾನ್ಯಉಹಣ ೧
14 ಕ್ಕೆ ೩ ಮಾನಮಾಋಮನುಕಮನು
15 ಕರತಿಂದರುಆಗಗೆಇಸಿದರೂ

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ಅದೇ ಹೋಬಳಿ ಭಂಡಿಗೆರೆ ಗ್ರಾಮದ ಮಗ್ಗಿ(ಗೌಡೀ ತಿಟ್ಟನ ಹೊಲದ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ 6″ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
2 ಲಿವಾಹನಶಕವರುಷ ೧ . . ನೆಯ
3 ಶ್ರೀಮುಖಸಂವತ್ಸರದಭಾದ್ರಪದಶುದ್ಧ
4 ೫ಲುಶ್ರೀಮಂನ್ಮಹಾಕೃಷ್ಣರಾಯರೂ
5 ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೈವಲ್ಲಿಮಹಾಪ್ರಧಾನಿ
6 ನಾ . . ಮಾ . . ರಾಜಗಳುಂಶ್ರೀಮಂ

7 ನ್ಮಹಾದೇವದೇವೋತ್ತಮದಿವ್ಯಲಿಂಗಶ್ರೀಅ
8 ಣಿಲೇಶ್ವರದೇವರಿಗೆಅಂಗರಂಗಭೋಗಕ
9 ಷಿವಮುರ್ಹಾದೆ . . ಹರವನ(ಹ)ಳ್ಳಿಗೆಪೂರ್ವ
10 ದಲ್ಲಿಸಲುವಮಗೆಯುದಸೀಮೆಯು
11 ಗದ್ದೆ ಹೊಲಇದುಯಿಷ್ಟನುಆಚಂದ್ರಾ
12 ರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿದೇವರಸೇವಾನಡೆವವು
13 ರ್ಯಾದೀಧಾರೆಯನೆರದುಕೊಟ್ಟೆವು
14 ಶಾಸನಯಿಧರ್ಮವನೂಅಳು
15 ಹಿದವರೂಗಂಗೆಯುತಡಿಯುಲುಕೋ
16 ಟಿಮುಪಾತಾಪಿತೃಗಳನೂಕಪಿಲೆಯು
17 ನೂಕೊಂದಪಾತಕಕ್ಕೆ ಹೋಹರೂದಾನ
18 ಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋ
19 ನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾ
20 ಲ(ನಾ)ದಚ್ಯುತಂಪದಂ ॥

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ಅದೇ ಗ್ರಾಮದ ನಂಜಪ್ಪರಸರ ತೋಟದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′.

1 ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರನಂ
2 ದ್ಯಾಲದತಿಂಮ್ಮೆಯ್ಯದೇವಮಹಾಅ(ರ)ಸುಗ
3 ಳಕಾರ್ಯ್ಯಕ್ಕೆ ಕರ್ತ್ತರಾದವೆಂಗಳರಾಜೆಅಯ್ಯ
4 ನವರೂಶ್ರೀದಿವ್ಯಲಿಂಗಶ್ರೀಅಣಿ
5 ಲೇಶ್ವರದೇವರಿಗೆಅಂಗಭೋಗಕ್ಕೆ ಧಾರಾಪೂ
6 ರ್ವ್ವಕವಾಗಿಕೊಟ್ಟತೋಟದಅಡಕೆಯುಮರ
7 ದಸ್ಥಳಸಾ . . . ಯಿಧರ್ಮ್ಮವಅಳು
8 ಹಿದವರುವಾರಣಾಸಿಯುಗಂಗೆಯು
9 ತಡಿಯಲ್ಲಿತಂಮುಮಾತಾಪಿತೃಗಳನುಕಪಿಲೆಯು
10 ನುಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು ॥ ದಾನಪಾಲನಯೋ
11 ರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವ
12 ರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥

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ಅದೇ ಹೋಬಳಿ ಬೇಚರಾಕ್ ಕೊಟಗನಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಮುಸನಬೆಟ್ಟಕ್ಕೆ ಹೋಗುವ ದಾರಿಯ ಬಲಭಾಗದಲ್ಲಿ ಬಸರೀಮರದ ಕೆಳಗಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 6′.

1 . . ಂಸ್ವಭಾನುಸಂವತ್ಸರದಕಾರ್ತೀಕಶು ೧೮೦
2 ಶ್ರೀಮತುಸಾಳುವಗೋವಿಂದರಾಜವೊಡೆಯರಕಾರ್ಯ್ಯ
3 ಕ್ಕೆ ಕರ್ತ್ತರಾದತಿಂಮಣನಾಯಕರನಿರೂಪದಿಂಮುದನಿಯ
4 ದರುದ್ರ . . ಲಿಂಗಯನಮಗಸಂಕರಲಿಂಗಗೆಕೊಟ್ಟ
5 ಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆಆಮು . . . .
6 ದತು . . ಕನಮಾಳಿಯುಮನೆ . . . . . . ವಾಗಿ . . . .
7 ದಕ್ಕೆ ಸಲುವಚತುಸ್ಸೀಮೆಯುವೊಳಗಣಗದ್ದೆ ಪದಲುಆಡು
8 ಮನೆವಣಕೆಳವೊಣ . . . .
9 ಂತಾಗಿಪ್ರಾಕಿನಲುವಂನುಕೊಟೂರುವಗೆ . . . . . .
10 ವನುಆಗುವಮೂಡಿಅನುಭವಿಸಿಕೊಂಡುಬರುವದುಗ್ರಾ . . . . ಸ
11 ಂವತ್ಸರದಕಾರ್ತ್ತೀಕಸು೧ ಆರಭ್ಯವಾಗಿತಾರಣಸಂವತ್ಸರದ
12 ಅಶ್ವಯುಜಬ ೩೦ ನಿಲಗೆತೆಜುನ
13 . . . . ಉಭಗಳವೊಂತೇಜು
14 . ತಾರಣಸಂವತ್ಸರದಕಾರ್ತ್ತೀಕಶು೧ ಆರಭ್ಯವಾಗಿಪಾರ್ತ್ಥಿವಸ
15 ಂವತ್ಸರದಅಶ್ವಯಿಜ ಬ ೩೦ ನಿಲಗೆತೆಜುವ . . ಗೆಪ್ರಾಕುಗ ೩ವೊಂ
16 . . . . ತೆಜುನೆಪಾರ್ತ್ಥಿವಸಂವತ್ಸರ .

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ಅದೇ ಹೋಬಳಿ ಹರದನಹಳ್ಳಿ ಗ್ರಾಮದ ದಿವ್ಯಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 6″.

1 ಶುಭಮಸ್ತು ಶುಭಕೃತುಸಂ
2 ವತ್ಸರದವಯಿಶಾಖಶು ೧ ಲೂದೇವ
3 ರಸಯ್ಯನವರನಿರೂಪದಿಂಕೊನಮರಸಯ್ಯ
4 ನವರೂಶ್ರೀಅಣಿಲೇಶ್ವ(ರ)ದೇವರಅಂಗ

5 ರಂಗಭೋಗನಡವಮುರ್ಯ್ಯಾದೆಯಲ್ಲಿ
6 ದೇವರಭಂಡಾರದಿಂಅರಮನೆಗೆಸ
7 ಲುವಸಂಬಳನರದಿಗಳಂಗೆಬಿಟ್ಟುದು
8 ಗ ೧೫ ಉಳಿದು ಖಡಸಲಡಗ ೨೫
9 ಯಿಾಯಿಪತ್ತಅಯಿದುಹೊಂನು
10 ಅದೆದೇವರಭಂಡಾರದಲ್ಲಿಅರೊ
11 ಬ್ಬರುವೆಗಳವಾಗಿವ್ರೊಂದುಹಣವ
12 ನೂತೆಗದುಕೊಳಲ್ಲಿಲಚಂದ್ರಗಿರಿವಿರಾದ
13 ಕಾಣಿಕೆಕೊಡಿಗೆಸರದಿಂಒಂದುಯೇನೂತೆಗದು
14 ಕೊಳಲ್ಲಿಲಯೆಂದುಕೊಟ್ಟಶಿಲಾಶಾಸನಯಿ
15 ದಂನುವ   (ಮುಂದೆ ಅಕ್ಷರಗಳಿಲ್ಲ.)

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೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೨೯೦ನೆಯಕೀಲಕಸಂವತ್ಸರದ
2 ವಯುಸ ಖಬ೫ ಸೋ(ಶ್ರ)ವಣನಕ್ಷತ್ರಶುಭಯೋ(ಗ)ದೊಳುಶ್ರೀಮನ್ಮಹಾಮಂಡ
3 ಳೇಶ್ವರಅರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಪೂರ್ವಪಶ್ಚಿಮಸಮುದ್ರಾ
4 ಧೀಶ್ವರಶ್ರೀವೀರಬುಕ್ಕಂಣವೊಡೆಯರುಪೃಥ್ವೀರಾಜ್ಯವಮಾಡುವಕಾಲದಲುಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾ
5 ನಮಂತ್ರಿಮುಖದರ್ಪಣಸಕಳಧರ್ಮ್ಮಧಾರಕಬ್ರಹ್ಮಕುಲದೀಪಕನಪ್ಪಬಸವಯ್ಯದಂಣಾಯ್ಕರುರಾಜ್ಯ
6 ವಪ್ರತಿಪಾಲಿಸುವಕಾಲದಲುಅವರಬಲದಕಯ್ಯಭಂಡಾರವೆನಿಪಗಣಪತಿ
7 ಮವಿಷ್ಣುವರ್ಧನಪ್ರತಾಪಹೊಯಸಳಭುಜಬಳದೇಶದೊಳಗೆಕಾವೇರಿಯದಕ್ಷಿಣ
8 ಭಾಗದಅಧಿಕಾರವಮಾಡುವಕಾಲದೊಳುಯೆಂಣೆನಾಡೊಳಗೆಪು
9 ಣ್ಯಕ್ಷೇತ್ರದಕ್ಷಿಣದೇಶಪಾವನೀಕೃತಮಪ್ಪಹರದನಹಳ್ಳಿಯುವ
10 ರಪ್ರದಾಯಕದಿಬ್ಯಲಿಂಗಅಣೆಲೇಶ್ವರದೇವರಿಗೆಅಮೃತಪ
11 ಡಿನಂದಾದೀವಿಗೆವಸ್ತ್ರಗಂಧಪಂಚಪರ್ವ್ವದಗ್ರಹಣಯುಗಾದಿ .
12 ಬಿದಿಚಯಿತ್ರಪಯಿತ್ರಸರ್ವ್ವಾಙ್ಗ್ವಬಾಹತ್ತರವಿನಿಯೋಗಶ್ರೀಕಾರಿ
13 ಯಕ್ಕೆಅಯೆಂಣೆನಾಡಪ್ರಥಮಸ್ಥಳದಲುಯ್ಯಮಪಳ್ಳಿಯಮಂಚೆಗೌಡ
14 ಜಕ್ಕಿಗೌಡಸಿಂಡಗೌಡಮಾರಗೌಡಇಂತಿವರೊಳಗಾದಸಮಸ್ತಗೌಡುಗಳುಕೇಶ
15 ವಪುರವಾದನಗರದಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳುಅಮಚವಾಡಿಯಕೊಂ
16 ಗಗೌಡಹರದನಹಳ್ಳಿಯಮೋಟಗೌಡಕಾಡಗೌಡಮಲೆದೇವನಹಳ್ಳಿಯದೇವಂಣ
17 ಹೊಂನಹಳ್ಳಿಯಕೆಲಗೌಡಬಂಡಿಗೌಡನಹಳ್ಳಿಅಲಾಳನಾಥಗೋಪೀನಾಥಇಂತಿ
18 ವರರೊಳಗಾದಸಮಸ್ತಗಉಡುಗಳುತಂಮನಾಡಿಂಗೆಕುಳಬಳಿಬಿನುಗುದೆಜಿ
19 ವಮಾತ್ರಹಳಿಯಚತುಸ್ಸೀಮೆಯೊಳಗಾದಕೆಜಿತೋಟಗದ್ದೆಬೆದ್ದಲುಮುಂತಾಗಸಮಸ್ತ
20 ಪ್ರಾಪ್ತಿಯನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಅಕ್ಷಿಣಿಆಗಾಮಿಅಷ್ಟಭೋ
21 ಗತೇಜಸ್ವಾಮ್ಯಮುಂತಾಗಿವಿನುಳ್ಳದನೂತಂಮೊಳುಸರ್ವೇಕಮತ್ಯ
22 ವಾಗಿಅಧಿಕಾರಿಸಿರಿಯಂಣನಮುಂಬಿಟ್ಟುಹಿರಣ್ಯೋದಕಧಾರಾಪೂರ್ವ್ವ
23 ಕವಾಗಿನರುಚಿಯಿಂದವೊಡಂಬಟ್ಟುಅಣೆಲೇಶ್ವರದೇವರಿಗೆಕೊಟ್ಟಶಿಲಾ
24 ಶಾಸನ ॥ ಅಕ್ಷಯಸುಖವಿರಮ . . ಮನೀಕ್ಷಿಸಿರಕ್ಷಿಸಿದಪುಣ್ಯಪು
25 ರುಶಗ್ಗಕ್ಕುಂಭಕ್ಷಿಸಿದಾತನುಸಂತಾನಕ್ಷಯಯುಕ್ಷ

26 ಯಕಾಲಕ್ಷಯಮಕ್ಷ್ಯಂ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ
27 ಹರೇತಿವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾ
28 ಯತೇಕ್ರಿಮಿಃ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನು
29 ಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ದಾನ
30 ಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನುಪಾಲನಂದಾನಾ
31 ತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥

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೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜಪ
2 ಜಪರಮೇಶ್ವರಂಚತುಸ್ಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಹರಿಹರಮಹಾರಾ
3 ಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯಿಉತ್ತಿರಲುಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಮ ಗಪ್ಪದಣ್ಣಾಯ
4 ಕರಬಲದಕಯ್ಯಭಂಡಾರವೆನಿಪಅಚಂಣಪ್ಪೊಡೆಯರುಹೊ
5 ಸಳದೇಶವನಾಳುತಿದ್ದಲ್ಲಿಅಊರ . . . . ಸುಂಕ . . . . ಕಾರಿ
7 . . . . ಶ್ರೀಜ
8 ಯಾದ್ಯುದಯಶಕವರುಷ ೧೩೧೯ನೆಯಈಶ್ವರಸಂವತ್ಸರದಭಾ ದ್ರಪದ
9 ಸು ೧೫ ಸುದಕ್ಷಿಣವಾರಣಾಸಿಪರನಾಮಕಥೆಯ . . . . ಅಣಿಲೇ
10 ಶ್ವರನಂದಾದೀವಿಗೆಗೆ . . . .

(ಮುಂದೆ 11 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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೪ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಸಾ
2 ೧೪೫೪ನೆಯನಂದನಸಂವತ್ಸರದಮಾಘಬ ೩ ಮಂಗಳವಾ
3 ರದಲುಶ್ರೀಮಂನ್ಮಹಾಅಚ್ಯುತದೇವಮಹಾರಾಯರುಪೃ
4 ಥ್ವೀರಾಜ್ಯಂಗೈವಲ್ಲಿಹಿರಿಯಬಾಚರಸಯ್ಯನವರುಶ್ರೀಮಂ
5 ನಮಹಾದೇವದೇವೋತ್ತಮದಿವ್ಯಲಿಂಗಶ್ರೀಅಣಿಲೇ
6 ಶ್ವರದೇವರಿಗೆಪೂಜನೆಯಜಾವದಅಭಿಷೇಕಪಂಚಾಮೃತ
7 ಅಮೃತಪಡಿನಂದಾದೀಪನಡವಮರ್ಯ್ಯಾದಿಬೀಚನಹಳ್ಳಿಯಗ್ರಾಮ
8 ವನುದಾರೆಯನೆಱದುಕೊಟ್ಟೆವಾಗಿಅಗ್ರಾಮಕ್ಕೆಸಲುವಗದ್ದೆಬೆದ್ದ
9 ಲುತೋಟತುಡಿಕೆಱಡುಮಗ್ಗಮನೆವಣವೊಳವಾಱಹೊಱವಾಱ
10 ಸುಂಕಯೇನುಂಟಾದಸರ್ವ್ವಸ್ವಾಮ್ಯಉಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿ ಯಾ
11 ಗಿನಡವಮರ್ಯ್ಯಾದಿಕೊಟ್ಟಧರ್ಮ್ಮಶಾಸನಯಿಾಧರ್ಮ್ಮವನುಆ ರೊಬ್ಬ
12 ನುಅಳಿಹಿದವರುವಾರಣಾಸಿಯುಗಂಗೆಯತಡಿಯಲಿತಂ
13 ಮಮಾತಾಪಿತೃಗಳನುಂಕಪಿಲೆಯನುಂಕೊಂದದೋಷಕ್ಕೆಹೋ ಹರು
14 ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾ
15 ನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂಶುಭಮಸ್ತು ಶ್ರೀ

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೫ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 3″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಮಹಾರಾಜಾಧಿರಾ
2 ಜಪರಮೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾ
3 ದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮ
4 ಣಿಶ್ರೀಮದ್ವಿಷ್ಣುವರ್ದ್ಧನಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ

5ಹೊಯಿಸಣಭುಜಬಲಶ್ರೀವೀರಬಲ್ಲಾಳದೇವ
6ರಸರುಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಉತಿರಲುಸಕಗರಡ
7ನೀಲಗಿರಿಸಾಧಾರಕೊಂಗರಮಾರಿಕೊಂಗದಿಸಾಪಟ್ಟ
8ಂಬಿಂಮ್ಮಡಿರಾಹುತ್ತರಾಯಶ್ರೀಮನುಮಹಾಪ್ರ
9ಧಾನಂಮಾಧವದಂಡನಾಯಕರಮನೆಗೊಡುವಂ
10ಣಿನಾಡಮಾರ್ಗ್ಗೆಯದಪುರುಸಗೋಡನಮಗ
11ಮಾರಗೋಡನುಆಲೂರಅಣಿಲೇಶ್ವರದೇವ
12ರಿಗೆಕೊಟ್ಟಶಿಲಾಶಾಸನವಕ್ರಮವೆಂತೆಂದ
13ಡೆಶಕವರುಷ ೧೨೩೯ ನಳಸಂವ(ತ್ಸ)ರದಶ್ರಾ
14ವಣಶುದ್ಧತದಿಗೆಶುಕ್ರವಾರದಂದುದೇವಾ
15ಲ್ಯವನುಮಾಡಿಸಿನಂದಾದೀವಿಗೆಗೆಕೊಟ್ಟಬೆದ್ದಲು
16ಕಂಭಹಳ್ಳಿಯಲ್ಲಿ ೬೦೦ ಭಂಡಿಗೆಜಬೆಯಮುಂಬಿನ
17ಕೆಳಗೆಸಲಗೆದೆಗೆಜಬೆಯನೂವಿರಿಯಕೆಳಗೆಬೆ
18ದ್ದಲುಮೂನೂಜಿನುಸಾವಹೊತ್ತಿನಲ್ಲಿಕೊಟ್ಟಸಿಲಾಶಾ
19ಸನ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂ
20ಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾ
21ಯತೇಕ್ರಿಮಿಃ । ಗೌಡನವಪ್ಪಶ್ರೀಅಣಿಲೇಶ್ವರ

ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ.

22ಅಣಿಲಸೂ
23ರದೇವರಥ
24ವ್ಮವನೂಅ
25ವದನೂಅಳಿ
26ಹಿದ . . . .
28ಕವಿಲೆಯು
29ಕೊಂದಪಾಪಕ್ಕೆ
30ಹೋಹರೂ ॥

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೬ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 2′.

1ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಅರಿ
2ರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾ
3ಯರಗಂಡಶ್ರೀವೀರಬುಕ್ಕಣವೊಡೆಯ
4ರುಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಯ್ವುತ್ತಮಿರಲು
5ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಬಸವೆಯ
6ದಂಣ್ಣಾಯರಮನೆಯಅಧಿಕಾರಿನಾ
7ಗರ್ಸರುಶಕವರ್ಷ ೧೨೪೫ನೆಯಶೋ
8ಭಕ್ರುತ್ಸಂವತ್ಸರದಪುಷ್ಯಶು ೧೨ ಸೋ
9ಮೆಂಣ್ಣೆನಾಡಹರದನಹಳ್ಳಿಯ
10ಅಣಿಲೇಶ್ವರದೇವರಅಮೃತಪ
11ಡಿನಂದಾದೀವಿಗೆಗೆಪೂರ್ಬ್ಬದಲುಳ್ಳದೇವ
12ದಾನದಬೆದ್ದಲಾಕಂಭ ೧೫೦೦ ಗದ್ದೆ
13ಬಿಟಖ ೧ಕ್ಕೆ ಉಳ್ಳಕೊಡಗೆದೆಜಬೆಯ
14ನುಆಗಲುಡಗಳಿಗೆಉಳವಕಡೆದು
15ಕೊಟ್ಟುಯಿದಂಮ್ಮಅಚಂದ್ರಾರ್ಕಸ್ತಾಯಿ
16ಯಾಗಿನಡಉದೆಂದುಕೊಟ್ಟಸಿಲಾಶಾಸ
17ನ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಶ್ಚ್ರೇಯೋನು
18ಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂ
19ಪದಂ । ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂ . . . . . .

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೭ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′ 9″.

1ಶುಭಮಸ್ತುವಿಶ್ವಾವಸುಸಂವತ್ಸರದಮಾ
2ರ್ಗ್ಗಸಿರ೬ ೫ಲು ಶ್ರೀವೀರದೇವರಾಯಬಡೇರು
3ಪ್ರುಥ್ವೀರಾಜ್ಯವನಾಳುವಲ್ಲಿಹರಿಯಪ್ಪದಂಣಾಯಕರು
4 . . . . . . ವೊಡೆಯರಕಾಲದಲು . . . .
5ನವರುಹರದನಹಳ್ಳಿಯಗಉಡ . . . .

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಸಿಡಿದುಹೋಗಿ ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

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ಲನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′×1′ 3″.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಸಕವರುಷ ೧೩೭೦

2 ನೆಯುಮೀಸ್ವರಸಂವತ್ಸರದಚಯಿತ್ರ

3 ಸು ೧೦ಶು ಶ್ರೀಅಣಿಲೇಶ್ವರದೇ

4 ವರಿಗೆಗಂಧಕಸ್ತೂರಿಕುಂಕುಮಕರ್ಪೂ

5 ರಪಂನೀರುಅಂಗಭೋಗಕ್ಕೆ ಯೆಂಟ

6 ನಾಡಸಮಸ್ತಪಂಚಾಳರೂ

7 . . . .

8 . . . . ಅನ್ತುಗ್ರಾ

9 ಮಾನುಗ್ರಾಮಂಗಳಲುಊ

10 ರಿಂಗೆಬಂದಃಹಣವ

11 ಸಮಯ್ಯಾದಿಯಲ್ಲಿ

12 ಕಾಣಿಕೆಯಮಾಡಿಕೊಟ್ಟೆ

13 ಉಯಿಧರ್ಮ್ಮ

(ಮುಂದೆ 4 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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೯ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″×1′ 6″.

1 ಸ್ವಸ್ತಿಅಣಿಲೇಶ್ವರದೇವರಿಗೆಧಾತು –

2 ಸಂವತ್ಸರದಚಯಿತ್ರಸು ೧

3 . . . . ಮಾಡುವ

4 ಕಾಲದಲು . . . .

9 . . ಯೆಂದಃಕೊಟ್ಟಸಿಲಾಶಾಸನಇ

10 ಧರ್ಮ್ಮವನಳಿಹಿದವರುಗಂ

11 ಗೆಯುತಡಿಯಲಿಕವಿಲೆಯು

12 ಕೊಂದಪಾಪಕ್ಕೆಹೋಹರು

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೧೦ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′×1′ 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧

2 ೪೨೭ ಸಂದಕ್ರೋಧಿಸಂವತ್ಸರದಮಾರ್ಗಸಿರಶು ೭ ಲುಶ್ರೀ

3 ಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ

4 ಪ್ರತಾಪಸದಾಶಿವದೇವಮಹಾರಾಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೈ

5 ವಲಿಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮದಿವ್ಯಲಿಂಗಶ್ರೀ

6 ಅಣಿಲೇಶ್ವರದೇವರಿಗೆನಂದಿಯಾಲದಅಉಬಳ

7 ದೇವಮಹಾಅರಸುಗಳುಕೊಟ್ಟಸಿಲಾಶಾಸನದಕ್ರಮ

8 ವೆಂತೆಂದರೆನಂಮನಾಯಕತನಕ್ಕೆಸಲುವಹ . . . . . .

14 ಅಣಿಲೇಶ್ವರದೇವರಿಗೆ . . . . . . ನೈವೇದ್ಯಸಲುವ

15 ಮಯ್ಯಾದಿಸಡಪಕ್ರಯಮಾ . ಧಾರೆಯನೆಱದುಬಿಟ್ಟೆಲು

16 ಗ್ರಾಮ . . . . ಖಳಸರ

17 . . . . ಶಿಲಾಶಾಸನಯಿದರ್ಮ್ಮ . . . .

(ಮುಂದೆ 4 ಪಙ್ತಿಗಳು ಫಲಸ್ತುತಿಮಾತ್ರ.)

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೧೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″×3′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೬೦ ಸಂದ

2 ವಿಳಂಬಿಸಂವತ್ಸರದಭಾದ್ರಪದಶುದ್ಧ ೭ಲು ಶ್ರೀಮಂನ್ಮಹಾಅಚ್ಯುತದೇವಮ

3 ಹಾರಾಯರೂಪೃಥ್ವೀರಾಜ್ಯಂಗೈವಲ್ಲಿರಾಮಾಭಟ್ಟಯ್ಯನವರಧರ್ಮ್ಮದಿಂಯಿಚಿಕ್ಕ
4 ಯ್ಯನವರೂಶ್ರೀಮಂನ್ಮಹಾದೇವದೇವೋತ್ತಮದಿವ್ಯಲಿಂಗಶ್ರೀಅಣಿ
5 ಲೇಶ್ವರದೇವರಿಗೆಶ್ರೀಅಂಗರಂಗಭೋಗಕೆಸಲುವಮರ್ಯ್ಯಾದಿನಂಮನಾಯಕತನಕ್ಕೆ
6 ಸಲುವಹದಿನಾಡಪ್ರೊಳಗಾದಉಡುವಂತನಾಡಸ್ಥಳದಕಬಾಳಗ್ರಾಮವನೂದಾನಧಾರಾಪೂರ್ವ್ವ
7 ಕವಾಗಿಧಾರೆಯೆಱದುಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾಮಕೆಸಲುವಚತುಸ್ಸೀಮೆಪ್ರೊಳಗಣಗದ್ದೆ
8 ಬೆದ್ದಲುತೋಟಅಡುಮನೆವಣತೊಂಡುಹಂದಲುದೆಱೆಮಗ್ಗಪ್ರೊಳವಾಱುಹೊಱವಾಱುಸುಂಕ
9 ಅಣೆಅಚ್ಚುಕಟ್ಟುತಕ್ಕಿಲುತಱಿಗಾಡುಯೇನುಂಟಾದಸರ್ವ್ವಸ್ವಾಂಮ್ಯಉಸೇವತಾ
10 ಸೇವೆಗೆಭೂಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನಡವಮರ್ಯ್ಯಾದಿಕೊಟ್ಟಶಿಲಾಶಾಶನ।
11 ಯಿಧರ್ಮ್ಮವನುಆರೂಅಳುಹಿದವರೂವಾರಣಾಸಿಯುಗಂಗೆಯತಡಿಯಲ್ಲಿ
12 ತಂಮಮಾತಾಪಿತೃಗಳನುಕಪಿಲೆಯನುಕೊಂದದೋಷಕ್ಕೆ ಹೋಹರೂ। ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾ
13 ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಶ್ರೀಮರಸರಧರ್ಮ್ಮಂ

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ಌನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

1 ಶುಭಮಸ್ತುಪರಿಧಾವಿಸಂವತ್ಸರದಭಾದ್ರಪ
2 ದಶು ೧೨ಲು ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರ
3 ಶ್ರೀಂಮರಾಜಯ್ಯನವರಕಾರ್ಯ್ಯಕ್ಕೆ ಕರ್ತ್ತರಾದಕೃ
4 ಷ್ಣಪ್ಪಯ್ಯನವರಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದುನರಸ
5 ಪೈಯ್ಯನವರುಅಣಿಲೇಶ್ವರದೇವರಿಗೆಅಂಗಭೋ
6 ಗಪಲ್ಲಕ್ಕಿಸೇವೆನಡವಮರ್ಯ್ಯಾದಿಯಲ್ಲಿಅಮಚ
7 ವಾಡಿಯಸ್ಥಳದಚಂನಿಗನಪುರದಗ್ರಾಮವ
8 ನೂದಾರೆಯನೆಱದುಕೊಟ್ಟರಾಗಿಆಗ್ರಾಮಕ್ಕೆಸ
9 ಲುವಚತುಸ್ಸೀಮೆಯೊಳಗಣಗದ್ದೆಬೆದ್ದಲುತೋ
10 ಟತುಡಿಕೆಅಡುಮನೆವಣಮಗ್ಗವಳವಾಱು
11 ಹೊಱವಾಱುಸುಂಕಯೇನುಂಟಾದಸಮಸ್ತ
12 ಸ್ವಾಮ್ಯಉಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನಡವ
13 ಮರ್ಯ್ಯಾದಿಯಲ್ಲಿಕೊಟ್ಟಸಿಲಾಶಾಸನ

(ಮುಂದೆ 2 ಪಙ್ತಿಗಳು ಫಲಸ್ತುತಿಮಾತ್ರ.)

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ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಕಾಳಹಸ್ತೀಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲಿನ ಮೇಲ್ಭಾಗದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಶ ೧೪೬೬ನೆಸಂದವರ್ತಮಾನವಾದ
2 ಪಾರ್ಥಿವಸಂವತ್ಸರದವೈಶಾಖಶು ೬ ಸೋಮವಾರ ೧೦ನೆ ಘಳಿಗೆಯಲ್ಲಿಪುನರ್ವಸೂನಕ್ಷತ್ರದಲಿಮಿಥುನಲಗ್ನದ
3 ಪುಷ್ಕಲಾಂಶದಲಿಹರವನಹಳ್ಳಿಯಲುಯಿಹಕೌಂಡಿಣ್ಯಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದಸ್ಥಳದಶಾನಬೋಗ
4 ಚಿಕ್ಕಣ್ಣರಸರದೇವರಸೈಯನವರಮಖಳುಬೈರೆಣದೇವರಮಗಲಿಂಗಯ್ಯನುದಿವ್ಯಲಿಂಗಸ್ವಾಮಿಯವರಪಟ್ಟಮಭಾಗದಲಿ
5 ಶ್ರೀಕಾಳಹಸ್ತೀಸ್ವರಸ್ವಾಮಿಯವರನುಪ್ರತಿಷ್ಠೆಮಾಡಿಕೃತಾರ್ಥನಾದನು ॥

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ಅದೇ ಬಾಗಲ ಬಲಗಡೆ ಯಿರುವದು.

1 ಶುಭಮಸ್ತುಶ್ರೀಮಾಂಲಿಂ
2 ಗೈಯ್ಯಮಂತ್ರೀವರಲಿತಕೃತೇ
3 ಸಾಧಿತೇಪಾರ್ಥಿವಾಬ್ಧೇವೈಶಾಖೇ
4 ಶುಕ್ಲಪಕ್ಷೇಹಿಮಕರವಿಲಸದ್ವಾಸ

[5]ರೇಭೂಸುರೇಪ್ಸ್ಯನಂತಾಘಸ್ರೇದಿತೇರ್ಭಗೇ
[6]ಶುಭವಿಃಥುನತನೌದಿವ್ಯಲಿಂಗಸ್ಯ
[7]ಪಶ್ಚಾತುಚಕ್ರೇಶ್ರೀಕಾಳಹಸ್ತೀಶ್ವರ
[8]ರುಚಿವಿಲಸನ್ನಾಮಲಿಂಗಪ್ರತಿಷ್ಠಾಂ ॥

ಎಡಭಾಗದಲ್ಲಿ.

[9]ಶುಭಮಸ್ತುಸ್ವದತ್ತಾಂ . . . .
[10]ಲಿಂಗೈನಬರಹ

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ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಾಮೂರ್ತಿ ದೇವಾಲಯದ ಬಾಗಲಿನ ಮೇಲ್ಭಾಗದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೭೫ನೆ
[2]ಸಂದವರ್ತಮಾನವಾದಶ್ರೀಮುಖಸಂವತ್ಸರದಚೈತ್ರಶು ೭ ಮಂಗಳವಾರಸೂರ್ಯಪೂರ್ವಪ್ರತಿಷೆಯದ ೭ ಗಳಿ
[3]ಗೆಯಲಿರುಶುಭಲಗ್ನದಲ್ಲಿದಿವ್ಯಲಿಂಗೇಶ್ವರಸ್ವಾಮಿಯವರದಕ್ಷಿಣದಿಗ್ಭಾಗದಲಿರಾಮಸಮುದ್ರದಲಿರುವಕಾಸ್ಯ
[4]ಪಗೋತ್ರಆಶ್ವಲಾಯನಸೂತ್ರರುಕ್‌ಸಾಕಾಧ್ಯಾಯಿಗಳಾದವೀರದೇವಣಪ್ಪರಸರಪೌತ್ರರಾದಮುದ್ದಯ್ಯನವ
[5]ರಪುತ್ರರಾದಹನುಮಂತಯ್ಯನುದಕ್ಷಿಣಾಮೂರ್ತಿಸ್ವಾಮಿಯವರನುಪ್ರತಿಷ್ಠೆಮಾಡಿಕೃತಾರ್ಥನಾದನು

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ಅದೇ ದೇವಾಲಯದ ಸರಸ್ವತೀ ಗುಡಿಯಲ್ಲಿ ವಿಗ್ರಹದ ಹಿಂದೆ ನೆಟ್ಟಿರುವದು.

ಪ್ರಮಾಣ 10′ 3″ × 4′ 3″.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿ
[2]ವಾಹನಶಕವರ್ಷ ೧೪೦೬ಸಂದಕ್ರೋಧಿಸಂವತ್ಸರದಮಾ
[3]ಘಬ೧೦ಸೋಲೂ ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂಶ್ರೀವೀರಆನೆ
ಯಬೇಂ
[4]ಟೆಯಇಂಮಡಿರಾಯವೊಡೆಯರಕುಮಾರದೇಪಂಣವಡೆಯರು
[5]ಪೃಥ್ವೀರಾಜ್ಯಂಗೈವಲ್ಲಿಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತುಮಶ್ರೀದಿವ್ಯ
ಲಿಂಗಶ್ರೀಅಣಿ
[6]ಲೇಶ್ವರದೇವರಿಗೆಅಮೃತಪಡಿನಂದಾದೀಪಶ್ರೀಅಂಗಭೋಗರಂಗ
[7]ಭೋಗನಡವಮರ್ಯಾದೆಯಲ್ಲಿಯೆಂಣೇನಾಡುಸ್ಥಳದಹರದನಹ
[8]ಳ್ಳಿಯಗ್ರಾಮವನ್ನುಧಾರೆಯನ್ನೆಱದುಕೊಟ್ಟೆನಾಗಿಆಗ್ರಾಮಕ್ಕೆಸ
[9]ಲ್ಲುವಗದ್ದೆ ಬೆದ್ದಲು ತೋಟ ತುಡಿಕೆ ಆಡು ಮನೆವಣ ವಳಮಾಱು
ಹೊ
[10]ರಮಾಱು ಸುಂಕ ಬಡಗಣಹಿರಿಯಕೆಱೆಯಪಾಸೆಮಾಱು ಯೇನುಂ
[11]ಟಾದಸರ್ವಸ್ವಾಮ್ಯಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿದೇವರಶೇವೆನಡೆ
[12]ವಮರ್ಯಾದೆಕೊಟ್ಟಶಿಲಾಶಾಸನಯಿಾಧರ್ಮವನುಅಳಿಹಿದವರುವಾ
[13]ರಣಾಶಿಯಗಂಗೇತಡಿಯಲ್ಲಿತಮ್ಮಮಾತಾಪಿತೃಗಳನ್ನುಕವಿಲೆಯ
[14]ನ್ನುಕೊಂದದೋಷಕ್ಕೆಹೋಹರು ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾ
ನಾಚ್ಛ್ರೇಯೋ
[15]ನುಪಾಲನಂ। ದಾನಾತ್‌ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪ
ದಂ ॥ ಶ್ರೀ
[16]ಪೂರ್ವದಲ್ಲಿಕೊಟ್ಟಉಕರದನಹಳ್ಳಿಯಸಂಥೆಯಸುಂಕ ತಾವರೆಕ
[17]ಟ್ಟೆಯಣ್ಣೆನಾಡಸ್ಥಳದಮಾದೇಹಳ್ಳಿಯಗ್ರಾಮ೧ಉಡುಮಂಕನಾಡ
[18]ಸ್ಥಳದಹೊನ್ನಗೌಂಡನಹಳ್ಳಿಯಗ್ರಾಮ೧ಪುಣಜಾರುಗ್ರಾಮ೧ಹ್ಯಾ
[19]ರುವಹಳ್ಳಿಯಗ್ರಾಮ೧ಉಡುಮಂಕನಾಡಸುಂಕದಲ್ಲಿಅರಮನೆಗೆಯ
[20]ತ್ತಿದಪ್ರಮಾಣೆಗೆಹಣವಿಗೆವೊಂದುತಾರದಲೆಕ್ಕದಲ್ಲಿದೇವರಿಗೆನ
ಡೂದು
[21]ಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಯರೆಯತಾಳಲುಅಡಿಕೇಮರದತೋಱು
[22]ಹುಸಾ ೩ . . ಱಣೆ . . ತೆಂಗಿನತೋಟಅಲ್ಲಿಯಅಡಕೆಯತೋಟ
[23]ಗದ್ದೆಕಡಹಿನಲ್ಲಿಖ . . . ೧। ಖಲಿಣಪ್ಪಯ್ಯನವರುಕೊಟ್ಟಹೊಂ
ನಗೊಂ
[24]ಡನ . . ೧ . . . . ತೋಟ . . . . ೧ ಭಾರತಿಗಳ
[25]ದ . . . . ಟಲಕೊ
[26] . . . . ಅಯ್ಯ
(3 ಪಜ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)
[30] . . . . ಯಲುರಾಜಪರಮೇಶ್ವರ . . . .
[31]ಱೆಯಲುಗದ್ದೆಖ ೧ . . . . ನಹಳ್ಳಿಯಲುಗದ್ದೆಖ . . . . . .
[32]ಹೊಸಗೆಱೆಯಕೆಳಗೆಗದ್ದೆಖ . . ಯೆಂ . . ವಳವಲೂಖ . . . .
[33]ಪೂಕೆಱೆಕೆಳಗೆಖಂಬಡಗೀ . . ಲುಖ ೧ ಮುದಿಯನೂರಲುಖ ೧
ಬೆದ್ದ
[34]ಲುಬೆಂಗೂರಲುಕಂಬ ೬೦ . . ಮಯ್ಯನಪುರದಬಾಗೆಸಾರಿಗೆಕಂಬ
೨೦೦
[35]ನಾಗಿವಳ್ಳಿಯಲು೧೦೦ ಕಂಣನೂರಲು ೧೦೦ ಯಿಗ್ಗಲೂರಲು ೧೦೦
[36]ಮುದಿಗೆಱೆಯಲು ೧೦೦ ತಾಳವಾಡಿಯಲುಭಾರತಿಗಳದಿಬ್ಯ . . ಳ
ನು
[37]ಕೊಟ್ಟತನ್ನಕೊಡಗಿಹೊಲ ೧೦೦ ಹನೆಯಂಮುಳಿಲು ೫೦ ಯೆಡ
ತಲೆಯ

(ಮುಂದೆ ಹೋಗಿಧೆ,)

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*ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ದಕ್ಷಿಣಾಮೂರ್ತಿ ದೇವಸ್ಥಾನದ ಮೇಲ್ಭಾಗದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೬೭೦ನೇ
2 ಸಂದವರ್ತಮಾನವಾದಶ್ರೀಮುಖಸಂವತ್ಸರದಚೈತ್ರಶು೭ಮಂಗಳ
3 ವಾರಸೂರ್ಯ್ಯಪೂರ್ವಪ್ರತಿಷ್ಠೆಯಾದ ೭ ಘಳಿಗೆಯಲ್ಲಿವೃಷಭ
4 ಲಗ್ನದಲ್ಲಿಶ್ರೀದಿವ್ಯಲಿಂಗೇಶ್ವರಸ್ವಾಮಿಯವರದಕ್ಷಿಣದಿಗ್ಭಾ
5 ಗದಲ್ಲಿರಾಮಸಮುದ್ರದಲ್ಲಿಹಕಾಸ್ಯಪಗೋತ್ರಆಶ್ವಲಾ
6 ಯನಸೂತ್ರಯಕ್ಯಾಶಾಧ್ಯಾಯಿಗಳಾದಚಿಕ್ಕದೇವಣಪ್ಪ
7 ರಸರಪಾತ್ರರಾದಮುದ್ದೈನವರಪುತ್ರರಾದಹನುಮಂತೈಯನು
8 ದಕ್ಷಿಣಾಮೂರ್ತಿಸ್ವಾಮಿಯವರನ್ನುಪ್ರತಿಷ್ಠೆಮಾಡಿಕೃತಾರ್ಥ
9 ನಾದನು

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ಅದೇ ಹೋಬಳಿ ಕೊಟ್ಟಗಾರಹಳ್ಳಿ ಗ್ರಾಮನಿವೇಶನಕ್ಕೆ ಪೂರ್ವ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 1′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ
2 ಯಶಾಲಿವಾಹನಶಕವರು
3 ಷ ೧೪೫೭ ಸಂದವರ್ತಮಾ
4 ನಮನ್ಮಥಸಂವತ್ಸರದಚೈ
5 ತ್ರಬ . . . . ಲುಶ್ರೀಮನ್ಮಹಾರಾ
6 ಜಾಧಿರಾಜಅಚ್ಯುತರಾಯ
7 ಮಹಾರಾಯರುಪ್ರಿಥ್ವೀರಾ
8 ಜ್ಯಂಗೆಯ್ವಲಿರಾಮಪ್ಪಯ್ಯ
9 ನವರುಅಂಚವಾಡಿಯ
10 ಸ್ತಳದಕೊಟ್ಟಕನಹಳ್ಳಿಯ
11 ಉಮ . . . . ಚ್ಕಿಚೈಬಾಗರದ
12 . . . . ೭೦೦ ಮರಗ
13 ದ್ದೆಬೆದ್ದಲು . . . . . . ಅಚ್ಯು
14 ತರಾಯಮಹಾರಾಯ
15 ರುಕೊಟ್ಟಮರಿಯಾದಿ

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ಅದೇ ಹೋಬಳಿ ಅಂಚವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ದೊಂಬರ ಕೊಡಿಗೆಹೊಲದ ಬಳಿ ಓಣಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 1′ 6″.

1 ಸ್ವಸ್ತಿಸಕವರುಷ ೧೬೦೬ನೆಯ
2 ರಉದ್ರಿಸಂವತ್ಸರದಆಶ್ವೀ
3 ಜಸು . . . . . ಅಂಚವಾಡಿ
4 ಯಬಯಿಚಣಬಸ . .
5 ನವರುಅಂಚ
6 ವಾಡಿಅರೆಕೋಹಂ
7 ದಕೊಡೆಕಾಳಗವಾ
8 ದಲ್ಲಿಆಊರನಾವಿದ
9 ಮಂಚೆಕಾದಿಬಿದ್ದ
10 ಲ್ಲಿಬಳಕುಪ್ಪೆಹಳ್ಳಿಸೆ
11 ತ್ತರುಕೊಡಗೆ
12 ಕಂಬ ೧೦೦ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯದಲ್ಲಿ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 8″.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥಿವೀವ
2 ಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಯಾ
3 ದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಂಯುಕ್ತ್ವಚೂಡಾಮಣಿಮಲೆರಾಜ ರಾ
4 ಜಮಲೆಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡಯೇಕಾಂಗ ವೀರ
5 ನಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮ ವೈರೀ
6 ಭಕಂಠೀರವಮಗರರಾಜ್ಯನಿರ್ಮೂಲನಪಾಂಡ್ಯರಾಜ್ಯದ . . . ವ ರ್ದ್ಧ
7 ನಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯ . . ನಿಸ್ಸಂಕಪ್ರತಾಪಚ ಕ್ರವರ್ತ್ತಿ
8 ಹೊಯಸಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುದೋರಸಮುದ್ರ
9 ದನೆಲೆವೀಡಿನೊಳ್ಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆ
10 ಯುತ್ತಿದ್ದಲ್ಲಿಕೈಯರನಾಡಪಕಟಿನಾಡಅಧಿಕಾರಿಪರಮ
11 ವಿಸ್ವಾಸ . . . . . . ಪರಮ . . . . ದಾಯಣ್ಣಮಲ್ಲಣ್ಣನವರು
12 ಶ್ರೀಮತುಹಿರಿಯನಾಡಮಹಾಪ್ರಭುಎಡತಲ . . . . . .
13 ಣ್ಣದಮಂಚಯ್ಯನವರುಸೊ . . ಸ್ಥಿರರಾಜಧಾನಿಯಸುಖರಾಜ್ಯ
14 ಗೆಯುತ್ತಿದ್ದಲ್ಲಿಶಕವರುಷ ೧೧೫೫ನೆಯ ಶ್ರೀಮುಖ
15 ಸಂವತ್ಸರದಪುಷ್ಯಬ . . ವಾರ . . . . . . ಸಂಕ್ರಮಣ . . . .
16 . . . . . . ನಕ್ಷತ್ರ

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

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* ಗ್ರಾಮಸ್ಥರ ಪ್ರತಿಯಿಂದ.

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಆಂಜನೇಯ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 4′ 3″.

[1] ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ
[2] ೧೪೬೧ನೆಯ ವರ್ತಮಾನವಾದಕ್ರೋಧಿಸಂವತ್ಸರದಕಾರ್ತ್ತಿಗ
[3] ಶುಬ ೩ ಮಂದವಾರದಲೂಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
[4] ರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಸದಾಶಿವರಾಯಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗಯಿಉತ್ತಿ
[5] ರಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರರಾಮರಾಜತಿರುಮಲರಾಜಯ್ಯದೇವಮಹಾ
[6] ಅರಸುಗಳನಿರೂಪದಿಂದದಳವಾಯಿತಿಪ್ಪಣ್ಣನಾಯಕರುಹದಿನಾಡ . . . .
[7] ಚಿಕ್ಕಪ್ಪರಸಗಲುಡಂಗೆಕೊಟ್ಟಉಂಬಳಿಯಸಿಲಾಶಾಸನಕ್ರಮವೆಂತೆಂದಡೆಹದಿನಾ
[8] ಡಸೀಮೆಯೊಳಗಣಅಮಚವಾಡಿಯಸ್ಥಳಅಮಚವಾಡಿಹೊಹಿರಿಯಾರುವೊಳಗಾದ
[9] ಗೆದ್ದೆಶದ್ದಲುತೋಟತುಡುಕೆಕುಜುನೆಜುಸುಂಕಸುವರ್ನಾದಾಯಮೊದಲಾದಪಯಿದ
[10] ಗಳುಸಹವಾಗಿನಿನಗೆಉಂಬಳಿಯಾಗಿಕೊಟ್ಟೆಉನೀನುನಿಂನಪುತ್ರಪಉತ್ರಪರಂಪರೆ
[11] ಯಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಅನುಭವಿಸಿಕೊಂಡುಬಹೆಯೆಂದುಕೊಟ್ಟ
[12] ಸಿಲಾಶಾಸನಃ ‖ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂ
[13] ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ‖ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ
[14] ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ‖

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ನೀರು ಕುಂಟೆ ಕಟ್ಟೆಯ ಮೇಲೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 6″.

[1] ವಿಕ್ರಮಸಂವ
[2] ತ್ಸರದಜೇಷ್ಠಬ ೩

[3] ಶ್ರೀಗೋವಿಂದರಾಜ
[4] ರುಕೊ. . . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕ್ಯಾತೇದೇವರ ಗುಡಿ ಬಳಿ ಯಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

[1] ಸ್ವಸ್ತಿಶ್ರೀಕೊಂಗುಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾ
[2] ಲಪ್ಪುರವರೇಸ್ವರ ಜಕೊವಳಾ
[3] ನನ್ದಿಗಿರಿನಾಥಂಶ್ರೀ
[4] ಮತನೀತಿಮಾ
[5] ರ್ಗ್ಗಪೆರ್ಮ್ಮನಡಿಗ
[6] ಳಪಟ್ಟಂಗಟ್ಟಿದಪ್ರ

[7] ಥಮವರಿಷಅ
[9] ವಚವಾಡಿಯಸೆ
[10] ರ್ಮ್ಮಡಿಗಾವುಣ್ಡನ
[11] ಲಕೊಳಅದಿತ್ತನಮೊಳೆಯಪುಣಸು
[12] ಗಸತ್ತಂಇದಬರೆದಂಗವಜಿಸೆಟ್ಟಿಯ
[13] ಮಗಧರಂ

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ಅದೇ ಹೋಬಳಿ ಚನ್ನಪ್ಪನಪುರ ಗ್ರಾಮದಲ್ಲಿ ಮಾರೀ ಚಾವಡಿಗೆ ವಾಯುವ್ಯದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಭ್ಯು(ದ)ಯ
[2]ಶಾಲಿವಾಹನಶಕವರುಷಸಾ ೧೫೩೪
[3]ಸಂದಸಲುವಪರಿದಾವಿಸಂವತ್ಸರದಮಾಘ
[4]ಶುೞಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರ
[5]ರಾಜಾಧಿರಾಜಶ್ರೀವೇಂಕಟಪತಿರಾಯರು
[6]ಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುಹದಿನಾಡ
[7]ಸೀಮೆಯುಅರಸುಗಳುಚೆಂನೊಡೆಯರ ಕೊಮಾ
[8]ರನಂಜರಾಜೊಡೇರುಅಮಚವಾಡಿಯ
[9]ಪಟ್ಟದಕುಂಭೇಶ್ವರದೇವರುವೀರಭದ್ರದೇವರು
[10]ಬಸವೇಶ್ವರದೇವರಿಗೆಅಮ್ರುತಪಡಿದೀಪಹೂ
[11]ವಿನತೋಟಕ್ಕೆ ಸಲವಾಗಿಚಂನಪ್ಪನಪುರದಗ್ರಾಮ
[12]ಂನುಶಿವಾರ್ಪಿತವಾಗಿಕೊಟ್ಟೆವಾಗಿಯಿಗ್ರಾಮ
[13]ಕ್ಕೆ ಸಲುವಚತುಸ್ಸೀಮೆವೊಳಗಣಭೂಮಿಯ
[14]ಕಾಡಾರಂಭನೀರಾರಂಭಮಗ್ಗ ಮನೆವನಮೇನುಂ
[15]ಟಾದಸರ್ವ್ವಸ್ವಾಮ್ಯಊಸಲೂದುಯೆಂದುಕೊ
[16]ಟ್ಟಶಿಲಾಶಾಶನಸ್ತಾನಮಾನ್ಯಪೂರ್ವ್ವಮರಿಯಾದೆ
[17]ಇದಕ್ಕೆ ಅಳುಪಿದವರುನರಕಕ್ಕೆ ಹೋಪರು

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ಆದೇ ಹೋಬಳಿ ಗುಡ್ಡದ ಮಠದ ವೀರಭದ್ರದೇವಾಲಯದ ವೊಳಬಾಗಲಿನ ಮೇಲೆ ಬರೆದಿರುವದು.

[1]ಅಂಚವಾಡಿಶ್ರೀವೀರಭದ್ರದೇವರಿಗೆಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಗಳು । ೧೭೪೮ ಸಂದವರ್ತಮಾನವ್ಯಯ ನಾಮಸಂವತ್ಸರಭಾದ್ರಪದಬ

[2]೧ ಸ್ಥಿರವಾರದಲು ॥ ಶ್ರೀಮತ್ಸಮಸ್ತಭೂಮಂಡಲಮಂಡನಾಯಮಾನನಿಖಿಲದೇಶಾವತಂಸಕರ್ನಾಟಕಜನಪದಸಂಪದಧಿಷ್ಠಾನ ಭೂತಶ್ರೀಮನ್ಮಹಿಶೂರನಗ

[3]ರಮಹಾಸಂಸ್ಥಾನಮಧ್ಯದೇದೀಪ್ಯಮಾನಾವಿಕಲಸುಧಾಕರಕುಲಕ್ರಮಾಗತರಾಜಕ್ಷಿತಿಪಾಲ[ಶ್ರೀ]ಮುಖನಿಖಿಲರಾಜಾಧಿರಾಜಮಹಾ ರಾಜಚ

[4]ಕ್ರವರ್ತಿಮಂಡಲಾನುಭೂತದಿವ್ಯರತ್ನಸಿಂಹಾಸನಾರೂಢಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪಾಪ್ರತಿಮವೀರನ ರಪತಿಬಿರುದೆಂತೆಂ

[5]ಬರಗಂಡಲೋಕೈಕವೀರಯದುಕುಲಪಯಃಪಾರಾವಾರಕಳಾನಿಧಿಶಂಖಚಕ್ರಾಂಕುಶಕುಠಾರಮಕರಮತ್ಸ್ಯಶರಭಸಾಳ್ವಗಂಡಭೇ ರುಂಡಧರಣೀವರಾಹ

[6]ಹನುಮದ್ಗರುಡಕಂಠೀರವಾದ್ಯನೇಕಬಿರುದಾಂಕಿತರಾದಚಾಮರಾಜವಡಯರವರಧರ್ಮಪತ್ನಿ ಕೆಂಪನಂಜಮಾಂಬಾಗರ್ಭಸುಧಾಬ್ಧಿ ರಾಕಾಸುಧಾಕರಾಯ

[7]ಮಾನಶ್ರೀಚಾಮುಂಡಿಕಾವರಪ್ರಸಾದೋದ್ಭವಳಿದಮಹಾಸ್ವಾಮಿಶ್ರೀಕ್ರುಷ್ಣರಾಜವಡಯ

[8]ರವರಧರ್ಮಪತ್ನಿಯಾದಕ್ರುಷ್ಣವಿಲಾಸದಲಿಂಗಾಜಂಮಂಣಿಯವರುದೇವಸ್ಥಾನಜೀರ್ಣೋಧಾರವಮಾಡಿಸಿವಸೇವೆ ॥

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ಅದೇ ಹೋಬಳಿ ಬಸವಾಪುರ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಗೊರಕಲ ಮಾದನಾಯಕನ ಹೊಲದ ಬೇಲಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 6″.

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂ
[2]ಶ್ರೀಪ್ರುಥುವೀವಲ್ಲಭಂಮಹಾ
[3]ರಾಜಾಧಿರಾಜಶ್ರೀವೀರಬಲ್ಲಾ
[4]ಳದೇವರಸರುಪ್ರುಥ್ವೀರಾಜ್ಯಂ
[5]ಗೆಯುತ್ತಿರಲುಶ್ರೀಮಸ್ಮ
[6]ಹಾಪ್ರಧಾನಂನೀಲಗಿರಿ

[7]ಸಾಧಾರಯಿಂಮಡಿರಾ
[8]ಹುತರಾವೃಪೆರುವರ್ಾದಂಡಾ
[9]ಯಕರವುಕ್ಕಳುವರ್ಾದಪ್ಪದಂಡಾ
[10]ಯಾಕರುವರ್ಾಡಿದಗ್ರಹಾರದ
[11]ವಿದ್ಯಾನಿಧಿಪ್ರಸಂನಕೇಶವಪು
[12]ರವಾದನಗರದಶ್ರೀಮದಶೇಷಮ
[13]ಹಾಜನಂಗಳುತಂಮೊಳುಸರ್ವ್ವ
[14]ಐಕಮತ್ಯವಾಗಿಶಕವರುಷ ೧
[15]...ರ್ನೆಯುನಳಸಂವತ್ಸರದಶ್ರಾ
[16]ವಣಬ... ಶುಕ್ರವಾರದಂದು
[17]ಕಾವದೇವಕ್ರಮಿತರವಾಟವ
[18]ಗ್ಗ ಡಿತನದಲ್ಲಿಎಂಮುಪಟ್ಟಣಗೆ
[19]ರಿಗೆಪಟ್ಟಣಸಾಮಿಕೆಂಪಸೆಟ್ಟಿಯು
[20]ಮಗವರ್ಾದಿಸೆಟ್ಟಿವೊದಲಾದ

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

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*ಅದೇ ಹೋಬಳಿ ವೆಂಕಟ್ಟಯ್ಯನಛತ್ರದ ಗ್ರಾಮದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 2″ × 2′ 4″.

[1]ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು(ದ)ಯಶಾಲಿ
[2]ವಾಹನಶಕವರುಷ ೧೫೯೭ನೆಯುಸಂದವರ್ತಮಾ
[3]ನವಾದನಳಸಂವತ್ಸರದಚೈತ್ರಬ ೫ಲುಶ್ರೀಮದ್ರಾ
[4]ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀ
[5]ರಮೈಸೂರುದೇವರಾಜವಡೆಯರವರಕುಮಾರುದೇವರಾಜವಡೆ
[6]ಯರ್ಯ್ಯೆಯುನವರುಪೃಥ್ವಿರಾಜ್ಯಂಗೈಯುತಿರಲೂಪರದನಶೆ
[7]ಟ್ಟಿಯುಲುನಂಮ್ಮಧರ್ಮವಾಗಿಬ್ರಾಹ್ಮರಿಗೆಅಂನಛತ್ರನ
[8]ಡವಮರಿಯಾದಿಗೆದಾರಾದತ್ತುವಾಗಿ(ಕೊಟ್ಟದುಉಡುವಂ)
[9]ಕನ್ನಡಸ್ತಳದಪೊಂಮ್ಮನಹಳ್ಳಿಗ್ರಾಮ ೧ನು ನಾವುಕೊ
[10]ಟ್ಟೆವಾಗಿಯಿಗ್ರಾಮಕ್ಕೆಸಲ.ನಚತುಃಸೀಮೆವಳಗ
[11]ಣಗದ್ದೆಬದ್ದಲೂತೋಟತುಡಿಕೆಆಡುಮುಗ್ಗ ಮನೆವ
[12]ಳಸುಂಕಸುವರ್ಣಾದಾಯಮೊದಲಾದಸಕಲಾದಾ
[13]ಯಮಂನುವಳಗುಮಾಡಿಕೊಂಡುಆಚಂದ್ರಾರ್ಕ
[14]ಸ್ತಾಯಾಗಿನಡ್ಸಿಬರಲುಳ್ಳವರುಯುಂಮುಕೊಟ್ಟ
[15]ಸಿಲಾಸಾಸನ ॥ ಯಿಧರ್ಮವಂನುಅಳುಪಿ
[16]ದಂತ್ತಾವರುತಂಮತಂದೆತಾಯಿಕವಿಲೆಯಂನುವಾ
[17]ರಣಾಸಿತೀರದಲಿಕೊಂದಪಾತಕಕೆಹೋಹರು ॥
[18]ಸ್ವದತ್ತಾ ದ್ವಿಗುಣಂಪುಣ್ಯಂ । ಪರದತ್ತಾನುಪಾಲ
[19]ನಂ । ಪರದತ್ತಾಪಹಾರೇಣ । ಸ್ವದತ್ತಂನಿಸ್ಫಲಂಭ
[20]ವೇತ್ತು ॥

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ಅದೇ ಗ್ರಾಮದ ದೇವಸ್ಥಾನದ ತಾಮ್ರಶಾಸನ.

ಶುಭಮಸ್ತು.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೬೫ ಸನ್ದ
[2]ವರ್ತಮಾನವಾದಪ್ರಮಾದೀಚನಾಮಸಂವತ್ಸರದಆಶ್ವೀಜಶುದ್ಧ ೩ ಭಾನು
[3]ವಾರದಿವಸಶ್ರೀಮನ್ಮಹಾಶ್ರೀನಿವಾಸಕ್ಷೇತ್ರದಸುಪ್ರಸಂನ
[4]ವೇಂಕಟರಮಣಸ್ವಾಮಿಯುವರಹಿರೀತಿರುನಾಳಕೈಂಕರ್ಯದಸೇವೆಯುಂ
[5]ನೂನಾಊದೇಶದೇಶದಮಹಾನಾಡವರ್ತಕರುಯಲ್ಲಾ ಕೂಡಿಶ್ರೀನಿವಾಸ
[6]ಪುರದಸುಪ್ರಸನ್ನವೇಂಕಟರಮಣಸ್ವಾಮಿಯವರಹಿರೀತಿರುನಾಳಕೈಂಕರ್ಯದಸೇವೆ ।
[7]ನಂಮಿಂದಾನಡೆಯೂಬಗ್ಗೆ । ನಾಊದೇಶದೇಶದಮಹಾನಾಡವರ್ತ್ತಕರುಯಲ್ಲಾ ಕೂಡಿ
[8]ಪ್ರಮಾದೀಚನಾಮಸಂವತ್ಸರದಆಶ್ವೀಜಶುದ್ಧ ೩ ಭಾನುವಾರದ್ದಿವಸ । ನಾಊಮಹಾ
[9]ನಾಡವರ್ತ್ತಕರುಯಲ್ಲಾ ಕೂಡಿ । ಸ್ವಾಮಿಸೇವೆಯುನ್ನೂಮಾಡಿತೀರ್ಥಪ್ರಸಾದವನ್ನೂತೆಗ

* ಸ್ಥಳದವರ ಪ್ರತಿಯಿಂದ.

10 ದುಕೊಂಡು । ನಮ್ಮಸಟ್ಟಿಸಮಸ್ತರೆಲ್ಲಾ ಮನೋಹರುಷದಿಂದಾನಾವಾಗಿಮಪ್ಪಿಬಿ
11 ಟ್ಟುಕೊಟ್ಟಮೊಗಮೆತಾಂಬ್ರಚೊಪ್ಪೋಡಿನಕ್ರಮವೆಂತೆಂದರೆ । ಈಶ್ರೀನಿವಾಸ
12 ಪುರದಮಾರ್ಗ್ಗದಲ್ಲಿಬರುವಂಥಾಹೇರುಗಳಿಗೆಕೊಟ್ಟುಬರುವಮೊಗಮೆ । ಹೊಗೆಸೊ
13 ಪ್ಪುಹೇರು ೧ಕ್ಕೆ ತಾರ ೧ ತುಪ್ಪದಹೇರು ೧ಕ್ಕೆ ತಾರ ೧ ಯಂಣೆಹೇರು ೧ಕ್ಕೆ ತಾರ ೧
14 ಜವಳಿಹೇರು ೧ಕ್ಕೆ ತಾರ ೧ ಹಸುಪೆಯಹೇರು ೧ಕ್ಕೆ ತಾರ ೧ ಗೋಣಿಹೇರು
15 ೧ಕ್ಕೆ ತಾರ ೧ ನೂಲುಹೇರು ೧ಕ್ಕೆ ತಾರ ೧ ಅಕ್ಕಿಭತ್ತಮುಂತಾದವಿದಳದಹೇರು
16 ಗಳಿಗೆಲ್ಲಾ ಹೇರು ೧ಕ್ಕೆ ತಾರ ॥ ಈಮೇರೆಯಲ್ಲಿ । ನಾಲುದೇಶದೇಶದಮಹಾ
17 ನಾಡವರ್ತ್ತಕರೆಲ್ಲಾ ಕೂಡಿ । ಶ್ರೀನಿವಾಸಪುರದ । ಸುಪ್ರಸನ್ನವೇಂಕಟರಮಣ
18 ಸ್ವಾಮಿಯವರಹಿರೀತಿರುನಾಳಕೈಂಕರ್ಯದಸೇವೆಯುನಮಿಂದಆಚನ್ದ್ರಾ
19 ರ್ಕ್ಕವಾಗಿಶಾಶ್ವತವಾಗಿನಡೆ . . . . ನಾಲೂದೇಶದಸಮಸ್ತರೆಲ್ಲಾ ಕೂಡಿ । ಈ
20 ಶ್ರೀನಿವಾಸಪುರದಚತುಸ್ಸೀಮೆಯಲ್ಲಿಯಾವಮಾರ್ಗ್ಗದಲ್ಲಿಹೇರುಗಳುಬಂ
21 ದರೂ । ಬಂದಹೇರುಗಳಿಗೆಲ್ಲಾ ಮೊಗಮೆಯೆತ್ತಿಕೊಂಡು । ಸುಪ್ರಸನ್ನವೇಂಕಟರ
22 ಮಣಸ್ವಾಮಿಯವರಹಿರೀತಿರುನಾಳಕೈಙ್ಕರ್ಯದಸೇವೆಯನ್ನೂಮಹಾ
23 ನಾಡವರ್ತ್ತಕರಸೇವೆಯಾಗಿನಡಸಿಕೊಣ್ಡುಬರುವಹಾಗೆ । ಶ್ರೀನಿವಾಸಪು
24 ರದಪಾರುಪತ್ಯಗಾರುಶ್ಯಾನಭಾಗರಿಗೆ । ನಾಲುಸಟ್ಟಿಸಮಸ್ತರೆಲ್ಲಾ ಕೂಡಿಹೇಳಿ
25 ಕೊಣ್ತು ಯಿದ್ಧೇವೆಯಾದ್ದರಿಂದಾ । ಆದೇಮೇರೆಗೆ । ಶ್ರೀನಿವಾಸಪುರದಚತು
26 ಸ್ಸೀಮೆಮಾರ್ಗ್ಗದಲ್ಲಿ । ಹೇರುತರುವಂಥಾವರ್ತಕರೆಲ್ಲಾ ಮೊಗಮೆಕೊಟ್ಟುಕೊಣ್ಡುಬ
27 ರೋದು । ಈಸುಪ್ರಸನ್ನವೇಂಕಟರಮಣಸ್ವಾಮಿಸೇವೆಗೆಮಹಾನಾಡವರ್ತ್ತಕ
28 ರುಮಪ್ಪಿಬರದುಕೊಟ್ಟತಾಂಬ್ರಚೆಪ್ಪೋಡಿನಪ್ರಕಾರಕ್ಕೆ ಮೊಗಮೆಕೊ
29 ಟ್ಟುಕೊಂಡುಬನ್ದವರುಯಲ್ಲಾ ನಮ್ಮದೇಶದೇಶದಮಹಾನಾಡವರ್ತ್ತಕರ
30 ಕೊಲುಕೊಡದರುದ್ದಂಡಮಾಡಿದವರೆಲ್ಲಾ ದೇಶದೇಶದಮಹಾನಾಡವರ್ತ್ತ
31 ಕರಕೂಟಕ್ಕೆ ಕಾರಣವಿಲ್ಲಾ ಯಂದುತಾಂಬ್ರಚಪ್ಪೋಡಿನಶಾಸನದಲ್ಲಿ
32 ಬರದುಮಪ್ಪುವನ್ನು ಯಿಕ್ಕಿ ಯಿಧೇವೆಅದೇಮೇರಿಗೆಶ್ರೀನಿವಾಸ
33 ಪುರದಸುಪ್ರಸಂನವೇಂಕಟರಮಣಸ್ವಾಮಿಯವರಹಿರೀತಿರುನಾಳ
34 ಕೈಂಕರ್ಯಶೇವೆಯುನ್ನು ನಡಿಸಿಕೊಂಡುಬರುವರೂ ॥ ಶ್ರೀಃ ॥
35 ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪ
36 ಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು ॥ ಶ್ರೀಃ ಶ್ರೀಃ ಶ್ರೀಃ ॥
37 ಮಹಾನಾಡದೇಶದವರ್ತ್ತಕರಮಪ್ಪಿತ್ತ
38 ಇದಕ್ಕೆ ತಪ್ಪಿದವನುಮಹಾ . . . . ಡೆಷ್ಟ್ರಕ್ಕೆಲ್ಲಾ
39 ಹೊರಗು । ಉಪ್ಪಹೇರಿನವರ್ತಕರಮಪ್ಪಿತ । ಚ
40 ಡಿಹೊಗೇಸೊಪ್ಪಿನವರ್ತಕರಮಪ್ಪಿತ । ಬಾಣೆ
41 ಹೇರಿನವರುನೂಲಿನಹೇರುಹತ್ತೀಹೇರಿನವರ್ತ್ತಕ
42 ರಮಪ್ಪಿತ । ಭತ್ತರಾಗಿವಿದಳಚಿಲುವಾನಹೇ
43 ರಿನವರ್ತಕರಮಪ್ಪಿತ । ಹದಿನೆಂಟುಬಣ್ಣದ
44 ವರಮಪ್ಪಿತ । ಮಹಾನಾಡುದೇಶದವರ್ತಕರಮಪ್ಪಿ
45 ತ॥

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ವೇದಾಂತಾಚಾರ್ಯರ ಕಂದಾಯದ ಜಮೀನಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 4″ × 1′ 4″.

1 ಶ್ರೀಆಣಲೇಶ್ವರದೇವರ
2 ನಿರೂಪದಿಂತಿಮ್ಮರಸಯ್ಯ
3 ನವರೂಸ್ಥಾನಿಕರೂಸೇನಬೋ
4 ವದಿಬ್ಯಲ್ಲಿಂಗಗೆಸರ್ವಮಾಂ
5 ನ್ಯವಾಗಿಕೊಟದಾನಕೊಡಗಿ ॥

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ಉಯ್ಯಂಬಳ್ಳಿ ಹೋಬಳಿ ಕೆರೆಹಳ್ಳೀ ಗ್ರಾಮದ ಕೆರೆ ಯೇರೀಮೇಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 3′ 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀನೊಳಂಬನಪೆರ್ಗ್ಗಡೆತ್ರಿಭು
2 ವನಯ್ಯಂಪೆರ್ಮ್ಮಾಡಿಯನೋಲಗಿಸಿಪ
3 ಯ್ಯನಕೆಱೆಯನಾಳುತಮಿಱ್ದೀಕೆಱೆಯಬಿ
4 ತ್ತುವಾಟಮಂಬಿಟ್ಟರಿದನಾವಾನಾನುಮಳಿಪಿ
5 ಕೊಣ್ತತನೀಕೆಱೆಯುಮಂವಾರಣಾಸಿಯು
6 ಮನೞಿದಂಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಹನುಮಂತದೇವರ ಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 4″ × 3′ 10″.

1 ಶ್ರೀಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀ
2 ಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜದ್ವಾರಾವತೀಪು
3 ರವರಾಧೀಶ್ವರಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವ
4 ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪೊರೊಳು
5 ಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಶೂ
6 ರನೇಕಾಂಗವೀರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂ
7 ಕರಾಮವೈರೀಭಕಂಠೀರ(ವ)ಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾ
ರ್ಯ್ಯ
8 ಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಲಪಾಂಡ್ಯಸಮುದ್ಧರಣಹೋ
9 ಸಳಶ್ರೀಮನ್ನಾರಸಿಂಹದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂ
10 ಗೈವುತ್ತಮಿರೆ ॥ ಶಕವರ್ಷ ೧೧೯೮ ಯುವಸಂವ
11 ತ್ಸರದಕಾರ್ತ್ತಿಕಸು ೧ಸೋ ಹದಿನಾಕುನಾಡಸ
12 ಮಸ್ತಗವುಡಂಗಳುತಗಡೂರಶ್ರೀಮೂಲಸ್ತಾನ
13 ದೇವರಿಗೆಕೆಱೆಹಳ್ಳಿಚತುಸ್ಸೀಮಾಂತರವನೂಱ
14 ಚಂದ್ರಾರ್ಕ್ಕಂಬರೆಸಲುವಂತಾಗಿಧಾರಾ
15 ಪೂರ್ವಕಮಾಡಿಕೊಟ್ಟೆವುಈಧರ್ಮ್ಮನಳುಪಿಂದವಂಗಂಗೆ
16 ಯ ತಡಿಯಲಿಕಪಿಲೆಯಂಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹ
17 ನು । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ।
18 ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ॥

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಮಲೆಯೂರು ಗ್ರಾಮದ ಊರಬಾಗಿಲ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋ
[2]ಘಲಾಂಛನಂ । ಜೀಯಾತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂ
[3]ಜಿನಶಾಸನಂ ॥
[4]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೩೪೪ನೇಶುಭಕೃ
[5]ತ್ಸಂವತ್ಸರದಶ್ರಾವಣಶುದ್ಧ ೧೫ಲ್ಲು ಶ್ರೀಮ
[6]ದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರದೇ
[7]ವರಾಯಮಹಾರಾಯರಕುಮಾರಶ್ರೀವೀರಹ
[8]ರಿಹರರಾಯರುಸೋಮಗ್ರಹಣದಲ್ಲುಕನಕ
[9]ಗಿರಿಯಶ್ರೀವಿಜಯದೇವರಶ್ರೀಕಾರ್ಯಕ್ಕೆ ಸಲ್ಲು
[10]ವಅಂಗರಂಗಭೋಗವೊದಲಾದದೇವತಾವಿನಿ
[11]ಯೋಗಕ್ಕೆ ಮಲೆಯೂರುಚತುಸ್ಸೀಮೆಯೊಳಗಾದ
[12]ತೋಟತಂಡಿಕೆಗದ್ದೆಬೆದ್ದಲುಸುವರ್ಣಾದಾ
[13]ಯಹೊಂನುಹೊಂಬರಿಸುಂಕತಳ
[14]ವಾರಿಕೆಗ್ರಾಮದಮಣಯಪೊಸಗೆಮ
[15]ದುವೆಕ್ಷೌರಉಳಪೆಸರದಿನಿಧಿನಿಕ್ಷೇಪ
[16]ಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಮುಂ
[17]ತಾಗಿಯೇನುಳ್ಳಂಥಾಸ್ವಾಮ್ಯಸರ್ವಾದಾ
[18]ಯಸಹಿತಆಮಲೆಯೂರುಗ್ರಾಮವಂ
[19]ಸುಧಾರಾಪೂರ್ವಕವಾದಶಾಸನದತ್ತವಾಗಿ
[20]ವಾಸುದೇವರಕೆಜೀಗದ್ದೆಸ್ಥಾನಮಾನ್ಯಗಳು
[21]ಹೊಱತಾಗಿಬಿಟ್ಟದತ್ತಿ ॥ ಸ್ವದತ್ತಂಪರ
[22]ದತ್ತಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿ
[23]ರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ

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ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಸಕವರು
[2]ಷ೧೩೪೮ ರಾಕ್ಷಸಸಂ ।
[3]ಆಷಾಢಶು೧೦ಯಲ್ಲು ಶ್ರೀಪರ್ವ
[4]ತಪಬಿಕ್ಷಾರ್ತ್ಥಿವೊಡೆಯರವರ
[5]ಅಜ್ಞಾಧಾರಕರುಮಪ್ಪಚಿಂನ
[6]ಯ್ಯದೇವರವರುಮಲೆಯೂ
[7]ರಶ್ರೀಸೋಮನಾಥದೇವರನಂ
[8]ದಾದೀಪಕ್ಕೆ ಅಲ್ಲಿಯಸ್ಥಾನೀ
[9]ಕಸೋಮಾದಿತ್ಯಜಿ . . . . . .
[10]ರದಲಗಿಕಾಣಿಕೆ . . . .
[11] . . . . . . ಅಳಿಲುಅನ್ಯಾಯ
[12] . . . . ಗಾಣಿಕೆಲು
[13] . . . .
[14] . . . .
[15]ಸರ್ವಮಾನ್ಯವಾ
[16]ಗಿಬಿಟ್ಟುಕೊಟ್ಟ
[17] . . . .
[18] . . . .

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ಅದೇ ಗ್ರಾಮದ ಬೆಟ್ಟದಲ್ಲಿ ಗುಂಡಿನ ಬ್ರಹ್ಮದೇವರ ಪೂಜೆಗೆ ಹೋಗುವ ಮಾರ್ಗದಲ್ಲಿ.

[1]ಶ್ರೀಮದ್ದೇವರದೇವಮಂ
[2]ದಿತಜಿನಾಂಘ್ರಿದ್ವಂದ್ವ
[3]ಸಂಧಾರಿತಂಶ್ರೀಮಂ
[4]ಜೆತ್ತಸಮಸ್ತಭವ್ಯಜನರಿಂದಂ
[5]ಶೋಭಿತಂಸದ್ಗುಣೋದ್ಧಾಮಂ
[6]ಪೊಸ್ತಕಗಚ್ಛದೇಶಿಗಣದೊಳ್ವಿ
[7]ಭ್ರಾಜಿತಂಸತ್ಕಲಾರಾಮಂಭಟ್ಟಾ
[8]ಕಲಂಕಮುನಿಪಂತ್ರೈಲೋಕ್ಯಸಂಪೂ
[9]ಜಿತಂ ॥

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ಅದೇ ಬೆಟ್ಟದಮೇಲೆ ದೊಣೆಗೆ ಉತ್ತರ ಬಲೀಕಲ್ಲಿಗೆ ದಕ್ಷಿಣದ ಅರೇಮೇಲೆ.

[1]ಶ್ರೀ ॥ ಶಾಕೇನ್ದ್ವೇವ್ಯೋಮಪಾಥೋನಿಧಿಗತಿಶಶಿಸಂಖ್ಯೇಸ್ವರೇಪ್ರಾವಷೇತತ್ಕೃಷ್ಣೇ
[2]ಪಕ್ಷೇತ್ರತದ್ದ್ವಾದಶತಿಥಿಯುತಸತ್ಕಾವ್ಯವಾರೇಗುರಾಭೇ । ಆದ್ಯಂಘ್ರೌ
[3]ಕನ್ಯಕಾಯಾಂಯತಿಪತಿಮುನಿಚಂದ್ರಾರ್ಯ್ಯವರ್ಯ್ಯಾಗ್ರಶಿ
[4]ಷ್ಯೋ । ಲೇಭೇಚೇತ(ಃ)ಕ್ಕೃತಾರ್ಥತ್ವದಯುಗಮುನಿಚಂದ್ರಾರ್ಯ್ಯವ
[5]ರ್ಯ್ಯಸ್ಸಮಾಧಿಂ ॥ ತಚ್ಛಿಷ್ಯವೃಷಭದಾಸವರ್ಣ್ಣಿನಾಲಿಖಿತಂ ॥ ಪದ್ಯಮಿದಂವಿದ್ಯಾನಂದೋಪಾಧ್ಯಾ
[6]ಯೇನಕೃತಂ ॥ ಶ್ರೀ ॥

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ಅದೇ ಬೆಟ್ಟದಲ್ಲಿ ಸೇನಗಣದ ನಿಷಧಿಗೆ ಈಶಾನ್ಯದ ಬಂಡೇ ಮೇಲೆ.

[1]ಕಾಲೋಗ್ರಗಣದಮುನಿ
[2]ಚಂದ್ರದೇವರಪಾದಅವರ
[3]ಶಿಷ್ಯಆದಿದಾಸಬರಸಿದ

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ಅದೇ ಬೆಟ್ಟದಲ್ಲಿ ಬಲೀಕಲ್ಲಿಗೆ ಈಶಾನ್ಯಕ್ಕೆ ಬಂಡೇ ಮೇಲೆ.

[1]ಶಾಕೇದ್ರವ್ಯಪದಾರ್ತ್ಥಭೂತಧರ
[2]ಣೀಸಂಖ್ಯಾಮಿತೇವತ್ಸರೇಚಾನಂದೇ
[3]ವರಪುಷ್ಯಮಾಸಸಿತಪಕ್ಷೇಪಂಚ
[4]ಮೀಸತ್ತಿಥೌ । ಲಕ್ಷ್ಮೀಸೇನಮುನೀ
[5]ಶ್ವರೇಣಪರಮಾರ್ವ್ವಾದೀಭಸಿಂಹೇನ
[6]ವೈಹೇಮಾದ್ರೌವರಪಾರ್ಶ್ವನಾಥಜಿನವೇದೀ
[7]ಕ್ಷಾಶ್ರಿತಾಸತ್ಫಲಃ ॥ ವಿಜಯಃಪ್ರೈಯ್ಯ
[8]ಪಾದಬರಸಿದನು ॥

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ಅದೇ ಬೆಟ್ಟದ ಮೇಲೆ ಅರೆಯಲ್ಲಿ ಉತ್ತರಭಾಗದ ಕೊನೆಯಲ್ಲಿ ಕಲ್ಲು ಗುಡ್ಡೆ ಬಳಿ.

[1]ಶ್ರೀಮಚ್ಛಾಕೇಶರಾಗ್ನಿವ್ಯಸನಹಿಮಗುಸಂಖ್ಯಾಮಿತೇಶ್ರೀಮುಖಾಬ್ದೇ
[2]ಪಾಷೇಮಾಸೇತ್ರಯೋದಶ್ಯವನಿಜದಿವಸೇಧಾತೃಭೇಚಾ
[3]ಪಲಗ್ನೇ । ಶ್ರೀಮದ್ದೇಶೀಗಣಾಗ್ರ್ಯೋಕನಕಗಿರಿವರೇಸಿದ್ಧಸಿಂ
[4]ಹಾಸನೇಶಃಪ್ರಾಪದ್ಭಟ್ಟಾಕಲಂಕಸ್ಸುಮ
[5]ರಣವಿಧಿನಾಸ್ಮಿನ್ನಿರೌನಾಕಲೋಕಂ ॥

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ಅದೇ ಬೆಟ್ಟದಲ್ಲಿ ಗುಂಡಿನ ಪಶ್ಚಿಮ ಭಾಗದಲ್ಲಿ.

[1]ಪ್ರಮಾಥಿವತ್ಸರೇಜ್ಯೇಷ್ಠಮಾಸಸ್ಯಶ್ವೇತಪಕ್ಷ
[2]ಕೇಪಂಚಮ್ಯಾಂಚತಿಥೌಶುಕ್ರವಾರೇಚಂದ್ರ
[3]ಪ್ರಭಸ್ಯತು । ಪ್ರತಿಷ್ಠಾಂಕುರುತೇಚಂದ್ರ
[4]ಕೀರ್ತ್ತಿಯೋಗೀಸ್ವಯಂಮುದಾ । ಸ್ವಸಿಷಿ
[5]ದ್ಧ್ಯರ್ತ್ಥಮುದ್ಧಮಜಿನಧರ್ಮ್ಮಪ್ರಕಾಶಕಃ
[6]ಶ್ರೀಮೂಲಸಂಘದೇಶೀಗಣಪುಸ್ತಕಗಚ್ಛಇಂ
[7]ಗಳೇಶ್ವರದಬಳಿಕೊಂಡಕುಂದಾನ್ವಯುವಸಂ
[8]ಬಂಧಿಗಳುಂಶ್ರುತಮುನಿಗಳಪದಪದ್ಮಭೃಂಗರುಂ
[9]ಶುಭಚಂದ್ರದೇವರಪ್ರಿಯಾಗ್ರಶಿಷ್ಯರುಂಶ್ರೀ
[10]ಮತುಸಕಲಕಲಾಪ್ರವೀಣರುಮಪ್ಪಶ್ರೀಕೊಪ
[11]ಣದಚಂದ್ರಕೀರ್ತ್ತಿದೇವರುಮಾಡಿಸಿದರುಶ್ರೀ
[12]ಚಂದ್ರಪ್ರಭಸ್ವಾಮಿಗಳನ್ನು ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

[1]ಕೋಕಿಲಲಲನಾಲಾಪನಕೌಶಲಜನಿತಾವಲೇಪ
[2]ಲೋಪಕರೀ। ಶ್ರೀಚಂದ್ರಕೀರ್ತ್ತಿಸುಮುನೇಬ್ಧ್ಯಾವಕಳಚೂ
[3]ಡಾಮಣೇರ್ವ್ವಾಣೀ ॥ ಸಾರತರವಿಭವದೊಳ್ಸ
[4]ಕುಮಾರತೆಯೊಳ್ಸುಜನವೃತ್ತಿಯೊಳ್ಪ್ರಸ್ಮ
[5]ಸುತಂ । ಗೋರಾಜಂಗೋರಾಜಂಗೋರಾ
[6]ಜಂಕೂಚಿರಾಜಸಿತಗರಗಂಡಂ ॥

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ಅದೇ ಬೆಟ್ಟದಲ್ಲಿ ಗುಂಡಿನ ಪೂರ್ವ ಭಾಗದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತಂಶ್ರೀಮೂಲಸಂಘದೇಶಿಯಗಣಕೊಂಡಕುಂದಾನ್ವಯಪುಸ್ತುಕಗಚ್ಛಹನ
[2]ಸೋಗೆಯಬಳಿಯಶ್ರೀಮದ್ರಾಯರಾಜಗುರುಮಂಡಲಾಚಾರ್ಯ್ಯಸಮಯಾಚರಣರುಮ
[3]ಪ್ಪಹೇಮಚಂದ್ರಭಟ್ಟಾರಕರಶಿಷ್ಯರುತೆಲುಗಆದಿದೇವರುಲಲಿತಕೀರ್ತ್ತಿಭಟ್ಟಾರಕರಶಿ
[4]ಷ್ಯರುಲಲಿತಕೀರ್ತ್ತಿಭಟ್ಟಾರಕರುಸಕವರುಷ ೧೨೭೭ ಮನ್ಮಥಸಂವತ್ಸರ
[5]ದಚೈತ್ರಬಹುಳ ೧೪ ಗುರುವಾರದಲ್ಲುತಮ್ಮನಿಷಿದ್ಧಿನಿಮಿತ್ತವಾಗಿಕನಕಗಿರಿ
[6]ಯಲ್ಲುಮಾಡಿಸಿದವಿಜಯದೇವರಪ್ರತುಮೆಗೆಅವರಮುಖ್ಯವಾದಆ
[7]ಚಾರ್ಯ್ಯಬಲಗರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಬೆಟ್ಟದ ಗುಂಡಿನಲ್ಲಿರುವ ಚಂದ್ರಪ್ರಭಸ್ವಾಮಿಗೆ ಪಶ್ಚಿಮದ ಅರೆಯಲ್ಲಿ.

[1]ಶ್ರೀ*
[2]ಶ ೧೭೬೦
[3]ಸ್ವಸ್ತಿಶ್ರೀವರ್ಧಮಾನಾಬ್ದಾಃ ೨೫೦೧ ವಿಳಂಬಿಸಂ
[4]ವೈಶಾಖಶು ೪ಗು । ಶಾ। ದೇವಚಂದ್ರನುಪಿತೃ*
[5]ಸಂತಾನವುಂ* ಬರಸಿದಂಮಂಗಳಮಹಾ ಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಬೆಟ್ಟದ ತುದಿಯಲ್ಲಿರುವ ಮಾನಸ್ತಂಭದ ಮೇಲ್ಭಾಗದಲ್ಲಿ.

[1]ಶಕವರ್ಷ ೧೪೬೬ ಸಂವ
[2]ತ್ಸರಮಾರ್ಗ್ಗಶಿರಶು ೧೦ಲು ಶ್ರೀ
[3]ತಂಸಂಶ್ರೀಶಿರಸೋಮರಾ . .

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ಅದೇ ಬೆಟ್ಟದ ದೇವಸ್ಥಾನದ ಕೋಟೆ ಪೂರ್ವಭಾಗದ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಜೀರ್ನೋದ್ಧಾರವನುಮಾಡಿನ . . . . ಜಿ
[2]ನಮುನಿಗರಪ್ರತಿಬಿಂ . . ಕಿತೆಮುಪ್ಪತೋ
[3]ರಣಸ್ತಂಭದಲಿರಾಯಕರಣಿಕದೇ
[4]ವರಸರುತಂಮ್ಮಪಿತೃಗಳುಚಂದ
[5]ಪ್ಪಗೂಮಾಯಿಗ . . ಕೀತಿಯನುನಿ
[6]ಲಸಿದೀಪಸ್ತಂಭ . . ತತೋರಣ . . . .
[7] . . . . ಯನುಮಾಡಿಸಿದ

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* "ಶ್ರೀ" "ಪಿತೃ" ಮತ್ತು "ತಾನವುಂ" ನಾಗರಾಕ್ಷರದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟವೆ.

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ಅದೇ ಬೆಟ್ಟದ ಪಾರ್ಶ್ವನಾಥ ಬಸ್ತಿಯ ಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನಿಲಿಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 3″.

[1]ಬಾಹುಬಲಿಪಂಡಿತದೇವರು ।
[2]ನಯಕೀರ್ತ್ತಿಬ್ರತಿನಂದನಂಸಕಳವಿ
[3]ದ್ಯಾಚಕ್ರವರ್ತ್ತ್ಯ್ಯಯ್ವಯುಂದ್ವಯ
[4]ಭಾಷಾಕವಿತಾತ್ರಿಣೇತ್ರ
[5]ನುರುಹೋರಾಶಾಸ್ತ್ರ
[6]ಸರ್ವ್ವಂಙಾಕಂನಯಯೋ
[7]ಕ್ತ್ತಂವರಮೂಲಸಂಘದೊ
[8]ಡೆಯುಂದೇಸೀಗಣಾಗ್ರೇಸರ
[9]ಂಪ್ರಿಯುದಂಪೊಸ್ತಗಗಚ್ಛ
[10]ಪೂರ್ನ್ನತಿಳಕಂಶ್ರೀಕೊಂ
[11]ಡಕುಂದಾನ್ವಯಂ ॥

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ಅದೇ ಬಸ್ತಿಯ ಪ್ರಾಕಾರದಲ್ಲಿರುವ ಚಪ್ರಮಂಟಪದಲ್ಲಿನ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀವಿದ್ಯಾನಂದಸ್ವಾಮಿನಃ ॥ ಚಿಕ್ಕತಾಯಿಗಳು ॥
[2]ಶ್ರೀಮದಚ್ಯುತರಾಜೇಂದ್ರಾದ್ದ್ವೀಯಮಾನಸುತೋ
[3]ವರಃ । ಶ್ರೀಮದಚ್ಯುತವೀರೇಂದ್ರಃಕ್ಯಪಾಖ್ಯೋನೃಪಾ
[4]ಗ್ರಣೀಃ ॥ ತಸ್ಯಭಿಷಗ್ವರಃ ॥ ಕಮಲಜಕುಲಜಾತೋಜ್ಜೈ
[5]ನಧರ್ಮ್ಮಾಬ್ಜಭಾನುರ್ವ್ವಿದಿತಸಕಲಶಾಸ್ತ್ರಸ್ಸದ್ಬುಧಸ್ತೋ
[6]ಮಸೇವ್ಯಃ।ಮುನಿಜನಪದಭಕ್ತೋಬಂಧುಸತ್ಕಾರದಕ್ಷೋ
[7]ಧರಣಿಪವರವೈದ್ಯೋಭಾತಿಪೃಥ್ವೀತಲೇಸ್ಮಿ ॥ ತಸ್ಯಕು
[8]ಲವನಿತಾ ॥ ತ್ರಿವರ್ಗ್ಗಸಂಸಾಧನಸಾವಧಾನಾಸಾಧ್ವೀಶು
[9]ಭಾಕಾರಯುತಾಸುಶೀಲಾ । ಜಿನೇಂದ್ರಪಾದಾಂ
[10]ಬುಜಭಕ್ತಿಯುಕ್ತಾಶ್ರೀಚಿಕ್ಕತಾಯಿತಿಮಹಾ
[11]ಪ್ರಸಿದ್ಧಾ ॥ ಪ್ಲವಾಬ್ದೇವೈಶಾಖೇಶುಕ್ಲದಶಮ್ಯಾಂ
[12]ಗುರುವಾಸರೇ । ಕನಕಾಚಲಪಾರ್ಶ್ವೇಶಪೂಜಾರ್ತ್ಥಂಪಂ
[13] *ಚಪರ್ವ್ವಸು ॥ ಮುನೀನಾಂನಿತ್ಯದಾನಾರ್ತ್ಥಂಶಾಸ್ತ್ರದಾ
[14]ನಾಯಸಂತತಂ । ಚಿಕ್ಕತಾಯಿತಿವಿಖ್ಯಾತಾದತ್ತಾಶ್ರೀಕಿಂನ
[15]ರೀಪುರಾ ॥ ತಯೋಃಪುತ್ರಃ ॥ ವಿದ್ಯಾಸಾರಃಸದಾಕಾರಸ್ಸು
[16]ಮನಾಬಂಧುಪೋಷಕಃ । ಹೃದ್ಯಃಪೂಜ್ಯೋಭಿಷ
[17]ಗ್ರಾಜಃತತ್ವೇಲೋವಿರಾಜತೇ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂ
[18]ವಾ ॥ ಈಶಾಸನದಶಕವರ್ಷ ೧೧೦೩ನೇ ಪ್ಲವಸಂ॥

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ಅದೇ ಬಸ್ತಿಯಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

೩ ಪತ್ರಗಳು—ನಾಗರಾಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[1]ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂ।ಜೀ
[2]ಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯವರ್ದ್ಧತಾಂಜೈನಶಾಸನಂ ॥
ಸ್ವಸ್ತಿಶ್ರೀ
[3]ಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರ್ಷ ೧೩೪೪
[4]ಸಂದವರ್ತಮಾನಶುಭಕೃತುಸಂವತ್ಸರದಶ್ರಾವಣ
[5]ಶು ೧೫ ಆಲುಕನಕಗಿರಿಯಶ್ರೀವಿಜೆಯ
[6]ದೇವರಿಗೆಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾ
[7]ಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾಯ
[8]ಮಹಾರಾಯರಕುಮಾರಹರಿಹರರಾಯರೊಡೆಯರು
[9]ಆಕನಕಗಿರಿಯಶ್ರೀವಿಜೆಯನಾಥದೇವರಅಮೃ
[10]ತಪಡಿಅಂಗರಂಗಭೋಗವೈಭವಕ್ಕೆ ಕೊಟ್ಟಧರ್ಮ್ಮಶಾ
[11]ಸನತಮಗೆಕೊಟ್ಟೆಹತೆರಕಣಾಂಬೆಯರಾಜ್ಯಕ್ಕೆ ಸ
[12]ಲುವಕೊಲಗಣದಭಾಗೆಯಮಲೆಯಊರಗ್ರಾಮ ೧೨
[13]ಚತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳಗದ್ದೆ ಬೆದ್ದಲುತೋಟತುಡಿಕೆ
[14]ಆರವಂನುಮೇಲುಬಂನುಅಡದೆರೆಕುಂಬಾರದೆರೆಕಲ್ಲ
[15]ಮನೆಕೊಡೆಗೆದೇವದಾನಬಿನುಗುಬೆಸವಕ್ತ ಲುಹೊಂನು
ಹೊಂ
[16]ಬಳಿಹೊಂಗೆಹಾಗಸುಂಕದಣ್ಣಯಕರಸ್ವಾಮ್ಯವುಂತಾ
[17]ಗಿಪ್ರಾಕುಮರ್ಯ್ಯಾದೆಯಿನುಳ್ಳಸರ್ವ್ವಸ್ವಾಮ್ಯವನುಅನು
ಭವಿ

* ಇಲ್ಲಿಂದ ಮುಂದೆ ಸ್ಥಳದವರ ಪ್ರತೀಯಿಂದ.

[18]ಸಕೊಂಬಮಲೆಯೂರಗ್ರಾಮ ೧೮ ಕಾಲುವಳ್ಳಹುಣು
[19]ಸೂರಪುರದಗ್ರಾಮಂ೧ ಉಭಯಂಗ್ರಾಮ೨ಕ್ಕಂ೦ಹಿರಿಯವು
[20]ನೆಯಪಟ್ಟೈಪ್ರಮಾಣಗ ೨೩೦ ಅನಂತರಸರಭಿಯಿಂ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[21]ಗ ೭೯೧ ವುಭಯಂಗ ೨೩೭೯೧ಕ್ಕೆ ಪ್ಲವಸಂವಚ್ಛ
[22]ರಕ್ಕೆ ನಿಂದಕುಲಗ ೫೫ಂಗೆ ಬೇರೆಪಿರ್ಚಿಹೋದಹುಣು
[23]ಸೂರಪುರದಗ್ರಾಮ ೧ಕ್ಕಂ ಗ ೩೦ ನಲಿಏಶುದ್ಧಗ ೧೨೦
[24]ಅನಂತರಆವೂರಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟಸಂಬಂಧಅರ್ದ್ಧ
[25]ಜೆಯಮೂರಾಗ ೪ ಕಣಅದೇಮೂರಾಗ ೩ ವುಭಯಂಗ
೭ ವುಭ
[26]ಯಂಗ ೧೨೭ಕ್ಕಂ ನಿವರಕುಲಗ ೬೬೯೦॥ಸುಂಕಗ ೨೫
[27]೯೩॥ ಗ್ರಾಮಗಆಣಗ ೧೯೨ ನಾಡುದಲವಾರಿಕೆ
[28]ಗ ೭೯೩ ಕಾಣಿಕೆಯಿಂಗ ೭ ಜವಳಿಯಮೂರಾಗ ೨॥
[29]ವುಲುಪೆಗ ೨॥ ಬೆಟ್ಟಹಳ್ಳಿಯಸರಥಿಗ ೦॥ ಮಾಧವಪ
[30]ಟ್ಟಣದಸರಥಿಗ ೧॥೨ ಮಲ್ಲೂರುಪಿಲಗತೂರಥಿಗ ೨
[31]೯೨॥ ಚೌಡಿಹಳ್ಳಿಯಸರಥಿ ೯೨ ತಣ್ಣೆಲೆಕೊಟ್ಟಸೋ
[32]ಗೆಯಸರಥಿಗ ೧೯೪॥ ವೀರಣ್ಣನವರ್ತ್ತನೆಗ ೧ಅ
[33]ಡಕೆಯಮುರ್ರಗ ೪ ಕಣಜದಮುರ್ರಗ ೩ ಅಂತುವ
ರಹ
[34]ಗ ೧೨೭ಅಕ್ಷರದಲುನೂರಿಪ್ಪತ್ತಏಳುಹೊಂನಿನಮಲೆಯೂ
[35]ರಗ್ರಾಮ ೧ನೂಸೋಮಗ್ರಹಣಪುಣ್ಯಕಾಲಶುಭಕೃತುಸಂ
[36]ವತ್ಸರದಕಾರ್ತ್ತೀಕಶು ೧ ಆರಭ್ಯವಾಗಿತ್ರಿಯಂಬಕದೇ
[37]ವರಸಂನಿಧಿಯಲ್ಲಿಸಹಿರಣ್ಯೋದಕದಾನ(ದಾನ)ಧಾರಾ
[38]ಪೂರ್ವ್ವಕವಾಗಿಧಾರೆಯನೆರೆದುಆಗ್ರಾಮದಚತುಸ್ಸೀ
[39]ಮೆಯಲ್ಲಿಮುಕ್ಕೊಡೆಯಕಲ್ಲನುನೆಟ್ಟಿಸಿಕೊಟ್ಟೆ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[40]ವಾಗಿಆಗ್ರಾಮದಚತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳ
[41]ಅಕ್ಷೀಣಿಆಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾ
[42]ಣಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸರ್ವ್ವಪ್ರ
[43]ಥ್ವೀಸಮಸ್ತಬಲಿಸಹಿತದೇವರಅಮೃತಪಡಿಗಂ
[44]ಗರಂಗಭೋಗವೈಭವಕ್ಕೆ ಧಾರೆಯನ್ನುಯರದುಕೊಟ್ಟೆ
[45]ವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಚಿತ್ತಇಸು
[46]ವುದೆಂದುಕೊಟ್ಟಧರ್ಮ್ಮಶಾಸನಬಿಟ್ಟದತ್ತಿ
[47]ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೆಪರಂಪಾ
[48]ಲನಮೇವಚ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋ
[49]ತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾಂ
[50]ಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧ
[51]ರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿ
[52]ಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಕೊಲ
[53]ಗಣದವಾಸುದೇವರಿಗೆಮಲೆ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[54]ಯೂರಲಿಕೊಟ್ಟಹವೂರುಮುಂದಣ
[55]ಕೆರೆಯಕೆಳಗೆಚತುಃಸೀಮೆಯ
[56]ಲ್ಲಿಪ್ರಾಕುಮರ್ಯ್ಯಾದಿನೀರುವರಿದು
[57]ಬೆಳವೈಷ್ಟುಗದ್ದೆಹೊರುತೆಸ್ಥಾನಮಾ
[58]ನ್ಯಪೂರ್ವ್ವಮರ್ಯ್ಯಾದಿಬರಊರುಬದಿರು
[59]ಬಪ್ಪಶ್ರೀ * ವಿರೂಪಾಕ್ಷ.

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ಅದೇ ಬೆಟ್ಟದ ಮೇಲೆ ಸಂಪಿಗೆ ಬಾಗಲ ಪಶ್ಚಿಮಪಾರ್ಶ್ವದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 1′ 9″.

[1]ಶುಭಮಸ್ತು ಸ
[2]ಕವರುಷ ೧೪೧೪ ನೆಯವರ್ತ್ತಮಾ
[3]ನಪರಿಧಾವಿಸಂವತ್ಸರದಚೈ
[4]ತ್ರಶು೧ಲೂ ಕನಕಗಿರಿಸ್ಥಶ್ರೀವಿಜ
[5]ಯನಾಥ . . . .
[6]ಯ್ಯಕ್ಕೆ ಮಲಯೂ . . . . ದಿ
[7]ಮಂಣಸೆಟ್ಟಿಯ . . . . . .
[8]ಟ್ಟಿಯರುಕನಕಗಿರಿಯ . . . . ಯ
[9]ಬ . . ರೆಯಸಮಸ್ತ . . . .
[10]ತಿಂ ೧ಕ್ಕೆ ಹತ್ತುಹೊಂನಿಗೆಯುರಡು ಹ
[11]ಣಬಡ್ಡಿಯಲುಕೊಟ್ಟದ್ದುಅಕ್ಷರ
[12]ದಲುಯಿಪ್ಪತ್ತುಹೊಂನು
[13]ಗವೊಪ್ಪತ್ತು . . . .
[14]ದಿ೧ಕ್ಕೆ ಲಕ್ಷ . . . . . .
[15]೩೦ ॥ ಕೊಳಗದ . . . . . .
[16]ದೀಪಆರತಿಸೇವ . . . .
[17]ಹಾಗ . . . .

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* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ.

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ಅದೇ ಬೆಟ್ಟದಲ್ಲಿ ಮುನಿಚಂದ್ರ ನಿಷಿಧಿಯ ಕಲ್ಲಿನಮೇಲೆ.

1 ಈಶ್ವರಸಂವತ್ಸರದಶ್ರಾವಣಬಹುಳಶ್ರೀಮೂಲ
2 ಸಂಘಕಾಲೋಗ್ರಗಣದಮುನಿಚಂದ್ರದೇವರಿಗೆನಿಷಿಧಿ
3 . . ಯಾಇತುಅವರಪಾದವನ್ನುಅವರಶಿಷ್ಯಆದಿದಾಸ
4 . . ಆವಿಯಂಣಗಳುಮಾಡಿಸಿದರು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

162—163

ಅದೇ ಹೋಬಳಿ ಕುಲಗಾಣ ಗ್ರಾಮದ ಬಲವಾಸುದೇವ ದೇವಾಲಯದ ಬಾಗಲಿಗೆ ದಕ್ಷಿಣ ಗೋಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

164—178

ಅದೇ ದೇವಾಲಯದ ಗೋಡೆ ಕಂಭಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

179—180

ಅದೇ ದೇವಾಲಯದ ಭಾವಿಯ ಬಳಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

181

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಮಂಚಯ್ಯನ ಬಸವೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

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ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗ

(೧೨ ಪಂಕ್ತಿಗಳು ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರವಾದವೇೂಲೆ.)

13 ಸ್ವಸ್ತಿಶ್ರೀಪಲವಃಸಂವತ್ಸರದ
14 ಪುಶ್ಯಸು೩ ಮಂಗಳವಾರದ
15 ಂದುಶ್ರೀಮನುಮಹಾಪ್ರ
16 ಧಾನಂಸೇನಾಧಿಪತಿಸರ್ವ್ವಾ
17 ಧಿಕಾರಿಮಹಾಪಸಾಯಂಕೇ
18 ತೆಯದಂಡನಾಯಕಹಾಲ್ಲು
19 ವಯ್ಯಂಗಳಎಡೆನಾಡಕೊಲುಗಣ
20 ದಬಸದಿಯದೇವದಾನಕುಂದ
21 ತೂರಸುಂಕಯಗ್ಗಯನ್‌ಚಿನ್ನ
22 ಗೊಡಮಸ . . . . ಬಳವಾಜುಹೊ
23 ಜವಾಜು . . . .
24 . . . . ಸ
25 ರ್ವ್ವಬಾಧಾಪರಿಹಾರವಾಗಿಉತ್ತರಾ
26 ಯಣಸಂಕ್ರಮಣದಂದುಧಾರಾ
27 ಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟರು ॥

183

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಪುಟ್ಟಣ್ಣನವರ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 6″.

1 ಸಕವರಿಷ ೧೨೦೮ನೇವಿಷುಸಂವತ್ಸರದಮಾರ್ಗ
2 ಸಿರಮಾಸದ ೧೧ ದಿನ . . . .
3 ಉದಯದಲ್ಲಿಶ್ರೀಮ್ನಾ . . . .
4 ಪ್ರದಾನಂಉತ್ತರಾಯ . . . .
5 ಮುದಣಾಯಕರುಂ . . . .
6 ಕ್ಷಣಾಯಕರಮಗಂ . . . .

(ಇನ್ನು 5 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಸರವೇ ಗ್ರಾಮದ ಆದೀಶ್ವರ ಬಸ್ತಿಯ ದಕ್ಷಿಣ ಕಡೆ ಮಂಟಪದಲ್ಲಿ.

ಮೇಲ್ಭಾಗದಲ್ಲಿರುವ ಬೊಂಬೆಗಳಮೇಲೆ ಬರೆದಿರುವದು.

ಪ್ರಭೇಂದುದೇವರುಗಳು.
ಚಂದಪ್ಪಗಳು.
ದೇವರಸರು.

ಪ್ರಭಾಚಂದ್ರದೇವರುಗಳು.
ಗುಂಮಾಯಿಗಳು.
ಹಿರಿಯಸೋಮಾಯಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ೧೪೦೮ನೆಯಪರಾಭವ
[2]ಸಂವತ್ಸರದಆಶ್ವೀಜಶು೧೪ಲುನಿಲಿಸಿದ
[3]ದೇವರಸರಹಿರಿಯಹೆಂಡತಿಸೋಮಾಯಿಯ
[4]ನಿಷಿಧಿಯಕಲ್ಲು

185

ಅದೇ ಬಸ್ತಿಯ ಪ್ರಾಕಾರದಲ್ಲಿ ಆಗ್ನೇಯದಿಕ್ಕಿನ ಶಾಸನಮಂಟಪದ ಮೇಲ್ಭಾಗದ ತೊಲೆಯ ಮೇಲೆ.

[1]ಶ್ರೀಶುಭಮಸ್ತು ॥ ಸ್ವಸ್ತಿಶ್ರೀಶಕವರ್ಷ೧೫೨೫ಸಂದವರ್ತ್ತಮಾನಶುಭಕೃತುಸಂವತ್ಸರದಚೈತ್ರಶು ೫ಲೂತರಣಿಕುಲಸಂಭವಗ ಣಾಂಕಚಕ್ರೇಶ್ವರವೆಸಾಳಹನುಮಂತಅರಸಂಕಸೂನೆ
[2]ಗಾಜಿಗಜಪೇಂಟೆಕಾಜಿಜವಾದಿಕೋಳಾಹಳಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಶ್ರೀವೀರಸೋಮರಾಯಒಡೆಯರಕರಣೀಕದೇವರಸನುಹ ರವೆಯಲ್ಲಿಚೈತ್ಯಾಲಯಪಾಕ
[3]ಶಾಲೆಗಳಮಾಡಿಸಿಆದಿಪರಮೇಶ್ವರನಪ್ರತಿಷ್ಠೆಯನುಮಾಡಿದನು ॥ ಆಆದಿಪರಮೇಶ್ವರನತ್ರಿಕಾಲದದೇವಪೂಜೆಚಾತುವರ್ಣ್ನದಆ ಹಾರದಾನತದರ್ತ್ಥವಾಗಿಆಸೋಮರಾಯಒಡೆಯರುಉ
[4]ಯಮಹಳ್ಳಿಯಸ್ಥಳದಸೋಮಸಾಗರದಲ್ಲಿತಾನುಕಟ್ಟಿಸಿದಕೆಱೆಯಕೆಳಗೆಕೊಳಗನಪುರದಎರೆಯಗದ್ದೆಖ೩ಆಕಟ್ಟೆಯಕೆಳಗೆ ಖ೨ಉಭಯಂ೫ಯಿಘಂಡುಗಗದ್ದೆಯನೂಕೊಟ್ಟರು । ಅವರ
[5]ಕುಮಾರನಂಜರಾಯಒಡೆಯರುಈಹರವೆಯಲ್ಲಿಹಂನೆರಡುಹೊಂನನೂಕುಳಮಕಡಿದುಸಾವಿರದಮೂನೂಱುಪದ್ದಲನೂಆಬಸದಿ ಯಮುಂದೆಯೆಂಟುಂಕಣಮನೆಯನುದಾನದಾರಾಪೂರ್ವ್ವ
[6]ಕವಾಗಿಕೊಟ್ಟರು । ಚಂದಪ್ಪಗಳುತನಗೆಯೀಹರವೆಯಲ್ಲಿಸರ್ವ್ವಮಾನ್ಯವಾಗಿನಡದುಬಂದಅಡಕೆತೆಂಗಿನತೋಟವನೂಸ್ತ್ರೀಪುತ್ರ ಜ್ಞಾತಿದಾಯಾದಾದ್ಯನುಮತಿಪುರಸ್ಸರವಾಗಿಕೊಟ್ಟರು॥ ಭದ್ರಂಭೂಯಾತ್

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಬಸವನಗುಡಿಯ ವಾಯುವ್ಯದಿಕ್ಕಿನಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 6″.

[1]ಶುಭಮಸ್ತು
[2]ಅಂಗಿರಸಂವ
[3]ತ್ಸರದಭಾದ್ರಪ
[4]ದಶು೧ಬುಧವಾ
[5]ರದಲುಹರವೆಗ್ರಾ
[6]ಮದಲುವಿವಾ
[7]ದದಹೆಂಣುಮ
[8]ದಳುಲೆಖಕಟ್ಟ
[9]ಮಾದರೆಬಂಗಾ . .
[10]ಕ್ಕೆ ಕಾರಣವಿಲ್ಲ
[11] . . . . ಇದಕ್ಕೆ ತಪ್ಪಿ
[12]ದರೆಮಹತ್ತಿಗೆಹೊ
[13]ರಗುನಾಯತಿಂದ
. . . .

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ಅದೇ ಗುಡಿ ಮ್ರೊಳಬಾಗಲಿಗೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

[1]ಬಸವರಾಜದೇವರಕೊಡಗೆಯಭೂ
[2]ಮಿಗೆನಟ್ಟಶಿಲಾಶಾಸನಕ್ಕೆ ಜಯ
[3]ಶ್ರೀಶುಭಮಸ್ತು ಶಕವರ್ಷ
[4]೧೪೬೯ಸಂದಪ್ಲವಂಗ

5 ಸಂ । ಆಶ್ವಯಿಜಬ ೨ಲುನಂಜ
6 ಯ್ಯನಮಗನಂಜಯ್ಯನುಬಸವರಾಜ
7 ದೇವರನುಪ್ರತಿಷ್ಠೆಯನುಮಾಡ್ಸಿಆದೇವರ
8 ಅಮೃತಪಡಿ . . . ಪೂವರದಕೊಡಗೆ
9 ಯ . . . . ರಿಗೆ . . . . . . ಸಸ ೧
10 ಹರವೆಯ . . . . ಲಂಗದೆಂಹೊಲ ೧
11 ಯಿಾವಮೂಱು . . . . ಅಸು . . ಅಂಕಣಕೆರೆ
12 ಯಲುವಮೂಱುಂಕಣವುಸೆಯನೂ
13 ನಾನುಸ್ತ್ರೀಪುತ್ರಬಡಂಬಟ್ಟುಕೊಟ್ಟೆನು
14 ತ್ರಿವಾಚಾ । ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂ
15 ಧರಾಷಷ್ಟಿರ್ವರಿಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇ
16 ಕ್ರಿಮಿ ॥

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಶಂಕರೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಗುಂಡದಮೇಲೆ.

1 ಶ್ರೀಮತುಹಿರಿಯನಾಡಮಹಾ
2 ಪ್ರಭುಗತಗಡೂರಅಂಕನ
3 ಗಉಡನಮಗ . . . .
4 . . . .
5 ಸಿದಗಾಣ . . . .
6 ಱವಿರಿಸಿಕೊಟ್ಟಮೊಪ್ಪವುಂ
7 ಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯ ಶಿವಲಿಂಗಯ್ಯನಹೊಲದ ದಕ್ಷಿಣ ಬದುವಿನಮೇಲೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 4′.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋ
2 ಘಲಾಂಛನಂಜೀಯಾತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯ
3 ಶಾಸನಂಜಿನಶಾಸನಂಸ್ವಸ್ತಿಶ್ರೀಶಕವರ್ಷ
4 ೧೨೦೮ ಸಂದವರ್ತಮಾನಶುಭಕೃತ್ಸಂವತ್ಸರದಚೈತ್ರಶು೫
5 ಲೂಹರವೆಯದೇವಪ್ಪಗಳಮಗಚಂದಪ್ಪನುತಂಮಕುಲಸ್ವಾಮಿ
6 ಹರವೆಯಬುಸ್ತಿಯಆದಿಪರಮೇಶ್ವರನಅಮೃತಪಡಿಚಾತುರ್ವ್ವ
7 ರ್ನ್ನದಾನತದರ್ತ್ಥವಾಗಿತಗಡೂರಪ್ರಭುಗಳುಎನಗೆದಾನಾರ್ತ್ಥವಾ
8 ಗಿಕೊಟ್ಟಕ್ಷೇತ್ರದಸ್ಥಾನನಿರ್ದ್ದೇಶದವಿವರ ॥ ಊರಿಂದನೈಋತ್ಯದಿಕ್ಕಿನಲ್ಲಿ
9 ವಿಭೂತಿಯಲಿಂಗಪ್ಪಯ್ಯಗಳಗದ್ದೆಹೊಲಗಳಿಂತೆಂಕಲುವಿ
10 ಭೂತಿನಂಜಪ್ಪನಹೊಲತೋಟದಿಂಪಡುವಲುಯೆರೆಹೊಲಕ್ಕೆ
11 ಹೋಹವೋಣಿಯಿಂಬಡಗಲುಸಿವನೈಯ್ಯನಅಡುವಿಂಮೂಡ
12 ಣಚತುಸ್ಸೀಮೆಯೊಳಗಾದಸ್ಥಳಹೊಲಗದ್ದೆಅಡಕೆತೆಂಗು
13 ಎಲೆಯತೋಟಬಳಗಾದಕ್ಷೇತ್ರದಸರ್ವ್ವಮಾನ್ಯವನೂಸ್ತ್ರೀಪು
14 ತ್ರಪ್ಪೌತ್ರಸಾಪತ್ನದಾಯಾದ್ಯಾದ್ಯನುಮತಿಪುರಸ್ಸರವಾಗಿ
15 ಆದೀಶ್ವರಗೆಎನಗೆಧರ್ಮ್ಮಾರ್ತ್ಥವಾಗಿತ್ರಿವಾಚಾಕೊಟ್ಟೆನು ॥
16 ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವ
17 ರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

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ಅದೇ ಹೋಬಳಿ ಮೂಡ್ನಾಕೋಡು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಹೊಲಗೇರಿಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 3′.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
2 ನಶಕವರುಷ೧೪೬೪ ಸಂದ . . . . . ಕೃತುಸಂವ
3 ತ್ಸರದಮಾರ್ಗಶಿರಶು೧ . . . .

(ಮುಂದೇ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಕೊತ್ತಲವಾಡಿ ಹೋಬಳಿ ಕೊತ್ತಲವಾಡಿ ಗ್ರಾಮದಲ್ಲಿ ಬಸವನಗುಡಿಗೆ ದಕ್ಷಿಣದ ಜಗಲೀಮೇಲೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 3″.

1 ಶ್ರೀಮದ್ಭಾಗವತಪ್ರೇಮೋಸಿದ್ಧಿಪದಜನಾರ್ದ್ದನಸ್ತ್ರೀಕ . . . .
2 ರಿನಾಥೋನಾಥೋಜಯತೇಪ್ರಭುಃ । ಗಂಭೀರಂಪಾಥುರವ್ಯಕ್ತ . . . .

3 . . ವಜನಸುಖಪ್ರದಂಶ್ರೀಮೂಲನಾಥಸ್ಯಶಾಸನಂಧರ್ಮ್ಮಶಾಸ . . . .
4 ಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರುಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇ . .
5 ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸ . . . .
6 ಚೂಡಾಮಣಿಮಕರರಾಜ್ಯನಿರ್ಮ್ಮೂಲನಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯ
7 ರಾಜ್ಯಸಮುದ್ಧರಣೇತ್ಯಾದಿಪಿತುರನ್ವಯಾಗತಗುಣಾಯು . . . . .
8 ಶ್ರೀಸೋಮೇಶ್ವರಕುಮಾರನಾರಸಿಂಹದೇವವಿರಾಜಿಸುತ್ತಿಪ್ಪಿನ । ತತ್ಪುತ್ರ
9 . . . . . . ಸ್ಥಾಪಿತಶಿಲಾಸ್ತಂಭನುಂಅ . . ದೇವದುರ್ಗ್ಗಭೇದಾಕು . .
10 . . . . ವಿರಾಜಿತಚರಿತನುಂಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ . . . .
11 ಯ್ಸಳಭುಜಬಲಶ್ರೀವೀರಬಲ್ಲಾಳರಾಯಂದೋರಸಮುದ್ರ . . .
12 ಪೃಥುವೀರಾಜ್ಯಂಗೆಯ್ವುತ್ತಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಶ್ರೀಮನ್ಮಹಾ . .
13 . . ಯರು . . . . . . ಯಾನಂತ . . . . . ಬಿರದ್ಯ . . . .
14 . . . . . ನೀಲಗಿರಿಸಾಧಾರ . . . ಡಿರಾಹುತ್ತರಾಯರಪ್ಪಪೆರುಮಾಳ
15 . . . . . . ಸುಪುತ್ರರು ॥ ಶ್ರೀಮತುಹೊಯ್ಸಳರಾಯರಾಜ್ಯ . . . . . .
16 ಸ್ತಾಪಕರುಂಸಂಗ್ರಾಮರಾಮಕೊಂಗರಮಾರಿಯುರಸುದ . . . . . .
17 ಡರಾಮನಪೆಂಕೊಂಡವಿಶಾಲಮುದ್ರೆಸರ್ವ್ವಸ್ವೋಪಹಾರಿ . .
18 ಪಾಂಡ್ಯಬಳಕಮಳವನಕುಂಜರರುಂಶರಣಾಗತವಜ್ರಪಂಜರರುಂ
19 ಕೀರ್ತ್ಯಂಗನಾವಲ್ಲಭರುಂಅಲ್ಲಾಳನಾಥದೇವದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾ
20 ಧಕರುಂಪರಾಕರ . . . . ಭಟ್ಟಾರಕ . . . . ಸಕ
21 ದ . . . . ಪ್ರಿಯರುಂ . . . .
22 . . . . ಸರ್ಪಧರರು . . . .
24 ಧರಾಧೀಶ್ವರನು . . . .
25 . . . . ॥ ಸಕವರ್ಷ೧೦೭೫ನೇ
26 ಯಶೋಭಕೃತುಸಂವತ್ಸರ . . . .

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಶುದ್ಧವಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಬಸವಾಪುರದ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಚೊಲ್ಲಯ್ಯನ ಮಲ್ಲಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 6″ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ
2 . . . . ೧೪೧೪ಸಂ । ಪರಿಧಾವಿಸಂವತ್ಸರದದ್ವಿತಿವಾ
3 ಶಾಖ ೧೦ಲು ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಮಹಾ
4 . . . . . . ಅರಸಂಕಸೂರೆಗಾಜಿಘೇಣಾಂಕಚಕ್ರೇಶ್ವರ
5 . . . . ಗಜಬೇಂಟೆಕಾಱಅಲುಂಮತ್ತೂರ
6 . . . . ರಾಜಬಡೆಯರಕೊಮಾರಹೊಯಸಳರಾಜ್ಯಾಧೀ
7 ಸ್ವರಶ್ರೀವೀರನಂಜರಾಯಬಡೆಯರುನಿತ್ಯನಿರಂ
8 ಜನಸತ್ಯಪ . . . . ಕೋಶಮ . . ತ್ತಿಬಡೆಯರುದೇವರ ಕೊಮಾ
9 ರರುವೀರಹೊನ್ನಬಡೆಯರುದೇವರಿಗೆಸಮರ್ಪಿಸಿದಗ್ರಾಮ ದ
10 ಶಿಲಾಸಾಸನದಕ್ರಮವೆಂತೆಂದಡೆನಮಗೆಉಂಬಳಿಯಾಗಿನಡ
11 ದುಬಾಹತೆರಕಣಾಂಜೆಯರಾಜ್ಯದಹೊಸನಾಡಸ್ಥಳದ . . .
12 ಮೇಲೂರಕಾಲುವಳ್ಳಿಕಂನನಕಟ್ಟೆಯಬಸವಪುರವೆನು . .

13 ಂಮಪಟವದಅರೋಗಣೆಯುಸಂಧಾನಕ್ಕೆ ಸಮರ್ಪ್ಪಿಸಿ
14 ಕೊಟ್ಟೆವಾಗಿಆಬಸವಪುರದಪತುಸ್ಸೀಮೆಗೆಲಿಂಗಮುದ್ರೆ
15 ಯಕಲ್ಲನುಹಾಕಿಪ್ರಾಕುಮೊದಲಾಗಿನಾಲ್ವತ್ತು ಹೊಂ
16 ನಿಗೆಪ್ರೋತ್ರಿಗುತ್ತಿಗೆಯಾಗಿನಿಮಗೆನಡೆದುಬರುತ್ತಾ ಯಿದ್ದ
17 ಸಂಮಂಧಆಬಸವಪುರದಚತುಸ್ಸೀಮೆಯೊಳಗಾ
18 ದಸರ್ವ್ವಸ್ವಾಮ್ಯವನೂನಿಮಗೆಸರ್ವ್ವಮಾನ್ಯವಾಗಿಸಮ
ರ್ಪ್ಪಿ
19 ಸಿಕೊಟ್ಟೆವಾಗಿಅಗ್ರಾಮದಚತುಸ್ಸೀಮೆಗೆಸಲುವಗದ್ದೆ
20 ಬೆದ್ದಲುತೋಟತುಡಿಕೆಕಳ ಕೊತಾರಅಡುಮನೆ . . . .
21 ಭೂಮಿಮುಂತಾದದೇಸುಳ್ಳಸರ್ವ್ವಸ್ವಾಮ್ಯವನೂಆಗು
ಮಾ
22 ಡಿಅನುಭವಿಸಿಕೊಂಡುಆಪುರದಚತುಸ್ಸೀಮೆಯೊಳ
23 ಗುಳ್ಳಅಕ್ಷೀಣಆಗಾಮಿಸಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧ
24 ಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯ . . . . ಸ
25 ಮಸ್ತ ಬಳಿಸಹಿತವಾ . . . .

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಇಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಕಿಲಗೆರೆ ಗ್ರಾಮದ ಅಂಕದ ಬಾಗಿಲಿನ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 2′ 8″.

1 ಆದ್ಯಾಕ್ರೋಡಾಕೃತಿರ್ಯ್ಯಸ್ಸಮ್ಮಿಸ್ವಿಷ್ಣೋಃಪ್ರಷ್ಣಾತುಸರ್ವ್ವದಾಧತ್ತೇವಿಶ್ವಂಭರಾಯಸ್ಯದಂಷ್ಟ್ರಾ
2 ಗ್ರೇನತ್ರ್ತ್ತಕೀಶ್ರಿಯಂ ॥ ಸಸಿರಂರುಚಿರಂ . ಹೃದ್ಯಂ . ತ್ರೀತ್ರ್ಥಂತುಮನೋಹರಂ
3 ಗೋಪೀನಾಥಪುರೀಯಸ್ಯಶಾಸನಂಧರ್ಮ್ಮಶಾಸನಂ ॥ ಶ್ರೀಬಲ್ಲಾಳಮಹೀಪಾಲಃಪಾಲಯನ್ನಖಿಳಾಂ
4 ಮಹೀಂಜಯತ್ಯಸೌರಿಪುಸ್ತೋಮಸಾರೀಕಂಠೀರವಾಕೃತಿ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಸ್ರಯಂಶ್ರೀಪ್ರು
5 ತ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧ
6 ನಚಕ್ರವರ್ತ್ತಿಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊ
7 ಳುಗಂಡರಾಯಹುಲಿರಾಯಗಂಡಭೇರುಂಡಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಯೇಕಾಂಗ
8 ವೀರಚೋಳರಾಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣಪಲ್ಲವಾದಿತ್ಯ
9 . . ದಿತ್ಯರಂಕೇಣಚಕ್ರವರ್ತ್ತಿಜವನಿಕೆನಾರಾಯಣಅಸಹಾಯಶೂರಶರಣಾಗತವಜ್ರಪಂಜರ
10 ವಾಸಂತಿಕಾದೇವಿಲಬ್ಧವರಪ್ರಸಾದಶ್ರೀವಿಶ್ವೇಶ್ವರದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕಹೊಯಸಳಭುಜಬಳ
11 ನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಸುಖದಿಂಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ
12 ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಮಹತಿತನಮೂಡಸಂತತಮಿಂಮಡಿರಾಉತ್ತರಾಯಮ . . ಡಭುಜಂಗ
13 . . ಮರೀಶ್ವರಹಮಲಕುಲಸಬರಿವಿಗ್ರಹ . . ಮಂತಳಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮೊಡಕುಲಯಶಾ . . ಕ
14 . . ನಂತಾಪಸಿತಕರಗಂಡಕದನಪ್ರಚಂಡಯಿಂಮಡಿರಾಉತ್ತರಾಯಕೋಂಗಮಾರಿ . ರದೆ . . . .
15 . . ನೀಲಗಿರಿಸಾಧಾರಗಿರಿಮಲ್ಲಮಲ್ಲಜಲದುರ್ಗ್ಗಮಂಡಳಿಕ . . ದಕಾಶ್ವರಹೊಯಿಸಳರಾಜ್ಯ
16 ಲಕ್ಷ್ಮೀರಕ್ಷಾಪ್ರಾಕಾರಅಭಿನವಮಧನಾಥ . ರಪಾಂಡ್ಯಚತುರಮಾರ್ಗ್ಗವನ್ತ ಕುಂಜರೇಶ್ವರಶರ
17 ಣಾಗತವಜ್ರಪಂಜರವೈರಿಮಂಡಳಿಕಸಂಗ್ರಾಮರಾಮಅರಸುಗಂಡರಾಮನಪೆಂಕೊಂಡಗಂ
18 ಡವಿಶಾಲಮುದ್ರೆಸರ್ಬ್ಬಸರ್ಬ್ಬಸ್ವಾಪಹಾರತಿರ್ಯ್ಯಗರಾಮೋತದೊತ್ತಜನ . . . . ಅಲ್ಲಾಳನಾಥ
19 . . ಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕಪರಬಳಸಾದಕಪರಾಶರಪರಮಭಟ್ಟಾರಕಲಬ್ಧವರಪ್ರ
20 ಸಾದಯಸಾದಸಾರಪ್ರಹಾರತಪಿಕಾಂಗವೀರವೀರಲಕ್ಷ್ಮೀಭುಜಂಗಸಾಮಂತೆಯಜೇಟಜವಾಜಿ
21 ಅನವರತಕನ್ನಕಪ್ಪ್ರರದಾರಾಪ್ರವಾಹಗೋಬ್ರಾಹ್ಮಣಪ್ರಿಯಪರನಾರೀಸಹೋದರಸ್ವಸ್ತಿಪ್ರು
22 ರವರಾಧೀಶ್ವರಂಶ್ರೀಪೆರುಮಾಳುದಂಣಾಯಕರಕುಮಾರಂಶ್ರೀವೀರಮಾಧವದಂಣಾಯಕರುತೆರ
23 ಕಣಾಂಬಿಯನೆಲವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪದಿನಾಲ್ಕು ನಾಡುಮಂಪ್ರತಿಪಾಳಿಸು
24 ತ್ತಮಿದ್ದುಧರ್ಮ್ಮಚಿತ್ತರಾಗಿಶಕವರ್ಷ ೧೨೩೦ನೆಯ ಕಾಳಯುಕ್ತಸಂವತ್ಸರದವೈಶಾಖಸು ೫ ಗು

25 ರುವಾರಸ್ರವಣನಕ್ಷತ್ರ. . . . .ಪ್ರಂಣ್ಯತಿಥಿಯಲುಅಲ್ಲಪ್ಪದಂಣ್ಣಾಯಕರಅರಸಿಯು
26 ರುಭೂಮಿಕಿದಂಣ್ಣಾಯಕಿತಿಯರುತಿರಕಣಾಂಬಿಯಲುಪ್ರತಿಷ್ಟೆಯುಮಾಡಿಸಿದಶ್ರೀಗೋ
27 ಪೀನಾಥದೇವರಅಂಗಭೋಗರಂಗಭೋಗಸಮಸ್ತಪಡಿಗೋಸುಗ . . . .ಬಲ್ಲಾಳದೇವರಸರುಅವಾ
28 ದಪ್ಪದಂಣ್ಣಾಯಕರಿಗೆಸಕಾರುಂಣ್ಯದಿಂಕರುಣಿಸಿದಹೊಸಬಾಳವ್ರೊಳಗಣಕೆಲ್ಲಿಗೆಜುಡೆಯನು
29 ಅದರಕಾಲುವಳ್ಳಿಬೆಲಕುಪ್ಪೆಯನೂಶ್ರೀಗೋಪೀನಾಥದೇವರಿಗೆಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿ . .
30 ರಾಗಿಸರ್ಬ್ಬಬಾಧಾಪರಿಹಾರವಾಗಿಕೊಟ್ಟರುಅಕೆಲ್ಲಿಗೆಜುಡೆಬೆಲಕುಪ್ಪೆಯಸೀಮಾಕ್ರಮವೆಂ
31 ತೆಂದಡೆಕೆಲ್ಲಿಗೆಜುಡೆಯಈಶಾನ್ಯದಲುಹುಲಿಗನ . . . .

(17 ಪಙ್ತಿಗಳು ಸೀಮಾ ವಿವರಣೆ.)

49 ನಮೊರಡೆಯಕೂಡಿತ್ತು ॥ ಇಂತೀಪ್ರಸಿದ್ಧಚತುಸ್ಸೀಮಾಸಮೇತವಾಗಿಅಕ್ಕರವಾಗಿಪೂರ್ಬ್ಬಾಯಅ
50 ಪೂರ್ಬ್ಬಾಯಮೊದಲಾದಸಮಸ್ತನೂಸರ್ಬ್ಬಮಾನ್ಯವಾಗಿಸರ್ಬ್ಬಬಾಧಾಪರಿಹಾರವಾಗಿನಿಧಿನಿ
51 ಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಅಕ್ಷೀಣಆಗಾಮಿಸಮಸ್ತ . ದಿಸಹಿತವಾಗಿಸರ್ವ್ವಮಾನ್ಯವಾಗಿ
52 ಆಳುವರಮುಂದೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಸಲುವಂತಾಗಿಆಕೆಲ್ಲಿಗೆ
53 ಜುಡೆನೂಅಕಾಲುವಳ್ಳಿಬೆಲಕುಪ್ಪೆಯನೂಶ್ರೀಗೋಪೀನಾಥದೇವರಿಗೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟದ
54 ಕ್ಕೆಪ್ರಮಾಣವಾಗಿಬರೆಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನವಂತಪ್ಪುದಕ್ಕೆಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಶ್ರೀವೀರಮಾಧ
55 ವದಂಣ್ಣಾಯಕರಶ್ರೀಪುಳಸದನೆಂಬೆವ್ರೊಪ್ಪ ॥ ಶ್ರೀಅಲ್ಲಾಳನಾಥ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ . . . . . .

(ಮುಂದೆ 3 ಪಙ್ತಿಗಳು ಹೋಗಿವೆ.)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 1′ 3″.

1 ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾ
2 ಲಿವಾಹನಶಕವರುಷ೧೪೩೭ನೆಸಂ
3 ದವರ್ತಮಾನಸಾಧಾರಣಸಂವತ್ಸರ
4 ದಜೇಷ್ಠ ಬ ೫ಲ್ಲೂ ಶ್ರೀಮನ್ಮಹಾಮಂ
5 ಡಲೇಶ್ವರರಾಮರಾಜತಿರುಮಲರಾ
6 ಜಯ್ಯದೇವಮಹಾಅರಸುಗಳುಶ್ರೀ
7 ರಂಗಪಟ್ಟಣದಮಠದಹೋಳಿನಹಲಲಿಂ[ಗಂ]ಣಗೆ
8 ಕೊಟ್ಟಗ್ರಾಮಶಿಲಾಶಾಸನಸಂಮತೆರಕಣಾಂಬಿಶೀ
9 ಮೆಯಕಿಲಗೆರೆಯಗ್ರಾಮವನೂನಿಮಗೆದಾಸೋಹ . .
10 ಕೊಟ್ಟೆಉನೀಉಯಿಊರನುನೀಉಸರ್ವ್ವಮಾಂನ್ಯ
11 ವಾಗಿಚತುಸ್ಸೀಮೆಯಗದ್ದೆಬೆದ್ದಲುತೋಟಸಕ
12 ಲಾದಾಯವನೂಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾ
13 ಗಿಅನುಭವಿಸಿಬಹಿರಿಯಂದುಕೊಟ್ಟ
14 ಶಿಲಾಶಾಸನದಾನಮಾಂನ್ಯಪೂರ್ವ
15 ಮರ್ಯ್ಯಾದೆಇದಕೆಅರುಅಳುಪಿ
16 ದರೂತಂಮತಾಇಗೆತಪ್ಪಿದಹಾಗೆ ॥ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಗೆ ಪಶ್ಚಿಮ ಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ
2 ಯಶಾಲಿವಾಹನಶಕವರ್ಷ
3 ೧೪೪೭ ಸಂದವರ್ತಮಾನವಿ
4 ಶ್ವಾವಸುಸಂವತ್ಸರದಜೇ
5 ಷ್ಟ್ಯಬ ೧೧ ಮಂಲುಶ್ರೀಮಂನ್ಮ
6 ಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ
7 ಶ್ರೀವೀರಶ್ರೀ . ವಿಜಯರಾಯಮಹಾರಾಯರಕು
8 ಮಾರಶ್ರೀಮಂನ್ಮಹಾಮಂಡಳೇಶ್ವರಶ್ರೀವೀರಪಾರ್ವ

9 ತಿರಾಯರೊಡೆಯರುತಾವುಳಿಳುವತೆರಕಣಾಂಜೆ
10 ಯರಾಜ್ಯದತಿರುಮಲಿನಾಥದೇವರಪಟ್ಟದಮೂ
11 ಡದಹಳ್ಳದಜೇಟಿಯುಬೈಲಿನಲ್ಲಿತಾವು
12 ಆದಪರ್ವ್ವತನಾಥನೆಂಬಕುದುರೆಯಮೇ
13 ಲೆಇದ್ದುಹಂದಿಯಂಕಂಡುಅಂಜಲು
14 ಹಳ್ಳವಂದಾಟಿ . . ರಳಗೆ . . ಹುಲಿಹ
15 ರಹಾಯಂಣನವಗಹರಿಯಂಣಗ
16 ಳುನಿಲ್ಲಿಸಿದಜಮಸ್ತಂಭದಕುರುಹಿನ
17 ಕಲ್ಲು ಮಂಗಳಮಹಾಶ್ರೀ ॥

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ಅದೇ ಹೋಬಳಿ ದಾಸನಪುರ ಗ್ರಾಮ ನಿವೇಶನಕ್ಕೆ ವುತ್ತರ ಪುಟ್ಟೇಗೌಡನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾ
2 ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯು
3 ದಯಶಾಲಿವಾಹನಶಕವರು[ಷ]೧೬೫೮ಸಂದುನಡವವರ್ತಮಾನದುರ್ಮ್ಮುಖಿಸಂವ
4 ತ್ಸರದಜೇಷ್ಠಶು೧೫ಲು ॥ ಹೊಯಿಸಣದೇಶವಬಡುಗುನಾಡಕುಡುಗುಲೂ
5 ರೆಂಬಪ್ರತಿನಾಮಧೇಯವಾದತೆರಕಣಾಂಬೆಯಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮ
6 ತಿರುಮಲನಾಥದೇವರಿಗೆಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀ
7 ವೀರಭುಜಬಲಪ್ರತಾಪಅಚ್ಯುತರಾಯಮಹಾರಾಯರುಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೈ
8 ಉತ್ತಂಯಿರಲುಅವರನಿರೂಪದಿಂಶ್ರೀತಿಮ್ಮಡಾಪಸಕಾರಶ್ರೀಸೋಮೇಲಾದೇಉ
9 ರಾಉತ್ತರಾಯಮಹಾಪಾತ್ರೆಅರಸುಗಳೂತೆರಕಣಾಂಬೆಯತಿರುಮಲಿದೇವರ
10 ಅಮ್ರುತಪಡಿಮಾಸಪಡಿಗೆಕೊಟ್ಟಗ್ರಾಮದಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ । ನಮಗೆ
11 ನಾಯಕತನಕ್ಕೆನಡದುಬಹತೆರಕಣಾಂಪಯಮೂಡಣಸೀಮೆಯಯೆಂಣೆಗು
12 ಂಭದಕಾಲುವಳ್ಳಿಯತಿಂಮಪ್ಪನಪುರದಗ್ರಾಮದಕುಳವನೂಕಡಿದುಯೆಂ
13 ಣೆಗುಂಬದಬಡಗಣನಿಳಲಶಾಳಹೊಲದಕುಳವನೂಕಡಿದುಆಹೊಲ
14 ವನೂಯಿಗ್ರಾಮದನ್ರೊಳಗಾಗಿಮಾಡಿಕೊಟ್ಟುಬಿಲುವಾನಸಂಕಗಣಾಬಾ
15 ಳಯೆಲೆತರಗುಮಾದಾಉಕಿಕೆತಳವಾಜಿಕೆಉಪ್ಪಿನಕಾವಲಿಮುಂಬಾಳಹೊಜಿ
16 ಸಲುವಳಿಮುಂತಾದಕುಳಗಳೆಲವನೂಹಿರಿಅರಮನೆಯಲಿತಹೆಉತ್ತಾರವನೂ
71 ಮಾಡಿಸಿಲಗ್ರಾಮದಕುಳವನೂಕಡಿದುಪಂಪಾಕ್ಷೇತ್ರದವಿಠ್ಠಲೇಶ್ವರನಸಂನಿಧಿಯ
18 ಲ್ಲಿಯೇಕಾದಶಿಪುಂಣ್ಯಕಾಲದಲ್ಲಿಅಚ್ಯುತರಾಯಮಹಾರಾಯರಿಗೆಪುಂಣ್ಯ
19 ವಾಗಬೇಕೆಂದುಸೊ . . ಪಾತ್ರೆಅರಸುಗಳುತೆರುಕಣಾಂಬೆಯತಿರುಮಲದೇ
20 ವರಿಗೆಸರ್ವ್ವಮಾನ್ಯವಾಗಿಧಾರೆನೆಱದುಕೊಟ್ಟೆವಾಗಿಯಿಗ್ರಾಮಕ್ಕೆಸಲು
21 ವಚತುಸೀಮೆಯೆಲ್ಲೆಗಲ್ಲಿನವಿವರ । ಯೆನೆಗಹಳಿಯಿಂತೆಂಕ
22 ಲುಕೊಡವಾಉಪ್ಪೊಡ್ಡರಹಳ್ಳಿಯಿಂಬಡಗಲು . . . .

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ಅದೇ ಹೋಬಳಿ ಯೆಂಣೆಗುಂಬ ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.— ಪ್ರಮಾಣ 5′4″ × 2′6″.

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ಅದೇ ಹೋಬಳಿ ಮಾದಲವಾಡಿ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಗೆ ಪಶ್ಚಿಮದಲ್ಲಿ.

ನಾಗರಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರಶ್ರೀವೀರರಾಜಾಧಿರಾಜ
[2]ರಾಜಪರಮೇಶ್ವರಶ್ರೀಕೃಷ್ಣದೇವಮಹಾರಾಯರು . . . . . . ಹಮಸು . . . .
[3] . . . . . . ಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೪೪೮ ಕೆಕಲಿವರುಷ . . . . ವರ್ತಮಾ
[4]ನ . . . .
[11] . . . . ಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂ
[12]ರ್ವಕವಾಗಿಕೊಟ್ಟೆವು । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ ।
[13]ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ ॥ ಸ್ವದತ್ತಾಂಪರ
[14]ದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂ
[15]ಜಾಯತೇಕ್ರಿಮಿಃ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ।
[16]ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥

199

ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮಾ
[2]ರಅಳ್ಳಿಯರುದ್ರಯ್ಯ
[3]ನಮೋಳೊಮಾಜಿಲ್ಲಾ

[4]ಚಾರಿಗೊಬ್ಬಳವಾಡಿ
[5]ಯೊಳ್‌ನೂಜುಂಭ

[6]ತ್ತದಪಣ್ಣಂಕೊದ
[7]ಬೈಗೊಟ್ಟಮ್

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ಅದೇ ಹೋಬಳಿ ದೇವಳಾಪುರದ ಉತ್ತರ ಬಾಗಲಿನ ಪಶ್ಚಿಮಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

[1]ಶುಭಮಸ್ತುಪರಿಧಾವಿಸಂವತ್ಸರದಪುಷ್ಯಶು ೧೦ ಸೋ . . . .
[2]ಶ್ರೀಮನ್ಮಹಾಧಿರಾಜರಾಜವಡೆಯರು . . . .
[3]ಸ್ಥಳದಲಿದೇವರಾಜ . . . .
. . . .
[6] . . . . ತ್ರಪಾರಂಪರಿಯಾಗಿಯುಂದುವ . . ಸಲುವ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

201

ಅದೇ ಗ್ರಾಮದ ಉಪಾಧ್ಯರ ಭಟಮಾನ್ಯದಲ್ಲಿ ಬಿದ್ದಿರುವದು.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 1′.

ಪೂರ್ವಮುಖ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರವ

[2]ರ್ತ್ತಿ । ಹೊಯಿಸಳವೀರನಾ
[3]ರಸಿಂಘದೇವಪ್ರಿಥುವೀರಾಜ್ಯಂ

4 ಗೆಯುತಿರ್ಪ್ಪಲಿಬಹುಧಾನ್ಯ
5 ಸಂವತ್ಸರದಆಷಾಢಸು ೧
6 ಸೋತೊಜಿನಾಡಗುತ್ತಗೆಯು
7 ಪಳದಸೊತಿಯೂರಬನ
8 ಗರಸೊಸವಗನ್ರಡನನು
9 ಗನಾತೆರಗಳುಡನಪ್ರು
10 ತ್ರಸಂಬುದೇವನುಜ
11 ಮಿತ . ಪದೇವರಿಗೆ
12 . . ಉಪಾರಕ್ಕೆ ಆದೇವಾ
13 ಲಯುಪಪುಂದ

ದಕ್ಷಿಣಮುಖ.

14 . . ಬಿಟ್ಟವುಂಣಾಯ . .
15 . . ಯೊಂನೂಜು ೫೦ ಯು
16 . . ರಯು . . . . . .
17 . . . . ಸ್ವದತ್ತಾಂಪರ
18 ದತ್ತಾಂವಾಯೋಹ
19 ರೇತವಸುಂಧರಾಂ
20 ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾ
21 ಣಿವಿಷ್ಠಾಯಾಂ
22 ಜಾಯತೇ
23 ಕ್ರಿಮಿಃ ॥

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ಅದೇ ಹೋಬಳಿ ಅರಕಲವಾಡಿ ಗ್ರಾಮದ ಉತ್ತರ ಅಂಕದಬಾಗೆಲಿನ ಪಶ್ಚಿಮಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 5′ 3″.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೭೭ ಸಲುವರಾಕ್ಷಸಸಂ
2 ವತ್ಸರದಶ್ರಾವಣಬ ೧೦ಲೂಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಸಿವರಾಯಮಹಾರಾಯ
3 ರುವಿಜಯನಗರದೊಳಗೆರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀರಾಜ್ಯಂಗೈಉತ್ತಿರಲಾಗಿಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದ
4 ಆಶ್ವಲಾಯನಶಾಖೆಯಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಗೋಜಾರತಿಂಮೆಯದೇವಮಹಾಅರಸುಗಳಪ್ರಿಯಪುತ್ರ
5 ರಾದರಂಗರಾಜಯ್ಯದೇವಮಹಾಅರಸುಗಳುತೆರಕಣಾಂಬೆಯವರದರಾಜದೇವರಿಗೆರಥೋತ್ಸವಪೂರ್ವ್ವಕ
6 ವಾದಮಹೋತ್ಸವಂಗಳಿಗೆದಂಡನಿಕ್ಕಿಸಮರ್ಪ್ಪಿಸಿದಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಕೊಮಾರಕೃಷ್ಣರಾಜಯ್ಯ
7 ನವರುನಮಗೆಅಮರನಾಯಕತನಕ್ಕೆಕೊಟ್ಟತೆರಕಣಾಂಬೆಯಸೀಮೆಗೆಸಲುವಅಜಕಲವಾಡಿಯಗ್ರಾ
8 ಮಂಅದಕ್ಕೆಸಲುವಕಾಲುವಳ್ಳಿಮಲ್ಲಯ್ಯನಪುರನಹವಾಗಿಅಜಕಲವಾಡಿಯೆಂಬಪ್ರತಿನಾಮಧೇಯವಾದ
9 ರಂಗರಾಜಪುರವನುಸರ್ವ್ವಮಾನ್ಯವಾಗಿಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಆಗ್ರಾಮಕ್ಕೆಸಲುವಗದ್ದೆ
10 ಬೆದ್ದಲುತೋಟತುಡಿಕೆಅಡುಮನೆಕಳಕೊಡಾರಸುಂಕಚಕರಾದಾಯ . . . . ಗಣಾಚಾರಪಂಚಾಳಯಲ್ಲವಆಗುವಾ
11 ದಾಯಿಕೆಬಿನುಗುಪಸೆಪ್ರೊಕ್ಕಲುನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟ
12 ಭೋಗತೇಜಸ್ಸ್ವಾಮ್ಯವನುಗೋಜಾರತಿಂಮಯಿದೇವರಪ್ರಿಯಕೊಮಾರರಂಗರಾಜಯ್ಯನವರು
13 ತೆರಕಣಾಂಬೆಯವರದರಾಜದೇವರಿಗೆರಥೋತ್ಸವಕ್ಕೆಶ್ರೀಕೃಷ್ಣಜಯಂತೀಪುಣ್ಯಕಾಲದಲ್ಲಿತುಂಗ
14 ಭದ್ರಾತೀರದಲ್ಲಿಶ್ರೀವಿಠಲೇಶ್ವರಸನ್ನಿಧಿಯಲ್ಲಿಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಟ್ಟಅಜಕಲ
15 ವಾಡಿಯಗ್ರಾಮದಚತುಸ್ಸೀಮೆಯವಿವರ . . . .

(ಮುಂದೆ ಯೆಲ್ಲೆಗಳೂ ಫಲಸ್ತುತಿ ಶ್ಲೋಕಗಳೂ ಯಿರುತ್ತವೆ.)

ರಂಗರಾಜಯ್ಯನಬರಹ ಶ್ರೀಕೃಷ್ಣ.

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ಅದೇ ಹೋಬಳಿ ಕಟ್ನವಾಡಿ ಗ್ರಾಮದಲ್ಲಿ ಪಟೇಲ ಮಾದೇಗೌಡನ ಹಿತ್ತಲಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 6″.

1 ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮ
2 ಹಾಶಬ್ದಮಹಾಮಂಡಳೇಸ್ವರ
3 ದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರ
4 ದ್ಯುಮಣಿಸಬ್ಬರ್ಜ್ಞಚೂಡಾಮಣಿ

5 ಮಲೆರಾಜರಾಜಮಲೆಪರೊ
6 ಳುಗಂಡಗಂಡಭೇರುಂಡಕದ
7 ನಪ್ರಚಂಡನಸಹಾಯಸೌರ್‍ಯ್ಯನೇ
8 ಕಾಂಗವೀರ್‍ಯ್ಯಸನಿವಾರಸಿದ್ಧಿ
9 ಗಿರಿದುರ್‍ಗ್ಗಮಲ್ಲಚೋಳರಾಯ
10 ಪ್ರತಿಷ್ಠಾಚಾರ್‍ಯ್ಯಪಾಂಡ್ಯರಾ
11 ಜ್ಯದಿಶಾಪಟ್ಟಪ್ರತಾಪಚಕ್ರ
12 ವರ್‍ತ್ತಿನಾರಸಿಂಹದೇವರಸುಪ್ರಥ್ವೀ
13 ರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಸಕವರ್ಷವ್ರ
14 ೧೧೯೪ ಅಂಗಿರಸಸಂವತ್ಸರದ
15 ಮಾಘ । ಸು । ೧೩ ಬು । ಶ್ರೀಮತು
16 ಕುಮಾರನಾಡಾದಹಿರಿಯನಾಡಾದ
17 ತೊಜಿನಾಡಾದಕರೆಯಗಾವುಂಡ
18 ರುಮುಖ್ಯವಾದಹದಿನಾಡನಾಡವು
19 ಹಾಪ್ರಭುಗಲುಡುಗಳುಎಡತಲೆ
20 ಯನಗರೇಶ್ವರದೇವರಿಗೆಎಣ್ಣೆನಾಡಸ್ವಾ
21 ಉಕಮಂಡನುತ್ತಕಟ್ಟಣವಾಡಿಯನು
22 ಆದೇವರಶ್ರೀಕಾರ್‍ಯ್ಯಆಚಂದ್ರಾದಿತ್ಯ
23 ರುಳ್ಳ . . . . ಧರ್‍ಮ್ಮನಡವಂತಾಗಿಧಾರಾ
24 ಪೂರ್‍ವ್ವಕಸು . . . . ಮಾನ್ಯಎಂದುಕೊಟ್ಟಸ
25 ಮಸ್ತಪತ್ತಳಿಯಧರ್‍ಮ್ಮಕೆನಳಿದ . . . .

(ಹಿಂಭಾಗ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಬೇಚಿರಾಕ್ ನರಸಿಮಂಗಳ ಗ್ರಾಮದ ರಾಮಲಿಂಗೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 2′ 9″.

1 ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಸಮಸ್ತಭುವನಾ
2 ಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾ
3 ಜಂಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂಯಾದವಕುಲಾಂ
4 ಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲೆಪರೊಳುಗಂಡಮಲೆ
5 ರಾಜರಾಜಕದನಪ್ರಚಂಡನಸಹಾಯಶೂರಶನಿವಾರ
6 ಸಿದ್ಧಿಗಿರಿದುರ್‍ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಿಶ್ಶಂಕಪ್ರತಾಪ
7 ಚಕ್ರವರ್‍ತ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಉತ್ತರದಿ
8 ಶಾವರ್ತ್ತಕ್ಕೆದಿಗುಬಿಜಯಂಮಾಡಿಸುಖಸಂಕಥಾವಿ
9 ನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲು
10 ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಶ್ರೀಮನ್ಮಹಾಪ್ರ
11 ಧಾನಂಸರ್‍ವ್ವಾಧಿಕಾರಿಸಮಸ್ತಸೇನಾಧಿಪತಿನಿ
12 ಹತ್ತರಯೋಗಾಧಿಪತಿಯೆಸುವರಾದಿತ್ಯನೈಗಾಲ್ಲ
13 ಪಾರ್‍ತ್ಥಂತೆಕಣ್ಣಂಬಿನಾದಬಿಲುವಿದ್ಯೆರಾಮಂಶ
14 ರಣಾಗತವಜ್ರಪಂಜರಂಗೋತ್ರಪವಿತ್ರಂ
15 ಬಂಧುಜನಚಿಂತಾಮಣಿಸಾಲಮಂನೆಯಬೇ
16 ಂಟೆಕಾಱಂಸ್ವಾಮಿಸಂತೋಷಸ್ವಾಮಿದ್ರೋಹರ
17 ಗಂಡಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾ
18 ಳಕಂಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಕಟಿದ
19 ಲ್ಲಗುಶ್ರೀಕೀರ್‍ತ್ತಿನಾರಾಯಣದೇವರದಿವ್ಯಶ್ರೀ
20 ಪಾದಾರಾಧಕರುಂನೀಲಗಿರಿಸಾಧಕರು
21 ಂಪರಬಳಸಾಧಕರುಮಪ್ಪಬಿಲಚೊಕ್ಕಯ್ಯ
22 ದಂಣ್ನಾಯಕರುಂಚ . . . . ಟದಂಣ್ನಾಯಕ
23 ರುಂಬೋಗಯ್ಯದಣ್ನಾಯಕರುಂ
24 ಪ್ರಮುಖವಾಗಿನೀಲಗಿರಿಯಕಟವ

(ಮುಂದೆ ಯೇನೂ ಬರವಣಿಗೆ ಯಿಲ್ಲ.)

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ಅದೇ ಸ್ಥಳದ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′ 3″.

1 . . . . ಮಹಾಪಸಾಯಿ
. . . .
4 . . . . ಕಲ್ಲೇಸ್ವರ
5 ದಶ್ರೀರಾಮನಾಥದೇವರಶ್ರೀಕಾರ್‍ಯ್ಯ
6 . . . . ಹಮಂಗಲವರುಸಿಪ್ಪಾಯ
7 . . . . ಮಗ್ಗ
8 . . . . ಬಿಟ್ಟುಸರ್‍ವ್ವ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

YEḶANDÛR JÂGÎR.

ಯೆಳಂದೂರು ಜಾಗೀರ್.

1

ಯೆಳಂದೂರಲ್ಲಿ ಗೌರೀಶ್ವರ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಮಂಟಪದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 9′ × 3′.

1 ಶ್ರೀಮಚ್ಛಿವಾಯನಮಃ ॥ ಕಂ ॥
2 ಶ್ರೀಗೌರೀಕುಚಕುಂಕುಮರಾಗಾಂಕಿ
3 ತವಕ್ಷನೆಸೆವಗೌರೀನಾಥಂಯೀಗೆಸುಖೋದಯಮಂ
4 ಕರುಣಾಗಾರಂಮುದ್ಧಭೂಮಿಪಸಂಗತಿಮುದದಿಂ ॥ ಹಿಮಾ
5 ಚಲಕ್ಕೆತೆಂಕಣದೆಸೆಯೊಳ್ನೀಲಗಿರಿಯಿರ್ಪುದಲ್ಲಿಕಪಿಲಋಷೀ
6 ಶ್ವರಂತಪಮಂಮಾಡುತ್ತೆದೇವಗಂಗಾಜಲಮಂಕಮ
7 ಂಡಲದೊಳ್ತುಂಬಿಕೊಂಡಿರಲಲ್ಲಿಗೆನಂದೀಶ್ವರಂಬಂದೆಲೆಮುನಿ
8 ವರಕಾಕಮಂಡಲೋದಕಮನುತ್ತರಮುಖಮಪ್ಪಂತೆಸರಿಯಿ
9 ಸೋಂದುನದಿಯಂಮಾಡದುಪುಣ್ಯನದಿಯುಪ್ಪುದುಸಕಲಜನ
10 ಗ್ಗೆಭುಕ್ತಿಮುಕ್ತಿಯಂಕುಡುಉದೆಂದುನಿರೂಪಿಸಲಂತೆಗೆಯ್ವೆನೆ
11 ಂದಾಕಮಂಡಲವಾರಿಯುನುತ್ತರಾಭಿಮುಖಮಾಗಿಪರಿವಂ
12 ತೆಮಾಡಿಸುವರ್ಣ್ಣವತಿಯಂಬಪೆಸರನಿತ್ತನಾನದಿಯತೀರದಲ್ಲೊಂದು
13 ಪುರಮಿರ್ಪುದದರಿಮಹಿಮೆಯುಮಂತೆನೆ ॥ ಕಂ ॥ ನೆರೆನಜನಖಿಳಪು
14 ರಂಗಳನಳವಡೆಸೃಜಿಸಲ್ಕಳಂಕಮಾದುವೆನುತ್ತಂಇಳೆಯೊಳ್ಪೊಸತೀ
15 ಪ್ಪುರಮೆಂನೆಳೆಯೆಂದೂರೆಂಬಪೆಸರನಾಗಳ್ಕರೆದಂ ॥ ವ ॥ ಇಂ
16 ತಪ್ಪಪುರಕಮಲಕ್ಕಷ್ಟದಳಂಗಳಾವವೆನೆಪೂರ್ವ್ವದಿಕ್ಕಿನಲ್ಲಿಗಂಗಾಧರ
17 ಯುತಶ್ವೇತಶಿಲಾದ್ರಿ । ಪಾವಕದಿಕ್ಕಿನೊಳ್ಕಾರಾಪುರೋಪಕಂಠಸ್ಥ
18 ಮಲ್ಲಿನಾಥಮಹೀಧರಂ । ದಕ್ಷಿಣದೊಳೀಶದ್ವಾದಶಲೀಲಾಮೂರ್ತ್ತಿಶೋಭಿ
19 ತಸುರಗಿಧರಾಧರಂ । ನೈರುತ್ಯನೊಳ್ಪಿಂಕಂಪತ್ತಶಂಕರೇಶ್ವರನಗಂ । ಪಶ್ಚಿಮ
20 ದೊಳ್ಜನೂರನಿಕಟಸ್ಥಮಲ್ಲಿಕಾರ್ಜ್ಜುನಾಲಂಕೃತಮಹೀಧರಂ ।
21 ಮಾರುತಾಶಾಭಾಗದೊಳ್ಶಂಭುಲಿಂಗಾವನೀಧರಂ । ಉತ್ತರದೊಳ್ಮಲ್ಲೇಶ್ವರವಿ
22 ರಾಜಮಾನಪ್ರಥಮಶ್ರೀಶೈಲಂ । ಈಶಾನ್ಯಾಶಾಭಾಗದೊಳ್ನೀಲಕಂ
23 ಠನಿವಾಸಿತನಿರ್ಮ್ಮಲಾಚಲಮಿಂತಷ್ಟಶೈಲಂಗಳಷ್ಟದಳಂಗಳಾಗೆತತ್ಪು
24 ರಕಮಲಕರ್ಣ್ಣಿಕೆಯಂತನೆಲಸಿ ॥ ಶ್ರೀಪರಮೇಶ್ವರನಾಸ್ಥಲಮಂ
25 ಪವಿತ್ರಮಂಮಾಡಿಕ್ಷೇತ್ರನೆಂದುಬಂದುಚತುರ್ಯ್ಯುಗಂಗಳೊಳಾ
26 ಯಾಯುಗಂಗಳೊಳೊಂದೊಂದುಪೆಸರನೊಂದೊಂದುವರ್ಣ್ಣಮಂಥ
27 ರಿಸಿಭಕ್ತರಿಂಪೂಜೆಗೊಂಡನದೆಂತೆನೆ । ಕೃತಯುಗದಲ್ಲಿತ್ರಿಪುರಾಂತಕಂ

28ಶುದ್ಧಸ್ಫಟಿಕಪ್ರತೀಕಾಶಂ । ಜವುಧಜ್ಞೆಯಿಂ । ತ್ರೇತಾಯುಗದಲ್ಲಿನೀಲಕಂಠ
29ಂಪಿಂಗಲಾಂಗಂರಘುನಾಥನಿಂ । ದ್ವಾಪರದಲ್ಲಿಲೋಕೇಶ್ವರಂಪಾಂಡು
30ಪುತ್ರರಿಂಕಲಿಯುಗದಲ್ಲಿಗೌರೀಶ್ವರಂಇಂದ್ರನೀಲನಿಭಾಂಗಂಪದಿ
31ನಾಡನೃಪಾಲರಿಂಪೂಜೆಗೊಂಡನದೆಂತೆನೆ ॥ ಸಿಂಗದೇಪಭೂಪಂಗು
32ಡಿಯಂಕಟ್ಟಿಸಿಪೂಜೆಸಿದನಂತುಮಲ್ಲದೆ ॥ ಕಂ ॥ ಶ್ರೀಪತಿವಿಭವಂಮನಸಿ
33ಜರೂಪಂದೇವೇಂದ್ರಸೂನುರಾಮನೃಪಾಲಂಭೂಪಕುಲತಿಲಕನಖಿಳ
34ಕಲಾಪರಿಣತನಾಳುತಿದ್ರ್ದಪದಿನಾಡುಗಳಂ ॥ ಶಾಲಿವಾಹನಶಕವರ್ಷ ॥ ೧೪೫೦ಸಂವ
35ವಿಭವಸಂವತ್ಸರದಲ್ಲಿ ॥ ಅಣಿಯರದಿಂಗೌರೀಶನಗುಣನಿಧಿಪೂಜಾರ್ತ್ಥವಾ
36ಗಿತದ್ಭೂಪಾಲಂಗಣುಗನೂರಾಖ್ಯನಗರವುನೆಣಿಕೆಯನುಳಿದಿತ್ತನೇಂ
37ಕೃತಾರ್ತ್ಥನೊಜಗದೊಳ್ ॥ ಆತನನುಜಾತನಖಿಳೋರ್ವ್ವೀತಳನುತನಮಳ
38ಕೀರ್ತ್ತಿಚೆಂನನೃಪಾಲಂನೂತನಮದನಂಗೆಸೆವಖ್ಯಾತಸುತರ್ನ್ನಂಜರಾ
39ಜತಿರುಮಲರಾಜರ್ ॥ ಮತ್ತಮಾನಂಜರಾಜಾಗ್ರಜಂತಿರುಮಲರಾಜ
40ಂ ॥ ಇತ್ತಂವಡಿಯರಪುರವುಂಬಿತ್ತರವೆತ್ತೆಸೆವಸೀನಗುಂಡಲವುಂಭೂಪೋ
41ತ್ತಮನತಿಮುದದಿಂದೇವೋತ್ತಮಗೌರೀಶ್ವರಂಗೆಚಿಂಚನಪುರವುಂ ॥ ವೃ ॥ ಯನೆ
42ವಾಭೂಪನಸೂನುಸತ್ಯನಿಧಿಸದ್ಧರ್ಮ್ಮಾನ್ವಿತಂಸಂತತಂಕುಸೆಲಂಪೆತ್ತುಜಿ
43ಯಾಳುತಿದ್ರ್ದಪದಿನಾಡಾಖ್ಯಾತಭೂಭಾಗಮಂಕುಸುಮಾಸ್ತ್ರರಿಪದಾ
44ಂಬುಜಾತನವಭೃಂಗಂಯಾಚಕಾಧಾರನೇನೊಸುಧಾಚಕ್ರದೊಳೊಲ್ದುರಾಜಿ
45ಸಿದನೋಮುದ್ದೇಂದ್ರಭೂಪಾಲಕಂ ॥ ಮತ್ತಂಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
46ಶಾಲಿವಾಹನಶಕವರ್ಷ ॥ ೧೪೫೬ ಸಂದಜಯಸಂವತ್ಸರದಲ್ಲಿ ॥ ಕಂ ॥ ಅಂ
47ತಪ್ಪಮುದ್ದಭೂಪತಿಸಂತಸದಿಂತೋಂಟಗದ್ದೆಕೊಂಡಂಗೆಬೆಗಳ್ಕಂತುಗಿ
48ರಿಕುಲಿಶಗೌರೀಕಾಂತಂಗೊಲಿದಿತ್ತನೇನುದಾತ್ತನೊಜಗದೊಳ್ ॥ ಭೂಪತಿ
49ತಿಲಕಂಮುತ್ತಂಗೋಪುರವುಂಕೆಲಉಗುಡಿಗಳಂವರಣಮುನಗಜಾಪತಿಗೌರೀ
50ಶಂಗೆಶಚೀಪತಿನಿಭನೊಲ್ದುರಚಿಸಿದಂಮಂಟಪವುಂ ॥ ಪಂಚಲಿಂಗಪ್ರತಿ
51ಷ್ಠೆಯನೇಂಚದುರನೊತೇರನಖಿಳವೈಭವಮಂಶೋಭಾಂಚಿತಗೌರೀನಾಥ
52ಂಗಂಚೆಚ್ಚರದಿಂದೆಮಾಡಿಸಿದನವನೀಶಂ ॥ ಯಿಂತತಿಭಕ್ತಿಯಮುದದಿ
53ಂಕಂತುನಿಭಂಮುದ್ದನೃಪತಿವಿರಚಿಸಿಪಡೆದಂಸಂತಾನಮುಸಾಮ್ರಾಜ್ಯಮುನ
54ಂತೆಸ್ಥಿರಾಯುಮಂಶ್ರೀಯುಮಂಶಂಕರನಿಂ ॥ ಬರೆದಂಬೊಂ
55ಮಣಪಂಡಿತವರತನಯಂರಸಿಕಪಂಡಿತಂಪೇಳ್ದನಿದಂಸರಸಕವಿಸಾಸ
56ಲಯ್ಯಂವರಯಿಸಿದಂಮುದ್ದಭೂಪನೆನೆಮಚ್ಚದರಾರ್ ॥ ಪುತ್ರಾನ್ಪೌತ್ರಾನ್ಪ್ರಪೌ
57ತ್ರಾನ್ಗಜರಥತುರಗಾನ್ಸ್ವರ್ಣ್ಣಪೂರ್ಣ್ಣಾನುದೀರ್ಣ್ಣಾನ್ಕೋಶಾನ್ದೇಶಾನ್ಪ್ರಕಾ
58ಶಾನ್ಸುಭಕರಣಗುಣಾಧಾರದಾರಾನುದಾರಾನ್ । ದತ್ವಾಭಿತ್ವಾಪ
59ದೋರ್ವ್ಯಾತ್ರಿಪುರಭಿದಮಲಾಂಬುದ್ಧಿವೃದ್ಧಿಂಸಮೃದ್ಧಿಂವೈದುಷ್ಯಾ
60ಯುಷ್ಯಮುಷ್ಯಾಗದಪದತನುತಾಂಮುದ್ದರಾಜಕ್ಷಿತೀಂದ್ರಂ
61 ॥ ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವ
62ದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧ
63ರಾಂ । ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ದಾನಪಾಲನ
64ಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದ
65ಚ್ಯುತಂಪದಂ ॥ ಶ್ರೀ ॥

ಹಿಂಭಾಗ.

66 ಶ್ರೀಗೌರೀಶ್ವರದೇವರವಿ
67 ನಿಯೋಗಕ್ಕೆ ಮುದ್ದ ರಾಜೈಯುನ
68 ವರುಕೊಟ್ಟಬಿಡುಸ್ವಾಸ್ಥಿಯವಿವ
69 ರವೆಂತೆನೆ । ಯಳಂದೂರಗದ್ದೆ
70 ಗಳಲ್ಲಿದರ್ಪ್ಪಣವವರಿಗೆ ೧ ಖಂಡುಗ
71 ಸೀಗುರಿಯವರಿಗೆ ೧ ಖಂಡುಗ । ಗುಂಬಾ
72 ರತಿಯವರಿಗೆ ೧ ಖಂಡುಗ । ಮಂಗಳಾಷ್ಟಕದ
73 ವರಿಗೆಖಂಡುಗ ೧। ಮಂಗಳಾರತಿಯವರಿಗೆ
74 ಖಂಡುಗ ೨। ನರ್ತ್ತನದವರಿಗೆಖಂಡುಗ ೧॥ ಯ
75 ರಿಯೂರಗದ್ದೆಯಲ್ಲಿ । ಮೇಳದಸೇರುವಗಾಣಿಸಿಗೆ ೧
76 ಖಂಡುಗ । ಛವರದವರಿಗೆ ೧ ಖಂಡುಗ । ಗಾರೆಯ
77 ವರಿಗೆ ೧ ಖಂಡುಗ । ಹೂವಾಡಿಗನಿಗೆ ೧ ಖಂಡುಗ । ಅ
78 ತ್ತನಿಗೆತೋಟ ೧। ಸೋಮವಾರಶುಕ್ರವಾರಧನುರ್ಮ್ಮಾಸ
79 ಗಳಲ್ಲಿವಿಶೇಷನೈವೇದ್ಯಕ್ಕೆ ೨ ಖಂಡುಗ । ಅಂಮನವ
80 ರಿಗೆದಧ್ಯೋದನನೈವೇದ್ಯಕ್ಕೆ ೧ ಖಂಡುಗ ॥ ಹೊಸಹಳ್ಳಿ
81 ಅಗ್ರಹಾರದಲ್ಲಿತಾಳದವರಿಗೆಭೂಮಿ ೧೦೦।
82 ಮದ್ದಳಕಾರರಿಗೆಭೂಮಿ ೧೦೦। ಗೌಡಹಳ್ಳಿಯಲ್ಲಿಸ
83 ಂಗೀತಗಾರರಿಗೆಭೂಮಿ ೧೦೦। ನಟ್ಟುವರಿಗೆಭೂ
84 ಮಿ ೧೦೦॥ ಯಳಂದೂರು । ಯರಿಯೂರು । ಮದ್ದೂರು ।
85 ಗುಂಬಳ್ಳಿ । ಅಂಬಳೆ । ಹೊಂನು । ಹೊಂನೂರು । ಕೆಸ
ವತ್ತೂರು ।
86 ಅಗರ । ಈಗ್ರಾಮಗಳಲ್ಲಿಗದ್ದೆ೧ ಖಂಡುಗಕ್ಕೆಸ್ವಾಮ್ಯ ೧
ಕೊಳಗ ।
87 ಭೂಮಿ ೧೦೦ಕ್ಕೆ ೧ ಕೊಳಗ । ಯರಿಭೂಮಿ
88 ನೂರಕ್ಕೆ ಹತ್ತಿ ೧ ಕಟ್ಟು । ರಸಬಂಡನೂರುಭೂಮಿಗೆ
89 ೨ ಬಳ್ಳ । ಬೆಲ್ಲಸಾವಿರಕ್ಕೆ ೧೦ ಬೆಲ್ಲ ॥ ಪದಿನಾಡನೃಪಾಲ
90 ರಿಂಕೊಟ್ಟಗ್ರಾಮತೋಟಗದ್ದೆಹೊಲಸ್ವಾಮ್ಯ
91 ಗಳನಪಹರಿಸಿದವಂಗೆಕಾಶಿಯೊಳ್ಮಾಡಿದಗೋವಧೆ
92 ಗುರುದಾರಾಗಮನಸುರಾಪಾನಇವುಮೊದಲಾದಪಾ
93 ತಕಗಳಪ್ಪವು ॥ ಶ್ರೀಗೌರೀಶಾಯನಮಃ ॥ ಶ್ರೀ*
94 ಭದ್ರಂಭೂಯಾತ್ ॥ ಶ್ರೀ†

2

ಅದೇ ದೇವಸ್ಥಾನದ ಗೋಪುರದ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 1′ 3″.

1 ಶ್ರೀಗೌರೀಶ್ವರರಾಮರಾ
2 ಜನಾಯಕರಕಾಲದಲ್ಲಿಕುಂಭಾ
3 ರಸ್ವಾಮಿಗಳಸಾಸನದಕ್ರಮ । ಚಾ
4 ಮ । ಅಂಸಮಾನ । ಹೊಂನ । ಧೂಮ । ಚಂ
5 ಡ । ಇವರುನಾಯಂದರುಆಸಗರು
6 ಕುಂಬಾರರಿಗೆಕಾಲುಗರುಮೇಲುಕಟ್ಟು
7 ಯಿಲ್ಲಯೆನಲಾಗಿಕುಂಬಾರಸೆಟ್ಟಿಗಳು
8 ಉಂಟುಯೆಂದುಹರದನಹಳ್ಳಿಯ
9 ಲ್ಲಿದಿವ್ಯಲಿಂಗೇಶ್ವರನಮುಂದೆತಪ್ಪದ
10 ಲ್ಲಿಕೈಯಿಕ್ಕಿಗೆದ್ದಾಗಬರೆದಶಾಸನದಕ್ರಮ
11 ಕುಂಭರರಿಗೆಕಾಲುಗುರುತೆಗಳುಣಮೇಲಕ
12 ಟ್ಟುಕಟ್ಟುಣಯೆಂದುಭರದಸಾಸನ । ಜಾತಿಯುತೆ
13 ರುಹು ೯ ವರಹಚಿಂನ ೫ ವರಹಯಳವಂದೂ
14 ರಹೆಂಣುಭದುಕುತಪ್ಪಿದರೆ ೫ ವರಹಾಕೆಭಿ
15 ಡುಣ ೬ ವರಹಾಕ್ಕೆ ಕೊಡುಣಧರ್ಮ್ಮದಮಾಂ
16 ತಣಿಗೆಚಿಂನ ೭ ವರಹವಸ್ತ್ರಕಾರ ೭೦ ಸ
17 . . ಮೆಗೆಚಲುವಾರಚಾಮಶುಭಮಸ್ತು ॥

3

ಅದೇ ದೇವಸ್ಥಾನದ ಪಾತಶಾಲೆ ಕಂಭದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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*ನಾಗರಕ್ಷರದಲ್ಲಿ.

† ಗ್ರಂಥಾಕ್ಷರದಲ್ಲಿ.

4

ಯೆಳಂದೂರಲ್ಲಿ ಕಾರೇಪುರ ಮಠದ ತಾಮ್ರ ಶಾಸನ.

1 ಶ್ರೀಶಿವಾಯನಮಃ ॥ ಸುಭಮಸ್ತು
2 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋ
3 ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀ
4 ವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು
5 ೧೬೯೭ನೆಸಂದವರ್ತಮಾನವಾದಮನ್ಮಥನಾಮಸಂ
6 ವತ್ಸರದಶ್ರವಣಶುದ ೧೨ಲು ಶ್ರೀಮದ್ರಾಜಾದಿರಾಜರಾ
7 ಜಪರಮೇಶ್ವರಪ್ರಉಡಪ್ರತಾಪನಪ್ರತಿಮವೀರನ
8 ರಪತಿಚಾಮರಾಜವಡೆಯರೈಯನವರುಮೈಹಿಶೂ
9 ರನಗರದಲುಭಯಕಾವೇರೀಮಧ್ಯದಲ್ಲುಯಿಹಶ್ರೀರಂ
10 ಗಪಟ್ಟಣದಲುರತ್ನಸಿಂಹಾಸನರೂಡರಾಗಿಸುಖದಿಂ
11 ಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂಗೈಯುತ್ತಯಿರಲುಯಳವಂದೂ
12 ರಸ್ತಳದಕಾರೇಪುರದಮಟದಶ್ರೀಬಸವೇಶ್ವರಸ್ವಾಮಿಯ
13 ವರಸಂನಿಧಾನಕ್ಕೆ ಯಳವಂದೂರಲ್ಲು ಯಿಹಅಸೇಷಸ

ಹಿಂಭಾಗ.

14 ಟಸಮಸ್ತರುದೇಸದವರುಸಂಮ್ಮತದಮೇಲೆಬರೆಶಿವ
15 ಪಿಸ್ತದರ್ಮಶಾಸನದಕ್ರಮವೆಂತ್ತಂದರೆಪ್ರಕುಯಿಬ
16 ಸವೇಸ್ವರದೇವರಿಗೆನೈವೇದ್ಯದೀಪಾರಾಧನೆಗೆನಹಶಿಲಾ
17 ಪ್ರತಿಷ್ಟೆಯಗಿಲಆಂಮೆಳಯಲ್ಲಿನಡದುಬಂದಗದ್ದೆಹೊ
18 ರತಾಗಿಹೆಚ್ಚುಶ್ಯವೆಬಗ್ಯೆಯಿಮಠದಲ್ಲಿನಡವಅಂನ
19 ದಾನಕೆಸಹಾಆರಸುಗಳುಸರ್ವಮಾಂನ್ಯವಾಗಿಬಿಟ್ಟು
20 ಕೊಟ್ಟಿದ್ದಕಾರೇಪುರದತೋಟತ್ತಿಂಗುಸಲಸುವಹಾಉಹೊ
21 ಲಸಹಾಸಕಳಾಯಹುಟುವಳಿಯುನಂದನಸಂವತ್ಸ
22 ರದಲ್ಲಿತಸ್ತೀಫುಲಗೇಅರಮನೆಗೆಸೇರಿಹೋದ್ದರಿಂದನಾ
23 ಉಸಮಸ್ತರುಕೂಡಿಯಿಬಸವೇಶ್ವರದೇವರಿಗೆನಡವ
24 ನೈವೇದ್ಯದೀಪಾರಾದನೆಯಿಮಟದಲ್ಲಿನಡವಅಂನದ
25 ನಶ್ಯಾಸ್ವತವಾಗಿನಡದುಬರಬೇಕೂದೊರೆಗುದರ್ಮ
26 ಕೀರ್ತಿಗಳುಬರಬೇಕುಯುಂಬದಕುರಿತುಯೋಚಿಸಿಯಿ
27 ಬಗೆತೋಟದಹಣಹೊಲದಕಂದಾಯದಹಣಸಹಾ
28 ಸಲುವದೂತೋಟಸಕಳಾಯಹುಟುವಳಿಕಂಗು ೩೬೦ ಹಾದಕಂ
ದಾ
29 ಯಕಂಗು ೧೬೨ ಸುಂಕಂಗು ||೧ ಉಬಯುಂಕಂಗು ೫||೩ ಹಣ
ವನ್ನುನಾಲು
30 ಹದಿನೆಂಟುಬಂಣಾಂತ್ರಕ್ಕುವಿರಾಡಮಾಡಿಕೊಂಡುಆರಮನೆಗೆನಾ
ಉ
31 ಕೊಡುವಕಂದಾಯತೆರಿಗೆಮುಂತ್ತಾದಕ್ಕೆಹೆಚ್ಚಿಸಿಕೊಂಡುಯಳ
ವಂ
32 ದೂರಕಸಬಚಾವಡಿಗೆಸಲ್ಲಿಸಿಕೊಂಡುಬರುವರೀತಿಗೆಸ್ತಳದಅಧಿಕಾ
ರ
33 ಸ್ತರುಸಾವಭಾಧಿಕರಿಗೆಸಹಾಹೇಳಿಕೊಂಡುಸನ್ಮತಿಮಾಡಿಯಿಬಗೆ
34 ಧರ್ಮಕೆಅಪ್ರೋಹಬಾರದಂತೆತಾಂಬ್ರದಸ್ಯಾಸನವಂನುಬರೆಸಿಲಿ
35 ಶೇಷಬ್ರಾಂಹ್ಮಣರುಅಧಿಕಾರಸ್ತರುಅಷ್ಟಾದಶವರ್ಣಯೇಕೋತ್ತ
36 ರಶತ್ತಕುಲಸ್ತರುಮುಂತಾದಸಟಸಮಸ್ತರಮುಂಧಿಟುಚತುರ್ದ
37 ಶಭುವನಾಧೀಶ್ವರರಾದಪಾರ್ವತೀಸಮೇತ್ತಶ್ರೀಗೌರೀಶ್ವರಸ್ವಾಮಿ
ಯವ
38 ರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಂಗಳಸಂನಿಧಾನದಲ್ಲಿಯಿಧರ್ಮಶ್ಯಾಸನವಂ
ನು
39 ನಾಉಸಮಸ್ತರುತ್ರಿಕರಣಶುದ್ಧವಾಗಿವಪ್ಪಿತ್ರಿವಾಚಾದಾರಾಪೂ
ರ್ವಕ
40 ವಾಗಿಸಮರ್ಪಿಸಿಕಾರೇಪುರದಮಠದಬಸವೇಸ್ವರಸ್ವಾಮಿಗೆವಪಿಸ್ತ
41 ಧರ್ಮಶ್ಯಾಸನಯಿಬಗೆಧರ್ಮ್ಮಕ್ಕೆಬಂಣಾಂತ್ರದವರುನಂಮಸಂ
ಮ್ಮತ್ತಾದಿ
42 ಂದವಪ್ಪಿಯಿರುವಹಣಗಳಂನುಆರಮನೆಗೆಕೊಡದೆಯುವಯುವರ
43 ರುದುರಾಗತದಲ್ಲಿರಟಪುಗಳಮಾಡಿದೆಉಂಟಾದರೆದೇವಲೋಕಮ
ರ್ತ್ಯ
44 ಲೋಕಕ್ಕೆಹೊರಗು ॥ ಯಿದಕ್ಕೆಸಾಕ್ಷಿಗಳು ॥ ಆದಿತ್ಯಚಂದ್ರನಿ
ಲೋನಲ
45 ಶ್ಚದ್ಯೌಭೂರ್ಮಿರಾಪೋಹೃದಯಂಮನಶ್ಚಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇ
ಚ
46 ಸಂದ್ಯೇದರ್ಮಸ್ಯಜಾನಾತ್ತಿನರಶ್ಚವೃತ್ತಿಸ್ವದತ್ತದ್ವಿಗುಣಂ[ಪು
ಣ್ಯಂ]ಪರದ
47 ತ್ತನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತೂ
48 ದಾನಪಾಲನಯೋರ್ಮದ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂದಾನಾ
ಸ್ವರ್ಗಮ[ವಾ]
49 ಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥

5

ಯೆಳಂದೂರು ಹೋಬಳಿ ಅಂಬಳೆ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಉಪ್ಪರಿಗೆ ಬಸವನ ಗುಡಿಗೆ ಪಶ್ಚಿಮಕ್ಕೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 8″.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾ......
2 ಶಾಲಿವಾಹನಶಕವರುಷಸಾ
3 ....ವರ್ತಮಾನವಾದರುಧಿರೋದ್ಗಾರಿಸಂ
4 ವತ್ಸರದಭಾದ್ರಪದಬ೧೦ ಉಶ್ರೀಮ
5 ನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀ
6 ವೀರಪ್ರತಾಪಸದಾಃವಮಹಾರಾಯರು
7 ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಶ್ರೀಮಂನ್ಮಹಾಜ
8 ಗದೇವರಾಯನವರಕಾರ್ಯಕರ್ತ್ತರಾದ
9 ಚಾಮರಸವೊಡೆಯರುಮೃತ್ಯುಂಜಯ
10 ಮಲ್ಲೈನವರಿಗೆಕೊಟ್ಟಶ್ರೋತ್ರಿಯದಗ್ರಾಮ
11 ಗುತ್ತಿಗೆಯುಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ
12 ..ಂನೆಯಗ್ರಾಮದಪ್ರರನುಸಿವಿಗೆಶ್ರೋತ್ರಿ
13 ಯುಗುತ್ತಿಗೆಯುಕೊಟ್ಟೆನಾಗಿಅಪು......

6

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕಪಿಲೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ ಹೊರಪ್ರಾಕಾರದಲ್ಲಿ ಪೂರ್ವಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 10″ × 3′ 6″.

7—8

ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

9

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಸರ್ಕಾರಿ ಚಾವಡೀ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 3″.

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ಪ್ರತಾ
2 ಪಚಕ್ರವರ್ತ್ತಿಹೋಯ್ಸಳಭುಜಬಲಶ್ರೀವೀ
3 ರನಾರಸಿಂಹದೇವರಸರುಶಕವರುಷ ೧೧೯೦
4 ನೆಯವಿಭವಸಂವತ್ಸರದಜೇಷ್ಠ

(ಮುಂದೆ ಹೋಗಿಧೆ.)

10

ಗುಂಬಳೆಯಗ್ರಹಾರದ ಚಾವಡಿಗೆ ಉತ್ತರದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 4′ 6″.

11

ಅದೇಸ್ಥಳದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

12

ಅದೇ ಹೋಬಳಿ ಹೊನ್ನೂರು ಗ್ರಾಮದ ಮಹಾಲಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ಉತ್ತರಕಡೆ ತಳಪಾದೀಕಲ್ಲಿನ ಮೇಲೆ.

[1] ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷ ೧೧೧೩ ನೇವಿರೋಧಿಕಿಸಂವತ್ಸರ

ಇಲ್ಲಿಂದ ಮುಂದೆ ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

13

ಅದೇ ಗ್ರಾಮದ ಕೆಂಗೆರೆಯ ಪೂರ್ವ ದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 1′ 6″

14

ಅದೇ ಕೆಂಗೆರಿಯೊಳಗಿನ ಪಶ್ಚಿಮಕಡೆ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

15

ಅದೇ ಹೋಬಳಿ ದುಘಟ್ಟಗ್ರಾಮದ ಸುಬ್ಬೇಗೌಡನ ಮನೆ ಹಿತ್ತಲಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 1′ 9″.

[1]ಪ್ರಜೋತ್ಪತ್ತ್ಯಸಂವತ್ಸರದಲಿ
[2]ಷಾಢಬ ೧೩ಲ್ಲು ಶ್ರೀಮನ್ಮಹಾಮಂ
[3]ಡಳೇಶ್ವರಶ್ರೀವೀರ . . . .
[4]ಚಕ್ರೇಶ್ವರ . . . .

. . . .
[7]ಕಪ್ರಸಿದ್ಧರಾಮ
[8] . . . . . . .ಸಮುದ್ರವರ್ಧನ
[9] . . ರಾಜವೊಡೆಯರ . . ಅಂಮ
[10]ನವರುದೇವರಾಜಅಂಮನವರು

. . . .
[13]ವ . . . . .ರ್ತಿಮಾಡಿ
[14]೧೫ ದೇವರಿಗೆಕೊಟ್ಟದುಗಿಹ
[15]ಟಗ್ರಾಮಆಚತುಸ್ಸೀಮೇನು
[16]ಲಿಂಗಮುದ್ರೆಕಲ್ಲನೆಟ್ಟು . .
[17]ಕಿಕೊಟ್ಟೆವು . . . . . . .ಮಾ
[18]ನ್ಯಪೂರ್ವ . . . . . .
[19]ಗ್ರಾಮದಿ . . ಳಗುಳ್ಳ

(ಮುಂದೆ 11 ಪಂಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

16

ಕಟ್ನವಾಡಿ ಗ್ರಾಮದ ಬಸವನಗುಡಿಗೆ ಪೂರ್ವ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 6″.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2]ಹನಶಕವರ್ಷ ೧೬೪೫ನೆಯುನಡುವವರ್ತಮಾನವಾದಯುವದಸ
[3]ಂವತ್ಸರದಮಾಘ . . . . .ಮಹಾರಾಜಾಧಿರಾಜ
[4] . . . . . . ಶ್ರೀವೀರಪ್ರತಾಪತಿರುಮಳ . . ಮಹಾರಾಯರುಪ್ರಿ ತ್ವೀರಾ

[5] . . . . ಉತಡ . . ಸ್ಥಾನೆಪಲ . . . . . . ಚಿಕ್ಕವೊಡೆಯರ
[6]ಕಾರ್ಯಕೆಕರ್ತ್ತರಾದಅಂಕುಶರಾಯ . . . .
[7] . . . . . . .ಸೇನದಪ್ರಸನ್ನ . . . .
[8] . . . . . . .ಸೀಮೆ . . . .
[9]ಕಾಸಿಯಲ್ಲಿತಂದೆತಾಯಿ . . . .

(ಮುಂದೆ 12 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

17

ಬಿಳಿಗಿರಿ ರಂಗನ ಬೆಟ್ಟದಲ್ಲಿರುವ ಬಿಳಿಕಲ್ಲು ರಂಗನ ದೇವಸ್ಥಾನದ ತಾಮ್ರಶಾಸನ.

1 ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀವಿಜ
2 ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
3 ಶಕ ೧೫೪೯ ವರುಷಸಂ
4 ದವರ್ತಮಾನವಾದಪ್ಲವಂಗ
5 ಸಂವತ್ಸರದಆಶ್ವಯುಜಶು
6 ದ್ಧ ೫ಯಲ್ಲು ಶ್ರೀದೇವದೇವೋತ್ತ
7 ಮದೇವತಾಸಾರ್ವಭೌಮಅಖಿ
8 ಲಾಂಡಕೋಟಿಬ್ರಹ್ಮಾಂಡನಾ
9 ಯಕಬಿಳಿಕಲತಿರುವೆಂಗಳ
10 ನಾಥಸ್ವಾಮಿಯವರಿಗೆಮಹಾನ
11 ವಮಿನವರಾತ್ರೆಸೇವೆಗೆಹದಿನಾ
12 ಡತಿರುಮಲರಾಜನಾಯಕ
13 ರಕೊಮಾರಮುದ್ದರಾಜಅಯ್ಯ
14 ನವರುಕೊಟ್ಟಪ್ರದಿವಟು
15 ಕಂಗ ೩೦೬೦ ಮುವತ್ತುವರಹಾ
16 ಯಿಹಣವಿನಬಡ್ಡಿಯಲ್ಲಿಮಹಾ
17 ನವಮಿಯಹತ್ತುದಿನದ
18 ಸೇವೆಯನುನಡಸಿಕೊಂ
19 ಡುಬರಲುಳ್ಳವರೂ ।
20 ಶ್ರೀಬಿಳಿಗಿರಿಸಾ . .

18

ಯೆರಗಂಬಳ್ಳಿ ಹೋಬಳಿ ಯೆರಗಂಬಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಮಾದೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 2″.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷ
2 ೧೪೩೦ ಸಂದಪ್ರಮೋದೂ
3 ತಸಂವತ್ಸರದಭಾದ್ರಪದ
4 ಬ ೫ಲುನಾಲ್ವತ್ತು ಜೊಂಟರ
5 ವೊಡೆಯಸಿಷ್ಯರುಲಿಂಗಂ
6 ಣವೊಡೆಯರುದೇವರುಬಸವರಾ
7 ಜದೇವರಿಗೆಗುಂಭಹಳ್ಳಿಯಚಿಕ್ಕ
8 ನಂಜನಾಡವೊಡೇರಮಗನಿ . . . .
9 . . . . ಯರಿಗೆಯೆಱಗಂಬ .
10 ಳ್ಳಿಯಲಿಸರ್ವ್ವಮಾನ್ಯ

. . . .

ಹಿಂಭಾಗ.

13 . . . . ಕಾರ್ತ್ತಿಕಪೂ
14 ಜೆಯಕೆಡಿಸಿದವರುವಾರ
15 ಣಾಸಿಯಗಂಗೆಯತಡೀಲಿ
16 ಕವಿಲೆಯಕೊಂದಪಾ
17 ಪಕೆಹೋಹರು

19

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಸ ೧೫೭೭ ಸಂದರಾಕ್ಷಸಸಂ
2 ವತ್ಸರದಮಾಗಸುದ್ಧಸ ೧೦ಲುಯಱಗಂಬಳಿಯನರಸ
3 ನದಜೆಡೆಯಕದುವದೇವರಸಿಷ್ಯರುಹರಿ
4 ತರುವಚಿಂನವೀರಂಣವೊಡೆಯರಸಿಷ್ಯರು
5 ಹೊಂಣವೀರಂಣವೊಡೆಯರುದೇವರು
6 ಅಱಗಂಬಳಿಯಲೂಱರುಕರಿಬಸವ
7 ಪ್ಪನಮಗಬಗುತಯನಿಗೆಸರ್ವಮಾನ್ಯ
8 ನಡದುಬಹಪ್ರೊಳಹಾರುವಿತ್ತಿಯ
9 . . ಕಂಡುಗದಲ್ಲಿಮೂಱುಬಾಗೆಯಲ್ಲಿ
10 ಬಗುತಯ್ಯನಬಾಗೆಯನುಬಸವೇ
11 ಸ್ವರದೇವರಿಗೆಕಾರ್ತ್ತಿಕದೀಪಾರಾಧನೆ
12 ಗೆಕೊಂಡುಕೊಟೆಉಭೂಧರ್ಮ್ಮ
13 ಕಾರ್ತ್ತಿಕಪೂಜೆಯಕೆಡಿಸಿದವ
14 ವಾರಣಾಸಿಯಲಿಕವಿಲೆಯಕೊಂದ

20

ಅದೇ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಬಳಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 2″.

[1]ಆಂಗೀರ್ರಸಂವತ್ಸ
[2]ರದಕಾತ್ತಿ೯ಕಸು ೧
[3]ವ್ರಮತ್ತುಪಿರಿಯ
[4]ಪೆರುಮಾಳಿಗರು
[5]ಶ್ರೀವೈಷ್ಣವರಿಂ
[6]ಗೆಬಿಟ್ಟಪುರ

21

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವದಿಕ್ಕಿನ ಕೆರೆಯ ಕೆಳಗೆ ಪ್ರಸಂನಯ್ಯನ ಬಾಳೇ ತೋಟದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 2″.

[1]. . . . . ಲಿಂಗಣ
[2]. . . . . ನಿರಸದೇವ
[3]. . . . . ಯಸುನವುಗೆಯಜ
[4]ಒಬಳಿಯಹುಳಿಗೆಜಿಯ . .
[5]ಗೆನಂಮಸಜ್ಜಮಾನ್ಯದ
[6]. . . . . . ಹತ್ತುಕೊಳಗಗದ್ದೆಯ
[7]ಸಾಕ್ಸಯಗ೧೦ ಯಿಪ್ಪತ್ತುಹೊ
[8]ಂನಿಗೆಪಜಿದೇವಯಗದ್ದೆಯನು
[9]ನನಿಗೆಲಿಂಗ
[10]ಒಡೆಯರುಕೊಂಡು
[11]ಕೊಟ್ಟರು

22

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ರಾಮ ದೀಕ್ಷಿತನ ಹೊಲದಲ್ಲಿ.

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ
[2]ರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
[3]ಶಂಭವೇ . . . . ಶಕವರುಷ ೧೩೭೩ ಸಂದ
[4]. . . . . ಯ
[5]ಜಗಂಬಳಿಯಸಿಂಹಾಸನದಜಿಡೆಯ . . . .
[6]. . ಮದೇವರಶಿಷ್ಯರುಚಿಕಬಿಸವಪ್ಪಒಡೆಯ
[7]ರಿಗೆಕೊಟ್ಟ . . . .

(ಮುಂದೆ 4 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

23

ಅದೇ ಗ್ರಾಮದ ಕಪನಯ್ಯನ ತಿಪ್ಪೆ ಹಳ್ಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

[1]. ವಿಭವಸಂ
. . . .
[4]. . . . . ಶ್ರೀ . . . . ರನೆಂಬರಾಯ . . . .
[5]. . . . . ಗಣಿಗನೂರ . . . . . .
[6]. . . . . ಚತುಸ್ಸೀಮೆಯನೂ . . . .
[7]. . . . . ಆಗ್ರಾಮದಲು . . . . . .
[8]. . . . . ಕೊಡಿಗೆಮಾನ್ಯ . . . .
[9]. . ಂಸಿಗದೇವರಿಗೆ . . . .

(ಮುಂದೆ 10 ಪಙ್ತಿಗಳು ಅಸ್ಪಷ್ಟವಾಗಿವೆ.)

24

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಸಾಕ್ಷಯ ಭದ್ರಯ್ಯನ ಲಿಂಗಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 6″.

[1]. . ರುಷ ೧೪೪೯ . . .
[2]ವತ್ಸರದಭಾದ್ರಪದ . . .
[3]ದಅಂಣಾಯಉಪಧ್ಯರು
[4]. ಆವೀಯರ್ಗಜೆಂಸಯ . .
[5]ಜೆಂಬರುಎಜಗಂಬಳಿಯ
[6]ನನದಜೆಡೆಯಕೊಡ
[7]ಚತುಸ್ಸೀಮೆಯ

(ಮುಂದೆ 4 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

25

ಅದೇ ಹೋಬಳಿ ಗಣಿಗನೂರು ಗ್ರಾಮದ ನೀಲಕಂಠೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 4′.

1 ಸ್ವಸ್ತಿಶ್ರೀಸತ್ಯವಾಕ್ಯಪೆರ್ಮ್ಮಾನಡಿಗಳ್ಪೃಥುವೀರಾ
2 ಜ್ಯಙ್ಗೆಯುತ್ತಮಿರೆಸ್ವಸ್ತಿಸತ್ಯಸಮೇತಗುಣಗಣಾಳಂಕೃತಬ
3 ಲಿವಂಸೋದ್ಭವಘನರುದ್ರಸ್ವಾಮಿವತ್ಸಳಶ್ರೀಮತ್'ಅರಕುಟ್ಟಿಱ
4 ರಕುಟ್ಟಿಯೇಶ್ವರಕೆಕೊಟ್ಟಗೆಱ್ಪೆಘನರುದ್ರಂಮೊಳೆವೆಡೆಇಕ್ಕಣ್ಡಿಗದೆ
5 ಯೊಳಂಕಲೆಯಙ್ಗನಿಂಪಡುವಣಮಣ್ಣಂಬಡಗಣಪಾಡಿವೆರಸಿಮೊ
6 ಳೆವೆಡೆಪೆಕ್ಕಣ್ಡುಗಂಆದಿತ್ಯಭಟಾರಜ್ಗೆಎಳಪ್ಪೆಯಾಕೊಟ್ಟಮ
7 ಣ್ಣಮೊಳೆವೆಡೆಪರಿಕೊಕ್ಕಾಳೇಆರಾತೋಣ್ಟದಿಂಮೂಡಣತೋಣ್ಟಕಣ್ಡಮುಂ
8 ಮೂಱಬೆಜುತಿಯಿಂಬಡಗಣಮಣ್ಣಮೊಳೆವೆಡೆಪಕ್ಕಣ್ಡುಗಂಮೂ
9 ಲಲ್ಲಿಯಮಣ್ಣಮೊಳೆವೆಡೆಮೂಗಣ್ಡುಗಮೂವಿಾದೇಗುಲದಬೞಿಯ
10 ಮಸಲ್ವದಾಇದಂಸಿವಸಕ್ತಿಭಟಾರಕರ್ಪಾಡಿದೋರ್ನ್ನನ್ದಿಯಬೞಿ
11 ಯವರಾಳ್ವ್ಯದೇಗುಲಮುಂಮನ್ಯರೋರ್ರಕ್ಷಿಸುವ್ರೊ ಅರಕುಟ್ಟಿಯಾಥ
12 ಮ್ಮರ್ದೋಲ್ಬದ್ದಿವ [ಶ]ಕ್ತಿಭಟಾರಕರದ್ದೇಗುಲಮ್ಮಾಡಿಸಿದೊರ್ಪೋೞಲಪ್ಪೆ
13 ಯಾಕೊಟ್ಟಮಣ್ಣಯೊಳ್ಗಇದನೞಿದೋಂವಾರಣಾಸಿಯುಕ
14 ವಿಲೆಯುಮನೞಿದೋನಗತಿಗೆಸಲ್ವಾನಕ್ಕೆ
15 . . . . . . ಎರಿಯೂರದಿನಕರಯ್ಯಸೆಟ್ಟಿಯಲಿಃತಂ

26

ಅದೇ ದೇವಸ್ಥಾನದ ಎಡಭಾಗದ ಗುಡ್ಡದಮೇಲೆ ಬರೆದಿರುವದು.

1 ಶ್ರೀನೀಲಕಂಠದೇ
2 ವರಪರ್ವ್ವತವು
3 ಶ್ರೀಕೈಲಾಸಉ

27

ಅದೇ ಗ್ರಾಮದ ಹೊನ್ನಹೊಳೆಯ ಕಲ್ಲುಕಟ್ಟೆಯ ಬಂಡೆಮೇಲೆ.

ಪ್ರಮಾಣ 6′ 9″ × 7′ 6″.

1 . . . . . . ಶುಭಮಸ್ತು . . . .
2 ಹದಿನಾಡಸೀಮೆಪ್ರಭುದೇವಪ್ಪಗಳು
3 ಡರಮಕ್ಕಳು‑ಾಜನಾಯಕರುಈಕ
4 ಟ್ಟೆಯಲ್ಲಿನಂದ್ಯಾಲದಸೀಮೆಭಂಡಿಕಾಜರ
5 ಕೈಲ್ಲಿಕಟ್ಟಿಸಿದವಡಉ ೨

28

ಅದೇ ಹೊಳೆಗೆ ಪೂರ್ವ ವಡ್ರಕಟ್ಟೆ ಯೇರೀಮೇಲೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 9″.

1 ಸಿದ್ಧಾರ್ತಿಸಂವತ್ಸರದಚಯಿ
2 ತ್ರಸು ೧೦ಲು . . . . . . ತಿರು
3 ಲಗಿನಮಗತಿಂಮಯನಹೆಂ
4 ಡತಿತಿಂಮಕ್ಕನುಯೆರಲೂರಪಾ
5 ಣಿಪಾತ್ರೆವ್ರೊಡೆಯರಿಗೆಕೊಟ್ಟಗದ್ದೆ
6 ಯ೦ಳ ಕಂಕ್ರಯುವರಹಾಗ೨೦ಅ
7 ಕ್ಷರದಲ್ಲುಇಪ್ಪತ್ತುಹೊಂನುಸಂದಿತ್ತು
8 ಈಗದ್ದೆಗೆಆದಿಯಿಂದದಾಯಾದ್ಯರಿಂದ
9 ಸಾವಂತರಿಂದಆವಸಿಕುಬಂದರುಂ
10 ಅಷ್ಟುವುನಾಥಪರಿಪಾಲಿಸಿಕೊಂ
11 ಡುವೆನು

29

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ವುಸ್ಸಲಿಗರ ಮುದ್ದನ ಹುಚ್ಚನ ದಾಸನ ಹಿತ್ತಲಿಗೆ ಪೂರ್ವ್ವದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 4′ 6″.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯು

[2]ದಯಶಾಲೀವಾಹನಶಕವರುಷ ೧೪೮೬ ಸಂ

[3]ದುವರ್ತಮಾನವಾದರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಕಾರ್ತೀಕಶು ೧೦

[4]ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜಸದಾಶಿವರಾಯಮಹಾ

[5]ರಾಯ:ರುಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೈಉತಿರಲುಶ್ರೀಮಾಂನ್ಮಹಾ . . . ನದಸೀ

[6]ಘೆಯದೀವಾಣದವೊಡೆಯರುಚಾಮರಸವೊಡೆಯರಿಗೆಕೊಟ್ಟಶಿಲಾಶಾಸನ

[7]ದವಿವರಸಂಜರಕಾನನವರುನಿಂಮತಂದೆದೇವಪ್ಪಗೌಡರನುಅಂನ್ಯಾಯದಲ್ಲಿಕೊಂ

[8]ದದಕ್ಕೆಸಲವಾಗಿನಾಉನಂಮರಾಯವೊಡೇರಿಗೆಬಿಂನಹಮಾಡಿಕಳುಹಿಸಂ

[9]ಮಜಗದೇಕರಾಯವೊಡೇರನಾಯಕತನಕ್ಕೆಸಲುವಹದಿನಾಡಸೀಮೆವೊಳಗಣ

[10]ಗಣಿಗನೂರಸ್ಥಳವನುನಿಮಗೆರಕ್ತಕೊಡಗಿಯಾಗಿಕೊಟ್ಟೆವಾಗಿಗಣಿಗನೂರಗ್ರಾ

[11]ಮ ೧ ಬಸವಂಣವೊಡೆಯರಪುರದಗ್ರಾಮ ೧ ತೂಬಿಗೆಜಿಯಗ್ರಾಮ ೧ ಸೇನಗುಂಡಿಲಗ್ರಾ

[12]ಮ ೧ ಅರುಗ್ರಾಮವನುನಿಮಗೆಕೊಟ್ಟೆವಾಗಿಯಿಾಗ್ರಾಮವನುನೀವುನಿಂಮಪುತ್ರಪಉತ್ರ

[13]ಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಅನುಭವಿಸಿಕೊಂಡುಸುಖದಲ್ಲಿ

[14]ಯಿಹರಿಯೆಂದುಕೊಟ್ಟಕೊಡಗೀಶಾಸನ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

30

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
[2]ಲೀವಾಹನಸಕವರುಷ ೧೪೮೮ ಸಂದು

[3]ವರ್ತಮಾನವಾದವ್ಯಯಸಂವತ್ಸರ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಯೆರಿಯೂರ ಹೋಬಳಿ ಯೆರಿಯೂರ ಮೂಲಸ್ಥಾನೇಶ್ವರ ದೇವಸ್ಥಾನದ ಕಂಭಗಳ ಬುಡದಲ್ಲಿ.

೧ನೇ ಕಂಭ. ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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೨ನೇ ಕಂಭ. ದೇವನಾಗರೀ ಅಕ್ಷರ.

[1] . . ಕಪತಿ | [2]ಗಳಮಕ್ಕಳ | [3]ಲಖಣ್ಣಮ

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೩ನೇ ಕಂಭ. ದೇವನಾಗರೀ ಅಕ್ಷರ.

[1]ವಿರಣ

34

೨ನೇ ಕಂಭ. ದೇವನಾಗರೀ ಅಕ್ಷರ.

[1]ವಗಣ್ಣಿಗಕಶಿ | [2]. ಮಾದಣ್ಣವಿಶಾ

35

೫ನೇ ಕಂಭ. ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

36

೬ನೇ ಕಂಭ.

[1]ಗುಂಡೆಯಕೆಗ್ಗಡೆಯ | [2]ದಂಣ್ಣಾಯಕರದಂಮದಕಂ | [3]ಬ

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೭ನೇ ಕಂಭ.

[1]ಅಲಗೋಡರಾಮಲಿಂಗದೇವರಅಲಿ | [2]ಯಮೀರಯನದವ್ಮ

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ಮದ್ದೂರು ಹೋಬಳಿ ಮದ್ದೂರಲ್ಲಿ ಕಿಕ್ಕೇರಿ·ಪೊಂಗಶೆಟ್ಟಿಯ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೬೫೮ ಸಂದವ
[2]ರ್ತಮಾನಕ್ಕೆಸಲುವಧಾತುಸಂವತ್ಸರದಜೇಷ್ಠ
[3]ಬ ೩ಬುಶ್ರೀಮದುಪೇಂದ್ರಪುರವಾದಮ
[4]ದ್ದೂರಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳುವುದುಗುಂದೂರಕ
[5]ಅತ್ತಿಮಾಸವೆಗ್ಗಡೆತನದಲುಕಂಟಗಾಜಿಪೆಂಮೋಜನನು
[6]ಗಮಂಪೋಜಂಗೆಕೊಟ್ಟಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆ ॥
[7]ಆಮಂಪೋಜನುತಂನಂಗದಕೆಲಸಗತಿಯಿಂದಮಹಾಜ
[8]ನಂಗಳಮೆಚ್ಚಿಸಿದನಾಗಿಆಮ[ಹಾ]ಜನಂಗಳುಕರುಣಿಸಿಕೊಟ್ಟ
[9]ಮಾನ್ಯಉಪೇಂದ್ರಪಟ್ಟಣದಿಂಮೂಡಲುಸವಣನಪೆಕ್ಕೊಡೆಪಕಶಿಂ
[10]ತೆಂಕಲುಸಿರಿಪ್ರೊಜೆಗೆಪಿಂಪೆಬನೆಯಿಂಬಡಗಲು . . ರಮಾ
[11] . . ಯುನ್ನತೆಯು ೧೮ ವೃದ್ಧನಗದ್ದೆಪದ್ದಲುಕಂಬ ೫೦ ಜಜಾ
[12]ತಿಮನೆಗಳಮಾಡಿಕೊಂಡುಆಮಂಪೋಜನೂಆಸೀಮೆವಲಿಮಾ
[13]ಡಿದಕಂಟಗಾಜಿರಮಕ್ಕಳಮಕ್ಕಳುತಪ್ಪದೆಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾ
[14]ಯಿಯಾಗಿಸರ್ಬ್ಬಮಾನ್ಯವಾಗಿಉಚಿತವಾಗಿಕೊಟ್ಟ . . . .
ಶ್ರೀಮನುಪೇಂದ್ರಶ್ರೀ (ನಾಗರಕ್ಷರದಲ್ಲಿ.)

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಬಿಳಿಗಂಣ ದಾಸನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 4″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರ
[2]ವರ್ತ್ತಿಹೊಯ್ಸಳಭುಜಬಳಶ್ರೀವೀ
ರಬಲ್ಲಾಳದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂ
[4]ಗೆಯ್ವುತ್ತಿದ್ದಲ್ಲಿಶಕವರುಷ
[5]೧೬೫೦ ಸಂದುವರ್ತಮಾನಕ್ಕೆಸಲು
[6]ತಿಹವಿಭವಸಂವತ್ಸರದಚಯಿತ್ರ
[7]ಶು ೧೫ಬುಶ್ರೀಮತ್ಸರ್ವ್ವನಮಸ್ಯಮಾಹಾ
[8]ಗ್ರಹಾರಉದುಭವಸರ್ವ್ವಜ್ಞಶ್ರೀಮದು
[9]ಚಂದ್ರಪುರವಾದಮದ್ದೂರಶ್ರೀಮದಶೇಷಮ
[10]ಹಾಜನಂಗಳುತಂತ್ರಮಂತ್ರಾಚಾರ್ಯ್ಯಅ
[11]ಣ್ಣಂಭಟ್ಟೋಪಾಧ್ಯಾಯರಅಲ್ಲಾಳದೇವರಮ
[12]ಕ್ಕಳುಅಶಮದೇವರಮಾಸ . . ಜೆತನದಅಲ
[13]ವಿರಂಕಳಾನೆಉಚ್ಚಣಮಾರಾಜೆಸೆಟ್ಟಿದೇವಣ್ಣನಮ
[14]ಗಮಾದವಸೆಟ್ಟಿರಾಮಿಸೆಟ್ಟಿಯಮಗಕಂಚಿಸೆಟ್ಟಿಅ

15ಲ್ಲಪ್ಪಸೆಟ್ಟಿಯುಮಗಮಾಯಣ್ಣವಿರಂಕಿರಾಳರ
16ಕೆಂಪುಜುಟಕ್ಕಟ್ಟಸೆಟ್ಟಿಯುಮಗಮಂನಪ್ಪಇಂ
17ತುಳಜುಪ್ರಜೆಗೆಯೂಚಿರದುವಿನಪೆದ್ದಲುಗ
18ಳಿಗೆಹೊಸತಾಗಿಉಪೇಂದ್ರಪಟ್ಟಣವಕಟ್ಟುವಂತಾಗಿ
19ಬರದುಕೊಟ್ಟಶಿಲಾಶಾಸನದಕ್ರ[ಮ]ವೆಂತೆಂದಡೆ ॥ ಆಚಿರ
20ದುವಿನಪೆದ್ದಲೊಳಗೆಸಭೆಯರನಿಸಾಂತ್ತರಕೆನಟ್ಟಕಲ್ಲೆ
21ಸತಿಸದಿಂಬಡಗಲುಅಗಲಾಲಯಿಂಬಡಗಲು

(5 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

ಹಿಂಭಾಗ.

27ಮಾಡ್ಸಿಬನುಗುಸಳಗೆಅಜುಗೈಯುಗಲಇ
28ಪ್ಪತ್ತುಕಯ್ಯುದ್ದದ[ಗ]ಲಮನೆಗಳನುಮಾಡಿಸಿಪಟ್ಟ
29ಣಸ್ವಾಮಿಗಳಿಗೆಹಂನೆರಡುಕಂಬಗಲವು
30ಮತ್ತುಕಯ್ಯುದ್ದದಳಿಜುಮನೆಮಾಸಬಿರಣಗ
31ಳಗೆಆಜುಗೈಯುಲೆಇಪ್ಪತ್ತುಕಯ್ಯುದ್ದದಎರಡುಮ
32ನೆಮಾನ್ಯಅಂತುಮಾನ್ಯದಮನೆ ೮ ಕಳದುಉಳದಮನೆಗ
33ಳಗೆಮಾಡಿದದಿನಂಮೊದಲಾಗಿಮೂಜುವರುಷಮಾ
34ನ್ಯನಾಕನೆಯುವರುಷಹಂನೆರಡುಕೈಯಗಲಮೂವತ್ತು
35ಕಯ್ಯುದ್ದದಮನೆ ೧ಕ್ಕೆ ಅಳಿವುಅಣ್ಯಾಯುಗೂಡಿಕಟ್ಟುಗು
36ತ್ತಿಗೆಯಾಗಿಮನೆ. .ಣಪ ೫೪ ಜಮುಯರ್ಯಾಗಿತಿಜುವರುಐ
37ದನೆಯುವರುಷಮನೆ ೧ಕ್ಕೆ . . . .

(ಮುಂದೆ 17 ಪಙ್ತಿಗಳಲ್ಲಿ ಕನ್ನಡ ಗ್ರಂಥ ಅರವ ನಾಗರಾಕ್ಷರಗಳು ಮಿಶ್ರಮಾಡಿ ಬರದಿದೆ.)

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಮಿಸಿಕಂಮನ ಲಿಂಗಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 1′ 9″.

1ಸ್ವಸ್ತಿಶ್ರೀಶಕವರ್ಷ
2೧೨೪೫ ಸಂಗುವ
3ತ್ತರ್ಗವಾನಕ್ಕೆಸಲುವಪ್ರಭ
4ವಸಂವತ್ಸರದಮಾಘಬ ೮
5ಬ್ರಿಶ್ರೀಮತ್ಸಜವನಮಸ್ಯಮಹಾ
6ಗ್ರಹಾರಂಶ್ರೀಯರ್ಬಸ . . . .
7ಶ್ರೀಮದುಪೇಂದ್ರಪುರವಾದಮ
8ದ್ದೂರಶ್ರೀಮಹಾಜನಂಗಳುತಂತ್ರ
9ಮಂತ್ರಚಿಂತಾಮಣಿಶುದ್ಧಶ್ರವಣಪ್ಪಾಚಾ
10ರ್ಯ್ಯವಿಜ್ಞೇಶ್ವರದೀಕ್ಷಿತುಪಾಧ್ಯಾಯ
11 . . . . . .ಣ್ಣಂಸ್ತಳಮಾಸ . . . . . .
12ದಲುಶ್ರೀಮದ್ರಾಜಗುರುಸೋಮಕ್ರೀಶ . .
13 . . . .ಹರಿಹರಭಟ್ಟಯ್ಯಂಗಳಮಕ್ಕ
14ಳುದೇವಣ್ಣಭಟ್ಟಯ್ಯಂಗೆ . . . .
15ಸೆಟ್ಟಿಯುಮಗಮಾರ . . . .
16ಯುಸಗಕೇತಸತಕ್ರಿಯನಾಯಕನು
17ನಮಲಪ್ಪಕೇಸರಿಸೆಟ್ಟಿಯುಮಗನಾಗಣ್ಣಹೋಳಿಯ
18ಸಕಣಿಯುನುಗಹರಪ್ಪಇಂತೀಐವರಿ
19ಗೆಯೂಕೊಟ್ಟಶಿಲಾಶಾಸನದಕ್ರಮ

(ಮುಂದೆ 9 ಪಙ್ತಿಗಳಲ್ಲಿ ಮೇರೆಗಳು ಇವೆ. ಹಿಂಭಾಗ ಕಾಣುವದಿಲ್ಲ.)

41

ಅದೇ ಗ್ರಾಮದ ದೇಶೇಶ್ವರ ದೇವಸ್ಥಾನದ ಉತ್ತರ ಗೋಡೆಯಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

1ಸ್ವಸ್ತಿಸಖವರ್ಷವ್ರೊಂಭನೂಜನಾಲ್ಕನೆಯಚಿತ್ತಭಾನುಸಂವತ್ಸರ
2ದಶ್ರಾವಣಮಾಸದಸುದ್ಧದಶಮಿಸೋಮವಾರದನ್ದುಮಬ್ದೂರಸಾಯಿರಬ
3ಬ್ಬಾಬ್ಬರುಂಪೊಲ್ಲಯ್ಯನಮಾಡಿಸಿದದೇಗುಲಕ್ಕೆಕೊಟ್ಟಮಣ್ಣೊರೆಗಾಲಲ್ಪದಿಕ್ಕ
4ಣ್ಣುಗಂನಿಮ್ಮಣಾದನಾವನೊಳವನೊಳದವಂಕೆಜುಡೆಯುವಾರವೆಯುಂವಾ
5ರಣಾಸಿಯುಂಕವಿಲೆಯನೊಳದಬ್ರಹ್ಮತಿಕಾಜಿಂ ॥ ಸ್ವದತ್ತಾಂಪರ

6 ದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿ
7 ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

42

ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′ 6″.

43

ಅದೇ ಗ್ರಾಮದ ಬಿಸಲುಮಾರೀ ಗುಡಿಯಲ್ಲಿರುವ ಕಂಭದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 1′.

44

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ದೊಡ್ಡ ಸುಬ್ಬಸೆಟ್ಟಿ ಅಂಗಡಿಯ ಕೈಸಾಲೆಯ ಮುಂದೆ ಹೂಳಿಕೊಂಡಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

1 ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರಂತಳಕಾಡು
2 ಕೊಂಗುನಂಗಲಿಉನವಸೆಹಾನುಂಗಲು
3 ಚ್ಚಂಗಿಗೊಂಡಭುಜಬಲಪ್ರತಾಪಹೊಯ್ಸಳಶ್ರೀ
4 ನಾರಸಿಂಹದೇವರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ವಲ್ಲಿ
5 ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಸರ್ವ್ವಾಧಿಕಾರಿದಂಡ
6 ನಾಯಕಬಿಟ್ಟಿಮೆಯಂನಕಟೆಯಲುಮ
7 ದ್ದೂರಲೋಕಪುರೋ. . . . . . ಕೆಱೆಯನು
8 . . . . ಗಗೆಭರ
9 . . . . . . ರಂಬಿಟ್ಟ . . . . . . ನಾವನಾಗಿಪ್ರೊ
10 ಪ್ಪನಡಸದೆಕಿಡಿಸಿದವನುಗಂಗೆವಾರಣಾಸಿ
11 ಯಲುಕವಿಲೆಯಕೊಂದಂತಹಪಾಪವನಯ್ದು . . . .

45

ಅಗರದ ಹೋಬಳಿ ಅಗರದಲ್ಲಿ ಲಕ್ಷ್ಮೀನರಸಿಂಹ ದೇವಸ್ಥಾನದ ಯಡಭಾಗದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನ
2 ಶಕವರುಷಂಗಳು ೧೪೪೪ನೆಯ[ಪ್ಲವ]ಸಂವ
3 ತ್ಸರದಆಶ್ವಯುಜಶು ೧೦ಲೂ ಶ್ರೀಮಂನ್ಮ
4 ಮಹಾದೇವದೇವ್ರೋಪಮದುರ್ಗಾಗ್ರಹಾ
5 ರದಲ್ಲಿನೆಲಸಿದಶ್ರೀಯೋಗನಾರಸಿಂಹನ
6 ಪ್ರತಿಷ್ಠಾಕಾಲದಲ್ಲಿನೇಮಿಂಕವಾ . . ರು
7 ಣಳ . . ಅನೇಕಕಾಲಕಖಿಲತು . . . . . .
8 ರಯಿರಲಾಗಿಸಿಂಗಣನಾಯಕರ
9 ಸಿರಪ್ರಧಾನರಾದಮಲ್ಲರಸಅಯ್ಯ
10 ನವರಮುದ್ರಿಮನುಷ್ಯನುಆದವಾನಿ
11 ಸೀಮೆಯಪಿದನೆಯಹಾರಮಲ್ಲಯ್ಯ
12 ನಮಗರಾಮಯ್ಯನೂಯಿಸಾದಗ್ರಾ
13 ಗ್ರಹಾರಗಪಃರುಪತ್ಯವನುಮಾ
14 ಡುತಲೂಯಿಾತಿರುಕೊಳಕ್ಕೆ ಕಲ್ಲನೂ
15 ಕಟ್ಟಿಸಿಆತಿರುಕೊಳದಲ್ಲಿಹೂಳದ
16 ಮಣ್ಣನೂತಗಸಿಜೀರ್ನ್ನೋದ್ಧಾರ
17 ವನೂಮಾಡಿಸಿದನೂಮಂಗ
18 ಳಮಹಾ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
19 ನಷ್ಟಂಕುಲಂಭಿನ್ನಗವೇಕ
20 ಲಾಪಂವಿಭ್ರಷ್ಟರಾಜ್ಯಂತಿಶರಂ
21 ಗತಂಚ । ಗಾಂಬ್ರಾಹ್ಮಣಾನ್
22 ದೇವಶಿವಾಲಯಂಚಯಉದ್ಧರೇತ್ಪೂರ್ವ್ವಚತುರ್ಗ
23 ಣಸ್ಯಾಃ ॥

46

ಅದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರಭಾಗದ ಗೋಡೆ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

47

ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿ ಬಿದ್ದಿರುವ ಮುರದ ಕಂಬದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

48

ಅದೇ ದೇವಸ್ಥಾನದ ಗರ್ಭಗೃಹದ ಹೊರಗಿನ ಗೋಡೆಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

49—51

ಅದೇ ದೇವಸ್ಥಾನದಿಂದ ಯೆತ್ತಿಹಾಕಿ ಹೊಸದಾಗಿ ಕಟ್ಟುವದಕ್ಕೋಸ್ಕರ ಇಟ್ಟಿರುವ ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

52

ಅದೇ ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ಪಾರ್ಶ್ವದ ಗೋಡೆ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

53

ಅದೇ ದೇವಸ್ಥಾನದ ಹಿಂಭಾಗ ಪೀಠದ ಕಲ್ಲಿನಲ್ಲಿ.

[1] ಶಿವಶಂಕರದಳವಾಯಿಸೇವೆ

54—55

ಅದೇ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣೋತ್ತರ ಗೋಡೆಗಳ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

56—58

ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದಿ ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

59

ಅದೇ ಗ್ರಾಮದ ವರದರಾಜ ದೇವಸ್ಥಾನದ ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

60—61

ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದಿ ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

62

ಅದೇ ಗ್ರಾಮದ ಹನುಮಂತರಾಯನ ಗುಡಿ ಬಳಿಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀರಉದ್ರಸಂವತ್ಸರದಮಾಘಬ೧
[2]ಶ್ರೀಮತುಅನಾದಿಅಗ್ರಹಾರಂದುಗ್ಗ೯ಯ
[3]ರಗರದಶ್ರೀಮದಆ . ಡೆಮುಲಾದೇವಂಗ
[4]ಳುಆಊರಬಿಜಯರುಕಂಮಾಜಿರು
[5]ಆಗಸಾಲೆಯರುನಾಯಿಂದರುಚುಕ್ಕಿರಿಕೊಟ್ಟ
[6] . . . ಯಿವರುತಂದೆ . . . .
[7]ನೂಆರುತಿಂಮ್ಮಯ್ಯಂದೇಅನುಭವಿಸಿಕೊಂಡು
[8]ಕೊಟ್ಟುಗುತ್ತಿಗೆಜಾಗೆಆಗುತ್ತಿಗೆಯಾಗಿರುವ
[9]ಸಂದಕೆತ್ತ್ಯಜುಉದುಬಿದಗೆಯರುಗಜಾ ೫೭
[10]ಅಗಸಾಲ್ಯಯರುಗ೮ ಕುಂವಾರರುಗ ೮
[11]ನಾಯಿಂದರುಗ೮ ಯಿಾಹೊರಸ್ತ[ಳ]ಗಳಗ ೧
[12]ಮಾಕಂದಾಯವಾಗಿನ್ಯರವರುಅಳಿಉ
[13]ಅಂನ್ಯಾಯಾಅಉ . . . . ಮಾ . . . . ರು
[14]ನಂಮಅಗ್ರಹಾರದವ್ರೊಳಗೆಭಾ
[15]ಗಉಸಹಿರಿಮಾಡಿತಾಣಿ . . ಂವಯೂಜ
[16]ಸೆಂಬಡಗೆಣನಾಯಿಡಲ . . . .
. . . .

63

ಅಗರದ ಜೋಯಿಸನ ವಶದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

[1]ಶುಭಮಸ್ತು । ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃಹೇಮಾ
[2]ದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚ
[3]ಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭ
[4]ವೇ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೮೪ ಸಂ
[5]ದವರ್ತಮಾನವಾದಚಿತ್ರಭಾನುನಾಮಸಂವತ್ಸರದಫಾಲ್ಗುಣಬ ೧೦ಲ್ಲು ಶ್ರೀ
[6]ಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಾಪ್ರತಿಮಪ್ರಾಢಪ್ರತಾಪವೀರನರಪತಿ
[7]ಮಹಿಶೂರಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರೈಯ್ಯನವರುಪ್ರವರ್ತಕಕೊಳಗಾಲದ
[8]ವೀರಶೆಟ್ಟಿಮಗತಾಲಿಕವೆಂಕಟರಾಮೈಗೆಬರಸಿಕೊಟ್ಟಕ್ರಯಭೂದಾನತಾಮ್ರ
[9]ಸಾಧನದಕ್ರಮವೆಂತೆಂದರೆಮಹಿಶೂರನಗರದಹೋಬಳಿವಿಚಾರದಚಾವ
[10]ಡಿವಳಿತದಹರದನಹಳ್ಳಿಸ್ತಳದಲ್ಲುಪ್ರಾಕುನಿನಿಗೆಕ್ರಯಕ್ಕೆಶೇರಿದಹೊ
[11]ಸೂರುಅಂಕನಹಳ್ಳಿಗ್ರಾಮದಗದ್ದೆ'ಕೆರೆನಿರ್ರಿನಲ್ಲುಕೆಲುವಗದ್ದೆ । ಅಚ್ಚು
[12]ಕಟ್ಟುಗದ್ದೆಬೀಜವರಿಖ ೧೧೦೬ಂಕೆಮಾನ್ಯಉತ್ತಾರಖ ೯।ಂನುಳಿದು
[13]ನಿಂತಗದ್ದೆಬೀಜವರಿಖ೧೦೦।।। ಕೆಪಂಣ್ಯಸಹಾಹುಟ್ಟುವಳಿಕಂ
[14]ಗು೪೬।।೨।।ಂನಾನೂರಇಪತ್ತಾರುವರಹಾಉಯೋಳುಹಣಅಡವಹು
[15]ಟ್ಟುವಳಿಗದ್ದೆಯಂನುನನಿಗೆಕ್ರಯಭೂದಾನವಾಗಿಅಪ್ಪಣೆಕೊಡಿಸಬೇಕೆಂ
[16]ದುನೀನುಹೇಳಿಕೊಂಡುಯಿದಕೆಶಲುಕ್ರಯಕಂಗು೪೬೫।।ಂನಾಲ್ಕುಸಾ
[17]ವಿರದಯಿಂನೂರಅರವತ್ತೇಳುವರಹಉಐದುಹಣವಂನ್ನುವರ್ತಕಕೊಳಾ
[18]ಗಾಲದವೀರಶೆಟ್ಟಿಮುಖಾಂತ್ರಬೊಕ್ಕಸಕ್ಕೆಸಾಕಲ್ಯವಾಗಿಮಪಿಸ್ತಿಯಾದಕಾ
[19]ರಣಯಿಾಗದ್ದೆಹುಟುವಳಿಯಂನ್ನುನಿನಿಗೆಕ್ರಯಭೂದಾನವಾಗಿಕೊಡಿಸಿ
[20]ಯಿರುವದತುರ್ತುಆಮೇರೆಗೆಯಿಾಗದ್ದೆಯಲ್ಲಿಚತುಸ್ಸೀಮೆಯೊಳಗುಳನಿ
[21]ದ್ಧ್ಯಾದೃಷ್ಟಬೋಗತೇಜಸ್ವಾಂಮ್ಯಂಗಳುನಿನಿಗೆಸಲುವದು । ಯಿಲಿಂದಂಮುಂ
[22]ದನೀನುಮಾಡುವಆದಿಕ್ರಯದಾನಪರಿವರ್ತನೆಗುಸಲೂದಾದಕಾರಣಪು

23 ತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿನಿರುಪಾಧಿಕಸರ್ವಮಾಂನ್ಯವಾಗಿಶಾಶ್ವತವಾಗಿಅ
24 ನುಭವಿಸಿಕೊಂಡುಬರುವದು । ಯೇಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾ[ಮೇವಭೂಭು]
25 ಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಂಹ । ವಿಪ್ರದತ್ತಾವಸುಂದರಾ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ
26 ಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇ
27 ಕ್ರಿಮಿಃ । ಶ್ರೀಕೃಷ್ಣರಾಜ ।

63

ಅದೇ ಹೋಬಳಿ ಮಾಂಬಳ್ಳೀ ಗ್ರಾಮದ ವೈದ್ಯೇಶ್ವರ ದೇವಸ್ಥಾನದ ಹಿಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಕಲಿಯುಗವರುಷನಾಲ್ಕು . . . . . .
2 ಮೂವತ್ತಯರಡುಸಾವಿರವರುಷಕ್ಕೆ . . . .
3 ಷ ೪೪೭೦ . . . . . . ಸಕವರುಷ ೧ . . .
4 ಮೇಲೆನಡವಸನ್ರುವ್ಯಸಂವತ್ಸರದಶ್ರಾವಣ . . . . . .
5 ಸ್ತಿಶ್ರೀಮ್ಮರ್ಮಹಾಮಂಡಳೇಶ್ವರಅರಿರಾಯವಿಭಾಡ . . . .
6 ಗೆತಪ್ಪುವರಾಯರಗಂಡಚತುಸ್ಸಮುದ್ರಾಧಿ . .
7 ಶ್ರೀವೀರಬುಕ್ಕಂಣವೊಡೆಯರಕುಮಾರಕಂಪಂಣ .
8 ಡೆಯರುಪ್ರಿಥಿವೀರಾಜ್ಯಂಗೆಯಿವುತ್ತಿರ್ಪಲ್ಲಿಮಾಂಬಳ್ಳಿಯಾದ
9 ಹರಿಹರನಾಥನಮಜ್ಜಣದಶ್ರೀವೈದ್ಯನಾಥದೇವರದೇವದಾ
10 ನಕ್ಕೆನಟ್ಟಧರ್ಮ್ಮಸಾಸನಭಯಿರವದೇವರಮೂಡಣಲಿಂಗಿನ
11 . . . ಆಕೇರಿಯುಮನೆ ೧೫ದೂಅಪ್ಪಣ್ಣನಾಯುಕಧರ್ಮ್ಮಅಮೃ
12 ತಪಡಿದೀವಿಗೆತಿರನಾಳಿಗ್ಗೆಬಿಟ್ಟಧರ್ಮ್ಮಸಾವುಕದೇವಿಯುಂಮುಂ
13 ದಣತೆಂಗಿನತೋಟಚತುಸ್ಸೀಮೆಯನುಆಂಡಾರಸೆಟ್ಟಿಯರ
14 ಕಾಳಿಸೆಟ್ಟಿಯುರುಯಿಬ್ಬರುಕಾಇಯುಲುಮಾರಿಸೆಟ್ಟಿಯು
15 ದೇವಣ್ಣಸೆಟ್ಟಿಯರುಕೊಂಡುತಾವುಬಿಜೆಯಂಗೆಯಿಸಿದ
16 ತೀವಗನಾಇನಾರಿಗೆಅಮ್ರಿತಪಡಿದೀವಿಗೆತಿರುನಾಳುಬಿಜೆ
17 ಯಂಗೈಸೂದಕ್ಕೆಬಿಟ್ಟಧರ್ಮ್ಮತೊರೆಯಪಡುವಣತೆಂಗಿ
18 ನತೋಟವುಚಕ್ಕಚನಕಟ್ಟೆಗೆಪುರಾಣವೀರೆಗೆತೆಂಕಣಹಲ
19 ಸಿನತೋಟವನೂವೈಜನಾಥದೇವರಿಗೆಅಮೃತಪಡಿದೀವಿಗೆತಿ
20 ರುಮಾಲೆತಿರುನಾಳುಬಿಜಯಂಗೈವುದಕ್ಕೆಸೆಟ್ಟಿಯುಂಣನು
21 ಬಿಟ್ಟಧರ್ಮ್ಮಮುಳ್ಳುವಾಕ್ಯಲಮೂಡಣದೇವಥಾನದತೋ
22 ಟಯೆರಡೂಆಂಡಾರುಸೆಟ್ಟಿಯರುವೈಜನಾಥದೇವರಿಗೆಅ
23 ಮೃತಪಡಿಗೆಬಿಟ್ಟಧರ್ಮ್ಮ ॥ ಯಿದೇವರಿಗುಳ್ಳಸಕಳಸ್ವಾಮ್ಯ
24 ತೋಟಗದ್ದೆಪೆದ್ದಲುತಿರುವಾಚರಣಪರಿಮಳಪರಿಚಿಂನ್ನಜನ
25 ಧನಯೇನುಳ್ಳದನೂಆವನೊಬ್ಬನುಮಾಱಿಕೊಂಡಡೆವೃತ್ತಿಯುಪಿ
26 ಡಿದಡೆಮುಡಗಿದಸ್ಥಾನಿಕನಕಣ್ಣುಹಿಡಿದವನವಿತ್ತಅರಮನೆಗೆಇ
27 ಹದಿನೆಂಟುಸಮಯದೊಳಗೆಆವನೊಬ್ಬನುಅವನಕುತ್ತಿ
28 . . ಕೆಡಹಿದವನುವೀರನುಯಿಧರ್ಮ್ಮವನುಆವನೊಬ್ಬನುಕೆಡ
29 . . . . ನೆನಡವನುಗಂಗೆಯತಡಿಯಲಿಗೋವುಬ್ರಾಹ್ಮಣರು
30 . . ರುಯಿವರನುವಧಿಸಿದಪಾಪದಲ್ಲಿಹೋಹನು ॥

64

ಅದೇ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ ಉತ್ತರ ದಿಕ್ಕಿನಲ್ಲಿ.

1 . . . .
2 ಶ್ರೀಮತುಮುಂಡ್ಯಂಣಸೆಟ್ಟಿ
3 ಯುರುಗೋಪಂಣಸೆಟ್ಟಿಯು
4 ರುಆಚೆಟ್ಟಿಯರಮಕ್ಕ
5 ಳುಗಳಿಗೆಕೊಟ್ಟಕೊಡಗಿ
6 ಯಿಕೊಡಗಿಯನುಆವ
7 ನೊಬ್ಬನಳುಹಿದರೆಗಂ
8 ಗೆಯತಡಿಯಲ್ಲಿತಂಮ
9 ತಂದೆತಾಯಿಗಳಕೊಂದಪಾ
10 ಪಕ್ಕೆಹೋಹರು ॥

65—66

ಅದೇ ದೇವಸ್ಥಾನದ ಪೂರ್ವ ಮತ್ತು ಪಶ್ಚಿಮ ದಿಕ್ಕುಗಳ ತಳಪಾದಿ ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

67

ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿರುವ ಪಾಳುಮತದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3 × 1′ 10″.

68

ಅದೇ ಗ್ರಾಮದ ಚೌಡೇಶ್ವರೀ ದೇವಸ್ಥಾನದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′4″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೩೫೦ನೆಯ ಕೀಲ
[2]ಕಸಂವತ್ಸರಗಫಾಲ್ಗುಣಶುದ್ಧ ೫ಲು ಶ್ರೀ
[3]ಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
[4]ಶ್ವರಪ್ರತಾಪದೈವ . . ಮಹಾರಾಯ
[5]ರುಪ್ರಿಥಿವೀರಾಜ್ಯಂಗೈಯುತ್ತಿರ್ಪಲ್ಲಿ
[6]ಅವರಿದ್ದ ಸಕಲಸಾಂಮ್ರಾಜ್ಯವಾಗಪೇ
[7]ಕೆಂದುವಾಂಬಳ್ಳಿಯಾದಹರಿಹರನಾಥ
[8]ಸಮಜ್ಜಣದಶ್ರೀವಯಿದ್ಯನಾಥದೇವರ

. . . .
[11]ವಿನಿಯೋಗವ್ಯಕ್ತಕ್ಕೆ ನಾನಾದೇಶಗಳ
. . . .
[14] . ದೇವರವಾನ್ಯಲಿ ೬೩ ಮಗ್ಗ ೧ಕ್ಕೆ ಗ ೧
[15]ವನುತ್ಯಜುವರು . . . . . .
[16]
. . . .
[17] . . . . . . ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾ . . . .

69

ಅದೇ ಗ್ರಾಮದ ಉಪ್ಪರಿಗೆ ಬಸವನ ಗುಡಿಯ ಬಳಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′ 9′.

70

ಅದೇ ಗುಡಿಗೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 4″ × 2′ 6″.

GUNDLUPET TALUQ

ಗುಂಡ್ಲುಪೇಟೆ ತಾಲೂಕು.

1

ತೆರಕಣಾಂಬಿ ಹೋಬಳಿ ತ್ರಿಯಂಬಕಪುರದ ತ್ರಿಯಂಬಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರುಷ ೧೪೩೪
2 ನೆಯವಿಷುಸಂವತ್ಸರದಪುಷ್ಯಬ ೩೦ ಶನಿವಾರಮಕರಸಂಕ್ರಾಂ
3 ತಿಪುಣ್ಯಕಾಲದಲೂಶ್ರೀಮನ್ಮಹಾ(ಶ್ರೀಮನ್ಮಹಾ)ದೇವದೇವೋತ್ತಮಶ್ರೀಗುರುಮೂ
4 ರ್ತಿತ್ರಿಯಂಬಕದೇವರಅಂಗರಂಗವೈಭವನಡೆಯಬೇಕೆಂದುಶ್ರೀ
5 ಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಕೃಷ್ಣ
6 ರಾಜಮಹಾರಾಯರನಿರೂಪದಿಂಕೌಂಡಿನ್ಯಗೋತ್ರದಯಜು
7 ಶ್ಯಾಖೆಯಆಪಸ್ತಂಭಸೂತ್ರದರಾಚಿರಾಜಗಳಮಕ್ಕಳುಸಾಳುವಗೋ
8 ವಿಂದರಾಜಗಳೂಪೊಡವಟ್ಟುಕೊಟ್ಟಧರ್ಮಶಿಲಾಶಾಸನದಕ್ರಮವೆಂ
9 ತೆಂದರೆಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ
10 ಕೃಷ್ಣರಾಯಮಹಾರಾಯರುಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂಗೆಇವಲ್ಲಿ(ನ)ನಮಗೆನಾಯಕತನ
11 ಕ್ಕೆಪಾಲಿಸಿದಕುಡುಗುನಾಡತೆರಕಣಾಂಬೆಯಸ್ಥಳದಲ್ಲಿಕೋಡಿಹ
12 ಳ್ಳಿಯಕಾಲುವಳಿಅಂಣಿಯೂರುಚನ್ನಯ್ಯಯನಪುರಸಹಾಕೋಡಿ
13 ಹಳ್ಳಿಯಗ್ರಾಮಕ್ಕೆಸಲುವದುಕೋಡಿಹಳ್ಳಿಯಗ್ರಾಮ ೧ಕೆ ಸಲೂ
14 ದುಗ ೩೯೭ ೩ ಆಂಣಿಯೂರಗ್ರಾಮ ೧ಕೆಗ ೪೦ ಚೆಂನಯನಯ್ಯನಪು
15 ರದಗ್ರಾಮ ೧ಕೆಗ ೩೭ ೦ ಅಂತುಗ ೪೭೭ ಪಟ್ಟದಕಾವಲುಬೋ
16 ಗಾಜದೆಜುಗೆಗಣಾಕಾರತೆಜುಗೆವೋಜುಗಳತೆಜುಗೆದಾಸುಗಳತೆಜುಗೆಆ
17 ಹಳದೆಜುಗೆಆಸಗರತೆಜುಗೆನಾಯಿಂದರತೆಜುಗೆಕುಂಭಾಜತೆಜುಗೆಗಾ
18 ಣದಸುಂಕಕುಂಬನಕಾವಲಿಸುಂಕಮಗ್ಗಸುಂಕಮಾದಾಜುಕೆಸಲಿಯೂ
19 ರವೆತ್ತನೆಮುಂತಾದಸರ್ವ್ವತೆಜುಗೆಕಾಲುವಳಿಯಗ್ರಾಮಗಳುಸಹ
20 ಕೋಡಿಹಳ್ಳಿಯಸರ್ವ್ವಆದಾಯವನೂತೆರಕಣಾಂಬೆಯಲೆಕ್ಕದಲ್ಲಿಕುಳ
21 ವನುತಜದುಮಕರಸಂಕ್ರಾಂತಿಪುಣ್ಯಕಾಲದಲ್ಲಿತುಂಗಭ
22 ದ್ರಾತೀರವಿರೂಪಾಕ್ಷದೇವರಸಂನಿಧಿಭಾಸ್ಕರಕ್ಷೇತ್ರದಲ್ಲಿಸಹಿರಂ
23 ಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿನಂಮಸ್ವಾಮಿಶ್ರೀವೀರಪ್ರತಾ
24 ಪಕೃಷ್ಣರಾಯಮಹಾರಾಯರಿಗೆಬಹ್ವಶ್ವಗಜಸೇನಾಸಮೃದ್ಧಿಯಾ
25 ಗಬೇಕೆಂದುದಿಗ್ವಿಜಯಸಾಂಬ್ರಾಜ್ಯವಾಗಬೇಕೆಂದುರಾಚಿರಾಜಗಳ
26 ಮಕ್ಕಳುಸಾಳುವಗೋವಿಂದರಾಜಗಳುಶ್ರೀಗುರುಮೂರ್ತಿತ್ರಿ
27 ಯಂಬಕದೇವರಅಮೃತಪಡಿಅಂಗರಂಗವೈಭವನಡೆ
28 ಯಬೇಕೆಂದುಧಾರೆಯನೆಜುದುಕೊಟ್ಟಧರ್ಮಶಿಲಾಶಾಸನ ॥
29 ಯೇಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ। ನಭೋ
30 ಗ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ದಾನಪಾಲನ
31 ಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾ
32 ಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂ
33 ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫ
34 ಲಂಭವೇತ್ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ ।
35 ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥
36 ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲ
37 ನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇನ್ದ್ರಾನ್ಭೂ
38 ಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ । ಶತ್ರುಣಾಪಿಕೃ
39 ತೋಧರ್ಮ್ಮಃಪಾಲನೀಯಃಪ್ರಯತ್ನತಃ । ಶತ್ರುರೇವಹಿಶತ್ರುಃ
40 ಸ್ಯಾತ್ಧರ್ಮ್ಮಃಶತ್ರುರ್ನ್ನಕೃಂತತಿ ॥ ಈಧರ್ಮವಲಿವನಾನೊ
41 ಬ್ಬಅಪಹರಿಸಿಹನುಅವನುತಂಮಮಾತಾಪಿತೃಗಳು
42 ಗೋಉಯಿಷ್ಟನುವಾರಣಾಸಿಯಗಂಗೆಯತಡಿಯಲ್ಲಿವ
43 ಧಿಸಿದಪಾಪಕ್ಕೆಹೋಹನುತಂಮಗುರುವಕೊಂದಪಾಪಕ್ಕೆ
44 ಹೋಹನುತಂಮಬಡಹುಟ್ಟಿದವಳಅನುಭವಿಸುವ
45 ಪಾಪಕೆ ಹೋಹನು ॥

2

ಅದೇ ಸ್ಥಳದ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೧೬ ಸಂದಪರಿಧಾವಿಸಂ
2 ವತ್ಸರದಕಾರ್ತ್ತೀಕಶುದ್ಧ ೫ಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಜವಾದಿಕೋಳಾಹಳಪೆಸಾಳಿಹನು
3 ಮೂರರಸಂಕಸೂನೆಗಾಜಘೋಣಂಕಚಕ್ರೇಶ್ವರಗಜಬೇಂಟೆಕಾಱಹೊಯಿಸಣದೇಶಾಧಿಪ
4 ತಿಉಂಮತ್ತೂರಯಿಂಮಿಡಿರಾಯುವಡೆಯರಕುಮಾರರುಶ್ರೀವೀರನಂಜರಾಯುವಡೆಯರವ
5 ನೆಯುಮಹಾಪ್ರಧಾನದೇವರಾಯುನವರಮಕ್ಕಳುಪರ್ವತಯುನವರುತಿರುಮಲದಲ್ಲಿಮಹಾಹ
6 ರವ . . . . .ಒಡೆಯರುಗಳಆರೋಗಣೆಸಯಿದಾನಕ್ಕೆಸಮರ್ಪ್ಪಿಸಿಕೊಟ್ಟಗ್ರಾಮದಧರ್ಮ
7 ಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆತ್ರಿಯಂಬಕದೇವರಅಮೃತಪಡಿಗೆಸರ್ವಮಾಂನ್ಯವಾಗಿನ
8 ಡೆಮಬಹಪೊಂಮನಹಳ್ಳಿಯಲಿನಂಮತಂದೆದೇವರಾಯುನವರುಪುರವರ್ಗ್ಗವಾ . . . . . .
9 ಲಿಂಗಮುದ್ರೆಯಕಲ್ಲಹಾಕಿಸಿಕೊಂಡುಹೊಸ್ತಾಗಿಪುರವನುಕಟ್ಟಿಆಸೀಮೆಯಲ್ಲಿಕೆಱೆಯನುಕ
10 ಟ್ಟಿಆಕೆಱೆಕೆಳಗೆಅಡಕೆಯಮರಂನುಯಿಕ್ಕಿಗ ೧೦ಕೆಪುರಗುತ್ತಗೆಭೋಗಿಮಾಡಿಕೊಂ
11 ಡುಅನುಭವಿಸುತಿದ್ದಪುರವನುಆಗುತ್ತಗೆಹಂನೆರಡುಹೊಂನನೂತ್ರಿಯಂಬಕದೇವರ
12 ಭಂಡಾರಕ್ಕೆವರುಷವರುಷಂಪ್ರತಿಸಲಿಸಿವೆಗ್ಗಳೆಯಾಗಿಹುಟ್ಟಬಹಂಥಾಹೊಂನ್ನಸ
13 . . . . .ರಾಜಪುರದಒಡೆಯರುಗಳಆರೋಗಣೆಸಯಿ
14 ದಾನಕ್ಕೆಸಮರ್ಪಿಸಿಕೊಟ್ಟೆವಾಗಿಆಪುರದಚತುಸ್ಸೀಮೆಗೆಸಲುವಗದ್ದೆಬೆದ್ದಲುಅಡಕೆತೋ
15 ಟಕಳಕೊಟಾರಲರುಪೊಂಮಮೇಲುಹೊಂಮಸುಂಕಚರಾದಾಯಆಡದೆಱಕುಂ
16 ಭಾಜದೆಱೆಜಿನುಗುಪೆಸವಕಳುಮುಂತಾದವನುಳಸರ್ವಸ್ವಾಮ್ಯವನುಆಗುಮಾಡಿಅ
17 ನುಭವಿಸಿಕೊಂಡುತಿ . . . .
18 ನತಥಾತಿಥಿನಿಲೆಗೆಹುಟ್ಟದಪ್ರಮಾಣಿನಹೊಂನಿನಬಳಗೆಬಬ್ಬವಡೆಯರಿಗೆವರುಷ ೧
19 ಒಂದಕಂಸಯಿದಾನಪದಾರ್ಥಅಭಿಗಾರಶಿವದಾನಮೀಳೆಯಸೇವಪರಿಹಾಱಸಹಾಲಱಹೊ
20 ಂನಿನಲೆಕ್ಕದಲ್ಲೂಆಗ್ರಾಮದಲ್ಲಿತೋಟಸಹಉಂಟಾದಸರ್ವಆದಾಯದಬಳಗೆಗ್ರಾಮವಗು
21 ಂತಗೆಯಗ ೧೦ಹೊಂನುತೋಟದಉಪಸಕ್ಷಯವನುಕಳದುಮೇಲಾದಹೊಂನನುಬಬ್ಬ
22 ಒಡೆಯರಿಗೆಗ ೬ಲೆಕ್ಕದಲೂಅಷ್ಟುಒಡೆಯರಿಗೆತಕ್ಕಷ್ಟುಆದಾಯದಹೊಂನುಉಂ
23 ಟುಅಷ್ಟುಒಡೆಯರುಆರೋಗಣೆಯ . . ಕೊಂಡುಚಿತ್ತಯಿಸಿಯಿಹರುಆಗ್ರಾಮಉ
24 ಂಅಡಕೆಯಮನ್ನರದಿಂದಆದಾಯಹೆಚ್ಚುವಸಂಮದವರುಷವರುಷದಆದಾಯವ
25 ಂನೆನೋಡಿಬಬಒಡೆಯರಿಗೆಸಲುಉದುಯಿಾಪುರವನೂ . ಸೋಮಾರಗೇವ
26 ರಅಧಿಕಾರಿಗಳೆವಿಭಾಗಿಸಿಆಗ್ರಾಮದಗುತ್ತಗೆಹಂನೆರಡುಹೊಂನ
27 ನೂತೋಟದಉಪಸಕ್ಷಯವನೂಕಳದುವೆಗ್ಗಳದಹೊಂನನೂಒಡೆಯರ
28 ಗಳಕಟ್ಟಳೆಯನೂನಡೆಸಿಬಹರೂಅಂದುಆಪುರದಲ್ಲಿಯೂಮಹಿಸೂರದೇವ
29 ರನಿದಾನವೆುರಡಕೆತ್ರಿಯಂಬಕದೇವರಲ್ಲಿಪರ್ವ್ವತ್ತೈಯನವರೂನಿಲಿಸಿದಧಂ
30 ರ್ಮ್ಮಶಿಲಾಶಾಸನ ‖ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನು
31 ಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾ
32 ದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹರೇಣಸ್ವ
33 ದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂ ।

34ಷಷ್ಠಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯ
35ತೇಕ್ರಿಮಿಃ ॥ ದೇವರಿಗೆಆವಾವಪಾರುಪತ್ಯಗಾಱಬಂದಅವ . . ಯಿದಅ
36ಳುಹಿದರೆಯಾಕೆಲ್ಲೋಕಾರ್ತ್ಯದಪಾಪಕ್ಕೆ ಹೋಹರುಮಂಗಳಮಹಾಶ್ರೀ
37ಸಾಗಡೆಯಲುನೀರಿಲಿನಾಗರಸರಿಗೆಕ್ರಯವಾಗಿಬಂದಕಂಪಣಗಳಕೊಡ
38ಗಿಯ . . . .

3

ಅದೇ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಒಳಭಾಗದಲ್ಲಿ ಉತ್ತರಕಡೆಗೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 1′ 9″.

1ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರುಷ
2೧೪೩೫ನೆಯಶ್ರೀಮುಖಸಂವತ್ಸರದಆಶ್ವೀಜಶು ೧೩ಲು
3ಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀಗುರುಮೂರ್ತ್ತಿತ್ರಿಯಂಬ
4ಕದೇವರಿಗೆಶ್ರೀಮತುಕಉಂಡಿನ್ಯಗೋತ್ರದಆಪಸ್ತಂಭ
5ಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯರಾದರಾಚಿರಾಜಗಳಮ
6ಕ್ಕಳುಸಾಳುವಗೋವಿಂದರಾಜಗಳುಕೊಟ್ಟಧರ್ಮಶಿಲಾಶಾಸನ
7ದಕ್ರಮವೆಂತೆಂದರೆನಮಗೆಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾ
8ಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಕೃಷ್ಣರಾಯಮಹಾ
9ರಾಯರು ಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯವಆಳುತಪಾಲಿಸಿದನಾಯ
10ಕತನಕೆಸಲುವತೆರಕಣಾಂಬೆಯಸೀಮೆಯಒಳಗೆತ್ರಿ
11ಯಂಬಕದೇವರಿಗೆಸರ್ವಮಾನ್ಯವಾಗಿಸಂದುಬಹತ್ರಿಯಂ
12ಬಕಪುರಮದ್ದೂರುಆಕಾಲುವೆ? ಎಳಗನೂರುಪೆಳವೆ . .
13ಕಾಲುವೆಳಿಕೊಟಸೋಗೆಬೊಂಮನಹಳ್ಳಿತುಪ್ಪೂರುಆವ್ರೋಡೇರಿಗೆ
14ಸಂದುಬಹಪುರತಂಣಿಲೆಬಲಚಕವಾಡಿದಿಉಡಿಹಳೆಮಂ
15ಗಲದಮಾಳಕ್ರಯವಾಗಿಬಂದಮಾಧವಪಟ್ಟಣಯಿಷ್ಟುಗ್ರಾಮ
16ದೊಳಗಾಗಿತೆರಕಣಾಂಬೆಯಭಂಡಾರಕ್ಕೆ ಸಂದುಬರುತಿದತೆ
17ಱಿಗೆಗಳುಪೆಟ್ಟಿದಕಾವಲುಬೋಗಾಱದೆಱಿಗೆಗಣಾಚಾರಿದೆರಿಗೆ
18ಕೋಜುಗಳತೆಱಿಗೆದಾಸುಗಳತೆಱಿಗೆಆಹದೆಱಿಗೆಆಸಗರತೆ
19ಱಿಗೆನಾಯಿಂದರತೆಱಿಗೆಕುಂಭಾರತೆಱಿಗೆಗಾಣವಸುಂಕಲು
20ಪಿಲಿಗಕಾವಲಿಸುಂಕಮಗ್ಗಸುಂಕ ಮಾದಾಱಿಕೆಸಿರಿಯೂರ
21ವರ್ತನೆಮುಂತಾದತೆರಕಣಾಂಬೆಗೆಸಂದುಬರುತಿದಪಿನಂ
22ಟಾದಸರ್ವತೆಱಿಗೆಯನುಶ್ರೀವೀರಪ್ರತಾಪಕೃಷ್ಣರಾಯರಿಗೆ
23ಪುಂಣ್ಯವಾಗಬೇಕೆಂದುಕೃಷ್ಣರಾಯರನಿರೂಪದಿಂದರಾಚಿ
24ರಾಜಯಗಳಸಾಳುವಗೋವಿಂದರಾಜಯಗಳುತ್ರಿಯಂ
25ಬಕದೇವರಿಗೆಕರ್ಪ್ಪೂರವೀಳೆಯಸಲುವಹಾಗೆಯಿಾಹೊಂನನು
26ತೆರಕಣಾಂಬೆಯ ಲೆಕ್ಕದೊಳಗೆಕುಳವನುತಱಿಸಿಧಾರೆ
27ಯನೆಱಿದುಕೊಟ್ಟಧರ್ಮಶಿಲಾಶಾಸನ ॥ ಏಕಯಿವ
28ಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋ
29ಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾ(ನಕರಗ್ರಾಹ್ಯಾ)ವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ದಾ
30ನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ।
31ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂ
32ಪದಂ ॥ ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರದತ್ತಾನು
33ಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫ
34ಲಂಭವೇತ್ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹ
35ರೇತಿವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿ
36ಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಈಧರ್ಮವನಾವ
37ನಾನೊಬ್ಬ . . . .

(ಮುಂದೆ ಕಲ್ಲು ಚಕ್ಕೆ ಯೆದ್ದು ಹೋಗಿದೆ.)

4

ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದಿ ಕಲ್ಲಿನ ಮೇಲೆ.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರುಷ ೧೪೫೭ ಸಂದಮನ್ಮಥಸಂವತ್ಸರ ದಕಾರ್ತೀಕಶು ೧೫ಲು ಶ್ರೀಮಂನ್ಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀಗುರುಮೂರ್ತಿತ್ರಿಯಂಬಕದೇವರಭಂಡಾರಕರಾಮಾಭಟ್ಟ ಯ್ಯನವರಕಾರ್ಯಕ್ಕೆ ಕರ್ತ್ತರಾದಭಾಸ್ಕರಯ್ಯನವರಪಾರುಪತ್ಯದಲೂತ್ರಿಯಂಬಕದೇವರಸ್ಥಾನಿಕವಶಿಷ್ಟಗೋತ್ರದ್ರಾ ಹ್ಯಾಯಣಸೂತ್ರದಶಾಮಶಾಖಾಧ್ಯಾಯರಾದನಂಜಿನಾಥಜೋಯಿಸರಮಕ್ಕಳುಸ್ಥಾನಿಕಅಯ್ಯಪಗಳುಕೊಟ್ಟಭೂದಾನಕ್ರ

ಯಶಾಸನಕ್ರಮವೆಂತೆದರೆ । ನಮಗೆತೆರಕಣಾಂಬಿಯಸೀಮೆಯಸಡುಗುನಾಡಸ್ಥಳದಹುಲ್ಲಾನಕ್ಕೆಪ್ರತಿನಾಮವಾದಕಾಮ
ಲಾಪುರದಅಘ್ರಾರದಲೂನಮಗೆಸರ್ವಮಾನ್ಯವಾಗಿಶಾಸ[ನ]ಸ್ಥವಾಗಿನಡದಬಹಪಂಡಿತರಪಂಚಕರಯಲ್ಲಿ ಯತೋಟದವ್ರಿತ್ತಿ೧
ಗೋಪಣಗಳಪಂಚಕದಲ್ಲಿನಮಗೆಧಾರಾಸಹಿತವಾಗಿನಡೆದುಬಹಅತ್ತಿತಿಳತೋಟವ್ರಿತ್ತಿಕ ೧೯ ಅಪಂಚಕದಲ್ಲಿಗೋಪಣಗಳ
ಲ್ಲಿಕ್ರಯವಾಗಿಬಂದವ್ರಿತ್ತಿಗಂ . . . . ಕವ್ರಿತ್ತಿಯನುನಂಮಚಿಕ್ಕಪ ತ್ರಿಯಂಬಕದೇವಗಳಮೇಲಣಲೆಕ್ಕಕ್ಕೆತಲವಾಗಿತ್ರಿ
ಯಂಬ್ಕದೇವರಿಗೆಕ್ರಯಕ್ಕೆಕೊಟ್ಟೆವಾಗಿಯಿಕ್ಷೇತ್ರವನುನಾಉಕೊಂಡದುವ್ರಿತ್ತಿ೧ಕ೧೪೦ಅಕ್ರಯಕ್ಕೆತತ್ಕಾಲೋಚಿತ
2ವರ್ತಮಾನಕ್ರಯವ್ರಿತ್ತಿ ೧ ಕಂಗ ೧೦೦ ಲೆಕ್ಕದಲೂವ್ರಿತ್ತಿಅನಿತ್ಕೆಕ್ರಯ ಗ ೨೫೦ ಅಕ್ಷರದಲ್ಲು ಯಿಂನೂರಅಯಿವತ್ತುವರಹಾಕ್ಕೆ
ಕೊಟ್ಟೆವಾಗಿಯಿಕ್ಷೇತ್ರಕ್ಕೆಸಲುವಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕೆಅಡುಮನೆಕಳಕೊಠಾರನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾ
ಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾ[ಮ್ಯ]ವುಆಚಂದ್ರಾರ್ಕವಾಗಿತ್ರಿಯಂಬಕದೇವರಿಗೆಸಲುವದುಯಿಂದುನಾವು
ನಂಮಪುತ್ರಪೌತ್ರಿದಾಯಾದ್ಯಾದ್ಯನು[ಮ]ತಪುರಸರವಾ[ಗಿ]ನಂಮಸ್ವರುಚಿಯಿಂಬಿಡಂಬಟ್ಟುಕೊಟ್ಟಕ್ರಯಶಾಸನಯಿಂ
ತೊಪ್ಪದಕ್ಕೆಸಾಕ್ಷಿಗಳುಹುಲ್ಲಾನದರೇಬಿಂಗಳಮಕ್ಕಳುದಂಗಣಗಳುಲಕ್ಷಮಿನಾಥಭಟ್ಟರಮಕ್ಕಳುವಾರಣಾಸಿದೇವರುಬಟ್ಟ
ರುಯಿಮಾಯಿಯಾದೆಗೆರಾಮಾಭಟ್ಟಯ್ಯನವರ . . . .

5

ತೆರಕಣಾಂಬಿ ಗ್ರಾಮದ ಮೂಲಸ್ಥಾನೇಶ್ವರ ದೇವಾಲಯದ ಪ್ರೋಳಬಾಗಲಿಗೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 4′.

1ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೩೬ ಸಂ
2ದುನಡವವರ್ತಮಾನವಪರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಕಾರ್ತೀಕಶು ೧೦ಲುಶ್ರೀಮನ್ಮಹಾದೇವದೇಪ್ರೋತ್ತಮಂತೆರಕಣಾಂ
3ಬಿಯಶ್ರೀಮೂಲಸ್ಥಾನದೇವರಶ್ರೀನಯಿವೇದ್ಯಅಂಗರಂಗಭೋಗರಥೋತ್ಸವವೆೞದಲಾದಸೇವೆಗೆಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇ
4ಶ್ವರಂಘೇಣಾಂಕಚಕ್ರೇಶ್ವರಗಜಬೇಂಟೆಗಾಬಿಜಮಾದಿಕೋಳಾಹಳಬೆಸಾಳಹನುಮಅರಸಂಕಸೂರೆಗಾಜಸಕಲಧರ್ಮಪ್ರ
5ತಿಪಾಲಕಂಮಹಾರಾಜ್ಯಾಧಿಪತಿಶ್ರೀವೀರಉಂಮತ್ತೂರನಂಜರಾಯವ್ರೊಡೇರೂಧರ್ಮವಾಗಿಸಮರ್ಪಿಸಿನಂಮಮಹಾಪ್ರಧಾ
6ನಸಿದೆರಾಉತರಿಗೆಅಪ್ಪಣೆಯನೂಕೊಟ್ಟುತೆರಕಣಾಂಬಿಯಪಾರುಪತ್ಯಗಾಜಿಚಿಕ್ಕನಂಜಯ್ಯನವರಿಗೆನಿರೂಪವ
7ಕೊಟ್ಟುಮಾ . . . . ಡಿಣ . . ತೇರಕಾಣಿಕೆಯಸ್ವಾಂಮ್ಯಧಂರ್ಮಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಯಿಾ
8ತೆರಕಣಾಂಬಿನಾಡಪ್ರೊ . . ಯಿಾಮೂಲಸ್ಥಾನದೇವರತೇರಕಾಣಿಕೆಗೆದೇವದಾಯಬ್ರಹ್ಮದಾಯವಗ್ರಾಮಗಳು
9ಹೊಜಮಾಬು . . . . ಪಿರಿಯೂರುಪುರಗಳುವೊದಲಾದಗ್ರಾಮಗಳಂ
10 . . . . ಹಳ್ಳಿಗೆ . . . .

ಮೇಲ್ಭಾಗದಲ್ಲಿ.

11ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಶ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ
12ಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥

6

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಲಕ್ಷ್ಮೀವರದರಾಜಸ್ವಾಮಿ ದೇವಾಲಯದ ಪಾತಾಳಮಂಟಪದ ಉತ್ತರಕಡೆ
ಜಗಲೀಮೇಲೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′ 8″.

1ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
2ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ
3ಸಂವ ೧೪೩೬ ಸಂದನಡವವರ್ತ
4ಮಾನವಾದರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಕಾ
5ರ್ತೀಕಶು ೧೦ಲುಶ್ರೀಮಂಮಹಾದೇವ
6ದೇಪ್ರೋತ್ತಮತೆರಕಣಾಂಬಿಯಶ್ರೀಅಲ್ಲ

7 ಳನಾಥದೇವರಲಿಂಗಭೋಗಅಮೃತ
8 ಪಡಿಗೆಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಘೋಣಾಂ
9 ಕಚಕ್ರೇಶ್ವರಗಜಪಟೆಕಾಟಿ . . . . ಜವಾದಿ
10 ಕೋಳಾಹಳಪೆಸಾಳಿಹನುಮಅರಸಂಕ
11 ಸೂರೆಗಾಱಿಸಕಲಧರ್ಮಪ್ರತಿಪಾ
12 ಲಕಂಮಹಾರಾಜ್ಯಾಧಿಪತಿಉಂಮತ್ತೂ[ರ]
13 ಶ್ರೀವೀರನಂಜರಾಯವೊಡೆಯರುಧ
14 ರ್ಮವಾಗಿಸಮರ್ಪ್ಪಿಸಿನಂಮಮಹಾಪ್ರ
15 ಧಾನಸಿದ್ದೈಯರಾಉತರಿಗೆಅಪ್ಪಣೆ
16 ಯನೂಕೊಟ್ಟುಯಿಾತೆರಕಣಾಂಬಿಯಪಾರು
17 ಪತ್ಯಗಾಱಚಿಕ್ಕನಂಜಯ್ಯನವರಿಗೆ
18 ನಿರೂಪವಕೊಟ್ಟು . . ಮೊಂಮೊಡಿ
19 ಕೊಟ್ಟತೇರಕಾಣಿಕೆಆಸ್ವ್ಯಾವ್ಯದವರ್
20 ಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಯಿಾ
21 ತೆರಕಣಾಂಬಿಯನಾಡೊಳಗೆಯಿಾಅಲ್ಲಾ
22 ಳನಾಥದೇವರತೇರಕಾಣಿಕೆಗೆದೇವದಾಯ
23 ಬ್ರಹ್ಮದಾಯದಗ್ರಾಮಗಳುಹೊಱವಾ
24 ಱಭಂಡಾರವಾದವಾಗಿನುಕದುಬಹಳ್ಳಿ
25 ಹರ್ನೈಕಗ್ರಾಮಾನುಗ್ರಾಮವಾದಹಳ್ಳಿ

(ಹಿಂಭಾಗದಲ್ಲಿ ಅಕ್ಷರಗಳು ಹೋಗಿವೆ.)

7

ಅದೇ ದೇವಾಲಯದ ಉತ್ತರಕಡೆ ಹೊರಭಿತ್ತಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಜಗತಾಪಿ . . ಹಂ
2 ನಿಬ್ಬರಗಂಡಕೊಂಡೆದೇವಚೋಳಮಹಾಅರಸು
3 ಗಳಜೇನ್ನೊರ್ಗೀಧಾರ

8

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ರಾಮಭದ್ರ ದೇವಾಲಯದ ಪಾತಾಳಮಂಟಪದಲ್ಲಿ ಪೂರ್ವಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 3′.

1 ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃಸುಭಮಸ್ತುಸ್ವಸ್ತಿಜಯಾಭ್ಯುದ
2 ಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೪೦ಸಂದವಿಕ್ರಮಸಂವತ್ಸ
3 ರದಪುಷ್ಯಬ ೧೦ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
4 ಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಕೃಷ್ಣದೇವಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೈಉ
5 ತ್ತಿರಲು । ಅವರಮಹಾಪ್ರಧಾನ . . . .
6 . . . . ತೆರುಕ
7 ಣಾಂಬ ಯಲ್ಲಿಬಿಜಮಾಡಿಯಿಹಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮಆಳ್ವಾರುದೇವರಿ
8 ಗೆರಥೋತ್ಸವಕ್ಕೆ ಕೊಟ್ಟವಿವರತೆರಕಣಾಂಬೆಗೆಸಲುವಗ್ರಾಮಗಳೊಳಗೆದೇವ
9 ದಾಯಬ್ರಹ್ಮದಾಯಹೊಱವಾಱ . . . .
10 ಗ್ರಾಮಾನುಗ್ರಾಮಗಳುಹಳ್ಳಿಹೊ . . ಊರುಪುರಗಳುಮೊದಲಾದಪ್ರತ್ಯೇಕಗ್ರಾ
11 ಮಗಳಿಂದಪ್ರತ್ಯೇಕಹಳ್ಳಿಗೆಯೆರಡುಯೆರಡುಹಣವಿನಲೆಕದೊ . . . .
12 ಶಿಲಾಶಾಸನವಬರಸಿಆಳ್ವಾರದೇವರಮೃತಪಡಿಗೆಕೊಡಹಳ್ಳಿತೆರಕಣಾಂಬೆಯ . . . . . .
13 . . . . . . ಅಯ್ಯಪ್ಪಗಳಮಂಟರಸರಿಗೆಮಾಗಯರನಂಜಯಅರಸರಿಗೆ
14 . . . . ಣಿಕೊಟ್ಟೈಉ . . . . ಯಿಾತೇರಕಾಣಿಕೆಯಹೊನ್ನತೆರಕಣಾಂಬೆಯ
15 ಚಾವಡಿಗೆಬರಹಾ . . . . ಯಿಾಲೆಕ್ಕದಲ್ಲಿಕುಳವಾಸಿಯಕ್ಕೆ ಕೊಟ್ಟು
16 ಆಳ್ವಾರದೇವರರಥೋತ್ಸವ . . . .

9

ಹಿಂಭಾಗ.

17 ಶ್ರೀಮತ್ತೇರಾಮಾನುಜಾಯನಮಃ । ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
18 ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೧೧ ಸಂದಸೌಮ್ಯಸಂವತ್ಸ
19 ರದಮಾರ್ಗಸಿರಸು ೧೪ಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಜಮಾದಿಕೋಳಾಹಳಅ
20 ರಸುಂಖಸುನೆಗಾಜಿಗೇಣಂಬಚಕ್ರೇಶ್ವರವೆಸೌಹನುಮಗಜಪೇಟಿಕಾ
21 ಜಯಿಂಮಡಿರಾಯಪ್ರೌಡೆಯರಕೊಮಾರಶ್ರೀವೀರನಂಜರಾಯಪ್ರೌಡೆಯಮುಸುಕ
22 ಒಪ್ರುತ್ತು ವೀರಾಜ್ಯಂಗೈಉತ್ತಿರಲಾಗಿತೆರಕಣಾಂ ಯಚೆಂನಪ್ಪಸೆಟ್ಟಿಯರಮ
23 ಗದಾಸಕೇತಪ್ಪಸೆಟ್ಟಿಯರುತೆರಕಣಾಂಬಿಯಲ್ಲಿವೈಕುಂಠನಾಥದೇವರುರಾಮ
24 ಚಂದ್ರದೇವರುಆಳ್ವಾರುದೇವರಅಂಗರಂಗಭೋಗತೇರುತಿರುನಾಳುನಿತ್ಯೋತ್ಸವ
25 ಪಕ್ಷೋತ್ಸವಮಾಸೋತ್ಸವಸಂವತ್ಸರೋತ್ಸವಂಗಳಿಗೆಕೊಟ್ಟಂಥಾಗ್ರಾಮಗಳುಚೇರಕೋಳಮಾ
26 ಡ್ಯಮುಃವರಾಯರಗಂಡನೀಲಗಿರಿಸಾದಾರಕೊಡೆಯದೇವರಾಜಪ್ರೌಡೆಯರುಕೊಟ್ಟ
27 ಗ್ರಾಮದವಿವರಹಕುನಾಡಮುಳೂರಸ್ತಳದಹೆಡೆಯಾಲದಚತುಸೀಮೆಯೊಳ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.)

10

ಅದೇ ಗ್ರಾಮದ ಹನುಮಂತ ಮಂಟಪದಲ್ಲಿ ಪಶ್ಚಿಮಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 3′ 3″.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾದ್ಭ್ಯುದಯಶಾಲಿವಾಹ[ನ]ಶಕವರುಷ ೧೬೬೦
2 ಸಂದ । ವಿಕ್ರಮಸಂವತ್ಸರದ । ಪುಷ್ಯಶು ೫ಯುಸೋಮವಾರದಲ್ಲುಶ್ರೀಮದ್ರಾಜಾ
3 ಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರವೇಂಕಟಪತಿದೇವಮಹಾರಾಯರವರು
4 ಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೈಯುತ್ತಂವಿರಲುಶ್ರೀಮ.ಂಮಹಾಮೈಸೂರಅಧಿಪನರಸುರಾಜಅಯ್ಯನ
5 ವರುತೆರಕಣಾಂಬೆಯಲಿ । ಕೆಂಪನಾರಸಿಂಹಸೆಟ್ಟರುನೂತನಪ್ರತಿಷ್ಠೆಯಾಗಿತೆರಕಣಾಂಬಿ
6 ಯನುಡಾಕೇರಿಯಲ್ಲಿನೂತನಮಂಟಪವನೂಕಟ್ಟಿಸಿಹನುಮಂತರಾಯನ್ನುಪ್ರತಿಷ್ಠೆಯುಂಮಾ
7 ಡಿಅದೇವರಪಡಿತರಕ್ಕೂ ಅಲ್ಲಿಮಾಡುವಂಥಾನಿತ್ಯಕಟ್ಟಳೆಯಸತ್ರಕ್ಕೂ ಸರ್ವ್ವಮಾನ್ಯವಾಗಿ ।
8 ನಂಮದೊರತನಕ್ಕೆ ಗಾಯರಿಂದನಮಗೆಪಾಲಿಸಿದತೆರಕಣಾಂಬಿಯಸೀಮೆಯಹಂಗಳಸ್ಥಳದ
9 ಪುತ್ತನಪುರವೆನಿಸಿಕೊಂಬಗ್ರಾಮವನೂ । ಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಹ
10 ನುಮಂತಸ್ವಾಮಿಯವರಪಡಿತರಕ್ಕೂ ಅಲ್ಲಿಮಾಡುವಬ್ರಾಹ್ಮಣಸತ್ರಕ್ಕೂ ಸರ್ವ್ವಮಾ
11 ನ್ಯವಾಗಿನಡಸುವಹಾಗೆ । ಮಾಮನಮುದ್ರೆಸಮೇತವಾಗಿಸಿಲಾಶಾಸನವಂನೂಮಾ
12 ಡಿಸಿಕೊಟ್ಟೆವಾಗಿ.ಯಿಗ್ರಾಮದಚತುಸ್ಸೀಮೆಯಪ್ರೊಳಗಾದಭೂಮಿಯುಪೂರ್ವ್ವ
13 ಮೇರೆಯಲ್ಲಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿ . . . . ಕೊಟ್ಟಶಿಲಾಶಾಸನ ।
14 ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಶ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾ
15 ದಚ್ಯುತಂಪದಂ ॥ ಏಕೈವವಸುಧಾಲೋಕೇಸರ್ವ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರ
16 ಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ . . . . . . ಲಂಭುಂಕ್ತೇಸ್ವಾನಂಸದರ್ಪ್ಪಿತೇ
17 ಯದಿ । ತತಂ . . . . ಹಾರಿಣಾಂ । ವಿಕ್ರಮಸಂವತ್ಸರ
18 ಆರಭ್ಯ . . . . ಹನುಮಂತಸ್ವಾಮಿಯ . . . .
19 . . . .
20 ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ಶ್ರೀ

11

ಅದೇ ಹೋಬಳಿ ಕರಕಲ ಮಾದಹಳ್ಳಿ ಊರಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′×4′.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೭೯ ಸಂದವರ್ತಮಾನವಹ

2 ಪಿಂಗಳಸಂವತ್ಸರದಕಾರ್ತೀಕಶು ೫ಲು ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಗಜಬೇಟೆಕಾರಜವಾದಿಕೋಳಾ[ಹ]ಳಘೀಣಂ

3 ಕಚಕ್ರೇಶ್ವರಅರಸಂಕಸೂನೆಗಾಜಿಪೆನಾಳಿಹನುಮಹೊಯಸಣರಾಜ್ಯಾಧಿಪತಿಶ್ರೀವೀರಲುಃಮತೂರನಂಜರಾಯಬಡೆಯರಕೊಮಾರರು

4 ಚಂನನಂಜರಾಯಬಡೆಯರುಯಜುಃಶಾಖೆಯಆಪಸ್ತಂಬಸೂತ್ರದಕಾಶ್ಯಪಗೋತ್ರದಕಾಂಚಿಯಸಿಂಗಾವರ್ಯರಮಕ್ಕಳುಪದವಾಕ್ಯಪ್ರಮಾಣಜ್ಞರಾದನಾರಸಿಂಹ

5 ಭಟ್ಟಉಪಾಧ್ಯರಿಗೆಪ್ರಾಕುನಳಸಂವತ್ಸರದಮಾಘಬ ೧೪ ಶಿವರಾತ್ರೆಯಪುಣ್ಯಕಾಲದಲ್ಲಿ ಃವನಸಮುದ್ರದಉಭಯಕಾವೇರಿಮಧ್ಯದಲ್ಲಿನೆಲಸಿಹನಂಮಕು

6 ಲಸ್ವಾಮಿಶ್ರೀಸೋಮೇಶ್ವರದೇವರಸನ್ನಿಧಿಯಲ್ಲಿಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಸರ್ವಮಾನ್ಯದದಂಮ್ಮಅಗ್ರಹಾರವಾಗಿಬಿಟ್ಟುಕೊಟ್ಟಗ್ರಾಮಕ್ಕೆವಾಮನಮುದ್ರೆಯ

7 ಕಲ್ಲನಚತುಸ್ಸೀಮೆಗೆಹಾಕಿಸಿಕೊಟ್ಟುಊರಮುಂದೆಶಿಲಾಶಾಸನವನುಬರಸಿನೆಡಿಸಿಕೊಟ್ಟ ಕ್ರಮವೆಂತೆಂದರೆನಂಮಹೊಯಿಸಣದಕಕಸಂದುಬಹಕುಡುಗುನಾಡಾದ

8 ತೆರಕಣಾಂಬೆಯನಾಡೊಳಗಣಪಂಮುವಮಾದಿಹಳಿಯನೂಅದರಕಾಲುವಳಿಹನುಮನಕಲ್ಲಿನಕೋಡಿಯಪುರಹೊರತಾಗಿಆಮಾದಿಹಳ್ಳಿಯಗ್ರಾಮಬಂದನೂ

9 ಅರಮನೆಗೆತೆರುತಿದ್ದಕುಳವನ್ನು . . ದುಬಿಟ್ಟುಆಗ್ರಾಮಕ್ಕೆ ಹೊಸ್ತಾಗಿನಂಮಹೆಸರಲ್ಲಿಚೇನನಂಜರಾಯಪುರವೆಂಬೀಹೆಸರನುಮಾಡಿಆಗ್ರಾಮವನುನಿಮಗೆಸಹಿರಣ್ಯೋ

10 ದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಸರ್ವಮಾನ್ಯವಾಗಿಏಕಸ್ವಾಮ್ಯದಧರ್ಮಅಗ್ರಹಾರವಾಗಿಕೊಟ್ಟುಆಗ್ರಾಮದಚತುಃಸೀಮೆಗೆವಾಮನಮುದ್ರೆಯಕಲ್ಲನೂಹಾ

11 ಕಿಸಿಕೊಟ್ಟುಶಿಲಾಶಾಸನವನುಬರಸಿಊರಮುಂದೆನೆಡಿಸಿಕೊಟ್ಟೆವಾಗಿಆಹನುಮನಕಲ್ಲಿನಕೋಡಿಯಪುರಹೊರತಾಗಿನಿಮಗೆಕೊಟ್ಟಯಿಾಪೊಂಮ್ಮಮಾದಿಹಳ್ಳಿಯಾದಚಂನನಂಜ

12 ರಾಯಪುರಕ್ಕೆಸಲುವಚತುಃಸೀಮೆಯವಿವರ । ಈಶಾನ್ಯಆದಿಯಾಗಿನೆಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲುಗಳುಯಿಾಮಾದಿಹಳ್ಳಿಕೋಡಿಯಪುರದಆಲೋಡಿಯಿಾಮೂರರಸೀಮೆಯಮು

13 ಚ್ಚಂದಿಯಲಿಆಲವಾಡಿಯಕೊತ್ತಗುಂಡಿಯಪಡುವಣಹೇರೊಜೆಯಬತ್ತಿನಲಿನೆಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂತೆಂಕಲಾಗಿನಡದುಆಕೊತ್ತಗುಂಡಿಯದಾರಿಯಬಣಿಯನೆಟ್ಟವಾ

14 ಮನಮುದ್ರೆಯಕಲ್ಲು ೧ ಅಲ್ಲಿಂದತೆಂಕಲಾಗಿನಡದುಗುಡ್ಡನಹಳ್ಳದಪಡುವಣಹುಟ್ಟೊಬೆಮೇರುವೆಯಾಗಿಮೂಡಲುಕೊತ್ತಲೆಯಾಗಿ ನಡದುಆಲವಾಡಿಯಗು . ಗೊಂಡನಹಳ್ಳಿಯಹೊಲದಪಡುವ

15 ಮೂಲೆಯಲ್ಲಿನೆಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂತೆಂಕಲಾಗಿನಡೆದುಕೆಳಗಣಗುಜ್ಜಗೊಂಡನಹಳಿಯಹೊಲದಪಡುವಣಹೇರೊಜೆಯಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂತೆಂಕಲಾಗಿನಡದುಆ

16 ಲವಾಡಿಯಕೊಂಗನಕುಂಮರಿಯಊಡುವಿನಹೊಲದತೆಂಕಣಮೂಲೆಯಲೊಕ್ಕಿಯಬಪ್ಪೇಲಿನೆಟ್ಟಕಲ್ಲು೧ ಅಲ್ಲಿಂದಂಆಗ್ನೇಯವಾಗಿನಡದುಯಿಾಮಾದಿಹಳಿಆಲವಾಡಿಬಡಗರೆಯಿಾಮೂ

17 ಜಿಜಸೀಮೆಯಮುಚ್ಚಂದಿಯನಾಗಂಣನಗದ್ದೆಯಪಡುವಣಯೇರಿಯಕೆಳಗೆನೆಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂತೆಂಕಲಾಗಿನಡಧುಬಡಗೆರೆಯಯೆಡಸೀಮೆಯಕೋಡಿಯಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂತೆಂ

18 ಕಲಾಗಿನಡದುಬಡ್ಡಗೆರೆಯಚಿಕ್ಕನಗುಂಡಿಯಪಡುವಣಕಲ್ಲತ್ತಿತಾಳಿನಲ್ಲಿನೆಟ್ಟಕಲ್ಲು೧ ಅಲ್ಲಿಂದಂತೆಂಕಲಾಗಿನಡದುಯಿಾಮಾದಿಹಳ್ಳಿಯಆಳುಸೆಟ್ಟಿಯಪುರದಬಡ್ಡಗೆರೆಯಮೂಜಿಜಮುಚ್ಚಂದಿ

19 ಯಸೀಮೆಯಲ್ಲಿಬಡ್ಡಗಲ್ಲಿಂದಂಪಡುವಲುನೆಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂಪಡುವಲಾಗಿನಡದುಯಿಾಮಾದಿಹಳ್ಳಿಯಅಳುಸೆಟ್ಟಿಯಪುರದನಡುವಣದಾರಿಗೆಬಡಗಲಾಗಿಇದರೊಪ್ಪೆಕಾಳಿಗೆಬದಲಾಗನೆಟ್ಟಕಲ್ಲು ೧

[20]ಅಲ್ಲಿಂದಪಡುವಲಾಗಿನಡೆದುಹೆಗ್ಗೋಡಿಯುಮಾದಿಹಳ್ಳಿಯುನಡುವಣಸೀಮೆಯುಲ್ಲಿಹುಟ್ಟು ಒಡ್ಡು ಗಲ್ಲಿನಲ್ಲಿಹುಯಿದವಾಮನಮುದ್ರೆಯುಕಲ್ಲು೧ ಅಲ್ಲಿಂದಪಡುವ ಲುನಡದುಯಿಮಾದಿಹಳಿಹೆಗ್ಗ
[21]ಡಿಯುಮಧ್ಯದಯುಡಸೀಮೆಯ ಕೆಂಪಂಣನಕಲ್ಲರೆಯುಹುಟ್ಟುಗಲ್ಲಿನಮೇಲೆ ಹುಯಿದ ವಾಮನಮುದ್ರೆಯುಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂಬಡಗಲಾಗಿನ ಡದುಯಿಮಾದಿಹಳ್ಳಿಕಹಿಗೋಂಡನಪುರದಮ
[22]ಧ್ಯದಯುಡಸೀಮೆಯುಅಂಕಂಣನಕಟ್ಟೆಯುಪಡುವಣಕೋಡಿಯಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂಪಡುವಲುನಡದುಕಹಿಗೋಂಡನಆಡುವಿನಯಿಮಾದಿಹಳ್ಳಿಯುವೀರಪ್ಪನಕೊಡಗೆಯಹೊಲನಬಳಸಂ
[23]ತುಪಡುವಲುನೆಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂಬಡಗಲಾಗಿಯಿಮಾದಿಹಳ್ಳಿಬೇಗೂರಎಡಸೀಮೆಯುಅತ್ತಿಯುತಾಳಪಡುವಗೋಮಾಳದಹುಟ್ಟುಅರೆಯುಮೇಲೆಹುಯಿದವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಅಲ್ಲಿ
[24]ಂದ(ಅಲ್ಲಿಂದಂ)ಬಡಗಲಾಗಿನಡದುಬೇಗೂರುಮಾದಿಹಳಿಯುಎಡಸೀಮೆಯುಲುನೆಟ್ಟಕಲ್ಲು೧ಅಲ್ಲಿಂದಂಬಡಗಲಾಗಿನಡದುಬೇಗೂರುಮಾದಿಹಳಿಯುಎಡಸೀಮೆಯುಕಪ್ಪನಕೊಡಗೆಯುನಡುವಣಮೂಲೇಲಿ
[25]ನೆಟ್ಟಕಲ್ಲು೧ ಅಲ್ಲಿಂದಂಬಡಗಲಾಗಿನಡದುಯಿಮಾದಿಹಳಿಬೇಗೂರುಕೋಡಿಪುರಯಿಮೂಜಿಸೀಮೆಯುಮುಚ್ಚಂದಿಯುಹೆಬ್ಬಳ್ಳದತೆಂಕಣ ಕಡೆಯಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂಮೂಡಲುಸಾದರ
[26]ಮೇರುಲಿಯಾಗಿನಡದುಯಿಮಾದಿಹಳಿಕೋಡಿಯುಪುರದಎಡಸೀಮೆಯು . . . .

(ಮುಂದೆ ಕಲ್ಲು ಒಡೆದು ಹೋಗಿದೆ.)

12

ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲಾಣಕ್ಕೆ ಆಗ್ನೇಯ ಅರಸಿನವರ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 9″.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃಧರ್ಮವೇ
[2]ಜಯ। ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಸಕವರು
[3]ಸ ೧೩೭೦ ಸಂದವರ್ತಮಾನವಿಜಯಸಂವತ್ಸರದಚಯಿ
[4]ತ್ರಸು ೧೫ ಗುರುವಾರದಲು . . . .
[5] . . . .
[6] . . . . ಮುಕ್ಕಳುದೇವರಾಯ
[7] . . . .
[8] . . . . ಕೊಟ್ಟಭೂಮಿಶಿಲಾಶಾಸ . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

13

ಅದೇ ಹೋಬಳಿ ಯರೆಯೂರ ಊರಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿ
[2]ವಾಹನಶಕವರುಷ ೧೪೭೬ ಸಂದವರ್ತ
[3]ಮಾನವಾದಆನಂದಸಂವತ್ಸರದಶ್ರಾವಣಬ೧ಲುಶ್ರೀಮದ್ವೇದಮಾರ್ಗ
[4]ಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯರಾದಶ್ರೀವೇಂಗಡೆಯ್ಯಭಟರುತಿರುವಾಳಶ್ರೀ
[5]ರಂ . . . . ನಿಗೆಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾಮರಾಜತಿರು
[6]ಮಲರಾಜಯ್ಯನವರುಕೊಟ್ಟಗ್ರಾಮಶಿಲಾಪ್ರತಿಷ್ಟೆಕ್ರಮಂವೆಂತೆಂ
[7]ದರೆತೆರಕಣಾಂಬಿಸೀಮೆಯುರೆಯೂರಗ್ರಾಮಾನುನಿಮಗೆದಾನ
[8] . . . . ಮರಯರೆಯೂರ
[9] . . . . ಕಳಕೊಟ್ಟಗ್ರಾಮ
[10] . . . . ಆರಂಭನಿರು
[11] . . . . ಸರ್ವಮಾನ್ಯವಾಗಿಅನು . . . .

(ಮುಂದೆ 2 ಪಙ್ತಿಗಳು ಹೋಗಿವೆ.)

14

ಅದೇ ಗ್ರಾಮದ ಚಾವಡಿ ಪಕ್ಕದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಮನ್ಮಥಸಂವತ್ಸರದಚೈತ್ರ .
2 . . . . ದೊಳ್ಎರೆಊ .
3 ಕಾಡಿಗಾವು
4 ಣ್ಡತನ್ನೂರತುಜು
5 ಗೊಳೊಳ್ತುಜುವ
6 . ಕ್ಷಿಸಿಕಾದಿಸತ್ತ
7 ಸಿರಿವನ್ತಗಾಲೊಳ
8 ಇಟ್ಟಿೂಜುಭತ್ತದ
9 ಮಣ್ಣು ಮಹಾದೇವಗ್ಗೆ
10 ಬಿಟ್ಟಂಇದನೞಿದೋಂಬಾ
11 ರಣಾಸಿಯುಂಕುರುಕ್ಷೇತ್ರಮು
12 . . . .

15

ಅದೇ ಹೋಬಳಿ ಬೆರಟಹಳ್ಳಿ ಗ್ರಾಮದ ಊರಮುಂದಣ ಮಾರೀಚಾವಡಿ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರುಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿ
2 ರಾಜಪರಮೇಸ್ವರಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಮುಕ್ತ
3 ಚೂಡಾಮಣಿಮಲೆಪರೊಳುಗಂಡಮಲೆರಾಜರಾಜಸನಿಮಾರಸಿ
4 ಧ್ಧಿಗಿರಿದುಗ್ಗ್ಗಮಲ್ಲಮುಕರರಾಜ್ಯನಿಮ್ಮೂ೯ಲಚೋಳರಾಜ್ಯಪ್ರತಿ
5 ಷ್ಠಾಚಾರಿಯ . . . . ವೀರಸೋಮೇಶ್ವರದೇವರುಪ್ರಿತ್ವೀ
6 ರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ . . . . ಕೊಲುಗಾಣ . .
7 ದಸಂಕರಗೌಡು . . . . . . ಮಹಾಪ್ರಧಾ
8 ನನೆ . . . . ಮಸ್ವಾಸ್ತಿಶ್ರೀ

(ಮುಂದೆ ಕಲ್ಲು ಚಕ್ಕೆ ಯೆದ್ದುಹೋಗಿಧೆ.)

16

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ರಾಮೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರಕ್ಷರ.

17

ಅದೇ ಹೋಬಳಿ ಕಗ್ಗಳ ಗ್ರಾಮದ ಅಂಕದ ಬಾಗಲ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

1 . . . . ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ
2 ವಾಹನಶಕವರುಷ ೧೪೮೦ ಸಂದವರ್ತಮಾ[ನ]ವಿಕ್ರುತಿಸಂವಸ್ತ
3 ರದ . . . . . . ಶು ೫ಲೂರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಅಚ್ಯುತರಾಯಮಹಾ
4 ರಾಯರುಪ್ರುಥ್ವೀರಾಜ್ಯಗಯಿಉತ್ತಮಿರಲು . . . .
5 . . . . . . ಶ್ರೀಮತು . . . . ದೇವ . . . . . . ಮಹಾಅರಸು
6 ಗಳುಕಗ್ಗಲೂರಗಉಡರಿಗೆಕೊಟ್ಟಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆ

(ಮುಂದೆ 5 ಪಜ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

18

ಕೆಲಸೂರು ಹೋಬಳಿ ಕೆಲಸೂರು ಬಸ್ತಿಯ ಬಳಗೆ ಗೋಡೇ ಮೇಲೆ.

1 ಶ್ರೀಚಂದ್ರಪ್ರಭಜಿನೇಂದ್ರಾಯನಮಃ। ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸ
2 ನಂಜಿನಶಾಸನಂ । ಸ್ವಸ್ತಿಶ್ರೀಶಕವತ್ಸರೇತ್ರಿ. . ಷಷ್ಟ್ಯತ್ರಯಸಂಖ್ಯೆಸ್ಥಿತೇವರ್ಷೇಸಂಪ್ರತಿಸರ್ವಧಾರಿಣಿಸಿತೇಮಾಸೇತಪಸ್ಯೇತಿ ಥೌಸಪ್ತಮ್ಯಾಂಗುರುವಾ
3 ಸರೇಮೃಗಶಿರೋಭೆಯೋಗಳಿಯು . . . . ಕರ್ಣಾಟಕನಾಮದೇಶವಿಲಸನ್ಮಧ್ಯಸ್ಥಿತೇ . ಶುಭೇ । ಶ್ರೀಮಾನ್ಯೋಮಹಿಸೂರುನಾ ಮನಗರೇಸದ್ರತ್ನಸಿಂ
4 ಹಾಸನಾಸೀನಃಪಾರ್ಥಿವಚಾಮರಾಜತನುಭೂರಾತ್ರೇಯಗೋತ್ರೋದಿತಃಕುರ್ವನ್ಸನ್ನಿಹದುಷ್ಟನಿಗ್ರಹಮತಃಶಿಷ್ಟಾನುರಕ್ಷಾಂಚ ಸುಶ್ರೇಷ್ಠಾ
5 ವಾನ್ಪೃಥುಪುಣ್ಯರಾಶಿರಪಿಸತ್ಸೌಶ್ಯೋದ್ಯಮಾದಿಕ್ಷಮಃ । ನಾನಾದೇಶನೃಪಾಲಮೌಲಿವಿಲಸದ್ರತ್ನಪ್ರಭಾರ್ಚಿತಕ್ರಮಾಂಭೋ ಜೋರಾ
6 ಜ್ಯವಿಚಾರಕೈಕಚತುರೋಭಾಸ್ವಾನ್ವದಾನ್ಯಾಗ್ರಣೀಃತೇಜಸ್ವೀವಿಬುಧೌಘರಕ್ಷಣಚಣಃಸುಜ್ಞಾನಲೀಲಾನಿಧಿರ್ನಾನಾಶಾಸ್ತ್ರವಿಚಾರ ಣೋವಿಜಯ
7 ತೇಶ್ರೀಕೃಷ್ಣರಾಜೋನೃಪಃ । ತತ್ಪಾದಾಶ್ರಿತಶಾಂತಪಂಡಿತಸುತಶ್ರೀವತ್ಸಗೋತ್ರೋದ್ಭವೋರಾಜದ್ರಾಜಯಸ . ಜಃಪ್ರವಿಲಸದ್ವಿ ಜ್ಞಾಪನಾಕ
8 ರ್ಣನಾತ'ದಿವ್ಯೇಹೃದ್ಯವಧಾರ್ಯಪುಣ್ಯಪುರುಷ[ಃ]ಸದ್ಧರ್ಮಕೃತ್ಯಾಂಮಹಾನ್ಸೋಸಾಪ್ತಕೆಲಸೂರುನಾಮನಿಪುರೇಚೈತ್ಯಾಲ
9 ಯಾದಿ(ತಃ)ಸ್ಥಿತಾಂ ॥ ೧ ॥ ಶ್ರೀಚಂದ್ರಪ್ರಭತೀರ್ಥಕೃದ್ವಿಜಯದೇವಜ್ವಾಲಿನೀದೇವಿಕಾಬಿಂಬಾನಾಂ . . . . ಪುನರ್ನವ ಲಸಚ್ಚೈತ್ರಾ
10 ನ್ವಿತಾಂಶೋಭನಾಂಪ್ರಾಪ್ತಾಷ್ಟವರ್ಯ್ಯರಸಾಮಕಾರಯದಪಿಶ್ರೀಷ್ಟಾಂಪ್ರತಿಷ್ಠಾಂಪ್ರನಃಸನ್ಯೇಕಾಸ್ಯಶುಭ . . ನಾಟಗುರುಣಾವಕ್ತ್ರಾಂ
11 ಯಥಾವನ್ಮನಃ ॥ ಶ್ರೀಮಂಗಲಂಭವತು । ವರ್ಧತಾಂಜಿನಶಾಸನಂ ॥

19

ಅದೇ ಬಸ್ತಿಯ ಪಶ್ಚಿಮದಿಕ್ಕಿನ ಪಾಳಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 3′.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಸ್ರಯಂಪ್ರಿಥ್ವೀವಲ್ಲಭಂಪರಮಭಟ್ಟಾರಕ ಯಾದ
2 ವಕುಲಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತಚೂಡಾಮಣಿಮಲೆಪರೊಳು ಗಂ
3 ಡಕದನಪ್ರಚಂಡಮಲೆರಾಜರಾಜಶನಿವಾರಸಿದ್ಧಿಅಸಹಾಯಸೂ
4 ರಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮಮಗರರಾಜ್ಯನಿರ್ಮೂಳ ಚೋಳರ್ಾ
5 ಜ್ಯಪ್ರತಿಷ್ಟಾಚಾರ್ಯ್ಯನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀ
6 ರನಾರಸಿಂಹದೇವಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೈಯ್ಯುತ್ತಂವಿರಲುಶಕ
7 ವರ್ಷ ೧೧೪೧ ವಿರೋಧಿಸಂವತ್ಸರದಚೈತ್ರಸು ೫ಬ್ರಿವಾ
8 ರದಂದುಸ್ವಸ್ತಿಶ್ರೀಹೆರಿಯನಾಡಮಹಾಪ್ರಭುಕೊಲ್ಗಣ
9 ದಶಂಕರ . . . . ಳಿವಂಗೋಪುಯ್ಯರಂ
10 ಗಣ್ಣಕುಡುಗುನಾಡಕೆಲಸೂರಬಸದಿಯಶ್ರೀಕಾರ್ಯ್ಯ
11 ಕನಿಬಂಧಿಯ ಮಂಮಂನೆಯುಮುಮಂಬಿಟ್ಟರುಈಧರ್ಮ್ಮ
12 ಕಾರ್ಯ್ಯವನಳುಹಿದವಗಂಗೆಯತಡಿಯಬ್ರಾಹ್ಮಣರುಮಂ
13 ಕಪಿಲೆಯುಮಂಕೊಂದದೋಸಕ್ಕೆಹೋದರು । ಸ್ವದತ್ತಾಂಪರದ
14 ತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾ । ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿ
15 ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಎರಡುಗದ್ಯಾಣಕಾಣಿಕೆ
16 ಯಲ್ಲದೆಅಳಿಹಿಕೊಂಡವಗಂಗೆಯತಡಿಯಲಿ
17 . . . . ದೋಸಕ್ಕೆಹೋದರು ।

20

ಅದೇ ಬಸ್ತಿಯ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ತಿರುವಕ್ಷರ.

21

ಅದೇ ಹೋಬಳಿ ಸೋಮಹಳ್ಳಿ ಗ್ರಾಮದ ಊರಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 4′.

1ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
2ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
3ಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೯೮ ಸಂದುನಡದಧಾತುಸಂವತ್ಸರದಆಶ್ವೀಜಬ ೫
4ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀರಂಗರಾಜಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂ
5ಗಯ್ಯುತ್ತಿರಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೆ ಶ್ವರರಾಮರಾಜುರಾಮಾಜ್ಯೈಯ್ಯದೇವಮಹಾರಾಯರುಸಜ್ಜನಸುದ್ಧಿಶಿ
6ವಾಚಾರಸಂಪಂನರಾದದೇವಪೃಥ್ವೀಮಹಾಮಹತ್ತಿನೊಳಗಾದನಂಜನಗೂಡುಹಿರಿಯಮಠದಪಟ್ಟದಗಂಗಾಧರದೇವರು
7ಗಳಾದಮಹಾಮಹತ್ತಿನಆರೋಗಣೆಗೆಕೊಟ್ಟಂಥಾಶಿಲಾಸಾದನನಂಮತಂದೆಗಳುತಿರುಮಲರಾಜೈಯ್ಯದೇವಮಹಾರಾಯ
8ರಿಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದುಸೋಮಹಳ್ಳಿಯಲ್ಲಿತೆರಕಣಾಂಬಿಯಛತ್ರಕ್ಕೆಸಲುವಭೂಮಿಯಸ್ತಳಜಂಗಮಚ
9ತ್ರಬ್ರಾಹ್ಮಣಚತ್ರಉಭಯಂಛತ್ರ ೨ನುಸರ್ವಮಾನ್ಯವಾಗಿ. . . . . .ಆಸ್ತಳಕೆಸಲುವಗದ್ದೆಬೆದ್ದಲುತೋಟತು
10ಡಿಕೆಅಡುಮನೆಕಳಕೊಟಾರಸುವರ್ನಾದಾಯಅಷ್ಟದೆರಿಗೆಚಾವದೆರಿಗೆ . . . . ಸರ್ವಮಾನ್ಯವನ್ನುಆಗಮಾಡಿಅನುಭವಿಸಿಕೊಂಡು
11ಬರುವದುಯೆಂದುರಾಮರಾಯರವರುದಳವಾಯಿವೆಂಕಪ್ಪನಾಯಕರುಸೋಮಹಳ್ಳಿಯಊರಮುಂದೆನೆಡಿಸಿಕೊಟ್ಟಂಥಾ
12ಶಿಲಾಶಾಸನದಲಿಂಗಮುದ್ರೆಸಾದನಇದಪ್ಪುಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಯಾಗಿಸಲುವುದು । ದಾನಪಾಲನಯೋ
13ರ್ಮಧ್ಯೇದಾನಾತ್ಸ್ರೇಯೋನ್ಯಪಾಲನಂದಾನಸ್ವರ್ಗಮವಾ . . ಪಾಲನಾದಚ್ಯುತಂಪರಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರದ
14ತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತುವಸುಂಧರಷ
15ಷ್ಟಿವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ।

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ಅದೇ ಗ್ರಾಮದ ಊರಮುಂದಣ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ.

1ಶ್ರೀನಂಜುಂಡಲಿಂಗಾಯನಮಃ । ಶಾಲಿ
2ಯು[ಕ್ತಿ]ಸಂವತ್ಸರದಫಾಲ್ಗುಣ
3ಬ ೨ ಲೂನಂಜನಗೂಡಸಿಂಹಾ

4ಸನದ . . . .
. . . .
7 . . . . .ಸಿಸ್ಯರು
8ನಂಜಯದೇವರ . . . .

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬಸವನ ಗುಡಿ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 6″ × 4′ 6″.

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
2ಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಖವರುಷ ೧೪೬೦ ಸಂ। ದುರ್ಮುಖಿಸಂವ
3ತ್ಸರದಪುಷ್ಯಶು ೧೦ಯಲ್ಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂಗಜಬೇದಿಜವಾಜಿಕೋಳಾಹಳಪಸುಳೆಹನುಮಅರ
4ಸಂ . . . . .ಶ್ರೀವೀರಯಿಂಮಡಿರಾಯವಡೆಯರಮಕ್ಕಳುದೇವಂಣವಡೆಯ
5ರವರ . ನಂಜರಾಯವಡೆಯರಮಕ್ಕಳುಪ್ರದಾನಆಲಪಸೆಟ್ಟಿಯರಮಕ್ಕಳುದೇವರಾಯನವರಧರ್ಮದಲ್ಲಿ
6ನಂಜಲುಗೂಡನಂಜುಂಡೇಶ್ವರದೇವರಸಮೀಪದಲಿನೆಲಸಿದವೀರಭದ್ರದೇವರಕಲ್ಲುಮಂಟಪದಲ್ಲಿನಿವಾಸಿಸುಂದಧರ್ಮಕ್ಕೆ
7ನಡಮಬಹಮಹತ್ತಿನಆರೋಗಣೆಯಸಯಿದಾಸಂಮಾಡಿಕೊಟ್ಟಗ್ರಾಮದಧರ್ಮಶಾಸನದಕ್ರಮ

8 ವೆಂತೆಂದರೆತೆರಕಣಾಂಬಿಯುನಾಡಿನಲ್ಲಿಶಾಸನಸ್ಥವಹಪ್ರತಾಪದೇವರಾಯಪುರವಾದಸೋಮ[ಹ]ಳಿಯು
9 ಲ್ಲುನಡದುಬಹಮೂವತ್ತನಾಲ್ಕುವೃತ್ತಿವಳಗೆಆನಂಜಲುಗೂಡಬ್ರಾಹ್ಮಣಚತ್ರದವೃತ್ತಿ ೩ ಜಂಗಮಬಿಕ್ಷವೃ
10 ತ್ತಿ ೨ ತೆರಕಣಾಂಬಿಯುಬ್ರಾಹ್ಮಣಚತ್ರದ . . ೩ ಜಂಗಮರಚತ್ರದವೃತ್ತಿ ೨ ಅಂತುವೃತ್ತಿ ೧೦ ಸುದ್ದಯಿಪತ್ತನಾಲ್ಕು
11 ವೃತ್ತಿಯುಂನುಕ್ರಯಕ್ಕೆಕೊಂಡವೃತ್ತಿಯುವಿವರಭಯರವಭಟ್ಟರನಂಜನಾಥಭಟ್ಟರವೃತ್ತಿ ೧ ಮಾದವಪ
12 ಟ್ಟಣದವಿರೂಪಾಕ್ಷದೇವಗಳವೃತ್ತಿ ೨ ಅವರತಂಮದಿರುಗಳವೃತ್ತಿ ೪ ಮದೂರರಾಯರುಗಳವೃತ್ತಿ ೩ ಮದೂ
13 ರವಿರೂಪಾಕ್ಷದೇವಗಳವೃತ್ತಿ ೨ ಮಾದವಪಟ್ಟಣದಲಕ್ಷ್ಮಂಮಣಿಗಳವೃತ್ತಿ ೨ ಮದೂರಕೃಷ್ಣಭಟ್ಟರವೃತ್ತಿ ೨
14 ತೆರಕಣಾಂಬಿಲಿಂಗರಸನವೃತ್ತಿ ೧ ಪೊಂನಗೊಂಡನಹಳಿಯನಂಜಪ್ಪನವೃತ್ತಿ ೧ ಅಂತುಇಪ್ಪತ್ತ
15 ಮೂರುವೃತ್ತಿಯುನುತತ್ಕಾಲೋಚಿತಕ್ರಯದಲಿಕ್ರಯಕೆಕೊಂಡುಆಯಿಪ್ಪತ್ತಮೂರುವೃತ್ತಿಗೆಸಲುವ
16 ಗದ್ದೆಪದ್ದಲುತೋಟತುಡಿಕೆಸುಂಕಸುವರ್ನಾದಯುಕಳಕೊಟಾರಆರುಗೋಭೂಮಿಹಳಿಹಳಿ
17 ಯೂರುಮುಂತಾಗಿಯಿನುಳಸರ್ವಸೋನ್ಯುವನುಆಗುಮಾಡಿಕೊಂಡುಆವೀರಯ್ಯದೇವರಶಿವಾ
18 ಲ್ಯದಲ್ಲಿಯಿಹಬಡೆಯರುಗಳುನಾಲ್ವತ್ತು ಬಡೆಯರುಗಳಿಗೆಸಲುವಸಕಲಸಯಿದಾನಅಭಿಗರಪ
19 ರುಪುಸದಾರ್ಥಶಿವದಾನವಿಳೆಯಮುಂತ್ತಾಗಿಸಲುವುದೆನೆಬಡೆಯರುಗಳಿಶ್ರೀಪಾದವನೆದೇವರಾಯರವ
20 ರೂಸವರ್ಷ[ಸಿ]ಕೊಟ್ಟುಆಸೋಮಹಳಿಯಊರಮುಂದೆಶಿಲಾಶಾಸನದಲ್ಲಿಲಿಂಗಮುದ್ರೆಯಕಲ್ಲನುತಿದ್ದಿನೆ
21 ಡಿಸಿಕೊಟ್ಟೆವಾಗಿಯಿದರ್ಮದಲೂಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಸಲುಉದುಎಂದುಆದೇವರಾಯ
22 ನವರುಮಾಡಿಕೊಟ್ಟಧರ್ಮಶಿಲಾಶಾಸನ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್ಸ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವ
23 ರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ
24 ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು । ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತುವಸುಂಧರಾಂ
25 ಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

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ಅದೇ ಗ್ರಾಮದ ಬ್ರಾಹ್ಮಣರ ವೃತ್ತಿಯ ಜಪ್ಪೋಡು.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೩೪೪ನೆಸಂದವರ್ತಮಾನ
2 ವಾಗಿನಡದುಬರುವಶೋಭಕೃತುಸಂವತ್ಸರದಶ್ರಾವಣಶು ೧೫ಸೋಮವಾರಸೋಮಗ್ರಹಣ
3 ಪುಣ್ಯಕಾಲದಲ್ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪೂರ್ವಪಶ್ಚಿಮದಕ್ಷಿಣೋ
4 ತ್ತರಚತುಸ್ಸಮುದ್ರಾಧೀಶ್ವರಹಿಂದುರಾಯಸುಪುತ್ರಾಣಾಂಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾ
5 ಯಮಹಾರಾಯರಕುಮಾರಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀವೀರಹರಿಹರರಾಯರುತಂಮ
6 ತಂದೆದೇವರಾಯಮಹಾರಾಯರಿಗೆಶಾಶ್ವತಪುಣ್ಯಲೋಕಪ್ರೀತ್ಯರ್ಥವಾಗಿತೆರಕ
7 ಣಾಂಬಿರಾಜ್ಯಕ್ಕೆಸಲ್ಲುವಕುಲಗಣದಸ್ತಳದಬಾಗೆಸೋಮಹಳ್ಳಿಯೆಂಬಗ್ರಾಮವಂನುದೇ
8 ವರಾಯನಡೆಯರುತಂನಾಮದೇಹವಾಗಿದೇವರಾಜಪುರವೆಂಬಅಗ್ರಹಾರವನ್ನು
9 ಮಾಡಿಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿನಾನಾಗೋತ್ರದನಾನಾನಾಮಧೇಯ
10 ದಮಹಾಜನಂಗಳಿಗೆಹಂನೆರಡುವೃತ್ತಿಮಾಡಿಧಾರೆಯನೆರದುಕೊಟ್ಟಧರ್ಮ

ಶಾಸನದ ಬ್ರಾಹ್ಮಣರ ವಿವರ.

೧ ಶ್ರೀನಂಜುಂಡೇಶ್ವರದೇವರಿಗೆವೃತ್ತಿ.
೧ ಪೊರುವಜೋಯಿಸರಿಗೆ.
೧ ಕೃಷ್ಣಭಟ್ಟರಿಗೆ.
೧ ದೇವಂಣದೀಕ್ಷಿತರಿಗೆ.
೧ ಯಲ್ಲಾಜೋಯಿಸರಿಗೆ.
೧ ನರಸಾಜೋಯಿಸರಿಗೆ.
೧ ಕೃಷ್ಣಜೋಯಿಸರಿಗೆ.
೧ ಅಕ್ಕಾಜೋಯಿಸರಿಗೆ.
೧ ಚಂನಕೇಶವಾಚಾರಿಗೆ.
೧ ಬಿನಕರಸರವೃತ್ತಿ.
೧ ನಾರಸಿಭಟ್ಟರಿಗೆ.
೧ ದೇವರಾಯಭಟ್ಟರಿಗೆ

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ಅದೇ ಹೋಬಳಿ ಲಕ್ಕ್ಯೂರು ಗ್ರಾಮದ ಚಾವಡೀ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 1′ 3″.

1 ಶುಭಮಸ್ತು ॥ ಅಗಜಾನನಪದ್ಮಾರ್ಕ್ಕಂಗಜಾನನ ೦ಅ
2 ನೇ . . . . ನಮಸ್ತುಂ
3 ಗಸಿರಚ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯ
4 ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಹರೇರ್ಲೀಲಾ
5 ವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛ
6 ತ್ರಶ್ರಿಯಂದಧೌ ॥ ಜಯತಿಜಗತಿಶ . . . . ದ . . . . ಸಕ
7 ಲಜನವಿಲಾಸೋದಾಸತನೂಜದೇಶಃ । ನಿವಹತಿ . . . . ವೀರ . . ಕ್ರ
8 . . . . . . ತನೂಜ . . . . ರಂಗರಾಜ್ಯಾಜಧಾನಿ . . . .
9 . . . . ಕ್ಷಿತೀಶತಿನ . . . . . .
10 . . . . ತಾರಿವರ್ಗ . . . . ವಿರಾಳೀನು
11 . . . . . ನೀರಾಜಿನಾವಿಜಯತೇಭುವಿದೇವರಾಜಃ । ತೇನಾಸ
12 . . . . ಶಿಲಾದಾನಕಾಲೇ . . . . . . ವಿದೇಮು . . ಲಖಿಪಶರ್ಮ
13 . . . ಧಂಮ್ಮಶಾಸನಂ । ಶಾಲಿವಾಹಶಕಾಬ್ದೇಷುಷಡಷ್ಟಶರಭೂ
14 ಮಿಷು । ಗತೇಷುಕ್ರೋಧಿವರ್ಷೇಽಸ್ಮಿಂನ್ಪೌಷೇದೇಶೇಶನಿಗ್ರಹೇ । ರವೀಂದುಕುಜ
15 . . . . ಬಿನೇ । ದತ್ತಗ್ರಾಮಸ್ಯಸೀಮಾದಿಲಿಖ್ಯತೇದೇಶ
16 ಭಾಷಯಾ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರುಷ
17 ೧೬೮೬ ಸಂದಕ್ರೋಧಿಸಂವತ್ಸರದಪುಷ್ಯಬ೯ಂ ಶುಕ್ರವಾರ . . . .
18 . . . . ಪುಣ್ಯಕಾಲದಲ್ಲಿಆತ್ರೇಯಗೋತ್ರ
19 ದಆಶ್ವಲಾಯನಸೂತ್ರದಋುಕುಶಾಖೆಯಸೋಮವಂಶದದೊರೆಗಳಾ
20 ದಸೋಮರಸಒಡೆಯರಪೌತ್ರರಾದದೇಪರಾಜೊಡೆಯರಪುತ್ರರಾ
21 ದದೇವರಾಜವಡೆಯರವರೂಜಾಮದಗ್ನ್ಯವತ್ಸಗೋತ್ರದಆಶ್ವಲಾಯನಸೂ
22 ತ್ರದರುಕುಶಾಖೆಯುಲಖಪಜ್ಯೋತಿಷ್ಯರಪೌತ್ರರಾದಬನದಣ್ಣಜ್ಯೋತಿಷ್ಯ
23 ರಪುತ್ರರಾದಲಖಪಜ್ಯೋತಿಷ್ಯರಿಗೆಲಕೂರುಗ್ರಾಮ ೧ನೂಯಿಾಊರ
24 . . . . ಗೆಸಲುವಅಂತುಮೂರುವರಹ
25 ದಭೂಮಿ . . . . ವಾಗಿ . . . . ಮವಾಗಿಸಹಿರಣ್ಯೋದ
26 ಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಕು . . ಜುಕವಾಗಿಧಾರೆಯನೆರದುಕೊಟ್ಟೆವಾ
27 ಗಿಯಿಾಗ್ರಾಮಚತುಸ್ಸೀಮೆಯೊಳಗಣಗದ್ದೆಬೆದ್ದಲುತೋಟಸುಂಕಸು
28 ವರ್ಣಾದಾಯಮುಂತಾದಆಸಕಲೇಶದಕಾರ್ಯಗಳುನಿಧಿನಿಕ್ಷೇ
29 ಪಮುಂತಾದಅಷ್ಟವಿಧತೇಜಸ್ವಾಮ್ಯಗಳನುಆಗುಮಾಡಿ
30 ಕೊಂಡುಪುತ್ರಪೌತ್ರಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾ
31 ಗಿ . . . .
32 . . . .
33 ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ ।
34 ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥

26

ಅದೇ ಹೋಬಳಿ ಸೀಗೋಡಿ ಗ್ರಾಮದ ಕೊಂಬಿನ ಮಾಳದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′.

27

ಗುಂಡ್ಲುಪೇಟೆಯ ಕೋಟೆಯೊಳಗೆ ಬಸ್ತಿ ಮಾಳದಲ್ಲಿ ಪೂರ್ವಮುಖವಾಗಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂ । ಜೀಯಾತ್ತ್ರೈಳೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾ
2 ಸನಂ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾ
3 ಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂ
4 ಡಾಮಣಿಮಲೆಪರೊಳ್ಗಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಶೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿ
5 ದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಿಶ್ಶಂಕಪ್ರತಾಪಭುಜಬಳಚಕ್ರವರ್ತ್ತಿಯೊಯ್ಸಳವೀ
6 ರಬಲ್ಲಾಳದೇವರುಬಡಗಹೆದ್ದೊಱೆಪರ್ಯ್ಯಂತಸಾಧಿಸಿದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊ
7 ಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಪುರುಷನಿ
8 ದಾನರೂಪಕೋರಲಾಧಿಕುಲಾಗ್ರಣಿಲೋಕಸಂಸ್ತುತಂಗೊರವಗವುಂಡನ
9 ಗ್ರತನಯಂವಿನಯಾಂಬುಧಿಕೀರ್ತ್ತಿಸಂಪದಂಹರದಗವುಂಡನಾತನಸುತಂಪರಬಿಟ್ಟಿಗ
10 ವುಂಡನೊಲ್ದುತಾಂನಿರಿಸಮ[ಮ]ಪ್ಪತುಪ್ಪರಜಿನಾಲಯಮಂಭರದಿಂದೆಮಾಡಿದ ॥
11 ವಿನಯನಿಧಿಸತ್ಯ. . .ಧರಮನುಚರಿತವದಾನ್ಯಮೂರ್ತ್ತಿಮಂದರಧೈರ್ಯ್ಯಂ
12 ಜನತಾಸಂಸ್ತುತನೆಂಬೊಂದನುಪಮಗುಣಗಣವಿತಾನಬಿಟ್ಟಿಗವುಂಡಂ ॥ ಶ್ರೀಮದ್ದ್ರಮಿ
13 ಳಸಂಘೇಸ್ಮಿನ್ನಂದಿಸಂಘೇಸ್ತ್ಯರುಂಗಳಃಅನ್ವಯೋಭಾತಿನಿಶ್ಶೇಷಶಾಸ್ತ್ರವಾರಾಶಿಪಾರಗೈಃ ॥
14 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಕುಮಾರಲಕ್ಷ್ಮಣದಣ್ಣಾ[ಯ]ಕರಧಿಕಾರಂಮಾಡುತ್ತಿ
15 ರ್ಪ್ಪಂದಾತನಸಂನಿಧಾನದಲುಸ್ವಸ್ತಿಸಮಸ್ತಗುಣಸಂಪಂನರಪ್ಪಕುಡುಗುನಾಡಮುಂನೂಱ
16 ಸಮಸ್ತಪ್ರಭುಗಾವುಂಡುಗಳಿರ್ದ್ದುತುಪ್ಪೂರಬಿಟ್ಟಿಜಿನಾಲಯಕ್ಕಾಪ್ರೂರಮ
17 ಡಹಳ್ಳಿಯಸರ್ವ್ವಬಾಧಾಪರಿಹರವಾಗಿಸಕವರ್ಷಂ ೧೧೧೮ ನಳಸಂವತ್ಸ
18 ರದಜೇಷ್ಟಸುದ್ಧ ೧೩ ವಡ್ಡವಾರದಂದುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿ ॥ ಬಸ
19 ದಿಯಬಡ[ಗ]ದಿಶಾಭಾಗದಲೆರಡುಪೇಲಿಭೂಮ್ಯುಂಖಂಡಸ್ಫುಟಿತಜೀರ್ಣೋ

ಹಿಂಭಾಗ.

20 ದ್ಧಾರಕ್ಕೆದೇವರಷ್ಟವಿಧಾರ್ಚ್ಚನೆ . . . .

. . . .

23 ಸ್ರುಬ್ರಾಹ್ಮಣ . . . .

24
. . . .

25 . . ಕೋದಪಾಪಕ್ಕೆ . . . . ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿ
26 ರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
27 ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಕೋಟಿಜಿನಾಲಯಂಭದ್ರಮಸ್ತುಜಿನಶಾಸನಾಯ ॥

28

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಉತ್ತರ ಮುಖವಾಗಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 9″.

1 ವಿಜಯಪುರದಅನಂ
2 ತದೇವರಿಗೆಸಮಸ್ತ
3 ಗೌಡುಪ್ರಜೆಗಳೊಳ
4 ಗಾಗಿಬೌರದಲಿಬೈ
5 ಚಣ್ಣ ಕೊಟ್ಟಬೆದ್ದ
6 ಲು ಕಂಬ ೧೦೦ ಮ
7 ನೆಪಿಳುಕೈನಿಳಿಸನ
8 ಬಾಸರವಾಡಿಯುಲಿಕಾ
9 ಮೆಯನಾಯಕರುಕೊ
10 ಟ್ಟಗದ್ದೆಕೊ ೧೦ ಬೆ
11 ಗ್ದಲುಕಂಬ ೧೦೦
12 ಮನೆ ೧ ತೋಟ ೧

29

ಗುಂಡ್ಲು ಪೇಟೆಯಲ್ಲಿ ವಿಜಯ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಮುಖ ಮಂಟಪದ ಕಂಬದ ಮೇಲೆ.

ಪ್ರಮಾಣ 1′ × 1′.

1 ಶೋಭಕೃತ'ಸಂವತ್ಸರದ
2 ಶ್ರಾವಣಬ ೧೦ ಆಲುಶ್ರೀವಿ
3 ಜಯನಾರಾಯಣದೇವರ
4 ಫಾಳಿಮಂಟಪವ್ರಾಉದ
5 ಯಕಾಲದನೈವೇದ್ಯಪ್ರಾಠ
6 ದಿತ್ಯಅರಸರಮಕ್ಕಳಂರು
7 ಪ್ಪರಸಪ್ರೊಡೆಯರಥವರ್ಮ್ಮ
8 ಶ್ರೀ *

30

ಗುಂಡ್ಲು ಪೇಟೆಯ ಶೌರಿ ರಾಜಪಂಡಿತರ ಮಗ ವೇಂಕಟವರದಾಚಾರ್ರ್ಯಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

ಮೂರು ಪತ್ರಗಳು.—ನಾಗರಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ
2 ಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಹರೇರ್ಲೀಲಾವ
3 ರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂ
4 ದಧೌ ॥ ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ । ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂ
5 ತಂಹರಿಣಾಪಿಚಪೂಜ್ಯತೇ । ಅಸ್ತಿಕ್ಷೀರಮಯಾದ್ದೇವೈರ್ಮ್ಮಥ್ಯಮಾನಾನ್ಮಹಾಂಬುಧೇಃ ।
6 ನವನೀತಮಿವೋದ್ಭೂತಮಪನೀತತಮೋಮಹಃ ॥ ತಸ್ಯಾಸೀತ್ತನಯಸ್ತಪೋಭಿರತು
7 ಳೈರನ್ವರ್ಥನಾಮಾಬುಧಃಪುಣ್ಯೈರಸ್ಯಪುರೂರವಾಭುಜಬಲೈರಾಯುಸ್ತ್ರಿಷಾಂನಿಘ್ನತಃ ।
8 ತಸ್ಯಾಯುರ್ನಹುಷೋಸ್ಯತಸ್ಯಪರುಷೋಯುದ್ಧೇಯಯಾತಿಃಕ್ಷಿತೌಖ್ಯಾತಸ್ತಸ್ಯತುತು
9 ರ್ವಸುರ್ವಸುನಿಭಃಶ್ರೀದೇವಯಾನೀಪತೇಃ ॥ ತದ್ವಂಶೇದೇವಕೀಜಾನಿರ್ದಿದೀಪೇತಿಮ್ಮ
10 ಭೂಪತಿಃ । ಯಶಸ್ವೀತುಳುವೇಂದ್ರೇಷುಯದೋಃಕೃಷ್ಣಇವಾನ್ವಯೇ ॥ ತತೋಭೂದ್ಬುಕ್ಕಮಾಜಾ
11 ನಿರೀಶ್ವರಃಕ್ಷಿತಿಪಾಲಕಃ । ಅತ್ಯಸಮಗುಣಭ್ರಂಶಂಮೌರತ್ನಂಮಹೀಭುಜಾಂ ॥
12 ಸರಸಾದುದಭೂತ್ತಸ್ಮಾನ್ನರಸಾವನಿಪಾಕಲಃ । ದೇವಕೀನಂದನಾತ್ಕಾಮೋದೇವಕೀ
13 ನಂದನಾದಿವ ॥ ವಿವಿಧಸುಕೃತೋದ್ದಾಮೇರಾಮೇಶ್ವರಪ್ರಮುಖೇಮುಹುರ್ಮುದಿತಹೃದಯ
14 ಸ್ಥಾನೇಸ್ಥಾನೇವ್ಯಧತ್ತಯಥಾವಿಧಿ(ಃ) । ಬುಧಪರಿವೃತೋನಾನಾದಾನಾನಿಯೋ
15 ಭುವಿಷೋಡಶತ್ರಿಭುವನಜನೋದ್ಗೀತಂಸ್ಫೀತಂಯಶಃಪುನರುಕ್ತಯನ್ ॥ ಕಾವೇರೀಮಾ

* ನಾಗರಕ್ಷರದಲ್ಲಿ.

16 ಶುಬುಧ್ಯಾಬಹಳಜಲರಯಾಂತಃವಿಲಂಘ್ಯೈವಶತ್ರುಂಜೀವಗ್ರಾಹಂಗೃಹೀತ್ವಾಸ
17 ಮಿತಿಭುಜಬಲಾತ್ತಂಚರಾಜ್ಯಂತದೀಯಂ । ಕೃತ್ವಾಶ್ರೀರಂಗಪೂರ್ವಂತದಪಿನಿಜವಶೇ
18 (ವಶೇ)ಪಟ್ಟಣಂಯೋಬಭಾಸೇಕೀರ್ತಿಸ್ತಂಭಂನಿಖಾಯತ್ರಿಭುವನಭ[ವನ]ಸ್ತೂಯಮಾನಾಪದಾ
19 ನಃ । ಚೇರಂಚೋಳಂಚಪಾಂಡ್ಯಂತದಪಿಚಮಧುರಾವಲ್ಲಭಂಮಾನಭೂಷಂವೀರ್ಯೋದಗ್ರಂ
20 ತುರುಷ್ಕಂಗಜಪತಿನೃಪತಿಂಚಾಪಿಜಿತ್ವಾತದನ್ಯಾನ್ । ಆಗಂಗಾತೀರಲಂಕಾ
21 ಪ್ರಥಮಚರಮಭೂಭೃತ್ತಟಾಂತಂನಿತಾಂತಂಖ್ಯಾತಃಕ್ಷೋಣೀಪತೀನಾಂಸ್ರಜಮಿವಶಿರ
22 ಸಾಂಶಾಸನಂಯೋವ್ಯತಾಸೀತ್ । ತಿಪ್ಪಾಜೀನಾಗಲಾದೇವ್ಯೋಃಕೌಸಲ್ಯಾಶ್ರೀಸುಮಿತ್ರ
23 ಯೋಃ । ದೇವ್ಯೋರಿವನೃಸಿಂಹೇಂದ್ರಾತ್ತಸ್ಮಾತ್ಪಂಕ್ತಿರಥಾದಿವ । ವೀರೌವಿನಯಿನೌರಾ
24 ಮಲಕ್ಷ್ಮಣಾವಿವನಂದನೌ । ಜಾತೌವೀರನೃಸಿಂಹೇಂದ್ರಕೃಷ್ಣರಾಯಮಹೀಪತೀ ।
25 ವೀರಶ್ರೀನಾರಸಿಂಹಸ್ಸವಿಜಯನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕೀರ್ತ್ಯಾನೀತ್ಯಾ
26 ನಿರಸ್ಯನ್ನೃಗನಳನಹುಷಾನಪ್ಯವನ್ಯಾಮಘಾನ್ಯಾನ್ । ಆಸೇತೋರಾಸು
27 ಮೇರೋರವನಿಸುರನುತಃಸ್ವೈರಮಾಚೋದಯಾದ್ರೇರಾಪಾಶ್ಚಾತ್ಯಾಚಲಾಂತಾದ
28 ಖಿಳಹೃದಯಮಾವರ್ಜ್ಯರಾಜ್ಯಂಶಶಾಸ । ನಾನಾದಾನಾನ್ಯಕಾರ್ಷೀತ್ತನಕ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

29 ಸದಸಿಯಃಶ್ರೀವಿರೂಪಾಕ್ಷದೇವಸ್ಥಾನೇಶ್ರೀಕಾಳಹಸ್ತೀಶಿತುರಪಿನಗರೇ
30 ವೇಂಕಟಾದ್ರೌಚಕಾಂಚ್ಯಾಂ । ಶ್ರೀಶೈಲೇಶೋಣಶೈಲೇಮಹತಿಹರಿಹರೇಹೋಬಲೇ
31 ಸಂಗಮೇಚಶ್ರೀರಂಗೇಕುಂಭಘೋಣೇ(ಮ)ಹತತಮಸಿಮಹಾನಂದಿತೀರ್ಥೇನಿವೃತ್ತೌ ।
32 ಗೋಕರ್ಣೇರಾಮಸೇತೌಜಗತಿತದಿತರೇಷ್ವಪ್ಯಶೇಷೇಷುಪುಣ್ಯಸ್ಥಾನೇಷ್ವಾರ
33 ಬ್ಧನಾನಾವಿಧಬಹಳಮಹಾದಾನವಾರಿಪ್ರವಾಹೈಃ । ಯಸ್ಯೋದಂಚತ್ತುರಂಗಪ್ರ
34 ಕರಖುರರಜಃಶುಷ್ಯದಂಭೋಧಿಮಗ್ನಕ್ಷ್ಮಾಭೃತ್ಪಕ್ಷಚ್ಛಿದೋದ್ಯತ್ತರಕುಳಿ
35 ಶಧರೋತ್ಕಂಠಿತಾಕುಂಠಿತಾಭೂತ್ । ಬ್ರಹ್ಮಾಂಡಂವಿಶ್ವಚಕ್ರಂಘಟಮುದಿತಮ
36 ಹಾಭೂತಕಂರತ್ನಧೇನುಂಸಪ್ತಾಂಭೋಧೀಂಶ್ಚಕಲ್ಪಕ್ಷಿತಿರುಹಲತಿಕೇಕಾಂಚ
37 ನೀಂಕಾಮಧೇನುಂ । ಸ್ವರ್ಣಕ್ಷ್ಮಾಂಯೋಹಿರಣ್ಯಾಶ್ವರಥಮಪಿತುಲಾಪೂರುಷಂಗೋ
38 ಸಹಸ್ರಂಹೇಮಾಶ್ವಂಹೇಮಗರ್ಭಂಕನಕಕರಿರಥಂಪಂಚಲಾಂಗಲ್ಯತಾನೀತ್ ।
39 ಸಾಮ್ರಾಜ್ಯಂಪ್ರಶಾಸ್ಯ[ನಿ]ರ್ವಿಘ್ನಂರಾಜ್ಯಂದ್ಯಾಮಿವಶಾಸಿತುಂ । ತಸ್ಮಿನ್ಗುಣೇನವಿ
40 ಖ್ಯಾತೇಕ್ಷಿತೇರಿಂದ್ರೇದಿವಂಗತೇ । ತತೋಪ್ಯವಾರ್ಯವೀರ್ಯಶ್ರೀಕೃಷ್ಣರಾಯಮಹೀ
41 ಪತಿಃ । ಬಿಭರ್ತ್ತಿರ್ಮಣಿಕೇಯೂರನಿರ್ವಿಶೇಷಂಮಹೀಭುಜಾಂ । ಕೀರ್ತ್ಯಾಯಸ್ಯಸ
42 ಮಂತತಃಪ್ರಸೃತಯಾವಿಶ್ವಂರುಚೈಕ್ಯಂವ್ರಜೇದಿತ್ಯಶಂಕ್ಯಪುರಾಪುರಾರಿ[ರ]ಭವ
43 ತ್ಫಾಲೇಕ್ಷಣಃಪ್ರಾಯಶಃ । ಪದ್ಮಾಕ್ಷೋಪಿಚತುರ್ಭುಜೋಜನಿಚತುರ್ವಕ್ತ್ರೋಭವತ್ಪದ್ಮಭೂಃ
44 ಕಾಳೀಖಡ್ಗಮಧಾದ್ರಮಾಚಕಮಲಂವೀಣಾಂಚವಾಣೀಕರೇ । ಶತ್ರೂಣಾಂವಾಸ
45 ಮೇತೇದದ[ತ]ಇತಿರುಷಾಕಿಂನುಸಪ್ತಾಂಬುರಾಶೀನಾನಾಸೇನಾತುರಂಗತ್ರುಟಿತವಸುಮ
46 ತೀಧೂಳಿಕಾಪಾಲಿಕಾಭಿಃ । ಸಂಶೋಷ್ಯಸ್ವೈರಮೇತತ್ಪ್ರತಿನಿಧಿಜಲಧಿ
47 ಶ್ರೇಣಿಕಾಂಯೋವಿಧತ್ತೇಬ್ರಹ್ಮಾಂಡಸ್ವರ್ಣಮೇರುಪ್ರಮುಖನಿಜಮಹಾದಾನತೋಯೈರ
48 ಮೇಯೈಃ । ಮದ್ದತ್ತಾಮರ್ಥಿಸಾರ್ಥಃಶ್ರಿಯಮಿಮ(ಬಹ)ಸುಚಿರಂಭುಂಜತಾಮಿತ್ಯವೇತ್ಯ
49 ಪ್ರಾಯಃಪ್ರತ್ಯೂಹಪೇತೋಸ್ತಪನರಥಗತೇರಾಲಯಂದೇವತಾನಾಂ । ತತ್ತದ್ದಿಗ್ಜೈತ್ರ
50 ಪತ್ರ್ಯಾಹಿತಬಿರುದಪದೈರಂಕಿತಾಂಸ್ತತ್ರತತ್ರಸ್ತಂಭಾನ್ನ್ಯಸ್ತಪ್ರತಿಷ್ಠಾನ್ಯತನು

[51]ತಭುವಿಯೋಭೂಭೃದಭ್ರಂಕಷಾಗ್ರಾನ್ । ಕಾಂಚೀಶ್ರೀಶೈಲಶೋ[ಣಾ]ಚಲಕನಕಸಭಾವೇಂ
[52]ಕಟಾದ್ರಿಪ್ರಮುಖ್ಯೇಷ್ವಾವೃತ್ತ್ಯಾವೃತ್ತ್ಯಾಸರ್ವೇಷ್ವತನುತವಿಧಿವದ್ವ್ಯಾಯಸೇಶ್ರೇಯಸೇ
[53]ಯಃ । ದೇವಸ್ಥಾನೇಷುತೀರ್ಥೇಷ್ವಪಿಕನಕತುಲಾಪೂರುಷಾದೀನಿನಾ[ನಾ]ದಾನಾನ್ಯೇವ್ಯೋ
[54]ಪದಾನ್ಯೈರಪಿಸಮಮಖಿಳೈರಾಗಮೋಕ್ತಾನಿತಾನಿ(ತ) । ರೋಷಕೃತಪ್ರತಿಪಾ
[55]ರ್ಥಿವದಂಡಶೇಷಭುಜಕ್ಷಿತಿರಕ್ಷಣಶೌಂಡಃ । ಭಾಸೆಗೆತ[ಪ್ಪು]ವರಾಯರಗಂಡ(ಃ)ಸ್ತೋ
[56]ಷಕೃದರ್ಥಿಷುಯೋರ್ರಣಚಂಡಃ । ರಾಜಾಧಿರಾಜಇತ್ಯುಕ್ತೋಯೋರಾಜಪರಮೇ
[57]ಶ್ವರಃ । ಮೂರುರಾಯರಗಂಡಾಖ್ಯಃಪರರಾಜಭಯಂಕರಃ । ಹಿಂದೂರಾಯಸುರತ್ರಾ
[58]ಣೋದುಷ್ಟಶಾರ್ದೂಲಮರ್ದನಃ । ವೀರಪ್ರತಾಪಯಿತ್ಯಾದಿಬಿರುದೈರುಚಿತೈರ್ಯು
[59]ತಃ । ಆಲೋಕಯಮಹಾರಾಯಜಯಜೀವೇತಿವಾದಿಭಿಃ । ಅಂಗವಂಗಕ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[60]ಳಿಂಗಾದ್ಯೈರಾಜಭಿಸ್ಸೇವ್ಯತೇಚಯಃ । ಸ್ತುತ್ಯೋದಾರ್ಯಃಸುಧೀಭಿಃಸವಿಜ
[61]ಯನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಾನ್ಕ್ಷ್ಮಾಪಾಲಾನ್ಕೃಷ್ಣರಾಯಕ್ಷಿತಿಪ
[62]ತಿರಧರೀಕೃತ್ಯನೀತ್ಯಾನೃಗಾದೀನ್ । ಅಪೂರ್ವಾದ್ರೇರಥಾಸ್ತಕ್ಷಿತಿಧ
[63]ರಕಟಕಾದಾಚಹೇಮಾಚಲಾಂತಾದಾಸೇತೋರರ್ಥಿಸಾರ್ಥಶ್ರಿಯಮಿಹ
[64]ಬಹಳೀಕೃತ್ಯನೀತ್ಯಾಸಮಿಂಧೇ(ಃ) ॥ ಶಕಾಬ್ದೇಶಾಲಿವಾಹಸ್ಯಸಹಸ್ರೇಣ
[65]ಚತುಶ್ಶತೈಃ । ಸಪ್ತತ್ರಿಂಶತ್ಯಾಯಾಭಿಶ್ಶ್ಯೇಗಣ[ನಾಂ]ಪ್ರಾಪಿತೇಕ್ರಮಾತ್ । ಯಿಾ
[66]ಶ್ವರಾವತ್ಸರೇಭಿಶೇಮಾಸಿಕಾರ್ತೀಕನಾಮನಿ । ಶುಕ್ಲಪಕ್ಷೇಶುಭೇಲಗ್ನೇಮುಸ್ಥಾ
[67]ನದ್ವಾದಶೀತಿಥೌ । ತುಂಗಭದ್ರಾಪಗಾತೀರೇವಿಠ್ಠಲೇಶ್ವರಸನ್ನಿಧೌ । ಅಶೇ
[68]ಷವೇದವೇದಾಂತಪುರಾಣಾಗಮವೇದಿನೇ । ಪದವಾಕ್ಯಪ್ರಮಾಣೇಷುಪರಾಂಪ್ರಹು
[69]ಢಿಮುಪೇಯುಷೇ । ಕಾಶ್ಯಪಾನ್ವಯಜಾತಾಯಚಾಪಸ್ತಂಭಾಯಯಾಜುಷೇ । ಷಾಖಿನೇ
[70]ಸಚ್ಚರಿತ್ರಾಯಸಮಸ್ತಗುಣಶಾಲಿನೇ । ಚೌರಿರಾಜಾಖ್ಯದೇವಸ್ಯಕೈಂಕ
[71]ರ್ಯಾಸಕ್ತಚೇತಸಾಂ । ವೇಂಕಟಾಚಾರ್ಯವರ್ಯಾಣಾಂಭಗವದ್ಭಕ್ತಿಶಾಲಿನಾಂ । ಶಿ
[72]ಷ್ಯಾಯಶ್ರೀನಿವಾಸಾಯಗೋಪೀನಾಥಾಯಸೂನವೇ । ತೆರಕಾಂಬಿಮಹಾರಾಜ್ಯೇಪ್ರ
[73]ಸಿದ್ಧೇಜಗತೀತಳೇ । ಪುರಾತ್ಕಲ್ಲಮಜೇಃಪ್ರಾಚೀಮಾಶಾಮಾಶ್ರಿತ್ಯಸಂಸ್ಥಿತಂ । ಬಿ
[74]ಲಕುಪ್ಪಾಭಿಧಾನಾಯಾಃಪಲ್ಯಾದ್ದಕ್ಷಿಣತಃಸ್ಥಿತಂ । ಹಚೀಪುರಾಹ್ವಯಾದ್ಗ್ರಾಮಾ
[75]ತ್ಪಶ್ಚಿಮಾಯಾಂದಿಶಿಸ್ಥಿತಂ । ಗ್ರಾಮಾತ್ಜೋಂಮನಹಳ್ಳೀತಿಖ್ಯಾತಾಯಾಶ್ಚೋತ್ತ
[76]ರೇಸ್ಥಿತಂ । ನಾಮ್ನಾಮಾದಲವಾಡೀತಿಪ್ರಸಿದ್ಧಂಗ್ರಾಮಮುತ್ತಮಂ । ಕೃಷ್ಣಸಾಗರ
[77]ಇತ್ಯೇವಂಪ್ರತಿನಾಮ್ನಾವಿರಾಜಿತಂ । ಕೃಷ್ಣದೇವಮಹಾರಾಯೋಮಾನನೀಯೋಮನ
[78]ಸ್ವಿನಾಂ । ಸಹಿರಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂದತ್ತವಾನ್ಮುದಾ । ಸರ್ವಮಾನ್ಯಚತುಃ
[79]ಸೀಮಾಸಂಯುತಂಚಸಮಂತತಃ । ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಾಸಿದ್ಧಸಾಧ್ಯಜ
[80]ಲಾನ್ವಿತಂ । ಅಕ್ಷಿಣ್ಯಾಗಾಮಿಸಂಯುಕ್ತಂಏಕಭೋಗ್ಯಸುಭೂರುಹಂ । ವಾಪೀಕೂಪ
[81]ತಟಾಕೈಶ್ಚಕಚ್ಛೈರಾಪಿಸಮನ್ವಿತಂ । ಪುತ್ರಪೌತ್ರಾದಿಭಿರ್ಭೋಗ್ಯಂಕ್ರಮಾ
[82]ದಾಚಂದ್ರತಾರಕಂ । ದಾನಸ್ಯಾಥಮನಸ್ಯಾಪಿವಿಕ್ರಯಸ್ಯಾಪಿಚೋಚಿ
[83]ತಂ । ಪರೀತಃಪ್ರಯತ್ತೈಸ್ನಿಗ್ಧೈಃಪುರೋಹಿತಪುರೋಗವೈಃ । ವಿವಿಧೈರ್ವಿಭುದೈ
[84]ಶ್ರೌತಪಾಠಿಕ್ಯೈರ್ಧಿಕೈರ್ಗಿರಾಂ । ಕೃಷ್ಣದೇವಮಹಾರಾಯೋಮಾನನೀಯೋ
[85]ಮನಸ್ವಿನಾಂ । ಸಹಿರಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂದತ್ತವಾನ್ಮುದಾ ।

86ಸೀವನಾವಿಸಿಮಾಯಾಂಗಾತುಂಲಿಪಿತಂಪಧತಾಶಪುಂ ॥ ಪರ್ವತಪ್ರೊಡೆಯ

87ರಕಲ್ಲಮಡುವನಪ್ಪರದಪ್ರೋಣೆಯಿುಂದಮೂಡಲುಗೋಪೀನಾಥದೇವ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

88ರವುಲಕುಪ್ಪೆಯಹೊಲದಿಂತೆಂಕಲು । ಪಂಚೀಪ್ರರದಿಂದಪಡು

89ವಲುಪಂಚಗಡದೊಡಯರಬೊಂಮೇನಹಳ್ಳಿಯತೋಟದಿಂಬಡಗಲು ।

(ಇಲ್ಲಿ 5 ಪಙ್ತಿಗಳು ಬರೆಯುವಷ್ಟು ಸ್ಥಳ ಬಿಟ್ಟಿದೆ.)

95ಸ್ಫುರಯತೋಬುಧವಾಂಛಾಂವಾರಯತೋವೈರಿಭೂಪಚಿತ್ತಮದಂ । ಕೃಷ್ಣದೇವಮ

96ಹಾರಾಯೋತದಿದಂತಾಮ್ರಶಾಸನಂ । ಕೃಷ್ಣದೇವಮಹಾರಾಯಶಾಸನೇ

97ನಸಭಾಪತಿಃ । ಅಭಾಣೀನ್ಮೃದುಸಂದರ್ಭಂತದಿದಂತಾಮ್ರಶಾ

98ಸನಂ । ಕೃಷ್ಣದೇವಮಹಾರಾಯಶಾಸನಾನ್ಮಲ್ಲಣಾತ್ಮಜಃ । ತ್ವ

99ಷ್ಟಾಶ್ರೀವೀರಣಾಚಾರ್ಯೋಽಲಿಖತ್ತಾಂಮ್ರಶಾಸನಂ ॥ ದಾನಪಾಲನ

100ಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥

101ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾ

102ರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇ

103ತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

104ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ ।

105ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇನ್ದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥

ಶ್ರೀ ವಿ ರೂ ಪಾ ಕ್ಷ.

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ಗುಂಡ್ಲುಪೇಟೆಯ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ಕಡೆ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

1ರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಜೇಷ್ಟಬ ೫ಲೂಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀರಾಮೆಯದೇವರಿಗೆಚಿಕ್ಕನಂಜಯಅರಸರುಯಡತಲೆ
2ಮಹಾದಿರಾಜವಡೆಯರಮಕ್ಕಳುವಿಶ್ವನಾಥವೊಡಯರಿಗೆವಿಜಯಪುರದಒಸರ್ವಮಾನ್ಯವಾಗಿನಡಮಬಹಂಟಜಹಾದಿಯಲಿಬೀಜವರಿಖಂ
ಡು . . . .
3ಯನುನಾವುಕ್ರಮವಾಗಿಪದಿನೆಂಟುಹೊಂನಿಗೆಕ್ರಯವಾಗಿಕೊಂಡುಪ್ರೊಂಮಹೊತ್ತಿನನಯಿವೇದ್ಯಕ್ಕೆಧಾರೆಯನೆಜಮಕೊಟೆ
4 . . . . ವರುಅದೊನರಕಕ್ಕೆಹೋಪರು

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ಅದೇ ದೇವಸ್ಥಾನದ ಗರ್ಭಗೃಹದ ದಕ್ಷಿಣಕಡೆ ತಳಪಾದಿಯಲ್ಲಿ.

1ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೨೯೪ ಸಂದವರ್ತ್ತಮಾನಪರಿಧಾವಿಸಂವತ್ಸರದಚೈತ್ರಶು ೨ ಆ । ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ಸರ್ವನ ಮಸ್ಯದಮಹಾಗ್ರಹಾರಂಸಕಲವಿ . . ಲನಿದಾನಪ್ರಸಂನವಿಜಯಪುರದ ಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳಾತಂಮೊಳುಸರ್ವೈಕ . ಮತ್ಯವಾಗಿಶ್ರೀವೀರಬುಕ್ಕಣ್ಣವೊಡೆಯರಕುಮಾರಚಿಕ್ಕಕಂಪಣ್ಣವೊಡೆಯರು ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿದ್ದಲ್ಲಿಗ್ರಾಮಾಧಿದೆಯ್ವವಾಗಿಪರಾಮನಾಥದೇವರಪಾತ್ರಭೋಗಕ್ಕೆಮಾಡಿದಧರ್ಮ್ಮದಕ್ರಮವೆಂತೆಂದಡೆಆಹಾ . . . . . .
2ಭಾಗಕ್ಕೆಪ್ರತಿವರುಷದಲ್ಲಿಕೊಡುವಗ ೩ಂಕ್ಕೆಮಾಡಿದನಿರ್ನ್ನಯನಂಮಹ . . ಬಾರಿಯೂತ್ತರಕೊದ್ರರಲ್ಲಿಕಟ್ಟಿದವರಿಂಗೆವ ೧ ಉಳಿದ . . ನುಪ್ರಜೆಗಳುಎಂನವರುತಂಮವರೆಂದೆನದೆವೊಕ್ಕಲಿಗೆವುಂ ॥ ಗದ್ದೆಯಲಿಪ್ರತಿಭೋಗಕ್ಕೆಖಂಡುಗಕ್ಕೆಕೊ . . . . ಗ ೩ಂ ಮುಂಕಂದಾಯವಾಗಿನಡಸಿಕೊಂಬುತಬಹೆಉಕಾಧರ್ಮ್ಮಕ್ಕಿರ . . ಬ್ರಾಹ್ಮರುವಿಘ್ನವಮಾಡಿದವರುಬ್ರಹ್ಮರಿಗೆ ಹೊರಗುಗ್ರಾಮಬಹಿಸ್ಕ್ರುತರು

3 ವನುಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾ ಇಅಗಿನಡಸಿಕೊ . . ವೆಂದು ಕೊಟ್ಟ ಶಿಲಾಶಾಸನಅಸೇಷಮಹಾಜನಂಗಳಶ್ರೀಹಸ್ತದಪ್ರೊಪ್ಪಶ್ರೀವಿಜಯನಾರಾಯಣಸ್ಯ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನ್ನಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವ . . ಸರ್ವಾನೇ . . ನ್ಭಾವಿನ . . . . . . ಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾ । ಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

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ಅದೇ ದೇವಸ್ಥಾನದ ಗರ್ಭಗೃಹದ ಪಶ್ಚಿಮಕಡೆ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

1 . . . . ರಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳುತಂಮೊಳುಸರ್ವ್ವೈಕಮತ್ಯವಾಗಿಕೊಟ್ಟಶಿ . . . ನಕ್ರಮವೆಂತೆಂದಡೆಆರಾಮನಾಥದೇವರ ಭಂಡಾರದಲ್ಲಿಆಅಶೇಷಮಹಾಜನಂಗಳುತಂಮೊಕ್ಕಲು . . ಗಡಮಕ್ಕಳುಸಾಲವಂಗೀಕ್ರಿತಕುಲರಿಣಜೀವಂತಸೇಷವಾಗಿ ಹೊ . .

2 ಣಂ . . . . . ಸಲುವವರಾಹ . . . ಅಕ್ಷರದಲ್ಲುಗದ್ಯಾಣಂನೂರಅಱವತ್ತು ಇ ಹೊಂನಿನಬಡ್ಡಿಗೆಪ್ರತಿದಿವಸದಲ್ಲಿಯೂಪ್ರೊಂ . . . . . . ನಲ್ಲೆ ರುದ್ರಾಭಿಷೇಕಮೂಱುಎಳೆನೀರುಗಂಧಾಕ್ಷತೆಪತ್ರೆಪುಷ್ಪದೂಪದೀಪಅಹೋರಾತ್ರಂಗಳಲ್ಲಿ ನಡಸುವನಂದಾದೀವಿಗೆವಿಳುನೈವೇದ್ಯಕ್ಕೆ ಅಕ್ಕಿ ಅಯ್ದುಮಾನತುಪ್ಪಸೊಲಗೆಉಪ್ಪುಮೆಣಸುಸಹಿತಎರಡುಮೇಲೋಗರನೈವೇದ್ಯಕಾಲದಲಿಅಯ್ದುಡಕೆವಿಳೆಲೆಯಲಿವೊಂದಃವೀಳೆಯವೊಂದುನೀರಾ . . .

3 ಕ್ಕೆವೊಂದೊಂದುಹೊಂನಕೊಟ್ಟುಉತ್ಸವವನುಮಾಡಿಸುವೆಉಇಂತಿವೆಲ್ಲವನುಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಎಂಮಧರ್ಮ್ಮಸಾಕ್ಷಿಯಾಗಿ ನಡಸುವೆವುಇ . . . ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ ಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭಿಯೇಚಸಂಧ್ಯೆಧರ್ಮ್ಮಶ್ಯ . . ಇಂತೀಲೋಕಸಾಕ್ಷಿಗಳಹದಿನಾಲ್ಕುಪ್ರಜೆಯೂಸಾಕ್ಷಿಗಳುಇಧರ್ಮ್ಮಕ್ಕೆಆರುವಿಘ್ನವಮಾಡಿದವರುನಂಮಬ್ರಾಹ್ಮರಿಗೆಹೊರಗುಗ್ರಾಮಬಹಿಷ್ಕ್ರುತರು ಇಂತಪ್ಪದಕ್ಕೆ ಆ . . . .

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ಅದೇ ದೇವಸ್ಥಾನದ ಗರ್ಭಗೃಹದ ಹೊರಭಾಗದ ಉತ್ತರಕಡೆ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷ ೧೨೯೪ ಸಂದುವರ್ತ್ತಮಾನ . . . . . . ಸಂವತ್ಸರದಚಇತ್ರಶು ೧೦ ಸೋ । ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾ . . . . ಶ್ರೀವೀರಪಂಚಾ . . . . . . ಸಮಸ್ತ . . . . . . ಮನುಕುಲಕನ್ದರುಂ ಅನುಪಮಚರಿತ್ರರದೆಂತೆಂದಡೆಸ್ವಸ್ತಿಶ್ರೀಮನುಪರಬ್ರಹ್ಮನಿರತರಪ್ಪಚತುರ್ದಶಭುವನಂಗಳಸ್ರಿಷ್ಟಿಕರ್ತ್ತಾರರುಜಗತ್ತಿನಬಗೆದಬಣ್ಣಿಗೆ . . ಮಾಡಲೆಂದು . . . . . . ಅಚಲಆನಂದನಿತ್ಯಶುದ್ಧಬುದ್ಧಮುಕ್ತಿಸ್ವಯಂವೇದ್ಯಸ್ವಯಂ ಪ್ರಕಾಶನಾದಪೆಂಡುಕಳಿಯುರತುಂಗ . . . . ಳಲ್ಲಿ ನಾನಾಬೀಜಾಂಕುರಶತಸಹಸ್ರಾನುಪಾದಿಯುಂಮಾಡಿ . . . . . . ತ್ತಂಪ್ರಕೃತಿಪುರುಷಾಧಿಕಾರದಿಂದಾದಉನ್ಮಾನಉಪಮಾನ ಶ್ರುತಿಶಾಸ್ತ್ರತರ್ಕ್ಕವ್ಯಾಕರಣಕಾಬ್ಯತಾಳೋಷ್ಟಪುಷ್ಟವ್ಯಾಹರಣಅಸ್ವಸಿಕ್ಷ . ಗಜಸಿಕ್ಷನುಯ್ಯಾಣಗಂಧಿಯಸುಕ್ತಗ್ರಹವಾದ ಪತಲಿಖಿತಗಣಿತಗುಣ . . . . ಜನವೈಸಿಕರವಿಜಯಉಹದ್ಯರುಂಸಂ . . . .

2 . ನಿಳಯರುಂಸರಸ್ವತಿವಿರಳಮಲ್ಲಿಕಾಮೋದ . ರರುಂಸರಸ್ವತೀಕರ್ಣ್ಣಕುಂಡಲಾಭರಣರುಂಪುರಗ್ರಹಜಲದುರ್ಗ್ಗಗಿರಿದುರ್ಗ್ಗವನದುರ್ಗ್ಗ . . . ಪಂಚವಸ್ತು . . . . ದಕೂಟಸಿಖರಸೇಖರಶೋಡಸಾದಿಗ್ರಹಲಕ್ಷಣಯಾಗಮಂಟಪಲಕ್ಷಣಹೋಮಕುಂಡಲಕ್ಷಣಮಾಲಾದ್ಯಾಯಲಕ್ಷಣಇಂತುಸಮಸ್ತಲಕ್ಷಣಕರುಂ . . . . . . ಭವನ . . . . . . ಭುವನನಿರ್ಮ್ಮಿತಾಧಾರಶ್ರೀಪರ್ಬ್ಬತಾ ಅಲಂಕಾರಅನಂತಶಬ್ದಶಾಸ್ತ್ರಪುರಾಣಪಾರಾವಾರಗಂಭೀರಧೀರೊಯುಕ್ತರಣದಗಜಹಿತಕಾರುಂಣ್ಯಸಂಸಾರಭೀತ . ತವನತ್ಸತ್ರಸಂಕುಸಾಯಿರವಾದ್ಯಾಪ್ರಸಾಧಿರಾಮಪಿಂದೋಟಪುರವರಾಧೀಶ್ವರಶರಣಾಗತವಜ್ರಪಂಜರ ಶ್ರೀಕಾಳಿಕಾದೇವಿಕಮಟೇಶ್ವರ ದೇವರದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಮಪ್ಪಶ್ರೀವೀರಪಂಚಾ . . . . ತಿರಕಣಾಂಬೆಯರಾಯಕಟಕದಪಂಚಾ

3 . ದಕಾಡುಗ.ನಾಡುಕೊಲಗಾಣದ . . ಕಾರನಾಡುಹೊಸನಾಡಗರಗ . . ಸ್ತಳಹುಲ್ಲನಹಳ್ಳಿಯಸ್ತಳಬೆಳುಕರೆಸ್ತಳದಲೆಮಾರತ್ತೂರಸ್ತಳಲಿಂತು . ಎಲ್ಲಾಸ್ತಳದಸಮಸ್ತಪಂಚಾಳಹಟಾಲಕೋಟೆ ತಿರಕಣಂಬೆನಲುಳೊರುಬಾಗೂರುಇನಾಲ್ಕುಆಹಳದಕಂಚಗಾಱರುಪ್ರೊಳಗಾದಸಮಸ್ತವೀರಪಂಚಾಳತಂಮೊಳುಸರ್ವಏಕಮತ್ಯವಾಗಿವಿಜಯಪುರದ . . . . ಥದೇವರಪಾತ್ರಭೋಗಕ್ಕೆ ಮಾಡಿದಧರ್ಮ್ಮದಕ್ರಮವೆಂತೆಂದಡೆನಾಗವ್ವೆಮಗಹಿರ್ಯರಾಮಣ್ಣಂಗಳುಕೇತವ್ವೆಯನು . . . ಯಾಗಿಪಾತ್ರಕ್ಕೆಧಾರಾಪೂ

ವ್ರ್ಯಕವಾಗಿಕೊಟ್ಟಳಗಿಆಪಾತ್ರವಕೇತವ್ವೆಯಜೀವಿತಕ್ಕೆ ಪ್ರತಿಗ್ರಾಮಕ್ಕೆ ವರ್ಷಂಪ್ರತಿಬಡಗಿಗಳು ೬೧ಅಕ್ಕಸಾಲೆಗರು ೬೧
ಕಂಚಗಾರರುಆಹಳಕ್ಕೆ ೬॥ ಇಪ್ರಕಾರದಲ್ಲಿ ಪ್ರತಿವರುಷವುಕೊಟ್ಟುಇಧರ್ಮವನುಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನಡಸು
ಕೊ . . . . .ಬರಹ ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

4 ಈಧರ್ಮ್ಮವನುಅವನೊಬ್ಬ ಅಳಿಪಿದವನುಪಂಚಾಳಕ್ಕೆ ಹೊಲಿಗುಆಹಳಕ್ಕೆ ಹೊಲಿಗುಸಮಯಕ್ಕೆ ಊರಾಡಿಗೂ . ಹೊಲಿಗು ॥
ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

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ಗುಂಡ್ಲುಪೇಟೆ ಹೋಬಳಿ ಕೋಡಿಹಳ್ಳಿ ಗ್ರಾಮದ ಮಾರೀಗುಡಿ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೪೪ನೆಯವಿಷುಸಂವತ್ಸರದಪುಷ್ಯಬ ೩೦ ಸನಿವಾರ
2 ಸೂರ್ಯಗ್ರಹಣಪುಣ್ಯಕಾಲದಲುಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀಗುರುಮೂರ್ತ್ತಿ ತ್ರಿಯಂಬಕದೇವರಅಮೃತಪಡಿಅಂಗರಂಗಭೋಗವೈಭವನಡೆಯು
3 ವದಕ್ಕೆಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಕೃಷ್ಣರಾಯಮಹಾರಾಯರನಿರೂಪದಿಂದಕೌಂಡಿಣ್ಯಗೋತ್ರದಯಾಜುಶ್ಯಾಖೆಯಆ
4 ಶ್ವಲಾಯನಸೂತ್ರದರಾಚಿರಾಜಗಳಮಕ್ಕಳುಸಾಳುವಗೋವಿಂದರಾಜಗಳುವೊಡೆಯರುಕೊಟ್ಟಧರ್ಮ್ಮಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಶ್ರೀಮನ್ಮ
5 ಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಕೃಷ್ಣರಾಯಮಹಾರಾಯರುಪ್ರಿಥಿವಿಯರಾಜ್ಯಂಗೆಯಿವಲ್ಲಿನಮಗೆನಾಯಕತನಕ್ಕೆಸಲುವ
6 . . . .ಗುನಾಡತೆರಕಣಾಂಬೆಯಸ್ಥಳದಲ್ಲಿಕೋಡಿಹಳ್ಳಿಕಾಲುವಳಿಅಂಣೆಯೂರುಚಂನಯ್ಯನಪುರಸಹಅಂತುಕೋಡಿಹಳ್ಳಿಯ
7 ಗ್ರಾಮಕ್ಕೆಸಲುವಕೋಡಿಹಳ್ಳಿಯಗ್ರಾಮ೧ಕ್ಕೆಗ ೪೯೭೩೬೪ ಚಂನಯ್ಯನಪುರದಗ್ರಾಮ ೧ಕ್ಕೆಗ ೪೩೬೦ ಅಂಣೆಯೂರಗ್ರಾಮ೧ಕ್ಕೆಗ ೪೨೬೦ ಅಂತು
8 . .೪೩೩೬೦ ಬೆಟ್ಟದಕಾವಲುಬೋಗಾಜಿದೆಜೆಗಣಾಚಾರದತೆಱಿಗೆವೋಜಗಳತೆಱಿಗೆದಾಸುಗಳತೆಱಿಗೆಆಹಳತೆಱಿಗೆಅ
9 ಸಗರತೆಱಿಗೆನಾಯಿಂದರತೆಱಿಕುಂಭಾಱತೆಱಿಗೆಗಾಣಸುಂಕವುಪ್ಪಿಗೆಕಾವಲಿಮಗ್ಗಸುಂಕಮಾದಾಱಿಕೆಸೆತಿಯೂರವರ್ತ
10 ನೆಮುಂತಾದಸರ್ವತೆಱಿಗೆಕಾಲುವಳಿಯಗ್ರಾಮಗಳುಸಹಕೋಡಿಹಳ್ಳಿಯಸರ್ವಆದಾಯವನೂತೆರಕಣಾಂಬೆ
11 ಯಲಿಕದಲಕಾಳವಕಱಿದುಮಕರಸಂಕ್ರಾಂತಿಪುಣ್ಯಕಾಲದಲಿತುಂಗಭದ್ರಾತೀರವಿರೂಪಾಕ್ಷದೇವರಸಂನಿ
12 ಧಿಯಲಿಭಾಸ್ಕರನಕ್ಷತ್ರದಲಿಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿನಂಮಸ್ವಾಮಿಶ್ರೀವೀರಪ್ರತಾಪಕೃಷ್ಣರಾಯ
13 ಮಹಾರಾಯರಿಗೆಬಹ್ವಶ್ವಗಜಸೇನಾಸಮೃದ್ಧಿಯಾಗಬೇಕೆಂದುದಿಗ್ವಿಜಯಸಾಂಬ್ರಾಜ್ಯವಾಗಬೇಕೆಂದುರಾಚಿರಾ
14 ಜಗಳಮಕ್ಕಳುಸಾಳುವಗೋವಿಂದರಾಜಗಳುಶ್ರೀಗುರುಮೂರ್ತಿತ್ರಿಯಂಬಕದೇವರಅಂಗರಂಗವೈಭವಕ್ಕೆ ನಡೆಯಬೇಕೆಂ
15 ದುಧಾರೆಯನೆಱದುಕೊಟ್ಟಧರ್ಮಶಿಲಾಶಾಸನ ॥ ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾ
16 ಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾ
17 ದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ।
18 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಶತ್ರು
19 ಣಾಪಿಕೃತೋಧರ್ಮ್ಮಃಪಾಲನೀಯಃಪ್ರಯತ್ನತಃ । ಶತ್ರುರೇವಹಿಶತ್ರುಸ್ಸ್ಯಾತ್ ಧರ್ಮಃಶತ್ರೂನ್ನಕೃಂತತಿ ॥ ಯಿಧರ್ಮ್ಮವಆವನಾ
20 ನೊಬ್ಬನುಅಪಹರಿಸಿಹನುತಂಮಮಾ[ತಾ]ಪಿತೃಗಳನೂಗೋವನೂವಾರಣಾಸಿಮಗಂಗೆಯತಡಿಯಲ್ಲಿಕೊಂದಪಾ

21ಪಕ್ಕೆ ಹೋಹರು ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾ
22ವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್‌ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥

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ಅದೇ ಹೋಬಳಿ ಬೇಚರಾಖ್ ಹಳ್ಳದ ಪುರದ ಬಸವನ ಗುಡಿ ಬಳಿ.

ಪ್ರಮಾಣ 3′ × 4′.

1ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ . . . . . .
2ರ್ಷ ೧೪೭೨ಸಂದುವರ್ತಮಾನಸಾಧಾರಣಸಂವತ್ಸ . . . .
3ಇಲ್ಲೂಶ್ರೀಮತುಶ್ರೀವಿಶ್ವೇಶ್ವರದೇಉಚರಣಾಶರಣಾ .
4ಕಾದರೆಮಹಾಪಾತ್ರೆಅರಸುಗಳುಯಜುಶ್ಯಾಖೆಯಆಪಸ್ತಂಭ . .
5ಲಕ್ಷ್ಮಿಪತಿಅಯ್ಯನವರಿಗೆಕೊಟ್ಟಅಗ್ರಹಾರದಶಿಲಾಶಾಸನದಕ್ರ ಮ . .
6ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವ
7ರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಮಾಡುತ್ತಯಿರಲಾಗಿನವಗೆನಾಯಕತ ನಕೆತೆ
8ರಕಣಾಂಬಿಯಸೀಮೆಯಕಲ್ಲಹಾಳೆಯಸ್ಥಳದಹಳ್ಳದಪುರದಗ್ರಾಮ
9ನಮ್ಮತಾಯಿಗಳುಅ . . ಹದೇವಿಅಂಮನವರಿಗೆಧರ್ಮ್ಮವಾಗಲೆ ಕೆಂದು
10 . . ಶಿಪುಣ್ಯಕಾಲದಲ್ಲಿನಾಉನಿಮಗೆಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾ ಪೂರ್ವಕ
11ವಾಗಿಸದ್ಯಪರಿಛೇದವಾಅಗ್ರಹಾರವಾಗಿಸರ್ವಮಾನ್ಯವಾಗಿಕೊ ಟ್ಟೆವಾಗಿ
12ಮುದಪೂರ್ತತೆರಿಗೆಗ ೫೫ ಅಕ್ಷರದಲ್ಲುಅಯಿವತ್ತೈದುವರಹ
13ದಚತುಸ್ಸೀಮೆಒಳಗುಳ್ಳಗದ್ದೆಬೆದ್ದಲುತೋಟಸುಂಕಸುವರ್ನಾದಾ ಯ
14 . ನುಂತಾದಸರ್ವಆದಾಯವನುಅಕ್ಷೀಣಿಮೊದಲಾದಅಷ್ಟ ಭೋಗ
15ತೇಜಸ್ವಾಮ್ಯವನೂಕಲ್ಲಹಾಳಿಯಕಲ್ಲಗದ್ದೆಯಲ್ಲಿಖ ೧
16ದನೂಆದಿಕ್ರಯದಾನಪರಿವರ್ತನೆಸಲುವಂತಾಗಿನಿಂಮಪುತ್ರಪೌತ್ರ
17ಪರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಿಂಅನುಭವಿ
18ಸಿಬಹಿರಿಯೆಂದುವಿದ್ಯಾದರಮಹಾಪಾತ್ರೆಅರಸುಗಳು
19ಲಕ್ಷ್ಮೀಪತಿಅಯ್ಯನವರಿಗೆಸರ್ವಮಾನ್ಯವಾಗಿಅಗ್ರಹಾರವಾಗಿಧಾ .
20ರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟಹಳ್ಳದಪುರದಶಿಲಾಶಾಸನಸ್ವದತ್ತಾಂಪ ರ . .
21 . . . .

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ಅದೇ ಹೋಬಳಿ ಕಲ್ಲಹಳ್ಳಿ ಊರಮುಂದೆ ಅಂಕದ ಬಾಗಲಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 3′6″.

1ಸ್ವಸ್ತಿಶ್ರೀವಿರೂಪಸಿಂಹಟವರುಪ್ರಥುವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಶ್ರೀಮತು
2ಹಿರಿಯನಾಡಮಹಾಪ್ರಭುಕೊಲುಗಣದಸಂಕರಗಉಂಡರಸತುಸ . . . .
3ರುಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಸಬ್ಬಾದಿಕಾರಿಬಾಹತರನಿಯೋಗಾದಿಪರಮವಿ . . . .
4 . . . . . . ತಾದಪತಿಸಕದಲಘುಮಿಪತಿಶ್ರೀಲಿಲಾಗಟರುಮಾ
5ದೇವರದೇವಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಮಪ್ಪ . . ಮಾ . . . . ಗಾಪಣಶ್ರೀ
6ರಂಗಡಣಾಯಕರುಕಾಡುಗುನಾಡನವ . ವೀರಶ್ರೀವಿಜಯನಾರಾಯ
7ಣದೇವರಿಗೆನಿತ್ಯಸಮಾರಾಧನೆಚಂದ್ರಾರ್ಕತಾರಂಬರಸಲುವಂತಾಗೀಆ
8ನಾಡಕಲುಪಟ್ಟವನುಸಕವರುಷ ೧೧೨೩ನೆಯವಿಷುಸಂವತ್ಸರದ
9ಭಾದ್ರಪದಬಹುಳಅಷ್ಟಮಿಆದಿವಾರಮ್ರಿಗಶಿರ
10 . . . . ವನುಚತುಸ್ಸೀಮಾನ್ತರವಿಸಿಷ್ಟಬಾ[ಧಾ]ಪರಿ

[11] .ವಾಗಿಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟರು . ಸ್ವದತ್ತಾಂ ಪರದತ್ತಾಂ ವಾಯೋ
[12]ಹರೇತಿವಸುನ್ಧರಾಂ ಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿ ವಿಷ್ಟಾಯಾಂಜಾಯ
[13]ತೇಕ್ರಿಮಿಃ ಶ್ರೀ

೩೮

ಅದೇ ಕಲ್ಲಿನ ಬಲಗಡೆ ದೊಡ್ಡ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಸಖವರುಷ ೧೧೪೨ ವಿಕ್ರಮಸಂವತ್ಸರದಆಸಯುಜಬಹು
[2]ಳ . . ಗುರುವಾರ[ದ]ಲುಶ್ರೀನಾರಸಿಂಹದೇವರುಪೃಥುವೀರಾಜ್ಯಂಗೆಯಿಹಪಟ್ಟ
[3]ದಕಾ . . ಹರದಗೌಡನಸುಪುತ್ರ . . ಹುಲಿಯುಸಿರಿದು
[4] . . . . ಸಂದನು

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ಅದೇ ಹೋಬಳಿ ಯಿಾರನಪುರ ಗ್ರಾಮದ ಮಾರಿಚಾವಡಿಗೆ ಪಶ್ಚಿಮ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 3′ 6″.

[1]ಶುಭಕ್ರಿತುಸಂವತ್ಸರದಕಾರ್ತೀಕಶು ೧ಲುಸಿದೆರಾಉತರನಿರೂಪದಿಂ
[2]ಚಿಕ್ಕನಂಜಯಅರಸರುಕೋಣನೂರಬಸವಯನ
[3]ವೀರಯಗೆಕೊಟ್ಟಪುರಗುತ್ತಿಗೆಯಸಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ
[4]ನಂಮಊರಕಾಲುವಳ್ಳಿಯತೆಂಕಣಪುರವುಬಹುಕಾಲದಿಂದಭೂಮಿಸೀ
[5]ಮೆಸಾಗದೆಪ್ರೊಕ್ಕಲುಕಟ್ಟದೆಹಾಳುನತ್ತವಾಗಿ . . . .
[6] . . ಬೆಳದುಪಾಳುಬಿದ್ದುಯಿದಪರನಂದಅಹಳುಸೀಮೆಯಾಗಿಯಿದದನುಗಿಡವ
[7]ಕಡದುಹಳ್ಳಉತ್ತುಹೊಸ್ತಾಗಿಭೂಮಿಸೀಮೆಯನುಕಂಡುಪುರನುಕ
[8]ಟ್ಟಪ್ರೊಕ್ಕಲಹೆಳಹಿಭೂಮಿಯನುಹೊರಹುಮಾಡಿಕೊಂಡುತೆಱುವುದರಿಯಾ
[9]ದಿಯಲಿಪ್ರಾಹಿನಿಂದಗುತ್ತಗೆಯಾಗಿಸಿಲಾಶಾಸನವನುಬರಸಿಕೊಟ್ಟೆವಾಗಿ
[10]ಆಪುರಕ್ಕೆಸಲೂವಚತುಸ್ಸೀಮೆವಿವರ . . . .

(ಮುಂದೆ 13 ಪಙ್ತಿಗಳು ಯಿರುತ್ತೆ.)

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ಅದೇ ಹೋಬಳಿ ಸಂಪಿಗೇಪುರದ ಹಿರೀಕಾಟ ಮಲ್ಲೈಯ್ಯನಮನೆ ಪೂರ್ವದಿಕ್ಕಿನ ಗೋಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

[1]ಸುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಾಭ್ಯುದಯಸಾಲಿವಾಹನ
[2]ಸಕವರುಷ ೧೪೩೨ ಸಂದವರ್ತಮಾನಸಾಧಾರಣಸಂವತ್ಸರದಕಾರ್ತೀಕ
[3]ಶು ೧ಲುಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃಶ್ರೀಮದ್ವೇದಮಾರ್ಗಪ್ರತಿಷ್ಟಾಪನಾ
[4]ಚಾರ್ಯರಾದಉಭಯವೇದಾಂತಚಾರ್ಯರಾದರಾಮಾನುಜೈಯ್ಯನವರುತಿರುಮಲರಾಜಯ್ಯ
[5]ನವರನಿರೂಪದಿಂದನಂಮಕೊಮಾರನಾದಮರ್ರಿಯಣ್ಣಗೆಕೊಟ್ಟಗ್ರಾಮಸಿಲಾಸಾದನ

6ದಕ್ರಮವೇತೆಂದರೆನಂಮಕಟ್ಟಳೆಯಕಿಳೆಯಗ್ರಾಮಸಂಪಗೆಯಪುರದಗ್ರಾ ಇದನುನಿನಗೆ
7ಉಂಬಳಿಯಾಗಿಕೊಟ್ಟೆವಾಗಿಯಿಗ್ರಾಮಕೆಉಳ್ಳಚತ್ತುಸೀಮೆವಳಗಣಗದ್ದೆಬೆದ್ದಲುತೋಟಆಡುಉ
8ಮಸೆಸರ್ವಸ್ವ . ಸರ್ವಆದಾಯವನುಆಗುಮಾಡಿಅನುಭವಿಸಿಕೊಂಡುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿ
9ಯಾಗಿಪುತ್ರಪೌತ್ರಪಾರಂಪರೆಯಾಗಿಯಿಗ್ರಾಮ[ವ]ನುಕೊಡಗಿಯಾಗಿಸರ್ವಮಾನ್ಯವಾಗಿ
10ಅನುಭವಿಸಿಕೋಡುಬರುವರಿಯೆಂದುಕೊಟ್ಟಸಿಲಾಸಾದನ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಪಂಜಹಳ್ಳಿ ಗ್ರಾಮದ ಪೂರುಬಾಗಿಲಬಳಿ ಉತ್ತರಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

1ಶುಭಮಸ್ತುಮನ್ಮಥಸಂವತ್ಸರಕಾರ್ತೀಕಬ ೫ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ
2ಸಾಳುವನರಸಿಂಗನಾಯಕಂಗೆಶ್ರೀಅಲ್ಲಾಳರಾಯಅರುಸಿನವರನಿರೂಪದಿಂ
3ಗಲುಡಪ್ರಜೆಗಳುಗೆಕೊಟ್ಟಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆನಿಂಮಗ್ರಾಮಕ್ಕೆಸಲು
4ವಭೂಮಿಯಉಳಗೆಕಳನಿಯಿಕಲು ೬೦೦ ಹೊಂಬವೆಯಾಜಗೆನೀರಕೊಂಡ
5ಹೋಹನಿಮಿತ್ತವಾಗಿನಿಂಮನಳೂರಹೊಲದಯೊಲೆ
6ಗದ್ದೆಯಲ್ಲಿಖ ೩೦ಕ್ಕೆವಿವರ . . . .

(ಮುಂದೆ 3 ಪಜ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

42

ಅದೇ ಗ್ರಾಮದ ಪೂರಮುಂದೆ ಬಸವನ ಗುಡಿಗೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 3″.

1ಶುಭಮಸ್ತುಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ
2ಶ್ರೀಮತುಯಿಶ್ವರಸಂವತ್ಸರದಚಯಿತ್ರ
3ಶುದ್ಧನವಮಿಯಲುಪಂಜನಹಳ್ಳಿಯ
4ಸಿದೆಗಲುಡನಮಕ್ಕಳುಪುಟ್ಟದೇವಗಲುಡ
5ಶ್ರೀಬಸವೇಶ್ವರದೇವರಿಗೆಅರಕೆಜಿ
6ಯಮಲ್ಲಪನಾ[ಯ]ಕರಕುಮಾರಪೆರಮನಾಯ್ಕ
7ಅಯ್ಯನವರುತಮಗೆಪುಣ್ಯವಾಗಲಿ
8ಕೆಂದುಕೊಟ್ಟಕೊಡಿಗೆಮಾಂನ್ಯಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ತುಪ್ಪೂರು ಗ್ರಾಮದಲ್ಲಿ ಆಂಜನೇಯ ದೇವಾಲಯಕ್ಕೆ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲುಗಾಣದಲ್ಲಿ.

1 . . . . ೧೦೩೩ಸಂದ .
2ವಿಶ್ವಾವಸುಸಂ। ಆಶ್ವೀಜಬು . . . . . .
3 . . ಕತುಪ್ಪೂರುಅಪ್ಪಗೌಡನಮಗ . .
4ಚೊಕ್ಕರಾಯನಾಥಂಗೆಸೊಪಲ . . . .
5 . . . . ವಾಳಎಣ್ಣೆ
6ಬಳಿಗೆಹೊಯ್ಸಿದಗಾಣವಂ . .
7ಮಹಾ ಶ್ರೀ ಶ್ರೀ ಬರದಲುಂಗನ

44

ಅದೇ ಹೋಬಳಿ ಬೆಟ್ಟಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 6″.

1ನಂದನಸಂವತ್ಸರದ
2ಶ್ರಾವಣಶು ೫ಲುಶ್ರೀಮನು
3ಮಹಾಮಂಡಲೇಶ್ವರ
4ರಾಮಲರುಜಅಯ್ಯತಿರುಮ
5ಲರಾಜಯದೇವಮಹಾಅರಸುಗಳ
6 . . . .
7ಅಯ್ಯನವರುಪಟ್ಟಹಳ್ಳಿ . . . . . .

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಸ್ಮಶಾನ ಭೂಮಿಯಲ್ಲಿರುವ ಕಲ್ಲುಗಾಣದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಶಕವರುಷ ೧೨೩೩ನೆಯ ವಿರೋ
2 ಧಿಕೃತು ಸಂವತ್ಸರದ ಪುಷ್ಯ ಶು ೧೦ ಆ। ಶ್ರೀ
3 ಮನುಮಹಾಪ್ರಧಾನಂ ಮಾವವಣ್ಣಾಯಕ
4 ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲು ಕುಡುಗಲೂರ ನಾಡ ಪೆ
5 ಟ್ಟ ಹಳ್ಳಿಯ ರಾಮಗೌಡನ ಮಗ ಂಹರು[ಗ]ಉಡತ
6 ಮ್ಮ ಅಪ್ಪ ಸತ್ತಲ್ಲಿಧ
7 ರ್ಮಕ್ಕೆ ಹೊಯ್ಸಿದ ಗಾಣ ಮಂಗ
8 ಳ ಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಸತ್ತಿಕಲ್ಲು ಜಗಲಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 6″.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಶಕವರುಷ ೧೨೯೦ನೆ . . . .
2 ಚ್ಛರದ ಪುಷ್ಯ ಬ . ಲುಶ್ರೀ . . . . . .
3 ಮಂಡಳೇಶ್ವರ ಅರಿರಾ . . . .
4 ಭಾಷೆಗೆತಪ್ಪುವ ರಾಯರ . . . .
5 ಚತುಸ್ಸಮುದ್ರಾಧಿ . . . .
6 ವೀರಬುಕ್ಕರಾಯ . . . .
7 ರಚಿಕ್ಕ ಕಂಪಂಣ . . . .
8 ಕುಮಾರನಂಜಿಂಣ . . . .

ಹಿಂಭಾಗ.

9 ದ್ರವ್ಯವನು ಅಪ . . . .
10 ಎಷ್ಟ್ಯನಕ್ಕ ಉಂಟ . . . .
11 ಧರ್ಮ ॥ ಸ್ವದತ್ತಂ . . .
12 ಯೋಹರೇತಿವಸುಂ . . . .
13 ವರ್ಷಸಹಸ್ರಾ . . . .
14 ಕ್ರಿಮಿಃ । . . .
15 . . . .
16 . . . ಕೆಂಪಂ
17 ಣ ಪ್ರೊಡೆಯರ ಪ್ರೊ . .
18 ವಿಶ್ವೇಶ್ವರ . . . .

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ಹಂಗಳದ ಹೋಬಳಿ ಶಿವಪುರದ ಗ್ರಾಮದ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಕಲ್ಲು ಮಂಟಪದೊಳಗೆ.

ಪ್ರಮಾಣ 2′ 9″ × 1′ 6″.

1 ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದ
2 ಯಶಾಲಿವಾಹನ ಶಕವರುಷ ೧೩
3 ೯೧ನೆಯ ವಿರೋಧಿ ಸಂವತ್ಸರದ ಭಾದ್ರ[ಪದ]ಬ ೧೦
4 ಮಂಗಳವಾರದಲು ಶ್ರೀಮಂನ್ಮಹಾಮಂಡಳೇಶ್ವರಂ ಶ್ರೀವೀರ
5 ಗಜಬೇಟೆಕಾರ ಸೋಮರಾಜು ವಡೆಯರ ಕೊಮಾರ ದೇವರಾಜ
6 ಒಡೆಯರು ಸುಜನ ಸುದ್ಧ ಶಿವಾಚಾರ ಸಂಪಂನರು ಮಪ್ಪನಂಮ
7 ಶ್ರೀಗುರು ಶ್ರೀರುದ್ರಾಕ್ಷಿ ಒಡೆಯರ ದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಂಗಳಿ
8 ಗೆ ನಾಲು ಶರಣಾರ್ತ್ಥಿ ಮಾಡಿನಮಗೆ ರಾಯರು ಊರ ಬಳಿಯ
9 ಲಿ ಕೊಟ್ಟ ಕುಡುಗುನಾಡ ದೆರಕಣಂದಿಯ ಸ್ಥಳದ ಗೊಂದಿಗನಹಳ್ಳಿ
10 ಯ ಗ್ರಾಮದ ಚತುಸ್ಸೀಮೆಯನು ದಾನಧಾರಾಪೂರ್ವಕಂ ಮಾಡಿ
11 ಆ ಗ್ರಾಮಕೆ ಸಲುವ ಗದ್ದೆ ಬೆದ್ದಲು ತೋಟ ತುಡಿಕೆ ತಿವಳ ಮಾಳ
12 ದ ಸುಂಕ ಬಾಜಿದೆರು ವಾರು ದಳವಾಳಿ ಕೆಬೆಟ್ಟ ದಳಾವಲು
13 ಸುಂಕ ಅನಾಪು ಅಂದಜಾವಿಕೆ ಮಾದರು ಕೆಗಣಾಚಾರ ಅಕ್ಷಿ
14 ಣಿ ಆಗಾಮಿ ಸಿದ್ಧಿ ನಿಕ್ಷೇಪ ಜಲಪಾಷಾಣ ಸಿದ್ಧ ಸಾಧ್ಯಂಗಳು
15 ಮುಂತಾದ ಅಷ್ಟಭೋಗ ತೇಜಸ್ವಾಮ್ಯ ಸಮಸ್ತ ಬಳಿಸಹಿತ
16 ವಾಗಿ ವಿಸುಳ ಸರ್ವಸ್ವಾಮ್ಯವನು ಆಚಂದ್ರಾರ್ಕಸ್ಥಾ[ಯಿ]ಯಾಗಿ
17 ಅನುಭವಿಸುವಿರಿ ಎಂದು ಕೊಟ್ಟ ಶ್ರೀಲಿಂಗಮುದ್ರೆ ಶಿಲಾ
18 ಶಾಸನ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ ದಾನಾಚ್ಛ್ರೇಯೋನು
19 ಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ ಪಾಲನಾದಚ್ಯು
20 ತಂ ಪದಂ ॥ ಸ್ವದತ್ತಾಂ ಪರದತ್ತಾಂ ವಾ ಯೋ ಹರೇತ ವ
21 ಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿ ವಿಷ್ಟಾಯಾಂ
22 ಜಾಯತೇ ಕ್ರಿಮಿಃ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಮಂಟಪಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 10′.

[1]ಬಸವನಕೊಡಗೆ
[2]ಯಾಥರ್ವರ್ಕ್ಕೆ ಅಳುಪಿದವ
[3]ರುವಾರಣಾಸಿಯುಲಿತ
[4]ಂದೆ ತಾಯಿಗಳನೂಬ್ರಾಹ್ಮ
[5]ಣನೂಕಪಿಲೆಯನೂಕೊಂದ
[6]ಪಾಪಕ್ಕೆ ಹೋಹರು

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ಅದೇ ಹೋಬಳಿ ಪುತ್ತನಪುರದ ಹನುಮಂತರಾಯನ ಗುಡಿಯ ಬಳಿ ಬಿದ್ದಿರುವದು.

ಪ್ರಮಾಣ 4′ × 1′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
[2]ಕವರುಸ ೧೫೨೭ ಸಂದವಿಕ್ರಮಸಂವತ್ಸರದಪುಶ್ಯಶು
[3]ದ್ಧ ೧೦ ಸೋಮವಾರದಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರ
[4]ಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರವೇಂಕಟಪತಿದೇವಮಹಾ
[5]ರಾಯರವರುಪೃಥ್ವೀರಾಜ್ಯಂಗೈಉತ್ತಂಯಿರಲು ಶ್ರೀವೇಂಕಟಪತಿರಾ
[6]ಯರನಿ[ರೂ]ಪದಿಂದಮಾಸೂರಾಪರಅಂತೆಂಬರಗಂಡಬಿರದನರಸರಾಜ
[7]ಯ್ಯನವರುತೆರಕಣಾಂಬಿಯುಕೇಪನರಸಿಂಹಸಟ್ಟಿಯುರಮಗನಾರಸಿಂ
[8]ಹಸಟ್ಟರುನೂತನಪ್ರತಿಷ್ಟೆಯಾಗಿತೆರಕಣಾಂಬೆಯುನಡುಕೇರಿಯಲಿನೂ
[9]ತನಮಂಟಪವನುಕಟ್ಟಿಸಿಹನುಮಂತರಾಯನನುಪ್ರತಿಷ್ಠೆಯುಂಮಾಡಿಆದೇವರ
[10]ಪಡಿತರಕ್ಕು ಅಲ್ಲಿಮಾಡುವಂಥಾಸ . ಕಟ್ಟಳೆಯುಚತ್ರಕ್ಕು ಸರ್ವಮಾ . . ವಾಗಿನಂಮ
[11]ದೊರೆತನಕ್ಕೆ ರಾಯರವರಿಂದನಮಗೆಪಾಲಿಸಿದತೆರಕಣಾಂಬೆಯಸೀಮೆಯುಹಂಗ
[12]ಳವಸ್ತಳದಲಿಪುತನಪುರವೆಸಿಸಿಕೊಂಬಗ್ರಾಮವನುಸಹಿರಂಣ್ಯೋದಕದಸಹಧಾರೆಪೂ
[13]ರ್ವಕವಾಗಿಆಹನುಮಂತಸ್ವಾಮಿಯುವರಪಡಿತರಕ್ಕೆ ಅಲ್ಲಿಮಾಡುವಬ್ರಾಂಹ್ಮಣಚತ್ರಕ್ಕು
[14]ಸರ್ವಮಾನ್ಯವಾಗಿನಡಸುವಹಾಗೆವಾಮನಮುದ್ರೆಶಂಖಚಕ್ರದಮುದ್ರೆಯುಶಿಲಾಶಾಸನವಮಾ
[15]ಡಿಸಿಕೊಟ್ಟೆವಾಗಿಯಿಗ್ರಾಮದಚತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳ ಭೂಮಿಯುಪೂರ್ವಮೇರೆಯುಲಿಯಿಧರ್ಮ್ಮಕೆಆ
[16]ಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಸಲುವುದುಯೆಂದುಕೊಟ್ಟಶಿಲಾಶಾಸನ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ[ದಾನಾತ್ಶ್ರೇಯೋನು]
[17]ಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋ
[18]ಗ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಪರೇಶಾಂಚರ್ಯಿತಂಭುಂಕ್ತೇಸೋಪಿಸ್ವ . . ತಂನತು । ತತ್ತು ಕಷ್ಟತರಂಯೇ
[19]ಷಾಂಸ್ವಯಂದತ್ತಾಪಹಾರಿಣಾಂ ॥ ವಿಕ್ರಮಸಂವತ್ಸರಆರಭ್ಯವಾಗಿಅಲ್ಲಿಯುಆದಾಯಉಹನುಮಂತೇಶಸ್ವಾಮಿ
[20]ಯುವರಪಡಿತರಕ್ಕು ಬ್ರಾಹ್ಮಣಚತ್ರಕ್ಕು ಸಲುವದುಯೆಂದುಸುಂಕಬಿಟ್ಟಜೆಸವಆವನಾದರು
[21]ಅಪಹರಿಸಿದರೆತಂನತಾಯಿಗೆತಪ್ಪಿದ ಹಾಗೆಕಾಸಿಯುಲಿಗೋಹತ್ತಿ ಮಾಡಿದವನುನಾಯಿ
[22]ಮಾಂಸವತಿಂದಹಾಗೆಯೆಂದುಹಾಕಿದಶಿಲಾಶಾಸನ ॥ ಮಂಗಳಮಹಾ । ಶ್ರೀ ಶ್ರೀ

ನಾರಸರಾಜು.

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ಅದೇ ಹೋಬಳಿ ಶಟ್ಟಹಳ್ಳಿ ಮಾಸ್ತಿಗುಡಿ ತಿಟ್ಟಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 4′.

[1] ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗ
[2] ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
[3] ನಶಕವರುಷ ೧೪೦೦ ಸಂದಕೀಲಕಸಂವತ್ಸರದಕಾರ್ತೀಕಶು ೧೮ಶ್ರೀಮನ್ಮಹಾ
[4] ಮಂಡಳೇಶ್ವರ . ಣಂಕಚಕ್ರೇ. . .ರಸಂಕಸೂನೆಗಾಋ . . ಹನುಮಜವಾದಿ
[5] . . . . . .ಗಜವೇಂಟೆಕಾಋದವೀರಹನುಮಪ್ಪಬಡೆಯುರಕುಮಾರಇ
[6] ಮಡಿರಾಯರಕುಮಾರರುದೇವಣಬಡೆಯರತಂಮ . . .ವದ್ದೆಯನಂಜ
[7] ರಾಯಬಡೆಯರದರ್ಮದಿಂದಹೊಯಿಸಣದೇಶದಕೊಮಾರಮಠದತೆರಕಣಾಂಬಿಯಪಟ್ಟಣ
[8] ದಲ್ಲಿಆಗ್ನೇಯಭಾಗದಲಿಪ್ರಸಿದ್ಧವಾಗಿನೆಲಸಿದಂಥಾಸೋಮಯ್ಯದೇವರಅಂಗರಂಗ
[9] ಭೋಗಅಮೃತಪಡಿಗೆಕೇತೆದಣಾಯಕರದರ್ಮದಲಿಸಲುವೂಎಂದುಆಸೋಮಯ್ಯದೇವರಮಂ
[10] ಟಪದಮುಂದೆನೆಡಿಸಿಇದಶಿಲಾಶಾಸನದಲಿಹೊಗಳಿದಸೆಟ್ಟಹಳಿಯಗ್ರಾಮದಸರ್ವಸೋಮ್ಯದಗದೆಪ
[11] ದಲಾತೋಟತುಶಿಕೆಹಳಿ . . . . . .ಆರುಮುಂತಾಗಿ . . . . . .ಸಂದುಬಹುದುಎಂ
[12] ದುಸೋಮಹಳಿಯಚತುಸೀಮೆಯಲಿಲಿಂಗಮುದ್ರೆಯಸೀಮೆಗಲ್ಲು ಗಳುನೆಟ್ಟುಇರಲಾಗಿಅನಂತ
[13] ರದಲಿರಾಜಿಕದೇವಿಕದಿಂದಆಸೆಟ್ಟಹಳಿಯಗ್ರಾಮವನುಅರಮನೆಗೆ . . . . . .ತಕ್ಕೊಂಡು
[14] . . . . .ಯಲೂನಾನುಆಸೋಮಯ್ಯದೇವರಮುಂದಣಶಿಲಾಶಾಸನವನುಮಾಡಿ
[15] ಆಶಾಸನವುಬಹಳಕಾಲದ್ದಾದಕಾರಣಸಿತಿಲವಾಗಿರಲಾಗಿಆಸೆಟ್ಟಹಳಿಯಗ್ರಾಮಾಆ
[16] ಸೋಮಯ್ಯದೇವರಅಂಗರಂಗಭೋಗಅಮೃತಪಡಿಗೆಸಲುಉದುಎಂದುಆಸೋಮಯ್ಯ
[17] ದೇವರಶ್ರೀಪಾದಕೆಸಮರ್ಪಿಸಿಆದೇವರ. . .ಯಹಳಿಯಊರಮುಂದೆಶಿಲಾಶಾಸನವನೂಹಾ
[18] ಕಿಸಿಈದರ್ಮವುಆಚಂದ್ರಾರ್ಕಸ್ತಾಇಆಗಿನಡೆಯಲಿಎಂದುನೆಡಿಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನ
[19] ಸ್ವದತ್ತಂದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ।
[20] ಇದರ್ಮವನುಅಳುಹಿದವರುಗಂಗೆಯತಡಿಯಲಿಗೋಉಬ್ರಾಹ್ಮಣರಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು

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ಅದೇ ಹೋಬಳಿ ಬಾಚಹಳ್ಳಿ ಊರಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

[1] ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
[2] ಶಕವರುಷ ೧೪೧೯ ಸಂದವರ್ತಮಾನಹೇವಿಳಂಬಿಸಂವ
[3] ತ್ಸರದಫಾಲ್ಗುಣಬ ೧೦ ಉತ್ತರಾಯಣ
[4] . . . . .ಶ್ರೀಮನ್ಮಹಾಮಂಡ
[5] ಲೇಶ್ವರರಾಮರಾಜತಿರುಮಲರಾಜಯ್ಯದೇವ . .ಬಾಚಹ
[6] ಳಿಯೆಂಬಗ್ರಾಮವನುನಿಮಗೆಸರ್ವಮಾನ್ಯವಾಗಿ
[7] ಧನಧಾನ್ಯಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟೆವುಯಿ
[8] ಚತುಸ್ಸೀಮೆಯೊಳಗಾದ . . . .

(ಮುಂದೆ 2 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಊರ ಅರಳಿಕಟ್ಟೆಯ ಮೇಲೆ.

ಪ್ರಮಾಣ 2′ × 1′ 6″.

1 ಶುಭಮಸ್ತು ವಿಳಂಬಿಸಂವತ್ಸರದಆಸಡ
2 ಶು ೫ ಲುತಿರುಮಲರಾಜಅಯ್ಯನವರುಅಕಲಂಕಜ
3 ಯನವರಗ್ರಾಮಬಾಚಿಹಳಿಗೆಸುಂಕಕೈ . . . . . ಬಿ
4 ಡುಯಿಂದುಬುದಿಗಲಸಲಾಗಿಪಮಪ್ಪನಾಯ
5 ಕರುನಂಮವಿಜೆಯಪ್ರರಕ್ಕೆ ಸಲುವಸುಂಕ
6 ವಾನುಸರ್ವಮಾನ್ಯವಾಗಿಬಿಟೆಉಮುಂದು
7 ಕೊಟ್ಟಶಿಲಾಶಾಸನಯಿದಕೆತಪ್ಪಿದಡೆತಿ
8 ರುಮಲರಾಜಅಯ್ಯನವರಪಾದದಾಣೆರಂ
9 ಗನಾತನಹರಿಮಾಣಕೆವಿಸವಾನಿಕಿದಹಾಗೆ
10 ಮದುರನಾರಸಿಂಹದೇವಾರಹರುಮಾಣಕೆವಿಸವಾನಿ
11 ಕಿದಾಹಾಗೆನಂಮಚಂದಪ್ಪನಾಯಕರಾಆಣೆ
12 ತಪದು

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ಅದೇ ಹೋಬಳಿ ಒಡ್ಡಗೆರೆ ಗ್ರಾಮದ ದಕ್ಷಿಣ ದಿಕ್ಕಿನ ಊರಬಾಗಲ ಬಳಿ.

1 ಪರಾಭವಸಂವತ್ಸರದ . . . . . .
2 ಕಂಡವಗಾಲದಕಿಟ್ಟಪ್ಪನವರಮಗಸಿಂಗಂ
3 ಣನವರುಮುಷ್ಟಿಕಕೇಸವನಾದಯಗ . .
4 ಗಚಿಕ್ಕಕೇಸವನಾದಯಗೆಹಿಗವಾಡಿ
5 ಯತಾಲೋಕುಪ್ರೊಡಗೆರೆಯನುಅ . ಳನಾಧಪು
6 ರವಾಗಿ . . . . . . ಆಚಂದ್ರಾರ್ಕ್ಕರ್ಪಾಲಿಸಿ
7 ಬಹರು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಸ
2 ೧೪೩೩ ಕ್ಕೆ ಸಂದುವರ್ತಮಾನವಾದವಿರೋಧಿಕೃತುಸಂವತ್ಸರದ
3 ಮಾರ್ಗಶಿರಶು ೫ಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾಜ . . . . ಮಹಾರಾ
. . . .
7 . . . . ಒಡಗೆರೆಯೆಂಬ . . . . . .
8 ಆಗ್ರಾಮನಿಧಿನಿಕ್ಷೇಪಮುಂತಾದಆಗ್ರಾಮವನುಮೂಲಸ್ತಾನಲಿಂಗಅಂಗರಂಗವೈಭೋಗಅ . .
9 ಪಡೆಗೆಸಲವಾಗಿಉತ್ಥಾನದ್ವಾದಶಿಪುಣ್ಯಕಾಲದಲಿಸದಾಶಿವಮಹಾರಾಯರಿಗೆರಾಮರಾಜಯ
10 ನವರಿಗೆನಮ್ಮತಂದೆಗೋಪರಾಜೈಯ್ಯನವರಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾ
11 ಪೂರ್ವಕವಾಗಿಆಚಂದ್ರಾರ್ಕವಾಗಿಸಲುಉದೆಂದುಕೊಟ್ಟಶಿಲಾಶಾಸನಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ
12 ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥

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ಅದೇ ಹೋಬಳಿ ಹೆಗ್ಗವಾಡಿ ಗ್ರಾಮದ ಶಿವಶಂಕರಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಬಳಿ.

1 ಪ್ರಭವಸಂವತ್ಸರದಚೆಯಿತ್ರ
2 ಸು ೧೦ಶ್ರೀಮನುಮಹಾಪ್ರಧಾ
3 ನಂಕೇತೆಯದಂಣಾಯ
4 ಕರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ವ
5 ತಿಪಲಿಹಗೆವಾಡಿಯಸಿವನ
6 ಯ್ಯದೇವರಿಂಗೆಬಿಟ್ಟದೇವದಾ
7 ನದಮಂಣನುತ್ತರಾಮೈಯ್ಯನ
8 ಮಗಸಂಕೈಯ್ಯಂಗೆಆಊರ
9 ಲಿದ್ದರಾಮಚಾರಿಯಮಗ .
10 ಮೋಜದೇವದಾನಕ್ಕೆ . ಎ .
11 ಹ . . . . ಕೈಬಿಟ್ಟದರ್ಮವ
12 ಂಗಳಂಮಹಾಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬೊಮ್ಮಲಾಪುರದ ರಾಮೇಶ್ವರದೇವರ ಗುಡಿಗೆ ಪಶ್ಚಿಮ ಮೈದಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′.

1 ಸ್ವಸ್ತಿ . . . . ಸಹಿತಂಶ್ರೀ ರವಿ
2 . . . . . ಲಾಧ್ಯನ್ನ . . . . . ಪ್ರಥ್ವೀರಾಜ್ಯಂಗೆ
3 ಯುತ್ತಿರಲುಶಕವರುಷ ೧೬೪೧ನೆಯ
4 ವರುಷಸಂದಲಿಕಾಲಯುಕ್ತಿ ಸಂವತ್ಸ
5 ರದಆಷಾಡಶು ೧೦ ಅದಿವಾರದಲುಶ್ರೀ
6 ಮನುಮಹಾಪ್ರದಾನ ಗರಗಂಡನಿಲವಸಾ
7 ದಾರಇಂಮ್ಮಡಿರಾಯುರರಾಯಮಾದವದಂಣಾ
8 ಯ್ಯರ . . . ಗೂಬಾ . . . . ಜಯವಾಗಲಿಯೆಂದು
9 ಅವರಮಾಬ್ಬದ . . . . . . ಪಸಾಮಿ . . ಹರಗಂ
10 ಗವಾತಂಮನವಾಗಕೆಂಪಂಣ . . ಕುಡುಗುನಾಡಪಯಿಸ
11 . . . .
12 ಣಾಯ್ಯರ . ಬಣ್ಯಾಯಿಂತಂಮಾಆರಾದ್ಯರು
13 . . . . ಶ್ರೀರಾಮದೇವರಿಗೆಸ್ವದಾರಾ
14 ಪೂರ್ವಕವಾಗಿ . . . .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

1 . ಸ್ತಿಶ್ರೀಕೊಙ್ಗುಣಿ
2 . ವ್ಮರ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾ .
3 ಕೋಳಾಲಪುರವರೇಶ್ವರನನ್ದಿಗಿ
4 . . ತಶ್ರೀಮತ್ಪೆವ್ಮರ್ಮನಡಿಗಳ್ಪ್ರಿತುವೀರಾ .
5 . ಗೆಯುತ್ತಿರೆಪಯ್ದುಗೆಯಿದೆಜನ್ನಯ್ಯ . .
6 . ಮಗನರಸಿಙ್ಗಯ್ಯಜ್ಗೆಕೆ ಕೊಟ್ಟಸಾಶನಗಿದ .
7 . . ಪವ್ಮರ್ಮಡಿಗಾವುಣ್ಡನುಪೇಳ್ವಡೆಯು . .
8 . . ಪಟಿರೂರುಪ್ಪವುಪಯ್ಯ . .
9 . . ಗರುಂಪಬಿಯಿಮೆಕೊಟ್ಟರ್ .
10 . . ಕಳವಟ್ಟವೊಗೆಪ್ರೊ . .
11 . . . .

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ಅದೇ ಹೋಬಳಿ ಕಣ್ಣೆಗಾಲ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಶಾಸನದಯ್ಯನ ಗುಡಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′ 3″.

1 . . . . ಜಿಷ್ಣುಃಪುಷ್ಣಾತುಸರ್ವ್ವದಾ । ಧತ್ತೇವಿಶ್ವಂಭರಾಯಸ್ಯದಂಷ್ಟ್ರಾ
2 . . . . ಹೃದ್ಯಂಬ್ಯಕ್ತಾರ್ತ್ಥಂಸುಮನೋಹರಂ । ಗೋವರ್ಧನಾದ್ರಿಗೋಪಿವಿಶೆ
3 . . . . ಪಾಲಂಪಾಲಯಮಂನಖಿಳಾಂಮಹೀಂ । ಜಯತ್ಯಸಾರಿಪುಸ್ತೋಮಕರಿಕಂ
4 . . . . . . ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂ । ಮಹಾರಾಜಾಧಿರಾಜ
5 . . . . ಮೇಶ್ವರಂ । ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ । ಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಚಕ್ರವರ್ತ್ತಿ
6 . . . . ದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ಬ್ಬ[ಜ್ಞ]ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆ
7 ಪರೊಳುಗಂಡ । ರಾಯಹುಲಿರಾಯಗಂಡಭೇರುಂಡ । ಶನಿವಾರಸಿದ್ಧಿ । ಗಿರಿದುರ್ಗ್ಗ
8 ಮಲ್ಲ । ಕದನಪ್ರಚಂಡ । ಯೇಕಾಂಗವೀರ । ಅಸಹಾಯಶೂರ । ಚೋಳರಾಯಪ್ರತಿ
9 ಷ್ಠಾಚಾರ್ಯ । ಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣ । ಪಲ್ಲವಾದಿತ್ಯಪಲ್ಲವತ್ರಿಣೇತ್ರ । ತೆಂಕ
10 ಣಾದಿತ್ಯತೆಂಕಣಚಕ್ರವರ್ತ್ತಿ । ಜವನಿನಾರಾಯಣ । ಶರಣಾಗತವಜ್ರಪಂಜರ । ಕೋ
11 ಟ್ಟಭಟಪ್ರಾಣಾಪಹಾರ । ವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದ । ಶ್ರೀವಿಶ್ವೇ[ಶ್ವ]ರದಿಬ್ಯಶ್ರೀಪಾದಪ
12 ದ್ಮಾರಾಧಕಹೊಯಿಸಳಭುಜಬಳನಿಃಶಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀಬಲ್ಲಾಳದೇವರಸರು
13 ಸರೂಪಸುಖದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ । ವಹತಿತನವಾದಸಂತ
14 ತಮಿಂಮಡಿರಾಉತ್ತರಾಯಭುಜದಂಡ । ಭು[ಜ]ಗಪತಿಕಮಠಪರಿವೃಢಕರಿವರಕು

15 ಲಸಿರವಿನ್ನೃತ್ಯವಮವನಿತಳಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀವೊಡಕುಲಯಕುಲಕವಳಮಾರ್ತ್ತಾಂಡ । ಸಿತಗರಗಂಡ ।
16 ಕದನಪ್ರಚಂಡ । ಇಂಮಡಿರಾಉತ್ತರಾಯ । ಕೊಂಗಮಾರಿಕೊಂಗದಿಶಾಪಟ್ಟ । ನೀಲಗಿರಿಸಾಧಾರ
17 ಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಜಲದುರ್ಗ್ಗಪುಂಡರೀಕಹೃದಯಶಲ್ಯ । ಹೊಯಿಸಳರಾಜ್ಯಲಕ್ಷ್ಮೀರಕ್ಷಾಪ್ರಾಕಾರ
18 ಅಭಿನವಮದನಾವತಾರ । ಪಾಂಡ್ಯಪಾಡಿಮುಖವಿಘಟನ । ಪಾಂಡ್ಯಬಲಕಮಲವನಕುಂಜರ । ಶ
19 ರಣಾಗತವಜ್ರಪಂಜರ । ಹಿರಿಮಂಡಳಿಕಮಾನಮರ್ದ್ದನ । ವೈರಿಮಂಡಳಿಕಸಂಗ್ರಾಮರಾಮಂ
20 ಅರಸುಗಂಡರಾಮನಪೆಂಕೊಂಡಗಂಡವಿಶಾಲಮುದ್ರಿಗರ್ಬ್ಬಸರ್ಬ್ಬಸ್ವಾಪಹಾರಕೀರ್ತ್ಯಂಗನಾ
21 ವಲ್ಲಭ । ದುಷ್ಟಜನದುರ್ಲ್ಲಭ । ಅಳ್ಳಾಳನಾಥದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕ । ಪರಬಲಸಾಧಕಪರಾಶರಪ
22 ರಮಭಟ್ಟಾರಕಲಬ್ಧವರಪ್ರಸಾದ । ಯೇಕಾದಶಬ್ರತನಿರತಾ । ಯೇಕಾಂಗವೀರ । ವೀರಲಕ್ಷ್ಮೀಭುಜಂಗ । ಸ
23 ಲಹಾನೆಯಪೇಂಟೆಕಾಱ । ಅನವರತಕನಕಕರ್ಪ್ಪೂ[ರ]ಧಾರಾಪ್ರವಾಹ । ಗೋಬ್ರಾಹ್ಮಣಪ್ರಿಯ । ಪ
24 ರನಾರೀಸಹೋದರಾ । ಸ್ವಸ್ತಿಪುರವರಾಧೀಶ್ವರಂ । ಶ್ರೀಪೆರುಮಾಳದಂಣಾಯಿಕರಕುಮಾರಂ । ಶ್ರೀ
25 ಮಾಧವದಂಣ್ನಾಯಕರುತೆರಕಣಾಂಬಯನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪದಿನಾ
26 ಲ್ಕುನಾಡುಮಂಪ್ರತಿಪಾಲಿಸುತ್ತಮಿದ್ದರ್ಧಮ್ಮಚಿತ್ತರಾಗಿಶಕವರುಷ ೧೫೪೮ ನೆಯರಾ
27 ಕ್ಷಸಸಂವತ್ಸರದಚೈತ್ರಬಹುಳ ೩೦ ಸೋಮವಾರ । ಅಶ್ವಿನೀನಕ್ಷತ್ರವಾದಪುಣ್ಯಕಾ
28 ಲೆಯಲುಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಮಾಧವದಂಣ್ನಾಯಕರು । ಗೋವರ್ದ್ಧನಗಿರಿಯಲು
29 ಪ್ರತಿಷ್ಠೆಮಾಡಿಸಿದಗೋಪೀನಾಥದೇವರಅಂಗಭೋಗರಂಗಭೋಗಸಮಸ್ತಪಡಿತಿರುವ
30 ಳಿಯಾಟಕೋಸುಕರಆಬಲ್ಲಾಳದೇವರಸರುಆಮಾದಪ್ಪದಂಣ್ನಾಯಕರಿಗೆಸಕಾರುಂಣ್ಯದಿ
31 ಕರುಣಿಸಿದಕುಡುಗುನಾಡೊಳಗಣಕಂಣ್ನವಗಾಲವನು । ಗೋವರ್ದ್ಧನಗಿರಿಯಶ್ರೀಗೋಪೀನಾಥದೇವರಿ
32 ಗೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಸರ್ಬ್ಬನಮಸ್ಯವಾಗಿಸರ್ಬ್ಬಬಾಧಾಪರಿಹಾರವಾಗಿಕೊಟ್ಟರು ।
33 ಆಕಂಣ್ನವಗಾಲದಸೀಮಾಕ್ರಮವೆಂತೆಂದಡೆ . . . .

(ಹಿಂಭಾಗದಲ್ಲಿ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಗೋಪಾಲಪುರ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಲಿಂಗೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′.

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವ
2 ರುಷ ೧೪೫೮ ನೆಯದುರ್ಮ್ಮುಖಿಸಂವತ್ಸರದಮಾಘಶು ೧೦ಲೂ
3 ಚಂದ್ರವಾರಶ್ರವಣನಕ್ಷ[ತ್ರ]ವಾದಪುಣ್ಯತಿಥಿಯಲುಸ್ವಸ್ತಿಸಮ
4 ಸ್ತಭುವನಾಶ್ರಯಂಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜರಾ
5 ಜಪರಮೇಶ್ವರಂಯಿಂಮಡಿಭುಜಬಳಪ್ರತಾಪಅಚ್ಚು[ತ]ಮಹಾ
6 ರಾಯರನಿರೂಪದಿಂಶ್ರೀಮನ್ಮಹಾಸೇನಾಸಮುದ್ರಸಾಳ್ವಗ
7 ಜಸಿಂಹ್ಮಅಚ್ಯುತರಾಯವೀರಪ್ಪವೊಡೆಯರುನಮಗೆ
8 ಅಚ್ಯುತಮಹಾರಾಯರುನಾಯಕತನಕ್ಕೆ ಕೊಟ್ಟಯಿ
9 ದ್ದಕುಡುಗನಾಡವೊಳಗಣತೆರಕಣಾಂಬೆಯಸೀಮೆ
10 ಯಕುಣಿಗಿಹಳ್ಳಿಯಸ್ಥಳದಯಿಂಗಳವಾಡಿಯಗ್ರಾ
11 ಮವನುಗೋವರ್ದ್ಧನಗಿರಿಯಗೋಪೀನಾಥದೇವರ
12 ಅಂಗಭೋಗರಂಗಭೋಗಸಮಸ್ತಪಡಿತಿರು

ಹಿಂಭಾಗ.

13 ವಿಳಿಯಾಟುಕೋಸ್ಕರವಾಗಿಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕ
ವಾಗಿಕೊಟ್ಟೆವಾಗಿ
14 ಆಯಿಂಗಳವಾಡಿಯಸೀಮಾಕ್ರಮವೆಂತೆಂದಡೆ . . . .

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ಅದೇ ಹೋಬಳಿ ಭಂಡಿಪುರದ ಜಂಗಲ್ ಚೆಕ್ಕಾಟಿಮುಖದ ವೀರಗುಡಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಕೂತನೂರು ಹೋಬಳಿ ಮಳವಳ್ಳಿ ಗ್ರಾಮದ ಉಪ್ಪರಿಗೆ ಬಸವನ ಗುಡಿಗೆ ಪಶ್ಚಿಮಕ್ಕೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 3″.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿ
2 ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
3 ನಶಕವರುಷ ೧೪೭೧ನೆಆಶ್ರೀ
4 ಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
5 ಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವರಾಯ
6 ಮಹಾರಾಯರುಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಯು
7 ತ್ತಿರಲುಹಾಗಯುಜಯಸ್ತಂ . . . . . .
೮ . . . . ಯುರುತೆರಕಣಾಂಬೆ . . . . . .
೯ . . . . ಸಂತೆಗೆ . . . .

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ಅದೇ ಹೋಬಳಿ ಹಳೇ ಭೀಮನಬೀಡು ಗ್ರಾಮದ ಅಂಕದ ಬಾಗಿಲಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ನಾಗರಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′ 9″.

1 ಶ್ರೀಮನುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀ
2 ಕೃಷ್ಣರಾಯ . . . . ನಿ
3 ರೂಪದಿಂ . . . . ಬಹುಧಾನ್ಯಸಂವತ್ಸರದ
4 . . . .
5 ಹಿನಲುತಿರುಮಲಪ್ರ . . . . . .

(ಇನ್ನು 9 ಪಙ್ಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಮೂಕಹಳ್ಳಿ ಗ್ರಾಮದ ಬ್ರಾಹ್ಮಣಕೇರಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′·6″ × 2′.

1 ಯುವಸಂವತ್ಸರದಶ್ರಾವಣಸು೧ಲು
2 . . . . ಆಳವಚೊಕ್ಕಂಣ . . . .
. . . .
5 ಬ್ರಾಂಹ್ಮಣಕೇರೀಲಿ . . . . . . ನಿ
6 ವೇಶನವನುದಂಮವಾಗಿಕೊಟ್ಟೆ
7 ಉಆಧರ್ಮ್ಮವನುಅ
೮ ಳಿಹಿದವರುಸ್ವಂತತಾಯ
೯ ತಂದೆ . . . . . ಗಂಗೆತಡೀಲಿ
10 ಬ್ರಂಹ್ಮಣರನಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು

64

ಅದೇ ಹೋಬಳಿ ದೇಶೀಪುರ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯ ಚನ್ನೇಗೌಡನ ಶಿದ್ದೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 4′ 6″.

1 ಶ್ರೀಮತುವೀರಭದ್ರಾಯನಮಃ ॥ ಶಾಸನಕ್ಕೆ ಶುಭಮಸ್ತು ॥ ಗ್ರಂಥ ॥ ನಮಸ್ತುಂ
2 ಗಶಿರಶ್ಚುಂಬಿ । ಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ । ಮೂ
3 ಲಸ್ತಂಭಾಯಶಂಭವೇ ॥೧॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವ
4 ರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾದುಹಿತಾಧಾತ್ರೀಪಿತೃದತ್ತಾಸಹೋ
5 ದರೀ । ಅನ್ಯದತ್ತಾಸ್ವಯಂಮಾತಾತ್ರಿಭಿರ್ದ್ದತ್ತಾನಪಾಹರೇತ್ ॥೩॥ ಸ್ವಸ್ತಿವಿಜ
6 ಯಾದ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೪೦೦೦ । ನಾಲ್ಕುಸಾವಿರದ ೬೦೦

7 ನೂಱು ೩ಂತ್ತು ವರುಷಸಂದವಿಶ್ವಾವಸುಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧ ೫ ಪಂಚಮಿ
8 ಯೂಸೋಮವಾರಶ್ರೀಮತುರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀ
9 ವೀರವೇಂಕಟಪತಿರಾಯುರಯ್ಯನವರುರಾಜ್ಯಂಗೈವಲ್ಲಿಮೈಸೂರಸಿಂಹಾಸನಾಧೀಶ್ವರ
10 ನಾದದೇವರಾಜವಡೇರಯ್ಯನವರಪುತ್ರರಾದಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಸೂರ್ಯ್ಯಸಿಂಹ್ವಾಸ
11 ನಾಧೀಶ್ವರನಾದದೇವರಾಜವಡೇರಯ್ಯನವರುಧರ್ಮ್ಮದಲಿರಾಜ್ಯಂಗೈವಲ್ಲಿಕಪ್ಪಿನೀಕಲುಂಡ
12 ನಿಸಂಗಮಕ್ಷೇತ್ರದಲುನಂಜುಂಡೇಶ್ವರಸ್ವಾಮಿಯುವರಉತ್ತರಭಾಗದಲುಯಿರಲ್ಪಟ್ಟ

ಹಿಂಭಾಗ.

13 ಮಲ್ಲನಮೂಲೆಯುಲ್ಲುನೂತನಪ್ರತಿಷ್ಠೆಯಾಗಿವಿರಕ್ತಮಠವಕಟ್ಟಿಸಿಪ್ರಣಮುಪ್ಪಚಂನವೀರದೇವರಯ
14 ವಡೇರೆಂಬವಿರಕ್ತಸ್ವಾಮಿಯುವರಿಗೆಕೊಟ್ಟಸಕಲವೀರಮಾಹೇಶ್ವರರಿಗೆಯುಃ ವಾಪ್ಪಿರ್ತವಾಗಲೀಯೆಂದು
15 ಸರ್ವ್ವಮಾನ್ಯವಾಗಿಹೂಕುಂದದೇಸಪುರಸಹಗ್ರಾಮ ೭ನೂಃವಾಪ್ಪಿರ್ತವಾಗಲೀಯೆಂದುಕೊಟ್ಟಗ್ರಾ
16 ಮದಚತುಃಸೀಮೆಗೆಸಲುವಕುಳಭೂಮಿಯೂಸೀಗೆಶ್ರೀಗಂಧಸ್ಥಳಸುಂಕಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾ
17 ಯಿಯಾಗನಡೆಯೆಲೀಯಂದುಃ ವಾಪ್ಪಿರ್ತಕ್ಕೆ ಕೊಟ್ಟಶಿಲಾಶಾಸನ ॥ ಯಿಧರ್ಮ್ಮ . . . .

(ಮುಂದೆ 8 ಪಙ್ತಿಗಳಲ್ಲಿ ಫಲಸ್ತುತಿ ಮಾತ್ರವಿರುತ್ತೆ.)

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ಅದೇ ಹೋಬಳಿ ಹೂಕುಂದ ಗ್ರಾಮ ನಿವೇಶನದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 3″.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ
2 ಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾ
3 ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿ
4 ಶ್ರೀವಿಜ[ಯ]ಶಾಲಿವಾಹನಶಕವರುಷ
5 ಸಂದಸಾವಿರದ ೧[೫]೯೦ ಸಂದಕೀಲಕಸಂವತ್ಸರ
6 ಆಷಾಡಶುಧಪಾಡ್ಯಮಿಸನಿವಾರಶ್ರೀ
7 ಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀ
8 ವೀರಪ್ರತಾಪಶ್ರೀವೀರವೇಂಕಟಪತಿರಾ
9 ಯುನಯ್ಯನವರುಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಂಇರ
10 ಲು . . . . ಮೈಸೂರುಸಿಂಹಾಸ
11 ನಾಧೀಶ್ವರದೇವರಾಜವಡೆಯುರಯ್ಯನವರಪುತ್ರರಾದದೇವರಾಜಅಯ್ಯನವರುದಕ್ಷಿಣಕ
12 ಪಿನೀಕೌಂಡಿಸಿನಂಜುಂಡೇಶ್ವರಸ್ವಾಮಿಯುವರಉತ್ತರಭುಗದಲ್ಲಿಮಲ್ಲನಮೂಲೆಯು
13 ಲಿನೂತನಪ್ರತಿಷ್ಠೆಯಾಗಿವಿರಕ್ತಮ ವಕಟ್ಟಿಸಿಪ್ರಣಮುಪ್ಪಚೆಂನವೀರದೇವರೆಂಬವಿ[ರ]ಕ್ತ
14 ದೇವರಿಗೆಕ್ಷೇತ್ರಸರ್ವ್ವಮಾನ್ಯವಾಗಿನಡಿಯಲಿಯೆಂದುಹೂಕುಂದದೇಸಿಪುರಯೆಂಬಗ್ರಾ
15 ಮಎರಡನ್ನೂ ಶಿವಾಪ್ಪಿರ್ತವಾಗಲಿಯೆಂದುಕೊಟ್ಟಸ್ವಾಮಿಆಯಿಗ್ರಾಮದಚತುಃಸೀಮೆ

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಆಲತ್ತೂರು ಗ್ರಾಮದಲ್ಲಿ ಅಂಕದ ಬಾಗಲ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕವರ್ಷ ೧೦೦೫ನೆಯ್ದ
2 ನೆಯುಲ್ಲಿವಿಜಯಸಂವತ್ಸರದಫಾಲು

3 ಣಸು ೧೦ಶು । ಶ್ರೀಮತುಪ್ರತಾ
4 ಪಚಕ್ರವರ್ತ್ತಿಯುಃ ವೀರಬಲ್ಲಾಳದೇ

[5]ವರಸರುಪ್ರಿಥುವೀರಾಜ್ಯಂಗೆಯುತ್ತ
[6]ವಿರಲು । ಸ್ವಸ್ತಿ ಶ್ರೀಸಿತಗರಗಂಡ । ಕೊ
[7] . . . . . ಪೇಂಟೆಕಾಜನೀರ್ಲೆ ರ
[8] . . . . . ಕರಕಾವುಯಿಂಮುಡಿ
[9] . . . . ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂ
[10]ಪರುವನಾಳದೇವದಂಣಾಯಕರು । ಪ್ರಿಥುವೀರಾ
[11]ಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲು । ಕುಡುಗುನಾಡಅಲ
[12]ತ್ತೂರಕೆಂಪಗಲುಂಡನಮಗಸಿಂ[ಗ]ಗಲುಂಡನಪ್ಪೊಲಿ
[13]ಯಕಾಚಿ . . . . ಮಾಚಿಯುಹುಲಿಯು
[14]ನಿಱಿದುಕೊಂದುಸ್ವರ್ಗಕ್ಕೆ ಸಂದನುಅತ
[15]ಂಗೆಕೊಟ್ಟಮಂಣ್ನು ೫೦೦ ಮಂಗಳಮಹಾ

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ಅದೇ ಹೋಬಳಿ ಹೊಣಕನಹಳ್ಳಿ ಗ್ರಾಮ ನಿವೇಶನದಲ್ಲಿ ಪಶ್ಚಿಮಕ್ಕೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 5′.

[1]ಶುಭಮಸ್ತು । ಪಾಯಾದ್ವಃಕ-ಹನಾಪೋತ್ರೀ . . . .
[2]ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೬೬ ಸಂದನಡವಕ್ರೋಧನಸಂವತ್ಸರದಫಾಲ್ಗುಣಬ . . . .
[3]ಪುಂಣ್ಯಕಾಲದಲ್ಲಿಸಕಲಭೂರಕ್ಷಣಾರ್ಥವಾಗಿಅವತರಿಸಿದರಾಜಾಧಿರಾಜರಾದನರಸಂಣನೆಯ
[4] . . . . ಭೂಪಾಲಮುಕುಟಘಟಿತವಿವಿಧಮಣಿರಣಿಕಿಂಜಲ್ಕಿತಪಾದಾರವಿಂದರಾದಸಂತತತಂತನ್ಯಮಾನ . . . . . .
[5] . . . . ಮಹಾದಾನಪ್ರಮುಖಸಕಲಮಹಾದಾನಧಾರೋದಕಜನಿತ . ತನಾಸನ್ಯೋಪವರ್ದ್ಧಿತರತ್ನ ಕರರಾವಸಗರನಹು
[6]ಷಯಯಾತಿದುಂದುಮಾರಮಾಂಧಾತೃಪ್ರಮುಖಪ್ರತ್ನರಾಜನ್ಯಪ್ರಥಾಉಪ್ರಥಾಕರಣಪಟಿಷ್ಟಪ್ರಭಾವರಾದವಿದ್ಯಾನ
[7]ಗರಸಿಂಹಾಸನಾರೂಢನಾದಭುಜಬಲಪ್ರತಾಪನರಸಿಂಹಮಹಾರಾಯರುಸಮಸ್ತಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯಿಲು . .
[8] . . ಭೂದಾನಾದಿಷೋಡಶಮಹಾದಾನಗಳಮಾಡುವಲುಅದಱೊಳಗಣಮಹಾಭೂತಘಟವೆಂಬಮಹಾದಾನವನುಶ್ರೀರಂ
[9]ಗಕ್ಷೇತ್ರವಾದಉಭಯಕಾವೇರೀಮಧ್ಯೇಚಂದ್ರಪುಷ್ಕರಣೀತೀರದಲಿನೆಲಸಿಹಶ್ರೀರಂಗನಾಥದೇವರಸಂನಿಧಿಯಲ್ಲಿಭಾರದ್ವಾಜಸಗೋ
[10]ತ್ರದಯಜುಶ್ಯಾಖಾಧ್ಯಾಯಿಗಳಾದಆಪಸ್ತಂಬಸೂತ್ರದಲಕ್ಷ್ಮೀನಾಥದೀಕ್ಷಿತರಪುತ್ರರಾದಷಡುದರುಶನಪಾರಂಗತರಾದರಂ[ಗ]ನಾಥ
[11]ಭಟ್ಟರಿಗೆಆಚಾರಿಯಕವನುವರಿಸಿಸಹಿರಣ್ಯೋದಕವಾಗಿಕೊಟ್ಟುಆದಾನಾಂಗವಾಗಿವೊಂದುಗ್ರಾಮವನುಧಾರೆ
[12]ನೆಱೆದುಆಗ್ರಾಮವನುಗಜಮೃಗಯಾವಿಹಾರವಿಖ್ಯಾತರಾದಕಲಿಯುಗವಿಲೀಕೃತವೇದಶಾಸ್ತ್ರೋದ್ಧರಣದುರ್ಧ
[13]ಪ್ರತರಾದಸಕಲವರ್ಣಾಸ್ರಮೋಕ್ತಧರ್ಮಪ್ರತಿಷ್ಠಾಪನಧುರಂಧರರಾದಸೂರ್ಯಕುಲಪ್ರಸೂತರಾದಪೆನುಗೊಂ
[14]ಡಚಕ್ರೇಸರಾದ್ಯನೇಕಬಿರಿದಪ್ರಸಸ್ತರಾದಸಕಲರಾಜಾಧಿಪತಿಗಳಾದದೇಪಂಣವೊಡೆಯರಕುಮಾರರುಶ್ರೀವೀರಚಿಕ್ಕರಾಜ
[15]ವೊಡೆಯರರಾಜ್ಯದಲ್ಲಿತೆರಕಣಾಂಬೆಯನಾಡೊಳಗೆಕುಡುಗುನಾಡಹೊಂನಕಹಳ್ಳಿಯೆಂಬಗ್ರಾಮದಿಂಭಂಡಾರಕ್ಕೆ
[16]ತೆತ್ತುಬಹಸಮಸ್ತಕುಳವರಿವಿರಾಡಕಾಣಿಕೆಬೇಡಿಗೆಹೊಂನುಹೊಂಬಳಿದವಸಧಾನ್ಯಗಣಾಚಾರದೆಱೆಕಂ . . . . . .
[17]ಬದೆಱೆಗೆಕೊಟದೆಱೆಗೆಎಲೆಯತರಗುಮಾದಾಱಿಕೆಉಪ್ಪಿನಕಾವಲಿಜೀಯರತೆಱೆಗೆಸುಂಕಮೊದಲಾದಸಮಸ್ತ
[18]ತೆಱೆಗೆಹೊಜಗೆಎಲ್ಲವನುಕುಳವಕಡಿದುಬಿಟ್ಟುಸರ್ವಮಾನ್ಯದಅಗ್ರಾರವಾಗಿಚಿಕ್ಕರಾಯಪುರವೆಂಬಹೆಸರನುಯಿಟ್ಟು
[19]ಚತುಸ್ಸೀಮೆಗೆಮಾಮನವಮುದ್ರೆಕಯಕಲ್ಲನೆಡಸಿಊರಮುಂದೆಸಿಲಾಶಾಸನವನೆಡಿಸಿಕೊಟ್ಟೆವಾಗಿಯಿಗ್ರಾಮದಚತುಸ್ಸೀಮೆ . . . .
[20] . . . . ಗಲ್ಲಿನವಿವರ

(ಮುಂದೆ 14 ಪಙ್ತಿಗಳಲ್ಲಿ ಎಲ್ಲೆಗಳು ಫಲಸ್ತುತಿ ಸಹ ಯಿರುತ್ತೆ.)

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ಅದೇ ಹೋಬಳಿ ಬೇರಂಬಾಡಿ ಬಂಗಲೆ ದೊಡ್ಡ ಕಾಟಿಮುಖದ ದೊಡ್ಡತಿ ಪಾಳು ಬಸವನಗುಡಿಗೆ ಪೂರ್ವಕಡೆ ಬಿದ್ದಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರಿ . . . . .
[2]ಸಾಯಿರದಪದಿ[ನಾ]ಲ್ಕನೆವರ್ಷಂ
[3]೧೦೧೪ ಪಜತಿಸಮಚರಂ
[4]ಕೊತ್ತಬಲೂರಸಿರಿಯಮಗವೃಣ್ಡಕಟ್ಟಗು
[5]ಲದಪಗೆವರಕಚಗ[ವೃ]ಣ್ಡನಸುಪುತ್ರ
[6]ತಮವರಕೀಟ್ಟನಱವೊಳೆಪುರಭೂಮಿ

7 ಯಸಾವೊನ್ನಜಿಕೊಟ್ಟವ.ಣ್ಣಬಿ
8 ಕ್ಕೊಣ್ಣಭುವಗಣ್ಣನುಚಿಗ್ಗಣ್ಣನು
9 ಬೀರಗಣ್ಣನುಕ್ಕಟ್ಟಿಸಿದಕೆಱೆಎ
10 ತ್ತಿಸಿದದೇಗುಲಸಿರಿಯ.ಮಾಗಲುಣ್ಣ
11 ನಸು[ಪು]ತ್ರಸುಕಗಳುಱುಗೆಯ್ದತಗಿಚ
12 ಱ್ಗವರವರಿವಸಾಯುಲ
13 ಕಿಹಿಕ
14 ಚಿಕನಿಕಟಿಬಿ
15 ಜ್ದಿಭುವರಱಬೀರ
16 ನಕಲ್ಲನಡಿ
17 ಸಿದತವಂ
18 ಜಿಗ್ಗಣ್ಣನುಬೀರಜುಬಿ
19 ತುಱುವನು . . . . ಸ್ವಗ(ವ)ಸುಯೆ.ಱುಬಿಪ

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ರಾಘವಾಪುರದ ಹೋಬಳಿ ಕಸಬಾ ರಾಘವಾಪುರಕ್ಕೆ ಪೂರ್ವ್ವ ಇರುವ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 10″ × 3′ 10″.

1 ಆದ್ಯಃಕೋಳಾಕೃತಿರ್ಯ್ಯಷ್ಟಾನ್ವಿಷ್ಣುಃಪ್ರಣ್ಯಾತುಸರ್ವ್ವದಾಧತ್ತೇವಿಶ್ವಂಭರಾಯಸ್ಯದಂಷ್ಟ್ರಾಗ್ರೇನತ್ರ್ಯಕೇಶ್ರಿಯಂ ॥
2 ಗಂಭೀರಂರುಚಿರಂಹೃದ್ಯಂಭ್ಯಕ್ತಾತ್ಥಂಸುಮನೋಹರಂಶ್ರೀರಾಘವಪುರಸ್ಯೇದಂಶಾಸನಂಧರ್ಮ್ಮಶಾಸನಂ ॥ ಶ್ರೀಬ
3 ಲ್ಲಾಳಮಹೀಪಾಳಃಪಾಲಯಂನಖಿಳಾಂಮಹೀಂಜಯತ್ಯಸ್ಸರಿಪುಸ್ತ್ರೀಮುಕರಿಕಂಠೀರವಾಕೃತಿ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭು
4 ವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂವಿಷ್ಣುವರ್ದ್ಧನಚಕ್ರವರ್ತ್ತಿ ಯಾದ
5 ವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡರಾಯಹುಲಿರಾಯಗಂಡಭೇರುಂಡಶನಿ
6 ವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಪಶಾಂಗವೀರಚೋಳರಾಯಪ್ರತಿಷ್ಟಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣಪಲ್ಲವಾದಿತ್ಯಪಲ್ಲವತ್ರಿಣೇ ತ್ರತೆಂ
7 ಕಣಾದಿತ್ಯತೆಂಕಣಚಕ್ರವರ್ತ್ತಿಜವನಿಕೆನಾರಾಯಣವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಶ್ರೀವಿಶ್ವೇಶ್ವರದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾ ಧಕಂ
8 ಹೊಯಿಸಳಭುಜಬಳನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಸುಖದಿಂದಅರುಣಸಮುದ್ರದನೆಲೆವೀಡಿ
9 ನೊಳುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ । ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ । ಶ್ರೀಮನ್ಮಾಧವತನಯಃಕೇತಯದಂಡಾಧಿಪಸ್ಸ್ಥಿರಂಜೀಯಾತ್ ಪರಿಹೃತ
10 ಫಣಿಪತಿಚಿರಧೃತಧರಣೀಭರಭ್ರಾಂತಿಚಂಡದೋರ್ದ್ದಂಡಃ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮಾಧವನಾಯ[ಕ]ಕುಲಕಮಳಮಾರ್ತ್ತಂಡಸಿತಗರಗಂಡಕ
11 ದನಪ್ರಚಂಡಯಿಂಮಡಿರಾವುತ್ತರಾಯಕೊಂಗವಾರಿಕೊಂಗದಿಶಾಪಟ್ಟನೀಲಗಿರಿಸಾಧಕಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಜಲದುರ್ಗ್ಗಮಂ
12 ಡಳಿಕಹೃದಯಶಲ್ಯಹೊಯಿಸಳರಾಜ್ಯಲಕ್ಷ್ಮೀರಕ್ಷಣಪ್ರೌಢಅಭಿನವಮದನಾವತಾರಪಾಂಡ್ಯಬಲಕಮಳವನಕುಂ
13 ಜರಶರಣಾಗತವಜ್ರಪಂಜರವೈರಿಮಂಡಳಿಕಸಂಗ್ರಾಮರಾಮಅರಸುಗಂಡರಾಮಂಕಕೊಂಡಗಂಡವಿಶಾಲಮುದ್ರ
14 ಸರ್ಬಸರ್ಬಸ್ವಾಪಹಾರಕೀರ್ತ್ತ್ಯಂಗನಾವಲ್ಲಭದುಷ್ಟಜನದುರ್ಲ್ಲಭಬಲ್ಲಾಳದೇವದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕಂಪರಬಳಸಾಧಕನುಂ
15 ಪರಾಶರಪರಮಭಟ್ಟಾರಕಲಬ್ಧವರಪ್ರಸಾದಏಕಾದಶೀವ್ರತನಿರತಯೇಕಾಂಗವೀರಲಕ್ಷ್ಮೀಭುಜಂಗ
16 ಸಾಲಮಂನೆಯಬೇಂಟೆಕಾಱಅನವರತದಾನಶ್ರೀಕರ್ಪೂರಪಾರಾಂಪ್ರವಾಹಗೋಬ್ರಾಹ್ಮಣಪ್ರಿಯಪರನಾರೀಸಹೋದರಸ್ವ
17 ಸ್ತಿಪುರವರಾಧೀಶ್ವರಶ್ರೀಮಾಧವದಂಣ್ಣಾಯಕರಕುಮಾರಶ್ರೀಭರತಜೀಯದಂಣ್ಣಾಯಕರುಪದಿನಾಲ್ಕುನಾಡುಮಂಪ್ರತಿ
18 ಪಾಲಿಸುತ್ತತೆರಕಣಾಂಬಿಯನೆಲವೀಡಿನೊಳುಸುಖದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ಆವಿಭುಬಲ್ಲಾಳದೇವರಸರು
19 ಆಕೇ[ತ]ಯದಣ್ಣಾಯಕರಿಗೆಸಕಾರುಣ್ಯದಿಸ್ಕೊಟ್ಟಕೊಡಗುನಾಡೊಳಗಣಗೊಂಮಟಹಳ್ಳಿಯನೂತಾಚಗವುಡನಮಾ
20 ದೆಯಹಳ್ಳಿಯನೂಱೆಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಕೇತಯದಂಣ್ಣಾಯಕರುತಂಮರಮನೆಯಶ್ರೀಕರಣದರಾಘವದೇವ
21 ನವರಮಕ್ಕಳುನಾರಣದೇವಣ್ಣನವರಿಗೆ . . . ಗೆಆರಾಘವದೇವರಹೆಸರಲುಅಗ್ರಹಾರವಂಮಾಡಲೋಸುಗಶಕ
22 ವರ್ಷ ೧೧೪೯ನೆಯರೌದ್ರಿಸಂವತ್ಸರದಸ್ರಾವಣಸು ೧೫ಲುಸೋಮವಾರಸೋಮಗ್ರಹಣಶ್ರವಣನಕ್ಷತ್ರವಾದಪುಂ
23 ಣ್ಯತಿಥಿಯಲುಧಪ್ಪ್ರಚಿತ್ತ್ರರಾಗಿಆಕೊಡಗುನಾಡೊಳಗಣಗೊಂಮಟಹಳ್ಳಿಯಮೂಲನಾರಣದೇವಣ್ಣಂಗೆತಂಮತಂ
24 ದೆರಾಘವದೇವನಹೆಸರಲುರಾಘವಪುರವಾಗಿಸರ್ವ್ವನಮಸ್ಯವಾಗಿಅಗ್ರಹಾರವಮಾಡಲೋಸುಗಅಕಾಚಗವುಡ
25 ನಮಾದೆಯಹಳ್ಳಿಯನೂಱರಾಘವಪುರದಪ್ರವಿಷ್ಟವಾಗಿಕಾಲುವಳಿಯಾಗಿಯಿಂತೀಯೆರಡುಹಳ್ಳಿಯನೂಱಪ್ರಸಿದ್ಧಸೀ

26 ಮಾಸಮನ್ವಿತವಾಗಿವಿಕಾ[ಕಾ]ರಮಾಗಿಸ್ವಾಬ್ಬ್ಯಯಅಪ್ರಾಬ್ಬ್ಯಯವೊದಲಾದಸಮಸ್ತವನೂಸಬ್ಬ್ಯವಾನ್ಯವಾಗಿಸಿಧಿ
27 ನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಅಕ್ಷೀಣಆಗಾಮಿಸಮಸ್ತಬಳಿಸಹಿತವಾಗಿನಾನಾಗೋತ್ರದಬ್ರಾಹ್ಮಣರುಗಳಿಗೆ ೩೦ ವ್ರಿತ್ತಿ
28 ಯಾಗಿಅಗ್ರಹಾರವಮಾಡುವಂತಾಗಿಆಕೇತಯಮಂಣ್ಣಾಯಕರುಅನಾರಣದೇವಣ್ಣನವರಿಗೆಆಗುಂಮಟಹಳ್ಳಿಯ
29 ನೂಆಕಾಟಗಲುಡನಮಾದಿಯಹಳ್ಳಿಯನೂಧಾರಾಪೂರ್ವಕವಾಗಿಸರ್ವಬಾಧಾಪರಿಹಾರವಾಗಿಆಳುವರಸಂನಿ
30 ಧಿಯಲುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಕೊಟ್ಟರು ॥ ಆರಾಘವಾಪುರ . . . . . . ಗೊಂಮಟಹಳ್ಳಿಯಲುಕಾಲುವಳ್ಳಿ
31 ಮಾದಿಯಹಳ್ಳಿಯಪ್ರಸಿದ್ಧಸೀಮಾಕ್ರಮವೆಂತೆಂದಡೆ ॥ ಅವಾದೆಯಹಳ್ಳಿಯ-ಯಿಶಾನ್ಯದಲುಚಾಕ್ಕಗ
32 ಉಡಿಪಾಲತೂರಸೀಮೆಯಲುಗುಂಡಿಲದಪಡುವಣಪಟ್ಟತೊಚಿಮ . . ತ್ತಿಯಲುಬರದುನಟ್ಟಕಲ್ಲು ೧
33 ಅಲ್ಲಿಂತೆಂಕನಡದುಮಾದಿಯಹಳ್ಳಿಯಮೂಡಣದೆಸೆಗೆಗುಂಡಿಲದಸೀಮೆಬೂದಿಯಹಳ್ಳಿಯಹೆದ್ದಾರಿಯುಸಿವರ
34 ಅವಾದೆಯಹಳ್ಳಿಯಆಗ್ನೇಯದಲುಗುಂಡಿಲದಿಂಬಡಗಲು . . ದವಮರದಿಂತೆಂಕಲುಬರದುನಟ್ಟಕಲ್ಲು ೧ ಅ
35 ಲ್ಲಿಂಪಡುವಲುನಡದುಊರೋಣಿಯಿಂಅಲ್ಲಿಂಪಡುವಲುನಡದುಆವ್ರೋಣಿಮ್ಮೇಗಣಕೊಡಗಿಗಲ್ಲುನಟ್ಟಹಳ್ಳವೆಅಲ್ಲಿಂಪ
36 ಡುವಲುನಡದುಅವ್ರೋಣಿಯಚವರಿಯಮರಅಲ್ಲಿಂಮೂಡಲು . . . ವ್ರೋಣಿಯಲುಬರದುನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂಪ
37 ಡುವಲುನಡದುಅವ್ರೋಣಿಯಿಂನಡುವಣಚಿಕ್ಕಅರಳಿಯ . . . ಪಡುವಲುನಡದುಹರಗಣಿಯಿಂಅಲ್ಲಿಂಪಡುವಲು
38 ನಡದುಮಾದಿಯಹಳ್ಳಿಯಹೆದ್ದಾರಿಯಲ್ಲಿಗತಿಗಲುಡನ . . ತಿಯಲುಬರದುನಟ್ಟಕಲ್ಲುಮಾದೆಯಹಳ್ಳಿ
39 ಯಲ್ಲಿಗತಿಗಲುಡನಹಳ್ಳಿಯಸೀಮೆಆಕಲ್ಲಿಂಬಡಗನಡದುಸಂ . . . . ಯಿಹರಾಜ್ಯದ ಪಡುವಲುನಡದು
40 (ದು)ಹೆದ್ದಾರಿಯಿಂಅಲ್ಲಿಂತೆಂಕಲುನಡದುಂಇಳಿಯ . . ಯಿಂಅಲ್ಲಿಂಪಡುವಲುನಡದುಅವ್ರಾರೆಒಪ್ಪೆಯ
41 ಲುಬರದನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂಬಡಗನಡದುಹೇರೊಬ್ಬದ . ಅಲ್ಲಿಂಪಡುವಲುನಡದುಹಪ್ಪಬ್ಬೆಮರಿಅಲ್ಲಿಂಬಡಗಲುನಡ
42 ದುಹೇರೊಬ್ಬೆಅಲ್ಲಿಂಪಡುವಲುನೈರುತ್ಯ . . ಹೇರೊಪ್ಪೆಯಿಂಅಲ್ಲಿಂಪಡುವಲುಅಹೇರೊಪ್ಪೆಯಲುಬರದು
43 ನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂಪಡುವಲುನಡದುಹೇರೊಪ್ಪೆಯಿಂಅಲ್ಲಿಂಪಡುವಲುನಡದುಹೇರೊಬ್ಬೆಯಲುಬರದನಟ್ಟ
44 ಕಲ್ಲು ೧ ಅಲ್ಲಿಂಪಡುವಲುನಡದುಹೇರೊಬ್ಬೆಯಅಲ್ಲಿಂಪಡುವನಡದುಹೇರೊಪ್ಪೆಯನಡುವಣ . ಕಟತುಗ್ಗಿಲಮರದಿಂಕಲ್ಲಿಂ
45 ಪಡುವಲುನಡದುಹೇರೊಬ್ಬೆಯಅಲ್ಲಿಂಪಡುವಲುರಾಘವಾಪುರದಮಾಗಣಿಗಲುಡನಹಳ್ಳಿಯಗರಗಹನಹಳ್ಳಿಯ
46 ತ್ರಿಸಂಧಿಕಲ್ಲತ್ತಿಯಮರ . ಆರಾಘವಾಪುರದಗರುಗನಹಳ್ಳಿಯ . ಆಕಲ್ಲತ್ತಿಯಮರದಿಂಪಡುವಲು
47 ನಡದುಹೇರೊಪ್ಪೆಯಿಂಅಲ್ಲಿಂಪಡುವಲುನಡದುಗರುಗನಹಳ್ಳಿಯಹೇರೊಬ್ಬೆವ್ರೋಣಿಯದ್ವಿಸಂಧಿಯಲುಬರದನ
48 ಟ್ಟಕಲ್ಲು ೧ ಆಕಲ್ಲಿಂದವಾಯಾಬ್ಯಕ್ಕೆನಡದುಹೇರೊಪ್ಪೆಯಆವಾಯಾಬ್ಯದಹೇರೊಬ್ಬೆಯಲುಬರ
49 ದುನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂಪಡುವಲುನಡದುಗರುಗನಹಳ್ಳಿಯತೆಂಕರಾಘವಪುರಕ್ಕೆಹೋದದಾರಿ
50 ಯಲುಬಲದದೆಸೆಯಲುಬರದನಟ್ಟಕಲ್ಲುಅಲ್ಲಿಂಪಡುವಲುನಡದುಹೆದ್ದಾರಿಯಿಂಆಹೇರೊಪ್ಪೆಯೊಳಗಣನ
51 ಟ್ಟಹಳ್ಳದಚಿಂಚವೃಕ್ಷವೆಅಲ್ಲಿಂಪಡುವಲುನಡದುಆವ್ರೊಬ್ಬೆಯನಡುವಣನಟ್ಟಹಳ್ಳವೆಅಲ್ಲಿಂಪಡುವಲು
52 ನಡದುಹೊಸುಕಲಿಯಕೋಡಿಯಿಂಬಂದಹಳ್ಳದಪಡುವಣದಡದಹೊಂಗೆಯಮರನೆಅಹಳ್ಳವದಾಟಿ
53 ವಾಯಾಬ್ಯಕ್ಕೆನಡದುರಾಘವಪುರದಲಕ್ಷ್ಮಣಸಮುದ್ರದನೀರೊತ್ತುಸಾಗರಮರಿಯಹಾದೆಅಲ್ಲಿಂವಾಯಾಬ್ಯಕ್ಕೆನಡದುಹ
54 ಸುಕಲಿಯಹಾಡಿಯುದರಾಘವಪುರದತ್ರಿಸಂಧಿಯಲುಪಡುವಮುಂತಾಗಿಹೋದವ್ರೋಣಿಯಯ
55 ಡದದಿಶಿಯಲುಬರದುನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಂಬಡಗನಡದುಅಹಾಡಿಯುದರಾಘವಪುರದಸೀಮೆಹಾಡಿಯುದರಾಘ
56 ವಪುರದಹೇರೊಪ್ಪೆಯಲುಬರದುನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂಈಶಾನ್ಯವನೋಡಿಹಾಡಿಯದಕೆರೆಯತೆಂಕಣಕೋಡಿಯಸಿಂದದ
57 ಮರಅಲ್ಲಿಂಮೂಡಣಚಿಂಚವೃಕ್ಷವೆಅಲ್ಲಿಂಮೂಡಲುಹಾಡಿಯದಕೆರೆಯಕೋಡಿಯಮುಂದಣಹೆಬ್ಬಳ್ಳಅಲ್ಲಿಂಬಡಗಲುನ
58 ಡದು . . ಗಿನಹೆಬ್ಬಳ್ಳವೆಆಹೆಬ್ಬಳ್ಳದಮುರುವಿನಪಡುವಣದಡದಹುಟ್ಟುಬೆಗಲ್ಲಿನನ್ರೊತ್ತಿನವಟವೃಕ್ಷವೆಅಲ್ಲಿಂಈ
59 ಶಾನ್ಯಕ್ಕೆನಡದುಆಹೆಬ್ಬಳ್ಳದೊಳಗಣಹುಟ್ಟುಬೆಯೆಅಲ್ಲಿಂಮೂಡಲುನಡದುಚಿಂಚವೃಕ್ಷದಕಲ್ಲತ್ತಿಯಮರದ
60 ಕುಚಬಿತ್ತಿಯಬನವೆಅಲ್ಲಿಂಬಡಗಲುಹೆಬ್ಬಳ್ಳವೆಅಲ್ಲಿಂಮುರಿದುಈಶಾನ್ಯಕ್ಕೆನಡದುರಾಘವಪುರದಿಂತೆಂಕಲುವ್ರೋ
61 ಣಿಹೋದದಾರಿಯಹೆಬ್ಬಳ್ಳದತೆಂಕಣದಡದಚಿಂಚವೃಕ್ಷ . . ನೀರೊಳುಹಳ್ಳದಬಳಿಗೊಂದುಈಶಾನ್ಯಕ್ಕೆನಡದು
62 . . ತಗ್ಗಿಲೂರಿಂಗೆಹೋದದಾರಿಯಹೆಬ್ಬಳ್ಳದತೆಂಕಣದಡದಹುಟ್ಟುಬೆಯಮೂಡಣಚಿಂಚವೃಕ್ಷವೂಬಅಲ್ಲಿಂ
63 ದೀಶಾನ್ಯಕ್ಕೆನಡದುಹೊಸಕೆರೆಯಮೂಡಣಮುರಿಯಮಡವಿನಹೆಬ್ಬಳ್ಳವೆಅಲ್ಲಿಂಮುರಿದುಮೂಡಲುನಡದುಆಹೆಬ್ಬ
64 ಳ್ಳದಮೂಡಣಮುರುವಿನಹೊಲದಚಿಂಚವೃಕ್ಷದನಡುವಣಸಿಂದಗಮರನೆಅಲ್ಲಿಂಮೂಡಲುನಡದುಕೃಷ್ಣಗೆಬೆಯಿಂ

65 ಬಡಗಲುಮುರಿದಹಬ್ಬಳ್ಳವೆಂಆಹಬ್ಬಳ್ಳದವೊಳಗಣಸಿಂದದಮರನೆಅಲ್ಲಿಂದೀಶಾನ್ಯವನೋಡಿಮುರಿದ . ನಟ್ಟಕಗ್ಗಲ್ಲಿಂ
66 ಬಡಗಲುಮುರಿದಣೆಬಳ್ಳವೆಂಆಹೆಬ್ಬಳ್ಳದಮೂಡಣದಡದಹಿಂಡಿಯುಚಿಂಚವೃಕ್ಷದಿಂಹಳ್ಳ . . . . . . ನ
67 ಡದುಹೇರೊಪ್ಪೆಯೊಳಗಣಕಲ್ಲತ್ತಿಯುಮರನೆಅಲ್ಲಿಂಮೂಡಲುಹೇರೊಪ್ಪೆಯೆಅಲ್ಲಿಂಮೂಡಲುನಡದುಹೇರೊಪ್ಪೆಯಿಂಬ
68 ಡಗಣವಟವೃಕ್ಷವೆಅಲ್ಲಿಂದಾಗ್ನೇಯವನೋಡಿನಡದುರಾಘವಪುರದಿಂಪಟ್ಟಣಕ್ಕೆ ಹೋದದಾರಿಯುಬಲದದೆ. . .
69 ಗೊಟ್ಟೆಯುಮರದವತೆಯುಲುಬರದುನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂಮೂಡಲುನಡದುರಾಘವಪುರದಿಂ . . . ಪಟ್ಟಣಕ್ಕೆ
70 ಹೋದದಾರಿಯೇಅಲ್ಲಿಂಮೂಡಲುಆಲತೂರಿಂಗೆಹೋದದಾರಿಯೇಆಲತೂರಮಾದೆಯಹಳ್ಳಿಯಸೀಮೆಅಲ್ಲಿಂ
71 ಮೂಡಲುನಡದುಹಿರಿಯತುಗ್ಗಿಲಮರನೆಅಲ್ಲಿಂಮೂಡಲುನಡದುಹೇರೊಪ್ಪೆಯಿಂಬಡಗಲುನಡದುಆಹೇರೊಪ್ಪೆ
72 ಯುಲುಬರದುನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂಮೂಡಲುನಡದುಹೇರೊಪ್ಪೆಯಿಂಮಾದೆಯಹಳ್ಳಿಯಿಂದಂಆಲತೂರಿಂಗೆಹೋದವೊ
73 ಣಿಯುಮೆಡದದೆಸೆಯುಕಗ್ಗಲಿಯುಮರದಮುಂದೆಬರದುನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂಮೂಡಲುನಡದುಹೇರೊಪ್ಪೆ
74 ಯೆಅಲ್ಲಿಂಮೂಡಲುನಡದುಪ್ರೊಪ್ಪೆಯು . . ಗೊಂಡು . . ಹುಟ್ಟುಗುಂಡಿನ . . . . . . ಯುಲುಬರದುನಟ್ಟ
75 ಕಲು ೧ ಅಲ್ಲಿಂಮೂಡಲುನಡದುಮಾದೆಯಹಳ್ಳಿಯಯಿಶಾನ್ಯದಲು . . ಲವಪಡುವನಡದು . . ಕೆಬಿ
76 ಮತ್ತಿಯುಲುನಟ್ಟಕಲ್ಲಿಂಮೇಲೆಗುಂಡಿಲಮಂಕೂಡಿತ್ತು ॥ ಇಂತೀಪ್ರಸಿದ್ಧಚತುಃಸೀಮಾಸಮನ್ವಿತಮಹಆರಾಘ
77 ವಪುರವಾದಗುಂಮಟಹಳ್ಳಿಯುನುಆಕಾಲುವಳ್ಳಿಕಾಚಗಲುಡನಮಾದೆಯಹಳ್ಳಿಯನೂಅಶ್ರೀಮ
78 ನ್ಮಹಾಪ್ರಧಾನಂಕೇತೆಯದಂಣ್ನಾಯಕರುಆನಾರಣದೇವಂಣ್ನನವರಿಗೆನಾನಾಗೋತ್ರದಬ್ರಾಹ್ಮಣರುಗಳಿಗೆಅ
79 ಗ್ರಹಾರವಾಗಿಮಾಡುವುದಕ್ಕೋಸುಗರಧಾರಾಪೂರ್ಬ್ಬಕವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಸಲುವಂತಾಗಿ
80 ಕೊಟ್ಟದ್ದಕ್ಕೆ ಪ್ರಮಾಣವಾಗಿಬರಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನಇಂತಪ್ಪಧರ್ಮ್ಮಕ್ಕೆ ಕೇತಯದಂಣ್ನಾಯಕರುಶ್ರೀಹಸ್ತದೊಪ್ಪ
81 ಶ್ರೀಅಲ್ಲಾಳನಾಥ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿ
82 ಮಿಃ ॥ ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸಾ
ಮಾನ್ಯೋ
83 ಯಂಧರ್ಮ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋ
84 ಭೂಯೋ(ಭೂಯೋ)ಯಾಚತೇರಾಮಚಂದ್ರ ॥ ಛಲದಿಂರಾಮನೆಲಕ್ಷ್ಮಣಾಗ್ರಜನಿವಂಸಾಭಾಗ್ಯದಿಂರಾಮನೇತಳದಿಂ
85 ರಾಘವನಂದನಂದ್ವಿಜಪವಿತ್ರೋತ್ತಂಸನಂಕಾಶ್ಯಪೀಕುಲಜಂರಾಜಿಸುವಂಕಳಾಭರಿತನೇಶ್ರೀಮಾಧವೇಂದ್ರಪ್ರಿಯಂಚ
86 ಲಪೀತಾಂಬರವಂತನೇಯೆನೆಪೆಸರ್ಪ್ಪುಮಂತ್ರಿನಾರಾಯಣಂ ॥ ಮೇರುಗಿರಿಸಮಧೈರ್ಯ್ಯಗುಣಗಣಭೂಷಿತಂರುತ
87 ಚಾರಿತಂಚಾರುಚರಿತವಿಭಾವವಿಳಸಿತಭೂಸುರರ್ಸುವಿಭಾಸುರಶ್ರೀಯರಮಣೀ[ಯ]ಮುಖದನವಮಣಿತೋರಣಂ
88 ಸುಖಕಾರಣಂವೈರಿನೃಪಹತಿಮಾಧವನಮದವಾರಣಂಪ್ರಭುನಾರಣಂ ॥ ವಿದಿತಂಕೃಷ್ಣಸನಾಥಸಾಳ್ವನೆದಿಟಂಶ್ರೀಮಾಧ
89 ವಂರಾಘವಂಪದಪಿಂತಂದೆ . . ಜ್ಜರ್ಕ್ಷುರ . . ನಾರಾಯಣಂಮುದದಿಂತತ್ತನೆಯರ್ಕಳಂ . . . .
90 . . ನನಾಮಂನೊಳ್ಪದಿಂತೆಯ್ದಿನಬ್ಬರದೊಳಂ . . ಗ್ಗಮಯಂಗಡಂಪೊಗ . . ದಷ್ಟೈಶ್ವರ್ಯ್ಯಮಂಧೈರ್ಯ್ಯ . . . .

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ಅದೇ ಹೋಬಳಿ ಬೆಳಚಲವಾಡಿಯ ಅಂಕದ ಬಾಗಲಿಗೆ ದಕ್ಷಿಣಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6″ × 1′.

1 ಪ . . . .
2 ಸ್ವಸ್ತಿಶ್ರೀ . . . . . .
3 ಳಪನ್ನೆರ . . . .
4 ಬ್ಬಲವನಿ . .
5 ಅರಸಸೆರೆ
6 ನಾಡೊಳಬೆಳಚ
7 ವ್ವಾಡಿಯಮಹಾಜ
8 ನಕ್ಕೆ ನೆಲ್ಲಕ್ಕಿಯ
9 ಬಿಟ್ಟಸೀದತ್ತಿಯ
10 ನೀಡಿದೊಕೆಬೆಯ
11 ನಾರಮೆಯುವಾರ .
12 ಸಿಯನೀಡಿದೊ
13 ಬಳತುವ್ವಾಡಿ .
14 ನ್ನೆರಡಜಿಕೆ .
15 ಕೊಳಎಜಿಮ
16 ಮಹಾತ .

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ಅದೇ ಬಾಗಿಲಿಗೆ ಉತ್ತರಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

[1]ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಸ
[2]ಕವರುಷ೧೪೬೯ಸಂದುವರ್ತಮಾನವಾದಸೌಮ್ಯಸಂವತ್ಸ
[3]ರದವೈಶಾಖಶುಳಿಲು . . . .
[4]ಸದಾಸಿವರಾಯಮಹಾರಾಯರು . . . . ಪ್ರೊಡೆ
[5]ಯರಕಾರ್ಯಕ್ಕೆ ಕರ್ತರಾದಗೋವಿಂದರಾಜದೇವರುಸಂ . .
[6]ತಸಪುಂ . . ರುಂಕೊಡ . . ಹೊಂನಹಲಗೆಪ್ರೊ
[7]ಡೆಯರಿಗೆಕೊಟ್ಟಶಿಲಾಶಾಸನ . . ಯಗುತ್ತಿಗೆಯಕ್ರಮವೆಂ
[8]ತೆಂದರೆನಂಮದಿಲಾನಖಾನ . ಹ . ಯರಆವುರ . . . . :
[9].ವಿಜಯಾಪುರದ . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ರಾಮಲಿಂಗದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 2″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಣ್ಡಳೇಶ್ವರಶ್ರೀನಾರ
[2]ಸಿಂಹದೇವರುದೋರಸಮುದ್ರದನೆಲವೀಡಿನ
[3]ಲುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಖರ
[4]ಸಂವಛ್ಛರದಶ್ರಾವಣಸುದ್ಧ೧೩
[5]ದಿವಾರದಂದುಕುಮಾರನಬೀಡಿನ
[6]ಶೀತಳವಾರಿಯಶ್ರೀರಾಮನಾಥದೇ
[7]ವರ್ಗ್ಗೆಪೂಜಾನಿವೇದ್ಯಕ್ಕೆಶ್ರೀಮನ್ಮಹಾಪ್ರ
[8]ಧಾನಸರ್ವ್ವಾಧಿಕಾರಿಹೆಗ್ಗಡೆಕಲ್ಲಯ್ಯ
[9]ನಸಂನಿಧಾನದಲುಪದಿನಾಡಯಿರೆ
[10]ಪ್ಪತ್ತುಂಪೆಳತುಲವಾಡಿಯಧಾರಾ
[11]ಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರುಆಭೂ
[12]ಮಿಯೊಳಗೆಅಲ್ಲಿಯಮೂಲಸ್ಥಾನ
[13]ದೇವರಿಗೆಬಿಟ್ಟಮಣ್ಣುಬೇಲಿಯೊಂದು
[14]ಅಲ್ಲಿಯತುೂಲಿಗರಿಗೆಬಿಟ್ಟಮಣ್ಣು
[15]ಬೇಲಿ ೧ ಯಿಾಧರ್ಮ್ಮವನಳಿದವಂಗಪ್ಪ
[16]ಂನರಕ ॥

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ಅದೇ ಹೋಬಳಿ ಕೋಟೆಗೆರೆ ಗ್ರಾಮದ ಗಣಪತಿದೇವಸ್ಥಾನಕ್ಕೆ ಪೂರ್ವ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 5″ × 2′ 3″.

[1]ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ
[2]೧೪೭೧ವರುಷಸಂದಾನಡೆವವರ್ತಮಾನಕೀಲಕಸಂ
[3]ವತ್ಸರದಶ್ರಾವಣಶು ೧೦ ಆದಿವಾರದಲುಶ್ರೀಮತುಶ್ರೀವಿಶ್ವೇಶ್ವ
[4]ರ . . ಕರಣಿಕರಾಶ್ರೀನರಸಿಂಹದಿವ್ಯಶ್ರೀಚರಣಪ್ರಾಪ್ತಅರಸುಗಳಕಾರ್ಯ
[5]ಕೆಕರ್ತ್ತರಾದಸೂರಪ್ಪಅರಿಚನಿಗಳುಮರಿಹಳ್ಳಿಬೋಳನಂಜಯದೇವರಿಗೆ
[6]ಅದೇಗ್ರಾಮದಗುತ್ತಿಗೆಯಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಶ್ರೀಮನ್ಮಹಾ
[7]ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀಸದಾಸಿವರಾಯಮಹಾರಾಯರುನಮಗೆ
[8] . . ನಕ್ಕೆ ಕನಡೇಶ್ವರತೆರಕಣಾಂಬಿಯಸ್ಥಳದಕೋಟೆಯಕೆಱೆಯ
[9]ಗ್ರಾಮಂಅಕಾಲುವಳರಾಮನಪುರ . . . . ಹರಗ್ರಾಮ ೧ ಉಭಯ
[10]ರಸ್ತಳದಕಾಲುವಳಿಸಹನವುಗೆಗುತ್ತಗೆಯಾಗಿಕೊಟ್ಟೆವಾಗಿಅಗ್ರಾಮದೊ

[11] ಳಗೆಸಲುವಚತುಸ್ಸೀಮೆಯೊಳಗಣಗದ್ದೆ ಬೆದ್ದಲುತೋಟತುಡಿಕೆಕಳಬಿ
[12] . . ಸುಂಕಸುವರ್ಣಾದಾಯಫಳದಾಯುಮುಗ್ಗ ಮನೆದಣಿಅಡದೆಜಿಕೆ
[13] ಯ . : . . . . . ನಿಧಿನಿಕ್ಷೇಪ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

74

ಅದೇ ಹೋಬಳಿ ತೊರವಳ್ಳಿ ಗ್ರಾಮದ ಆಲತ್ತಾಳಮ್ಮನ ಜಗಲಿಯ ಕೆಳಗಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 6″ × 1′ 9″.

[1] ವಿಟ್ಟೆರೆಗಿ . . . .
[2] ಬಿಲವಪುಗಲಗಬಿರನ್ದುಮನೆಗಳ್ದ
[3] ವಣ್ಣುಉಣ್ಬೋದುಆಕಿಲಬೀವನಲಲ್ಲ
[4] ದುಣತಕೆಜಿಯನಾರವೆಯವಾರಣಾಸಿ
[5] ಯುಕವಿಲೆಯಅಟಿದೊದೊರೆಬತ್ತಜಿಸ
[6] ಿರಬರಿದೊಅಗಮರ್ಪ್ಪರಿ . . . . ಪಲ
[7] ಕತ್ತಗಿಣ್ಟಾರ
[8] . . ವುದುಸತ್ತೋ
[9] ರಹೊತ್ತುಸುಡುವುದು

75

ಅದೇ ಹೋಬಳಿ ಬಲ್ಲಹಳ್ಳಿ ಗ್ರಾಮದ ಚನ್ನಿಗರಾಯ ದೇವಸ್ಥಾನದಲ್ಲಿ ಬೃಂದಾವನದ ಪೂರ್ವಕಡೆ ತೆನೆಯಲ್ಲಿ.

[1] ಹೇವಿಳಂಬಿ
[2] ಸಂ । ಶ್ರಾವ
[3] ಣಶುದ್ಧ
[4] ೧೦ ಚಂ
[5] ದ್ರವಾರದ
[6] ಲ್ಲುರೂಪ್ಪ . .
[7] ಯ

76

ಅದೇ ದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದ ಕಂಬದಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ × 9″.

[1] ಸೊಸ್ತಿಶ್ರೀಪ್ರಮಾದಿಸಂವ
[2] ತ್ಸರದಪುಷ್ಯಬ ೫ ಸೋಬೊ
[3] ಲಹಳ್ಳಿಯಕೇಸವಪೆರುಮಾ
[4] ಳರಂಗಗಕಂಬಂಮಾರಿಸೆ
[5] ಟ್ಟೆಯಮಗಮಾದಿಯಂಣಕೊ
[6] ಟ್ಟಗ ೩ ಮಂಗಳಮಹ ಶ್ರೀ ಶ್ರೀ

77

ಅದೇ ಗ್ರಾಮದ ವಿಘ್ನೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′.

78

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರದಿಕ್ಕಿನಲ್ಲಿ ಕುಲಗಾಣದ ಪಟೇಲ ಮರಿದೇವರ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

[1] ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷಸಾ
[2] ವಿರದಳಿಂನೂಐಅ
[3] ಯಿವತ್ತೆಂಟನೆಯ
[4] ಬಹುಧಾನ್ಯಸಂ ॥ ಶ್ರಾ
[5] ವಣಸು ೧೦ । ಬ್ರ । ಶ್ರೀ
[6] ಕೇತೆಯದಣಾಯ
[7] ಕರುಕೊಲುಗುಣದ
[8] . . . ದರೊಳುನಂಬಿಯ
[9] ರುತಂನಮಗನಹೆ
[10] ಸರನಿಟ್ಟುದಕಧಾ
[11] ರಾಪೂರ್ಬ್ಬಕವಾಗಿ
[12] ಕೊಟ್ಟಮಣ್ಣು . . . .
[13] ನೂಜುಇದಕೆ . . .

79

ಅದೇ ಹೋಬಳಿ ನಿಟ್ರೇ ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಾಲಯದ ಉತ್ತರ ಗೋಡೆಯ ಹೊರಗಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′.

ನಾಯಿಯ್ಯಂ*	ಅಂಸ್ಬ*	ಬಿದಿಮಾಸಯ್ಯಂ*
[1]ಸ್ವಸ್ತಿ ಸಕವರ್ಷ ೯೩೦ತ್ತೊನ್ದನೆ		[7]ದಿತ್ಯದೇವರಂಪ್ರತಿಷ್ಠೆಗೆಯ್ಸಿಽವ
[2]ಯುಸೌಮ್ಯಸಂವತ್ಸರದಪೌಷ್ಯ		[8]ಕಳಸಂಮಿನ್ದುಕೊಟ್ಟದಕ್ಷಿಣೆಕರ
[3]ಮಾಸದಶ್ರೀಪಂಚಮಿಉತ್ತರಾಯ		[9]ಕಳಿಯುಂಬಾಳಿಅಯಿಗ್ಗಳಹುಂಬೊಲ
[4]ಣಸಂಕ್ರಾಂತಿಯೊಳ್‌ನಿಟ್ಟರೆರಾಚ		[10]ವಂಕೊಳನೆಲ್ಲೂರನಂರಸಿಗಯ್ಯನ
[5]ಗಾವುಣ್ಡ ನಮಗಂಪೆಮ್ಮಗಾವುಣ್ಡ		[11]ಮಗಂಮಾಧಮಯ್ಯಗೆಗೊಟ್ಟಂಇದ
[6]ಆತನತಮ್ಮಬಿದಿಮಾಸಯ್ಯಂಆ		[12]ಬಿಇದಂಕೆಯಿಲಿಯುನಲಿಇಪಮಂಗಳ

80

ಅದೇ ಗ್ರಾಮದ ನೆಟ್ಟಕಲದರೆ ಹೊಲ್ಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.— ಪ್ರಮಾಣ 2′ × 3′.

81

ಅದೇ ಗ್ರಾಮದ ದೊರೆ ಹೊಲದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀತು	[4]ಚಿಗಪೆಮ್ಮಲದ	[7]ಮಾರಯ್ಯಂದು . .ಬಿತ
[2]ಸಲಮ್ಬಬಿಲ್ಲ	[5]ನ್ದದೊಟ್ಟಮಳಾಬಿದವಡ	[8] . .ಣಿರದಪನಿನ್ದಿ
[3]ಸಣ್ಣನಾಗಣಲು	[6]ರಿಗಂಬಿಲ್ಲಂಪರಯ್ಯನ	

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ಅದೇ ಹೋಬಳಿ ಅವುತುಗೊಂಡಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವನಗುಡಿಗೆ ಪಶ್ಚಿಮಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 2′ 6″.

[1]ಶುಭಮಸ್ತು ಶ್ರೀಜಯಾಭ್ಯುದಯಸಲಿವಾಹನಸಕವರುಸಕೆಸಲು
[2]ವಸ ೧೪೪೮ಕೆಸಲುವಪರಾಭವಸಂವತ್ಸರದಕಾರ್ತೀಕಬ ೧ಲುಸದಾಸಿವ
[3]ರಾಯಮಹಾರಾಯರಪದಪದಿಂದತ್ರ್ಯಂಬಕಾನವ್ಡೆಯರನಿರೂ
[4]ಪದಿಂಮಾಗರಸರುಕೊಣ . . . . ಮ್ರುತ್ಯಂಜೆಯವ್ಡೆಯರಿಗೆ
[5] . . . . ಕೊಟ್ಟಗ್ರಾಮಯಂತೆಂದರೆನಂಮವಿಜೆಯ
[6] . . . . ಅವಳತನಗೋಡಹಳ್ಳಿಯುಗ್ರಾಮ ೧ನು ನಿನಗೆ . .

(ಮುಂದೆ 2 ಪಙ್ಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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* ಈ ಹೆ ರುಗಳು ಶಾಸನದ ಮೇಲ್ಭಾಗದಲ್ಲಿನ ವಿಗ್ರಹಗಳ ಬಳಿ ಬರಿಯಲ್ಪಟ್ಟಿವೆ.

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ಅದೇ ಹೋಬಳಿ ಹಳ್ಳದ ಮಾದಹಳ್ಳಿ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 . . . . . . ಶ್ರೀ . . . . ಜ್ಞನದೇವಗ್ಗ್ರ
2 . . . . ಮನ್ಮಥ
3 ಸಂವತ್ಸರದ . . . . ಯರದಿ
4 ಮತ್ತಣ್ಣ ರಿಲ . . . .
5 ಯರಜ್ಜಗವುಣ್ಡನಮಗಕೇತಪಗಾವುಣ್ಡನುಂರ . .
6 ಮಾತ್ತಣ್ಣ ದೇವಜ್ಜೆಯಮೆಚ್ಚಿಬೆನ್ದವಾಡಿಯಸೋ
7 ಮಃವರಂಬರಿಸಕ್ಕೆ ಸಿವಸ್ಥಾನಕ್ಕೆ ಮುನ್ನ ಕೊ
8 ಟ್ಟಭೂಮಿನೆಱೆಯದೆನ್ದು ಮತ್ತಂಕಿಱಿದುಭೂ
9 ಮಿಯಆದಿತ್ಯವಾರಂಸಂಕ್ರಾನ್ತಿಯೆನ್ದು ಮ
10 ರಣಮುನಾನ್ತು . . . . ದಿಲೆವಪಿನ್ದ
11 . . . . ಕೊಟ್ಟರ್ಕೊ
12 . . . . .

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ಅದೇ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತ'ಪಱೆಮೆಯರಕು
2 ಲದತೊರೆಯರಮಾರಣ್ಣಗಂಅನ್ನವ್ವೆಯಕ್ಕಂಗಂಪುಟ್ಟ
3 ದವರತಾತಣ್ಣ ಪಡಿಗೆಱೆಯಪೆಸದಿಬೆದ್ಯಗ್ರಹಮಾಸರು
4 ಮಾತ್ರಕೆಯಕ್ಕ ಮಃವಿನಾಯಕನವಿದಾತ್ತಶ್ರೀಮಾದವಯ
5 ದೇವಗೆಸ್ನಾನಕ್ಕೆ ಆಕವಿಲೆಯಬಿಟ್ಟನನ್ದನವನಮಾ
6 ಡಿಸಿನಂದಾದೀವಿಗೆಯಂಮಾಲೆಪೂವನದಿಯಸಿಲಬೆಣ್ಡ
7 ತಬ್ರಹ್ಮಚಾರಿಯ್ರ್ಯ . . ನದೊಳುಸಂಸಾರವತೊಱೆ . .
8 ಗೆಪೆಸಗೆಯ್ದುಮವರದಸನಿನ್ದದಪೆಸರ . . . .

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ಅದೇ ಹೋಬಳಿ ತಗ್ಗಲೂರು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಸರಕಾರದ ಬಂಜರಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 4′.

1 . . . ಕ್ರೋಡಾಕ್ರುತಿಯ್ರ್ಯಷ್ಮಾಂನು . . . .
2 . . . .
3 ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರುಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಮಲೆರಾಜರಾ
4 . . . . ರಾಯಹುಲಿರಾಯಗಂಡಭೇರುಂಡಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುಗ್ಗ್ರಮಲ್ಲಪ್ರತಾಪ
5 . . . . ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಉನಾಮಲೆಪಟ್ಟಣದಲ್ಲುಸುಖದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿ
6 . . . . ಸಕವರುಷಂ೧೨೪೪ನೆಯದುಂದುಭಿಸಂವತ್ಸರದಮಾಗ್ಗ್ರಶಿರಬಹುಳಂಸೋಮವಾರಸೂರ್ಯ್ಯಗ್ರಹಣ
7 . . . . . . ಪುಣ್ಯಕಾಲದಲ್ಲುಧರ್ಮ್ಮಚಿತ್ತರಾಗಿ . . . .
8 . . . . ಪ್ರಭುಗವುಂಡುಗಳುಶ್ರೀಮನುಮಹಾಪ್ರ
9 . . . . ನಾಯಕರಾಮಪ್ಪಸೆಟ್ಟಿ
0 . . . . ಆನಾರಣದೇವರವರಿಗೆತಂಮತಂದೆಗೆ . . .
. . . .
18 . . . . ಅಬ್ರಾಹ್ಮರಿಂಗೆ
19 . . . . ಹೊಸಿಸೀಲವನೂ
20 . . . . ಸಿದ್ಧಸಾಧ್ಯ . . . .
21 . . . . ಕೊಂಮೆಯರಸಮಸ್ತಪ್ರಭುಗವುಂಡುಗಳು
22 . . . . ಬ್ರಾಹ್ಮಣರುಗಳಿಗೆ . . ಧಾರಾಪೂರ್ವಕಂಮಾಡಿಬರಸಿಕೊ
. . . .

86

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಎರೆಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′ 6″.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಶ್ರೀಪುರುಷಪ್ರಿಥಿ
2 ವೀರಾಜ್ಯಗೆಯೆವ್ವೆಳಕೞ್ನಡರತೞ್ಗಿ
3 ಯೂರಾಳಆವುಕ್ಕ ಇಯುರೆ
4 ಪಣುಪುಲ್ಲುಇದಕ್ಕೆ ಸಾಕ್ಷಿಆ
5 ಮುಜ್ಜರ್ತೆಲಮ್ಬುಯರ್ಕರಾಸರ್ರಗ್ಗ
6 . ಸರ್ . ನೇಕ್ಕೋರ್ಧರೆಳೆ . ಕನ್ದತಮ್ಬೆ

87

ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

7 ಸ್ವಸ್ತಿ ಶ್ರೀಕೊಂಗು .
8 ರಾಜಶ್ರೀಪ್ರರುಷಪ್ರ . .
9 ರಾಜ್ಯಕೆಯೆ .
10 ಏನೋದಿಮಣಲೆಯರತಳೆ ಯೂರಾಳ್ವತಿ .
11 ಜ . ಮಜ್ಗ ಲದಗರಳೋಜಅರ .
12 ಕೊಟ್ಟಮೆ . ತೆಳ್ಗ ಕಲಪ್ರವೆಕಲವೆ
13 ಜ್ಗಕ . . ವ್ಬೆಯುಬೀಮಯುಗಂದಕ್ಕಂಕೊಟ್ಟ
14 ಅಳೆ . . ತೆ . ಪಞ್ಚ ಮಹಾಪಾತಕ
15 . . . . . ದುಅಟ್ಟುವೆಂ . ಪಂ
16 . . . .

88

ಅದೇ ಹೋಬಳಿ ಕಮ್ಮರಹಳ್ಳಿಯ ಮಾರೀಚಾವಡಿಗೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಶ್ರೀಪುರುಷಪ್ರಿ .
2 ವೀರಾಜ್ಯಕೆಯೆಅಕ್ಕ ಕೈಲೂರಮುಕನ್ದಿರ್ಮಾ
3 ದಪ್ಪನ್ನ ಅರಿಉರದಅಗ್ಗಿ ರವೆರ್ಪೆಗ್ಗಡೆತ
4 ನಕೆಯಅರಿಉಪ್ಪರ್ನ್ನಿ ಪ್ವರುತೊಜಿಕ್ಕಾ ರಾಪ್ಪಲು
5 ಪೆಕ್ಕ ವಿಯುಮುಪ್ರೊಲ್ಪೋಗೆಯುಕೂಡಲೂರುಇ
6 ನೆತ್ತು ಮೂರ್ನೆರಸಾಸನಮಾಗಕುದಿಪ್ಪುಕೊ . .
7 ಲು . ದನಿಬ್ದಇತ್ತ ಮಣಅಜಲೂರಗನಾ
8 ಮೞಿಗುಣಸಾಗರತಮ್ಮಡಿಗಳ್ಗೆ ಕೊಟ್ಟದಾ
9 ಇನ್ದಾನಟೀತ್ತೋನ್ಸಾಸಿಪ್ವರ್ಪಾರ್ವರುಸಾಸಿರಕವಿಲೆ
10 ಸಾಸಿರ್ವರ್ಶಿಯರುಕೋಪಮಕ್ಕ ದುಮನೆ . . .
11 . . . ಪ್ರಿತ್ತಳ್ಗೆ ರಕ್ಷಿಮಕ್ಕು . . . .
12 . . . . ಕೊಟ್ಟಪಲಮಕ್ಕು . . . .

89

ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

13 ಸ್ವಸ್ತಿ ಶ್ರೀಅರಿಉರಪನ್ನಿ ಪ್ವರೂಮೂ . .
14 ಯ್ಯುಸ್ತ ಲವೊಜಿಮುನಿಜಿಬಿಪೆ
15 ಕಾರೆಯಃರಂಪೊರಳನ್ಸಯರುತೆಸು
16 ಗುಣಸಾಗರತಮ್ಮಡಿಗಳ್ಗೆ ಕೊಟ್ಟಮ .
17 ಇನ್ದಪಞ್ಚ ಮಹಾಪಾತಕನಕ್ಕೆ

90

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಉಪ್ಪರಿಗೆ ಬಸವನ ಗುಡಿಗೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

1 ಶುಭಮಸ್ತು
2 ಪ್ರಭವಸಂವತ್ಸರಆಷಾ
3 ಢಸು ೧೦ಲು ಶ್ರೀಮನ್ಮಹಾ
4 ಮಂಡಳೇಶ್ವರಜವನಿಕಾಗನ

[5] . . ೪ಯಜುಂಜವಡೇರಸೇನ
[6] ಕರಿ . . . . ಸವದೇವರಿ . . . .
[7] ವಾಳ . . . . ಲಿಂಗಯ
[8] ಕೊಡಿಸ . . . .
[9] ಗಬಿ . . . .

[10] ಣ್ಯವಾಗಿ . . . .
[11] . . ಯಿದಕ್ಕೆ . . . .
[12] ಗೆಹೊಱಗೆತೆತ್ತ ಪ್ರಸಾದಕ್ಕೆ
[13] ಹೊಱಗು

91

ಅದೇ ಹೋಬಳಿ ತೊಂಡವಾಡಿ ಗ್ರಾಮದಲ್ಲಿ ಖಾಸಿಂಸಾಬಿಯ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ 6″ × 2′ 8″.

[1] ಸ್ವಸ್ತಿಶ್ರೀಸಖವರಿಶಎಣ್ಣುನೂ
[2] ಱತೊಂಬತ್ತೇಱನೆಯವರಿಸದಜೇ ಷ್ಟಮಾಸ
[3] ತೊಣ್ಡವಾಡಿಯಪಳ್ಳಿಯ ನುಳಿಱು ತ್ತಯ್ಯನಮಗ
[4] ಅಯ್ಯಪ
[5] ಯ್ಯ

[6] ಣರಸ
[7] ತ್ತ ಹಾಲೆ
[8] ಯರಕ
[9] ಣವೊಂ
[10] ಗೆಕೊಟ್ಟ
[11] ಮಣ್ಣ
[12] ಖ ೧

[13] ಹೊರೆಯಾಲ
[14] ದೇವವ
[15] ರಿಯರು
[16] ಗಪೊ ಕ ಧ
[17] ರಿಬೆಸ . .

92

ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವದಿಕ್ಕಿನ ಅಂಕದಬಾಗಲ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

[1] ಶುಭಮಸ್ತು
[2] ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾ

[3] ಲಿವಾಹನಶಕವರುಷ ೧೪೦೩ನೆಯ
[4] . . . . . . ಖರಸಂವತ್ಸರದಆ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

93

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಕಾಟಿ ಗ್ರಾಮದಲ್ಲಿ ಪಾಳಾದ ಚಂದ್ರಶೇಖರ ದೇವಾಲಯದ ಬಳಿ ಪೂಜಾರಿ ಬಸವಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6″ × 2′ 9″.

[1] ಸಕವರ್ಷ ೯೭೦
[2] ಸಂವತ್ಸರವಿರೋಧಿ
[3] ಪಸುವುವುಂಚಕನ್ದ್ರಸೇಖರದೇವರ್ಗ್ಗೆ
[4] ಮಾಕಯ್ಯಂಆಚನ್ದ್ರಸ್ಥಾಯುವರಂಬಿಟ್ಟದ
[5] ತ್ತಿ ಇದನಳಿದಂಕವಿಲೆಯುಂವಾಣರಾಸಿ
[6] ಯುಮನಳಿದಕೆಱೆಯು . . ಮಮನಳಿದಂ
[7] ಇದಕೆಟ್ಟರೆಕೊಟ್ಟರಕ್ಷಣೆಕೊಳವರೆಕೊಟ್ಟ . ಸ್ವದತ್ತಂಪ
[8] ರ[ದ]ತ್ತಂವಾಯೋಹ[ರೇ]ತವಸುಂಧರಾಶಷ್ಟಿರ್ವರಿಷಸಹ ಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇ . .

[9] ಸೋಮಗ್ರಹಣಪರ್ವ್ವಯಾಅಕ್ಕರ
[10] ರಿಗುವೇದ . . . . ಸೋಮಸಿವ
[11] ನಸ್ಥಾನಾಮಾಕಯ್ಯನಮ . . . . ಪಡಯ
[12] ಮಗವಿ . . . . ಪುತ್ರನಾಥವರ್ಮ್ಮ . ರಕ್ಷಿಸುಗೆ
[13] . . ಚೆಣ್ಣಆಚಾರಿಯಮಗಂಉನಿ
[14] . . ಗ . ಜ್ಜಆಚಾರಿ . . . . ಉರವರ
[15] ಪೊಯ್ದುಅಕ್ಕರಂ

ಹಿಂಭಾಗ.

[16] ವೀರಪಾಣ್ಡಿಯತಲೆಯುಂಚೇರಲಸ

17 ಲಿಯುಂಲಂಕೆಯುಂದಣ್ಡಾಲುಕೊಣ್ಡಕೋವಿರಾಜಕೇಸರಿವ
18 ವ್ಮರ್ಗರಾನವಡೆಯಂಶ್ರೀರಾಜಾಧಿರಾಜದೇವರ
19 ಕೆಯಾಣ್ಡು ೩೩ ಆವುದುಸ್ವಸ್ತಿಶ್ರೀವಮತುತೊ
20 ಱಕಾರಾಟ್ಟಿಯಱಚಯ್ಯ
21 ನಮಗಂಕೇಸವಭಟ್ಟಂದೇಗು
22 ಲವಂಮಾಡಿಸಿತಮ್ಮಮಾತಾ
23 ಪಿತ್ರುಗಳ್ಪ್ವರ್ಗತೊಂದಕಾಲದಪರೋ
24 ಕ್ಷವಿನೆಮಂಗೆಯ್ದುದೇವರ್ಗ್ಗ
25 ಕೊಟ್ಟಭೂಮಾಣ ಲದೊ .

26 ವನೂಱುಬತ್ತದಮಣ್ಣುಮಾಱುಪಸುಮಂಮಾದೇವರ್ಗ್ಗ ಮಾ
27 ಎಕ್ಕಗೊಣ್ಡದೇವಗಂನನ್ದಾವೆಳಕ್ಕಿಂಗೆಕೊಟ್ಟಂ . . [ಮ್ತ
28 . . ಹೊಸನಾಡಎಳನ್ದೆವಾಡಿಯಕೊಂಗಣಿಗಾವುಣ್ಡನಮ
29 ಮಾರಮಜೆಯನಮಗಂರಾಜಮ್ಮನಬಿಯುಳ ಬ
30 ಯುಮಗಂಮೂಕಯ್ಯಂಕೇಸಿವಭಟ್ಟರುಳ್ಳಿಟ್ಟ
31 ಸಭೆಯಕಯ್ಯಪ್ರೊನ್ನರಕೊಟ್ಟುಮಣ್ಣರಕೊ
32 ಣ್ಡಭೂಮಿಮಂಡಲದಿಂಪಡುವಸೀಮೆಯುಲಂ
33 . ದಂಮಿ . ಕೊಲ್ಲನೂಱುಭತ್ತದಮಣ್ಣನಾಲ್ಕಾ
34 . . ಪದೆಗೆಱ್ದಯುಂನನ್ದಾವೆಳಕ್ಕಂ . ಕಱುವಿಟ್ಟ . . .

94

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಸತ್ಯವಾಕ್ಯಪೆಮ್ಮರ್ಗ
2 ನಡಿಗಳಪೃಥುವೀರಾಜ್ಯಂ
3 ಗೆಯಬೂತರಸತೊಱಕಾ
4 ರಟ್ಟಿಯಪದಿಯಳೆಯು
5 ನೆಲೆಗೂಱುಮೊಗಪೆ
6 ಅಳಿಯುಮಬಿಟ್ಟ
7 ಇದೊನ . . . . . . ಕವಿಲೆ
8 . . . . ಬಾರಣಾಸಿ
9 ಪಞ್ಚಮಹಾಪಾತಕನಕ್ಕೆ

95

ಅದೇ ಹೋಬಳಿ ಹಿರೀಕಾಟೀ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಸರ್ಕಾರದ ಬೀಡುಭೂಮಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
2 ಶಕವರುಷ ೧೪೫೪ ಸಂದವರ್ತಮಾನನಡವ
3 ನಂದನಸಂವತ್ಸರದಮಾಘಶು ೧೩ಲು ಶ್ರೀಮನು
4 ತಗಡೂರನಾಡಪ್ರಭುಗಳುಚಿಕ್ಕಮಲೆಯವ್ಡೆಯರು
5 . . . . ಕೇಣಪ್ವೊಡೆಯರುಹಿರಿಯಕಾ
6 . . . . ಮಲ್ಲಯದೇವರಿಗೆಕೊಟ್ಟಗ್ರಾಮಗು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

96

ಕೂತನೂರು ಹೋಬಳಿ ಬೇರಂಬಾಡಿ ಗ್ರಾಮದ ಮಾರೀಗುಡಿ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

1 ಓಂನಮೋಅರ್ಹತೇ
2 ಭಗವತೇಚಂಡೋಗ್ರಪಾರಿ
3 ಶ್ವರ್ನಾಥಾಯಧರಣೇಂ
ದ್ರಪದ್ಮಾವತಿಸಹಿತಾಯ
5 ಸರ್ವ್ವವ್ಯಾಧಿಹರಂಅಳಲು
6 ಮೊಗೆ . ಲೆಗುರ . ನಾನಾ
7 . ಯಶ್ರೀಪಂಚಪರಮೇಷ್ಟಿ
8 . . . .

97

ಅದೇ ಹೋಬಳಿ ಬೇರಂಬಾಡಿ ಜಂಗಲಿಗೆ ಸೇರಿದ ಸಾಗಡೆಮರದ ಬಾಂದು ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 10″.

[1]ಪ್ರಬಸಂವಾಗ [2]ಸು ೦ಲು ಆ . . [3]ಸ . . ಲನಲ . .

98

ಅದೇ ಜಂಗಲಿಗೆ ಸೇರಿದ ಮಣ್ಣುಗದ್ದಮಣ ಮರದ ಹಟ್ಟಿ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′6″ x 1′.

[1]ದೆ [2] ಮೈಸುರು

99

ಹಂಗಳದ ಹೋಬಳಿ ಭಂಡೀಪುರದ ಜಂಗಲಿಗೆ ಸೇರಿದ ಕರಡೀಕಲ್ಲು ಬೆಟ್ಟದ ಗುಲಗಂಜಿ ಬೋರೆ ಮೇಲಿರುವ ಹುಟ್ಟು ಗುಂಡಿನ ಮೇಲೆ.

[1]ದೆ [2]ಮೈಸುರೂ

100

ಅದೇ ಜಂಗಲಿಗೆ ಸೇರಿದ ಹುಲಿಗಾಲದ ಬಸವನಗುಡಿ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 2′ 6″.

[1]ಮೈಸುರು ದೆ

101

ಅದೇ ಜಂಗಲಿಗೆ ಸೇರಿದ ಬಿಲ್ಲೂರಮ್ಮನ ಗುಡಿ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ × 9″.

[1]ಮೈಸುರು

102

ಅದೇ ಜಂಗಲಿಗೆ ಸೇರಿದ ಬೋಚಕಲ್ಲು ಬೋರೆಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ × 2″.

[1]ದೆ ಮೈಸುರು

YEḌATORE TALUQ.

ಯೆಡತೊರೆ ತಾಲೂಕು.

1

ಯೆಡತೊರೆಯಲ್ಲಿ ಅರ್ಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಭಾಗಲ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೩೧೩ . .
[2]ದಸಂವತ್ಸರದಕಾರ್ತೀಕಸು ೧ ಆ ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾ
[3]ಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಹರಿಹರಮಹಾರಾಯ . . . . .
[4]ಗೆಯೆಸುಂಕಾಧಿಕಾರಿಕರಿಯಮಾಯಂಣಗಳು । ಎಡ . .
[5]ಯಶ್ರೀಅಂಕನಾಥದೇವರಿಗೆಕೊಟ್ಟಧರ್ಮ್ಮಶಾಸನ . . .
[6]ವರನಿತ್ಯಪಡಿಯವ್ರೊಂದುಹೊತ್ತಿನನಯಿವೇದ್ಯ . . ದು . . . .
[7]ದೀವಿಗೆವ್ರೊಂದುದಂಕಯಿಷ್ಟಕೆಬಿ . ಬಹ . ಆಎಡತೊ . .
[8]ಯಊರೊ . ಕಾವುಗರಾಣಿ . . ರಾಳಿ . . . .
[9]ಹುಗಾಣಿಕೆಆದೆಡೆ . . . . ತೆಱ . ರಿಗೆನ . ತೋಟಸುಂಕ
[10]ವ್ರೊಳವಾಱುವುಂತಾಗಿ . . . . ತನೊಂಬ . . . .
[11]ವ್ರೊಳಗುಳಸುಂಕಊಆಅಂಕನಾಥದೇವರಿಗೆ . . . . . .
[12]ವಾಗಿನಡದುಬಹುದು ಧರ್ಮವಸಾ . . . . ಡಸಿದವರಿಗೆಕಾವೇ
[13]ರಿಯುತೀರದವಲಿಸಹಸ್ರಕಪಿಲೆಯುನು . . . . . ದಾನವಕೊಟ್ಟಫಲ
[14]ಯಿಾಧರ್ಮವನಾರುಅಳಿಪಿದವರುಗಂಗೆಯ . . . . . ಸಹಸ್ರಗೋ
ಗಳ
[15]ವಧಿಸ್ತದೋಷಕ್ಕೆಹೋಹರುತಂಮಮಾ . . . . . ರಿಯರಿ . . .
[16]ದಲುತಂಮುಕಯ್ಯಾರವಧಿಸಿದದೋಷಕ್ಕೆ . . . . . .
[17]ಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ . . . . . .
[18]ಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾಂ . . . .
[19]ಹರೇತಿವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾ . . . . . .
[20]ಶ್ರೀಶ್ರೀಅಂಕನಾಥ
[21]ಮಂಗಳಮಹಾಶ್ರೀ

2

ಯೆಡತೊರೆಯಲ್ಲಿ ಕಾವೇರಿ ನದೀಗಡ್ಡೆಯ ವಿಷ್ಣೀಶ್ವರ ದೇವಸ್ಥಾನದ ಕಂಬಗಳ ಮೇಲೆ.

ಹಳಗನ್ನಡಕ್ಷರ.

೧ನೇ ಕಂಬ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತ'ಸಕವರಿ
[2]ಷ ೧೦೯೦ತನೆಯಪ್ರಭ
[3]ಸಂವತ್ಸರದಸ್ರವಣಸೋ
[4]ಮವಾರಸೂರ್ಯ್ಯಗ್ರಹಣ
[5]ಉತ್ತರೆನಕ್ಷ
[6]ತ್ರತ್ತೊಱೆನಾ
[7]ಡಊಬ್ಬಡಿ
[8]ಯದೆ . ದ
[9]ರ . ಲದೆ
[10]ಮ . . . ಜಲಿಂಗಪ್ರ
[11]ತಿಷ್ಟೆಮಾಡಿಸೂರ್ಯ್ಯಕತ್ತ
[12]ರದೇವರಕಾಲಂಕಚ್ಚಿಧಾರಾ
[13]ಪ್ರೂರ್ಬ್ಬಕಂಮಾಡಿಕೊಟ್ಟವ
[14]ತ್ತಿಮಬ್ಬಗವುಣ್ಡನು .
[15]ಸೂರ್ಯ್ಯಕತ್ತರದೇವ

೨ನೇ ಕಂಬ.

[16]ನಸುಪುತ್ರತ್ರಿಭುವ
[17]ನಕತ್ತರದೇವರುಪದು
[18]ಮಕತ್ತರದೇವ
[19] . . . . . .

೩ನೇ ಕಂಬ.

[20]ಈದಮ್ಮವಅಳಿ
[21]ದಪಂಗಂಗೆಬಾಣರಾ
[22]ಸಿಯುತಡೆಯಕವಿ
[23]ಲೆಯುಬ್ರಾಮ್ಮಣನು
[24]ವಕೊನ್ದಪಾಪದಲುಹೋದ
[25]ಮಂಗಳಮಹಾಶ್ರೀ

3

ಯೆಡತೊರೆಯಲ್ಲಿ ಅದೇ ನದಿಯ ಕೈಸಾಲೆ ಮಂಟಪದ ಕಂಬದ ಮೇಲೆ.

ಪ್ರಮಾಣ 1′ 3″ × 1′ 6″.

[1]ಅರ್ಕೇಶ್ವರಸ್ವಾಮಿಯವರಿಗೆ
[2]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದ
[3]ಯಶಾಲಿವಾಹನಶಕ ೧೬೩೭ ಸಂದವ
[4]ರ್ತಮಾನವಾದಮನ್ಮಥಸಂವತ್ಸರದವೈಶಾಖಶು
[5]ದ್ಧ ೧೫ಲು ಅರ್ಕಪುಷ್ಕರಣೀತೀರದಮತ್ಸತೀ
[6]ರ್ಥದಸಂನಿಧಾನದಲಿಕರಿನೀಕಆಪುಟದೇವ
[7]ರಕೊಮಾರಕರಣೀಕಲಿಂಗಣಬಗಿತಿಂ
[8]ದದೊಡ್ಡ ಆಶ್ವಥದಬಳಿಗೆಲಿಂಗಣ ೧೨
[9]ಮಾಡಿದಸೇವಾ ॥ ಶ್ರೀ

4

ಯೆಡತೊರೆ ಹೋಬಳಿ ಮೂಡಲ್ಲ ಕೊಪ್ಪಲು ಗ್ರಾಮದಲ್ಲಿ ಕಂಟೆಹಳ್ಳಿ ವೋಣೀ ಟಳಿ ಸುಬ್ಬಸೆಟ್ಟಿ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 3′.

5

ಅದೇ ಹೋಬಳಿ ಮಾರ್ಚಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಲಕ್ಕಿಮಲ್ಲನ ಮರಿಗೌಡನ ಹುಲ್ಲು ಹಿತ್ತಿಲಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 6″ × 2′.

[1]ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರ
[2]ಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಜಯಾ
[3]ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೫೬೪ ಸಂದುವರ್ತಮಾನವಾದಚಿತ್ರಭಾನು
[4]ಸಂವತ್ಸರದಫಾಲ್ಗುಣಬ ೩೦ ಶುಕ್ರವಾರದಲ್ಲಿಸೂರ್ಯೋಪರಾಗಪುಣ್ಯಕಾಲದಲುಶ್ರೀ
[5]ಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರರಾಜಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀರಂಗರಾಯರುಸುಕ
[6]ದಿಂರಾಜ್ಯಂಗಯುತ್ತಂಯಿರಲಿಕಾಗಿತದ್ದಕ್ಷಣಭುಜದಂಡನಾದಬಿರುದೆಂತೆಂ
[7]ಬರಗಂಡಮಹಿಶೂರನರನರಾಜಭೂಪಾಲರುನಾವುನಂಮಪುರೋಹಿತಲಿಂ
[8]ಗಾಭಟ್ಟರುಮೊದಲಾದನರಸರಾಜಪುರದಅಶೇಷವಿದ್ವನ್ಮಹಾಜನಂಗ
[9]ಳಿಗೆಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟಅಗ್ರ
[10]ಹಾರದಸ್ಥಳಬಿವರಮಾರ್ಚಹಳ್ಳಿಗೆಪ್ರತಿನಾಮಧೇಯವಾದನ
[11]ರಸರಾಜಪುರಯಿದರಉಪಗ್ರಾಮಗಳುಆಯರಹ
[12]ಳ್ಳಿಹಾರುವಹಳ್ಳಿಕಾಲೂರುಮಲ್ಲ್ಯಾಳ್ಳಿಹಂಗರಪೋಯನಹ
[13]ಳ್ಳಿದರ್ಶವಾಳುಹೊಸಹಳ್ಳಿಮೂಲೆಪಟ್ಲುಯಿಾಯಂ
[14]ಟುಗ್ರಾಮಗಳಚತುಸ್ಸೀಮೆಯೊಳಗಾದಕಟ್ಟೆಕಾಲುವೆಗ
[15]ದೆಜೆದಲುಮೊದಲಾದಭೂಮಿಯುನುಆಯಿವತ್ತುವೃತ್ತಿ
[16]ಯಾಗಿಪಿಂಚೇದವಮಾಡಿತಾಮ್ರಶಾಸನಾರೂಢರಾದವು
[17]ಹಾಜನಂಗಳಿಗೆಸರ್ವಮಾನ್ಯವಾಗೆಕೊಟ್ಟೆವುಯೇಕೈವಭಗಿನೀ
[18]ಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರ

19 ದತ್ತಾವಸುಂಧರಾ । ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನು
20 ಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು । ಸ್ವದತ್ತಾಂ
21 ಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಠಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾ
22 ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇ
23 ಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂ
24 ಪದಂ । ಸ್ವಸ್ತಿಶ್ರೀ

6

ಅದೇ ಹೋಬಳಿ ಲಾಳನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಬೆಂಕೀಪುರದ ಲಿಂಗಪ್ಪನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 3′.

1 ಶ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡ[ಳೇ]ಶ್ವರ
2 ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಣ್ಡಭುಜಬ
3 ಳವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಬಿಟ್ಟಿಗಹೊಯ್ಸಳದೇವ
4 ರುರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ । ಸಕವರ್ಷ ೧೦೪೮ನೆಯದುಮ್ಮು
5 ಖಿಸಂವತ್ಸರದಲುದಣ್ಡನಾಯಕಹುಣಿಸಮ
6 ಯ್ಯನುಂನಾಡಾಳ್ವನುಂಪಟ್ಟಮಾಣಿನುಂಕಜಿಕಣ್ಣ
7 ಜೀಯುಗ್ಗೆದಾರಾಪೂರ್ಬ್ಬಎಜಿದುಕೊಟ್ಟದೇವದಾನ
8 ದೇಗುಲದತೆಂಕಲುಗೇಱ್ದೆಇಕ್ಕಣ್ಣುಗಬೆದ್ದಲ್‌ದೇಗು
9 ಲದಹಡುವಣಹುಣಿಸೆಯಿನ್ದಬಡಗಲ್‌ಆಏಱ್ರಗದ
10 ಓಣಿನುಗಲುಣಿಯಿಂಬಡಗಲೇಱಿನಲಿಕಲ್ಲಸಾಸನದಿಂಮೂಡ
11 ಲಿಳಿದುಹಳ್ಳದಹುಣಿಸೆಯಿನ್‌ತೆಂಕಲೇಱಿಬಗರಹಳ್ಳದಿಂಗೆ
12 ದ್ದೆಯುತೆವರ್ವ್ವಿಡಿದುಹಡುವಲೇಱಿದೇಗುಲದಲುಕೂಡಿತು
13 . . . . ಕುನ್ದಾಚಾ[ರಿ]ಯಬರೆಪಂ ॥

7

ಅದೇ ಹೋಬಳಿ ತೋಪಿನಪೆಟ್ಲು ಗ್ರಾಮನಿವೇಶನದ ಮಧ್ಯದಲ್ಲಿ ಮಾರೀಗುಡಿಗೆ ಈಶಾನ್ಯದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′.

1 ಸುಂಕಜೋ
2 ಗಾಱಿಕೆಯಿಲ್ಲ
3 ಊಮನ್ಯ
4 ರುಧಿರೋದ್ಗಾರಿಸಂವತ್ಸರದಚಯಿ
5 ತ್ರಸುದ್ಧ ೧ಲೂಕಟಕನಾಯ್ಕರಮಗಯ
6 ಱಮನಾಯ್ಕರುಸಕುನಿಪುರದಪಂಡಿ
7 ತಾರಾಧ್ಯರುಕತ್ತಿಯಮಲ್ಲಬಡೆಯರಮಕ್ಕಳು
8 . . ಮಲ್ಲಯ್ಯಬಡೆಯರಿಗೆಚ್ಕಿಪೆಟ್ಲುಗ್ರಾಮವನು
9 ಧರ್ಮ್ಮಕ್ಕೆ ಕೊಟ್ಟೆವಾಗಿಈಗ್ರಾಮಳಆವನೊಬ್ಬತಪ್ಪಿದ
10 ರೆವಾರಣಾಸಿಯಲಿಗೋವಕೊಂದಪಾಪ
11 ಕ್ಕೆ ಹೋಹನುತಂದೆತಾಯಿಕೊಂದಪಾಪಕ್ಕೆ ಹೋ
12 ಹನುತಂನಗುರುವತಾಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹ
13 ನು

8

ಬ್ಯಾಡ್ರಹಳ್ಳಿ ಹೋಬಳಿ ಬ್ಯಾಡ್ರಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

. . . .
3 ಡುಗೊಂಡಭುಜಬಳವೀರಗಂಗಪೊಯ್ಸಳ
4 ದೇವ
5 ರುಪ್ರಿ
6 ಥ್ವೀರಾಜ್ಯಂ
7 ಗೆಯ್ಯು
8 ತ್ತಿರಲುಸಕವರಿಷ ೧೦೪೮ ಪ್ರಭವ
9 ಸಂವತ್ಸರದಪೇಡರಹಳ್ಳಿಯುಬಗದ್ದನಪಳಿಬಂಮೂ
10 ರನಿಱಿದುತುಱುವಂಕೊಂಡುಹೋಹಗ . .
11 ತುಱುಮಗುಬಿಗಂಗರಶೋಕಿಮಯ್ಯಸ್ವರ್ಗ್ಗಸ್ತನಾದ

9

ಅದೇ ಹೋಬಳಿ ಹಳೆಯೂರು ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ದನದ ವ್ರೋಣಿಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′×1′ 6″.

. . . .
4 ವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ
5 ೧೪೯ . . ನೆಯರುಧಿರೋದ್ಗಾರಿಸಂ। ಮಾ
6 ರ್ಗಸಿರಸು ೭ . . . .
7 . . . . . . ವಂಸದಹರಿತಸಗೋತ್ರಅಶ್ವಲಾಯನ
8 ಸೂತ್ರದಋುಕ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಶ್ರೀ
9 . . . . ಕುಮರ . . . . . . ಸರ
10 . . . . . . ಗಂಗ . . . . ರ್ಗಂಗಶ್ರೀವೀರ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

10

ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′×2′ 6″.

1 ದುಂದುಭಿಸಂವತ್ಸರದಭಾದ್ರಪದಬ ೧೦
2 ಲುಶ್ರೀಮತುಲಿಚ್ಮಿನಾರಾಯಣಪುರದನಾಯಕ
3 . . ವಗಳೂಮಾಯಪ್ಪಗಲುಡರೂ . . . . ಶ್ರೀ
4 ಮಯ್ಯದೇವರಿಗೆಕೊಟ್ಟಶಾಸನದ . . . . . .
5 ದರೆಕೊವನಿಯಹೊಲಕೆ . . . .
6 ವರಕಂಗೆತೆಜುತ್ತಯಿಹೊನಿಅಕುಳದ . . . .
7 ಯ್ಯನೊಬ . . ಯಿದಕ್ಕೆಆವನೊಬ್ಬ . ಅ . .
8 . . . ವಾರಣಾಸಿಯಕವಿಲೆಯ . . . .
9 ಪಕ್ಕೆಹೋಹನುತಂಮತಂದೆತಾಯಿಕೊಂದದೋಷ
10 ಕ್ಕೆಹೋಹನುಯಿದಂಮಅಳುಪಿದವಕತ್ತೆಯ . . .
11 . . ತಿಂದಸಮನವೀರಂಣಉಡೆಯರು
12 ಚಿಕ್ಕವೀರಪ್ಪನಮಗಚಿಕ್ಕಮಲ್ಲನುಕುಳವತಋಸಿದ

11

ಅದೇ ಹೋಬಳಿ ಕುಪ್ಪೆ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಮುದ್ದೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಯೆಲಗೆತಾಳಂಮನ ದೇವಾಲಯದ ತೊಲೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″×1′ 6″.

. . . .
3 ಣಂಗಳಿಗೆ . . . .
4 ನಂಜೆದೇವರಿಗೆಕೊಟ್ಟಗ್ರಾಮದಸಿಲಾ
5 ಸಾಸನದಕ್ರಮವೆಂತೆಂದಡೆನಂಮತಂ
6 ದೆಗಳುಶ್ರೀಕಂಟರಾಜಯ್ಯನವರ . . . .
7 ಸನಂಗಳು . . . .
8 ದ್ರಗಣಂಗಳವರಿಗುರುದ್ರಂಗಣಗಳ . . . .
9 ಬಕ್ಸುಕೈ . . . .
. . . .
12 ದಂಮೆ . . ವೀರೇಶ್ವರದೇವರನೂಬಸವೇಶ್ವ
13 ರದೇವರನೂಪ್ರತಿಷ್ಠೆಯಮಾಡಿದಕ
14 ಲ್ಲನು . . . .
. . . .
19 . . . . ಶ್ವರದೇವರಅಂಗರಂಗ
20 ಭೋಗಕ್ಕೆನೀಉಸಂಬಳವಕೊ
21 ಡುತದೇವ . . . .
22 ತಂಮಡಿಗಳ . . . .

(ಮುಂದೆ 14 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

12

ಅದೇ ಹೋಬಳಿ ಚುಂಚಿನಕಟ್ಟೆ ಧನುಷ್ಕೋಟಿ ಬಳಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶೀತೆಮನವರಬಸಲಗೆಮೊ
2 ನಹಿಡಿದುದಾನವಮಾಡದೆವ
3 ಗುವನಿಗೆಹಗೋರಪತಕ

13

ಅದೇ ಹೋಬಳಿ ಮಳಲಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಗೋಡೇ ಮೇಲೆ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 9″ × 1′ 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನ
2 ಹೊಯ್ಸಳದೇವರುಸುಖಸಂಕಥಾ
3 ವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಿರೆಶಖ
4 ವರಿಸ ೧೦೪೦ ನಳಸಂವತ್ಸರದ
5 ನ್ದುಮಣಲಿಯಮಂಟಪದಕೆಲಸಕ್ಕೆ ಹೊ
6 ನುಜಕೊಂಣ್ಡುಮಂಣ್ಣುಜಬಿಟ್ಟಭೂಮಿಳ
7 ಯ್ತಾಚಾರಿಗೆಬಡಗಣಬೆಣೆಇಂನ್ದುಮೂ
8 ಡದೇವದಾನದಿಂದಮೂಡಣಸಾರಿಗೆ
9 ಜದೆಕೊಳಗ ೧೦ ಗದ್ದೆದೇಗುಲದಕೆಜೆಬ
10 ಳಗೆಜಿಯಬೆದೆಕೊಳಗ ೧೪ ೩೦
11 ನ್ತಿದಅವನೆಳೆದಅಸುಗತಿಗಿಳಿದ
12 ಗಂಗೆಯತಡಿಯಕವಿಲೆಯುನಳಿ
13 ದ

14

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 1′ 6″.

ಮುಂಭಾಗ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಮ
2 ಣಲಿಯಮಹಾದೇವ
3 ಗ್ಗೆ ನಬಿಟ್ಟಭೂಮಿಯಡು
4 ವಿನಮಣ್ಣುಕೊಳದಿಂದ
5 ಬಡಗಣಸಾರಿಗೆ ೧೪
6 ಕೊಳಗಬೆದೆದೇಗುಲದ
7 ಹೊರೆಇಕ್ಕಂಡುಗಪದನಿ
8 ವ್ಮಣ್ಣುಪದಂಗೆಜಿನಾಲ್ಗ೦
9 ಡುಗ ದೆಮುಕನಕೆಜಿ
10 ೧೪ ಕೊಳಗದೇವರಕೆಜಿನಾ
11 ಲ್ಗಂಡುಗಪದೆಇದಅಳ್ವಿದ
12 ವಗಂಗೆಯಬಾಣರಾಸಿಯ
13 ತಡಿಯಸಾಯಿರಕವಿಲೆ
14 ಯಸಾಯಿರಬ್ರಾಹ್ಮಣ
15 ರಕೊಂದವದೆಸಮನಿ
16 ಸಗು

ಹಿಂಭಾಗ.

17 ಮಣಲಿಯ . . . .
18 . . . . . .
19 ಗೌಡು . . . . . .
20 ಕುಲದಮುದುಗಾಣ್ಡನ
21 ಮಗಮಲೆಗಾಣ್ಡಕೊಳ್ತ
22 ಗಾಣ್ಡನಮಗಮಂಚ
23 ಗಾಣ್ಡ

15

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮಕಡೆ ಕಾಡ ಬಸಪ್ಪನ ತಿಟ್ಟಿನಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 6″.

1 ಶುಭಮಸ್ತು ॥ಶ್ರೀವಿಜಯಾಭ್ಯುದ
2 ಯಮಾದಶಾಲಿವಾಹನಶಕ
3 ಬರಷ ೧೭೪೦ ವರುಶನೆ
4 ಯಶ್ರೀಮುಖಸಂವತ್ಸರದ
5 ವೈಶಾಖಬ ೧೦ಲುಚಾಮರಾಜ
6 ವಡೇರಕಾರ್ಯಕ್ಕೆ ಕರ್ತರಾದ
7 ರಾಜೈನವರುಸಿವಭಕ್ತ
8 . . . . ಬಸವಲಿಂಗದೇವರಿಗೆ
9 ಕೊಟ್ಟಶಾಂತಪುರ

16

ಅದೇ ಹೋಬಳಿ ಮಾವತ್ತೂರಿಗೆ ಪಶ್ಚಿಮ ಅಗಸರ ಕಾಳನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

1 ಜಯಸಂವತ್ಸರವಮಾಗ
2 ಶು ೬ಲೂಕಪಿನಾಯಕರುಧ
3 ರೆಚಂದ್ರಸೂರ್ಯನುಳಂನಕೆ
4 ನಾಯಕರಪಳಿಯನುಸೊ
5 ದೆಯಗಲುಡಂಗೆಉಳಗು
6 ತ್ತಗೆಪ . . . ಡುಕಂದಾಯ
7 ನುಯಿಆಯೆರಡುಕೆಂ
8 ದನಯಿದಕೆಅಳುಪಿದ . . . .

17

ಹನಸೋಗೆ ಹೋಬಳಿ ಹನಸೋಗೆ ಗ್ರಾಮದಲ್ಲಿ ಶೇಷಗಿರಿಯಾಚಾರ್ಯರ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರ ಶಾಸನ.

೬ ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[1]ಶುಭಮಸ್ತು ॥ ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕ
[2]ಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ
[3]ರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಕಲ್ಯಾಣಾ
[4]ಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ । ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂಹ
[5]ರಿಣಾಪಿಚಪೂಜ್ಯತೇ । ಅಸ್ತಿಕ್ಷೀರಮಯಾದ್ದೇವೈರ್ಮಥ್ಯಮಾನಾನ್ಮಹಾಂಬುಧೇಃ ।
[6]ನವನೀತಮಿವೋದ್ಭೂತಮಪನೀತತಮೋಮಹಃ । ತಸ್ಯಾಸೀತ್ತನಯಸ್ತಪೋಭಿರ
[7]ತುಳೈರನ್ವರ್ಥನಾಮಾಬುಧಃ । ಪುಣ್ಯೈರಸ್ಯಪುರೂರವಾಭುಜಬಲೈರಾಯು
[8]ರ್ದ್ವಿಷಾಂನಿಘ್ನತಃ । ತಸ್ಯಾಯುರ್ನಹುಷೋಸ್ಯತಸ್ಯಪರುಷೋಯುದ್ಧೇಯಯಾ
[9]ತಿಃಕ್ಷಿತೌಖ್ಯಾತಸ್ತಸ್ಯಯದುರ್ಯದೀಯಯಶಸಾವ್ಯಾಪ್ತಂನಭೋಮಂಡಲಂ ॥
[10]ದ್ವಾರಕಾನಗರೀಪ್ರಾಂತೇಸಂತತಿಸ್ತಸ್ಯಸಂತತಾ । ಸರ್ವಕಾಮೇಸಮೃದ್ಧಾಭೂತ್ಕ್ಷೋಣೀ
[11]ರಕ್ಷಣದೀಕ್ಷಿತಾ । ತತ್ರೋತ್ಪನ್ನಾಃಕತಿಚನಯಾದವಾಸ್ತೇಯದೃಚ್ಛಯಾ । ಕರ್ಣಾಟ
[12]ದೇಶಮಾಜಗ್ಮುಃಕಾವೇರ್ಯಾಲಂಕೃತಂನೃಪಾಃ । ರಮಣೀಯಂಸಮಾಲೋಕ್ಯ
[13]ದೇಶಂಸರ್ವಗುಣಾನ್ವಿತಂ । ಅತ್ರೈವವಸತಿಂಚಕ್ರುರ್ಮಹೀಶೂರಪುರೋತ್ತಮೇ ।
[14]ತದ್ವಂಶೇಚಾಮಭೂಪಾಲಃಸಂಜಜ್ಞೇರಿನಿಷೂದನಃ । ಯಶಸ್ವೀನರಪಾಲೇಷು
[15]ಕ್ಷೀರಾಬ್ಧಾವಿವಚಂದ್ರಮಾಃ । ತತ್ಸೂನುರ್ಭುವಿತಿಮ್ಮರಾಜನೃಪತಿರ್ಗಾಂಭೀ
[16]ರ್ಯಶೌರ್ಯಾನ್ವಿತಃ । ಶ್ರೀಮಾನ್ಕೃಷ್ಣಮಹೀಪತಿಸ್ತದನುಜಃಪ್ರೌಢಪ್ರತಾಪೋಂನತಃ ।
[17]ಧೀಮಾನ್ಬೆಟ್ಟದಚಾಮರಾಜನೃಪತಿಸ್ತಸ್ಯಾನುಜೋಭೂದ್ಬಲೀತಸ್ಮಾದ್ರಾಜಮ
[18]ಹೀಪತಿಸ್ಸಮುದಭೂತ್ಸಾಂಮ್ರಾಜ್ಯಲಕ್ಷ್ಮ್ಯಾಯುತಃ । ಸೋಯಂರಾಜನೃಪಾ
[19]ಗ್ರಣೀಸ್ತಿರುಮಲಕ್ಷ್ಮಾಪಾಲರಾಯಂಜವಾಜ್ಜಿತ್ವಾದೋರ್ಯುಗವಿಕ್ರಮಾಕ್ರಮಭರೈಃ
[20]ಶ್ರೀರಂಗಪುರ್ಯಾಂಸುಧೀಃ । ಆರುಹ್ಯಾದ್ಭುತಚಿತ್ರರತ್ನಖಚಿತಪ್ರೋತ್ತುಂಗ
[21]ಸಿಂಹಾಸನಂ । ಸಾಮ್ರಾಜ್ಯಶ್ರಿಯಮಾಪತತ್ರನಿಖಿಳಕ್ಷೋಣೀಶವಂದ್ಯಾಂಘ್ರಿ
[22]ಕಃ । ತಸ್ಯಾಸೀನ್ನರಸಾವನೀಶ್ವರವರಃಪ್ರತ್ಯರ್ಥಿಸರ್ವಂಕಷಸ್ತತ್ಸೂನುರ್ಭುವಿಚಾ
[23]ಮರಾಜನೃಪತಿರ್ಭೂಮಂಡಲಾಖಂಡಲಃ । ತದ್ವಂಶೇಕ್ಷಿತಿಪಾಗ್ರಣೀಃಸಮ
[24]ಭವತ್ಪ್ರಖ್ಯಾತಶೌರ್ಯೋದಯಃ । ಶ್ರೀಮಾನಿಮ್ಮಡಿರಾಜರಾಡ್ಭುಜಬಲೈಶ್ಶಕ್ರೋಸ್ವ
[25]ಚಕ್ರೇಮಹೀಂ । ತದ್ವಂಶೇಭೂದ್ರಘುಪತಿರಿವಸ್ತೂಯಮಾನಾಪದಾನಶ್ಶ್ರೀಮಾ
[26]ನ್ಕಂಠೀರವನರಸರಾಡ್ಭೂಭುಜಾಮಗ್ರಗಣ್ಯಃ । ಯಸ್ಯಾಸೀ[ತ್]ಶ್ರೀನೃಹರಿಚರಣೇ
[27]ಭಕ್ತಿರಾನಂದಸಾಂದ್ರಾಮಾಂಧಾತಾರಂಪೃಥುಮಪಿನಳಂಯಸ್ತುಕೀರ್ತ್ಯಾ
[28]ತಿಸೇತೇ । ತತಶ್ಶ್ರೀದೇವರಾಜೇಂದ್ರಃಸಂಜಜ್ಞೇರಿಭಯಂಕರಃ । ಅತ್ರಾಸಮ
[29]ಗುಣಭ್ರಂಶಂಮೌಳಿರತ್ನಂಮಹೀಭುಜಾಂ । ತದ್ವಂಶೇಚಿಕದೇವರಾಜಧ
[30]ರಣೀದೇವೇಂದ್ರನಾಮಾಜನಿ । ಶ್ರೀಕಂಠೀರವಶಬ್ದಪೂರ್ವನರಸಕ್ಷೋಣೀಪತಿ
[31]ಸ್ತತ್ಸುತಃ । ತತ್ಸೂನುರ್ವರಕೃಷ್ಣರಾಜನೃಪತಿಶ್ಶ್ರೀಚಿಕ್ಕರಾಜಾತ್ಮಜೋವಿಷ್ಣೋಃಶ್ರೀ
[32]ರಿವಯಸ್ಯಪಟ್ಟಮಹಿಷೀದೇವಾಜಮ್ಮಾಂಬಾಭಿಧಾ । ತಸ್ಯಾಸೀತ್ತನಯೋ

33ನಯೋಜ್ವಲಗುಣಃಶ್ರೀಕೃಷ್ಣಭೂಪಾಲಕೋಯಸ್ಯಾಂಸಂಸಮುಪೇಯುಷೀ
34ವಸುಮತೀನಾಧ್ಯೇತಿದಿಗ್ದಂತಿನಾಂ । ನೈವಕ್ಷೋಣಿಭೃತಾಂನವಾಫಣಾಭೃತಾ
35ವಿಶಸ್ಯಕೂರ್ಮಸ್ಯವಾ । ನಾಪ್ಯೇತತ್ಕುಲಭೂಷಣಾಯಿತನೃಪತ್ಯಂಸಸ್ಥಲೀ
36ನಾಂನವಾ । ಶಾಲಿವಾಹನನಿರ್ಮಿತೇಶಕಾಬ್ದೇದಶಭಿಶ್ಶತೈಃ । ಸಮನ್ವಿತೇತ್ರ್ಯಶೀತ್ಯಾ
37ಚಷಟ್ಸಪ್ತೈರಪಿವತ್ಸರೇ । ವೃಷಾಖ್ಯೇವತ್ಸರೇಮಾಸಿಶ್ರಾವಣೇಸೋಮವಾಸರೇ ।
38ಪುಣ್ಯಾಯಾಂಗೋಕುಲಾಷ್ಟಮ್ಯಾಂನಕ್ಷತ್ರೇಮೃಗಶೀರ್ಷಕೇ । ಶುಭೇವಜ್ರಾ
39ಖ್ಯಕೇಯೋಗೇಕರಣೇವಣಿಜಾಭಿಧೇ । ಏವಂಶುಭದಿನೇರಾಜಾಶ್ರೀರಾಜಪರ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

40ಮೇಶ್ವರಃ । ಆಶ್ವಲಾಯನಸೂತ್ರಾನುಸಾರ್ಯಾತ್ರೇಯಾನ್ವಯೋದ್ಭವಃ । ಪೌತ್ರಃಕಂಠೀರ
41ವೇಂದ್ರಸ್ಯಕೃಷ್ಣರಾಜಮಹೀಪತೇಃ । ಪುತ್ರೋರಾಜಾಧಿರಾಜಶ್ರೀಕೃಷ್ಣರಾಜಮಹೀ
42ಪತಿಃ । ಕವೇರಜಾಮಧ್ಯದೇಶೇಕ್ಷೇತ್ರೇಗೌತಮನಾಮಕೇ । ರತ್ನಸಿಂಹಾಸನಾರೂಢೋಶುಭೇ
43ಶ್ರೀರಂಗಪಟ್ಟಣೇ । ವೇದವೇದಾಂಗಸಂಪನ್ನಾನ್ಸರ್ವಶಾಸ್ತ್ರವಿಶಾರದಾನ್ । ಸತ್ಕರ್ಮ
44ನಿರತಾನ್ಸಾಧೂನ್ಶ್ರೌತಸ್ಮಾರ್ತವಿಚಕ್ಷಣಾನ್ । ಕುಟುಂಬಿನಃಪಾತ್ರಭೂತಾನ್ಸಮೀ
45ಕ್ಷ್ಯಪರಮಾದರಾತ್ । ಯೇತೇಷಾಂವಿಪ್ರವರ್ಯಾಣಾಂಕುಟುಂಬಭರಣೋಚಿತಂ ।
46ವೃತ್ತಿಜಾತಂತತೋದಾತುಂಕ್ಷೇತ್ರಾರಾಮಾದಿಭಿರ್ಯುತಂ । ಗ್ರಾಮಾನಕಲ್ಪಯ
47ದ್ರಾಜಾಶ್ರೀಮಾನ್ಧರ್ಮೈಕವತ್ಸಲಃ । ಛೋಳೇನಹಳಿಸ್ತಥಾಮಾದಿನೋರೆನಹಳಿಸ್ತಥೈವಚ ।
48ಅಣೂಮತಿಘಟಶ್ಚೈವಬ್ರಹ್ಮತಿಘಟಸ್ತಥಾ । ಹೊಂಮೇನಹಳ್ಳಿಶ್ಚೋಕನಹಳ್ಳಿಗೆಜ್ಜ
49ಗಾರಾಖ್ಯಪಳ್ಳಿರಾಟ್ । ದೇವಲಾಪುರಭೈರಾಖ್ಯಪುರಸಾಗರಪಲ್ಲಿರಾಟ್ । ಕ
50ತ್ರಿಘಟ್ಟಮಹಾಗ್ರಾಮೈರೇತೈರ್ಗ್ರಾಮೈಶ್ಚಶೋಭಿತಂ । ಬರಗೂರ್ವಭಿಧಂಗ್ರಾಮಂ
51ದ್ವಾದಶಗ್ರಾಮಸಂಯುತಂ । ಪ್ರತಿನಾಮ್ನಾಕೃಷ್ಣರಾಜಸಮುದ್ರಯಿತಿಕೀರ್ತಿತಂ ।
52ಅಗ್ರಹಾರಮದಾದ್ಭಕ್ತ್ಯಾವಿಪ್ರೇಭ್ಯಃಪ್ರೀತಿಪೂರ್ವಕಂ । ಗೃಹಾನ್ವಿಧಾಯವಿ
53ಪುಲಾನ್ಪ್ರತಿವೃತ್ತಿವಿಭಾಗಶಃ । ಗೃಹೋಪಕರಣೈರ್ಯುಕ್ತಂನವಧಾನ್ಯೈರ್ಗುಡೈ
54ರ್ಘೃತೈಃ । ತೈಲಾದಿಸರ್ವಸಂಭಾರೈಸ್ಸಂಭೃತಾಂಶ್ಚಗೃಹೋತ್ತಮಾನ್ ।
55ಪ್ರವಿಶ್ಯದ್ವಿಜವರ್ಯಾಂಶ್ಚಪತ್ನೀಪುತ್ರಯುತಾನ್ಮುದಾ । ಅಶೀತಿಗಣಸಂಖ್ಯಾ
56ಕಾಃವೃತ್ತೀಃಕೃತ್ವಾಪೃಥಕ್ಪೃಥಕು । ಸರ್ವಮಾನ್ಯಂಚತುಸ್ಸೀಮಾಸಂಯುತಂ
57ಚಸಮಂತತಃ । ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿದ್ಧಿಸಾಧ್ಯಜಲಾನ್ವಿತಂ । ಅಕ್ಷಿಣ್ಯಾ
58ಗಾಮಿಸಂಯುಕ್ತಂಅಷ್ಟಭೋಗ್ಯಂಸಭೂರುಹಂ । ವಾಪೀಕೂಪತಟಾಕೈ
59ಶ್ಚಕಛೇನಾಪಿಸಮನ್ವಿತಂ । ಪುತ್ರಪೌತ್ರಾದಿಭಿರ್ಭೋಗ್ಯಂಕ್ರಮಾದಾಚಂದ್ರ
60ತಾರಕಂ । ದಾನಾದಿವಿಕ್ರಿಯಾಣಾಂಚಯೋಗ್ಯಂವಿನಿಮಯಸ್ಯಚ । ಗ್ರಹಾ
61ರಾಮಕ್ಷೇತ್ರಯುಕ್ತಮಗ್ರಹಾರವರಂಸುಧೀಃ । ಬ್ರಾಹ್ಮಣೇಭ್ಯಃಕುಟುಂಬಿ
62ಭ್ಯಃತೇಭ್ಯಸ್ತುನಮಮೇತಿಚ । ಸಹಿರಣ್ಯಾಪಯೋಧಾರಾಪೂರ್ವಕಂಪ್ರದ
63ದೌನೃಪಃ । ಕೃಷ್ಣರಾಜಸಮುದ್ರಾಖ್ಯೇಹ್ಯಗ್ರಹಾರವರೇದ್ವಿಜಾಃ । ವೃತ್ತಿಭಾಜೋವಿ
64ಲಿಖ್ಯಂತೇವೇದವೇದಾಂಗಪಾರಗಾಃ । ವಿಶ್ವಾಮಿತ್ರಾನ್ವಯೋತ್ರೈಕಾಂರಂಗಾ
65ಚಾರ್ಯಸ್ಯನಂದನಃ । ವಾಸುದೇವಾಚಾರ್ಯವರ್ಯೋರುಕ್ಮ್ಯಾಖ್ಯೋವೃತ್ತಿಮಶ್ನುತೇ । ಪು
66ಟ್ಟಾಚಾರ್ಯಸುತೋಧೀಮಾನಾತ್ರೇಯಸ್ತ್ವಾಶ್ವಲಾಯನಃ । ರಾಮಾಚಾರ್ಯಾಭಿ
67ಧೋತ್ರೈಕಾಂವಿದ್ವಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ । ಗಿರಿಭಟ್ಟಸುತೋರಾಮಧ್ಯಾನಿ

68 ಬಾಳಾರ್ಯವಿಶ್ರುತಃ । ಕೌಂಡಿಣ್ಯಗೋತ್ರೋರುಗ್ವೇದೀವೃತ್ತಿಮೇಕಾಮಿಹಾ
69 ಶ್ನುತೇ । ವಾಧೂಲಗೋತ್ರಜೋತ್ರೈಕಾಂವೇಂಕಟಾಚಾರ್ಯನಂದನಃ । ಕಂದಾ
70 ಡಿವರದಾಚಾರ್ಯೋಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ವಾಸಿಷ್ಟಶ್ಶುಕದೇವಸ್ಯ
71 ತನಯೋತ್ರಾಶ್ವಲಾಯನಃ । ರಾಮಶಾಸ್ತ್ರೀಪುರಾಣಜ್ಞೋವೃತ್ತಿಮೇಕಾಮಿ
72 ಹಾಶ್ನುತೇ । ನಾರಾಯಣಾಚಾರ್ಯಸೂನುರ್ವಾಶಿಷ್ಟಸ್ತ್ವಾಶ್ವಲಾಯನಃ ।
73 ಶ್ರೀನಿವಾಸಾಭಿಧೋತ್ರೈಕಾಂಧೀಮಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ । ಭಾರದ್ವಾಜಾ
74 ನ್ವಯೋತ್ರೈಕಾಂಬಾಲಕೃಷ್ಣಾರ್ಯನಂದನಃ । ವಾಸುದೇವಾಚಾರ್ಯವ
75 ರ್ಯೋರುಗ್ವೇದೀವೃತ್ತಿಮಶ್ನುತೇ । ಅನಂತಾಚಾರ್ಯತನಯೋಜಾಮದಗ್ನ್ಯಾನ್ವ
76 ಯಸ್ಸುಧೀಃ । ಶ್ರೀನಿವಾಸಾಭಿಧೋತ್ರೈಕಾಂರುಗ್ವೇದೀವೃತ್ತಿಮಶ್ನುತೇ ।
77 ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಂಮುದ್ಗಲಾಚಾರ್ಯನಂದನಃ । ಅಶ್ವತ್ಥಾಚಾರ್ಯ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

78 ಸಂಭೂತೋವಾಸಿಷ್ಠೋಬಹ್ವೃಚಿರ್ಮಹಾನ್ । ಶಾಮಾಚಾರ್ಯೋತ್ರಲಭತೇವೃತ್ತಿಮೇಕಾ
79 ಮುದಾರಧೀಃ । ಆಪಸ್ತಂಭೋಭರದ್ವಾಜಗೋತ್ರೋರಾಮಾಯಣಾಭಿಧಃ । ವೃತ್ತಿಮೇ
80 ಕಾಮಿಹಾಸಾದ್ಯವರ್ತತೇರಾಮಭಕ್ತಿಮಾನ್ । ವೃತ್ತಿಮೇಕಾಮಿಹಾಪ್ನೋತಿಕಾಶ್ಯಪಶ್ಚಾ
81 ಶ್ವಲಾಯನಃ । ಶಾಮಭಟ್ಟಾತ್ಮಜೋವಿದ್ವಾನ್ಗಣೇಶೋಪಿಗುಣಾನ್ವಿತಃ । ಶಂಖಗೋ
82 ತ್ರಭವಶ್ಚಾಶ್ವಲಾಯನೋಝಂಪಣಾತ್ಮಜಃ । ಮಲ್ಹಾರಿಭಟ್ಟನಾಮಾತ್ರವೃತ್ತಿಮೇ
83 ಕಾಂಸಮಶ್ನುತೇ । ಕೌಂಡಿಣ್ಯಗೋತ್ರಜಶ್ಚಾಶ್ವಲಾಯನಸ್ತಿಮಿರಾಯಭೂಃ । ವೃತ್ತಿಂವೇ
84 ಂಕಟಶಾಸ್ತ್ರ್ಯತ್ರಧೀಮಾನೇಕಾಮಿಹಾರ್ಚ್ಛತಿ । ತಿಮ್ಮಂಣಭಟ್ಟಜಶ್ಚಾಪಸ್ತಂಭೋಹ
85 ರಿತಗೋತ್ರಜಃ । ಪ್ರಾಪ್ನೋತಿಶಾಮಭಟ್ಟೋತ್ರವೃತ್ತಿಮೇಕಾಂವಿಚಕ್ಷಣಃ । ದ್ಯಾವಭಟ್ಟಸುತೋ
86 ಪ್ಯತ್ರಕಾಶ್ಯಪಸ್ಯಾಶ್ವಲಾಯನಃ । ನಂಜುಂಡಭಟ್ಟನಾಮ್ನೈಕಾಂವೃತ್ತಿಂಪ್ರಾಪ್ಯಾಭಿನಂದತೇ । ವಿ
87 ಶ್ವಾಮಿತ್ರಾನ್ವಯಶ್ಚಾಶ್ವಲಾಯನೋಪ್ಯಾಜಿಪಂತಜಃ । ವೃತ್ತಿಂಗೋವಿಂದಭಟ್ಟೋಪಿಪ್ರಾಪ್ಯೈ
88 ಕಾಂವರ್ತತೇಸುಧೀಃ । ಗೋವಿಂದದೀಕ್ಷಿತೋತ್ಪನ್ನಃಕಾಶ್ಯಪಶ್ಚಾಶ್ವಲಾಯನಃ । ಸುಬ್ಬಾಭ
89 ಟ್ಟೋವೃತ್ತಿಮೇಕಾಂವಿಂದತೇವೀತಕಲ್ಮಷಃ । ನಾಗಾವಧಾನಿಸಂಭೂತೋಗಾರ್ಗ್ಯಾಪಸ್ತಂ
90 ಭಸೂತ್ರಕಃ । ವೃತ್ತಿಮತ್ರಾಶ್ನುತೇಚೈಕಾಂಸು ಬ್ಬೋವೇಂಕಟಪೂರ್ವಕಃ । ಜಾಮದಗ್ನ್ಯವ
91 ತ್ಸಗೋತ್ರಕೃಷ್ಣಾಚಾರ್ಯಾತ್ಮಜಸ್ಸುಧೀಃ । ಅತ್ರೈಕಾಂವೃತ್ತಿಮಾಪ್ನೋತಿಬಹ್ವೃಚೋಕೃಷ್ಣಕೋ
92 ವಿದಃ । ಶಾಂಡಿಲ್ಯಗೋತ್ರಜಃಶ್ರೀನಿವಾಸಾಚಾರ್ಯತನೂದ್ಭವಃ । ಬಹ್ವೃಚೋಲಕ್ಷ್ಮಣಾ
93 ಚಾರ್ಯವೃತ್ತಿಮೇಕಾಮಿಹಾಪ್ತವಾನ್ । ಆಪಸ್ತಂಭಶ್ಚಕೌಂಡಿಣ್ಯಃತಿಂಮಣಾಚಾರ್ಯ
94 ಸಂಭವಃ । ವೃತ್ತಿಂವೇಂಕಟರಾಮೋಪಿಪ್ರಾಪ್ತವಾನತ್ರಚೈಕಿಕಾಂ । ಶಾಮಾಚಾರ್ಯಸು
95 ತೋಭಾರದ್ವಾಜಶ್ಚಾಪ್ಯಾಶ್ವಲಾಯನಃ । ಕೃಷ್ಣಾಚಾರ್ಯೋವೃತ್ತಿಮೇಕಾಂಪ್ರಾಪ್ತವಾನ್ಪಂ
96 ಡಿತೋತ್ತಮಃ । ಜಾಮದಗ್ನ್ಯವತ್ಸಗೋತ್ರಃಪುಟ್ಟಭಟ್ಟಸುತೋಭುವಿ । ತಮ್ಮಾಭಟ್ಟೋ
97 ತ್ರರುಗ್ವೇದೀವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಲಿಂಗಾಭಟ್ಟಸುತೋವಿದ್ವಾನ್ಮಾನಭಾರ್ಗವಗೋತ್ರಜ
98 ಃ । ಪುಟ್ಟಭಟ್ಟೋತ್ರರುಗ್ವೇದೀವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ದ್ಯಾವಭಟ್ಟಸುತೋವಿದ್ವಾನ್ಮಾ
99 ನಭಾರ್ಗವಗೋತ್ರಜಃ । ಬಹ್ವೃಚೋಲಕ್ಷ್ಮಣೋಪ್ಯತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಆಶ್ವಲಾ
100 ಯನಸೂತ್ರೋತ್ರವಶಿಷ್ಟಾನ್ವಯಸಂಭವಃ । ವೆಂಕಾಜಿಪಂತತನುಜಃಕೇಶವೋವೃತ್ತಿ
101 ಮಶ್ನುತೇ । ವಸಿಷ್ಟಗೋತ್ರಜಶ್ಚಾಶ್ವಲಾಯನೋವೃತ್ತಿಮೇಕಿಕಾಂ । ಗೋಪಾಲರಾಯಜೋ
102 ಶ್ನಾತಿವಿಠಲೋತ್ರಸುಬುದ್ಧಿಮಾನ್ । ೮೦ । ಕೃಷ್ಣರಾಜಸಮುದ್ರಸ್ಯಚತುಸ್ಸೀಮಾದಿವಿ
103 ಸ್ತೃತಿಃ । ತತ್ತಸ್ಥಾನಾನಿದೇಶಸ್ಥ-ಲಿಖ್ಯಂತೇದೇಶಭಾಷಯಾ । ಕೃಷ್ಣರಾಜಸಮುದ್ರದಲಗ್ರ

104 ಹಾರಕ್ಕೆ ಶಿಲಾಪ್ರತಿಷ್ಠೆ ಮಾಡಿಸಿಕೊಟ್ಟಿರುವವಿವರಾ । ಬರಗೂರುಗ್ರಾಮದಊರುಬಾ
105 ಗಿಲಮುಂದೆನಿಲ್ಲಿಸಿಯಿರುವ ಶಿಲೆ ೧ ಯೆಲ್ಲೆ ಕಟ್ಟಿನಶಿಲೆ ೮ ಚಿಕ್ಕ ಮುತ್ತಿಗಟ್ಟದಊರುಮು
106 ಂದಣಶಿಲೆ ೧ ಯೆಲೆಕಟ್ಟಿನಶಿಲೆ ೬ ದೊಡ್ಡ ಮುತ್ತಿಗಟ್ಟದಊರುಮುಂದಣಶಿಲೆ ೧ ಯೆಲ್ಲೆ ಕ
107 ಟ್ಟಿನಶಿಲೆ ೩ ಬೊಂಮೇನಹಳ್ಳಿಊರುಮುಂದಿನಶಿಲೆ ೧ ಯೆಲ್ಲೆ ಕಟ್ಟಿನಶಿಲೆ ೨ ದ್ಯಾವಲಾ
108 ಪುರದಊರುಮುಂದಣಶಿಲೆ ೧ ಯೆಲ್ಲೆ ಕಟ್ಟಿಶಿಲೆ ೧ ಗೆಜೆಗಾರನಹಳ್ಳಿಊರುಮು
109 ಂದಣಶಿಲೆ ೧ ಯೆಲಕಟ್ಟಿಶಿಲೆ ೬ ಪ್ಯಾರಾಪುರದಊರಮುಂದಣಶಿಲೆ ೧ ಯೆಲೆಕ
110 ಟ್ಟಿಶಿಲೆ ೨ ಸಮುದ್ರವಳ್ಳಿಊರ ಮುಂದಣಶಿಲೆ ೧ ಯೆಲ್ಲೆ ಕಟ್ಟಿಶಿಲೆ ೬ ಕತ್ತರಿಗಟ್ಟ
111 ದಊರುಮುಂದಣಶಿಲೆ ೧ ಯೆಲ್ಲೆ ಕಟ್ಟಿಶಿಲೆ ೧ ಚೌಡೇನಹಳ್ಳಿಊರುಮುಂ
112 ದಣಶಿಲೆ ೧ ಯೆಲ್ಲೆ ಕಟ್ಟಿಶಿಲೆ ೪ ಚೋಳೇನಹಳ್ಳಿಊರುಮುಂದಣಶಿಲೆ ೧ ಯೆಲ್ಲೆ
113 ಕಟ್ಟಿಶಿಲೆ ೪ ಕೆಂದೇನಹಳ್ಳಿಊರುಮುಂದಣಶಿಲೆ ೧ ಯೆಲ್ಲೆಕಟ್ಟಿನಶಿಲೆ ೩ ಮಾ
114 ದಿಹಳ್ಳಿಊರುಮುಂದಣಶಿಲೆ ೧ ಯೆಲ್ಲೆ ಕಟ್ಟಿಶಿಲೆ ೩ ಅಂತುಗ್ರಾಮ ೧೩ ಕ್ಕೆ
115 ಶಿಲೆ ೬೨ ಈಗ್ರಾಮಗಳೊಳಗುಳ್ಳಕೆರೆ ೪ ಕಟ್ಟೆ ೬ ಕೊಪ್ಪಲು ೬ ದೇವಸ್ಥಾನವೆ
116 ರಸಿಆರಳಬರಗೂರಜೋಡಿಸಹಾನಿಮಿಗೆಸಲುವದು ॥ ಆದಿತ್ಯಚಂದ್ರಾವ
117 ನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ ಅಹಶ್ಚ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

118 ರಾತ್ರಿಶ್ಚ ಉಭೇಚಸಂಧ್ಯೇಧರ್ಮ್ಮಶ್ಚ ಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ । ಯೇಕೈವಭಗಿನೀಲೋ
119 ಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾ ವಸುಂ
120 ಧರಾ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿವರುಷ
121 ಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ
122 ದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾ
123 ದಚ್ಯುತಂಪದಂ ॥

ಶ್ರೀಕೃಷ್ಣರಾಜ ।

18

ಅದೇ ಶೇಷಗಿರಿಯಾಚಾರ್ಯರ ವಶದಲ್ಲಿದ್ದ ಮತ್ತೊಂದು ತಾಮ್ರ ಶಾಸನ.

(೧ನೇ ಪತ್ರ ಹೋಗಿದೆ.)

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

1 ಭೂದ್ಯದುಃ । ತತ್ರಾದ್ಯೃಗ್ಯದುವಂಶಜಾತಕತಿಚನಕ್ಷ್ಮೋ
2 ಣೀಪತೀಂದ್ರಾಸ್ತತಸ್ಸಂದ್ರಷ್ಟುಂಸ್ವಕುಲೇಷ್ಟದೈ
3 ವತಮಯುಃಶ್ರೀಯಾದವಾದ್ರಿಪ್ರಭುಂ । ಸಂಸೇವ್ಯಾಖಿ
4 ಳಕಾಮಿತಾರ್ತ್ಥಕಲನಾಕಲ್ಪದ್ರುಮಂಸಂಹ್ಯಜಾಸೀ
5 ಮಾಭೂಷಣರತ್ನಭಾಸುರಮಹೀಶೂರಾಖ್ಯಪು
6 ರ್ಯಾಂಸ್ಥಿತಾಃ । ತದ್ವಂಶೇಭೂವತಂಸೇಸಮಜನಿನೃಪ
7 ತಿಃಶ್ರೀಮಹೀಶೂರಪುರ್ಯಾಂಸಂರಕ್ಷಂರಾಜ್ಯಲಕ್ಷ್ಮೀ
8 ಂಸಕಲಧರಣಿಭೃಲ್ಲಬ್ಧಕೋಶಾಭಿವೃದ್ಧಿಃ । ಸರ್ವ
9 ಜ್ಞಸ್ಸತ್ಯಸಂಧಸ್ಸತತವಿತರಣಾನಂದಿತಾರ್ತ್ಥಿ
10 ವ್ರಜೋಭೂರ್ದ್ದಲಸ್ತಪ್ರತ್ಯರ್ತ್ಥಿಪೃಥ್ವೀಪತಿಕುಲದಳ
11 ನೇಭಾರ್ಗವೋರಾಜಭೂಪಃ । ತದ್ವಂಶಾಬ್ಧಿಸುಧಾ
12 ಕರೋನರಪತಿಸ್ಸಂತುಷ್ಟಸರ್ವಾಶಯಃಸೌಜನ್ಯೇಪ್ರ
13 ತಿಮಃಕಳಾಸುಕುಶಲಃಕಲ್ಪದ್ರುಮಶ್ಚಾರ್ತ್ಥಿಷು । ಕಾ
14 ಮೋವಾಮದೃಶಾಂದಯೈಕನಿಲಯೋದಾಕ್ಷಿಣ್ಯ
15 ಕೇಳೀಗೃಹಂಶ್ರೀಮಾನಿಮ್ಮಡಿಚಾಮರಾಜ
16 ನೃಪತಿಃಕರ್ನ್ನಾಟಭೂಮೀಪತಿಃ । ತತಸ್ಸಮಭ
17 ವತ್ಸುತಃಪ್ರಥಿತಪುಣ್ಯಪುಂಜೋಂನ್ನತೋನೃ
18 ಪಾಲಕಾಲನಾಯಕೋಜಯತಿಚಾಮಭೂಪಾ
19 ಲಕಃ । ತತೋಜನಿನೃಪಾಲಕಃಸಕಲಸಂಪದಾ
20 ಂಸಾಧಕಃಪುರಾತನನೃಪಾಧಿಕೋಜಯತಿರಾಜ
21 ಕಂಠೀರವಃ । ಕಂಠೀರವಾಸ್ಯಪದಪಂಕಜಸಕ್ತಚಿ

22ತ್ತಃಕಂಠೀರವಾಯಿತಭಟೋರಿಮದಾವಳ
23ಸ್ಯ । ಕಂಠೀರವಾದಿನರಸಾವನಿಪಾಲನಾಮಾಕಂ
24ಠೀರವಾಖ್ಯಪಣಕಲ್ಪಿತಕಾಂಚನನ್ಯಃ । ತಸ್ಮಾ
25ದ್ರಾಜಾಧಿರಾಜಾನ್ನೃಪಕುಲತಿಲಕಃಕಾಮಿತಾ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

26ರ್ಥಾಮರದ್ರುರ್ವಿಷ್ಣೋರಂಶೇನಜಾತಃಕುವಲಯ
27ಮಧಿಕಂರಂಜಯಂರಾಜನೀತ್ಯಾ । ಸತ್ಯೇಶ್ರೀರಾಮಚಂ
28ದ್ರಃಕುನೃಪತಿದಳನೇಭಾರ್ಗವಶ್ಚ್ಯವಸಾಕ್ಷಾತ್ಸಾಂ
29ಪ್ರಾಜ್ಯೇದೀಕ್ಷಿತಾತ್ಮಾಭುವನಮವತಿಪುರಾದೇವ
30ರಾಜಕ್ಷಿತೀಂದ್ರಃ । ತತ್ಸುತೃಕ್ಷ್ಣನೃಪಾಲಾಂನರ
31ಪತಿತಿಲಕ್ಸ್ಟಕ್ಕದೇವಕ್ಷಿತೀಂದ್ರೋಯನ್ಮುದ್ರಾಲೋ
32ಕನಮುದ್ರಾಜಯತಿಮಸುಮುಖಪ್ರೋಕ್ತನೀತಿಪ
33ನಸಂತೀ । ಜಿತ್ವಾಚಾಜ್ಞಾ ಬಲೇನಪ್ರಚುರರಣಮು
34ಖೇಸಾಗರಾಂತಾಂಧರಿತ್ರೀಂರಕ್ಷನ್ಸರ್ವಾನ್ನಿಜಾ
35ಜ್ಞಾನಿಯಮಿತಧರಣೀಮಂಡಲಃಕ್ಷ್ಮಾಂಶಶಾಸ ।
36ಶ್ರೀಮಾನ್ಕಂಠೀರವನರಸರಾಡ್ಭೂಪತಿಃಚಿಕ್ಕದೇ
37ವಕ್ಷೋಣೀಪಾಲಾದಪನಿಜಗತೀರಕ್ಷಣೇದೀ
38ಕ್ಷಿತಾತ್ಮಾ । ತಸ್ಮಾಜ್ಜಾತಃಕ್ಷಿತಿಪತಿಲಕಃಕೃಷ್ಣರಾಜೋ
39ಮಹೀಯಾನ್ಜಜ್ಞೇತಸ್ಮಾನ್ನೃಪಜಲನಿಧೇಃಕೃ
40ಷ್ಣರಾಜೇಂದ್ರಚಂದ್ರಃ । ಔದಾರ್ಯಗಾಂಭೀ
41ರ್ಯಸುಧೈರ್ಯಕಾಂತಿವದಾನ್ಯತಾಪೂರ್ವಕಸದ್ಗು
42ಣಾನಾಂ । ಯದ್ದೇವಮಾಂಬಾಶ್ರಯತೋ
43ಹಿಜಾತಾಪ್ರಖ್ಯಾತತಾಸಾಸ್ಯನೃಪಸ್ಯಮಾತಾ ।
44ಶ್ರೀದೇವಮಾಂಬಾಸುಗುಣಾನುವಾದಂಕರ್ತು
45ಂಪ್ರಭುಃಸ್ಯಾತ್ಪುರುಷಸ್ತ್ರಿಲೋಕ್ಯಾಂ । ಕೋವಾಯ
46ತೋನಂತಮುಖಾಷ್ಟದೇವಾಃಮಿತಾನನಾಸ್ಸಸ್ತಿ
47ಕಲಾಭಿನಂದ್ಯಾ । ಯದ್ಗುಣಾಂಬುಕಣಃಪಯೋ
48ಧಿರಭವದ್ಯತ್ಕೀರ್ತಿಲೇಶಾಯಿಮೇರಾಕಾಚಂದ್ರ
49ಫಣೀಂದ್ರರಾಜತಗಿರಿಕ್ಷೀರಾಬ್ಧಿದೇವಾಪಗಾಃ ।

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

50ಯದ್ದೋರ್ದ್ದಂಡಲಸತ್ಪ್ರತಾಪವಿಸರಶ್ಚಂಡಾಂಶು
51ರೋಜೋನಿಧಿಃಸೋಯಂಕೃಷ್ಣಮಹೀಪತಿರ್ವಿಜ
52ಯತೇಶ್ರೀದೇವಮಾಂಬಾಸುತಃ । ಯಸ್ಯಾಪಾಂಗವಿಲೋ
53ಕನೇಂಬುಧಿಸುತಾವಕ್ತ್ರೇಚವಾಗ್ದೈವೀಚಿತ್ತೇರಂಗ
54ವಿಭೋಃಪದಾಬ್ಜರಸಿಕಾಭಕ್ತಿರ್ದ್ಧರಿತ್ರೀಭುಜೇ । ಆ
55ಸ್ತೇಹಸ್ತತಳೇಸದಾವಿತರಣಶ್ರೀಃಪಾನಪದ್ಮೇನಿಶಂರಾ
56ಜ್ಞಾಂಮಾಳಿಮಣಿಪ್ರಭಾಶ್ರಿತಗೃಹೇಸಂಪತ್ತಿ
57ಲೋಕ್ಯಾಂಯಶಃ । ಯಸ್ಯೋದ್ದಾಮಗುಣಾಂಕಿ
58ತಾಂಸುವಿಮಲಾಂಕೀರ್ತಿಂತ್ರಿಲೋಕೀತತಾಂಶ್ರುತ್ವಾ
59ಶಂಭುಪುರೋಗಮಾಸ್ಸುರಗಣಾಃಶ್ಲಾಘಾಂಶಿರ
60ಃಕಂಪನೈಃ । ಕುರ್ವಂತಃಕಲಯಂತಿಪನ್ನಗಪತಿಶ್ಚ
61ಕ್ಷುಸ್ಸ್ರುತಿರ್ನೋಭವೇತ್ತಿಂಶ್ಯಾದದ್ಯಫಣಾಸ್ಥಿತಾಖಿಲು
62ವಿಧಿಃಸರ್ವಜ್ಞ ಇತ್ಯನ್ವಹಂ । ಯಸ್ಯೋದ್ಯಜ್ಜೈತ್ರ
63ಯಾತ್ರೋದ್ಯಮಸಮಯಮಿಳನ್ಮತ್ತಮಾತಂಗಯೂ
64ಥಪ್ರೋದ್ದಾಮೋದ್ದಾಮಘಂಟಾಘಣಘಣಿತ
65ರವತ್ರಸ್ತವೈರಿಕ್ಷಿತೀಂದ್ರಾಃ । ಭೃತ್ಯೈರ್ದ್ಭಾಷಾತ್ಮರಕ್ಷಾ
66ಪರಾಸುತನುಹೃದೋಧಾವಮಾನಾಶ್ಚದೂರಂಪ್ರೇ
67ಕ್ಷಂತೋನುಪ್ರಯಾತಾನನುಪದಮಹಿತಭ್ರಾಂತಿತಃ
68ಸ್ವಾಂನಮಂತಿ । ಯತ್ಕರವಾಳಕ್ರೀಡಾಪ್ರಾರಂಭೇಭೂ
69ಕ್ಷತಂತ್ರಿಧಾರೀಣಾಂ । ನಿಕುರುಂಬೇರವಿಬಿಂಬೇರಂ
70ಭಾಬಿಂಬಾಧರೇವಿಲಂಬೇನ । ಯೇನಾರ್ತ್ಥಿನೋ
71ವಿತರಣೇಪ್ಸಿತಪತ್ರದಾನಾತ್ಪ್ರತ್ಯರ್ತ್ಥಿನಸ್ತರಣೇ
72ಕರಪತ್ರದಾನಾತ್ ಸತ್ಯರ್ತ್ಥಿನಸ್ಸ್ವಚರಣೇಭಯಪತ್ರ
73ದಾನಾನ್ನಾಮಾನವಾಪುರನಿಶಂಕರುಣಾಕರೇಣ ।
74ಸೋಯಂಸಮಸ್ತಜನಲೋಚನಲೋಭನೀಯಸೌ
75ಂದರ್ಯಸಾಹಸವಿಲಾಸನಿವಾಸಭೂಮಿಃ । ವಿದ್ಯಾವಿ
76ನೋದಸರಿಮೋದಿತಭೂರಿಸೂರಿಶ್ರೀಕೃಷ್ಣರಾಜ
77ನೃಪತಿರ್ಜಯತಾದಜಸ್ರಂ । ರಾಜಾಧಿರಾಜರಾಜ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

78ಶ್ರೀಶ್ರೀರಾಜಪರಮೇಶ್ವರಃ । ವೀರಪ್ರತಾಪಬಿರುದೋವೀ
79ರಾರಾಧಿತಶಾಸನಃ । ಬಿರುದೆಂತೆಂಬರಗಂಡಃಪರ
80ಬಲಘನತಿಮಿರಮಾರ್ತಾಂಡಃ । ಅರಿಕಾಂಡದಳನಶೌಂ
81ಡೋಗರ್ವಿತರಿಪುಶರಭಗಂಡಭೇರುಂಡಃ । ಬಳದ
82ಮನೇನಿಶ್ಶಂಕಸ್ಸುರುಚಿರತರುಣೀನವೀನವಿಮಾನಾಂ
83ಕಃ । ನಿರಸಿತಭುವನಾತಂಕೋಗುರುತರಧರಣೀ
84ವರಾಹಬಿರುದಾಂಕಃ । ಗೀರ್ವಾಣಪುರವರ್ಯಸ್ಯ
85ಗರ್ವಸರ್ವಸ್ವಹಾರಿಣಿ । ಶ್ರೀರಂಗಪಟ್ಟಣೇರತ್ನಸಿಂ
86ಹಾಸನವರೇವಸನ್ । ದ ನಾನಿಶೀವಮಾದ್ರಿಮುಖ
87ಪ್ರಬಂಧಜಾಲೋದಿತಾನ್ಯಂಗಸಮಿಾಕೃತಾನಿ । ಷೋ
88ಡಶಪುಸರ್ವಾರ್ತ್ಥಿವರೇಷುನಿತ್ಯಂಸಾರ್ತ್ಥೀಕರೋ
89ತ್ಯೇಷನೃಪಾಲಕೇಂದ್ರಃ । ಪ್ರಯಾಗೇಗಯಾಯಾಂ

90 ತಥಾರಾಮಸೇತೌಸದಾಪುಣ್ಯದೇಶೇಷ್ವಶೇ
91 ಷೇಷುಕಾಂಚ್ಯಾಂ । ಚಿರಂವೇಂಕಟಾದ್ರೌಪುರೇರಂ
92 ಗಧಾಮ್ನಿಪ್ರವರ್ತಂತಯೇವಾಮಿತಾಯಸ್ಯ
93 ಧರ್ಮಾಃ । ಮುಖಾಬ್ಜೇಸದಾಸತ್ಯವಾಣೀಕಟಾಕ್ಷೇಸ
94 ತಾಂಕಾಮದೋಗ್ಧ್ರೀರಮಾಹೃತ್ಸರೋಜೇ । ಕ್ಷಮಾದಾ
95 ಂತಿಶಾಂತೀದಯಾಧರ್ಮಬುದ್ಧಿಃಸದಾಕೃಷ್ಣರಾಜಕ್ಷಿತೀ
96 ಂದ್ರೇವಸಂತಿ । ಸೋಯಂದ . . ಜ್ಯಪ್ರಷ್ಯಸ್ವಯ
97 ಮಮಿತಫಲಗ್ರಾಮರತ್ನಾನಿನಿತ್ಯಂಕ್ಷ್ಮಾಪಾಲಃ
98 ಪಂಚವಿಂಶತ್ಯಧಿಕವರಯುಗಪ್ರಾಜ್ಯವೃತ್ತಿಪ್ರಭೇ
99 ದಂ । ಶ್ರೀದೇವಾಂಬಾಸಮುದ್ರಾಭಿಧಮಮಿತಫ
100 ಲಗ್ರಾಮರತ್ನಂಸ್ವಮಾತುರ್ನಾಮ್ನಾಚೈವಾಗ್ರಹಾ
101 ರಂಪ್ರಮುದಿತಹೃದಯಃಕಾರಯಾಮಾಸಮಾ
102 ತ್ರಾ । ಶ್ರೀಶಾಲಿವಾಹನಶಕಾಬ್ದಗಣೇಸಹಸ್ರಪೂ
103 ರ್ಣೇತ್ರ್ಯಶೀತಿಯುತಷಟ್ಶತಸಂಖ್ಯಕೇಚ । ಯಾತೇ
104 ವೃಷಾಭಿಧವಿವತ್ಸರಆಗತೇಚಮಾಸೇಸುಭಾ
105 ದ್ರಪದನಾಮನಿಶುಕ್ಲಪಕ್ಷೇ । ಯಾದ್ವಾದಶೀಪು

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

106 ಣ್ಯತಮೇತಿಸರ್ವಶಾಸ್ತ್ರೇಷುಸಿದ್ಧಾಭೃಗುವಾಸರಾಢ್ಯಾ ।
107 ವಿಷ್ಣ್ವೃಕ್ಷಯುಕ್ತಾಪಿಚವಾಮನೋಸಾನಾರಾಯಣಃಪ್ರಾ
108 ದುರಭೂಚ್ಚತಸ್ಯಾಂ । ಕಲ್ಯಾಣದಾಯಿನಿಕವೇರಸುತಾ
109 ಭಿರಾಮೇಶ್ರೀಗೌತಮಾಖ್ಯಮುನಿಸೇವಿತಪುಣ್ಯದೇಶೇ।
110 ಶ್ರೀರಂಗನಾಥಪುರತಃಪರಿಪೂರ್ಣಹರ್ಷಃಶ್ರೀಕೃಷ್ಣಭೂ
111 ಪತಿರಕಾರಯದಗ್ರಹಾರಂ । ಶ್ರೀಮದ್ಯಾದವಭೂಧರೇಚ
112 ಕಪಿಲಾಕೌಂಡಿಣ್ಯನದ್ಯಾವೃತಪ್ರಾಂತೇಶ್ರೀಶಿತಿಕಂಠ
113 ಪತ್ತನವರೇಚಾರ್ಕೇಶರಾಮಾಧಿಪೇ । ಕ್ಷೇತ್ರೇರ್ಕಾಖ್ಯಸು
114 ಪುಣ್ಯಪುಷ್ಕರಮಿಳಚ್ಛ್ರೀಸಂಹ್ಯಜಾಪಾವಿತೇತಾದೃ
115 ಕ್ಷೇತ್ರವರೇರಮಂದಿರಗಣರಾನ್ವೃತ್ತೀರ್ದದೌ
116 ಚೋದಿತಾಃ।ದಕ್ಷಿಣಬದರೀಕ್ಷೇತ್ರೇರಂಮ್ಯೇಸ್ಮಿನ್ವೈಕುಂ
117 ಠವರ್ಧನಾಭಿಖ್ಯೇಯದುಕುಲನಾಥಾವಾಸೇಯಾದವಗಿರಿ
118 ರಾಜಕಟಕಶುಭದೇಶೇ ।ಕಲ್ಯಾಣಪ್ರದಕಲ್ಯಾಣೀತೀರೇರಾ
ಜನ್ಯ
119 ಕೇಸರೌ । ಮಂದಿರಾಣಿಮನೋಜ್ಞಾನಿವೃತ್ತೀಶ್ಚಪ್ರದದೌನೃ
120 ಪಃ।ಕಪಿಲಾತಟನೀತಟೇಶುಭೇಗರಳಗ್ರೀವಪುರೇತಿಮಂಜು
121 ಳೇ।ಕರುಣಾಳುಕಪರ್ದಿಸೇವಿತೇವರವೃತ್ತೀಶ್ಶುಭಮಂದಿ
ರಾ
122 ಚ್ಚಾದಾತ್।ಕಾವೇರೀತಟಲಸದರ್ಕಪುಷ್ಕರಾಢ್ಯೇಸಾರ್ಕೇ
ಶೇಸಕಲ
123 ಸುರೌಘಸೇವ್ಯದೇಶೇ। ಗ್ರಾಮೇಸ್ಮಿನ್ಯಡತೊರೆರಾಮನಾಂ
ರಾಖಿಗ
124 ಶುಭವೃತ್ತೀರ್ವರಮಂದಿರಾಣಿಚಾದಾತ್ । ಮೋದೂರು
ದಡುಗ
125 ಪಾತಿಪ್ರಸಿದ್ಧದೇಶಂಸೋಮವಳಿಂಹೊಳಲುಮಥೋಬ್ರಹ
ತ್ತಟಾಕ
126 ಂಖಿಲ್ಯಾಢ್ಯಂಸಕಲಫಲಾಭಿರಾಮದೇಶಂಚೋಮ್ದೂರುಂಯಡ
127 ತೊರೆರಾಮಸಾಗರಾಖ್ಯಂ । ಸಾತನೂರುಗ್ರಾಮರತ್ನಂಘ
ಳೂರು . .
128 ಸಮಾಹ್ವಯಂ । ಸೇನಾಪತಿಂಚೇಜ್ಲುಘಟ್ಟಂಹಳ್ಳಿಂಮರಳಿ
ರಾಭಿ
129 ಧಂ । ತಿಪ್ಪೂರುಂಕನುಗನಘಟ್ಟನಾಮಧೇಯಂಗ್ರಾಮಾ
ಗ್ರ್ಯಂಸ
130 ಕಲಫಲಾಭಿರಾಮದೇಶಂ । ಹೊಂನಳ್ಳೀಸ್ಥಳಮಿಳಿತೋಪಹ
ಳ್ಳಿಯು
131 ಕ್ತಂಪ್ರಾಯಭದ್ಗ್ರಹವರಭೂಷಣಾದಿಸಿದ್ಧ್ಯೈ। ಪ್ರಮೋ
ದಾವಹ
132 ಮೋದುರುಗ್ರಾಮಂಸರ್ವಸಮೃದ್ಧಿದಂಕ್ರ . . . . .
133 ಸಂಸೋಪಳ್ಳಿಂದದೌ

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

134 ತ್ರಿಂಶಚ್ಚವೃತ್ತೀರಥಸಾತನೂರುಗ್ರಾಮಂವಿಧಾಯಾದ್ಭು
135 ತಸಸ್ಯದೇಶಂ । ಪ್ರಾದಾಚ್ಚಷಡ್ವಿಂಶತಿವೃತ್ತಿಯೋಗ್ಯಂಗ್ರಾ
ಮಂ
136 ನೃಪಾಲೋದಡುಗಾಭಿಧಾನಂ । ಚತ್ವಾರಿಂಶದ್ವೃತ್ತಿ
137 ಯೋಗ್ಯಂನೃಪಾಲಃಕುಲ್ಯಾರಾಮಾಲಂಕೃತಂಚೋದ್ದ
138 ನೂರುಂಪ್ರಾದಾದ್ವೃತ್ತೀಃಸೋಮಹಳ್ಯಾಂಚತಸ್ರಃ
139 ಸೇನಾಪಾಖ್ಯೇವೃತ್ತಿಯುಗ್ಮಂಪುರೇಚ । ಗ್ರಾಮಂರಾಮ
140 ಸಮುದ್ರಾಖ್ಯಮರ್ಕಪುಷ್ಕರಣೀತಟೇ।ಷಡ್ಯುಕ್ತಷಷ್ಟಿ
ಸಂ
141 ಖ್ಯಾಢ್ಯವೃತ್ತೀಃಕೃತ್ವಾದದೌನೃಪಃ । ಪೀಕ್ಷ್ಯವಿಂಶತಿಸು
142 ವೃತ್ತಿಕಲ್ಪನಾಯೋಗ್ಯಮದ್ಭುತತಟಾಕಶೋಭಿತಂ ।
143 ಸೋಪಹಳ್ಳಿಹೊಳಲುಂಸುಸಮೃದ್ಧಂಪ್ರೀತಯೇಪ್ರಭು
144 ರದಾದ್ಯದುನೇತುಃ।ವೃತ್ತಿಮೇಕಾಮಿಜ್ಲುಘಟ್ಟೇಗ್ರಾಮೇಮ
145 ರಳಿಗಾಭಿಧೇ।ವೃತ್ತೀದ್ವೇರೇಚ್ಚವಾಡ್ಯಾಂಚವೃತ್ತಿಮೇಕಾಂ
146 ಗದಾನ್ನೃಪಃ ॥ ಮಳಲೂರುಗ್ರಾಮರತ್ನಂಹುಲ್ಲ
147 ಳ್ಳಿಸ್ಥಳಸಂಗತಂ । ಸೋಪಹಳ್ಳಿಂದದೌಭೂಪಃಕೃತ್ವಾಮ
148 ತ್ತೀಸ್ತ್ರಯೋದಶ।ಏತಾಂಶ್ಚದ್ವಾದಶಗ್ರಾಮಾನ್ಮಾತೃಗ್ರಾ
149 ಮಾನ್ವಿಧಾಯಸಃ ।ಶ್ರೀದೇವಾಂಬಾಸಮುದ್ರಾಖ್ಯಮಗ್ರಹಾ
150 ರಮಕಾರಯತ್ । ಶತಕದ್ವಿತಯಂಪಂಚವಿಂಶತೀಶ್ಚಾತ್ರ
151 ವೃತ್ತಯಃ । ಶ್ರೀದೇವಾಂಬಾಗ್ರಹಾರೇಸ್ಮಿಂಕ್ಲ್ಪಿತಾಗಣ
152 ಸಂಖ್ಯಯಾ । ಏತೇಷುಗ್ರಾಮರತ್ನೇಷುಲಾವಾಮನ

[153]ಮುದ್ರಿಕಾಃಪ್ರತಿಷ್ಠಾಪ್ಯದ್ವಿಜೇಂದ್ರೇಭ್ಯಃಪ್ರಾದಾದ್ವೃಲತ್ತೀ
[154]ನೃರ್ಪಾಲಕಃ । ಆನೀಯವಿಪ್ರಪ್ರವರಾನ್ನಾನಾವಿಧಗೋ
[155]ತ್ರಸೂತ್ರಶುಭಶಾಖಾಖ್ಯಾನ್ । ಸಹಿರಣ್ಯೋದಕಧಾರಾಪೂ
[156]ರ್ವಕಮೇಭ್ಯೋಸ್ತು ನಮಮೇತಿ । ಕುಟುಂಬಿನಃಪಾತ್ರವ
[157]ರಾನ್ಕುಲೀನಾನ್ಸದಾಕೃತಾನೇಕಮಖಾನ್ದ್ವಿಜಾಗ್ರ್ಯಾ
[158]ನ್ಸಮಸ್ತಶಾಸ್ತ್ರಾರ್ತ್ಥವಿಚಾರದಕ್ಷಾನ್ವೇದಾಂತವೇ . .

(ಮನೆ ಪತ್ರ ಹೋಗಿದೆ.)

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಹನಸೋಗೇ ಗ್ರಾಮದಲ್ಲಿ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂದೆ.

ಪ್ರಮಾಣ 3′ 6″ × 3′.

[1] . . . .
[2] . . . . ಸ್ತಂಭಾಯ . . . .
[3]ಶಕವರುಷ ೧೪೬೦ನೆಯು ಬಹುಧಾನ್ಯಸಂವತ್ಸರ
[4]ದಭಾದ್ರಪದಬ ೧೧ಲೂಯದುಕುಲೋದ್ಭವರಾ
[5]ದಸೋಮವಂಶದಹರಿತಗೋತ್ರದಆಶ್ವಲಾಯ
[6]ನಸೂತ್ರದರುಕುಸಃಖಃಧ್ಯಾಯಿಗಳಾದ ।
[7]ಶ್ರೀಮನ್ಮಹಾಮಂಡಳಿ . ಮಂಡಲೇಶ್ವರಕುಲೋ
[8]ತ್ತುಂಗಬಂಗಾಳುವಶ್ರೀವೀರನಂಜುಂಡದೇವಮ
[9]ಹಾಅರಶುಗಳಕೊಮಾರಶ್ರೀನಂಜರಾಜದೇವ
[10]ಮಹಾಅರಶುಗಳಗರ್ಭಪರಿಪೂರ್ಣಸುಧಾಕರರಾದವೀರರಾ
[11]ಜಯದೇವಮಹಾಅರಶುಗಳೂ । ದೇವಾಧಿದೇವದೇವದೇವೋತ್ತಮಶ್ರೀ . ಆಂನದಾನಿಮಲಿಕಾರ್ಜುನದೇವರಅಂಗ
[12]ರಂಗಭೋಗವಯಿಭವನಯಿವೇದ್ಯಕೆಧಾರಾಪೂರ್ವಕವಾಗಿನಂಮನಂಜರಾಯದೇವಪಡಸೀಮೆಯೊಳಗಾದ
[13]ಹನಸೋಗೆಯಸ್ಥಳಕೆಸಲುವಗ್ರಾಮಗಳಚತುಸೀಮೆಯೊಳಗಾದಭೂಮಿಯನುಸಿಲಾಶಾಸನವಾ[ಗಿ]ಸ್ತಿರಶಾ
[14]ಸನವಾಗಿನೆಟ್ಟುಕೊಟೆಲುಯಿಧರ್ಮಕೆಆರೊಬರಾದರೂಅಳುಪಿದೆಲುಂಟಾದರೆತಂಮತಂದೆತಾ
[15]ಯಿಗುರುದೈವಯಿವನೂವಾರಣಾಸಿಯಲಿಕೊಂದಪಾಪಕೆಹೋಗುವರೂಯಿದ
[16]ಕೂಅಱುಪಿತಪಿದರೆತಂಮವಹಮಾನವನುಪೆರರಿಗೆಕೊಟಹಾಗೆ ॥ ಗ್ರಂಥ ॥ ಸ್ವದತ್ತಾದು
[17]ಹಿತಾಚೇವಪರದತ್ತಾ ಸಹೋದರೀ । ವಿಪ್ರದತ್ತಾ ಸ್ವಯಂಮಾತಾನಭೋಗ್ಯಾಚವಸುಂಧ
[18]ರಾ ॥ ಶ್ರೀವೀರವೀರರಾಜಗಳವಪ್ಪಿತಾ । ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′.

[1]ಶಕವರುಷ ೧೪೪೦ ನೆಯು ಏಹುಧಾನ್ಯಸಂವತ್ಸ
[2]ರದಬಾದ್ರಪದಬ ೧ಲೂಯದುಕುಲೋದ್ಭವರಾ
[3]ದಸೋಮವಂಶದಹರಿತಗೋತ್ರದಆಶ್ವಲಾಯ
[4]ನಸೂತ್ರದರುಕುಸಃಖಃಧ್ಯಾಯಿಗಳಾದ ।
[5]ಶ್ರೀಮನ್ಮಹಾಮಂಡಳಿಕಮಂಡಳೇಶ್ವರಕುಲೋ
[6]ತ್ತುಂಗಬವಾಳದಶ್ರೀವೀರನಂಜುಂಡದೇವಮ
[7]ಹಾಅರಸುಗಳ ಕೊಮಾರಶ್ರೀಕಂಠರಾಜದೇವ
[8]ಮಹಾಅರಸುಗಳಗರ್ಭಪರಿಪೂರ್ಣಸುಧಾಕರರಾದವೀರರಾ
[9]ಜಯದೇವಮಹಾಅರಸುಗಳುದೇವಾದಿದೇವ . . ಶ್ರೀಅ
ನ್ನದಾನಿ
[10] . . . . .ಮಲ್ಲಿಕಾರ್ಜುನದೇವರಅಂಗ
[11]ರಂಗಭೋಗ . . . .

(ಮುಂದೆ 6 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ಜಿನಬಸ್ತಿಯ ಬಾಗಲಿನ ಮಂಟಪದ ಮೇಲ್ಭಾಗದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಶ್ರೀವೀರರಾಜೇಂದ್ರನಂನ್ನಿಚಂಗಾಳ್ವದೇವವರ್ಮ್ಮ

[2]ಡಿಸಿದಪುಸ್ತಕಗಚ್ಛದಬಸದಿ

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ಅದೇ ಬಸ್ತಿಯ ನವರಂಗದ ಬಾಗಲು ಮೇಲಿನ ಪಟ್ಟಿಯಲ್ಲಿ.

[1]ಶ್ರೀಕೊಂಡಕುನ್ದಾನ್ವಯದೇಸಿಯಗಣಪುಸ್ತಕಗಚ್ಛದಶ್ರೀದಿವಾ
[2]ಕರಣನ್ದಿಸಿದ್ಧಾನ್ತದೇವರಜ್ಯೇಷ್ಠಗುರುಗಳಪ್ಪ
[3]ಭಟ್ಟರದಾಮನನ್ದಿಭಟ್ಟರಸಂಬನ್ಧಿಈಪನಸೋಗೆಯ
[4]ಚಂಗಾಳ್ವತೀರ್ತ್ಥದೆಲ್ಲಾಬಸದಿಗಳುಂಮಪ್ಪೆಯಬಸ
[5]ದಿಯುಂತೊಣನಾಡಬೆಳವನೆಯಂ[ಬ]ಸದಿಯುಂತತ್ಸಮು
[6]ದಾಯಮುಖ್ಯಂ

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ಅದೇ ಬಸದಿಯ ಒಳಬಾಗಲಿಗೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 3″ × 1′ 4″.

[1]ಭದ್ರಂಭೂಯಾಜ್ಜಿನೇಂದ್ರಾಣಾಂಶಾಸನಾ
[2]ಯಾಘನಾಸಿನೇ । ಕುತೀ
[3]ರ್ತ್ಥಧ್ವಾಂತಸಂಘಾತಪ್ರಭಿನ್ನಘ
[4]ನಭಾನವೇ ‖ ವನ[ನಿ]ಧಿಪರಿವೃತ
[5]ಸೀಮಾ(ಸಾ)ವನಿಯೊಳ್ಸಲೆನೆ
[6]ಗಳ್ದಕೊಣ್ಡಕುನ್ದಾನ್ವಯದೊಳ್ಪ
[7]ನಸೋಗೆನಿವಾಸಿಮಹಾಮು
[8]ನಿವರಶ್ರೀಕರಮುಕ್ತರಾಗಮ
[9]ಯುಕ್ತರ್ ‖ ಯಮಿನಾಥಾಗ್ರ
[10]ಣಿಪೂರ್ನ್ನಚಂದ್ರಮುನಿಪರ್ತ್ತ
[11] . . . . .ದಮಣನಿಮುನೀಂದ್ರರ್ತ್ತ
[12]ದಪತ್ಯರ(ನ)ವರಶಿಷ್ಯಶ್ರೀ
[13]ಧರಾಚಾರ್ಯ್ಯರಾಯಮಿಶಿಷ್ಯ
[14]ವರ್ಮ್ಮಲಧಾರಿದೇವರವಗ್ಗ್ರದರ್ಚಂ
[15]ದ್ರಕೀರ್ತ್ತಿಬ್ರತಿಪ್ರಮುಖರ್ತ್ತರ್ತ್ತ
[16]ನುಜಾತರಾತತಯಸಸ್ಸಿದ್ಧಾನ್ತ
[17]ಚಕ್ರೇಶರರ್ ‖ ಸ್ವಸ್ತಿ ಯಮನಿಯ
[18]ಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಮೌನಜ
[19] . . . ಣಪರಾಯಣರಪ್ಪಶ್ರೀಮೂ
[20]ಳಸಂಘದದೇಸಿಗಣದಪುಸ್ತಕ
[21]ಗಚ್ಛದಶ್ರೀದಿವಾಕರಣಂದಿಸಿದ್ಧಾ
[22]ನ್ತದೇವರ . . ನ್ತಿಬ್ಬ್ರಸವವೆಗಂನ್ತಿ
[23]ಯರ್ಸಕವರಿಷಸಾಯಿರದಿ೩
[24]೧೦೨೧ನೆಯಪ್ರಮಾದಿಸಂವಚ್ಛ
[25]ರದಫಾಲ್ಗುಣಸುದ್ಧಪಞ್ಚಮಿಸೋಆ
[26]ದಿವಾರದಂದು . . . .
[27] . . . .ಯಪಾಳಿಮೂಳ
[28]ಪರಿಗ್ರಹಂಚರಿಯಲು ೩೦
[29]ಗದ್ಯಾಣ . . . .
[30]ಚನ . . . .

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ಅದೇ ಬಸ್ತಿಯ ಬಾಗಲು ಬಳಿ ಇರುವ ತೊಲೆಗಳ ಮೇಲೆ.

[1] . . . .ಸ್ವರಪ್ರಹಾರಿಯಪ್ಪರಾಮಸ್ವಾಮಿಬಿಟ್ಟಪರಮೇಶ್ವರದತ್ತಿಯಸ್ವಕನಳವಿಕ್ರಮಾದಿತ್ಯಂಪಳಸಲೆಸಿತಾನ . . ಮುಂನ್ನಿನಂತೆಬಸದಿ
ಣತುಂಬಿನನೀರ್ವ್ವರಿದನಿತುನೆಲನಂಬ . . . .

[2]ತಾಂಬ್ರಶಾಸನಪೂರ್ವ್ವಕಂಕೊಟ್ಟರವಂನಾರಸಿಂಹದೇವಪಡಿಸಲಿಸಲ್ವನಾ್ತ ಪರಮೇಶ್ವರದತ್ತಿಯಬಡಗಣತುಂಬಿನನೀರ್ವ್ವರಿದನಿತು . .
ಮುಂನ್ನಿನಂತೆಕಾದನಾರಾಮತದತ್ತಿಯತಾಂಬ್ರಶಾಸನಪಡಿಯ । . . ಮಡಿಈಯುಕ್ತಿ ರಕ್ಷಕಾದವೊಡನನ್ನಿ ಚಂಗಾಳ್ವದೇವರ್ಪ್ಪ
ನಣ್ಣ್ನವಮಾಡಿಸಿದಬಸದಿಯತುಂಬಿನಲಕ್ಕರವುಪ್ರತಿಮೆಯುಮಾಡಿದತಪ್ಪಿದಗ್ಗ್ಕವಿಲೆಯತಪ್ಪಿದಪಾಪ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಶಾಂತೀಶ್ವರಸ್ವಾಮಿ ಬಸದಿ ಬಾಗಲಿನ ತೊಲೆಯ ಮೇಲೆ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಶ್ರೀಮೂಳಸಂಘದದೇಸಿಗಗಣದಹೊತ್ತಗೆಗಚ್ಛದಸಮುದಾಯಮುಖ್ಯತೆರಾಮಸ್ವಾಮಿಬಿಟ್ಟಪರಮೇಶ್ವರದತ್ತಿಗೆ
[2]ಉಪವಾಸಪ್ರೋನ್ನತವಿಧಿಯುಪವಾಸಾನೇಕವಾರಚಾನ್ದ್ರಾಯಣದಿಂದಪಮದಜಯಕೀರ್ತ್ತಿಮುನಿಪ್ರವರಂಶ್ರೀಪುಸ್ತಕಾನ್ವಯಾಂಬುಜ
ಸೂರ್ಯ್ಯಂ ॥ ದಶರಥಸುತನುಂಲಕ್ಷ್ಮಣಾಗ್ರಜನುಂಸೀತಾವಲ್ಲಭನುಂಇಕ್ಷ್ವಾಕುಕುಳಜನುಮಪ್ಪರಾಮನಪ್ರತಿಷ್ಠೆದೇಸಿಗಗ
ಣದಬಸದಿಯಲ್ಲಿ ೬೪
[3]ರಾಮಮ್ಮಾಡೆಗಂಗಪ್ಪ್ಡಿಸಲಿಸೆಬಂದತೀರ್ತ್ಥದಬಸದಿಯುಂಯಾದವರಪ್ಪಚಂಗಾಳ್ವರೊಳಗೆಶ್ರೀರಾಜೇಂನ್ದ್ರಚೋಳನನ್ನಿಚಂಗಾಳ್ವದೇ
[4]ವರ್ಪ್ಪನನ್ನವಂಮಾಡಿದರೀಪನಸೋಗೆಲ್ದೇಸಿಗಗಣದಹೊತ್ತಗೆಗಚ್ಛದಬಸದಿಕಿಕ್ಕೆ ತಲೆಕಾವೇರಿಯಬಸದಿಗಳ್ಗಂತತ್ಸಮುದಾಯಮುಖ್ಯಂ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಆದೀಶ್ವರಸ್ವಾಮಿ ಬಸದಿಯ ಬಲಬಾಗಲಿನ ತೊಲೆಯ ಮೇಲೆ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಶ್ರೀಕೊಂಡಕುನ್ದಾನ್ವಯದೇಸಿಯಗಣಪುಸ್ತಕ ಗಚ್ಛದಶ್ರೀದಿವಾಕರಣನ್ದಿಸಿದ್ಧಾನ್ತದೇವರಜೇಷ್ಠಗುರುಗಳಪ್ಪದಾಮನನ್ದಿಭಟ್ಟಾರಕರ
ಸಂಬನ್ಧಿಈಪನಸೋಗೆಯಚಂಗಾಳ್ವತೀರ್ತ್ಥದೆಲ್ಲಾ ಬಸದಿಗಳುಂಮಬ್ಬೆಯಬಸ
[2]ದಿಯುಂತೊಱೆನಾಡಎಳ್ವಣೆಯಬಸದಿಯುಂತತ್ಸಮುದಾಯಮುಖ್ಯಂ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ನೇಮೀಶ್ವರಸ್ವಾಮಿ ಬಸದಿಯ ಬಾಗಲಿನ ತೊಲೆಯ ಮೇಲೆ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಶ್ರೀಮದ್ದೇಸಿಗಗಣಪುಸ್ತಕಗಚ್ಛದಶ್ರೀಧರದೇವರಶಿಷ್ಯರೇಳಾಚಾರ್ಯ್ಯರವರಶಿಷ್ಯರ್ದ್ದಾಮನನ್ದಿಭಟ್ಟಾರಕರವರಸಾಧರ್ಮ್ಮಿಗಳ್ಚನ್ದ್ರ
ಕೀರ್ತ್ತಿಭಟ್ಟಾರಕರವರಸಿಷ್ಯರ್ದ್ದಿ
[2]ವಾಕರಣನ್ದಿಸಿದ್ಧಾನ್ತದೇವರವರಶಿಷ್ಯರ್ಚ್ಚನ್ದ್ರಾಯಣದೇವಾಪರನಾಮಧೇಯರಪ್ಪಶ್ರೀಮಜ್ಜಯಕೀರ್ತ್ತಿದೇವರಾದಿಯಾಗಾ
[3]ಸಮುದಾಯುಂಮುಖ್ಯಮಿಾಬಸದಿಗಳೆಲ್ಲವಕ್ಕೆಮಾಸಮುದಾಯದವಶಮಲ್ಲದವರನಾಸಮುದಾಯಮಿದ್ದನಿದ್ದೊಡಿಸಿಪೊಱಮಡಿಸಿ
ಕಳೆವುದು
[4]ರಾಮಸ್ವಾಮಿಬಿಟ್ಟಪರಮೇಶ್ವರದತ್ತಿಗೆತೊಲ್ಲಡಿಯೆನ್ದ ಬಡಗಣತುಂಬಿನನೀರ್ವರಿದನೆ
[5]ಲನವಿಕ್ರಮಾದಿತ್ಯಂಬಿಟ್ಟಂ ೧೪ ಗೇಣಕೋಲಿಂದಂ ೧೫೦ಂಕಂಮವೊದಲೇರಿಯಲುಬಜೆರಿಗಟ್ಟದಕೆಳ
[6]ಗೆಆಕೋಲಿದಂ ೨೫೦ಂಕಮ್ಮಮಣ್ಣಂತೋಂಟಕ್ಕೆ ಚಂಗಾಳ್ವಂಮದುರನಹಳ್ಳಿಯುಮನಲ್ಲಿ ೫೦ಂಕಮ್ಮಮಣ್ಣಂ . .

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ದೊಡ್ಡಕೆರೆ ಏರೀಮೇಲೆ ಮಲ್ಲಿಕಾರ್ಜುನೇಶ್ವರನ ಮಂಟಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 6″.

[1]ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರ
[2]ವರ್ತ್ತಿಹೋಸಣವೀರಬಲಾಳದೇವರಸರ
[3]ಕುಮಾರಹಂಪೆವೊಡೆಯರಮನೆ
[4]ಯಪ್ರಧಾನನಾಗದೇವರಸರಮಕ್ಕಳುಚೂಡ
[5]ಪ್ಪನವರಮನೆಯಹಂನಸೋಗೆಯಅಧಿಕಾ
[6]ರಿಆಲಾಳನಾತರುಚಿತ್ರಭಾನುಸಂವತ್ಸರದ
[7]ಚಇತ್ರಶು ೧ ಸೋಮವಾರದಂದುಆಹಂ
[8]ಪೆವೊಡೆಯರಿಗೂಚೂಡಪ್ಪನವರಿಗೆ
[9]ಉಲೇಸಹಂತಾಗಿಆಲಾಳನಾಥ
[10]ರುಅಗಸಿದಕೆರೆಯಧರ್ಮ್ಮ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಇರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 3′.

(ಮೇಲ್ಭಾಗ ಹೋಗಿಧೆ.)

1 ಜನಂಮಾತೆಮೆಚ್ಚೆ ಸಿಕೊನ್ದನಾಬಡಿವನಂಮುನ್ನರ್ಬಳಿಕ್ಕೆ ಟ್ಟಿನಿಂದಾತಬಲ್ಪಿಂ ವೈರಿಯಂಕೊಲುತಮಿಂದ್ರಾವಾಸಮಂಪೊರ್ದ್ದಿದಂ
2 ಅನ್ತಾಮಾದಯನಾಯಕಂಗೆಕಿಱಿಯಂಹೋಜಾಂಬಿಕಾಗರ್ಭಸಂಜಾತಂಗಣ್ಡರಗಣ್ಡನಾರಿಗನನಾಪೆಮ್ಮಾಡಿದೇವಂಜಯ
3 ಶ್ರೀಯಂತಾಟ್ದು ಱಿಹೊಯ್ಸಳೋಗ್ರಬಲಮುಂನಿನಿಂನ್ದೊಡಾಕ್ಷೇಪದಿಂದಾತಂಶ್ರೀಹೊಸವೀಡಿನೊ
4 ಳ್ಸುಭಟರಂಕೊನ್ದೆಯ್ದಿದಂಸ್ವರ್ಗ್ಗವಂ ॥ ತನಗಾಣ್ಮಂರಣಧೀರನೀಪುರುಷವರ್ಣಿಕ್ಯಂನಿಜಾಗಾತ್ಮಜ
5 ವ್ರ್ಗನುತಪೆಮ್ಮಾದಯ್ಯನಾಯಕಾರಿಯುಮನಿನ್ತೀಮೂವರಂವೀರಶಾಸನದಿಂಸ್ವರ್ಗ್ಗಮನೆಯ್ದಿಪನ್ತುಪಡೆದಳ್ಮ್ಮಚ
6 ವ್ವೆಸತ್ಪುತ್ರಂಪನಸೋಗಾಧಿಪವಾಸುದೇವಶುಭಕೃತ್ತೋತಯ್ಯನಂಸುಸ್ಥಿರಂ ॥
7 ಪನಸೋಗೆಯಲ್ಲಿಧರ್ಮ್ಮಸ್ಥಾನವಲ್ಲದುಳಿದಸಮಸ್ತಭೂಮಿಗೆಕೊಟ್ಟುದೆವೃತ್ತಿಕಟ್ಟಿತೆಪಟ್ಟವಾಡಿ

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ಅದೇ ಗ್ರಾಮದ ಕರೆಕಟ್ಟೆಮೇಲೆ ನೆಟ್ಟಕಲ್ಲು.

(ಮೇಲ್ಭಾಗ ಹೋಗಿಧೆ.)

1 . . . . . . ತ್ರಿಯಿಂಪೊಗೞಿಸಲ್ಸನ್ನುತೆರಾಯಿವ್ವೆಗಂಮದಭ್ರ . ಮಕೊ . . . . .
2 . . . . . . ವ್ರೋರ್ವ್ವಂಪ್ರಟ್ಟದನಿಳಾರಕ್ಷಕಮಾನ್ಧಾತ . . ಳವಿಪ್ರದೇವ . . . . . .
3 . . ದನೃಪಂಗೆಜನಕಜೆಯನ್ತೆಪತಿಗೆನೆಗಲ್ದಿನಲ್ಲಳಿನ್ತೀಭಿಮಾನುಂನತ . . . . .
4 . . . . . . ನಾರಂ . ಪರಿಮಾರ್ಗ್ಗಮುಂ . ಪ್ರಟ್ಟಸನ್ತ . . . .
5 . . . . . . ಲೊಳೆವೀರವಂಗೆಲ್ವಕೃತಾನ್ತನನ್ತೆಹರನನ್ತೆ . . . .
6 . . . . . ನೆಯೋಂದ್ರಗು . ನ್ದಿತಂ . . . . . ಗಿತ . . . . . .
7 . ಸಕಳಂಗಂಗಾನ್ವಯಂಮೆಯ್ದನಿಗ್ಗಣ . ಳ್ದನಮದವೊಳಗುಂ . ಸಂಗ್ರಾಮದಿ . .
8 . ವೋಗಿಯುಂ . ಷೆಯಂವ್ರೊಳ್ಬಾಗ್ಗಿಱು ತ್ತುಕೊನ್ದೆಯ್ದಿದ . । ಕಿಱಿದ್ದಂಬನ್ದನೆಪ್ಪೈರನೆಯ್ದಿಜಯಂ . . . .
9 ರಂಪಾಯ್ದಂನಿಶ್ಚಯುವೆನ್ದುತಳ್ತಿಱಿದುಸ್ವಗೋರಕ್ಷೆಗಂಕಾದಿತಾಂ . ಬೆಟ್ವಿ . . ಕರಣ
10 . ದೆ . . ದಯೆಗೆಯ್ದನಕಿಱಿದಕಲ್ನಾಡೊನ್ದುಗೊಟ್ಟ . ರ .

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ಅದೇ ಹೋಬಳಿ ಕರತಾಳು ಗ್ರಾಮದ ಹೆಬ್ಬಾಗಲಿನ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

1 ಶ್ರೀಲಕ್ಷ್ಮೀಕಾಂತಸ್ವಾಮಿ
2 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ
3 ವರುಷಂಗಳುಸಾ ೧೬೪೯
4 ಸಂದವರ್ತಮಾನವಾದಸರ್ವಜಿತುನಾ
5 ಮಸಂವತ್ಸರದಚೈತ್ರಬ ೩ಯುಭಾರ್ಗವಾಸರ
6 ದಲ್ಲುಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮದೇವತಾ
7 ಸಾರ್ವಭೌಮಕಳಲೆಶ್ರೀಲಕ್ಷ್ಮೀಕಾಂತಸ್ವಾಮಿ
8 ಯವರನಂಜರಾಯತಿರುನಾಳುಮಹೋತ್ಸ[ವ]ದ
9 ಬಗ್ಯೆಮಹಾರಾಜಶ್ರೀಕಳಲೆನಂಜರಾಜವ
10 ಡೆಯರ್ಯ್ಯನವರುಧಾರಾಗ್ರಹೀತ್ತವಾಗಿವೊ
11 ಪಿಸ್ತಪಿರಿಪಟ್ಟಣಸ್ತಳದಕರತಾಳುಗ್ರಾಮ
12 . . ವಳಿತವಾದರುದ್ರಪಟ್ಟಣದ . ಕಾಲು
13 ೧ಸ್ವದತ್ತಂದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತ
14 ನುಪಾಲನಂಪರದತ್ತಪಹಾರೇಣಸ್ವದ
15 ತ್ತಂನಿಷ್ಫಲಂಭವೇತು ಯಿಾದರ್ಮಕೆಅ
16 ಹಿತಮಾಡಿದವನಿಗೆಕಾಸಿಯಲಿಗೋಹತ್ಯ
17 ಶಿಶುಹತ್ಯಮಾತೃಗಮನಮಾಡಿದ
18 ಹಾಗೆ

33

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಲಿಂಗದ ಗುಡಿ ಬಳಿ ಗದ್ದೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರ
2 ಕುಳೋತ್ತುಂಗಚೋಳ . . . . ಚಂಗಾ
3 ಳುವದೇವರು . . . . ಜಯ
4 ಸಂವಛ್ಛರ . . ಜಯಸಾಮಂ
5 ತನಹೊಳಕೆಲಹಂತಿಹಾಚಾರಿಮಂ
6 ಮಗಹೊಳಹಂತಿಮಾಡಿಆಚ . .
7 . . ಕಪ್ಪುರೆಚರಿಬಿಟದನಡ
8 ದುತಪುತಿರೆಕಳಹಜಿಇದರ್ಮ
9 ಕೆಅಳಿಹಿದವಗಂಗೆಯ

(ಮುಂದೆ 2 ಪಜ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಸಾಲಿಗ್ರಾಮದ ಹೋಬಳಿ ಸಾಲಿಗ್ರಾಮದಲ್ಲಿ ರಾಮಾನುಜಾಚಾರ್ಯರ ದೇವಾಲಯದ ಉತ್ತರಕಡೆ ದಿಡ್ಡಿಬಾಗಲ ಸಮೀಪ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 8″.

1 ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃ
2 ಸ್ವಸ್ತಿಶುಭಮಸ್ತು ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
3 ದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂ
4 ಋಲು ೧೫೫೦ ಅವುನೆಡಿವಿಭವಸಂ
5 ವತ್ಸರಂಮಾರ್ಗಶಿರಶು ೨ಲುಶ್ರೀ
6 ಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
7 ಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರರಾಮ
8 ರಾಯದೇವಮಹಾರಾಯಸುಖರಾಜ್ಯ
9 ಮುಲೊಸಿಂಹಾಸನಾರೂಢುಲೈಸಾಮ್ರಾಜ್ಯಂ
10 ಚೆಯುಚುಂನುಂಡಂಗಾನು . . . .
11 ಬಪ್ಪನಾಯನಿಗಾರಿಪಖುತ್ರುಲೈನವೇಂಕಟಪ್ಪ
12 ನಾಯನಿವಾರಿಪುತ್ರುಲೈನಲಕ್ಷ್ಮಪನಾಯ
13 ನಿವಾರು . ನಂಜಪ್ಪರಾಯನಿವಾರಿಅ
14 ಜುಲುಮಂನಮಾಜಕಿರಾ . . . . ಭೂಮಿ
15 ಕ್ರಯದಾನಶಾಸನಂಕ್ರಮ . . . . . .
16 ಸಾಲಗ್ರಾಮಸ್ಥಲಾನಕುಚೆಲಿವಿನಕನಹಳಿ
17 . . . ಕರ್ಪೂರವಳ್ಳಿಗ್ರಾಮಾನಸಹನ
18 ಗರಿಕಿಯಿಚ್ಚಿಜೋಡಿ . . . . . . ಮ
19 . . . .
20 ಹಕುಚ್ಚಿಗ ೨೧೨ ಯಿನ್ನೂಟಪದಿರೆಂಡು
21 ವರಹಾಲುಮೇಮುಮಿಾಚಾತ . . . .
22 ತೀಸುಕೋನಿಮಿಾಕುಕ್ರಯಂಗಾಚೇಯಿಂ
23 ಚಿಮಿಾಕುಭಕ್ತರಾಲುರಾಯಿಂಚಿಭೂಶು
24 ಲ್ಕಂಗಾನುಭೂಮಿಮಿಾಕು . . . . . .
25 ಕಆಭೂಮಿಫಲಮುಲೊಯಂಬರುಮಾ
26 ನಾರುತಿರುವೇಂಕಟ . . . .
27 ತ್ರೆಡನಿರಾಮಾನುಜ . . . . . .

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ಅದೇ ಗ್ರಾಮದ ನರಸಿಂಹಸ್ವಾಮಿ ದೇವಾಲಯದ ಮಹಾದ್ವಾರದ ಬಳಿ ಉತ್ತರಕಡೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 3″.

(ಮೇಲ್ಭಾಗದಲ್ಲಿ 3 ಪಜ್ತಿಗಳು ಹೋಗಿವೆ.)
4 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿ
5 ವಾಹನಶಕವರುಷ
6 ೧೫೩೪ ನಂದನಸಂವತ್ಸರದವ
7 ಯಿಶಾಖಬ ೩ಲು ಶ್ರೀ . . . . . .
8 ಯಕರಪೌತ್ರರಾದಲಕ್ಷ್ಮೀಕಾನ್ತನಾ
9 ಯಕರಪುತ್ರರಾದ . . . .
10 . . . . ಯಕರುಶ್ರೀನರಸಿಂಗದೇವರಿಗೆ
11 ಸಲುವಸಾಲಗ್ರಾಮದ . . . .
12 . . ಕಾಲುವೆಕೆಳಗಣದೇ
13 ವದಾಯಬ್ರಹ್ಮಾದಾಯದಗದ್ದೆ
. . . .
18 ಲುಳ್ಳವರುಯೆಂದು . . . . . .
19 ಯಿಾಧರ್ಮ್ಮವಆವ . . . . .
20 . . . . ಧರ್ಮ್ಮಕ್ಕೆ . . .

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అదే ಗ್ರಾಮದಲ್ಲಿ ಅನಂತನಾಥಸ್ವಾಮಿ ಬಸ್ತಿಯ ಮುಂಭಾಗದ ಕಂಬದಲ್ಲಿ.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾ
2 ದಾಮೋಘಲಾಂಛನಂ । ಜೀಯ್ಯಾತ್ರೈ
3 ಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸ
4 ನಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
5 ಯಶಾಲಿವಾಹನಶಕಾಬ್ದಃ ೧೮೦೦
6 ನೆಯಈಶ್ವರಸಂವತ್ಸರದಮಾ
7 ಘಶು ೫ ಲು
8 ಸ್ವಸ್ತಿಶ್ರೀಸೇನಗೊಂಡಸೇನಗಣಸಂಸ್ಥಾನ
9 ದಶ್ರೀಲಕ್ಷ್ಮೀಸೇನಭಟ್ಟಾರಕ
10 ಸ್ವಾಮಿಯುವರಉಪದೇಶ್ಯನಾದಯಿ
11 ಡಗೂರುಪ್ರುಪ್ಪಟ್ಟಣಶೆಟ್ರು
12 ವೀರಪ್ಪನವರಕುಮಾ
13 ರಅಂಣ್ಣಯ್ಯನವರಕು
14 ಮಾರುಹಜಾರುಮೋತೀ
15 ಖಾನೆವೀರಪ್ಪತಂಮತ್ತಿ
16 ಂಮಪ್ಪಸಹಬಾಲಿಗ್ರಾ
17 ಮದಲ್ಲಿಯಿನೂತನವಾದ
18 ಚೈತ್ಯಾಲಯಕಟ್ಟಿಸಿಶ್ರೀ ॥ ಅ
19 ನಂತಸ್ವಾಮಿಯನ್ನುಸ್ವಾಸ್ತಿ
20 ಕ್ಷೇತ್ರಸಹಿತಪ್ರತಿಷ್ಠೆಮಾಡಿ
21 ಯಿರುವದಕ್ಕೆ ಭದ್ರಂಶುಭ
22 ಂಮಂಗಲಂ ॥ ಶ್ರೀ ॥

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ಅದೇ ಹೋಬಳಿ ಕುರುಬಹಳ್ಳಿಯಲ್ಲಿ ಕುರುಬರ ಮಂಚಶೆಟ್ಟಿಯ ಮನೆ ಮುಂದೆ ಇರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 3′.

1 ಸ್ವಸ್ತಿಸಕವ
2 ರಿಸ ೯೫೬ನೆಯ
3 ಭಾವಸಂವತ್ಸರದ
4 ಆಸ್ವಜಮಾಸದ
5 ಪೆಜೆತಲೆದೆವ
6 ಸಮಾಗೆಶ್ರೀರಾಜೇ
7 ನ್ದ್ರಚೋಳದೇವರಾ
8 ಜ್ಯದಿಚಂಗಳ್ವನಯ್ಕ ಪೋಗೇಚಂಗ
ಳ್ವಕಾದಿಕರಡಿ . . ರಕುಲದಿತನ
9 ವೀಡಿಕಬೆಗೆಬ
10 ರುತವಿರೆಎ
11 ಣ್ಣಸಿರದಎತ್ತಿ
12 ಬನಿಕಿಬುಕ
13 ರಗವುಂಣ್ಡನ
14 ಮಗಬಿಂಜವು
15 ಣಿರದೇವ. ಲಕಕೆವಪ್ರತಿವೀ
ರವಕಟ್ಟಿತ . ಳಂಗೆಪರಬರಿಣರೆಯಿದ್ದ

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ಅದೇ ಹೋಬಳಿ ಮೇಲೂರು ಗ್ರಾಮದಲ್ಲಿ ಸೋಮಯ್ಯನ ಮನೆ ಮುಂದೆ ಬಿದ್ದಿರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ × 1′ 6″.

1 .ಲದಿಕೊವ . .
2 . ಚಟ್ಟಗಲುಡಳ . .
3 . ಗೆಳುನಾ . ಪ . .
4 ಸಿದ್ದಾಯಸ . .
5 . ಉಯಿಗ . .
6 ವರುಗಂಗಿ . .
7 ಕಪಿಲೆ . .
8 ಕೊಂದಪಾ . .
9 ರು ॥

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಶಂಭುಲಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 6″.

1 ಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋ
2 ತ್ತಮಚೆ . . . . ಂಗೆ
3 ಮೆಲು . . . .
4 . . . .
5 ಸಂಕನಹಳಿ . . . .
6 . . . .
7 ಚೇಹಳ್ಳಿಸಂಕನಹಳಿ . . . . . .
8 . . ದೇವರಿಗೆ . . . .
9 ಮಯುವ . ಕುಳವಕಟ್ಟಿದರಾಗಿಅಥ
10 ವರ್ಮ್ಮದಭೂಮಿಗೆತಪ್ಪಿದವನುತಂಮ
11 ತಾಯಿಗೆತಪ್ಪಿದವನುವಾರಣಾಸಿಯು
12 ಲಿಕಪಿಲೆಯಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹ
13 ನುಯಿದನಱಿದುಧರ್ಮ್ಮವನೆಮಾಡೂ
14 ದೂ . . . .

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ಅದೇ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕಡೆ ಗೋಡೆಯ ಬಳಿ ಯಿರುವ ಕಂಭದಲ್ಲಿ.

1 ಶ್ರೀಶಂಭುಲಿಂಗೇಶ್ವರಸ್ವಾ
2 ಮಿಗೆವರಾತ್ರಿಸೇವಾರ್ಥದ
3 ಬಗೆಸುಂಣದನಾಗೇನಹಳಿಬೋ
4 ರೇಗಲುಡಲಿಂಗೇಗಲುಡಮಾದೇಗಲು
5 ಡಸಹಧರ್ಮಾರ್ಥವಾಗಿಪುದುವಟ್ಟೆ
6 ಹಾಕಿಯಿರುವದುಹತ್ತು ವರಹ
7 ಚಕೆಣಬೋರೇಗಲುಡನವಶಕ್ಕೆ
8 ಕೊಟ್ಟ್ಸಿಯಿಧೆ.

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ಅದೇ ಹೋಬಳಿ ತಂದ್ರೆ ಗ್ರಾಮದಲ್ಲಿ ಸಪ್ತಮಾತೃಕೆ ದೇವಾಲಯದಲ್ಲಿರುವ ನಾಗರಕಲ್ಲಿನ ಹಿಂದುಗಡೆ.

ಪ್ರಮಾಣ 2′ × 1′.

1 ಶ್ರೀ ॥ ಶಕವರುಷ
2 ೧೪೧೪ ಯುಪರಿಧಾ
3 ವಿಸಂವತ್ಸರದಕಾರ್ತಿಕ
4 ಶು ೧ಸೋಮವಾರದಲು
5 ಶ್ರೀಮನ್‌ಮಹಾಮಂಡ
6 ಲೇಶ್ವರಶ್ರೀವೀರಲುಂಮತೂ
7 ರಯಿಂಮಡಿದೇಪಣವ್ರೊ
8 ಡೆಯರನಿರೂಪರಾಮರಸ
9 ರಅಪಣೆಲಿಂಗರಸರು
10 ತಂದಬಿದೇವಿಗೆಜಾತ್ರೆ
11 ಸುಂಕವನುಬಿಟ್ಟನು
12 . . . . ದೇವಣ
. . . .
14 . . ಗಂಗೆಯತಡಿಯ
15 ಲಿಕಪಿಲೆಯಕೊಂದಪಾಪಕೆ
16 ಹೋಹರು

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ಅದೇ ಹೋಬಳಿ ಮುಂಡೂರು ಗ್ರಾಮದ ಮುಂದೆ ಕಲ್ಲು ಕಟ್ಟೆಯಲ್ಲಿ ಹೂಳಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

(ಮೇಲ್ಗಡೆ 2 ಪಙ್ತಿಗಳು ಹೋಗಿವೆ.)

3 . . . . ಸಂದವರ್ತಮಾನವ್ಯೆಂಗಳಸಂವ . . . .
4 . . . . ಸೋಮವಾರಮಕರಸಂಕ್ರಾಂತಿಪುಣ್ಯಕಾಲ . . . .
5 . . . . ಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿಶ್ರೀರಂಗನಾಥಸ್ವಾಮಿಬಳಿ . . . .
6 . . . . ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಬಿ
7 ರುದೆಂತೆಂಬರಗಂಡ . . . . ನಾನಾವರ್ಣಮಕುಟಮಂಡಲಕರ
8 . . . . ರಾಜವಡಯರವರಮಗರಾಜಮಹಾಪಾಲಕರುಸುಖದಿಂಪೃ
9 ಥ್ವೀ . . . . ರಂಘಾಮುಂಡೂರೆಂಬಗ್ರಾಮದ
10 . . . . ಅಗ್ರಹಾರದಶಿಲಾಶಾಸನಕ್ರಮವೆಂತೆಂದರೆ
11 ಮುಂಡೂರಗ್ರಾಮದಲ್ಲಿಆತ್ರೇಯಸಗೋತ್ರಆಶ್ವಲಾಯನಸೂತ್ರಯ
12 ಕ್ಕ್ಯಖೆಯಬಾಮರಾಜವಡೆಯರವರಪುತ್ರರಾದದೇವರಾಜಬಡೆಯ
13 ರವರಪುತ್ರರಾದದೇವರಾಜಮಹೀಪಾಲಕರು . . . . . . ತಮಗೆ
14 ಕ್ರಮಾರ್ಜಿತವಾಗಿಬಂದ . . . .

(ಮುಂದೆ ಕಲ್ಲು ಹೋಗಿ ಇಧೆ.)

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಸುಬ್ಬಾಭಟ್ಟನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರ ಶಾಸನ.

೫ ಪತ್ರಗಳು—ನಾಗರಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಶುಭಮಸ್ತು । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ
2 ರವೇ। ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ। ಅ
3 ಗಜಾನನಪದ್ಮಾರ್ಕಂಗಜಾನನಮಹರ್ನಿಶಂ । ಅನೇಕ
4 ದಂತಂಭಕ್ತಾನಾಮೇಕದಂತಮುಪಾಸ್ಮಹೇ । ಹರೇರ್ಲೀಲಾ
5 ವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾ
6 ಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ । ಅಸ್ತಿಶ್ರೀಮಾಂಜನಪದಃ
7 ಕರ್ನಾಟಇತಿವಿಶ್ರುತಃ । ನಿತ್ಯಂಪ್ರವರ್ತತೇಯತ್ರಕಾ
8 ರ್ತೋಧರ್ಮಃಕಲಾವಪಿ । ಪತ್ತನಂತತ್ರವಿಖ್ಯಾತಂಶ್ರೀರಂ
9 ಗಪದಶಬ್ದಿತಂ । ದೃಶ್ಯತೇಸ್ವಃಪುರಮಿವಕಾವೇರ್ಯಾಂ
10 ಪ್ರತಿಬಿಂಬಿತಂ । ಅಧ್ಯಾಸ್ತೇತತ್ರಕರ್ನಾಟಸಿಂಹಾಸ
11 ನಮಧೀಶ್ವರಃ । ಶ್ರೀದೇವರಾಜಭೂಪಾಲಃಕಲ್ಯಾಣ
12 ಗುಣಸಾಗರಃ । ಅರ್ಥಿಚಾತಕಸಂದೋಹಸಂತೋ
13 ಷಕರತೋಯದಃ । ಪ್ರತ್ಯರ್ಥಿಪೃಥಿವೀಪಾಲಮೌಳಿ
14 ಲಾಲಿತಶಾಸನಃ । ತುರುಷ್ಕಶುಷ್ಕಗಹನದಹ
15 ನೋದ್ಯದ್ದವಾನಲಃ । ಚಂಡಬಾಹುಬಲೋದ್ದಂಡಪಾಂಡ್ಯ
16 ಖಂಡನಪಂಡಿತಃ । ಚೋಳಕೇರಳನೇಪಾಳಭೂಪಾಲ
17 ಕರಿಕೇಸರೀ । ಕೊಂಗವಂಗಕಳಿಂಗಾಂಗಭೂಭೃತ್ತಿ
18 ಮಿರಭಾಸ್ಕರಃ । ಬಿರುದಂತೆಂಬರಗಂಡಸ್ತರುಣೀಜ
19 ನನವ್ಯಕುಸುಮಕೋದಂಡಃ । ರಾಜಕುಲಾಬ್ಧಿಶಶಾಂ
20 ಕಶ್ಶ್ರೀರೋಧರಣೀವರಾಹಬಿರುದಾಂಕಃ । ಮೈಸೂರ
21 ನಗರಾಧೀಶಃಸೋಯಮನ್ವಹಮೇಧತೇ । ಪ್ರತಾಪಕೀ
22 ರ್ತಿಮಹಿತಃಪ್ರಜಾಧರ್ಮೇಣಪಾಲಯನ್ । ಸೋಯಂ
23 ಪಶ್ಚಿಮರಂಗೇಂದ್ರಕ್ಷೇತ್ರಸ್ಯೈತಸ್ಯಪೂರ್ವತಃ । ಕಾವೇ
24 ರ್ಯಾಉತ್ತರೇಭಾಗೇಪುಣ್ಯಕ್ಷೇತ್ರೇಮನೋರಮೇ । ಅ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

25 ಗ್ರಹಾರಂದೇವರಾಜಪುರಾಖ್ಯಮಕರೋನ್ಮಹತ್ । ವಿದುಷಾ
26 ಮಾಹಿತಾಗ್ನೀನಾಂಅನ್ವಬ್ದಂಸೋಮಯಾಜಿನಾಂ । ಏಕವಿಂ
27 ಶತಿಸಂಖ್ಯಾನಾಮಗ್ರಹಾರೇತ್ರತಿಷ್ಠತಾಂ । ಗ್ರಾಮಂಶು
28 ಭತರಂಪ್ರಾದಾತ್ತಟಾಕಾರಾಮಶೋಭಿತಂ । ಮುಂಡೂರುನಾ
29 ಮಕಸ್ಯಾಸ್ಯಗ್ರಾಮಸ್ಯಾನಂದದಾಯಿನಃ । ಸಂಮತ್ಯಾ
30 ದೇವರಾಜಸ್ಯಲಿಖ್ಯತೇತಾಂಮ್ರಶಾಸನಂ । ಶ್ರೀಶಾಲಿವಾ
31 ಹನಶಕೇನಿಧಿವಸುಬಾಣೇಂದುಗಣಿತವರ್ಷೇಷು । ಯಾ
32 ತೇಷುವರ್ತಮಾನೇಪ್ಲವಂಗವರ್ಷೇತ್ರಮಾಸಿಪುಷ್ಯಾಖ್ಯೇ ।
33 ಕೃಷ್ಣಪಕ್ಷಗತಾಯಾಂತುದಶಂವ್ಯಾಮಿಂದುವಾಸರೇ ।
34 ಶುಭೇಮಕರಸಂಕ್ರಾಂತಿಪುಣ್ಯಕಾಲೇಮನೋರಮೇ ।
35 ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಶ್ರೀಭೂಪಾಲಪರಮೇಶ್ವರಃ ।
36 ಕಲ್ಯಾಣಚರಿತೋವೀರಪ್ರತಾಪಬಿರುದಾಂಕಿತಃ ।
37 ಆತ್ರೇಯಗೋತ್ರಸಂಜಾತಆಶ್ವಲಾಯನಸೂ
38 ತ್ರವಾನ್ । ಖ್ಯಾಚಾಮರಾಜಸ್ಯಪೌತ್ರಸ್ಸ
39 ದ್ಗುಣವಾರಿಧೇಃ । ದೇವರಾಜಸ್ಯತನಯೋದೇವರಾ
40 ಜಮಹೀಪತಿಃ । ದೇಶೇಹೊಯ್ಸಳನಾಡಾಖ್ಯೇನಿಜ
41 ವಿಕ್ರಮಣಾರ್ಜಿತೇ । ನರಸಿಂಹಪುರಂಪ್ರಾಜ್ಯಮು
42 ಪಜೀವ್ಯಾವತಿಷ್ಠತಃ । ಸಾಲಗ್ರಾಮಾಭಿಧಾ
43 ನಸ್ಯಗ್ರಾಮಸ್ಯವಶವರ್ತಿನಃ । ತಟಾಕಕ್ರ
44 ಮುಕಾರಾಮಪಾಲೀಕ್ಷುಕ್ಷೇತ್ರಶಾಲಿನಂ । ಧನ
45 ಗೋಧನಧಾನ್ಯಾಂಬುಸಮಿತ್ಕುಶಸಮನ್ವಿ
46 ತಂ । ಭೂದೇವಕುಲವಾಸಾರ್ಥಂಗ್ರಾಮಂಮುಂಡೂ
47 ರುನಾಮಕಂ । ಕೃತ್ವೈಕವಿಂಶತೀರ್ವೃತ್ತೀಸ್ಸರ್ವ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

48 ಕಾಮಫಲೋದಯಾಃ। ವೇದಾಂಗವೇದವಿದ್ಭ್ಯೋವಿಪ್ರೇಭ್ಯೋವಿ
49 ವಿಧಗೋತ್ರಸೂತ್ರೇಭ್ಯಃ । ಸದ್ಭ್ಯೋಹ್ಯನುಷ್ಠಿತಾಗ್ನಿಷ್ಟೋ
50 ಮಾದಿಕಸಪ್ತಸಂಸ್ಥೇಭ್ಯಃ । ನಾನಾವಿಧನಾಮಭ್ಯಃ
51 ಸಂಹತ್ಯತ್ವೇಕವಿಂಶತಿಭ್ಯಶ್ಚ । ವೃತ್ತಿಂಪ್ರತ್ಯೇಕಮೇಕೈ
52 ಕಂಭಕ್ತಿಯುಕ್ತೇನಚೇತಸಾ । ಅಗ್ನಿಹೋತ್ರೇಷ್ಟಿಪಶ್ವಾದಿಕೈ
53 ಶ್ರೀರಂಗೇಶಸಂನಿಧೌ । ಶ್ರೀಮನ್ನಾರಾಯಣಪ್ರೀತ್ಯೈಪ್ರಾದಾ
54 ದ್ಧಾರಾಪುರಸ್ಸರಂ । ವೃತ್ತಿಪ್ರತಿಗೃಹೀತ್ರೂಣಾಮೇತೇಷಾಮ
55 ಗ್ನಿಹೋತ್ರಿಣಾಂ । ಗೋತ್ರಶಾಖಾಭಿಧಾನಾದಿಸರ್ವೇಷಾಮ
56 ತ್ರಲಿಖ್ಯತೇ । ಭಾರದ್ವಾಜೋಮಲೇಶಸ್ಯಪೌತ್ರಕೋವೇಂಕ
57 ಟೇಶಜಃ । ಯಜುರ್ವೇದಮಲೇಶಾಖ್ಯಸೋಮಯಾಜ್ಯೇಕವೃತ್ತಿ
ಭಾಕ್
58 ಆತ್ರೇಯಸ್ತುವಿರೂಪಾಕ್ಷಪೌತ್ರಕಸ್ತ್ರ್ಯಕ್ಕಲೇಯಜಃ । ಯ
59 ಜುರ್ವೇದಾಕ್ಕಲೇಯಾಖ್ಯಸೋಮಯಾಜ್ಯೇಕವೃತ್ತಿಭಾಕ್ ।
60 ಲಿಂಗಾಧ್ವರಿಣಃಪೌತ್ರೋಗೌತಮಗೋತ್ರೋದಿತೋಯ
61 ಜುರ್ವೇದೀ ।ಹರಿವಾಜಪೇಯಿಪುತ್ರೋವೇಂಕಟಯಜ್ವೈಕವೃತ್ತಿ

62 ಮುಪಭುಙ್ತೇ । ಭಾರದ್ವಾಜಸ್ತ್ವಭಳೇಶಪಾತ್ರಕೋರಾಮ ಚಂದ್ರ
63 ಜಃ । ಋಗ್ವೇದವಿದ್ಧನೂಮಂತಸೋಮಯಾಜ್ಯೇಕವೃತ್ತಿಭಾಕ್ ।
64 ಭಾರಧ್ವಾಜಸ್ತ್ವಂಮಯಾಯರ‍್ಯಪಾತ್ರೋವೇಂಕಟಕೃಷ್ಣಜಃ । ಯ
65 ಜುರ್ವೇದೀವೇಂಕಟಾಖ್ಯಸೋಮಯಾಜ್ಯೇಕವೃತ್ತಿಭಾಕ್ । ಪಾ
66 ತಿಮಾಷೋವಿರೂಪಾಕ್ಷತನಯೋಯಲ್ಲಶರ್ಮಣಃ । ಪಾತ್ರೋಋ
67 ಗ್ವಿತ್ತು ನಂಜುಡಸೋಮಯಾಜ್ಯೇಕವೃತ್ತಿಭಾಕ್ । ಬಸವಾಭಟ್ಟ
68 ತನಯೋಪ್ಯಯ್ಯವಾರಾಖ್ಯಸೋಮಪಾಃ । ಹಾರೀತೋಯಾ
69 ಜುಷಃಪಾತ್ರೋನೃಸಿಂಹಸ್ಯೈಕವೃತ್ತಿಭಾಕ್ । ಭಾರದ್ವಾಜಸ್ತ್ವ
70 ಮರ‍್ಲಾಯರ‍್ಯಪಾತ್ರೋವೇಂಕಟಭಟ್ಟಜಃ।ಯಜ್ವಾವೇಂಕಟಕೃ
71 ಷ್ಣಾಖ್ಯೋಯಾಜುಷಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಅಪ್ಪಲಾಖ್ಯೋ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

72 ಯಜುರ್ವೇದೀಯಜ್ವಾಶೌನಕಗೋತ್ರಕಃ।ಸೋಮಾಭಟ್ಟಸುತಃ
73 ಪಾತ್ರೋವೇಂಕಟಸ್ಯೈಕವೃತ್ತಿಭಾಕ್ । ಭಾರದ್ವಾಜೋರಾಮ
74 ಚಂದ್ರಪಾತ್ರಕಶ್ಶ್ರೀನಿವಾಸಜಃ । ಯಜುರ್ವೇದೀರಾಮಚಂ
75 ದ್ರಸೋಮಯಾಜ್ಯೇಕವೃತ್ತಿಭಾಕ್ । ವೇಂಕಟೇಶ್ವರಪಾತ್ರಸ್ತು ಯಾ
76 ಜುಷ್ಕಂೇಶ್ವರಾತ್ಮಜಃ । ಸಾಂಕೃತ್ಯಶ್ಚ ಮಹಾದೇವಸೋಮಯಾ
77 ಜ್ಯೇಕವೃತ್ತಿಭಾಕ್। ಪಾತ್ರೋವೈಕುಂಠನಾಥಸ್ಯಯಾಜುಷಸ್ಸುಂ
78 ದರಾಯರ‍್ಯಜಃ । ಭಾರದ್ವಾಜೋಥವೈಕುಂಠದೀಕ್ಷಿತಸ್ತ್ವೇಕವೃ
79 ತ್ತಿಭಾಕ್ । ಯೋಗಾನಂದಾತ್ಮಜಃಪಾತ್ರೋನೃಸಿಂಹಸ್ಯ
80 ತುಯಾಜುಷಃ । ಗೌತಮೋಲಭತೇವೃತ್ತಿಮೇಕಾಂಕಾಮಾ
81 ಕ್ಷಿಸೋಮಪಾಃ । ಅಬ್ಬಾವಧಾನಿನಃಪಾತ್ರಃಶಾಂಡಿಲ್ಯೋಯಾ
82 ಜುಷಸ್ಸುಧೀಃ । ಯಲ್ಲಂಭಟ್ಟಸುತೋಯಲ್ಲಸೋಮಯಾಜ್ಯೇಕ
83 ವೃತ್ತಿಭಾಕ್ । ಯಜ್ಞನಾರಾಯಣಾಖ್ಯಸ್ಯಪಾತ್ರಕೋರಾಮಚಂ
84 ದ್ರಜಃ । ನೃಸಿಂಹದೀಕ್ಷಿತಸ್ತ್ವೃಗ್ವಿತ್ತಾಸಿಕಶ್ಚೈಕವೃತ್ತಿಭಾ
85 ಕ್ । ಋಗ್ವಿತ್ತಿಮರ‍್ಲಭಟ್ಟಸ್ಯಪಾತ್ರಕೋಗೌರಿಭಟ್ಟಜಃ । ಶ್ರೀ
86 ವಾತ್ಸ್ಯೋಪ್ಯಸ್ನುತೇವೃತ್ತಿಮೇಕಾಂಶಂಕರದೀಕ್ಷಿತಃ । ಏಕಾ
87 ಮ್ರಯಜ್ವಪಾತ್ರೋಯಂವೀರರಾಘವಯಜ್ವಜಃ। ಯೇಕಾಂಮ್ರ
88 ಯಜ್ವೈಕವೃತ್ತಿಂಹಾರೀತೋಯಾಜುಷೋಸ್ನುತೇ। ವಾತ್ಸ್ಯೋವೇಂ
89 ಕಟಜಃಪಾತ್ರೋರಾಘವಸ್ಯಚಯಾಜುಷಃ। ಯಜ್ಞನಾರಾ
90 ಯಣೋಧೀಮಾಂದೀಕ್ಷಿತಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್। ಹಾರೀತೋಯಾ
91 ಜುಷಃಪಾತ್ರಶ್ಚೆಂಚುಭಟ್ಟಸ್ಯಪುತ್ರಕಃ । ನೃಸಿಂಹಸ್ಯ
92 ತ್ವೇಕವೃತ್ತಿಂಭುಙ್ತೇಭೂಷಣಸೋಮಪಾಃ । ಯಜುರ್ವಿತ್ತಾ
93 ಸಿಕಃಪಾತ್ರಶ್ಶ್ರೀನಿವಾಸಸ್ಯಪುತ್ರಕಃ । ರಾಮಚಂದ್ರ
94 ಸ್ಯೈಕವೃತ್ತಿಂದ್ವೇಂಕಟೇಶ್ವರದೀಕ್ಷಿತಃ । ಆತ್ರೇಯೋವೇಂ
95 ಕಟಾಖ್ಯಸ್ಯಪಾತ್ರಕೋನರಸಿಂಹಜಃ । ಯಜುರ್ವಿಚ್ಛ್ರೀ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

96 ನಿವಾರಾಖ್ಯದೀಕ್ಷಿತಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಏಕವಿಂಶ
97 ತಿಸಂಖ್ಯಾಕಾವರ್ಣಿತಾವೃತ್ತಿವಲ್ಲಭಾಃ । ಅಥಸೀ
98 ಮಾನಿರ್ಣಯಸ್ತುಲಿಖ್ಯತೇದೇಶಭಾಷಯಾ । ಮುಂಡೂರಚತು
99 ಸ್ಸೀಮೆಯಲ್ಲಿ ಕಲ್ಲುಗಳವಿವರ । ಮುಂಡೂರಿಗೆಈಶಾಂ
100 ನ್ಯತಂದರೆಗೆಪಾಯಮ್ಯಮಂಗಳವಾಡಿಗೆಆಗ್ನೇಯ
101 ಹೆದ್ದಾರಿಗೆಪಡುವಲಾಗಿಈಮೂರುಗ್ರಾಮಗಳಮುಗ್ಗ
102 ಡ್ಡೆಯಲ್ಲಿಗ್ರಾಮಾಭಿಮುಖವಾಗಿನೆಟ್ಟವಾಮನಮುದ್ರೆಕ
103 ಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆಂಕಲುಬಸವನಕಟ್ಟೆಆಲದಮ
104 ರದಸಮೀಪದಲ್ಲಿಬಿಳೀಹುಟ್ಟುಕಲ್ಲಿನಮತ್ತಿನಲ್ಲಿನೆ
105 ಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆಂಕಲುಮುಂಡೂ
106 ರಿಗೆಮೂಡಲುತಂದರಿಗೆಪಡುವಲಾಗಿನೆಟ್ಟವಾ
107 ಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆಂಕಲುಕೂಡ
108 ಹಾಕಿದಕಲ್ಲುಗುಡ್ಡೆಗೆಬಡಗಲಾಗಿತೆವರ
109 ಮೇಲೆನೆಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆಂ
110 ಕಲುಮುಂಡೂರಿಗೆಆಗ್ನೇಯತಂದರೆಕರ್ಪರವ
111 ಳ್ಳಿಮುಂಡೂರುಮುಗ್ಗಡ್ಡೆಯಲ್ಲಿಕರ್ಪರವಳ್ಳಿಯಲ್ಲಿ
112 ಕಲ್ಲಿಗೆಹತ್ತುಮಾರುಪಡುವಲಾಗಿಕೆರೆಕಟ್ಟೆಮೇ
113 ಲೆನೆಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಡ
114 ವಲಾಗಿಮುಂಡೂರಿಗೆತೆಂಕಲುಕರ್ಪರವಳ್ಳೀ
115 ಯಲ್ಲಿ ಕಲ್ಲಿಗೆಬಡಗಲಾಗಿಬಂದುಹೊಲ
116 ದಲ್ಲಿನೆಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

117 ಪಡುವಲುಮರಡಿಗೆಬಡಗಲಾಗಿಐದಮಾರಿನ
118 ಲ್ಲಿನೆಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಡು
119 ವಲುಹುಣಿಸೆಗೆಮೂಡಲಾಗಿಹೊಲದತೆವರಮೇ
120 ಲೆನೆಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆಂ
121 ಕಲುಹೆದ್ದಾರಿಗೆಬಡಗಲುಕರ್ಪರವಳ್ಳಿದಡ
122 ದಹಳ್ಳಿಮುಂಡೂರಮುಗ್ಗಡ್ಡೆಯಲ್ಲಿಗೋಣಿಮರದ
123 ಸಮೀಪದಲ್ಲಿನೆಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿ
124 ಗೆಪಡುವಲುಮುಂಡೂರಿಗೆನೈಋತ್ಯಹೆದ್ದಾರಿಗೆ
125 ಮೂಡಲುಶೀಗೆವಾಳುದಡದಹಳ್ಳಿಮುಂಡೂರಮುಗ್ಗಡ್ಡೆ
126 ಯಲ್ಲಿನೆಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬಡ

127 ಗಲ್ಲುಶೀಗೆವಾಳಗೆಮೂಡಲು ಹೆದ್ದಾರಿಗೆಮೂಡಲು
128 ಬಸಿರಿಕಟ್ಟೆಗೆಮೂಡಲಾಗಿನೆಟ್ಟವಾಮನಮುದ್ರೆ
129 ಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬಡಗಲಾಗಿಮುಂಡೂರಿಗೆ
130 ಪಡುವಲಾಗಿಹೆದ್ದಾರಿಗೆಮೂಡಲಾಗಿಹುಟ್ಟ
131 ಕಲ್ಲಿನಮೇಲೆಹುಯಿದವಾಮನಮುದ್ರೆ ೧ ಈಕ
132 ಲ್ಲಿಗೆಬಡಗಲಾಗಿಹೆದ್ದಾರಿಗೆಮೂಡಲಾಗಿಮಲು
133 ಗನಹಳ್ಳಿಗೆಮೂಡಲಾಗಿನೆಟ್ಟವಾಮನಮುದ್ರೆಕ
134 ಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬಡಗಲುಹೆದ್ದಾರಿಗೆಮೂಡಲು
135 ಮಲುಗನಹಳ್ಳಿಪಟ್ಟಹಳ್ಳಿ ಮುಂಡೂರಮುಗ್ಗುಡ್ಡೆ
136 ಯಲ್ಲಿಬಂನೀಕಟ್ಟೆಸಮೀಪದಲ್ಲಿನೆಟ್ಟವಾಮ

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

137 ನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬಡಗಲಾಗಿಹೆದ್ದಾ
138 ರಿಗೆಮೂಡಲಾಗಿಕರೀಮರಡಿಸಮೀಪದಲ್ಲಿಬೆವ
139 ನಮಂಗಳವಾಡಿಮುಂಡೂರಮುಗ್ಗುಡ್ಡೆಯಲ್ಲಿಹುಟ್ಟು
140 ಕಲ್ಲಿನಮೇಲೆಹುಯಿದವಾಮನಮುದ್ರೆ ೧ ಯೀಕಲ್ಲಿ
141 ಗೆಮೂಡಲುಹಾರುವಕಟ್ಟೆಗೆಬಡಗಲುತಿಟ್ಟಮೇ
142 ಲೆನೆಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡ
143 ಲುಮುಂಡೂರಿಗೆಬಡಗಲುಮಂಗಳವಾಡಿಗೆತೆಂಕ
144 ಲಾಗಿಗ್ರಾಮಾಭಿಮುಖವಾಗಿನೆಟ್ಟವಾಮನಮುದ್ರೆ
145 ಕಲ್ಲು ೧ ಊರುಮುಂದೆಹೆಬ್ಬಾಗಿಲಿಗೆಬಲದದಿಕ್ಕಿನ
146 ಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಟ್ಟವಾಮನಮುದ್ರೆಕ
147 ಲ್ಲು ೧ ಶಿಲಾಶಾಸನದಕಲ್ಲು ೧ ಏವಂವಿಧಚ
148 ತುಸ್ಸೀಮಾಮಧ್ಯದೇಶಮುಪಾಶ್ರಿತಾಃ । ನಿಧಿನಿಕ್ಷೇಪಸ
149 ಲಿಲಪಾಷಾಣಾಕ್ಷೀಣಿಸಂಯುತಾಃ । ಆಗಾಮಿಸಿ
150 ದ್ಧಸಾಧ್ಯಾಖ್ಯಾಅಷ್ಟಭೋಗಾಅನುತ್ತಮಾಃ । ಭೋಗ
151 ಯೋಗ್ಯಾಭವಿಷ್ಯಂತಿಹ್ಯೇಷಾಮೇವಾಗ್ನಿಹೋತ್ರಿಣಾಂ ।
152 ಗ್ರಾಮವರೋಯಮಮೀಭಿರ್ವಿಪ್ರಪ್ರವರೈಃಕರಿಷ್ಯ
153 ಮಾಣಾನಾಂ । ಯೋಗ್ಯೋವ್ಯವಹಾರಾಣಾಮಾಧಿಕ್ರಯ
154 ದಾನವಿನಿಮಯಾಖ್ಯಾನಾಂ । ಯತ್ಪ್ರೋಕ್ತಮಿಹಗ್ರಾ
155 ಮೇಪ್ರಕಾಶಮನುಭೂಯತೇ । ಪಾಲನೀಯಮಮೀಭಿ
156 ಸ್ತದ್ದಾನಮಾನ್ಯಾದಿಪೂರ್ವವತ್ । ಇಮಂದಿವಸಮಾ
157 ರಭ್ಯಗ್ರಾಮಮೇತಮಮೀದ್ವಿಜಾಃ । ಪುತ್ರಪೌತ್ರಪ್ರಪೌ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

158 ತ್ರಾದಿಕ್ರಮೇಣಾಚಂದ್ರತಾರಕಂ । ಶುಭೋತ್ತರಂನಿರಾಬಾಧಂ
159 ಸುಖೇನಾನುಭವಂತ್ವಿತಿ । ಆತ್ರೇಯಗೋತ್ರಜಾತೇನಹ್ಯಾ
160 ಶ್ವಲಾಯನಸೂತ್ರಿಣಾ । ಋಕ್ಶಾಖಿನಾಚಾಮರಾಜಪೌ
161 ತ್ರೇಣಗುಣಶಾಲಿನಾ । ದೇವರಾಜತನೂಜೇನದೇವರಾಜ
162 ಮಹೀಭೃತಾ । ವೇದಾಂಗವೇದವಿದ್ಭ್ಯೋವಿಪ್ರೇಭ್ಯೋವಿವಿಧ
163 ಗೋತ್ರಸೂತ್ರೇಭ್ಯಃ।ಸದ್ಭ್ಯೋಹ್ಯನುಷ್ಠಿತಾಗ್ನಿಷ್ಟೋಮಾದಿಕ
164 ಸಪ್ತಸಂಸ್ಥೇಭ್ಯಃ । ನಾನಾವಿಧನಾಮಭ್ಯಸ್ಸಂಹತ್ಯ
165 ತ್ವೇಕವಿಂಶತಿಭ್ಯಶ್ಚ । ಇದಂಸ್ವಹಸ್ತಲಿಖಿತೈರಾತ್ಮ
166 ನಾಮಾಕ್ಷರೈಃಶುಭೈಃ । ಸಂಚಿಹ್ನಿತಂಭೂವರಾಹಮುದ್ರಯಾ
167 ಚವಿರಾಜಿತಂ । ಸರ್ವಲಕ್ಷಣಸಂಪಂನಂತಾಂಮ್ರಶಾಸ
168 ನಮುತ್ತಮಂ । ಪಶ್ಚಿಮರಂಗಕ್ಷೇತ್ರೇಶ್ರೀಮಂನಾರಾಯಣ
169 ಸ್ಯಸಂಪ್ರೀತ್ಯೈ । ಸಹಿರಂಣ್ಯೋದಕಧಾರಾಪೂರ್ವಂದತ್ತಂ
170 ಶುಭೋತ್ತರಂಭೂಯಾತ್ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾ
171 ಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾ
172 ವಸುಂಧರಾ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧ
173 ರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇ
174 ಕ್ರಿಮಿಃ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲ
175 ನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ।
176 ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾ
177 ನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಶ್ರೀ
173 ಶ್ರೀದೇವರಾಜು (ಕನ್ನಡಕ್ಷರದಲ್ಲಿ.)

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ಹರದನಹಳ್ಳಿ ಹೋಬಳಿ ಹೆಬಸೂರು ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಾಗಲ ದಕ್ಷಿಣಕಡೆ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′6″ × 1′.

1 ಶ್ರೀಮರಾಲ
2 ಸವತಮ
3 ಡಿಯಮಗ
4 ಬಬಿತಮ

5 ಡಿಯಮಗ
6 ಕಾವತಮ
7 ಡಿಸಿವಪದ
8 ಸೇಕರಏಳ್ಕೋ

9 ಟಯದಾಸ
10 ಎತಿಸಿದ
11 ದೇಗುಲ

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ಅದೇ ದೇವಸ್ಥಾನದ ಮಧ್ಯ ಮಂಟಪದ ಮೊಳಗೆಗೆ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ......ವ....
2 ......ವ್ಯಳ..
3 ......ಗಡಿ..
4 ....ಮಡಿ....
5 .....ಗವಗೆಮಳ್ಕಿ..
6 ..ಭಗವ..ವಿಳ
7 ರಾಳ್ಪಗೊಣ್ಡಗಗೆಯ
8 ....ಕವಿಲೆಯ
9 ....ಯತಿಗೆಹೊ

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ಹೆಬ್ಬಸೂರು ವೆಂಕಟಗಿರಿಯಪ್ಪನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರ ಶಾಸನ.

ನಾಗರಕ್ಷರ.—5 ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ಶುಭಮಸ್ತು ನ
2 ಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯ
3 ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಮ........
4 ....
5 ....ಪಾತು....
6 ......ಸಮುದ್ಧರನ್ । ಯಸ್ಯನಾಭಿಸಮುದ್ಭೂತ
7 ಪದ್ಮಾ..ಜಾಯತೇಜಗತ್ । ಪುರಾಕಿಲಜಗ..ತು....
8 .... .ಕ್ಷಿತೌ । ಮಾಸಂತೋ . ಸೀದ್ಯಶೋದಾನಂದಗೋಪ
9 ಯೋಃ । ಅಲೌಕಿಕಾಶ್ಚರ್ಯಮಸ್ಯಪ್ರಭಾವಾಕೃತಿಚೇಷ್ಟಿತೈಃ ।
10 ಯಶೋದಾನಂದಗೋಪಶ್ಚಜ್ಞಾತವಂತೌತಮಚ್ಯುತಂ । ಮಾ
11 ಮುಂಚಜಗದೀಶತ್ವಮಾವಾಂತ್ವಾಂಶರಣಂಗತೌ । ಜನ್ಮಾಂ
12 ತರೇಪಿಪುತ್ರತ್ವಮಂಗೀಕುರುಕೃಪಾನಿಧೇ । ಇತ್ಯರ್ಥಿತೋ
13 ಹರಿಸ್ತಾಭ್ಯಾಂವರಂಪ್ರಾದಾತ್ಕೃಪಾನಿಧಿಃ । ಮ್ಲೇಂಛಾಕ್ರಾಂತಾಂ
14 ಮಹೀಮೇನಾಮುದ್ಧರಿಷ್ಯೇನೃಪಾತ್ಮನಾ । ಪಾಪೇಕಲೌ..
15 ......ತ್ಸಕಿತೇನತೇನಪಂಪಾಪುರೀಪರಿಸರೇಭವ —
16 ಸಂಗಮಾಖ್ಯಃ । ಕಾಮಾಂಬಿಕಾತ್ವಮನುಸೀಲಯದೇವಿಮಾ
17 ತಃಶ್ರೀಬುಕ್ಕರಾಜಇತಿವಾಂನೃಪತಿಃಸುತಃಸ್ಯಾಂ । ಇತ್ಥಂದ್ವೈವ
18 ರಹಸ್ಯತಃಕೃತಯುಗೀಕರ್ತುಂಕಲಿಂಕಾಲತೋನಂದಃಸಂಗಮ
19 ಭೂಪತಿಃಸಮಭವತ್ಕಾಮಾಂಬಿಕಾತತ್ಪ್ರಿಯಾ।ತತ್ಪುತ್ರೋಹರಿ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

20 ಭೂಪತೇರವರಜೋಜಿಷ್ಣೋರುಪೇಂದ್ರೋಯಥಾಶ್ರೀಮದ್ಬುಕ್ಕ ಮಹೀಪ
21 ತಿಃಸಮಜನಿಸ್ವಾಂಗೋಪಯನ್ವಿಷ್ಣುತಾಂ । ಶೇಷೇಣಪ್ರಚಲೀ ಕೃತಾಂ
22 ಫಣಶತೈರುನ್ನಾಮಿತಾಂದಿಗ್ಗಜೈರಾಕ್ರಾಂತಾಂಕುಲಪರ್ವತೈಶ್ಚ
23 ಕಲಿತಾಂಪೂರ್ವೈಃಕ್ಷಿತೀಶೈರಪಿ । ಕ್ಷೋಣೀಂಸಾಗರಮೇಖಲಾಂ
24 ಸಕಲಯನ್ಭ್ರೂಕ್ಷೇಪಮಾತ್ರೇಸ್ಥಿತಾಂವಿದ್ಯಾತೀರ್ಥಮುನೇಃಕೃ
25 ಪಾಂಬುಧಿಶಃಭೋಗಾವತಾರಾಭವತ್ । ಲೋಕಃಕುಟುಂಬಮ
26 ಸ್ಯಕ್ಷೋಣೀಸರ್ವಾಪಿಶಾಶ್ವತಂಕ್ಷೇತ್ರಂ।ಕೋಶಶ್ಚತುಃಸಮುದ್ರೀರಾ
27 ಜ್ಞಾಯತೇಕೀರ್ತಿಜಯಲಕ್ಷ್ಮ್ಯೈ । ಶ್ರೀಬುಕ್ಕರಾಜಸಂಜ್ಞಂತ್ರಿ ಲೋಕ
28 ರಕ್ಷಾಮಣಿಂವಿಧಾತುಂಕಿಂ । ಪ್ರಾಗಭ್ಯಾಸಾಯಕೃತಾಧಾತ್ರಾ
29 ಮಾಂಧಾತೃನಲದಿಲೀಪಾದ್ಯಾಃ । ತಸ್ಮಾದ್ವೀರಸಮುದ್ರಪೂರ್ವ ಗಣ
30 ನಂಸದ್ರಾಜಧಾನೀಶತಂ । ಕೃತ್ವಾರಾಜ್ಯಮಕಂಟಕಂಸನಯ
31 ತಃಸಪ್ತಾಂಗಸಂವರ್ಧಿತಂ । ಭಾಗ್ಯೇನಶ್ರುತಿಶಾಲಿನಾಂಸುಚರಿ
32 ತೈರ್ಧರ್ಮೈಕಶೀಲಾತ್ಮನಾಂ । ಪುಣ್ಯೈರ್ಭೂರಗಮಶ್ರಿಯಂ ಹರಿ
33 ಹರೋನಾಮಾಜನಿಕ್ಷ್ಮಾಪತಿಃ । ತಸ್ಮಿನ್ಮಂಗಲವೇದಿಕಾ
34 ಮುಪಗತೇರಾಜ್ಯಾಭಿಷೇಕಶ್ರಿಯೈನಿಃಸಾಲಧ್ವನಿಮಾ
35 ಕಲಯ್ಯದುರಿತೈರ್ಲೋಕಸ್ಯಲೀನಂಕ್ಷಣಾತ್ । ವಿಪ್ರೇ
36 ರ್ವಾಚನ್ಯೈರ್ನಿರಾಸಿಸಕಲೈರ್ಭೂರ್ಮೇರಪಿಕ್ಷಾಲಿತಂಕಾಲುಷ್ಯಂ
37 ಕಲಶೋದಕೈರಭಿಮತಂಪ್ರಾಪ್ತಂದಿಗೀಶೈರಪಿ । ಕೂರ್ಮಃಕರ್ಮ
38 ಸಮರ್ಪತಿಸುಖಾದುತ್ಸರ್ಪಯನ್ಖರ್ಪರಂಶೇಷಃಶೀರ್ಷ
39 ಸಹಸ್ರಸಂತತಿಮಹದ್ದುಃಖಾಧಿಕಾಮುಜ್ಝತಿ । ಕೋಲಃ
40 ಕಾಲವಶಾದಪೇತ್ಯ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

41 ಪದವೀವಿಶ್ರಾಂತಿಮುದ್ರೇಷ್ಯತಿಕ್ಷೋಣೀಧಾರಣದೀಕ್ಷಿತೇಹರಿ
42 ಹರೇಸಿಂಹಾಸನೇತಿಷ್ಠತಿ । ಶ್ರುತಿಸ್ಮೃತಿಪುರಾಣಕೈರುಭಯ..
43 ವರ್ಜ್ಯತೇಮಹಾಕ್ರತುವಿತಾನಕೈರ್ಮುದಿತಮಾನಸೈರ್ಭೂತ ಲೇ । ನಿ

44 ಜ್ಯೈರಪಿಚಿರೋಝಿತಂಚರಿ . ಸಾಖ್ಯವುಸ್ವಾಪ್ಯತೇ । ಕ್ಷಮಾಜಯು
45 ತ್ರಿಸರ್ವತೋಽಹರಿಹರಾಭಿಧೇರಾಜನಿಸೋಽಯಂಮಹಾರಾಜಾಧಿ
46 ರಾಜೋಽರಾಜಪರಮೇಶ್ವರೋಽಅರಿರಾಯವಿಭಾಡೋಽಭಾಷಾತಿಲಂ
47 ಘರಾಜನ್ಯಶಿಕ್ಷಕಃಸಂಗಮೇಶ್ವರಕುಲಪ್ರದೀಪಕೋಽ
48 ಸಕಲಗುಣರತ್ನಾಕರಃಶ್ರೀವೀರಬುಕ್ಕರಾಜಕ್ಷೀರಾಂಭೋ
49 ನಿಧಿಪಾರಿಜಾತಃಸಕಲಜನಸುಕೃತಸಾಭಾಗ್ಯಾವತಾ
50 ರಃಸುರಾಸುರಪರಿಷದಾರಾಧ್ಯಮಾನಶ್ರೀವಿರೂಪಾಕ್ಷಚರ
51 ಣಕಮಲರಾಜಭೃಂಗಃಪುಣ್ಯಕೀರ್ತಿರಪ್ರತಿಹತಪ್ರತಾಪಃ
52 ಸಕಲರಾಜಲೋಕವಂದ್ಯಮಾನಃಚತುರುದಧಿಪರಿವೃತಪೃ
53 ಥ್ವೀವಲಯಪಾಕಶಾಸನಃಶ್ರೀಮಾನ್‌ಹರಿಹರಮಹೀಪಾ
54 ಲಃಸುಖೇನವಿಜಯನಗರೀಮಹಾರಾಜಧಾನೀಮಧಿ
55 ವಸನ್‌ಅಷ್ಟೋತ್ತರನವತ್ಯಧಿಕದ್ವಿಶತಾಧಿಕೈಕಸ
56 ಹಸ್ರಸಂಖ್ಯಾಕೇಷುಶಕವರ್ಷೇಷುಗತೇಷುತದನಂತರಸ್ಯ
57 ನಲಸಂವತ್ಸರಸ್ಯಫಾಲ್ಗುಣಮಾಸೇಕೃಷ್ಣಪಕ್ಷೇಪ್ರತಿಪ
58 ದಿತಿಥೌಭೌಮವಾರೇಉತ್ತರಾಫಲ್ಗುನೀನಕ್ಷತ್ರೇಶಿವ
59 ಸಾಯುಜ್ಯಂಪ್ರಾಪ್ತಸ್ಯಮಹಾರಾಜಾಧಿರಾಜಸ್ಯರಾಜ
60 ಪರಮೇಶ್ವರಸ್ಯಸ್ವಪಿತುಃಶ್ರೀವೀರಬುಕ್ಕರಾಜ
61 ಸ್ಯಪಾಪಕ್ಷಯದ್ವಾರಾಪರಮೇಶ್ವರಪ್ರಸಾದಸಿಧ್ಯ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

62 ರ್ಥಂನಿರಂತರಾಯಸುಕೃತಸಿಧ್ಯರ್ಥಂಚಹೊಯಿಸಣದೇಶೇಕಾ
63 ವೇರ್ಯಾಉತ್ತರತೀರೇಕೊಂಗನಾಡುಸಂಜ್ಞಿಕೇವಿಷಯೇ । ಲೋಕು
64 ವೆ |೧| ಗುಮನಪಲ್ಲೀ |೧| ಗಾಯನಪಲೀ |೧| ಸರಗೂರು |೧|
65 ಹೊರವೆಯಪಲೀ |೧ |ಅಂಕಣಗಟಾ |೧| ಹರದನಪಲೀ
66 |೧| ಪೊಡರಪಲೀ |೧| ಬಿದರಹಳ |೧| ಮಾದಣ್ಣಪಲೀ |೧|
67 ಸನ್ಯಪಲೀ |೧| ಯಿತಿದಶಭಿಃಪಾದಪಲೀಭಿಃಸಹಿತಂ
68 ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿಧಸಾಧ್ಯಅಷ್ಟಭೋ
69 ಗತೇಜಸ್ವಾಮ್ಯಾದಿಯುಕಂ । ಹೆಬಸೂರುಸಂಜ್ಞಗ್ರಾಮಂ
70 ತ್ರಿಧಾಭಾಗಂಪರಿಕಲ್ಪ್ಯಅಗ್ರಹಾರತ್ವೇನಬುಕ್ಕರಾಜಪು
71 ರಮಿತಿನಾಮಕೃತ್ವಾನಾನಾಗೋತ್ರೇಭ್ಯೋಬ್ರಾಹ್ಮಣೇಭ್ಯಃ
72 ಪ್ರಾದಾತ್ । ಅಸ್ಮಿನ್‌ಬುಕ್ಕರಾಜಪುರೇವೃತ್ತಿಮಹತಾಂಬ್ರಾಹ್ಮ
73 ಣಾನಾಂಗೋತ್ರನಾಮಾನಿಲಿಖ್ಯಂತೇ । ತತ್ರಾದೌಮಹಾರಾಷ್ಟ್ರೇ
74 ಆಶ್ವಲಾಯನಮೌದ್ಗಲ್ಯಗೋತ್ರದೇವೇಶ್ವರಪಂಡಿ
75 ತಾಃಯಜಮಾನಾಂಶತ್ರಿಷ್ವೇಕಭಾಜಃ । ಪಾ
76 ರಾಶರಾವರದದೀಕ್ಷಿತಾಃ । ಮೌನಭಾರ್ಗವಾನಾಗದೇವದೀ
77 ಕ್ಷಿತಾಃ । ಭಾರದ್ವಾಜಾಮಾಯಿದೇವಕ್ರಮಿತಾಃ । ಹಾರೀತಾಆನ
78 ಪಾಯರ್ಾಃ । ಭಾರದ್ವಾಜಾಗಂಗಾಧರಭಟಾಃ । ಭಾರದ್ವಾಜಾಶ್ರೀ
79 ರಂಗಭಟಾಃ । ಭಾರದ್ವಾ(ಜದ್ವಾ)ಜಾದಶಗ್ರಂಥಿದೇವಣಕ್ರಮಿ
80 ತಾಃ । ಕಾಶ್ಯಪದಶಗ್ರಂಥಿನಾಗದೇವಕ್ರಮಿತಾಃ । ಶ್ರೀವತ್ಸ
81 ಸಕಲೇಶ್ವರಭಟಾಃ । ಶ್ರೀವತ್ಸಾಗೋಪೀನಾಥಭಟಾಃ । ವಾ
82 ಸಿಷ್ಠಾವಿಷ್ಣುಕ್ರಮಿತಾಃ । ವಾಶಿಷ್ಠಾಆರಾಧ್ಯದೇವಾಯರ್ಾಃ ।
83 ಭಾರದ್ವಾಜಾಅವಧಾನಿವಾಮನಭಟಾಃ ।
84 ಕಾಶ್ಯಪಾಐಯಲಭಟಾಃ ।

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

85 ಮೌನಭಾರ್ಗವಾಹರಿಯಪ್ಪಾಯರ್ಾಃ ।
86 ವಾಶಿಷ್ಠಾಬಾಲಸರಸ್ವತ್ಯಾಯರ್ಾಃ । ಭಾರದ್ವಾಜಾಅಲ್ಲಪ್ಪಾಃ ।
87 ಕಾಶ್ಯಪಾಪುಣ್ಯಾಧಿಕಬೊಂಮಣ್ಣಾಃ । ಭಾರದ್ವಾಜಾಸಾಯಿ
88 ಭಟಾಃ । ಕಾಪಿಲಾನಾಗಣ್ಣಾಃ । ಉಪಮನ್ಯುವಶಿಷ್ಠಾಕಂಪ
89 ಣ್ಣಾಃ । ಹಾರೀತಾಲಿಂಗಣಾಃ । ಗೌತಮಾಃಪರಶುರಾಮದೇವಾ
90 ಃ । ವಾಶಿಷ್ಠಾದೇವರಶಾಃ । ಕಾಶ್ಯಪಾದೇವರಸಾಃ । ವೈಶ್ವಾಮಿ
91 ತ್ರಾಅಮಿತಂಣ್ಣಾಃ । ಭಾರದ್ವಾಜಾರಾಯರಸಾಃ । ಅಥಯಜುಃ
92 ಶಾಖ್ಯಾಧ್ಯಾಯಿನಃ । ವೈಶ್ವಾಮಿತ್ರಾಅಪದೇವದೀಕ್ಷಿತಾಃ । ಅಗ
93 ಸ್ತ್ಯಅಪದೇವಭಟಾಃ । ಅಗಸ್ತ್ಯಮಾಯಿದೇವದೀಕ್ಷಿತಾಃಭಾ
94 ರದ್ವಾಜಾಎರಿಪೋತಿಭಟಾಃ । ಭಾರದ್ವಾಜಾಮಾಯಿದೇವಕ್ರ
95 ಮಿತಾಃ । ವೈಶ್ವಾಮಿತ್ರಾಃಸರ್ವಕ್ರತುದೀಕ್ಷಿತಾಃ । ಭಾರದ್ವಾ
96 ಜಾಲಕ್ಷ್ಮೀಧರಕ್ರಮಿತಾಃ । ಕಾಶ್ಯಪಕಾವಪಬಾ
97 ದರಾಯಣಸಿಂಗಣ್ಣಏಕವೃತ್ತಿಭಾಜೌ । ಕಾಶ್ಯಪ
98 ವೈಕುಂಠಭಟಾಃ । ಕಾಶ್ಯಪಜನಾರ್ದನಭಟಾಃ । ಗಗ್ರ್ಯನಾಗ
99 ದೇವಭಟಾಃ । ಭಾರದ್ವಾಜಾಪದ್ಮಿಭಟಾಃ । ಕಾಶ್ಯಪಾಮಧು
100 ವಣ್ಣಾಯರ್ಾಃ । ಭಾರದ್ವಾಜಾಧರಣೀದೇವಾಃ । ಭಾರದ್ವಾಜಾವಿಠ
101 ಪ್ಪಾಃ । ಆತ್ರೇಯಾಧಾನ್ಯದನರಸಿಂಹಭಟಾಃ । ಹಾರೀತಾಆ
102 ರಧ್ಯದೇವಾಭಟಾಃ । ಆತ್ರೇಯಾಸಿಂಗಣ್ಣಾಃ । ಭಾರದ್ವಾಜಾನಾಗ
103 ದೇವಕ್ರಮಿತಾಃ । ಕಾಶ್ಯಪಾಗಂನಮರಸಾಃ । ಕೌಶಿಕಾಕೃಷ್ಣಭ
104 ಟಾಃ । ಭಾರದ್ವಾಜಾಕೃಷ್ಣಭಟಾಃ। ಕಾಶ್ಯಪಾಲಿಂಗಮಾಯರ್ಾಃಅ
105 ಥಛಂದೋಗಾಃ । ವೈಶ್ವಾಮಿತ್ರಾವತ್ಸಣದೀಕ್ಷಿತಾಃ । ಆತ್ರೇ
106 ಯಾಉದ್ಗಾತನಾಗದೇವಭಟಾಃ । ಕಾಶ್ಯಪಾಶುಕ್ಲಯಾಜುಷವೈರ
107 ರವಭಟಾಃ । ಅಥಪೂರ್ವಮೇತದ್ಗ್ರಾಮಸ್ಥಿತಾಬ್ರಾಂಹ್ಮಣಾಃ ಸಂಭೂಯ
108 ವೃತ್ತಿಚತುಷ್ಟಯಭಾಜಃ । ಕೌಂಡಿಣ್ಯನಾಗದೇವಭಟಾಸ್ಯೈಕಾವೃ
109 ತ್ತಿಃ। ಹಾರೀತಸ್ಯಾದಿತ್ಯದೇವಸ್ಯೈಕಾವೃತ್ತಿಃ। ಭರದ್ವಾಜಸ್ಯಶ್ರೀಧ
110 ರದೇವಸ್ಯೈಕಾವೃತ್ತಿಃ । ಹಾರೀತಸ್ಯಭಾಸ್ಕರದೇವಸ್ಯಕೌಶಿಕಾಪ
111 ದೇವಸ್ಯಸಂಭೂಯೈಕಾವೃತ್ತಿಃ । ಸಘೋಷಸ್ಯತಸ್ಯಗ್ರಾಮಸ್ಯಸೀಮಾಕ

112 ನ್ನಾ೯ಟಭಾಷಯಾವಲಯಸೀಮಾಲಿಖ್ಯತೇ । ಶೀಗೆವಾಳಮೂಡಣ ಕ್ಕೆ

113 ದೊಣೆಯದಡದಶ್ವೇತಗುಡಿಯಬಹುಶಿಲಾಯಿಾಶಾನ್ಯಾಂದಿಶಿಹೆಬ ಸೂರತಂ

114 ದೊರ್ರೆಮಂದೂರತ್ರಿಸಂಧಿಯದಡನೈತೆಂಕನಡದುದಕ್ಷಿಣಮ ವಲೋಕ್ಯತೇ

115 ನತೆಂಕಕೆದೀಣೆಮೇರೆ ನಡದುಪರ್ವತೆಂಕಲಾಗಿಸಿಕೆಂದೀಣೆಯ ಮೇರೆ

116 ನಡದುತೆಂಕಲೋಲೈಸಿ . . . ಯಮೂಡಣತಟಾಕದವೊಳಗೆ

117 ರೆಯಮೂಡಣಚಿಂಚವೃಕ್ಷಮೆದಕ್ಷಿಣಮುವಲೋಕ್ಯತೇನಗುಂ ಮನೂರ.

118 . . ಪಾಕದೀಣೆಯಮೇಲೆನಡವೊಪ್ಬೆಜರಿಹರಲೆತೆಂಕನಡಯುಪಡು ವತಿ . .

119 . ಪರೊಮೆಯಕೂಂಡಿಪಡುವಪಳ್ಳಮೇರೆನಡದುಚಿಂಚವೃಕ್ಷಮೆ ಆಗ್ನಿ

120 ಯಾಂದಿಶಿಹೆಬಸೂರಕೆಡಗದವಾವನೂರತ್ರಿಸಂಧೀಮಾವನೂ ರಬ

121 ಡಗಣಮರುವೊಪೆಯಕೂಡಿಪಡುವನಡದುಪಶ್ಚಿಮಾವಲೋಕ್ಯ ತೇನ

122 . . ಲುಚಿಂಚವೃಕ್ಷಮೆತಟಾಕದಮೂಡಣಕೋಡಿಯುಂಕೂಡಿಪಿ ರಿಯ

123 ಗೆರೆನಡದುಕಾ . ಬಹುಶಿಲಾತಟಾಕದಪಡುವಣಕೋಡಿಯಲಾಂ

124 . . ಪಡುವನಡೆಗೊಬ್ಬೆಮೇರೆನಡದುಪಶುಪತಿಯಬಡಗ

125 ನನಡಿಗೊಬ್ಬೆ ಪಡುವಮೇರೆನಡದುಚಿಂಚವೃಕ್ಷಮೆನಡೆಗೊಬ್ಬೆ

126 ಪಡುವನಡೆದುಪಾಲ್ಲೊಳನೆಂತೆಂಕಲೊಲ್ಲೈಶಿಚಿಂಚವೃಕ್ಷಮೆ ಮೂ

127 ಡನ . . .

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

128 . ನಡಿಯನಿದಿರ್ರೇರ್ಶಿಸೀಲಿಂಪಡುವಮೊಗದೆನಡದುಮೊ . .

129 ಯುಮ . ಮೆನಡಿಯನಿದಿರ್ರೇರ್ಶಿಸೀಲಿಪಡುವಮೊಗದೆನಡಕ . .

130 ಗೂರಬಡಗಣತಡಿವಿಡಿದುಪಡುವನಡವುನೈರರುತ್ಯದಿಶಿ

131 ಹೆಬಸೂರಹಂನಸೊಗೆಯದ್ವಿಸಂಧೀಯಸಾಗರಮೇರೆ

132 ನಡದುಉತ್ತರಾಮುವಲೋಕ್ಯತೇನಬಡಗತಿರಿಗಿನದಿಮೇರೆ

133 ಪಡುವತಿರಿಗಿಮಹಾನದೀಯಲೀಂಗಿಸಿಮಾನಿಮೇರೆಬಡಗ

134 ನಡದುದೊರಬ್ಯಹಳಿಪಡುವಣತಂಣ್ಣೀರಪಳವಂಕೂಡಿಬ

135 ಡಗಯಿದಿರ್ರೇರ್ಶಿಸೀಲಿಮೂಡನಡದುಪಳ್ಳವಲೀಂಗಿಸಿಬೂ

136 ದನೂರತೆಂಕಣತಟಾಕದಮೂಡಣಕೋಡಿಯಲಾಂಗಿಸಿಬಡ

137 ಗಮೊಗದೆಕಲ್ಲಬಹಮೂಡಪಾಸಾರ್ರಿಬಡಗನಡದುನಿ

138 ಡೆಗೊಬೆ ಯಕೂಡಿನಾಯಬ್ಯಂದಿಶಿಹೆಬಸೂರಬೂದನೂರದ್ವಿ

139 ಸಂಧೀನಡವೊಪ್ಬೆಯಮೂಡನಡೆಗೊಪ್ಬೆಮೇರೆಮೂಡನಡ

140 ದುಸೀಗೆವಾಳತೆಂಕಣಪೇರೊಬೆಮೂಡನಡದುಪೂರ್ಬಮುವ

141 ಲೋಕ್ಯತೇನಪೇರೊಬ್ಯೆಯಂಮೂಡನಡದುಸೀಗೆವಾಳಗ

142 ದೆಯತುದಿಬಯಲಕರೆಲಪಳ್ಳವಲಾಂಗಿಸೀಸೀಗೆವಾಳಮೂ

143 ಡಣಕೆಂದೀಣೆಯಈಶಾಂನ್ಯದಸ್ವರ್ನ್ಣಗುಡ್ಡೆಯಬಡಶಿಲೆಯಕೂ

144 ಡಿತ್ತು । ಗ್ರಾಮಸೀಮಾಂತರತಸ್ಯಸೀಮಾನ್ತರಂಸಾಮನೂ . . . .

145 ಊರತೆಂಕಣಪೆರ್ಬಟೆಕಂಗಲ್ಲುಶಿಲೆಯಿಾಶಾನ್ಯಾಂದಿಶಿಬಿ

146 ದಿರಹಕದುಸಾವನೂರದ್ವಿಸಂಧಿಮೂಡಮೊಗದವೆ

147 ರ್ಬಟೆಮೇರೆನಡದುಕೆಂದೀಣೆದಕ್ಷಿಣಮುವಲೋಕ್ಯತೇ

148 ನಕೆಂದೀಣೆಯಲಾಂಗಿಸಿಕೆಂದೀಣೆಯಮೂಡಣತಡಿವಿ

149 ಡಿದುತೆಂಕನಡದುಪಳ್ಳಮೇರೆತೆಂಕನಡದುಪೇರೊಬ್ಯೆಯ

150 ಲಾಂಗಿಸಿಮಾಲೆಯನಾಯಕನೂರತಟಕದಪಡುವಣ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

151 ವೀಲಗೆರೆಯಲಾಂಗಿಸಿ . . . ಡಮೆವರ . .

152 ಗೊಬೆತೆಂಕಲುತಿರುಗಿಪಡುವಲೊಲ್ಲಯಿ .

153 . . ಕೂಡಿಆಗ್ನೇಯಾಂದಿಶಿಬಿದಿರಹಕದಮಾ . . . .

154 . . . . ಮಮೂಲಿತೆಂಕಲಾಂಗಿಸಿಪಲ್ಲಗೆರೆಪಡುವನಡದು

155 ಪಲ್ಲವಲಾಂಗಿಸಿಶಿಡಿಲವೂರತಟಾಕದನಡುಯೇರಿಯ

156 ಕೂಡಿಯೇರಿಯಮೂಡಣನಡಿವಿಡಿದುಬಡಗನಡದುಬಡ

157 ಗಣಕೋಡಿಯಲಾಂಗಿಸಿತಟಾಕದಸರಿಗೆರ್ರೆಮೇರೆಸೀಲಿ

158 ಪಡುವನಡದುತಟಾಕವಲಾಂಗಿಸಿಗದೆಕಟನವೊತ್ತಿನ

159 ಮೂಡಣಪಲವೆಬಡಗನಡದುನೈರುತ್ಯಾಂದಿಶಿಬಿದಿರ

160 ಹಕ್ಕದಪೇಡಿಗನೂರದ್ವಿಸಂಧೀಉತ್ತರಮುವಲೋಕ್ಯತೇನಗ

161 ದೆಯವೊತ್ತುವಿಡಿದುಬಡಗನಡದುಬಿದಿರಹಕ್ಕದತೆ

162 ಟಾಕದಬಡಗಣಕೋಡಿಯಲಾಂಗಿಸಿತಟಾಕದಬಡಗ

163 ಣತಡಿವಿಡಿದುಬಡಗನಡದುವೊಳಗೆರ್ರೆಯಪಳ್ಳವ

164 ಕೂಡಿಪಳ್ಳವಯಿದಿರ್ರೇರ್ಶಿನಡದುಪಲದಕಗಲ್ಲಂ . .

165 ದುರ್ರಿಬಾಯಬ್ಯಾಂದಿಶಿಬಿದಿರಹಕ್ಕದಹಾದರಿಗುಪ್ಪೆಯ

166 ದ್ವಿಸಂಧೀಪೂರ್ವಮವಲೋಕ್ಯತೇನಬೀರನಹಳ್ಳಬಡಗಣಪೆ . .

167 ಮೂಡನಡದುಸೋಮನೂರತಟಾಕದತೆಂಕಣಕೋಡಿಯ

168 ಲಾಂಗಿಸಿಪೇರೊಬೆಕೃಷ್ಣಬಹುಶಿಲಾಈಶಾನ್ಯದಸೋಮ

169 ನೂರತೆಂಕಣವೂರೆೊತ್ತಿನಪೆರ್ಬಟೆಯಕಗ್ಗಲಶಿಲೆ

170 ಗೆಕೂಡಿತ್ತುಸೀಮಾಂತರಂ । ಮಾದಂಣಸಪಲಿಯಪ್ರತಿ

171 ಯನಟಕಲಸೀಮೆಸಲುವುದು ॥ ಮನೇವನಗತೋಮ

172 ಹ್ನಿಃಸ್ವಯಂಮೂಲಾನಿರಕ್ಷತಿಕುಲಂಸಮೂಲಂದಹತಿಬ್ರ

೩೯

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

173 ಹ್ಮಸ್ವಾಗ್ನಿಃ . . . . ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇ
174 ತ್ರಿವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯ
175 ತೇಕ್ರಿಮಿಃ ॥ . . . .
176 . . . .
177 ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾ ಲನೀ
178 ಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂ
179 ಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ . . . . .

(ಕನ್ನಡಕ್ಷರದಲ್ಲಿ) ಶ್ರೀವಿರೂಪಾಕ್ಷ.

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ಮಿರ್ಲೆ ಹೋಬಳಿ ಮಿರ್ಲೆ ಗ್ರಾಮದ ಯೋಗಾನರಸಿಂಹ ದೇವಾಲಯದಲ್ಲಿ ದ್ವಾರಪಾಲಕರ ಬಾಗಲು ಬಳಿ ಉತ್ತರ ಕಡೆ ಕಂಭದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮ
2 ತುತೆಂಕಣಾ
3 ಯಾವಳಿಯೆಪ್ಪ
4 ಮಿರಿಲೆಯ
5 ಶ್ರೀನರಸಿಂಘ
6 ದೇವರಿಗೆಸ್ವಸ್ತಿ
7 ಶ್ರೀಹೆಪೊಳಲ
8 ಶ್ರೀವೈಷ್ಣವದಾಸರಪುತ್ರ
9 ರುತಿರುವಾನಂನ್ದಪುರದಾಸ
10 ರುಶ್ರೀನರಸಿಂಘದೇವರಿಗೆಸೋ
11 ಭಕ್ರಿಥುಸಂವಚ್ಛರದಮಿತು
12 ನವಾಸದಬಹುಳಪಂಚ್ಛಮಿ
13 ಆದಿವಾರದಂದುಆಳಿಯಕು
14 ಖವದಲುವಂಣ್ನ . . ಕೊಳಗ
15 ಗೌಡುವಂಣ್ನೆನಲುಕೊಳಗವ
16 ರಡುಇಂತುಹತುಕೊಳಗವಂ
17 ಣ್ನಸುಸಭೆಗೆಪಾದಪೂಜೆಆ
18 ಗೆಹತುಗದ್ಯಾಣಹನ್ನನಿಕಿ
19 ತೆಖಿಇಲ್ಲದಂತಾಗಿಚಂದ್ರಾ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಬಾಗಲು ಬಳಿ ದಕ್ಷಿಣಕಡೆ ಕಂಭದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುತೆಂಕಣ
2 ಯ್ಯಾವ್ರೊಳೆಯಪ್ಪಮಿರಲೆಯ
3 ಶ್ರೀನರಸಿಂಹದೇವರಲ್ಲಿಶ್ರೀಮ
4 ನ್ಮಹಾಪ್ರಧಾನಸತ್ಯಾಧಿಕಾರಿಬಲ್ಲೆ
5 ಯದಂಣ್ನಾಯಕನಬಲುಮಾನ
6 ಸಪೂವಮಾಂದನುವಿಕಾರಿಸಂವ
7 ತ್ಸರದಸಿಂಹಮಾಸಬ ೭ಆದಿವಾರ
3 ದಂದುನಂದಾದೀವಿಗೆಗೆಚಂದ್ರಸೂ
9 ರ್ಯರುಳ್ಳನ್ನವರಂ . . . . . .
10 . . . .

49

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯದಲ್ಲಿ ಚನ್ನಿಗರಾಯ ದೇವಾಲಯದ ಸುಕನಾಸಿ ಮಂಟಪದ ದಕ್ಷಿಣಕಡೆ ಗೋಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುತೆಂಗಾಳ್ವದೇವರುಮಿರಲೆಯಶ್ರೀಕೇಶವದೇವರ್ಗೆಸಂವತ್ಸರ೧
2 ಕ್ಕೆ ೧ಕ್ಕೆ ವಕ್ತಿಯಭೂಮಿಯಂಣ ೪೦ . . . .

(ಅಕ್ಷರಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ರಾಮದೇವರ ದೇವಾಲಯದ ಬಾಗಲ ಬಳಿ ಯಿದ್ದಪೂರ್ವಕಡೆ ಕಂಭದಲ್ಲಿ.

1 . . . .
2 ದಿತ್ಯವಾರದಲುಪೆ
3 ರ್ಮಡಿಯುಪೆಗ್ಗಡೆ
4 ಬೀರಯ್ಯ ಸನ್ಯತೆ

[5]ಗೆಯ್ದು ಅಯ್ದು ನೋಸ್ತು
[6]ಮುಡಿಪಿದರ್
[7]ಜೆಯಂಜಲಬಿನ್ದು ಸಮ
[8]ಸಪತ್ತಿ ನ್ವೆಯ್ತ ರಜ್ಜ ಲ
[9]ಳ ಎಸುವಿಣಸವುವ
[10]ಪೆವ್ಮ್ರೋಜಜಾಣಹ
[11]ತಂಳ್ಕೆ ರೆಜ್ಜ ಹಶ್ರೀ .

51

ಅವೇ ದೇವಾಲಯದ ನವರಂಗಮಂಟಪದಲ್ಲಿ ಮೇಲ್ ಛಾವಣಿಗೆ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × ′4′ 6″.

. . . .
[5] . . . . . . ೧೧೪೧ಸಂದವರ್ತ
[6]ಮಾನ . . . .
[7] . . . . ನಾರಸಿಂಹದೇವರ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅಮೃತೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲಿನ ಬಳ'ಗೆ ತೊಲೆಯ ಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಮಿರಲೆಯಮತೇಸ್ವರದೇವಗ್ಗೆ ಸುಂಕದಹಸಾಡಯನ್ನ ಪರಸಸೆಬನ್ಡ ವಾಲೆನನ್ದಾ
[2]ದೀವಿಗಿಗೆಕೊಟ್ಟಗದ್ಯಾಣ ೧ ಇದನ್ನ ಮುಂನಡಸಿದೆವಸಿವಲೋಕಪ್ರಾಪ್ತರುಇದಮ್ಮವಕೆಡಿಸಿವಂದನಡ
[3]ದೆಸುಂಕೆಗಪಂಚಮಹಾಪಾತಕ ।

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ಅದೇ ಹೋಬಳಿ ಭೇರ್ಯ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 2′ 3″.

[1]ಶುಭಮಸ್ತು ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
[2]ಶಂಭವೇ ॥ ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ ॥
[3]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ೧೫೫೫ . ೪ಸಂದುವರ್ತಮಾನವಾದಪರಾಭವಸಂವತ್ಸರದಪುಷ್ಯ
[4] . . ಭಾನುವಾರಮಕರಸಂಕ್ರಾಂತಿಪುಣ್ಯಕಾಲದಲಿಕಾವೇರಿಮಧ್ಯವರ್ತಿಯಾದಶ್ರೀರಂಗಪಟ್ಟಣವೆಂಬಗೌತಮಕ್ಷೇತ್ರರಂಗನಾಥದೇವರ
[5]ಚರಣಾರವಿಂದಸನ್ನಿಧಿಯಲಿಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರರಾದಶ್ರೀವೀರಪ್ರತಾಪಬಿರಿದೆಂತೆಂಬರಗಂಡಧರಣೀವರಾಹ
[6]ಬಿರುದನಾನಾ . . ಮಕುಟಮಂಡಲಿಕರಗಂಡದೇವರಾಜೊಡೆಯರಕುಮಾರದೇವರಾಜಮಹೀಪಾಲಕರುಶ್ರೀರಂಗಪಟ್ಟಣದ
[7]ಸಿಂಹಾಸನಾಧೀಶ್ವರರಾಗಿಸುಖದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಾತಾಉಮಾಡಿದಂಥಾಭೇರ್ಯವೆಂಬಗ್ರಾಮಕ್ಕೆಪ್ರತಿನಾಮಧೇಯವಾದದೇವರಾ
[8]ಜಪುರವೆಂಬಅಗ್ರಹಾರದಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಯಿಾದಿನದಲುಆತ್ರೇಯಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದ . . . .
[9]ಯಜಾಮರಾಜೊಡೆಯರಪೌತ್ರರಾದದೇವರಾಜೊಡೆಯರಪುತ್ರರಾದದೇವರಾಜಮಹೀಪಾಲಕರುತಾಉತಮಗೆವಿಕ್ರಮಾರ್ಜಿತವಾಗಿ . .
[10]ಯಿಂತಾಕಾವೇರೀಮಧ್ಯವರ್ತಿಯಾದಹೊಸಲುರನರಸಿಂಹಪುರಕೆಸಲುವಭೇರ್ಯಗ್ರಾಮವೊಂದುಯಿದಕೆಸಲುವಉಪಗ್ರಾಮಗಳುಸಂಬ್ರ
[11]ವಳ್ಳೀಗ್ರಾಮಮಂಡಿಗನಹಳ್ಳಿಗ್ರಾಮಸುಗ್ಗನಹಳ್ಳಿಗ್ರಾಮಬಟಗನಹಳ್ಳಿಗ್ರಾಮಸೋಮನಹಳ್ಳಿಗ್ರಾಮಗೇರದಡಗ್ರಾಮಬಳಗೆರೆಹಳ್ಳಿ

[12]ಗ್ರಾಮಚಿಕಭೇರ್ಯಗ್ರಾಮಆನೇಕಂನಂಬಾಡಿಸ್ತಳಕೆಸಲುವ . . . . ಡರಅತಿ . . ಬಗ್ರಾಮಮುಕ್ಕನಹಳ್ಳಿಗ್ರಾಮಗೆಜ್ಜೆಗಾರಕು
ಪ್ಪಹಳ್ಳಿಗ್ರಾಮಮುದಿಗುಪ್ಪೆ

[13]ಯಿಾಹನ್ನೆರಡುಉಪಗ್ರಾಮಗಳುಸಹವಾಗಿಯಿಾಪ್ಪೊಂದುಸಾವಿರಸ್ತಳವನುತೊಂಭತ್ತೆರಡುಮುಪ್ಪಾಗವೃತ್ತಿ . . . . .

[14]ಕೆದವಂಮಾಡಿದೇವರಾಜಪುರವೆಂಬಅಭಿಧಾನವಂಮಾಡಿನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾಶಾಖೆಗಳಾದಸಕಲವಿದ್ಯಾವಂತ

[15]ರಾದಪಾತ್ರಭೂತರಾದಬ್ರಾಹ್ಮಣೋತ್ತಮರಿಗೆಯಿಾದಿನದಲುನಾಉಮಾಡಿದಗಜದಾನಅಶ್ವದಾನಮುಂತಾದಅನೇಕದಾನವಂ

[16]ಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿನಮಗೆಲಕ್ಷ್ಮೀನಾರಾಯಣಸುಪ್ರಸನ್ನನಾಗಿಲಿಯೆಂದುನಂಮಪಿತ್ರಾದಿ

[17]ಸಮಸ್ತಪಿತೃಗಳಿಗೂಅಕ್ಷಯಪುಣ್ಯಲೋಕಾವಾಪ್ತಿಯಾಗಲಿಯೆಂದುಕೃಷ್ಣಾರ್ಪಣಬುದ್ಧಿಯಿಂದಸರ್ವಮಾನ್ಯವಾಗಿಧಾರೆಯನೆರದು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಭೇರ್ಯ ಗ್ರಾಮದ ತಾಮ್ರ ಶಾಸನ.*

ಶುಭಮಸ್ತು ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಅಗಜಾನನಪದ್ಮಾರ್ಕಂಗಜಾನನಮಹರ್ನಿಶಂ । ಅನೇಕದಂತಂಭಕ್ತಾನಾಮೇಕದಂತಮುಪಾಸ್ಮಹೇ । ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ । ಜಯತಿಜಗತಿಶಶ್ವದ್ದಕ್ಷಿಣಸ್ಯಾಂಸುಮೇರೋಃಸಕಲಜನವಿಲಾಸಾವಾಸಕರ್ನಾಟದೇಶಃಪ್ರವಹತಿ[ಚ]ಕವೇರಸ್ಯಾತ್ಮಜಾಯತ್ರಪಾರ್ಶ್ವದ್ವಯಕಲಿತವನಶ್ರೀರ್ಹೀರಹಾರಾಯಿತೋರ್ವ್ಯಾಃ । ತತ್ರಾಸ್ತೇನಗರೀಕವೇರತನಯಾಕಲ್ಲೋಲಲೀಲಾವೃತಾ । ಶ್ರೀರಂಗೇಶಪುರೀತಿವಿಶ್ರುತತರಾತದ್ಭದ್ರಪೀಠಾಧಿಪಃ । ಉರ್ವೀಂಸಾಗರಮೇಖಲಾಂಸ್ವಬಲತೋನಿಸ್ಸೇಷಿತಾರಿಪ್ರಥಾಂ । ವಿಪ್ರೇಭ್ಯಃಪ್ರತಿಪಾದಯನ್ವಿಜಯತೇಶ್ರೀದೇವರಾಜೋನೃಪಃ । ತಸ್ಯಾಜ್ಞಾಮಧಿಗತ್ಯತತ್ಕೃತಮಹೀದಾನಪ್ರಸಿದ್ಧ್ಯೈಚಿರಂ । ಪಟ್ಟೀತಾಂಬ್ರಮಯೀವಿಧಾತುಮುಚಿತಂದಾತುಃಸ್ವಹಸ್ತಾಕ್ಷರೈಃ । ಪದ್ಯೈರದ್ಯಕರೋಮಿಶಾಸನಮಹಂಶಾಸ್ತ್ರೋದಿತಾಂಪ್ರಕ್ರಿಯಾಂಕ್ರೋಡೀಕೃತ್ಯತದನ್ವಯೋರುಚರಿತಪ್ರಖ್ಯಾಪನಾಪೂರ್ವಕಂ । ಆಸೀದತ್ರಿರನಂತಶಾಯಿಭಗವನ್ನಾಭೀಸರೋಜೋದರಾದಾವಿರ್ಭೂತಚತುರ್ಮುಖಸ್ಯಜಗತಸ್ಸ್ರಷ್ಟುಸ್ತನೂಜಃಪುರಾ । ತನ್ನೇತ್ರಾಂಬುರುಹಾದಜಾಯತಸುತಃಶೀತಾಂಶುರಾಹ್ಲಾದಿತಾ(೦ । ಶ್ರೀ)ಶೇಷಕ್ಷ್ಮಾವಲಯಸ್ಸುಧಾಮಯತನುರ್ಭಾಸ್ವತ್ಕರಶ್ಚಂದ್ರಮಾಃ । ತದ್ವಂಶೇಭೂವತಂಸೇಸಮಜನಿನೃಪತಿಃಕ್ಷೀರವಾರ್ಧಾವಿವೇಂದುಃಕಾವೇರ್ಯಾದಕ್ಷಿಣಸ್ಯಾಂಸ್ಥಿತಮಹಿಷಪುರೀನಾಯಕಃಸಾಹಸಾಂಕಃ । ಸರ್ವಜ್ಞಃಸತ್ಯಸಂಧಸ್ಸತತವಿತರಣಪ್ರೀಣಿತಾರ್ಥಿಪ್ರವೀಣೋ । ದೃಪ್ತಪ್ರತ್ಯರ್ಥಿಪೃಥ್ವೀಪತಿಹನನವಿಧೌಚಾಮರಾಜಕ್ಷಿತೀಂದ್ರಃ । ತಸ್ಯಶ್ರೀತನಯಃಪ್ರಭೂತವಿನಯೋವಿಜ್ಞಾತವಿದ್ವಂನಯಸ್ಸೌಜನ್ಯೇಪ್ರತಿಮಃಕಲಾಸುಕುಶಲಃಕಲ್ಪದ್ರುಮಃಸೂರಿಷು । ಕಾಮೋವಾಮದೃಶಾಂದಯಾಕುಲಗೃಹಂದಾಕ್ಷಿಣ್ಯಕೇಳೀಗೃಹಂಶ್ರೀಮಚ್ಚಾಮಮಹೀಪತಿಃಕುಲಪತಿಃಕರ್ನಾಟಭೂಮೀಭುಜಾಂ । ತತಸ್ಸಮಭವತ್ಸುತಃಪ್ರಥಿತಪುಣ್ಯಪುಂಜೋನ್ನತಃಪುರಾತನನೃಪಾಧಿಕಃಸಕಲಸಂಪದಾಂಸಾಧಕಃ । ಸದಾಹರಿಪರಾಯಣೋಹೃದಿನಿವಿಷ್ಟನಾರಾಯಣಃಕೃಪಾಳುಕುಲನಾಯಕೋಜಗತಿದೇವಭೂಪಾಲಕಃ । ತಸ್ಮಾ[ತ್]ಶ್ರೀದೇವರಾಜಾನ್ನೃಪಮುಕುಟಮಣೇಃಕೆಂಪಮಾಂಬೋದರಾಬ್ಧಿವಿಷ್ಣೋರಂಶೇನಜಾತಃಕುವಲಯಮಧುನಾಹ್ಲಾದಯನ್ರಾಜಚಂದ್ರಃ । ಸತ್ಯೇಶ್ರೀರಾಮಚಂದ್ರಃಕುನೃಪತಿದಮನೇಕೃಷ್ಣಮೂರ್ತಿಶ್ಚಸಾಕ್ಷಾತ್ಸಾಂಬ್ರಾಜ್ಯೇದೀಕ್ಷಿತೋಸಾಭುವಮವತಿಸದಾದೇವರಾಜಕ್ಷಿತೀಂದ್ರಃ । ಮ್ಲೇಛ್ಛೈರಾಕ್ರಮ್ಯಭೂಮಿಂಕಲಿಮಲಕಲುಷೈರಾಜಶಬ್ದೈಸ್ಸನಾಥಾನ್ಯೈರ್ವಿಪ್ರಾವೇದಾಶ್ಚಗಾವಃಸತತಮಕರುಣೈಃಪೀಡ್ಯಮಾನಾಹ್ಯನಾಥಾಃ । ಯಜ್ಞಾದೇವಾಶ್ಚಧರ್ಮಾಃನರಪತಿತಿಲಕಂದೇವರಾಜಂಪ್ರಪನ್ನಾಸ್ತುಷ್ಟಾಃಸಂಜೀವನಾಶಾನಿರವಧಿಕಸುಖೈರೇಧಮಾನಾಬಭೂ[ವು]ಃ । ಯಸ್ಯಾಪಾಂಗವಿಲೋಕನೇಂಬುಧಿಸುತಾವಕ್ತ್ರೇಚವಾಗ್ದೇವೀಖರೀಚಿತ್ತೇವಿಷ್ಣುಪದಾರವಿಂದಲಸಿತಾಭಕ್ತಿರ್ಧರಿತ್ರೀಭುಜೇ । ಆಸ್ತೇಹಸ್ತತಳೇಸದಾವಿತರಣಶ್ರೀಃಪಾದಪದ್ಮೇನಿಶಂರಾಜ್ಞಾಂಮೌಳಿಮಣಿಪ್ರಭಾಬುಧಗೃಹೇಸಂಪತ್ತ್ರಿಲೋಕ್ಯಾಂಯಶಃ । ಯಸ್ಯೋದ್ದಾಮಗುಣಾಂಚಿತಾಂಸುವಿಮಲಾಂಕೀರ್ತಿಂತ್ರಿಲೋಕೀತತಾಂಶ್ರುತ್ವಾಶಂಭುಪುರೋಗಮಾಸ್ಸುರಗಣಾಶ್ಶ್ಲಾಘಂಶಿರಶ್ಚಾಲನೈಃ । ಕುರುವಂತಃಕಲಯಂತಿಕರ್ಣರಹಿತಶ್ಶೇಷೋನಚೇನ್ಮೇದಿನೀಂಕಿಂಸ್ಯಾದದ್ಯಫಣಾಸ್ಥಿತಾಖಲುವಿಧಿಃಸರ್ವಜ್ಞಇತ್ಯನ್ವಹಂ । ಯಸ್ಯೋದ್ಯಜ್ಜೈತ್ರಯಾತ್ರೋದ್ಯಮಸಮಯ ಮಿಳನ್ಮತ್ತಮಾತಂಗಯೂಧಪ್ರೋದ್ದಾಮಾಘಟ್ಟಘಂಟಾಘಣಘಣಿತರವೈಸ್ಸ್ವಸ್ಥವೈರಿಕ್ಷಿತೀಂದ್ರಾಃ । ಭ್ರಸ್ಯದ್ಭೂಷಾನಿರಸ್ತಾಖಿಲಸುತಸುಹೃದೋಮುಕ್ತಕೇಶಾವನಾಂತಂ । ಧಾವಂತೋನುಪ್ರಯಾತಾನನುಪದಮಹಿತಭ್ರಾಂತಿತಃಸ್ವಾನಮಂತಿ । ಪಾಂಡ್ಯಾಃ(ಪಂಡಿತಃ)ಖಂಡಿತಮಂಡಲಾಃಗತಬಲಾಶ್ಚೋಳಾಶ್ಚನೌಸಾಧನಾ । ಯಾಂತಿದ್ವೀಪಮಘೋಭವನ್ನತಕಲಾಸ್ತೇಕೇರಳಾಗಾರಳಾಃ । ಹೈಪಾದ್ಯೈವಪರಾಹತೋದ್ಯಮಹತಾಹೃತ್ಕೀಕಣಾಃಕೊಂಕಣಾಃ । ಹೂಣಾಃಪ್ರಾಣಪರಾಯಣಾಸ್ಸಮಭವನ್ಯಜ್ಜೈತ್ರಯಾತ್ರೋತ್ಸವೇ । ದೇವಕ್ಷಿತೀಂದ್ರಸಮರೇಸಕಲಾಂಗಸಂಧೌಕುಂತಾಯುಧೇನದಳಿತೇಕಿಲಹಬ್ಬುಸೀಕಾಃ । ರೇಜುಃಕ್ಷತೈಸ್ತ್ರ್ಯಚಿವಿಳಂಬಿಪ

* ಸ್ಥಳದವರ ಪ್ರತಿಯಿಂದ.

ಲಾಂತ್ರಜಾಲೈಃಪುಷ್ಪೈರಿವಾಪಗತಪತ್ರಪಲಾಶವೃಕ್ಷಾಃ । ಲಾಟಾಜಾತಾದವಾಟಾಃಕಟುಪಟಹರವೈಃಗುರ್ಜರಾಜರ್ಝರಾಂಗಾಃ । ವಾಣಾ
ನಿರ್ವಾಣವಾಪುರ್ಯಧಿಕುರುವರವ್ರೋವಮುದ್ಗಲಾಜಾಂಗಲಾಶ್ಚ । ಅಂಗಾವಂಗಾಃಕಳಿಂಗಾಃವುಗಧನೃಪತಯೋವಾಧವಾವಾಧುರಾದ್ಯಾಃ ।
ಪಾದಾಕ್ರಾಂತಾಬಭೂವುಃಸಮರವಿಜಯಿನೋದೇವರಾಜಕ್ಷಿತೀಂದೋಃ । ಚೋರರೂಮೇರೀಬಡೇಹೋವುರಹಟರೆಗೆರೇ । ವಾರಿತೋಙೋ
ಡುಷ್ಯೈಡಾವಿಾದ್ಯಾಹೇದೇಖಿಪೋಲೋಧಗಡಿಚತುಯೆಥೇಯೇತುಜಾಪ್ರಾಣಘೇಭೂ । ಕ್ಯಾರೇದೇವಾರ್ಹವಾರಾಘರೆ । ಬಿಯ . ತುವಾ
ರಾಳರಾಯಿೊತಿಯೂಥೇ । ಸರ್ವೇಷ್ವಾಪಾತಆಸೀತ್ಕಿಲವುಹತಿರಣೇದೇವರಾಜಾಹತಾನಾಂ । ಯಸ್ಯಪ್ರೋದ್ಯತ್ಪ್ರತಾಪಜ್ವಲನಕುರುವಿರುದ್ಧಾ
ವಿನಯಕ್ರಚಕ್ರೇ । ದೀಪ್ತೇನಿಶ್ವಾಸಧೂಮಾವೃತತನುರನಿಕಂಬೋಧಿತೋದಿಕ್ಕರೀಂದ್ರೈಃ । ವುತ್ತಾನೈಃಕರ್ನತಾಳೈರುದಧಿಕುಲವುಸಾ
ಶೋಷಯತ್ಯೇವನೂನಂ । ತದ್ದಾನಾಂಬುಪ್ರವಾಹಸ್ತದರಿಕುಲವಧೂಬಾಷ್ಪಪೂರಾನಚೇತ್ಸ್ಯಃ । ಯತ್ಕರವಾಳಕ್ರೀಡಾಪ್ರಾರಂಭೇಭೂ
ತ್ಕ್ಷತಂತ್ರಿಧಾರೀಣಾಂ । ನಿಕುರುಂಬೇರವಿಬಿಂಬೇರಂಭಾಧರಬಿಂಬಕೇವಿಳಂಬೇನ । ಯಸ್ಯಪ್ರಚಂಡಭುಜದಂಡಭುಜಂಗಸಂಗಾದುಗ್ವಿರ್ಣ್ಯಾ
ಸಾವಸಿಲತಾಭುಜಗೀರಣೋರ್ವ್ಯಾಂ । ಸದ್ಯೋನಿಕೃತ್ತಕರಿಕುಂಭಗಳತ್ಸರಕ್ತವುಕ್ತಾಫಲಾದಗಣಿತಾಂಡಗಣಾಂಸ್ಪ್ರಸೂತೇ । ಯಸ್ಯೋ
ದ್ದಂಡಭುಜಾಹಿಭೀಮರಸನಾಕಾರಾಂಕೃಪಾಣೀಂರಣೇ । ವೀರಸ್ವರ್ಗವುಪೇಯುಷಸ್ತ್ರಿದಿವನೀಃಶ್ರೇಣಿಂವಿದುರ್ವೈರಿಣಃ । ಶೃಂಗಾರೈಕರ
ಸಾಸ್ತುತತ್ಕರಸರೋಜಾಸಕ್ತಭೃಂಗಾಂಗನಾಶ್ರೇಣೀಂ । ದೋಸ್ಥಜಯಶ್ರಿಯಃಸುಲಲಿತಾಂವೇಣೀಂಬಹುಜ್ಞಾವಿದುಃ । ದೃಪ್ತಾಸಾಯ[ತ']ಕೃ
ಪಾಣೀಯುವತಿರವಿರತಂರಾಜವಾನ್ಯೇನಿಯುದ್ಧೇಸದ್ಯಃಕೃತ್ತಾರಿಕಂಠಚ್ಯುತ ರುಧಿರರಜೋವೇಗವುಭ್ಯಾವಹಂತೀ । ದೃಷ್ಯದ್ದಾನಾಂಬುಪೂ
ರೋತ್ಕಟಕರಟಿಕಟೇಷ್ವಂಗವುದ್ವರ್ತ್ಯಸಂಗಾತ್ತದ್ದೋರ್ಯೂನಃಪ್ರಸೂತೇಜಯಯುವತಿಮಥೋಕೀರ್ತಿಮುದ್ಯತ್ಪ್ರತಾಪಂ । ರಾಕಾಶಾರ
ದಕೌಮುದೀಖರತರಗ್ರೀಷ್ಮಾರ್ಕಮಧ್ಯಂದಿನಪ್ರೋದ್ಯದ್ದ್ಯೋತವುಪೇತ್ಯಲೋಕವುಖಿಲಂವ್ಯಾಪ್ನೋತಿಚೇತ್ಪ್ರಸ್ಫುಟಂ । ದೇವಕ್ಷ್ಮಾಪತ
ನೂಜದೇವನೃಪತೇಃಕೀರ್ತಿಪ್ರತಾಪಶ್ರಿಯಃಸಾಮ್ಯಂಪ್ರಾಪಯಿತುಂ ಕ್ಷಮಾಅಪಿತದಾತತ್ರಸ್ಯರುತ್ಪ್ರೇಕ್ಷಕಾಃಯೇನಾರ್ಥಿನೋವಿತರಣೇಶ್ರೀತಪ
ತ್ರದಾನಾ[ತ'] । ಪ್ರತ್ಯರ್ಥಿನಸ್ತ[ತ]ರಣೇಕರಪತ್ರದಾನಾತು । ನತ್ಯರ್ಥ(ದಿ)ನಕ್ತಚರಣೇಭಮುಪತ್ರದಾನಾ । ತ್ಕಾವಾನನಾಪ್ರುವನಿನಂ । ಕ
ರುಣಾಕರೇಣ[॥]ಸೋಯಂಸಮಸ್ತಜನಲೋಚನಲೋಭನೀಯಸೌಂದರ್ಯಸಾಹಸವಿಲಾಸನಿವಾಸಭೂಮಿಃ । ವಿದ್ಯಾವಿನೋದಪರಿವೋದಿತ
ಭೂರಿಸೂರಿಃಶ್ರೀದೇವರಾಜನೃಪತಿರ್ನೃಪವಂಶಕೇತುಃ । ರಾಜಾಧಿರಾಜರಾಜಶ್ರೀಃಶ್ರೀರಾಜಪರಮೇಶ್ವರಃವೀರಪ್ರತಾಪಬಿರುದೋವಾರ್ಧಿಲಂಘಿತ
ಶಾಸನಃ । ಬಿರುದಂತೆಂಬರಗಂಡಃಪರಬಲಘನತಿಮಿರಚಂಡಮಾರ್ತಾಂಡಃ । ಅರಿಕದಳೀವೇತಂಡಃಪರಿಣತರಿಪುಶರಭಗಂಡಭೇರುಂಡಃರಣವಿಷ
ಯೇನಿಶ್ಶಂಕಃಸುರಚಿರತರುಣೀನವೀ[ನವಿಾ]ನಾಂಕಃನಿರಸಿತಭುವನಾತಂಕೋ ಗುರುತರಧರಣೀವರಾಹಬಿರುದಾಂಕಃದಾನಾನಿಹೇಮಾದ್ರಿಮು
ಖಪ್ರಬಂಧಜಾಲೋದಿತಾನ್ಯಂನಸವಿಾಕೃತಾನಿ । ಪಾತ್ರೇಷ್ವಜಸ್ರಂಪ್ರದದನ್ನಜಾತುತಾವ್ಯತ್ಯ[ಸಾ]ದೇವಮಹೀಪಸೂನುಃ । ಗ್ರಾಮೇ
ಗ್ರಾಮೇಃಭೂರಿವೃಷ್ಟಾನ್ನಸತ್ರಂ[ದೇವಸ್ಥಾನಾನ್ಯುತ್ಸವಾನ್ತೇಷುನಿತ್ಯಂಮಾರ್ಗೇಮಾರ್ಗೇಸದ್ವನಾನಿ]ಪ್ರಪಾಶ್ಚ[ಶಾಸತ್ಯುರ್ವ್ಯಾಂ . . . . .]
ಧರ್ಮಾನ್ಮಾಸಪ್ರಯುಕ್ತಾನ್ಪ್ರತಿಸಮಮತುಳಂ ಪ್ರಾರ್ತಿನಿಷ್ಠಂತದರ್ಥಂದತ್ವಾಗ್ರಾಮಾನಮೌಲ್ಯಾನ್ರಚಯಸುತ್ರತಿಸೋಯಮಾಚಂ[ದ್ರ]
ತಾರಂ । ಪ್ರಯಾಗೇಗಯಾಯಾಂತಥಾರಾಮಸೇತೌಸದಾಗೌತವಿಾತೀರಪುಣ್ಯಾಸ್ಥಳೇಷು । ಚಿರಂವೇಂಕಟಾದ್ರೌಪುರೇರಂಗಧಾಮ್ನಃಪ್ರವ
ರ್ತಂತಯೇ[ವಾ]ಮಿತಾಯಸ್ಯಧರ್ಮಾಃ । ಚತುರ್ಧಾವಿಭಜ್ಯಾತ್ಮನೋರಾಜ್ಯಮಾದ್ಯಂ । ದ್ವಿಜೇಭ್ಯೋಪರಂದೇವತಾಭ್ಯಃಪ್ರಯಚ್ಛ । ತ್ರಿತೀ
ಯಂತುಧರ್ಮಾಯತುರ್ಯಂ ಸ್ವಕೀಯಂವಿಧಾಯಾವತಿಕ್ಷ್ಮಾಂಸದಾದೇವರಾಜಃ । ಮುಖಾಬ್ಜೇಸದಾಸತ್ಯವಾಣೀಕಟಾಕ್ಷೇಸತಾಂಕಾಮ
ದೋಗ್ಧ್ರೀರಮಾಹೃತ್ಸರೋಜೇಕ್ಷಮಾಶಾಂತಿದಾಂತೀದಯಾಧರ್ಮಬುದ್ಧಿಸ್ಸದಾದೇವರಾಜಕ್ಷಿತೀಂದ್ರೇವಸಂತಿ । ಸೋಯಂದುಷ್ಟಕ್ಷಿತೀಂದ್ರಾ
ನ್ಸಮರನರಮಖೇಸಂಜ್ಞಪನ್ಕಾಂಕ್ಷಿದನ್ಯಾನ್ಕಾರಾಗಾರೇಷುಬಧ್ವಾತದವನಿಮುಖಿಲಾಂಭೂಸುರೇಭ್ಯೋ[ಖಿಳೇಭ್ಯಃ]ದತ್ವಾರಂತ್ವಾಪ್ಯತುಷ್ಯ
[ನ್]ಸ್ವವಿಷಯವಿಲಸದ್ಗ್ರಾಮರತ್ನಾನ್ಯಜಸ್ರಂ । ನಾಮ್ನಾಸ್ವಸ್ಯಾಗ್ರಹಾರಂ । ರಚಯತಿಸುಕೃತೀಲೇಖ್ಯಮಿತ್ಥಂವಿತನ್ವನ್ಶ್ರೀಶಾಲಿವಾಹನಶ
ಕೇಗತವತ್ಸರೇಷುಮೂರ್ತಿದ್ವಿಪಸ್ಮರಶರೇಂದುಷುವರ್ತಮಾನೇ ಅಬ್ದೇಪರಾಭವಸುನಾಮ್ನಿದಿನೇಶವಾರೇ ಪಾಷೇಥಭೂತದಿವಸೇಧವಳೇಚಪ
ಕ್ಷೇಭಾನುಂವಿಚಾರ್ಯಮಕರಸ್ಥಮಮಿತ್ರಹಂತಾ । ದೇವಕ್ಷಮಾಪತಿರಿದಂವಿಧಪುಣ್ಯಕಾಲೇಕಲ್ಯಾಣಕಲ್ಪಲತಿಕಾಯಿತಸಂಹ್ಯಜಾಯಾಃನಿ
ರ್ವಾಣದಾಮೃತಫಲಾಯಿತರಂಗಧಾಮ್ನಿ । ಗೀರ್ವಾಣಪುರವರ್ಯಸ್ಯಗರ್ವಸರ್ವಸ್ವಹಾರಿಣೀ । ಶ್ರೀರಂಗಪಟ್ಟಣೇರಮ್ಯೇಭೂವೈಕುಂಠಪದಾಭಿ
ಧೇ । ಫಣಿತಲ್ಪೇಶಯಾನಸ್ಯಸತ್ಕರ್ಮಫಲದಾಯಿನಃನಿರಸ್ತದ್ವೈತಜಾಲಸ್ಯಮಾನಃಪುರುತೋಮುದಾ । ತದೀಯಪದಪಂಕೇಜಪರಿಕಲ್ಪಿತ
ಮಾನಸಃ । ಭಕ್ತ್ಯಾಪರಮಯಾರಾಜಾಕೃಷ್ಣಾರ್ಪಣಧಿಯಾನ್ವಿತಃ । ವೇದಶಾಸ್ತ್ರಾರ್ಥತತ್ವಜ್ಞಾನ್ಜಪಹೋಮಪರಾಯಣಾನ್ । ಸದಾ
ಚಾರರತಾನ್ಶುದ್ಧಾನ್ಜ್ವಲತೋಬ್ರಹ್ಮತೇಜಸಾ । ಉದಾರಾ[ಂನ್]ಸತ್ಕುಲೋತ್ಪ[ನ್ನಾ]ನ್ಪಾತ್ರಭೂತಾದಯಾಪರಾನ್ । ಶಾಂತಾನ್ಕ್ರೋಧಾ
ದಿರಹಿತಾನ್ಪರೀಕ್ಷ್ಯಬಹುಶೋಬಹೂ[ನ್] । ಆಹೂಯತೇಭ್ಯೋವಿಪ್ರೇಭ್ಯಃಕುಟುಂಬಭರಣೋಚಿತಂಅಗ್ರಹಾರವರಂಚಕ್ರೇಸ್ವನಾಮ್ನಾ
ಪರಿಚಿಹ್ನಿತಂ । ದೇಶೇಹೊಯ್ಸಳನಾಡಾಖ್ಯೇಸ್ವದೋರ್ದ್ದಂಡಬಲಾರ್ಜಿತೇ । ನೃಸಿಂಹನಗರಪ್ರಾಂತೇಗ್ರಾಮಂಭೇ[ರಿ]ಯನಾಮಕಂ । ಗೇರ್ದಡ
ಸಂಬರವಳ್ಳೀಸುಗ್ಗನಹಳ್ಳಿಶ್ಚಮಂಡಿಗಿನಹಳ್ಳಿಃ । ಬಟ್ಟಗಿನಹಳ್ಳಿಸೋಮನಹಳ್ಳೀವಳಗೇರಹಳ್ಳಿಚಿಕ್ಕಭೇರೀಯೇತೇಷ್ಟೌಭೇರಿಯಾಖ್ಯಸ್ಯಸೀ
ಮಾಗ್ರಾಮಾಸ್ತಥಾಪರೇ । ಆನೆಕಂನಂಬಾಡಿನಾಮಗ್ರಾಮರತ್ನೋಪಜೀವಿನಃಬೇಡ್ರತ್ತಿಗುಪ್ಪೆನಾಮಯಿಕೋಮುದಿಗುಪ್ಪಾಸ್ತಥಾಪರಃ । ರ
ಮ್ಯೋಮುಕ್ಕನಹಳ್ಳಿಶ್ಚಕುಪ್ಪೆಹಳ್ಳಿಶ್ಚಮಂಜುಳಃ । ಚತ್ವಾರಯೇತೇವಿಖ್ಯಾತಾಃಸರ್ವೇದ್ವಾದಶಕಲ್ಪಿತಾಃಉತ್ತಾನಕದಳೀಪೂಗನಾರಿಕೇಳತರೂ
ಜ್ವಲೈಃ । ಯೇತೈರ್ದ್ವಾದಶಸಂಖ್ಯಾಕೈರುಪಗ್ರಾಮೈಃಸಮನ್ವಿತಂ । ಸಾಹಸ್ರನಿಷ್ಕಫಲದಂತಟಾಕಾರಾಮಶೋಭಿತಂ । ಗ್ರಾಮಂಭೇರಿಯನಾ

ಮಾನಂದೇವರಾಜಪುರಾಖ್ಯಯಾ । ಕೃತಾಂಚಿತಂದ್ವಿನವತಿವೃತ್ತಿಭೇದೈರ್ವಿಭಜ್ಯತಂ । ವಾಸಾರ್ಥಂಬ್ರಾಹ್ಮಣಾನಾಂಹಿಕಾವೇರ್ಯಾಸ್ತೀರಉತ್ತ
ಮೇ । ಮಣಿಕರ್ಣಿಕಯಾಪೂತೇದುರ್ಲಭೇತ್ರಿದಶೈರಪಿ । ಕಾವೇರ್ಯಾಶ್ಚೋತ್ತರೇಭಾಗೇನೃಸಿಂಹಸ್ಯಚಪೂರತಃ । ದಕ್ಷಿಣೇಲೋಕಪಾವನ್ಯಾಃ
ವೇಂಕಟಾದ್ರೇಸ್ತುಪಶ್ಚಿಮೇ । ತತ್ರಪುಣ್ಯತರೇರಮ್ಯೇಗೃಹಾನ್ನಿರ್ಮಾತುಮುದ್ಯತಃ । ಯಿದಂಕ್ಷೇತ್ರಂಶಿವಸ್ಯೇತಿವಿಶ್ವೇಶಸ್ಯಸ್ಥಳಾಂತರಂ । ದ
ತ್ವಾಸ್ವಕೀಯಂಕೃತ್ವಾಥದ್ವಿನವತ್ಯಾತುಸಂಖ್ಯಯಾ । ಪಂಚಾಶತ್ಪದವಿಸ್ತೀರ್ಣಂದೈರ್ಘ್ಯೇಶತಪದಂಶುಭಂ । ನಿವೇಶನಂಕಲ್ಪಯಿತ್ವಾಹ್ಯೇಕೈಕ
ಸ್ಯದ್ವಿಜನ್ಮನಃ । ಸರ್ವೋಪಕರಣೈರ್ಯುಕ್ತಾನ್ಮನೋಜ್ಞಾ[ನ್]ವಿಪುಳಾಂಸ್ತಥಾ । ವತ್ಸರಗ್ರಾಸಸಂಪೂರ್ಣಾ[ನ್]ಕಲ್ಪಯಿತ್ವಾಗೃಹಾನ್ಪೃಥ
ಕ್ । ಭೂಷಣಾನಿಸವಸ್ತ್ರಾಣಿಸವತ್ಸಾಸ್ಸುದುಘಾಶ್ಚಗಾಃ ವೃತ್ತೀರ್ಗೃಹಾಂಶ್ಚವಿಪ್ರೇಭ್ಯೋಹಿರಣ್ಯೋದಕಧಾರಯಾ । ಪ್ರಾದಾದ್ವಿಧಿವದಾ
ರ್ಯೇಭ್ಯಃಪೂಜಯಿತ್ವಾಪೃಥಕ್ಪೃಥಕ್ । ಆಗಾಮಿಭದ್ರನೃಪತಿಪರಿಜ್ಞಾನಾಯಪಾರ್ಥಿವಃ । ಶಾಸನಂಕಾರಯಾಮಾಸಧರ್ಮಮಾರ್ಗಪ್ರಕಾಶನಂ ।
ಅತ್ರಿಗೋತ್ರಾಬ್ಧಿಚಂದ್ರೇಣಆಶ್ವಲಾಯನಶಾಖಿನಾ । ರಾಮಚಂದ್ರೇಣದತ್ತಾನಾಂವೃತ್ತೀನಾಂನುಧಿಪಾತಮೇ । ಋಗ್ವೇದೀಪ್ರಾತಿಮಾಷೋ
ಯಃ ಯಲಂಭಟ್ಟಸ್ಯಪುತ್ರಕಃ । ವಿರೂಪಾಕ್ಷಸುತೋಯಜ್ವಾನಂಜುಂಡಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಬಸವಾಭಟ್ಟತನಯೋಪ್ಯಯ್ಯಾವಾರಾಖ್ಯ
ಸೋಮಪಃ । ಹಾರೀತೋಯಾಜುಷಃಪೌತ್ರೋನೃಸಿಂಹಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಆತ್ರೇ[ಯ]ಆಪಸ್ತಂಭೋಯಂವಿರೂಪಾಕ್ಷಸ್ಯಪೌತ್ರಕಃ । ಅ
ಕ್ಕೈಯಜ್ವಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಕ್ಚಿಟ್ಟಿಸೋಮಪಃ । ಯಜುರ್ವಿದ್ವೇಂಕಟಕೃಷ್ಣಸುತಸ್ತಿರಮಲಪೌತ್ರಕಃ । ಭಾರದ್ವಾಜೋವೇಂ
ಕಟಾಖ್ಯಯಜ್ವೈಕಾಂವೃತ್ತಿಮಶ್ನುತೇ । ಭಾರದ್ವಾಜೋರಾಮಚಂದ್ರಸುತೋಪ್ಯೇಬಲಯಜ್ವನಃಪೌತ್ರೋಹನೂಮರ್ಯಯಜ್ವೈಕಾಂವೃ
ತ್ತಿಮೃಗ್ವಿತ್ಸಮಶ್ನುತೇ । ಅಪ್ಪಲಾಖ್ಯೋಯಜುರ್ವೇದೀಯಜ್ವಾಶೌನಕಗೋತ್ರಕಃ । ಸೋಮಭಟ್ಟಸುತಃಪೌತ್ರೋವೇಂಕಟ[..]ವೃತ್ತಿ
ಭಾಕ್ । ಭಾರದ್ವಾಜಸ್ತಿರಮಲಾರ್ಯಪೌತ್ರೋವೇಂಕಟಭಟ್ಟಜಃಯಜ್ವಾವೇಂಕಟಕೃಷ್ಣಾಖ್ಯೋಯಾಜುಷಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಭಾರದ್ವಾ
ಜಸ್ತಿರಮಲಾರ್ಯಪೌತ್ರೋವೇಂಕಟಭಟ್ಟಜಃಮಲ್ಲಾವಧಾನೀಶಾಸ್ತ್ರಜ್ಞೋಯಾಜುಷಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಪೌತ್ರೋನೃಸಿಂಹಭಟ್ಟಸ್ಯಋ
ಗ್ವೇದೀಮೌನಭಾರ್ಗವಃ । ನೃಸಿಂಹತನಯೋವಿದ್ವಾನ್ನೃಸಿಂಹಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಪೌತ್ರಶ್ಚಿಕ್ಕಣಭಟ್ಟಸ್ಯವಾಸಿಷ್ಠಃಸಾಮವೇದವಿತ್ । ನೃ
ಸಿಂಹತನಯೋವಿದ್ವಾನ್ನೃಸಿಂಹಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಸೂರಿಭಟ್ಟಸ್ಯಪೌತ್ರೋಯಂಭಾರದ್ವಾಜೋಥಯಾಜುಷಃ । ಶಿಂಗರಾರ್ಯಸುತಃಶಾಸ್ತ್ರೀ
ವಲಭಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಸೂರಿಭಟ್ಟ[ಸ್ಯ]ಪೌತ್ರೋಯಂಭಾರದ್ವಾಜೋಥಯಾಜುಷಃ । ಶಿಂಗರಾರಿಸುತಃಕಾಮದೇವೋಪ್ಯತ್ರೈಕವೃತ್ತಿ
ಭಾಕ್ । ದಿವಾಕರಸ್ಯಪೌತ್ರೋಯಂಹಾರೀತೋಯಾಜುಷಃಸುಧೀಃವೋಬಳಾರ್ಯಸುತೋವಿದ್ವಾನ್ವೋಬಳಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಯಜು
ರ್ವಿದ್ಗೌತಮಃಪೌತ್ರೋನೃಸಿಂಹಸ್ಯೈಕವೃತ್ತಿಭಾಕ್ । ಸೋಮಭಟ್ಟಸುತೋವಿದ್ವಾನ್ವೇಂಕಟಭಟ್ಟೋಮಹೀಸುರಃ । ಭಾರದ್ವಾಜೋವೆಂಗ
ಳಾರ್ಯಪೌತ್ರೋಗೋವಿಂದಭಟ್ಟಜಃ । ಕೃಷ್ಣಾವಧಾನಿವಿದ್ವಾಂಶ್ಚಯಾಜುಷಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಭಾರದ್ವಾಜೋವೆಂಗಳಾರ್ಯಪೌತ್ರೋವೈ
ದ್ಯಭಟ್ಟಜಃ । ಯಾಜುಷೋಮಲ್ಲಿಭಟ್ಟೋಯಂವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಅನ್ನಂಭಟ್ಟಸ್ಯಪೌತ್ರೋಯಂಯಾಜುಷೋದೇವರಾತ್ಮಜಃ
ಪೌರಾಣಿಕಸ್ಸುಬ್ಬಯಾಖ್ಯೋವಾಧೂಳಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಹಾರೀತಆಪಸ್ತಂಭೋಯಂತಿರ್ಮಲಾರ್ಯಸ್ಯಪೌತ್ರಕಃ । ಕೊಂ[ಡ]ಭಟ್ಟ
ಸುತೋನಾಗಭಟ್ಟೋಪ್ಯತ್ರೈಕವೃತ್ತಿಭಾಕ್ । ಚಿಟ್ಟಿದೀಕ್ಷಿತಪುತ್ರೋಯಂಕವುಂಡಿನ್ಯೋಯಾಜುಷೋಬುಧಃ । ಯೇಕಾಂಲಕ್ಷ್ಮೀಪತಿರ್ಭು
ಙ್ಕ್ತೇವೃತ್ತಿಂತಿಪ್ಪೈಯ್ಯಪೌತ್ರಕಃ । ಪುತ್ರೋಲಕ್ಷ್ಮಣಭಟ್ಟಸ್ಯಕಾಶ್ಯಪೋಯಾಜುಷಸ್ಸುಧೀಃ । ಸೋಮಭಟ್ಟಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಙ್ನೇ
ಲಭಟ್ಟಕಃ । ರಾಮಭಟ್ಟಸ್ಯಪೌತ್ರೋಯಂಭಾರದ್ವಾಜಸ್ತುಯಾಜುಷಃ । ತಿರ್ಮಲಾರ್ಯಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ವೆಂಗಳಾಹ್ವಯಃ । ಗಂಗಾಧ
ರಸ್ಯಪೌತ್ರೋಯಂಕೌಂಡಿನ್ಯೋಯಾಜುಷಸ್ಸುಧೀಃ । ನೃಸಿಹ್ಮ[ಸ್ಯ]ಸುತೋಪ್ಯೇಕಾಂವೃತ್ತಿಂನಾರಾಯಣೋಶ್ನುತೇ । ಅನಂತಭಟ್ಟಪೌ
ತ್ರೋಯಂಕೌಶಿಕೋಯಾಜು[ಷೋಬು]ಧಃ । ಭಾಸ್ಕರಸ್ಯಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಕ್ತಿಪ್ಪಭಟ್ಟಕಃ । ಶಾಲಾವತೋಯಜುರ್ವೇದೀಯ್ಯಲಂ
ಭಟ್ಟತನೂದ್ಭವಃ । ಪೌತ್ರಸ್ತಿರ್ಮಲ[ಭಟ್ಟ]ಸ್ಯವೇಂಕಟಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ವಾಧೂಳಆಪಸ್ತಂಭೋಯಂಮುದ್ದಂಭಟ್ಟಸ್ಯಪೌತ್ರಕಃ ।
ತಿರ್ಮಲಾಖ್ಯಸುತಶ್ಚೈಕವೃತ್ತಿಭಾಗ್ವೋಬಳಾಹ್ವಯಃ । ವೇಂಕಟಾದ್ರಿಸುತಃಪೌತ್ರಸ್ತಿರ್ಮಲಾಖ್ಯಸ್ಯಸಾಮವಿತ್ । ಭಾರದ್ವಾಜಸ್ತಿರ್ಮಲಾಖ್ಯಃ
ವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಪುಟ್ಟಭಟ್ಟಸ್ಯಪೌತ್ರೋಯಂರುಗ್ವೇದೀಮೌನಭಾರ್ಗವಃ । ಚೌಡಿಭಟ್ಟಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ಬಂದಿಭಟ್ಟ
ಕಃ । ಅನಂತನಾರಾಯಣಜಃಶ್ರೀನಿವಾಸಸ್ಯಪೌತ್ರಕಃ । ಶ್ರೀವತ್ಸೋಯಾಜುಷೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ಚಿತಂಬರಃ । ಶ್ರೀನಿವಾಸಸ್ಯಪೌತ್ರೋ
ಯಂ । ಭಾರದ್ವಾಜೋಥಬಹ್ವೃಚಃ । ವಿಶ್ವನಾಥಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಕ್ಶ್ರೀನಿವಾಸಕಃ । ಅನಂತಭಟ್ಟಪೌತ್ರೋಯಂಭಾರದ್ವಾಜೋ
ಥಯಾಜುಷಃ । ಮಹಾದೇವಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಕ್ಕೇಶವಭಟ್ಟಕಃ । ಅಪ್ಪಲೇಭಟ್ಟಪೌತ್ರೋಯಂಶ್ರೀವತ್ಸೋಯಾಜುಷೋಬುಧಃ । ವೇಂ
ಕಟಾದ್ರಿಸುತೋಪ್ಯೇಕವೃತ್ತಿಂನಾರಾಯಣೋಶ್ನುತೇ । ನಾರಾಯಣಸ್ಯಪೌತ್ರೋಯಂಯಜುರ್ವಿದ್ಗಾರ್ಗ್ಯಗೋತ್ರಜಃ । ನೃಸಿಹ್ಮಜೋವೃತ್ತಿ
ಮೇಕಾಂಭುಙ್ಕ್ತೇನರಹರಿದ್ವಿಜಃ । ಪೌತ್ರಸ್ತಿರ್ಮಲಭಟ್ಟಸ್ಯಹಾರೀತೋಯಾಜುಷೋಬುಧಃ । ಕೊಂಡಿಭಟ್ಟಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ವೇಂಕಟಾ
ಹ್ವಯಃ । ಜನಾರ್ದನಸ್ಯಪೌತ್ರೋಯಂಋಗ್ವೇದೀಮೌನಭಾರ್ಗವಃ । ತಂಮಾಭಟ್ಟಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಙ್ನಾರಸಿಹ್ಮಕಃ । ರಾಮಾಭಟ್ಟ
ಸ್ಯಪೌತ್ರೋಯಂಕೌಂಡಿನ್ಯೋಯಾಜುಷೋಬುಧಃ । ಚಿತಂಬರಸುತೋಪ್ಯೇಕಾಂವೃತ್ತಿಂನಾರಾಯಣೋಶ್ನುತೇ । ಪೌತ್ರಸ್ತಿರ್ಮಲಭಟ್ಟಸ್ಯಕಾ
ಶ್ಯಪೋಯಾಜುಷಸ್ಸುಧೀಃ । ಗೋಪಾಲಜೋವೃತ್ತಿಮೇಕಾಮಶ್ನುತೇತಿರ್ಮಲಾಹ್ವಯಃ । ರಾಮನಾಥಸ್ಯಪೌತ್ರೋಯಂಆತ್ರೇಯೋಯಾಜು
ಷೋಬುಧಃ । ಉಮಾಮಹೇಶತನುಜಈಶ್ವರಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಬೋಧಾಯನೋಗೌತಮೋಪಿಯಲ್ಲಮಸ್ಯೈಕಪೌತ್ರಕಃ । ಮಾಧವೈ
ಯ್ಯಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ರಾಮಚಂದ್ರಕಃ । ನಾರಾಯಣಸ್ಯಪೌತ್ರೋಯಂರುಗ್ವೇದೀಮೌ[ನ]ಭಾರ್ಗವಃ । ನರಸಪ್ಪಸುತೋಪ್ಯೇಕಾಂ

ವೃತ್ತಿಂನಾರಾಯಣೋಽಶ್ನುತೇ । ಮಲ್ಲುಭಟ್ಟಸ್ಯಪೌತ್ರೋಽಯಂವಾಸಿಷ್ಟಃಸಾಮವೇದವಿತ್ । ಲಿಂಗಾಭಟ್ಟಸುತೋಽಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ಮಲ್ಲಿಭಟ್ಟ
ಜಃ । ಪೌತ್ರಸ್ತಿರ್ಮಲಭಟ್ಟಸ್ಯಆತ್ರೇಯಸ್ಸಾಮವೇದವಿತ್ । ವೇಂಕಟಾದ್ರಿಸುತೋಽಪ್ಯೇಕವೃತ್ತಿಭಾಕ್ತಿರ್ಮಲಾಹ್ವಯಃ । ನಂಜೆನಾಥಸ್ಯಪೌ
ತ್ರೋಽಯಂಆತ್ರೇಯೋಯಾಜುಷೋಬುಧಃ । ಸುತೋಗಣಪತೇರೇಕವೃತ್ತಿಭಾಗ್ನಂಜೆನಾಥಕಃ । ಸುತೋದೇವರಭಟ್ಟಸ್ಯಪೌತ್ರಶ್ಶಿಂಗರ
ಯಜ್ವನಃ । ಆತ್ರೇಯಋಗ್ವಿದತ್ರ್ಯೇಕವೃತ್ತಿಭಾಗ್ಗಿರಿಯಾಹ್ವಯಃ । ದಕ್ಷಿಣಾಮೂರ್ತಿತನಯಃಕಚ್ಛಪೇಶ್ವರಪೌತ್ರಕಃ । ಶಾಂಡಿಲ್ಯೋಯಾಜು
ಷಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ಕಚ್ಛಪೇಶ್ವರಃ । ತಿಂಮಯಾನೆಭಟ್ಟಪೌತ್ರೋಽಯಂಕೌಂಡಿನ್ಯೋಯಾಜುಷೋಽಶ್ನುತೇ । ವೃತ್ತಿಂನಾರಾಯಣೋಽಪ್ಯೇಕಾಂ ।
ಶಾಸ್ತ್ರೀಗೋಪಾಲಭಟ್ಟಜಃ । ಯಜುರ್ವಿಚ್ಛಿನಕಃಪೌತ್ರಶ್ಶ್ರೀರಂಗಧರಯಜ್ವನಃ । ನೃಸಿಂಹತನಯೋಯೋಗೀನೃಸಿಂಹಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ ।
ರಾಮಭಟ್ಟಸ್ಯಪೌತ್ರೋಽಯಂಕಾಶ್ಯಪೋಯಾಜುಷೋಬುಧಃ । ಲಿಂಗಾಭಟ್ಟಸುತೋಽಪ್ಯೇಕವೃತ್ತಿಮಾನ್ಯೈಯ್ಯಭಟ್ಟಕಃ । ಚನ್ನಿಭಟ್ಟಸ್ಯ
ಪೌತ್ರೋಽಯಮೃಗ್ವೇದೀವೇಂಕಟಾದ್ರಿಜಃ । ನಾರಾ[ಯ]ಣಾಖ್ಯೋವಾಸಿಷ್ಠೋವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಅಕ್ಕಲೇಭಟ್ಟಪೌತ್ರೋ
ಯಂಹಾರೀತೋಯಾಜುಷೋಬುಧಃ । ಸುತೋರಘುಪತೇರೇಕವೃತ್ತಿಭಾಕ್ಚಂದ್ರಭಟ್ಟಕಃ । ಗೌತಮಶ್ಚಯಜುರ್ವೇದೀವೇಂಕಟೈಯಸ್ಯಪೌ
ತ್ರಕಃಸೂರಿಭಟ್ಟಸುತೋಽಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ಲಿಂಗಭಟ್ಟಕಃ । ವೈಶ್ವಾಮಿತ್ರೋಬಹ್ವೃಚಶ್ಚಸೂರಿಭಟ್ಟಸ್ಯಪೌತ್ರಕಃ । ಓಬಳಸ್ಯಸುತೋಽಪ್ಯೇಕ
ವೃತ್ತಿಭಾಗ್ನಾರಸಿಂಹಕಃ । ಲಿಂಗಾವಧಾನಿನಃಪೌತ್ರೋಭಾರದ್ವಾಜೋಥಯಾಜುಷಃ । ನೃಸಿಂಹತನಯೋಽಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ವೇಂಕಟೇಶ್ವರಃ ।
ಪೌತ್ರೋವೈಕುಂಠನಾಥಸ್ಯಯಾಜುಷಸ್ಸುದತಾರ್ಯಜಃ । ಭಾರದ್ವಾಜೋಥವೈಕುಂಠದೀಕ್ಷಿತಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಸಾಮ್ಯಜಾಮಾತೃ
ಪೌತ್ರೋಽಯಂತಿರ್ಮಲಾಚಾರ್ಯಸಂಭವಃ । ವಾಧೂಳಯಾಜುಷೋದೊಡ್ಡೈಯ್ಯಾಚಾರ್ಯೋಽಪ್ಯೇಕ[ವೃತ್ತಿ]ಭಾಕ್ । [ಶ್ರೀ]ಶ್ರೀನಿವಾಸಸೂರೇರ್ನೃ
ಸಿಹ್ಮಸೂನೋಃಸುತೋನೃಸಿಂಹಾರ್ಯಃ । ಯಾಜುಷಏಕಾಂವೃತ್ತಿಂಕೌಶಿಕಗೋತ್ರಾಬ್ಧಿಕಾಸ್ತುಭೋಭುಂಕ್ತೇ । ಶ್ರೀನಿವಾಸಸ್ಯಪೌತ್ರೋಽಯಂ
ಶ್ರೀವತ್ಸೋಯಾಜುಷೋಬುಧಃ । ರಮಾರ್ಯಸ್ಯಸುತೋಽಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ವೀರರಾಘವಃ । ಸಹಸ್ರನಾಮ್ನಃಪೌತ್ರೋಽಯಂವಾಧೂಳೋಯಾಜು
ಷೋಽಶ್ನುತೇ । ಏಕಾಂಸಹಸ್ರನಾಮಾಖ್ಯವೃತ್ತಿಂತುಶ್ರೀನಿವಾಸಜಃ । ಶ್ರೀರಾಮಶರ್ಮಣಃಪೌತ್ರೋಕೌಶಿಕೋಯಾಜುಷೋಽಶ್ನುತೇ । ಏಕಾಂವೇಂ
ಕಟಕೃಷ್ಣಾರ್ಯೋವೃತ್ತಿಂಚಶ್ರೀನಿವಾಸಜಃ । ಅಣ್ಣಾಮೈಯ್ಯಸ್ಯಪೌತ್ರೋಽಯಮಣ್ಣಾಮೈಯಸ್ಯನನ್ದನಃ । ಕಪುಂಡಿನ್ಯೋಯಾಜುಷೋಽಪ್ಯೇಕ
ವೃತ್ತಿಭಾಗ್ವೇಂಕಟೇಶ್ವರಃ । ಆತ್ರೇಯೋವರದಾರ್ಯಸ್ಯಪೌತ್ರಶ್ಶ್ರೀನಿವಾಸಜಃ । ಧೀಮಾನ್ವೇಂಕಟಕೃಷ್ಣಾರ್ಯೋಯಾಜುಷಸ್ತ್ವೇಕವೃತ್ತಿ
ಭಾಕ್ । ವಾಧೂಳಪೌತ್ರಃಸಮರಪುಂಗವಸ್ಯಚಯಾಜುಷಃ । ಶ್ರೀನಿವಾಸಸುತೋಽಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ವೇಂಕಟೇಶ್ವರಃ । ಹಾರೀತಸ್ತಿರ್ಮಲಾರ್ಯಸ್ಯ
ಪೌತ್ರೋವೇಂಕಟನಂದನಃ । ಶ್ರೀರಂಗಭಟ್ಟರಾಚಾರ್ಯೋಯಾಜುಷಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಶ್ರೀನಿವಾಸಸ್ಯಪೌತ್ರೋಽಯಂರಂಗರಾಜಸುಧೀಮ
ಣಿಃ । ಯಜುರ್ವಿತ್ಕೌಶಿಕೋಽಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ವೇಂಕಟೇಶಜಃ । ಭಾಷ್ಯಕಾರೋವೃತ್ತಿಮೇಕಾಂಭಾರದ್ವಾಜೋಪಿಯಾಜುಷಃ । ವೇಂಕಟಾಚಾ
ರ್ಯಪೌತ್ರೋಽಯಂಶ್ರೀನಿವಾಸಃಸುತೋಽಶ್ನುತೇ । ತಿಂಮಣಾಚಾರ್ಯಪೌತ್ರೋಽಯಂಕೌಶಿಕೋಽಪ್ಯಾಶ್ವಲಾಯನಃ । ತಿಂಮರಾಜಸುತೋಽಪ್ಯೇಕಾಂ
ಗೋವಿಂದೋವೃತ್ತಿಮಶ್ನುತೇ । ಚಿಂತಾಮಣೇಶ್ಚಪೌತ್ರೋಽಯಂಭಾರದ್ವಾಜೋಥಯಾಜುಷಃ । ಏಕವೃತ್ತೇಃಪ್ರಭುಶ್ಚಿಂತಾಮಣಿರ್ಗೋವಿಂದ
ರಾಜಜಃ । ಶ್ರೀವತ್ಸಗೋತ್ರಃಪೌತ್ರೋಽಯಮಣ್ಣಾಜೈಯಸ್ಯಯಾಜುಷಃ । ತಿರ್ಮಲೈಯ್ಯಸುತೋಽಪ್ಯೇಕವೃತ್ತಿಭಾಕ್ಶಿಂಗರೈಯಕಃ ।
ಶ್ರೀನಿವಾಸಾರ್ಯಪೌತ್ರೋಽಯಂಶ್ರೀನಿವಾಸಾರ್ಯನನ್ದನಃ । ಅನನ್ತಾರ್ಯೋಯಜುರ್ವೇದೀವಾಧೂಳಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಕಪುಂಡಿನ್ಯೋಯಾ
ಜುಷೋವೃತ್ತಿಂಶ್ರೀನಿವಾಸಸ್ಸಮಶ್ನುತೇ । ನಾರಾಯಣಸ್ಯಪೌತ್ರೋಽಯಂಏಕಾಂರಂಗೈಯ್ಯನನ್ದನಃ । ಪೌತ್ರಶ್ಶ್ರೀರಂಗರಾಜಸ್ಯಕೌತ್ಸಗೋ
ತ್ರಸ್ತುಯಾಜುಷಃ । ರಾಘವೈಯ್ಯಸುತೋಽಪ್ಯೇಕವೃತ್ತಿಭಾಕ್ಪೈಯ್ಯಯ್ಯಾಯಕಃವೇಂಕಟೇಶಸ್ಯಪೌತ್ರೋಽಯಂಯಾಜುಷಃಶಠಮರ್ಷಣಃ ।
ತಾತಾಚಾರ್ಯಸುತೋಽಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ವರದಾರ್ಯಕಃ । ಶ್ರೀವೇಂಕಟೇಶಪೌತ್ರೋಽಯಂಶ್ರೀನಿವಾಸಸುತೋಬುಧಃ । ವೃತ್ತಿಮೇಕಾಂವೇಂಕ
ಟೇಶಶ್ರೀವತ್ಸೋಯಾಜುಷೋಽಶ್ನುತೇ । ಶ್ರೀನಿವಾಸಸ್ಯಪೌತ್ರೋಽಯಂಭಾರದ್ವಾಜೋಥಯಾಜುಷಃ । ಕೃಷ್ಣಾರ್ಯಸ್ಯಸುತೋಽಪ್ಯೇಕವೃತ್ತಿಭಾ
ಗ್ವೇಂಕಟಾಹ್ವಯಃ । ಪೌತ್ರಃಶ್ರೀವಾಮನಾರ್ಯಸ್ಯಶಿಂಗರಾರ್ಯತನೂದ್ಭವಃ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀತ್ವಯ್ಯಾಜಿಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ ।
ಚಲ್ವನಾರಾಯಣಸ್ಯಾಯಂಪೌತ್ರಸ್ತಿರ್ಮಲಸಂಭವಃ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀನೃಸಿಹ್ಮಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ಪೌತ್ರೋವೇಂಕಟಭಟ್ಟಸ್ಯ
ಗೌತಮೋರಾಮಭಟ್ಟಜಃ । ಯಜುರ್ವೇದೀನಾಸಿಕಾವಧಾನ್ಯೇಕಾಂವೃತ್ತಿಮಶ್ನುತೇ । ಪೌತ್ರೋವಿಠಲಭಟ್ಟಸ್ಯಭಾರದ್ವಾಜೋಥಯಾಜುಷಃ ।
ಕಂಭಾಭಟ್ಟಸುತೋಽಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ವಿಠಲಾರ್ಯಕಃ । ಗಾರ್ಗ್ಯಗೋತ್ರೋಯಜುರ್ವೇದೀಶ್ರೀನಿವಾಸಾರ್ಯಪೌತ್ರಕಃ । ರಾಘವಾರ್ಯಸುತೋಽಪ್ಯೇ
ಕವೃತ್ತೀಡ್ರಾಘವಪಂಡಿತಃ । ಭಾರದ್ವಾಜಸ್ತಿಮ್ಮಣಾರ್ಯಪೌತ್ರಃಪ್ರಾಗ್ಜ್ಞಃಪ್ರಯೋಗಜಃ । ಯಜುರ್ವೇದೀವೇಂಕಟಾರ್ಯೋವೃತ್ತಿಮೇಕಾಂಸಮ
ಶ್ನುತೇ । ರಂಗೂಭಟ್ಟಸ್ಯಪೌತ್ರೋಽಯಂಕೌಂಡಿನ್ಯೋಯಾಜುಷೋಬುಧಃ । ಮಾಧವಸ್ಯಸುತೋಽಪ್ಯೇಕವೃತ್ತಿಭಾಕ್ಶೇಷಭಟ್ಟಕಃ । ಪೌತ್ರೋ
ವ್ಯಾಸಮುನೇಃಪುತ್ರೋವೇಂಗಳಾರ್ಯಸ್ಯಬಹ್ವೃಚಃ । ಆತ್ರೇಯೋನೃಸಿಹ್ಮಾಖ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಪೌತ್ರೋವೇಂಕಟಭಟ್ಟಸ್ಯ
ವಿಶ್ವಾಮಿತ್ರೋಥಬಹ್ವೃಚಃ । ನೃಸಿಹ್ಮಸ್ಯಸುತೋಽಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ವೇಂಕಟಾರ್ಯಕಃ । ಪೌತ್ರ . ವೃಕ್ಕಿಭಟ್ಟಸ್ಯಕಾಶ್ಯಪೋರಂಗುಭಟ್ಟಜಃ । ಯಾ
ಜುಷೋನಂತಭಟ್ಟಾರ್ಯೋವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಪೌತ್ರಸ್ತಿರ್ಮಲಭಟ್ಟಸ್ಯಕೌಂಡಿನ್ಯೋಯಾಜುಷಃಸುಧೀಃ । ಪುತ್ರೋನರಹರೇಸ್ತ್ವೇ
ಕವೃತ್ತಿಭಾಗ್ವ್ಯಾಸರಾಯಕಃ । ಪೌತ್ರೋವೇಂಕಟಭಟ್ಟಸ್ಯನೃಸಿಂಹಸ್ಯಚಪುತ್ರಕಃ । ಆಗಸ್ತ್ಯೋವೃತ್ತಿ . ಸ್ತ್ವೇಕವೃತ್ತಿಭಾಗ್ನಾರಸಿಂಹಕಃ ।
ಕಾಶ್ಯಪೋವೇಂಕಟಾರ್ಯಸ್ಯಪೌತ್ರೋವೇಂಕಟಭಟ್ಟಜಃ । ಜನಾರ್ದನೋಯಜುರ್ವೇದೀವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಶ್ರೀನಿವಾಸಸ್ಯಪೌತ್ರೋ
ಯಂವೇಂಕಟಾರ್ಯಸ್ಯನನ್ದನಃ । ಹಾರೀತೋಬಹ್ವೃಚಸ್ತ್ವೇಕವೃತ್ತಿಭಾಗ್ವಿಷ್ಣುಭಟ್ಟಕಃ । ಪೌತ್ರೋನೃಸಿಹ್ಮಭಟ್ಟಸ್ಯಭಾರದ್ವಾಜೋಥಯಾ

ಜುಷಃ । ಸುತೋವೇಂಕಟಭಟ್ಟಸ್ಯವೇಂಕಟಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ । ರುಗ್ವೀಶ್ರೀವತ್ಸಗೋತ್ರೋಯಂತಿರ್ಮಲಾರ್ಯಸ್ಯಪಾತ್ರಕಃ । ಹಯಗ್ರೀವ ಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ಗಿರಿನಾಮಕಃರುಗ್ವೀಶ್ರೀವತ್ಸಗೋತ್ರೋಯಂಪಾತ್ರಸ್ತಿರ್ಮಲಯಜ್ವನಃ । ಭುಜ್ತೇರಘುಪತಿಸ್ತ್ವೇಕಾಂವೃತ್ತಿಂನಾರಾಯಣಾತ್ಮಜಃ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀವೇಂಕಟಾರ್ಯಸ್ಯಪಾತ್ರಕಃ । ಜನಾರ್ದನಸುತೋಪ್ಯೇಕವೃತ್ತಿಭಾಗ್ವೇಂಕಟಾಹ್ವಯಃ । ಕಾತ್ತಿಕಸ್ತುಯಜುರ್ವೇದೀಕೊಂಡುಭಟ್ಟಸ್ಯಪಾತ್ರಕಃ । ಆನಂದಭಟ್ಟಜೋಪ್ಯೇಕಾಂವೃತ್ತಿಂನಾರಾಯಣೋಶ್ನುತೇ । ತ್ರಿಪಾದಸಂಮಿತಾವೇದವೃತ್ತಿಶ್ಚಾತ್ರಪ್ರಕಲ್ಪಿತಾ । ಏವಮೇತೇವೃತ್ತಿಭಾಜಃಸರ್ವೇಸಮಭಿವರ್ನ್ಣಿತಾಃ ॥

ಶ್ರೀದೇವರಾಜು.

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ತಿಪ್ಪೂರು ಹೋಬಳಿ ತಿಪ್ಪೂರು ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀನಾರಾಯಣ ದೇವಸ್ಥಾನದ ಉತ್ತರಮಂಟಪದಲ್ಲಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 3′ 6″.

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಕಾಳಸೆಟ್ಟಿ ಬಸೆಟ್ಟಿ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 6″ × 3′.

. . . .

11 . . . . ಯವಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿ

12 ಬಿಟ್ಟದತ್ತಿ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲವೀರಬಲ್ಲಾಳ .

13 . . . . ಮಹಾಪ್ರಧಾನಂಸರ್ವ್ವಾಧಿಕಾರಿಹಿರಿಯಮನೆ . .

14 . . . . ಮಹಾಪಸಾಯ್ತಹಿರಿಯದಂಡನಾಯಕ . . . . . .

15 . . . . ನುಚವಣೆಯ . ಶ್ರೀಮ . .

16 . . . . ಸುಂಕದಂನುಚವಣೆಯ . . . .

17 . . . .

18 . . . . ಚ . . . . ಶ್ರೀವೀರಬಲ್ಲಾಳುದೇವರ . .

19 . . . . ಕಲ್ಲ . . . . ಪೂರ್ವ್ವಬಯಲಸುಂಕದಮನೆಯ .

20 . . . . ಬಳವಾಱುಹೊಱವಾಱುನೆಲುವತ್ತಿ . .

21 . . . . ಮಂಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿ . . . .

22 ದತ್ತಿ ॥ ಮಲೆಪರೊಳುಗಂಡ ॥ ಎಱೆಯಣ್ಣಆಚಣ್ಣಂಕೇಸಿಯಣ್ಣಂ

23 ಮಾರೆಯನಾಯಕ । ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂ

24 ಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ

25 ಪ್ರಿಯದಿಂದಿಂತಿದನೆಯ್ದೆ ಕಾವಪುರುಷಂಗಾಯುಂಮಹಾಶ್ರೀಯು . .

26 ಮಕ್ಕೆಯಿದಂಕಾಯದೆಕಾಯುವಪಾಪಿಗೆಕುರುಕ್ಷೇತ್ರದೊಳುವಾರಣಾಸಿ

27 ಯೊಳೇಳ್ಕೋಟಿಮುನೀಂದ್ರರಂಕವಿಲೆಯಂವೇದಾಢ್ಯರಂಕೊಂದದೊಂದಯಸಂಪೂ

28 ರ್ದ್ದಿಗುವೆಂದುಸಾಱಿದಪುವೀಭೂಲೋಕದೊಳುಸಾಸನಂ ॥ ಬಲ್ಲಾಳದೇವನ

29 . ಬಸದಿ . ವೀರದಣ್ನಾಯಕ . ಯ . . . . ದಣ್ನಾಯಕನಬಸದಿ

30 ಹೆಗಡೆತೊರೆ . . . . . . ಸಾಸನ . . . . ಗೆಯಿಸಿದ . . . .

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ಅದೇ ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಇಟ್ಟಿರುವ ಕಂಭದಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 6″ × 1′.

ಪೂರ್ವಮುಖ.

[1]ಶ್ರೀಮತುವಿ
[2]ರೋಧಿಸಂವತ್ಸ
[3]ರದಜೇಷ್ಟ್ಯಭ ೧೪

[4]ಲುಶ್ರೀಲಿಂಗಂ
[5]ಣಬುಡೆಯರುದೇ
[6]ವರ . ಸ್ವಾರುಅಣ
[7] . . ದದೇವರು

ದಕ್ಷಿಣಮುಖ.

[8]ಂವುಡಿದಬ
[9]ಸವನುಸರಿಗೆ.
[10]ಮಂಗಳಶ್ರೀಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಮಾಚನಹಳ್ಳಿಯಲ್ಲಿ ಲಕ್ಷ್ಮೀನರಸಿಂಹ ಶಾಸ್ತ್ರಿಗಳಲ್ಲಿದ್ದ ತಾಮ್ರ ಶಾಸನ.

೫ ಪತ್ರಗಳು.—ನಾಗರಾಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[1]ಶುಭಮಸ್ತು । ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ ಸ್ತಂ

[2]ಭಾಯಶಂಭವೇ । ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಚ್ಛತ್ರಶ್ರಿಯಂದಧೌ । ಕ ಲ್ಯಾಣಾಯಾ

[3]ಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ। ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂಹರಿಣಾಪಿಹಪೂಜ್ಯತೇ । ಅಸ್ತಿಕ್ಷೀರಮಯಾದ್ದೇವೈರ್ಮ ಥ್ಯಮಾನಾನ್ಮಹಾಂ

[4]ಬುಧೇಃ । ನವನೀತಮಿವೋದ್ಭೂತಮಪನೀತತಮೋಮಹಃ। ತಸ್ಯಾಸೀತ್ತನಯಸ್ತಪೋಭಿರತುಳ್ಯೈರನ್ವರ್ಥನಾಮಾಬುಧಃಪುಂಶ್ಚೈ ರಸ್ಯಪುರೂರವಾ

[5]ಭುಜಬಲೈರಾಯುರ್ದ್ವಿಷಾಂನಿಘ್ನತಃ । ತಸ್ಯಾಯುರ್ನಹುಷೋಸ್ಯತಸ್ಯಪುರುಷೋಯುದ್ಧೇಯಯಾತಿಃಕ್ಷಿತೌಖ್ಯಾತಸ್ತಸ್ಯಯದು ರ್ಯದೀಯಯಶಸಾವ್ಯಾ

[6]ಪ್ತಂಮಹೀಮಂಡಲಂ। ದ್ವಾರಕಾನಗರೀಪ್ರಾಂತೇಸಂತತಿಸ್ತಸ್ಯಸಂತತಾ। ಸರ್ವಕಾಮಸಮೃದ್ಧಾಭೂತ್ಕ್ಷೋಣೀಲಕ್ಷಣದೀಕ್ಷಿತಾ । ತ ತ್ರೋತ್ಪಂನಾಃಕ

[7]ತಿಚನಯಾದವಾಸ್ತೇಮದ್ಭುತಯಾ । ಕರ್ನಾಟದೇಶಮಾಜಗ್ಮುಃಕಾವೇರ್ಯಾಲಂಕೃತಂನೃಪಾಃ । ರಮಣೀಯಂ ಮಾಲೋಕ್ಯದೇ ಶಂಸರ್ವಗುಣಾನ್ವಿತಂ । ಅ

[8]ತ್ರೈವವಸತಿಂಚಕ್ರುರ್ಮಹೀಶೂರಪುರೋತ್ತಮೇ । ತದ್ವಂಶೇಚಾಮಭೂಪಾಲಃಸಂಜಜ್ಞೇರಿನಿಷೂದನಃ । ಯಶಸ್ವೀನರಪಾಲೇ ಷುಯದೋಃಕೃಷ್ಣಇವಾನ್ವಯೇ । ತತ್ಸೂ

[9]ನುರ್ಭುವಿತಿಮ್ಮರಾಜನೃಪತಿರ್ಗಾಂಭೀರ್ಯಶೌರ್ಯಾನ್ವಿತಃಶ್ರೀಮಾನ್ಕೃಷ್ಣಮಹೀಪತಿಸ್ತದನುಜಃಪ್ರಾಪ್ತಪ್ರತಾಪೋನ್ನತಃ । ಧೀ ಮಾನ್ಬೆಟ್ಟದಚಾಮರಾಜನೃಪ

[10]ತಿಸ್ತಸ್ಯಾನುಜೋಭೂದ್ಬಲೀತಸ್ಮಾದ್ರಾಜಮಹೀಪತಿಃಸಮುದಭೂತ್ಸಾಮ್ರಾಜ್ಯಲಕ್ಷ್ಮ್ಯಾಯುತಃ । ಸೋಯಂರಾಜನೃಪಾಗ್ರಣೀ ಸ್ತಿರುಮಲಕ್ಷ್ಮಾಪಾಲರಾಯಂ

[11]ಜವಾಜ್ಜಿತ್ವಾದೋರ್ಯುಗವಿಕ್ರಮಕ್ರಮಭರೈಃಶ್ರೀರಂಗಪುರ್ಯಾಂಸುಧೀಃ । ಆರುಹ್ಯಾದ್ಭುತಚಿತ್ರರತ್ನಖಚಿತಂಪ್ರೋತ್ತುಂಗಸಿಂ ಹಾಸನಂಸಾಮ್ರಾಜ್ಯಶ್ರಿಯಮಾಪತ

[12]ತ್ರನಿಖಿಳಕ್ಷೋಣೀಶವಂದ್ಯಾಂಘ್ರಿಕಃ । ತಸ್ಯಾಸೀನ್ನರಸಾವನೀಶ್ವರವರೋವಿದ್ವಜ್ಜನಶ್ಲಾಘಿತಸ್ತತ್ಸೂನುರ್ಭುವಿಚಾಮರಾಜನೃಪ ತಿರ್ಭೂಮಂಡಲಾಖಂಡಲಃ । ತದ್ವಂ

13 ಲೇಕ್ಷಿತಿಪಾಗ್ರಣೀಃಸಮಭವತ್ಪ್ರಖ್ಯಾತಶೌರ್ಯೋದಯಃಶ್ರೀಮಾನಿಮ್ಮಡಿರಾಜರಾಡ್ಭುಜಬಲೈಶ್ಚಕ್ರೇಸ್ವಚಕ್ರೇಮಹೀಂ। ತದ್ವಂ
ಶೇಭೂದ್ರಘುಪತಿರಿವಸ್ತೂಯಮಾನಾಪದಾನಃ

14 ಶ್ರೀಮಾನ್ಕಂಠೀರವನರಸರಾಡ್ಭೂಭುಜಾಮಗ್ರಗಣ್ಯಃ। ಯಸ್ಯಾಸೀದ್ವೈಲನೃಹರಿಚರಣೇಭಕ್ತಿರಾನಂದಸಾಂದ್ರಾಮಾಂಧಾತಾರಂಪೃಥು
ಮಪಿನಲಂಯಸ್ತುಕೀ

15 ರ್ತ್ಯಾತಿಶೇತೇ। ತದನ್ವಯೇಸಮುದಭೂದ್ದೇವರಾಜಮಹೀಪತಿಃ। ಅತ್ರಾಸಮಗುಣಭ್ರಂಶಂಮೌಳಿರತ್ನಂಮಹೀಭುಜಾಂ। ತದ್ವಂ
ಶೇಚಿಕದೇವರಾಜಧರಣೀ

16 ದೇವೇಂದ್ರಾನಾಮಾಜನಿಶ್ರೀಕಂಠೀರವಶಬ್ದಪೂರ್ವನರಸಕ್ಷೋಣೀಪತಿಸ್ತತ್ಸುತಃ। ತತ್ಸೂನುರ್ವರಕೃಷ್ಣರಾಯನೃಪತಿಃಶ್ರೀಚಿಕ್ಕ
ರಾಜಾತ್ಮಜಾವಿಷ್ಣೋಃಶ್ರೀರಿವಯಸ್ಯಪಟ್ಟ

17 ಮಹಿಷೀದೇವೀರಮಾಂಬಾಭಿಧಾ। ಯದ್ದಾನಾಂಬುಭಿರೇವವಾರಿಧಿರಸಾವಾಪೂರಿಯತ್ತೇಜಸಃಮುದ್ಯೋತೇನಹತದ್ಯುತಿರ್ವಿಪ
ರಂಭಾನುಃಕೃಶಾನುಃಕುತಃ। ಯತ್ಕೀ

18 ರ್ತಿಸ್ತುವಿರಾಜತೇಹರಿದುರೋಜಾಗ್ರೇಷುಹಾರಾವಳೀಯದ್ದಾನಶ್ರವಣೇನನಮ್ರಶಿರಸಃಕಲ್ಪದ್ರುಮಾನಂದನೇ।ತಸ್ಯಾಸೀತ್ತನಯೋ
ನಯೋಜ್ವಲಗುಣಃಶ್ರೀಕೃಷ್ಣ

19 ಭೂಪಾಲಕೋಯಸ್ಯಾಂಸಂಸಮುಪೇಯುಷೀಮಸುಮತೀನಾಧ್ಯೇತಿದಿಗ್ದಂತಿನಾಂ। ನೈವಕ್ಷೋಣಿಭೃತಾಂನವಾಫಣಭೃತ.ಮೀಶಸ್ಯ
ಕೂರ್ಮಸ್ಯವ.ನಾಪ್ಯೇತತ್ಕುಲಭೂಷ

20 ಣಾಯಿತನೃಪತ್ಯಂಶಸ್ಥಲೀನಾಂನವಾ। ಚೇಟೀಯಸ್ಯವಿರೋಧಿಭೂಪತಿಶಿರಃಕೋಟೀಷುಜೇಜೀಯತೇಯತ್ತೇಜಸ್ತ್ರಸರೇಣುರೇವ
ಗಗನೇಭಾಸ್ವಾನಿತಿದ್ಯೋತತೇ।

21 ಯತ್ಕೀರ್ತಿರ್ಭುವಿದುಗ್ಧವಾರಿಧಿರಿತಿಸ್ವರ್ಗೇತುಗಂಗೇತ್ಯಧೋಲೋಕೇಶೇಷಇತಿವ್ಯಧಾದ್ಬಹುವಿಧಾಂಮೇಧಾಂಬುಧಾನಾಂಪರಂ। ಆ
ಸ್ತೇಶ್ರೀಕಲಿಲೇನೃಪಾ

22 ನ್ವಯಲಸತ್ಸ್ವಭ್ರಾಂಬುರಾಶೇರ್ವಿಧುಃಕೀರ್ತಿಸ್ಫೂರ್ತಿವಿರಾಜಿತತ್ರಿಭುವನಃಶ್ರೀಕಾಂತನಾಮಾನೃಪಃ। ತಸ್ಯಾಸ್ತಾಂತನಯೌನಯೋ
ಜ್ವಲಗುಣೌಶ್ರೀನಂಜ

23 ರಾಜಪ್ರಭುಶ್ರೀಮದ್ದೊಡ್ಡಯಭೂಪತೀಸಹಭವೌಶ್ರೀರಾಮಕೃಷ್ಣಾವಿವ।ಸೇನಾನ್ಯಂಸಮವಾಪ್ಯವೈರಿನಗರೀರಾಕ್ರಮ್ಯತತ್ತಚ್ಛಿರೋ
ರಾಜದ್ರತ್ನಕಿರೀಟಕೋ

24 ಟಿಷುಪದಂಸವ್ಯಂನ್ಯಧಾತಾಮುಭೌ। ರಾಜಶ್ರೀಬಸನಾವನೀಶತಿಲಕಶ್ರೀವೀರರಾಜಪ್ರಭೂವಿಖ್ಯಾತೌತನಯೌತಯೋರಭವತಾಂಕೀ
ರ್ತ್ಯಾಪ್ರತಾಪೇನಚ। ತತ್ರಾದ್ಯಃ

25 ಪೃತನಾಧಿಪತ್ಯಪದವೀಮಾರುಹ್ಯರಾಜ್ಞಃಶ್ರಿಯಂವೃದ್ಧಿಂಪ್ರಾಪಯತಿಸ್ಮವಿಕ್ರಮಭರೈಃಶ್ರೀವೀರರಾಜಪ್ರಭುಃ। ದಾನಾನಿಕ್ಷಿತಿಮಂಡ
ಲೇಕಿಲತುಲಾದೀನಿದ್ವಿಜೇಭ್ಯೋದಿ

26 ಶನ್ನಾಕಾವಿಶಾನದೃಶಾಂನಿಜೇನಯಶಸಾಕೌಶೇಯಮಪ್ಯಾದಿಶತ್। ರಾಜಶ್ರೀವರವೀರರಾಜತನಯೌಶ್ರೀದೇವರಾಜಪ್ರಭುಶ್ರೀಮನ್ನಂ
ಜಮಹೀಪತೀವಿತರಣಸ್ವಲ್ಪೀಕೃತ

27 ಸ್ವರ್ದ್ರುಮೌ। ರಾಜೇತೇಭುವಿರಾಜರಾಜವಿಭವೌಭೂದೇವಸಂರಕ್ಷಕೌಪ್ರತ್ಯರ್ಥಿಕ್ಷಿತಿಪಾಲವಂದಿತಪದೌಗಾಂಭೀರ್ಯಶೌರ್ಯಾನ್ವಿ
ತೌ। ತತ್ರಾದ್ಯಃಪರರಾಜದರ್ಪದಳ

28 ನಃಶ್ರೀದೇವರಾಜಪ್ರಭುಃಶ್ರೀಮತ್ಕೃಷ್ಣಮಹೀಪತೇರ್ವಿಜಯತೇಸೇನಾಧಿಪತ್ಯಂವಹನ್। ಯಶ್ಚಕ್ರೇಮಿಡಿಗೇಶಿಮಾಗಡಿಲಸತ್ಸಾವಂ
ದಿಮುಖ್ಯಾನ್ಬಹೂನ್ದೇ

29 ಶಾನನ್ಯನೃಪಾಲಕೈರ್ಭುಜಬಲಾಜ್ಜೇತುಂಹ್ಯಸಾಧ್ಯಾನ್ವಶೇ। ಸರ್ವಾಧಿಕಾರಪದಮಸ್ಯಭಜನ್ನೃಪಸ್ಯಶ್ರೀನಂಜರಾಜನೃಪತಿರ್ಜಯ
ತಿಸ್ಮಭೂಮೌ। ಯ

30 ಸ್ಯಾಭವದ್ಬಸವರಾಜಮಹೀಮಹೇಂದ್ರಸ್ತಾತಃಸುಮೀನನಯನಾಜನನೀಚಯಸ್ಯ। ಶ್ರೀಮತ್ಕೃಷ್ಣನೃಪಾಲಕಸ್ಯವಯಸಾಯಾಪ್ರಾ
ಧಾನ್ಯಮನ್ಯಾಪೃಶಂಬಿಭ್ರದ್ವೇಂಕಟಪ

31 ತ್ಯಮಾತ್ಯತಿಲಕಃಸರ್ವೈರ್ಗುಣೈರೇಧತೇ। ಯಂಪ್ರಾಹುಃಪ್ರಣಯೈಕಪಾತ್ರಮಿತಿಚಪ್ರಾಣೋಬಹಿಃಸಂಚರನ್ನಿತ್ಯೇವಂಭುವಿನಂಜ
ರಾಜನೃಪತೇಃಶ್ರೀದೇವರಾಜಸ್ಯಚ। ಬ್ರಾಹ್ಮಂ

32 ಡಂವಿಶ್ವಚಕ್ರಂಕನಕಗಜಹಯಸ್ಯಂದನಾನ್ಗೋಸಹಸ್ರಂ ಕಲ್ಪದ್ರುಂ ಕಲ್ಪವಲ್ಲೀಂನಿಜತನುತುಲಿತಂಹೇಮಹೈರಣ್ಯಗರ್ಭಂ । ಅ ಬ್ಧೀನ್ಭೂತಾನಿಸೀರಾನಜಿನಕನಕಜಂ

33 ಧೇನುಯುಗ್ಮಂಧರಾಂಚಪ್ರಾದಾದ್ಯೋಭೂಸುರೇಭ್ಯೋಯದನುಮತಿವಶಾನ್ನಂಜರಾಜಕ್ಷಿತೀಂದ್ರಃ। ಮನ್ನಾಮ್ನೈವಾಗ್ರಹಾರಂರ ಚಯನರಪತೇಕಣ್ವಪುರ್ಯಾಮಿತಿಶ್ರೀಕೃಷ್ಣಕ್ಷೋಣೀ

34 ಪತೀಂದ್ರಃಸವಿನಯಮಮುನಾಪ್ರಾರ್ಥಿತಃಸ್ವಾರ್ಥಿವರ್ಗೇ। ಕಲ್ಪದ್ರುಸ್ತತ್ಸಮುದ್ರಾಭಿಹಿತಮರಚಯನ್ನಿರ್ಮಲಂತ್ವಗ್ರಹಾರಂವಿಂ ಶತ್ಯಾಯಃಶತೇನಾಪ್ಯಜನಿಸುರಭಿತೋ

35 ವೃತ್ತಿಭಿಃಸಜ್ಜನಾನಾಂ। ಶಾಲೀವಾಹನನಿರ್ಣೀತೇಶಕಾಬ್ದೇದಶಭಿಃಶತೈಃ। ಸಮನ್ವಿತೇತ್ರಿಷಷ್ಟ್ಯಾಚಷಟ್ಕೃತ್ಯೈರಪಿವತ್ಸರೈಃ। ದುರ್ಮ ತೌವತ್ಸರೇಮಾಸಿ

36 ಶ್ರಾವಣೇಸ್ಥಿರವಾಸರೇ। ಪುಣ್ಯಾಯಾಂಗೋಕುಲಾಷ್ಟಮ್ಯಾಂರೋಹಿಣ್ಯಾಂಸುಮುಹೂರ್ತಕೇ । ಏವಂಶುಭದಿನೇರಾಜಾಶ್ರೀರಾಜ ಪರಮೇಶ್ವರಃ । ಆಶ್ವಲಾಯನಸೂತ್ರಾನು

37 ಸಾರ್ಯಾತ್ರೇಯಾನ್ವಯೋದ್ಭವಃ। ಪೌತ್ರಃಕಂಠೀರವೇಂದ್ರಸ್ಯಪುತ್ರಃಶ್ರೀಕೃಷ್ಣಭೂಪತೇಃ। ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಶ್ರೀಕೃಷ್ಣರಾ ಜಮಹೀಪತಿಃ । ಕವೇರಜಾಮಧ್ಯದೇಶೇ

38 ಕ್ಷೇತ್ರೇಗೌತಮನಾಮಕೇ। ರತ್ನಸಿಂಹಾಸನಾರೂಢಃಶುಭೇಶ್ರೀರಂಗಪಟ್ಟಣೇ। ವೇದವೇದಾಂಗಸಂಪನ್ನಾನ್ಸರ್ವಶಾಸ್ತ್ರವಿಚಕ್ಷಣಾ ನ್ । ಸತ್ಕರ್ಮನಿರತಾನ್ಸಾಧೂ

39 ನ್ಶ್ರೌತಸ್ಮಾರ್ತವಿಶಾರದಾನ್। ಕುಟುಂಬಿನಃಪಾತ್ರಭೂತಾನಾಹಿತಾಗ್ನೀನ್ದ್ವಿಜೋತ್ತಮಾನ್। ಶಾಂತಾನ್ಜಿತಾರಿಷಡ್ವರ್ಗಾನ್ಸಮೀಕ್ಷ್ಯ ಪರಮಾದರಾತ್ । ಏತೇಷಾಂ

40 ವಿಪ್ರವರ್ಯಾಣಾಂಕುಟುಂಬಭರಣೋಚಿತಂ। ವೃತ್ತಿಜಾತಂತತೋದಾತುಂಕ್ಷೇತ್ರಾರಾಮಾದಿಭಿರ್ಯುತಂ। ಗ್ರಾಮಾನಕಲ್ಪಯದ್ರಾ ಜಾಶ್ರೀಮಾನ್ಧರ್ಮೈಕವತ್ಸಲಃ ।

41 ಕಾವೇರ್ಯಾಶ್ಚೋತ್ತರೇತೀರೇಕಣ್ವೇಶ್ವರಸಮೀಪತಃ। ಪ್ರಸನ್ನವೇಣುಗೋಪಾಲಜನಾರ್ದನವಿರಾಜಿತಂ। ಕಣ್ವೇಶ್ವರಕ್ಷೇತ್ರರಾ ಜಂಕನ್ನಂಬಾಡೀತಿವಿಶ್ರುತಂ ।

42 ಉಪಗ್ರಾಮೈಃಸಮಾಯುಕ್ತಂಸವಿಂಶತಿಶತಾಂಶಕಂ। ಪ್ರತಿನಾಮ್ನಾನಂಜರಾಜಸಮುದ್ರಇತಿಕೀರ್ತಿತಂ। ಅಗ್ರಹಾರಮದಾದ್ಭಕ್ತ್ಯಾ ವಿಪ್ರೇಭ್ಯಃಪ್ರೀತಿ

43 ಪೂರ್ವಕಂ । ಗೃಹಾನ್ವಿಧಾಯವಿಪ್ರೇಭ್ಯಃಪ್ರತಿವೃತ್ತಿವಿಭಾಗತಃ। ಶಯ್ಯೋಪಧಾನಪರ್ಯಂಕವಿಚಿತ್ರಾಸ್ತರಣಾಸನೈಃ । ದೇವೋಪಕ ರಣೈರ್ಗೋಭಿರ್ಗೃಹೋಪಕರ

44 ಣೈಸ್ತಥಾ । ಶಾಲಿತಂಡುಲಮುಖ್ಯೈಶ್ಚನವಧಾನ್ಯೈರ್ಗುಡೈರ್ಘೃತೈಃ। ತೈಲಾದಿಸರ್ವಸಂಭಾರೈಃಸಂಭೃತಾಂಸ್ತಾನ್ಗೃಹೋತ್ತಮಾ ನ್ । ದತ್ವಾವೃತ್ತಿಕ್ರಮೇಣೈವಂಪೂ

45 ಜಾರ್ಥಂಹಿದ್ವಿಜನ್ಮನಾಂ। ವಸ್ತ್ರಯುಗ್ಮಂಚಸೋಷ್ಣೀಷಂಕೌಶೇಯಂರತ್ನಕುಂಡಲೇ। ಅಂಗುಳೀಯ್ಯಕಮುಖ್ಯಾನಿಕಲ್ಪಯಿತ್ವಾ ಪೃಥಕ್ಪೃಥಕ್ । ನಂ

46 ಜರಾಜನೃಪೇಣೈವಂದ್ವಿಜಪೂಜಾಂವಿಧಾನತಃ। ಕಾರಯಿತ್ವಾಸ್ವಯಂಗ್ರಾಮಂಸವಿಂಶತಿಶತಾಂಶಕಂ। ಉಪಗ್ರಾಮವರೈಃಸಾರ್ಧಪಂ ಚವಿಂಶತಿ

47 ಭಿರ್ಯುತಂ । ಸರ್ವಮಾನ್ಯಂಚತುಃಸೀಮಾಸಂಯುತಂಚಸಮಂತತಃ। ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಜಲಾನ್ವಿತಂ। ಅಕ್ಷೀಣಾ ಗಾಮಿಸಂಯುಕ್ತಂ

ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

48 ಅಷ್ಟಭೋಗ್ಯಂಸಭೂರುಹಂ। ವಾಪೀಕೂಪತಟಾಕೈಶ್ಚಕಛೇನಾಪಿಸಮನ್ವಿತಂ । ಪುತ್ರಪೌತ್ರಾದಿಭಿರ್ಭೋಗ್ಯಂಕ್ರಮಾದಾಚಂದ್ರ ತಾರಕಂ । ದಾನಾಧಿವಿಕ್ರಯಾ

49 ಣಾಂಚಯೋಗ್ಯಂವಿನಿಮಯಸ್ಯಚ । ಗೃಹಾರಾಮಕ್ಷೇತ್ರಯುಕ್ತಂಸರ್ವಸಸ್ಯಸಮನ್ವಿತಂ। ಬ್ರಾಹ್ಮಣೇಭ್ಯಃಕುಟುಂಬಿಭ್ಯಸ್ತೇಭ್ಯ ಸ್ತುನಮಮೇತಿಚ ।

50 ಸಹಿರಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂಪ್ರದದೌನೃಪಃ । ನಂಜರಾಜಸಮುದ್ರಾಖ್ಯೇಹ್ಯಗ್ರಹಾರವರೇದ್ವಿಜಾಃ । ವೃತ್ತಿಮಂತೋವಿಲಿ ಖ್ಯಂತೇವೇದವೇದಾಂಗ

51 ಪಾರಗಾಃ । ಭಾರದ್ವಾಜಕುಲಾಬ್ಧಿವರ್ಧನವಿಧೋರ್ಗೋಪಾಲವಿದ್ವನ್ಮಣೇಃಪೌತ್ರಃಕೃಷ್ಣಮಹೀಸುರೇಂದ್ರತನಯಸ್ತಿಮ್ಮಪ್ಪಯಾ ರ್ಯಃಪ್ರಭುಃ । ಶ್ರೀಮಾನ್ವೇಂಕ

52 ಟಪತ್ಯಮಾತ್ಯಸುಮತೇಸ್ತಾತೋಯಜುರ್ವೇದವಿದ್ವೃತ್ತೀಃಪಂಚಹಿಕೃಷ್ಣರಾಜತಿಲಕಾತ್ಪ್ರತ್ಯಗ್ರಹೀತ್ಸಾದರಂ । ಭಾರದ್ವಾಜಾ ನ್ವಯೋತ್ಪನ್ನಸ್ತಿಮ್ಮ

53 ಣಾಖ್ಯಃಪುರೋಹಿತಃ। ವೆಂಕಣ್ಣಾರ್ಯಸುತೋತ್ರೈಕಾಂಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ। ನರಸಿಂಹಾರ್ಯತನಯೋಮೌನಭಾರ್ಗ ವಗೋತ್ರಜಃ । ಅತ್ರೈಕಾ

54 ಮಶ್ನುತೇವೃತ್ತಿಂತಿಮ್ಮಪಾರ್ಯಸ್ತುಬಹ್ವೃಚಃ। ಕಾಸ್ಯಪಾನ್ವಯಜೋತ್ರೈಕಾಂರಾಮಲಿಂಗಾರ್ಯನಂದನಃ । ನಾರಣೀವೇವರು ರ್ಧೀಮಾನ್ಯಾಜುಷೋವೃ

55 ತ್ತಿಮಶ್ನುತೇ । ಭಾರದ್ವಾಜೋಯಾಜುಷೋತ್ರಕೃಷ್ಣಭಟ್ಟಸ್ಯನಂದನಃ । ವೈಲಾರಭಟ್ಟೋವಿಶ್ವೇಂದ್ರೋವೃತ್ತಿಮೇಕಾಂಸಮ ಶ್ನುತೇ । ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ಪನ್ನಃ

56 ಸೂರ್ಯನಾರಾಯಣಾತ್ಮಜಃ । ಲಿಂಗಪ್ಪಾರ್ಯೋಯಾಜುಷೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ವಸಿಷ್ಠಗೋತ್ರಸಂಜಾತೋಜ ನ್ನೇಯಸ್ಯಸುತಃಸುಧೀಃ । ಅ

57 ತ್ರೈಕಾಮಶ್ನುತೇವೃತ್ತಿಂದಾಸಪ್ಪಾರ್ಯಸ್ತುಬಹ್ವೃಚಃ । ಕಾಶ್ಯಪೋಯಾಜುಷೋಧೀಮಾನ್ದೇವೋತ್ತಮತನೂದ್ಭವಃ । ವೇಂಕ ಟನಾರಾಯಣಾಖ್ಯೋವೃತ್ತಿಮೇಕಾ

58 ಮಿಹಾಶ್ನುತೇ । ಕೌಂಡಿನ್ಯಗೋತ್ರಜೋತ್ರೈಕಾಂವೆಂಕಪ್ಪಾರ್ಯಸ್ಯನಂದನಃ । ದೈವಜ್ಞಃಶೇಷಗಿರ್ಯಾಖ್ಯೋಯಾಜುಷೋವೃ ತ್ತಿಮಶ್ನುತೇ। ಕಾಮಕಾಯನವಿಶ್ವಾ

59 ಮಿತ್ರಾನ್ವಯೋನೃಹರೇಃಸುತಃ। ಧೀಮಾನ್ನಂಜುಂಡಭಟ್ಟಾಖ್ಯೋಬಹ್ವೃಚೋತ್ರೈಕವೃತ್ತಿಕಃ । ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈ ಕಾಮೈಯ್ಯಂಭಟ್ಟತನೂದ್ಭವಃ । ಸೂರ್ಯನಾರಾ

60 ಯಣೋಧೀಮಾನ್ಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ । ಕೌಶಿಕಾನ್ವಯಸಂಜಾತೋನರಸಂಭಟ್ಟನಂದನಃ। ಅತ್ರೈಕಾಮಶ್ನುತೇವೃತ್ತಿಂ ಕೃಷ್ಣಭಟ್ಟಸ್ತುಯಾಜುಷಃ ।

61 ಆತ್ರೇಯೋವೈಷ್ಣವೋತ್ರೈಕಾಂತಿರ್ನಾರಾಯಣನಂದನಃ । ಅಲಸಿಂಗರಿಜಾಚಾರ್ಯೋಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ । ಆತ್ರೇಯ ಗೋತ್ರಜೋಧೀಮಾನ

62 ಪ್ಪೈಯ್ಯಂಗಾರುನಂದನಃ। ವೈಷ್ಣವಃಸಿಂಗರಾಚಾರ್ಯೋಬಹ್ವೃಚೋತ್ರೈಕವೃತ್ತಿಕಃ । ಶಠಮರ್ಷಣಗೋತ್ರಸ್ತುತಾತಾಚಾ ರ್ಯಸ್ಯನಂದನಃ । ಯಾಜು

63 ಷೋವರದಾಚಾರ್ಯೋವೈಷ್ಣವೋತ್ರೈಕವೃತ್ತಿಮಾನ್ । ಶಠಮರ್ಷಣಗೋತ್ರೋತ್ರತಾತಾಚಾರ್ಯಸುತಃಸುಧೀಃ । ಶ್ರೀನಿವಾ ಸಾಚಾರ್ಯಏಕಾಂಯಾಜುಷೋವೃತ್ತಿಮ

64 ಶ್ನುತೇ । ವಾಧೂಲಗೋತ್ರಜೋತ್ರೈಕಾಂವೇಂಕಟಾಚಾರ್ಯನಂದನಃ । ವೈಷ್ಣವಃಶಿಂಗರಾಚಾರ್ಯೋಯಾಜುಷೋವೃತ್ತಿಮ ಶ್ನುತೇ । ಭಾರದ್ವಾಜಾನ್ವಯೋಧೀಮಾನಳಶಿಂಗ

65 ರಿನಂದನಃ । ಗೋಪಾಲೋಯಾಜುಷೋತ್ರೈಕಾಂವೈಷ್ಣವೋವೃತ್ತಿಮಶ್ನುತೇ । ಕೌಂಡಿನ್ಯೋಯಾಜುಷೋಧೀಮಾನ್ಕೃಷ್ಣೈ ಯ್ಯಂಗಾರುನಂದನಃ । ಅತ್ರೈಕಾಮಶ್ನುತೇವೃತ್ತಿಂರಂ

66 ಗಾಚಾರ್ಯಸ್ತುವೈಷ್ಣವಃ । ಆತ್ರೇಯೋಯಾಜುಷೋಧೀಮಾನ್ರಘುನಾಥಾರ್ಯನಂದನಃ । ರಂಗೈಯ್ಯಂಗಾರುರತ್ರೈಕಾಂವೈ ಷ್ಣವೋವೃತ್ತಿಮಶ್ನುತೇ । ಕೌಶಿಕೋ

67 ಯಾಜುಷೋತ್ರೈಕಾಂಶ್ರೀರಂಗಾಚಾರ್ಯನಂದನಃ । ವೈಷ್ಣವಃಶಿಂಗರಾಚಾರ್ಯೋಧೀಮಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ । ಕೌಶಿಕಃಸಾ ಮಗೋತ್ರೈಕಾಂತಿರ್ಮಾಲಾಚಾರ್ಯನಂ

68 ದನಃ । ವೈಷ್ಣವಃಶಿಂಗರಾಚಾರ್ಯೋಧೀಮಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ । ಕೌಶಿಕಾನ್ವಯಜೋತ್ರೈಕಾಂಶಿಂಗರಾಚಾರ್ಯನಂದನಃ । ವೈಷ್ಣವೋವೇಂಕಟಾಚಾರ್ಯೋಯಾಜುಷೋವೃತ್ತಿ

69 ಮಶ್ನುತೇ । ಆತ್ರೇಯೋಯಾಜುಷೋತ್ರೈಕಾಂತಿಮ್ಮಂಗಾರುಸುತಃಸುಧೀಃ । ಶ್ರೀರಂಗಾಚಾರ್ಯವರ್ಯಸ್ತುವೈಷ್ಣವೋವೃತ್ತಿ ಮಶ್ನುತೇ । ಭಾರದ್ವಾಜೋವೈಷ್ಣವೋತ್ರಧೀಮಾನ್ವೇಂ

70 ಕಟರಾಮಜಃ । ವರದಯ್ಯಂಗಾರುರೇಕಾಂಸಾಮಗೋವೃತ್ತಿಮಶ್ನುತೇ । ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಂವೇಂಕಟಾಚಾರ್ಯನಂದನಃ । ತಿರುವಳ್ಳೂರುರ್ವೈಷ್ಣವಸ್ತು ಸಾಮಗೋ

71 ವೃತ್ತಿಮಶ್ನುತೇ । ಶ್ರೀವತ್ಸಗೋತ್ರಜೋಯಜ್ವಾವೇಂಕಟಾಚಾರ್ಯನಂದನಃ । ಕವಿತಾರ್ಕಿಕಸಿಂಹಾಖ್ಯೋಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಕಃ । ಹಾರೀತೋಬಹ್ವೃಚೋತ್ರೈಕಾಂತಿಮ್ಮ

72 ಣ್ಣಾಚಾರ್ಯನಂದನಃ । ಗುರುರಾಯಾಚಾರ್ಯವರ್ಯೋವಿದ್ವಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ । ವಾಸಿಷ್ಠೋಬಹ್ವೃಚೋಧೀಮಾನ್ಬಾಲಕೃಷ್ಣಾರ್ಯನಂದನಃ । ತಿಮ್ಮಣ್ಣಾ

73 ಚಾರ್ಯವರ್ಯೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಮೌನಭಾರ್ಗವಗೋತ್ರೋತ್ರಮುದ್ಗಲಾಚಾರ್ಯನಂದನಃ । ನರಸಿಂಹಾಚಾರ್ಯಏಕಾಂಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ ।

74 ಆತ್ರೇಯೋಯಾಜುಷೋಧೀಮಾನ್ವೇಂಕಟಾಚಾರ್ಯನಂದನಃ । ವಿದ್ವಾನ್ವೇಂಕಟರಾಮಾರ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ನರಹರ್ಯಾಚಾರ್ಯಸೂನುರ್ಮೌದ್ಗಲ್ಯ

75 ಸ್ತ್ವಾಶ್ವಲಾಯನಃ । ಅನಂತಾಚಾರ್ಯವರ್ಯೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ವಾಧೂಳಗೋತ್ರಜೋವಿದ್ವಾನ್ರಾಮಾಚಾರ್ಯತನೂದ್ಭವಃ । ಯಾಜುಷೋವೇಂಕಟಾಚಾರ್ಯೋವೃ

76 ತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಪಾಂಡುರಂಗಾಚಾರ್ಯಸೂನುರ್ವಾಸಿಷ್ಠಸ್ತ್ವಾಶ್ವಲಾಯನಃ । ವಾಸುದೇವಾಚಾರ್ಯಏಕಾಂಧೀಮಾನ್ವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಆತ್ರೇ

77 ಯಗೋತ್ರಸಂಜಾತೋರಾಘವಾಚಾರ್ಯನಂದನಃ । ಯಾಜುಷೋವೇಂಕಟಾಚಾರ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ನಾರಾಯಣಾರ್ಯತನುಜಃಶ್ರೀಬೋಧಾಯ

78 ನಸೂತ್ರಜಃ । ಲಕ್ಷ್ಮೀಪತಿರ್ಯಾಜುಷಸ್ತು ಕಾಸ್ಯಪೋತ್ರೈಕವೃತ್ತಿಕಃ । ಶ್ರೀವತ್ಸಗೋತ್ರಸಂಜಾತಃಸರ್ವೇಶ್ವರಸುತಃಸುಧೀಃ । ಸಿದ್ಧಂಭಟ್ಟೋಯಾ

79 ಜುಷೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಆತ್ರೇಯಗೋತ್ರಜೋತ್ರೈಕಾಂಪರಿಭಟ್ಟಸ್ಯನಂದನಃ । ಚೆನ್ನಕೇಶವಸೂರಿಸ್ತು ಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ । ಮೌ

80 ದ್ಗಲ್ಯಗೋತ್ರಸಂಜಾತೋನರಸಿಂಹಾರ್ಯನಂದನಃ । ಸುಬ್ಬಾಶಾಸ್ತ್ರೀಬಹ್ವೃಚೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಹಾರೀತೋಯಾಜುಷೋತ್ರೈಕಾಂಚೌಡಿಭಟ್ಟ

81 ಇಶ್ರೀರಿತಃ । ಮುದ್ದುಕೋಟಂಭಟ್ಟಸುತೋಧೀಮಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ । ಕೌಂಡಿನ್ಯೋಯಾಜುಷೋಧೀಮಾನ್ವೇದಶಾಸ್ತ್ರವಿಶಾರದಃ । ರಾಮಾರ್ಯಜೋರಾಮ

82 ಸೂರಿರ್ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಕೌಶಿಕೋಯಾಜುಷೋತ್ರೈಕಾಂಸೂನುಸ್ತ್ರಿವಿಕ್ರಮಾವಧಾನಿನಃ । ಸೂರಿಸ್ತಿರುಮಲಾಭಿಖ್ಯೋಧೀಮಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ ।

83 ನಂಜುಂಡಾರ್ಯಸುತೋಧೀಮಾನ್ಜಾಮದಗ್ನ್ಯಸ್ತು ಬಹ್ವೃಚಃ । ನಂಜುಂಡಯಜ್ವಾವಿಪ್ರೇಂದ್ರೋವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಗೌತಮಾನ್ವಯಜೋತ್ರೈಕಾಂನರ

84 ಸಿಂಹಾರ್ಯನಂದನಃ । ಮೌನೀನೃಸಿಂಹಶಾಸ್ತ್ರೀತುಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಂರಾಮಚಂದ್ರಾರ್ಯಯಜ್ವನಃ । ಸೂನು

85 ರ್ಯಜ್ಞೇಶ್ವರೋಯಜ್ವಾಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ಶ್ರೀವತ್ಸಗೋತ್ರಜೋಯಜ್ವಾರಾಮಚಂದ್ರಾರ್ಯಯಜ್ವನಃ । ತನಯೋರಾಮಕೃಷ್ಣಾರ್ಯೋಯಾ

86 ಜುಷೋತ್ರೈಕವೃತ್ತಿಕಃ । ಶ್ರೀವತ್ಸಗೋತ್ರಜಃಸೂನುಃಸೀತಾರಾಮಾರ್ಯಯಜ್ವನಃ । ಸಾಂಬಯಜ್ವಾಯಾಜುಷೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮ

87 ಶ್ನುತೇ । ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಂಲಕ್ಷ್ಮಣಾರ್ಯಸ್ಯನಂದನಃ । ಧೀಮಾನ್ಸೀತಾರಾಮಶಾಸ್ತ್ರೀಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ಕೌಶಿಕಾ

88 ನ್ವಯಸಂಜಾತಃಸೂನುಃಸುಬ್ಬಾವಧಾನಿನಃ । ನಾರಾಯಣಾಭಿಧೋತ್ರೈಕಾಂಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ಕಾಶಿಕಾನ್ವಯಜೋತ್ರೈಕಾಂವೇಂ

89 ಕಟಾರ್ಯತನೂದ್ಭವಃ । ಗಂಗಾಧರಾಭಿಧೋಧೀಮಾನ್ಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ರಂಗಾವಧಾನಿನಃಸೂನುರ್ಯಾಜುಷಃಕೌಶಿಕಾನ್ವಯಃ ।

–ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

90 ವಿಶ್ವಪತ್ಯಭಿಧೋಯಜ್ವಾವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಂಶಿಂಗಿರಾಯರ್ಯಸ್ಯನಂದನಃ । ವಿದ್ವಾನ್ವೇಂಕಟರಾಮಸ್ತು

91 ಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ವೇಂಕಟೇಶ್ವರಯಜ್ವಾತ್ರಯಾಜುಷೋಹರಿತಾನ್ವಯಃ । ರಮಣಾರ್ಯಸುತೋಧೀಮಾನ್ವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಭಾ

92 ರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಂಚಿನಂಬರಸುತಃಸುಧೀಃ । ಮಿನಾಕ್ಷ್ಯಾಖ್ಯಃಸೋಮಯಾಜೀಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ಅಪ್ಪಂಣಯಜ್ವನಃಸೂನುರ್ಯಾ

93 ಜುಷಃಕೌಶಿಕಾನ್ವಯಃ । ಗಂಗಾಧರಾಭಿಧೋತ್ರೈಕಾಂದ್ವೈವಜ್ಞೋವೃತ್ತಿಮಶ್ನುತೇ । ಗೋಪಾಲಾರ್ಯಸುತೋತ್ರೈಕಾಂಮೌನಭಾರ್ಗವಗೋತ್ರಜಃ ।

94 ಗೋಪಾಲಾಖ್ಯೋಶ್ನುತೇವೃತ್ತಿಂದ್ವೈವಜ್ಞಸ್ತ್ವಾಶ್ವಲಾಯನಃ । ಶ್ರೀವತ್ಸಗೋತ್ರಜಃಸೂನುಃಸುಬ್ರಹ್ಮಣ್ಯಾಖ್ಯಯಜ್ವನಃ । ನೃಸಿಂಹಾಖ್ಯಃಸೋಮ

95 ಯಾಜೀಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಕಃ । ನೃಸಿಂಹಶಾಸ್ತ್ರಿಣಃಸೂನುರ್ಯಾಜುಷಃಕೌಶಿಕಾನ್ವಯಃ । ಯಜ್ಞೇಶ್ವರಃಸೋಮಯಾಜೀವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ ।

96 ವಾಧೂಳಗೋತ್ರಸಂಜಾತೋರಂಗೈಯ್ಯಾಖ್ಯಸ್ಯನಂದನಃ । ಅತ್ರೈಕಾಮಶ್ನುತೇವೃತ್ತಿಂಗೋಪಾಲಾಖ್ಯಸ್ತುಯಾಜುಷಃ । ಕೌಂಡಿನ್ಯಗೋತ್ರಜೋ

97 ತ್ರೈಕಾಂಸುತಃಪೇರಾವಧಾನಿನಃ । ವೇಂಕಟಾಖ್ಯಃಸೋಮಯಾಜೀಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ವಸಿಷ್ಠಗೋತ್ರಜಃಸೂನುರ್ನಾರಸಿಂಹಸ್ಯಬ

98 ಹ್ವೃಚಃ । ಧೀಮಾನ್ನೃಸಿಂಹಭಟ್ಟಸ್ತುವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಕಾಶ್ಯಪಾನ್ವಯಜೋತ್ರೈಕಾಂಲಕ್ಷ್ಮಣಾರ್ಯಸುತಃಕವಿಃ । ಅಹೋಬಲಾಭಿಧೋಧೀಮಾ

99 ನ್ಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ । ಯಾಜುಷೋಜವನಾಖ್ಯಸ್ಯನಂದನೋಹರಿತಾನ್ವಯಃ । ತಿಮ್ಮಪ್ಪಾಖ್ಯಃಸುಧೀರತ್ರವೃತ್ತೇರರ್ಧಾಂಸಮಶ್ನುತೇ ।

100 ಭಾರದ್ವಾಜಾನ್ವಯೋಧೀಮಾನ್ಸಿಕ್ಕೈಯ್ಯಾಖ್ಯಸ್ಯನಂದನಃ । ನಾರಾಯಣಾಭಿಧಸ್ತ್ವತ್ರವೃತ್ತೇರರ್ಧಾಂಸಮಶ್ನುತೇ । ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರ

101 ನ್ನಕೃಷ್ಣೈಯ್ಯಾಖ್ಯಸ್ತುಯಾಜುಷಃ । ಗೋಪಾಲಾರ್ಯಸುತಸ್ತ್ವತ್ರವೃತ್ತೇರರ್ಧಾಂಸಮಶ್ನುತೇ । ಭಾರದ್ವಾಜಾನ್ವಯೋಧೀಮಾನ್ತಿಮ್ಮಪ್ಪಾಖ್ಯ

102 ಸ್ಯನಂದನಃ । ಕೃಷ್ಣಾಭಿಧೋಯಾಜುಷಸ್ತುವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜಾನ್ವಯಃಸೂನುಃಪುಟ್ಟೈಯ್ಯಾಖ್ಯಸ್ಯಯಾಜುಷಃ । ಗೋಪಾ

103 ಲೈಯ್ಯಾಭಿಧೋಧೀಮಾನ್ವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ । ಯಾಜುಷೋಗೋಪಲಾಖ್ಯಸ್ಯಸೂನುರಾತ್ರೇಯಗೋತ್ರಜಃ । ಗೋಪಾಲೈಯ್ಯಾಭಿಧೋಧೀಮಾನ್ವೃತ್ತೇ

104 ರರ್ಧಮಿಹಾಶ್ನುತೇ । ಆತ್ರೇಯಗೋತ್ರಜಃಸೂನುರ್ಗೋವಿಂದಾರ್ಯಸ್ಯಯಾಜುಷಃ । ಗೋಪಾಲೈಯ್ಯಾಭಿಧೋಧೀಮಾನ್ವೃತ್ತೇರರ್ಧಾಂಸಮಶ್ನುತೇ । ಗೋ

105 ಪಾಲಾರ್ಯಸುತೋಧೀಮಾನ್ಮೌನಭಾರ್ಗವಗೋತ್ರಜಃ । ನಂಜಪ್ಪಾಖ್ಯೋಬಹ್ವೃಚೋತ್ರವೃತ್ತೇರರ್ಧಾಂಸಮಶ್ನುತೇ । ಪರಮಾಳೈಯ್ಯತನುಜೋಯಾ

106 ಜುಷಃಕೌಶಿಕಾನ್ವಯಃ । ಧೀಮಾನ್ಶ್ರೀರಂಗರಾಜೋತ್ರವೃತ್ತೇರರ್ಧಾಂಸಮಶ್ನುತೇ । ಕೌಂಡಿನ್ಯಃಶ್ರೀನಿವಾಸಸ್ಯನಂದನೋಯಾಜುಷಃಸು

107 ಧೀಃ । ವೈಷ್ಣವಸ್ತಿರ್ಮಲಾಚಾರ್ಯೋವೃತ್ತೇರರ್ಧಾಂಸಮಶ್ನುತೇ । ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಂರಂಗೈಯ್ಯಂಗಾರನಂದನಃ । ವೈಷ್ಣವಃಶ್ರೀನಿವಾಸಾ

108 ಭ್ಯೋಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ಹಾರೀತೋಯಾಜುಷೋತ್ರ್ಯೈಕಾಂದೊಡ್ಡೈಯಾಚಾರ್ಯನಂದನಃ । ಶ್ರೀರಂಗಾಚಾ
ರ್ಯವರ್ಯಸ್ತುವೈಷ್ಣವೋವೃತ್ತಿಮಶ್ನುತೇ ।

109 ಕೌಂಡಿನ್ಯಗೋತ್ರಜೋತ್ರ್ಯೈಕಾಂವೇಂಕಟಾರ್ಯಸ್ಯನಂದನಃ । ದೈವಜ್ಞಃಶ್ರೀನಿವಾಸಾಖ್ಯೋಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ ।
ಕಾತ್ಯಾಯನಃಶುಕ್ಲಯಜುರ್ವೇ

110 ದೀತಿಮ್ಮಾವಧಾನಿನಃ । ಸೂನುರ್ನಾರಾಯಣೋತ್ರ್ಯೈಕಾಂಕಾಶ್ಯಪೋವೃತ್ತಿಮಶ್ನುತೇ । ವಿಶ್ವನಾಥಾರ್ಯತನುಜೋವಾನ
ಭಾರ್ಗವಗೋತ್ರಜಃ । ಅತ್ರ್ಯೈಕಾಮಶ್ನು

111 ತೇವೃತ್ತಿಂಲಿಂಗಂಭಟ್ಟಸ್ತುಬಹ್ವೃಚಃ । ಶ್ರೀವತ್ಸಗೋತ್ರಸಂಜಾತಃಸುತಃಶೇಷಾವಧಾನಿನಃ । ಅತ್ರ್ಯೈಕಾಮಶ್ನುತೇವೃತ್ತಿಂಸು
ಬ್ಬಾಭಟ್ಟಸ್ತುಯಾಜುಷಃ ।

112 ಕಾಶ್ಯಪಃಸಾಮಗೋಧೀಮಾನ್ಶ್ರೀನಾರಾಯಣದೀಕ್ಷಿತಃ । ಕೃಷ್ಣಾರ್ಯಸೂನುರ್ವಿಪ್ರೇಂದ್ರೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ ।
ಹಾರೀತೋರಘುನಾಥಾ

113 ರ್ಯನಂದನೋಯಾಜುಷಃಸುಧೀಃ । ಅಮ್ಮೈಯ್ಯಪೌತ್ರಃಕೃಷ್ಣಾರ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಗೌತಮಃಶ್ರೀನಿವಾ
ಸಾರ್ಯತನುಜಸ್ತ್ವಾಶ್ವಲಾಯನಃ । ವ

114 ರದಃಶಾಸ್ತ್ರಸಂಪನ್ನೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರ್ಯೈಕಾಂತಿಮ್ಮರಾಯಸ್ಯನಂದನಃ । ಧೀಮಾನ್ವೇ
ಕಟರಾಮಾಖ್ಯೋಯಾಜುಷೋವೃತ್ತಿ

115 ಮಶ್ನುತೇ । ಸೀತಾರಾಮಾರ್ಯತನುಜೋಭಾರದ್ವಾಜೋತ್ರಬಹ್ವೃಚಃ । ವೇಂಕಟೇಶಉಪಾಧ್ಯಾಯೋವೃತ್ತಿಮೇಕಾಂಸಮ
ಶ್ನುತೇ । ಆತ್ರೇಯಗೋತ್ರಜೋತ್ರ್ಯೈಕಾಂಪುಟ್ಟ

116 ದೇವಾರ್ಯನಂದನಃ । ಲಕ್ಷ್ಮೀಪತಿರುಪಾಧ್ಯಾಯೋಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ । ಕೌಂಡಿನ್ಯಗೋತ್ರಜೋತ್ರ್ಯೈಕಾಂಪಾನ್ಯಂ
ವೇಂಕಟಶಾಸ್ತ್ರಿಣಃ । ಸೂನುರ್ವೇಂಕ

117 ಟಶಾಸ್ತ್ರೀತುಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ಅಪ್ಪಾಜಿಶಾಸ್ತ್ರಿಣಃಸೂನುರ್ಯಾಜುಷೋಹರಿತಾನ್ವಯಃ । ಚೆನ್ನೈಯ್ಯಶಾಸ್ತ್ರೀ
ವಿಪ್ರೇಂದ್ರೋವೃತ್ತಿಮೇಕಾಮಿ

118 ಹಾಶ್ನುತೇ । ಕೌಂಡಿನ್ಯಗೋತ್ರಜಃಸೂನುರುಮಾಪತ್ಯಾಖ್ಯಶಾಸ್ತ್ರಿಣಃ । ಕಾಶೀಪತಿರ್ಯಾಜುಷಸ್ತುವಿದ್ವಾನತ್ರ್ಯೈಕವೃತ್ತಿಕಃ ।
ಕೌಂಡಿನ್ಯಗೋತ್ರಜೋ

119 ತ್ರ್ಯೈಕಾಂರಾಮಭಟ್ಟಸುತಃಸುಧೀಃ । ಸುಬ್ಬಾಭಟ್ಟಾಖ್ಯವಿಪ್ರೇಂದ್ರೋಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ಕಾಶ್ಯಪಾನ್ವಯಜೋ
ತ್ರ್ಯೈಕಾಂವೀರರಾಘವಯಜ್ವ

120 ನಃ । ಸೂನುರ್ಶೈಯಾಂಣ್ಣಶಾಸ್ತ್ರೀತುಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ । ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರ್ಯೈಕಾಂಧೀಮಾನ್ವೇಂಕಟರಾಮ
ಜಃ । ತಿಮ್ಮಾವಧಾನೀವಿಪ್ರೇಂದ್ರೋ

121 ಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರ್ಯೈಕಾಂಧೀಮಾನ್ಗೋಪಾಲಭಟ್ಟಜಃ । ಗಂಗಾಧರಾವಧಾನೀತುಯಾ
ಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ಕಾಶ್ಯಪೋ

122 ಯಾಜುಷೋಧೀಮಾನ್ಚೆನ್ನುದೀಕ್ಷಿತನಂದನಃ । ವೀರರಾಘವಯಜ್ವಾತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಆತ್ರೇಯಗೋತ್ರಜಃ
ಸೂನುರ್ಭಾಸ್ಕರಸ್ಯಾಶ್ವ

123 ಲಾಯನಃ । ಕೃಷ್ಣಾವಧಾನೀವಿಪ್ರೇಂದ್ರೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋಯಾಜುಷೋತ್ರವಿಶ್ವನಾಥಾರ್ಯನಂ
ದನಃ । ಗೋಪಾಲಾರ್ಯಃಪ್ರಭುರ್ಧೀಮಾ

124 ನ್ವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಗೌತಮೋಯಾಜುಷಶ್ಚಾತ್ರಸೂನುಃಕೃಷ್ಣಾವಧಾನಿನಃ । ವೇಂಕಟನಾರಾಯಣೋಧೀಮಾ
ನ್ವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಪೂತಿಮಾಷಾ

125 ನ್ವಯೋತ್ರ್ಯೈಕಾಂಸುಬ್ಬಾಭಟ್ಟಸ್ಯನಂದನಃ । ಶೇಷಾವಧಾನೀವಿಪ್ರೇಂದ್ರೋಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ । ಭಾರದ್ವಾಜೋಯಾ
ಜುಷಸ್ತುತನಯಃಕೃಷ್ಣಯಜ್ವನಃ । ಅ

126 ತ್ರ್ಯೈಕಾಮಶ್ನುತೇವೃತ್ತಿಂವಿಬುಧಃಕೃಷ್ಣದೀಕ್ಷಿತಃ । ಕಾಶ್ಯಪಾನ್ವಯಜೋತ್ರ್ಯೈಕಾಂಸೂನುರ್ವೇಂಕಟಯಜ್ವನಃ । ಸೂ
ರ್ಯನಾರಾಯಣಃ ಶ್ರೌತೀಯಾಜುಷೋವೃತ್ತಿಮ

127 ಶ್ನುತೇ । ಕಾಶ್ಯಪಾನ್ವಯಜೋಽತ್ರೈಕಾಂ ನಾಗಶಾಸ್ತ್ರಿಸುತಸ್ಸುಧೀಃ । ಗೋಪಾಲಶಾಸ್ತ್ರಿವಿಪ್ರೇಂದ್ರೋಯಾಜುಷೋವೃತ್ತಿ ಮಶ್ನುತೇ । ಕೌಶಿಕಾನ್ವಯಸಂಜಾತ

128 ವರದೇಶ್ವರನಂದನಃ । ಸ್ವಾಮಿಶಾಸ್ತ್ರ್ಯಭಿಧೋಽತ್ರೈಕಾಂಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ಯಾಜುಷೋಲಕ್ಷ್ಮಣಾರ್ಯೋಽತ್ರ ಶಾಲಂಕಾಯನಗೋತ್ರಜಃ ।

129 ನಾರಾಯಣಸುತೋಧೀಮಾನ್ವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ವಸಿಷ್ಠಗೋತ್ರಜೋಽತ್ರೈಕಾಂಕೃಷ್ಣಾರ್ಯಸ್ಯಸುತಸ್ಸುಧೀಃ । ಸೀತಾರಾಮಾಭಿಧಸ್ಸ್ವರ್ಯಸ್ಸಾಮಗೋವೃತ್ತಿ ಮಶ್ನುತೇ ।

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

130 ನಾರಾಯಣಸುತೋಧೀಮಾನಾತ್ರೇಯಶ್ಶ್ವಾಶ್ವಲಾಯನಃ । ನಾರಾಯಣಾಭಿಧೋಽಪಿದ್ವಾನ್ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಅಗಸ್ತ್ಯಗೋತ್ರಜೋಽ

131 ತ್ರೈಕಾಂಯಾಜುಷಸ್ತಿರ್ಮಲಾರ್ಯಜಃ । ವೇಂಕಟನಾರಾಯಣಾರ್ಯಸ್ತು ವೃತ್ತಿಂಬೋಧಾಯನೋಽಶ್ನುತೇ । ನಾಗಾವಧಾನಿನಃ ಸೂನುಃಕಾಶ್ಯಪಸ್ತ್ವಾಶ್ವ

132 ಲಾಯನಃ । ನರಸಿಂಹಾಭಿಧೋಧೀಮಾನ್ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ವಾಸಿಷ್ಠಸ್ಸಾಮಗೋಧೀಮಾನ್ವಿಶ್ವಪತ್ಯಾರ್ಯನಂದನ । ಶಂಕರನಾರಾಯಣ

133 ಶ್ರೌತೀವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಆತ್ರೇಯಸ್ಸೂರಿಭಟ್ಟಸ್ಯತನಯಸ್ತಿರ್ಮಲಾಭಿಧಃ । ಸಾಮಗಸ್ಸರ್ವಶಾಸ್ತ್ರಾರ್ಥತತ್ವಜ್ಞೋಽತ್ರೈಕವೃತ್ತಿಕಃ । ವ

134 ಸಿಷ್ಠಗೋತ್ರಸಂಜಾತೋನಾರಾಯಣತನೂದ್ಭವಃ । ಅತ್ರೈಕಾಮಶ್ನುತೇವೃತ್ತಿಂದೇವಣ್ಣಾರ್ಯಸ್ತುಸಾಮಗಃ । ಕೌಶಿಕಾನ್ವಯಸಂಜಾತೋಲಿಂಗಂಭಟ್ಟಸು

135 ತಸ್ಸುಧೀಃ । ರಾಮಸೂರಿಯಾರ್ಜುಷೋಽತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಕೌಶಿಕಾನ್ವಯಜೋಽತ್ರೈಕಾಂಲಕ್ಷ್ಮೀಪತಿತನೂದ್ಭವಃ । ಶೇಷಾದ್ರಿಶಾಸ್ತ್ರಿವಿ

136 ಪ್ರೇಂದ್ರೋಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ಶ್ರೀವೇಂಕಟಪತೇಃಪುತ್ರೋರೇಫಕಾಶ್ಯಪಗೋತ್ರಜಃ । ರಾಮಲಿಂಗಾರ್ಯವಿಬುಧೋಬಹ್ವೃಚೋಽತ್ರೈಕವೃತ್ತಿಕಃ ।

137 ಭಾರದ್ವಾಜಾನ್ವಯೋಧೀಮಾನ್ಯಾಜುಷೋವೇಂಕಟಾರ್ಯಜಃ । ಸುಬ್ಬಾಜಟಾವಲ್ಲಭಾಖ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಹರಿತಾನ್ವಯಜೋಽತ್ರೈಕಾಂತನ

138 ಯಃವೇರಿಶಾಸ್ತ್ರಿಣಃ । ಧೀಮಾನ್ಸೀತಾರಾಮಶಾಸ್ತ್ರೀಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ಆತ್ರೇಯಗೋತ್ರಜೋಽತ್ರೈಕಾಂಶ್ರೀಮಾನ್ವೇಂಕಟಕೃಷ್ಣಜಃ । ರಾಮಾ

139 ಭಟ್ಟಾಭಿಧೋಧೀಮಾನ್ಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ಕೌಂಡಿನ್ಯಗೋತ್ರಸಂಜಾತೋಮೀನಾಕ್ಷಿಶ್ರೌತಿನಸ್ಸುತಃ । ರಾಮಲಿಂಗಾಭಿಧೋಽತ್ರೈಕಾಂಯಾಜುಷೋ

140 ವೃತ್ತಿಮಶ್ನುತೇ । ಯಾಜುಷಶ್ಶಂನಿಭಟ್ಟಸ್ಯನಂದನೋಹರಿತಾನ್ವಯಃ । ಹಿರಿಯಣ್ಣಾಭಿಧೋಽತ್ರೈಕಾಮಾರಾಧ್ಯೋವೃತ್ತಿಮಶ್ನುತೇ । ಸಂಕೃತ್ಯನ್ವಯಸಂಜಾತೋವೇಂ

141 ಕಟಾದ್ರಿಕವೇಸ್ಸುತಃ । ಬೋಧಾಯನಃಕೃಷ್ಣಶಾಸ್ತ್ರೀವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ಪನ್ನೋವೇಂಕಟಾದ್ರಿಸುತಸ್ಸುಧೀಃ । ಬಹ್ವೃಚಸ್ತಿರ್ಮಲಾಭಿಖ್ಯೋ

142 ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋನ್ವಯೋಽತ್ರೈಕಾಂಸುತೋವೆಂಗಾವಧಾನಿನಃ । ಸೀತಾರಾಮಾಭಿಧೋಯಜ್ವಾಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ । ಗೌತಮಾನ್ವಯಜೋಽತ್ರೈ

143 ಕಾಂನಾರಾಯಣತನೂದ್ಭವಃ । ಧೀಮಾನ್ವೇಂಕಟಶಾಸ್ತ್ರೀತುಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ । ಶ್ರೀವತ್ಸಗೋತ್ರಜೋಽತ್ರೈಕಾಂಸೂನುಃಕೋನೇರಿಶಾಸ್ತ್ರಿಣಃ । ಶೇಷಗಿ

144 ರ್ಯಭಿಧೋವಿದ್ವಾನ್ಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಅತ್ರೋಪಗ್ರಾಮನಾಮಾನಿಲಿಖ್ಯಂತೇದೇಶಭಾಷಯಾ । ಸಾರ್ಧಷಡ್ವಿಂಶತಿಗ್ರಾಮಚತಸ್ಸೀಮಾದಿವಿಸ್ತೃತಿಃ ।

145 ತತ್ತತ್ಸ್ಥಾನನಿದೇಶಶ್ಚಲಿಖ್ಯತೇದೇಶಭಾಷಯಾ । ಕನ್ನಂಬಾಡಿಗೆಪ್ರತಿನಾಮಧೇಯವಾದನಂಜರಾಜಸಮುದ್ರಕ್ಕೆ ಉಪಗ್ರಾಮನಾಮಗಳು । ಬೂವ

[146] ನಹಳ್ಳಿ । ಕಗ್ಗಲೀಪುರ । ಸಾಂಪ್ಪನಹಳ್ಳಿ । ಹೊಂನೇನಹಳ್ಳಿ । ಹಂಪಾಪುರ । ಬಸವನಹಳ್ಳಿ । ಪ್ಯರಾಪುರ । ಮಂಚನಹಳ್ಳಿ ।ಬಾ
ಲೂರು । ಸನ್ಯಾಸಿಪುರ । ಯಡಹ

[147] ಳ್ಳಿ । ಚಂಗ । ಅರ್ಜನಹಳ್ಳಿ । ಕಂಚಿನಕೆರೆ । ಚಿಕ್ಕವಡ್ಡರಗುಡಿ । ಬೊಮ್ಮೇನಹಳ್ಳಿ । ಗಂಧನಹಳ್ಳಿ । ಬೀರನಹಳ್ಳಿ । ದೊ
ಡ್ಡವಡ್ಡರಗುಡಿ । ಅಯ್ಯಪ್ಪನ

[148] ಹಳ್ಳಿ । ಮಾಬಹಳ್ಳಿ । ಕಟ್ಟಕೇತನಹಳ್ಳಿ । ಜೆಲತೂರು । ಕೋಟೆಕುರ । ಕಾಕನಹಳ್ಳಿ । ಮಾರಗೊಂಡಹಳ್ಳಿಯಲ್ಲಿಅರ್ಧಗ್ರಾ
ಮ । ಈಅಪತ್ತಾರುಅರೆಗ್ರಾಮಗ

[149] ಳುಹೆರಗನಹಳ್ಳಿಗದ್ದೆಸ ೧೧೦೬೧ ಗಗದ್ದೆಗಳಿಗೆಸಹವಾಮನಮುದ್ರೆಕಲ್ಲನೆಟ್ಟವಿವರ । ಕನ್ನಂಬಾಡಿಗೆಪ್ರತಿನಾಮವಾದನಂಜರಾ

[150] ಜಸಮುದ್ರಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯಬಸ್ತಿಹಳ್ಳಿಗೆತೆಂಕಲುಚಿಕ್ಕಆಯರಹಳ್ಳಿಗೆವಾಯುವ್ಯದಲ್ಲಿಕಟ್ಟೆಗೆಪಡುನೈರುತ್ಯಾಭಿಮುಖವಾಗಿ
ನೆಟ್ಟ

[151] ವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಯಿಾಕಲ್ಲಿಗೆತೆಂಕಲುಕನ್ನಂಬಾಡಿಗೆಮೂಡಲುಚಿಕ್ಕಆಯರಹಳ್ಳಿಯಲ್ಲಿಗೆಪಡುವಲುಕುಂಬಾರಗುಂಡಿ
ತೋಟಕೆಬಡಗ

[152] ಲಾಗಿಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆಂಕಲು ಪಟ್ಟಣದಮ್ಮನಗುಡಿಗೆಮೂಡಲು ಚಿಕ್ಕ ಆಯರಹಳ್ಳಿಗೆಪಡುವಲು
ಕುಂಬಾರಗುಂ

[153] ಡೀತೋಟಕ್ಕೆ ಬಡಗಲು ಕೆಂಗಲ್ಲುಹುಟ್ಟರೇಮೇಲೆಪಡುವಮುಖವಾಗಿ ತಿದ್ದಿದವಾಮನಮುದ್ರೆ ೧ ಯಿಾಕಲ್ಲಿಗೆತೆಂಕಲು ಚಿಕ್ಕ ಆ
ಯರಹಳ್ಳಿಗೆಪಡುವಲು

[154] ಕುಂಬಾರಗುಂಡೀತೋಟಕ್ಕೆ ಬಡಗಲು ಕಂನಂಬಾಡಿಗೆಮೂಡಲು ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆಂಕಲು ಕಂನಂ
ಬಾಡಿಗೆಮೂಡಲುಚಿಕ್ಕ

[155] ಆಯರಹಳ್ಳಿಗೆಪಡುವಲು ಜೇಲೀವತ್ತಿನಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆಂಕಲು ಕುಂಬಾರಗುಂಡಿಗೆಮೂಡಲುಚಿ
ಕ್ಕಆಯರ

[156] ಹಳ್ಳಿಗೆನೈರುತ್ಯ ಕುಂಬಾರಗುಂಡೀತೋಟದವತ್ತಿನಲ್ಲುಚೆಳ್ಳೀಮರದಬಳಿನೈರುತ್ಯಾಭಿಮುಖವಾಗಿ ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿ

[157] ಗೆಮೂಡಲು ಚಿಕ್ಕ ಆಯರಹಳ್ಳಿಗೆತೆಂಕಲು ಬೂವನಹಳ್ಳಿಗೆವಾಯುವ್ಯ ಕರಿಮರಟಬಳಿಯಲ್ಲುತೆಂಕಮುಖವಾಗಿನೆಟ್ಟ

[158] ಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಆಗ್ನೇಯಕಂನಂಬಾಡಿಗೆಮೂಡಲು ಬೂವನಹಳ್ಳಿಗೆಬಡಗಲುನ್ಯಾಯತೀರಿದಗುಡ್ಡೆಬಳಿಯಲ್ಲುಪಡುವಮುಖ

[159] ವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಡುವಲು ಬೂವನಹಳ್ಳಿಗೆವಾಯುವ್ಯ ಕುಂಬಾರಗುಂಡೀತೋಟಕೆತೆಂಕಲು ಕನಂಬಾಡಿಗೆಮೂಡಲು
ಬಸುವಂಮನ

[160] ಚೌಡನಹೊಲದತಲೇಕಟ್ಟನಲ್ಲುನೈರುತ್ಯಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲುಈಕಲ್ಲಿಗೆತೆಂಕಲು ಬೂವನಹಳ್ಳಿಗೆಪಡುವಲು ಕಂನಂ

[161] ಬಾಡಿಗೆಸಲುವನೊದೇಹಳ್ಳಕ್ಕೆ ಮೂಡಲು ಕುರಬರಹಲಗನಹೊಲಕ್ಕೆ ಬಡಗಲು ಪಟ್ಟಣದಮಾರ್ಗದತೆಂಕಣಜೇಲೀವತ್ತಿನಲ್ಲುಪ

[162] ಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆಂಕಲುಬೂವನಹಳ್ಳಿಗೆನೈರುತ್ಯಕಂನಂಬಾಡಿಕಡೆಕೋಡೀಗದ್ದೆಗೆಮೂಡಲು

[163] ಬ್ರಹ್ಮವರದಕಡವಿಗೆಬಡಗಲುಬೂವನಹಳ್ಳಿಹೊಲದ ಮದ್ದಿಕವತೆವರಮೇಲೆಇರುವಹಳೆವಾಮನಮುದ್ರೆಕಲ್ಲಿನಬಡಗ

[164] ಣವತ್ತಿನಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಡುವಲುತಿಮ್ಮರಾಜೈಯನತೋಟದಮೇಡಿಗೆಮೂಡಲುಕಾವೇರೀವತ್ತಿ

[165] ನಲ್ಲುಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಡುವಲುಜನಾರ್ದನಸ್ವಾಮಿಾಗುಡಿಗೆತೆಂಕಲುಚೂಡಾಮಣೀಕೃಷ್ಣೈಯನಗ
ದ್ದೆಗೆ

[166] ಮೂಡಲುಕಾವೇರೀಬಡಗಬಾಪಿಯಲ್ಲುಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಡುವಲುಆಯರಹಳ್ಳಿಯಶಿಂಗವೆರುಮಾ

[167] ಳುಗದ್ದೆಗೆತೆಂಕಲುವಡ್ಡರಹಾಳತೋಟಕೆಆಗ್ನೇಯಕಾವೇರೀಹರುಗೋಲಕಡವಿನಬಡಗಬಾರೀವತ್ತಿನಲ್ಲುಬಡಗಮು

[168] ಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಈಶಾನ್ಯಗೋವಿಂದಗೌಡನಲುಂಬಳೀಹೊಲಕ್ಕೆ ಮೂಡಲುಗೋವಲ್ಯೆದುನಮಾನ್ಯದ

[169] ಗದ್ದೆಗೆಪಡುವಲುಕಂನಂಬಾಡೀಕೆರೆಗೆತೆಂಕಲುಹಸರಕಣಗಿಲೆತಿಟ್ಟನಲ್ಲುಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[170] ಈಕಲ್ಲಿಗೆವಾಯುವ್ಯವಡಹಿನತೋಟಕ್ಕೆ ಮೂಡಲುಕಂನಂಬಾಡಿಕೆರೆಯೇರಿಗೆತೆಂಕಲುಪಟ್ಟಕಟ್ಟೆಯೇಳುಕೊಳಗಗ

[171] ದ್ದೆಗೆಪಡುವಲುಮತ್ತಿತಾಳಜೇಲಿಯಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬಡಗಲುಕಂನ್ನಂಬಾಡಿಗೆಪಡುವಲುಗೋ

172 ವಿಂದನಹಳ್ಳಿಹೊಲಕವಮೂಡಲುಹೆರಗನಹಳ್ಳಿದಾರಿಗೆತೆಂಕಲುಗೋವಿಂದನಹಳ್ಳೀಹೊಲದಪೇಲೀವತ್ತಿನಲ್ಲುವಮೂ

173 ಡವುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಈಶಾನ್ಯಕಂನಂಬಾಡಿಗೆಬಡಗಲುಬಸ್ತೀಹೊಲಕೆಮೂಡಲುಮಸಣಿಕಂಮನಗು

174 ಡಿಗೆತೆಂಕಲುಗೊನೆಕಾರಚಿಂಣನಹೊಲದತಲೆಕಟ್ಟಿನಪೇಲೀವತ್ತಿನಲ್ಲಾವಮೂಡವುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ

175 ಬಡಗಲುಆಯರಹಳ್ಳಿಮಾರ್ಗಕೆಪಡುವಲುಬೋಗಗೌಡನಹೊಲಕ್ಕೆಆಗ್ನೇಯಕರೀಹುಟ್ಟುಕಲ್ಲಿನಮೇಲೆಬಡಗವುಖವಾಗಿತಿ ದ್ದದ

176 ವಾಮನಮುದ್ರೇಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಡುವಲುಆಯರಹಳ್ಳೀತಿರುಮಲಾಚಾರ್ಯರಹೊಲಕೆಮೂಡಲುಆಯರಹಳ್ಳಿಗೆತೆಂಕಲು ಕಂನ್ನಂಬಾಡಿಗೆವಾ

177 ಯುವ್ಯಪೇಲೀಹುಟ್ಟರೇಮೇಲೆಮೂಡವುಖವಾಗಿತಿದ್ದಿದವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬಡ[ಗ]ಲುಆಯರಹಳ್ಳಿತಿರುಮಲಾ ಚಾರ್ಯರಹೊಲಕೆಮೂಡಲು

178 ಆಯರಹಳ್ಳಿಗೆತೆಂಕಲುಕನ್ನಂಬಾಡಿಗೆವಾಯುವ್ಯಯಿಾಬೋಗಗೌಡನಹೊಲದತೆವರಿನಮೇಲೆಮೂಡವುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈ ಕಲ್ಲಿಗೆ

179 ಬಡಗಲುಆಯರಹಳ್ಳಿಭಕ್ತವತ್ಸಲ್ಯನಹೊಲಕ್ಕತೆಂಕಲುಯಿಾತನಕಟ್ಟೆಗೆಪಡುವಲುಕಪೀತೋಟಕ್ಕೆಮೂಡಲುಹಲಗನಹೊಲದ ಪಡುವನ ಲೀವ

180 ತ್ತಿನಲ್ಲಿಮೂಡವುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಲುಭಕ್ತವತ್ಸಲ್ಯನಕಟ್ಟೆಗೆತೆಂಕಲುಕಂನಂಬಾಡಿಗೆಬಡಗಲುಕಾಡದಿಂ ಮನಕೃಷ್ಣನಹೊಲ

181 ಕ್ಕೆಪಡುವಲುಕಂಗಲ್ಲಿನಹುಟ್ಟರೇಮೇಲೆಈಶಾನ್ಯವುಖವಾಗಿತಿದ್ದಿದವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬಡಗಲುಭಕ್ತವತ್ಸಲ್ಯನ ಕಟ್ಟೆಯೇರಿಗೆ

182 ಮೂಡಲುಕೆಂಗರೆಮರಟೆಗೆಪಡುವಲುಈತನಕಟ್ಟೆವಳಗೆರೆತೆಂಕವಾರೀವತ್ತಿನಲ್ಲುಮೂಡವುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಯಿಾಕಲ್ಲಿಗೆ ಮೂಡಲುಕಂನಂಬಾಡಿ

183 ಗೆಬಡಗಲುಹಾರಕದಕಟ್ಟೆಗೆನೈರುತ್ಯಹುಟ್ಟಕೆಂಗರೆಮೇಲೆಈಶಾನ್ಯವುಖವಾಗಿತಿದ್ದಿದವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಶಾನ್ಯಗೂಡಿದ ಮೂಡ

184 ಲುಕಂನಂಬಾಡಿಗೆಬಡಗಲುನಂಬೀರು ಗೋಪಾಲೈಯನಕಟ್ಟೆಗೆ ತೆಂಕಲುಬಸ್ತೀಹಳ್ಳೀಮಾರ್ಗಕ್ಕೆಮೂಡಲುಹಾರಕದಕಟ್ಟೆನಡು ಯೇರೀಮೇಲೆಈಶಾನ್ಯಮು

185 ಖವಾಗಿನೆಟ್ಟಕಲ್ಲು೧ ಯಿಾಕಲ್ಲಿಗೆಈಶಾನ್ಯಕೆಂಗರೆಮರಟೆಗೆಪಡುವಲುಕನ್ನಂಬಾಡಿಗೆಬಡಗಲುಬಸ್ತಿಹಳ್ಳಿಶಂಖಚಕ್ರದಪೂರ್ವದಕ ಲ್ಲಿನವತ್ತಿನ

186 ಲ್ಲಿತೆಂಕವುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಲುಬಸ್ತೀಹಳ್ಳಿಗೆತೆಂಕಲುಚಿಕ್ಕಆಯರಹಳ್ಳಿಕಟ್ಟೆಗೆ ಪಡುವಲುಕಂನಂಬಾಡಿಗೆ ಬಡಗಲುಚಿಕ್ಕ

187 ಆಯರಹಳ್ಳೀಬಸ್ತಿಹಳ್ಳಿಕನ್ನಂಬಾಡಿಮದ್ದಿಕದಭೂಮಿಯವತ್ತಿನಲ್ಲುತೆಂಕವುಖವಾಗಿನೆಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಅಂತುಕಂ ನಂಬಾಡಿಗೆ ೨೮

188 ಬೂವನಹಳ್ಳಿಗೆಚತುಃಸೀಮೆಯಲ್ಲಿ ಕಲ್ಲಿನವಿವರ । ಕಂನಂಬಾಡಿಗೆಆಗ್ನೇಯಬೂವನಹಳ್ಳಿಗೆನೈರುತ್ಯಕಂನಂಬಾಡಿಕಡಗೋಡೀ ಗದ್ದೆಗೆಮೂಡಲು ।

189 ಕಂನಂಬಾಡಿಯಲ್ಲಿಕಲ್ಲಿಗೆತೆಂಕಲುಹೊಳೆಯಬ್ರಹ್ಮವರಕಡವಿಗೆಬಡಗಲುಬೂವನಹಳ್ಳಿಹೊಲದ ತೆವರವತ್ತಿನಲ್ಲುಮೂಡವುಖ ವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇ

190 ದಕ್ಕೆಬಡಗಲುಕಂನಂಬಾಡಿಗೆಮೂಡಲುಬೂವನಹಳ್ಳಿಗೆ ಪಡುವಲುಪಟ್ಟಣದದಾರಿಗೆಬಡಗಲುಕಂನಂಬಾಡೀಯಲ್ಲಿ ಕಲ್ಲಿಗೆಈಶಾ ನ್ಯಮೂಡವುಖ

191 ವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಬಡಗಲುಕನ್ನಂಬಾಡಿಯಲ್ಲಿ ಕಲ್ಲಿಗೆಈಶಾನ್ಯಚೌಡನಹೊಲಕ್ಕೆಮೂಡಲುಬೂವನಹಳ್ಳಿಹೊಲದತಲೆ ಕಟ್ಟಿನಲ್ಲಿಆಗ್ನೇಯ

192 ವುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಮೂಡಲುಬೂವನಹಳ್ಳಿಗೆಬಡಗಲುಕರೀಮರಟೆಗೆತೆಂಕಲುಕಂನಂಬಾಡೀಯಲ್ಲೀಕಲ್ಲಿಗೆಈಶಾ ನ್ಯಗೂಡಿದಮೂ

193 ಡಲುನ್ಯಾಯತೀರಿದಗುಡ್ಡೆಬಲಿಯಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಈಶಾನ್ಯಬೂವನಹಳ್ಳಿಗೆಬಡಗಲುಚಿಕ್ಕಆಯರಹ ಳ್ಳಿಯಲ್ಲಿಗೆಮೂ

194 ಡಲುಕೆಂಗಲ್ಲಮರಟಗೆಪಡುವಲುಈಮಧ್ಯಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಈಶಾನ್ಯಚಿಕ್ಕಾಯರಹಳ್ಳಿಗೆಮೂಡಲುಬೂ ವನಹಳ್ಳಿಗೆಬಡಗಲು

195 ಕೆಂಗರೆಮರಟಿಗೆಪಡುವಣವತ್ತಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಈಶಾನ್ಯಕೆಂಗೆರೆಗೆಮೂಡಲುಪಟ್ಟಣದದಾರಿಗೆಬ ಡಗಲುಮೂಡ

196 ಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಈಶಾನ್ಯಪೆಂಗಾರಿತಿಟ್ಟಿಗೆಪಡುವಲುಆಯರಹಳ್ಳಿಕಟ್ಟೇರಿಬೂವನಹಳ್ಳಿಮದ್ದಿಕದಈಗ್ರಾಮದ ಹಳೇವಾಮನಮುದ್ರೆ

197 ಕಲ್ಲಿನಕರೀಹೋರೆತಿಟ್ಟಿನಲ್ಲುತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಆಗ್ನೇಯಬೆಂಗಾರಿತಿಟ್ಟಿಗೆಮೂಡಲುಕಟ್ಟೇರೀಕಟ್ಟೆಗೆತೆಂ ಕಮುಖವಾಗಿನೆಟ್ಟ

198 ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಮೂಡಲುಹೂವಿನಕಟ್ಟೆಗೆಬಡಗಲುಕಟ್ಟೇರಿಗೆತೆಂಕಲುತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಆಗ್ನೇಯಬೂ ವನಹಳ್ಳಿಗೆಈಶಾನ್ಯ

199 ಕಟ್ಟೇರಿಗೆನೈರುತ್ಯಕಟ್ಟೇರಿದುದ್ದಗಟ್ಟಬೂವನಹಳ್ಳಿಈಯಲ್ಲಿಗಳಮಧ್ಯದವತ್ತಿನಲ್ಲುದುದ್ದಗಟ್ಟದಯಲ್ಲೀಬಸವನಮುದ್ರೆಹು ಟ್ಟರೆಗಲ್ಲಿಗೆಪಡುವ

200 ಲಾಗಿನೈರುತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಬೂವನಹಳ್ಳಿಗೆಕಲ್ಲು ೧೧ ಕಗ್ಗಲೀಪುರಕ್ಕೆ ಚತುಃಸೀಮೆಗೆಕಲ್ಲನೆಟ್ಟವಿವರ । ಕಗ್ಗಲೀಪು

201 ರಕ್ಕೆ ಈಶಾನ್ಯಅಂತನಹಳ್ಳೀಯಲ್ಲಿಗೆತೆಂಕಲುಕೆಂಗರೆದಾರಿಗೆಬಡಗಲುಅಂತನಹಳ್ಳಿಕಗ್ಗಲೀಪುರಅಪ್ಪೈನಹಳ್ಳಿಈಗ್ರಾಮಗಳಯ

202 ಲ್ಲೈಮಧ್ಯದಲ್ಲಿನೈರುತ್ಯಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂಕಲುಚಿಕ್ಕಮರಳೀಹಂತದತೋಟಕ್ಕೆ ಪಡುವಲುಕಾವೇರಿಗೆಬಡ ಗಲುಕಗ್ಗಲೀಪುರ

203 ಕ್ಕೆ ಮೂಡಲುಕಂನಂಬಾಡಿಗೆಸಲುವಸೊಲೆಗೌಡನಹೊಲದಪಡುವಣಹಿರೀದಡದಬೋರೇಮೇಲೆಅಂತನಹಳ್ಳಿಯಲ್ಲಿಗೆತೆಂಕಲುಬ ಸರೀಮರದತಾ

204 ಳಿನಲ್ಲುಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂಕಲುಕಗ್ಗಲೀಪುರಕ್ಕೆ ಆಗ್ನೇಯಕಂನಂಬಾಡೀಕಾಲುವೆಗೆಬಡಗಲುಭೀಮನ ರೆಬಲೆಯಲ್ಲು

205 ಹಳೇಕಾಲ್ವೆಯೇರೀಹೋರೆಮೇಲೆವಾಯವ್ಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಡುವಲುಕಂನಂಬಾಡೀಕಾಲುವೆಗೆಬಡಗಲಯೇ ರೀಮೇಲೆಗೋಣೀಮ

206 ರದಬಳಿಯಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬಡಗಲಕೂಡಿದವಾಯುವ್ಯಕಂನಂಬಾಡೀಕಾಲುವೆಗೆಪಡುವಲುಹಂತದಅ ತ್ತೀತಾಳಗದ್ದೆ

207 ಗೆಮೂಡಲುಆಲೆಮನೆಗದ್ದೆಗೆತೆಂಕಲು ಕಾಲ್ವೆಯತೆಂಕಲಯೇರೀಹೋರೇಮೇಲೆಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬಡ ಗಲುಕಗ್ಗಲೀಪುರ

208 ಕ್ಕೆ ಪಡುವಲುಹೊಂನಪ್ಪನದತೋಟಕ್ಕೆ ತೆಂಕಲುಗುಂಡಗಲ್ಲಗದ್ದೆಗೆಮೂಡಲುಕಂನಂಬಾಡೀಕಾಲುವೆತೆಂಕವಾರೀಯೇರೀಕೆಳಗೆಈ ತೋಟದಪೇಲೀಬ

209 ಳಿಯಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬಡಗಲುಕಗ್ಗಲೀಪುರಕ್ಕೆ ಪಡುವಲುಅಪ್ಪೈಯನಹಳ್ಳೀಯಲ್ಲಿಗೆತೆಂಕಲುಈವ ಳತೋಪಿನಲ್ಲಿ

210 ಹಳೇಕಾಲ್ವೆತಿಟ್ಟಿನಮೇಲೆಮುತ್ತುಕದಮರದಕೆಳಗೆಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಮೂಡಲುಕಗ್ಗಲೀಪುರಕ್ಕೆ ಬಡಗ ಲುಅಪ್ಪೈ

211 ನಹಳ್ಳೀಹೊಲಕ್ಕೆ ತೆಂಕಲುಊರಮುಂದಣಕರೀಕಲ್ಲಮರಟಿಗೆ ಪಡುವಲುಈದಾರಿಯವತ್ತಿನಲ್ಲು ಈಶಾನ್ಯಗೂಡಿದಮೂಡಮುಖ ವಾಗಿನೆಟ್ಟ

212 ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಈಶಾನ್ಯಕಗ್ಗಲೀಪುರದಊರಮುಂದಣಕರೀಮರಟಗೆಬಡಗಲುಅಪ್ಪೈನಹಳ್ಳಿಗೆತೆಂಕಲುಈಕರೀಮರಟಬಳೀ ತೆಂಕಮುಖವಾ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[213]ಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಕಗ್ಗಲೀಪುರಕ್ಕೆ ನೆಟ್ಟಕಲ್ಲು ೯ ಸಾಂಪನಹಳ್ಳಿಗೆಚತುಃಸೀಮೆಗೆಕಲ್ಲನೆಟ್ಟವಿವರ । ಸಾಂಪನಹಳ್ಳಿಗೆಈಶಾನ್ಯ।
[214]ಕೋಳೀಗದ್ದೆತೋಟಕ್ಕೆ ಬಡಗಲುಮಲ್ಲಿಗ್ಗೆರೆಹೊಲಕ್ಕೆ ತೆಂಕಲುನೈರುತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಆಗ್ನೇಯಸಾಂಪನ
ಹಳ್ಳಿಗೆಮೂಡ
[215]ಲುಅಪ್ಪೈನಹಳ್ಳಿಗೆಪಡುವಲುಪೂರ್ವದಮಾನ್ಯದಭೂಮಿಕಲ್ಲಿಗೆತೆಂಕಲುವತ್ತಿನಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂ
ಕಲುಸಾಂಪ
[216]ನಹಳ್ಳಿಗೆಮೂಡಲುಅಪ್ಪೈನಹಳ್ಳಿಗೆಪಡುವಲುಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು೧ ಇದಕ್ಕೆ ತೆಂಕಲುಕಾರೇಮೊಳೆಗೆಮೂಡಲುಅಪ್ಪೈ
ನಹಳ್ಳಿಹೊಲ
[217]ಕ್ಕೆ ಪಡುವಲುಪಡುವಮುಖವಾಗಿನೆಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂಕಲುಸಾಂಪನಹಳ್ಳಿಗೆಆಗ್ನೇಯಕನ್ನಂಬಾಡೀಕಾಲುವೆಗೆಬಡಗಲುಅ
ಪ್ಪೈ
[218]ನಹಳ್ಳೀಯಲ್ಲಿಗೆಪಡುವಲುಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯಸಾಂಪನಹಳ್ಳಿಗೆಆಗ್ನೇಯತಾವರೆಕಟ್ಟೆಗುರುಗಳ
[219]ತೋಟಕ್ಕೆ ಮೂಡಲುಕನ್ನಂಬಾಡೀಕಾಲುವೆಗೆಬಡಗಲುಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯಸಾಂಪನಹಳ್ಳಿಗೆಆಗ್ನೇ
ಯವಳ
[220]ಲೆತೋಟಕ್ಕೆ ಪಡುವಲುಸಾಂಪನಹಳ್ಳೀವಳಹೊಲದಆಗ್ನೇಯಭಾಗದಲ್ಲಿವಾಯುವ್ಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂಕಲುವೀ
ರೇಗೌ
[221]ಡನಹೊಂಗುತ್ತಿಗೆಗದ್ದೆಗೆಪಡುವಲುಸಾಂಪನಹಳ್ಳಿಗೆಆಗ್ನೇಯದಕರೀಮರಟೆಗೆಮೂಡಲುಸಾಂಪನಹಳ್ಳೀಹೊಲದತೆವರಿನಲ್ಲುಪಡು
ವಮು
[222]ಖವಾಗಿನೆಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂಕಲುಸಾಂಪನಹಳ್ಳಿಗೆಆಗ್ನೇಯಗೌಡೆಗೌಡನಗದ್ದೆಗೆ ಪಡುವಲುಕಲ್ಲಮಡವಾಯ.ಹಂತದಲ್ಕ್ಕೆ
ಗೌಡನ
[223]ಗದ್ದೆಗೆಮೂಡಲುಸಾಂಪಳ್ಳಿಹೊಲದತೆವರಿನಲ್ಲುವಾಯುವ್ಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಡುವಲುಸಾಂಪನಹಳ್ಳಿಗೆತೆಂಕ
[224]ಲುಶ್ರೀರಾಮವೇಂಕಟಾಚಾರ್ಯರಗದ್ದೆಗೆವಾಯುವ್ಯಕಂನಂಬಾಡೀಕಾಲುವೆಗೆತೆಂಕಲ-ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ
ವಾಯುವ್ಯಕಂನಂ
[225]ಬಾಡೀಕಾಲುವೆಗೆಪಡುವಲುಹೊರದಿಂಕದಮಡವಾಯುಗದ್ದೆಗೆಮೂಡಲುಸಾಂಪನಹಳ್ಳೀಗೆನೈರುತ್ಯಅತ್ತೀಮರದತಾಳಿನಲ್ಲುಮೂ
ಡಮುಖವಾ
[226]ಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬಡಗಲುವಳಗಾಂಧಾರೀತೋಟಕ್ಕೆ ಮೂಡಲುಸಾಂಪನಹಳ್ಳಿಗೆಪಡುವಲುಹಳೇಕಾಲ್ವೆವತ್ತಿನಲ್ಲುಮೂಡ
ಮುಖವಾ
[227]ಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬಡಗಲುಸಾಂಪನಹಳ್ಳಿಗೆಪಡುವಲುಹೆರಗನಹಳ್ಳಿಗೆಮೂಡಲುಪಟ್ಟಣದದಾರಿಗೆತೆಂಕಲುಈದ್ರಾಕ್ಷಿತಿಟ್ಟಿನಲ್ಲಿ
[228]ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬಡಗಲುಹರಗನಹಳ್ಳಿಗೆಮೂಡಲುಸಾಂಪನಳ್ಳಿಗೆವಾಯುವ್ಯಮಲ್ಲಿಗ್ಗೆರೆಯಲ್ಲಿಗೆತೆಂಕ
ಲುಕೆಂಮ
[229]ಣ್ಣಗುಂಡೀಯಲ್ಲುಆಗ್ನೇಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಮೂಡಲುಸಾಂಪನಹಳ್ಳಿಗೆಬಡಗಲುಮಲ್ಲಿಗ್ಗೆರೆಹೊಲಕ್ಕೆ ತೆಂಕಲು
ಹೊಲದತೆವ
[230]ರಿನಮೇಲೆತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಮೂಡಲುಸಾಂಪನಹಳ್ಳಿಗೆಬಡಗಲುಮಲ್ಲಿಗ್ಗೆರೆಹೊಲಕ್ಕೆ ತೆಂಕಲುಸಾಂಪನ
ಹಳ್ಳೀ
[231]ಹೊಲಕ್ಕೆ ಪಡುವಲುಸಾಂಪನಹಳ್ಳಿಮಲ್ಲಿಗ್ಗೆರೆಯಲ್ಲಿ ಮಧ್ಯಕದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು೧ಇದಕ್ಕೆ ಬಡಗಲುಮಲ್ಲಿಗ್ಗೆರೆಹೊಲ
[232]ಕ್ಕೆ ಮೂಡಲುಈಚಲಹೊಲಕ್ಕೆ ತೆಂಕಲುತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಸಾಂಪನಹಳ್ಳಿಗೆನೆಟ್ಟಕಲ್ಲು ೧೩ ಹೊಂನೇನಹ
ಳ್ಳಿಗೆಕಲ್ಲನೆ
[233]ಟ್ಟವಿವರ । ಈಗ್ರಾಮಆದಿಯಾಗಿಮೂಡಲುತೆಂಕಲುಪಡುವಲುಬಡಗಲುಯೆಂಬುಬರೆಯುವದಕ್ಕೆ ಸಂಕೇತವಾಗಿವಂದುವಂದು
ಅಕ್ಷರಬರದದೆ

234 ಊರಹೆಸರುಈಗ್ರಾಮವೆಂದುಬರಿಯುತ್ತ ಇದೆತಿಳದುಕೊಂಬದುಈಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯಕಬ್ಬಲಗೆರೆಪುರದಯಲ್ಲಿಗೆತೆಂ । ಹೆರಗನ ಹಳ್ಳಿಯೆಲ್ಲಿಗೆ

235 ಪ । ನೈರುತ್ಯಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಆಗ್ನೇಯಈಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯಗೂಡಿದಮೂ । ಬಿಳೀಕಲ್ಲುಬೋರೆಗೆಆ ಗ್ನೇಯಮುಖವಾಗಿನೆಟ್ಟ

236 ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಆಗ್ನೇಯ । ಹೆರಗನಹಳ್ಳಿಮುದಕ್ಕನತೋಪಿಗೆಪ । ಈಗ್ರಾಮಕ್ಕೆ ಮೂ । ಹುಣಸೇಬೋರಟಗೆಬ । ಕಗ್ಗಲಿ ಬೋರೆಗೆತೆಂ । ದಾ

237 ರೀವತ್ತಿನಲ್ಲುಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂ । ಈಗ್ರಾಮಕ್ಕೆ ಮೂ । ಹೆರಗನಹಳ್ಳೀಯಲ್ಲಿಗೆಪ । ಜಲಗಾರರಮ ರಟಿಗೆಬ ।

238 ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂಕಲುಹೊಂನೇನಹಳ್ಳಿಗೆಆಗ್ನೇಯಹೆರಗನಹಳ್ಳಿಗೆಪ । ಬೇಲದಮರಕ್ಕೆ ಮೂ । ಜಲ

239 ಗಾರರಮರಟಿಗೆಬ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂ । ಕನ್ನಂಬಾಡೀಕಾಲುವೆಗೆಬ । ಹೊಂನೇನಹಳ್ಳಿಗೆಆಗ್ನೇ ಯ । ಹೆರಗನ

240 ಹಳ್ಳಿಗದ್ದೆಗೆಪ । ಈಕಾಲುವೆಯಡವಪಾರ್ಶ್ವದಯೇರೀಮೇಲೆಅತ್ತೀ ಮರದಬಳಿಯಲ್ಲುವಾಯುವ್ಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇ ದಕ್ಕೆ ಪ । ಹೊಂನೇನ

241 ಹಳ್ಳಿಗೆತೆಂ । ಕನ್ನಂಬಾಡೀಕಾಲ್ವೆಗೆಬ । ಕೊಪಗೆಹೊಲದಕಣಚಲಿಗೆಮೂ । ಕಾಲ್ವೆಗೆಬಡಗವಾರೀವತ್ತಿನಲ್ಲು ಬಡಗಮುಖವಾಗಿ ನೆಟ್ಟಕ

242 ಲ್ಲು ೧ ಇದಕ್ಕೆ ಪ । ಪಟ್ಟಣದಂಮ್ಮನಗುಡಿಗೆಮೂ । ಹೊನೇನಹಳ್ಳಿಗೆನೈರುತ್ಯಕನ್ನಂಬಾಡೀಕಾಲುವೆಗೆಬ । ಈಶಾನ್ಯಮುಖವಾ ಗಿನೆಟ್ಟಕ ೧

243 ಇದಕ್ಕೆ ಬ । ಹೊಂನೇನಹಳ್ಳಿಗೆಪ । ಹೊಸೂರಯಲ್ಲಿಗೆಮೂ । ಹೊಸೂರಿಗೆತೆಂ । ಮೂಲೆತೆವರಿನಮೇಲೆಮೂಡಮುಖವಾಗಿ ನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ

244 ಬ । ಹೊಸೂರಿಗೆತೆಂ । ಹೊಸಕೋಟೆದಾರೀತೋಪಿಗೆಮೂ । ಕೊಂತೀಕಲ್ಲಿಗೆಪ । ಈಸವಿಾಪದಲ್ಲುಮೂಡಮುಖವಾಗಿನೆಟ್ಟ ಕ ೧ ಇದಕ್ಕೆ ಬ ।

245 ಬಿದರಕೆರೆಹಳ್ಳಕ್ಕೆ ತೆಂ । ಪುರದಕೊಪ್ಪಲಿಗೆಪ । ಕಬ್ಬಿಲಗೆರೆಪುರಹೊಸಕೋಟೆಹೊಂನೇನಹಳ್ಳಿಈಮದ್ದಿಕಭೂಮಿಯಲ್ಲುತೆಂಕ

246 ಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಹೊಂನೇನಹಳ್ಳಿಗೆಕಲ್ಲು ೧೧ ಕನ್ನಂಬಾಡಿಗೆಗ್ರಾಮ ೫ಕ್ಕೆ ನೆಟ್ಟಕಲ್ಲು ೭೬ ಹಂಪಾಪುರದಗ್ರಾಮ

247 ವಂಪಕ್ಕೆ ಕಲ್ಲನಟ್ಟವಿವರ । ಹಂಪಾಪುರಕ್ಕೆ ಬ । ಮಂಚನಹಳ್ಳೀಮರೀಗೌಡನಗದ್ದೆಗೆತೆಂ । ಹಂಪಾಪುರದಕೆರೆಗೆಮೂ । ಹಂಪಾ ಪುರದಗ

248 ದ್ದೆಗೆಪ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬಡಗಲುಮಂಚನಹಳ್ಳಿಗದ್ದೆಗೆಮೂ । ಕರೀಸಿದ್ದನಗದ್ದೆಗೆತೆಂ । ಕೆಂಪನಗದ್ದೆಗೆ

249 ಪ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಮೂಡ । ಹಂಪಾಪುರದಗದ್ದೆಗೆಬ । ಮಂಚನಹಳ್ಳಿಕಂಡೇರೀತಿಟ್ಟಗೆತೆಂ । ಕಾವೇರೀವ ತ್ತಿನಗದೆ

250 ಗೆಪ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಮೂ । ಹಂಪಾಪುರದಗದ್ದೆಗೆಬ । ಮಂಚನಹಳ್ಳೀಗದ್ದೆಗೆತೆಂ । ಮಂಚನಹಳ್ಳೀ ಯಲ್ಲಿಗೆಪ ।

251 ಮಂಚನಹಳ್ಳಿಹಂಪಾಪುರದಯಲ್ಲೀಕಟ್ಟನಮಧ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಹಂಪಾಪುರದಗದ್ದೆಗೆಮೂ । ಕಾವೇರಿಗೆ

252 ಪ । ಹಂಪಾಪುರದಹತ್ತೀದಿಡ್ಡೀಹೊಲಕ್ಕೆ ಬ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಮೂ । ಕಾವೇರಿಗೆಪ । ಹಂಪಾಪುರಕ್ಕೆ ಈಶಾನ್ಯ । ಯಲವದತಾ

253 ಲಕೊರಕಲಿಗೆತೆಂ । ಹತ್ತೀದಿಡ್ಡೀಹೊಲಕ್ಕೆ ಬ । ನೈರುತ್ಯಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಕಾವೇರಿಗೆಪ । ಹಂಪಾಪು ರಕ್ಕೆ ಈಶಾನ್ಯಗೂ

254 ಡಿದಮೂ । ಹತ್ತಿದಿಡೆಹೊಲಕ್ಕೆ ಬ । ನೈರುತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಹಂಪಾಪುರಕೆಆಗ್ನೇಯಸಿದ್ದಲಿಂಗೆಗೌ ಡನತೋಪಿಗೆಮೂ ।

255 ಕಾವೇರಿಗೆಪ । ವಾಯುವ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ । ಹಂಪಾಪುರಕ್ಕೆನೈರುತ್ಯಸನ್ಯಾಸಿಪುರದಯಲ್ಲಿಗೆಮೂ । ಈಶಾನ್ಯಮುಖವಾ

256 ಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಪ । ಹಂಪಾಪುರಕ್ಕೆತೆಂ । ಸನ್ಯಾಸಿಪುರದಹೊಲದತೆವರಿಗೆಬ । ಕಾವೇರಿಗೆಮೂ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟ

257 ಕ ೧ ಇದಕ್ಕೆಪ । ಹಂಪಾಪುರಕೆತೆಂ । ಸನ್ಯಾಸಿಪುರದಹೊಲಕ್ಕೆಮೂ । ಹಳೇಕಾಲುವೆಹೊಲದಯೇರೀಮೇಲೆಪೇಲೀವತ್ತಿನಲ್ಲುಬಡಗಮುಖ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

258 ವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಹಂಪಾಪುರಕ್ಕೆತೆಂ । ಹಳೇಕಾಲುವೆಗೆಪ । ಸನ್ಯಾಸಿಪುರಕ್ಕೆಮೂ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧

259 ಇದಕ್ಕೆಪ । ಹಂಪಾಪುರಕೆತೆಂ । ಕಾವೇರಿಗೆಮೂ । ಸನ್ಯಾಸಿಪುರದಯಲ್ಲಿಗೆಬ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಹಂಪಾಪುರಕ್ಕೆ

260 ಬ । ಕಾವೇರಿಗೆಮೂ । ಹಳೆಕಾಲುವೆಗೆತೆಂ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಹಂಪಾಪುರದಕಾಲುವೆಗೆಮೂ । ಬೈರಾಪುರದಕಲ್ಲಿಗೆ

261 ತೆಂ । ಹಂಪಾಪುರಕ್ಕೆವಾಯುವ್ಯಕಾಲುವೆವತ್ತಿನಲ್ಲುಆಗ್ನೇಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಮೂ । ಬೈರಾಪುರದಕಲ್ಲಿಗೆತೆಂ। ಹಂಪಾಪು

262 ರದಯಲ್ಲಿಗೆಬ । ಆಗ್ನೇಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಬಸವನಹಳ್ಳೀಕಲ್ಲಿಗೆತೆಂ । ಬೈರಾಪುರಕ್ಕೆಮೂ । ಕಟ್ಟೋಟ್ಬೈಗಿಡು

263 ವಿಗೆಪಡು । ಆಗ್ನೇಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಮೂ । ಬಸವನಹಳ್ಳೀಕಲ್ಲಿಗೆತೆಂ । ಈಯಲ್ಲಿಗೆಪ । ಹಂಪಾಪುರಕ್ಕೆವಾಯ

264 ವ್ಯ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ । ಹಂಪಾಪುರಕ್ಕೆವಾಯುವ್ಯ । ಹಂಪಾಪುರದಮಳಲಹೊಲಕ್ಕೆಮೂ । ಚೆಂನಿಸೆಟ್ಟೀಕೊ

265 ಪ್ಪಲಿಗೆಪ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕೆಮೂ । ಮಂಚನಹಳ್ಳಿಯಲ್ಲಿಗೆಬ । ಬಸವನಹಳ್ಳೀಕಲ್ಲಿಗೆತೆಂ । ಚೇನ

266 ಸಟ್ಟಿಕೊಪ್ಪಲಿಗೆಮೂ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ । ಇದಕ್ಕೆಮೂ । ಮಂಚೇನಹಳ್ಳಿಯಲ್ಲಿಗೆಪ । ಹಂಪಾಪುರದಹೊಲ

267 ಕ್ಕೆಬ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ । ಮಾರೀಹೊಲಕ್ಕೆಬ । ಚೆಂನಸೆಟ್ಟಿಹೊಲಕ್ಕೆಮೂ । ಮಂಚೇನಹ

268 ಳ್ಳಿಕಲ್ಲಿಗೆತೆಂ । ಹೊಲದತಲೆಕಟ್ಟಿನಲ್ಲುಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಮೂ । ಹಂಪಾಪುರಕ್ಕೆಬ । ಮಂಚನಹಳ್ಳಿಕ

269 ಲ್ಲಿಗೆತೆಂ । ಮಂಚನಹಳ್ಳಿಹಂಪಾಪುರದಮಧ್ಧಿಕದಕೆರೆಗೆಪ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಕಲ್ಲು ೧೨ ಬೈ

270 ರಾಪುರದಗ್ರಾಮಕ್ಕೆಕಲ್ಲನಟ್ಟವಿವರ । ಬೈರಾಪುರಕ್ಕೆಮೂ । ಹಂಪಾಪುರದಕಲ್ಲಿಗೆತೆಂ । ಹಂಪಾಪುರದಯಲ್ಲಿಗೆಪ । ಬೈರೆದೇವರ

271 ಗುಡಿಗೆಬ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆತೆಂ । ಹಂಪಾಪುರದಕಲ್ಲಿಗೆಬ । ಬೈರಾಪುರಕ್ಕೆಮೂ । ಹಂಪಾಪುರದಯಲ್ಲಿಗೆಪ । ವಾಯು

272 ವ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಹಂಪಾಪುರದಕಲ್ಲಿಗೆಬ । ಹಂಪಾಪುರದಕಾಲುವೆಗೆಮೂ । ಬೈರಾಪುರಕ್ಕೆನೈರುತ್ಯ । ಈಶಾನ್ಯಮುಖವಾ

273 ಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಬೈರಾಪುರಕ್ಕೆತೆಂ । ಹಂಪಾಪುರದತೋಟಕ್ಕೆಬ । ಈಚಲಗುಂಡೀಬಳಿಯಲ್ಲುಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆನೈ

274 ರುತ್ಯಹಂಪಾಪುರದಕಾಲುವೆಗೆಬ । ಬಾಲೂರಯಲ್ಲಿಗೆಮೂ । ಹಂಪಾಪುರದತೋಟಕ್ಕೆಪ । ಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕೆಬ । ಬೈರಾಪುರಕ್ಕೆ

275 ನೈರುತ್ಯ । ಬಾಲೂರಯಲ್ಲಿ ಗೆಮೂ । ಹಂಪಾಪುರದತೋಟಕ್ಕೆ ಪ । ಬಡಗಲುಮುಖವಾಗಿನೆಟ್ಟ ಕ ೧ ಇದಕ್ಕೆ ಪ । ಬಾಳೂರಕ
ಲ್ಲಿಗೆಮೂ । ಈಯಲ್ಲಿ ಗೆಬ ।

276 ಹಂಪಾಪುರಕ್ಕೆ ನೈರುತ್ಯ । ಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಪ । ಪೈರಾಪುರಕ್ಕೆ ಪ । ಬಾಳೂರಯಲ್ಲಿ ಗೆಮೂ । ಕರೀಸಿ
ದ್ಧನಕೋರೇಗಿಡುವಿಗೆ

277 ತೆಂ । ದಾರೀಬಡಗವತ್ತಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ಬಾಳೂರಕಲ್ಲಿಗೆಪ । ಪೈರಾಪುರಕ್ಕೆ ವಾಯುವ್ಯ । ಬಾ
ಳೂರಯಲ್ಲಿ ಗೆಬ । ಆ

278 ಗ್ನೇಯ-ಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ಪೈರಾಪುರಕ್ಕೆ ವಾಯುವ್ಯ । ಬಾಲೂರಕಲ್ಲಿಗೆಮೂಡಲು । ಅರ್ಜನಹಳ್ಳಿಗೆತೆಂ ।
ಆಗ್ನೇಯಮುಖವಾಗಿ

279 ನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಮೂ । ಪೈರಾಪುರಕ್ಕೆ ಬ । ಅರ್ಜನಹಳ್ಳಿಯಲ್ಲಿ ಗೆತೆಂ । ಹಂಪೆಗೌಡನಕಟ್ಟೆಗೆಪ । ತೆಂಕಮುಖವಾಗಿ
ನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಮೂ ।

280 ಬಸವನಹಳ್ಳಿಕಲ್ಲಿಗೆಪ । ಅರ್ಜನಹಳ್ಳೀಯಲ್ಲಿ ಗೆತೆಂ । ಪೈರಾಪುರಕ್ಕೆ ಈಶಾನ್ಯನೈರುತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂ ।
ಬಸವನಹಳ್ಳಿ

281 ಕಲ್ಲಿಗೆಮೂ । ಪೈರಾಪುರಕ್ಕೆ ಬ । ಬಸವನಹಳ್ಳಿಯಲ್ಲಿ ಗೆಪ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಕಲ್ಲು ೧೨ ಬಸವನಹ
ಳ್ಳಿಗ್ರಾಮವಂದ

282 ಕ್ಕೆ ಕಲ್ಲನೆಟ್ಟವಿವರ । ಬಸವನಹಳ್ಳಿಗೆಆಗ್ನೇಯ । ಹಂಪಾಪುರದಕಲ್ಲಿಗೆಬ । ಮಂಚನಹಳ್ಳಿಯಲ್ಲಿ ಗೆಪ । ವಾಯುವ್ಯಮುಖವಾ
ಗಿನೆಟ್ಟಕ ೧

283 ಇದಕ್ಕೆ ಪ । ಹಂಪಾಪುರದಕಲ್ಲಿಗೆಬ । ಹಂಪಾಪುರದಮಳಲಹೊಲಕ್ಕೆ ಮೂ । ಬಸವನಹಳ್ಳಿಗೆತೆಂ । ಬಡಗಗೂಡಿದಈಶಾನ್ಯ
ಮುಖವಾಗಿನೆಟ್ಟ

284 ಕಲ್ಲು ೧ । ಇದಕ್ಕೆ ಬಸವನಹಳ್ಳಿಯಲ್ಲಿ ಗೆತೆಂ । ಚೆಂನಶೆಟ್ಟಿಕೊಪ್ಪಲಿಗೆಪ । ಹಂಪಾಪುರದಬಡಗಣವತ್ತಿನಲ್ಲುಬಡಗಮುಖವಾ
ಗಿನೆಟ್ಟಕ

285 ಲ್ಲು ೧ ಇದಕ್ಕೆ ಪ । ಹಂಪಾಪುರದಕಲ್ಲಿಗೆಬ । ಬಸವನಹಳ್ಳಿಗೆತೆಂ । ಪೈರಾಪುರಕ್ಕೆ ಮೂ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದ
ಕ್ಕೆ ಬ । ಪೈರಾಪು

286 ರದಕಲ್ಲಿಗೆಮೂ । ಬಸವನಹಳ್ಳಿಯಲ್ಲಿ ಗೆಪಡುವಣತಲೇಕಟ್ಟನಲ್ಲುಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ಪೈರಾಪುರದ
ಕಲ್ಲಿಗೆ

287 ಮೂ । ಅರ್ಜನಹಳ್ಳೀಯಲ್ಲಿ ಗೆತೆಂ । ಬಸವನಹಳ್ಳಿಯಲ್ಲಿ ಗೆಪಡುವಣತಲೆಕಟ್ಟನಲ್ಲುಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದ
ಕ್ಕೆ ಮೂ । ಗಳಿ

288 ಗೆಕೆರೆಅರ್ಜನಹಳ್ಳಿಬಸವನಹಳ್ಳಿಯಲ್ಲಿ ಗೆಮದ್ದಿಕದಕಲ್ಲಿಗೆಆಗ್ನೇಯಕೆಂಬರೆಹಳ್ಳಕೆಪ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧

289 ಇದಕ್ಕೆ ಮೂ । ಗಳಿಗೆಕೆರೆಯಲ್ಲಿ ಗೆತೆಂಕಲು । ಮಂಚನಹಳ್ಳಿಕಲ್ಲಿಗೆಪ । ಬಸವನಹಳ್ಳಿಯಲ್ಲಿ ಗೆಈಶಾನ್ಯನೈರುತ್ಯಾಭಿಮುಖವಾ
ಗಿನೆಟ್ಟ

290 ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂ । ಮಂಚನಹಳ್ಳಿಕಲ್ಲಿಗೆಪ । ಹಂಪಾಪುರದಚೆಂನಶೆಟ್ಟಿಹೊಲಕೆಬಡಗಲು । ಬಸವನಹಳ್ಳಿಗೆಮೂ । ಮಂ
ಚನಹಳ್ಳೀ

291 ಕಲ್ಲಿನಪಡುವಣವತ್ತಿನಲ್ಲುಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಗ್ರಾಮವಂದಕ್ಕೆ ಕ ೯ ಮಂಚನಹಳ್ಳಿಗ್ರಾಮವಂದಕ್ಕೆ ಕಲ್ಲನೆ

292 ಟ್ಟವಿವರ । ಮಂಚನಹಳ್ಳಿಗೆತೆಂ । ಹಂಪಾಪುರದಕಲ್ಲಿಗೆಬ । ಹಂಪಾಪುರದಕೆರೆಗೆಪ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ

293 ತೆಂ । ಮಂಚನಹಳ್ಳೀಗೆಪ । ಹಂಪಾಪುರದಕಲ್ಲಿಗೆಬ । ಚೆಂನಿಶೆಟ್ಟಿಹೊಲಕ್ಕೆ ಮೂ । ಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಈಕಲ್ಲಿಗೆ
ವಾಯುವ್ಯ ।

294 ಮಂಚನಹಳ್ಳಿಹೊಲಕ್ಕೆ ಪ । ಬಸವನಹಳ್ಳಿಹೊಲಕ್ಕೆ ತೆಂ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ಮಂಚನಹಳ್ಳೀಕಲ್ಲಿಗೆ
ಪಡುವಲು

295 ಕೊತ್ತೀಕಟ್ಟೆ ಕೋರೆಗೆತೆಂ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ಬಸವನಹಳ್ಳಿಗೆಈಶಾನ್ಯಕಲ್ಲಿಗೆಮೂಡಲುಗಲಗೆಕೆ
ರೆಯಲ್ಲಿ

296 ಗೆತೆಂ । ಮಂಚನಹಳ್ಳಿಗೆವಾಯುವ್ಯ । ಆಗ್ನೇಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಮೂ । ಗಳಗೆಕೆರೆಯಲ್ಲಿಗೆತೆಂ । ಮಂಚನಹಳ್ಳಿಗೆಬ । ಕೆಂಬ

297 ರಹಳ್ಳಕ್ಕೆಪ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಮೂ । ಗಳಗೆಕೆರೆಹೊಲಕ್ಕೆತೆಂ । ಕಾವೇರಿಗೆಪ । ಮಂಚನಹಳ್ಳಿಗೆ ಈಶಾನ್ಯ ।

298 ನೈರುತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆತೆಂ । ಕಾವೇರಿಗೆಪ । ಮಂಚನಹಳ್ಳಿಗೆಆಗ್ನೇಯ । ಹಂಪಾಪುರಈಶಾನ್ಯದಕಲ್ಲಿಗೆ

299 ಬ । ವಾಯುವ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕೆಪ । ಹಂಪಾಪುರದಗದ್ದೆಗೆಪ । ಮಂಚನಹಳ್ಳಿಗೆಆಗ್ನೇಯಹತ್ತಿಬಿಡ್ಡೆಹೊಲ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

300 ಕ್ಕೆತೆಂ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಬ । ಹಂಪಾಪುರದಕಲ್ಲಿಗೆಮೂ । ಕಾವೇರಿಗೆಪ । ಮಂಚನಹಳ್ಳಿಗೆಆ

301 ಗ್ನೇಯಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಪ । ಹಂಪಾಪುರದಕಲ್ಲಿಗೆಬ । ಮಂಚನಹಳ್ಳಿಗೆತೆಂ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದ

302 ಕ್ಕೆತೆಂ । ಹಂಪಾಪುರದಕಲ್ಲಿಗೆಬ । ಮಂಚನಹಳ್ಳಿಗೆತೆಂ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಗ್ರಾಮಪಂದಕ್ಕೆಕಲ್ಲು ೧೨ ಬಾಲೂರಗ್ರಾ

303 ಮಕ್ಕೆಕಲ್ಲನೆಟ್ಟವಿವರಬಾಲೂರಿಗೆಆಗ್ನೇಯ । ಹಂಪಾಪುರದಕಾಲುವೆಗೆಬ । ಬೈರಾಪುರದಕಲ್ಲಿಗೆಪ । ಕುರುಗಡೀಗಿದುವೆಗೆತೆಂ । ವಾಯುವ್ಯ

304 ಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಬ । ಬಾಲೂರಿಗೆಮೂ । ಬೈರಾಪುರದಕಲ್ಲಿಗೆಪ । ಕುರುಗಡೀಗಿಡುವಿಗೆತೆಂ । ಪಡುಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಬಾ

305 ಲೂರಿಗೆಮೂ । ಬೈರಾಪುರಕ್ಕೆತೆಂ । ಬಾಲೂರಹೊಲಕ್ಕೆಬ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಬಾಲೂರಿಗೆಮೂ । ಬೈರಾಪುರದಕಲ್ಲಿಗೆ । ಪ । ಈಬೋ

306 ರೇಮೇಲೆಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಬೈರಾಪುರಕ್ಕೆಈಶಾನ್ಯಗೂಡಿದಮೂ । ಬೈರಾಪುರದಕಲ್ಲಿಗೆಪ । ಬಾಲೂರಯಲ್ಲಿಗೆತೆಂಕಲವ

307 ತ್ತಿನಲ್ಲುಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಬಾಲೂರಿಗೆಈಶಾನ್ಯಬೈರಾಪುರದಕಲ್ಲಿಗೆಪ । ಅರ್ಜುನಹಳ್ಳೀಯಲ್ಲಿಗೆತೆಂ । ಈಬಾಲೂರಯಲ್ಲಿ

308 ಗೆಪ । ನೈರುತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಬಾಲೂರಿಗೆವಾಯುವ್ಯಅರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆತೆಂ । ಯಡಹಳ್ಳೀಕಲ್ಲಿಗೆಮೂ । ಬಾಲೂರಯಲ್ಲಿಗೆಪ

309 ಡುವಣವತ್ತಿನಲ್ಲುಆಗ್ನೇಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಯಡಹಳ್ಳೀಕಲ್ಲಿಗೆಮೂ । ಬಾಲೂರಕಲ್ಲಿಗೆವಾಯುವ್ಯಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧

310 ಇದಕ್ಕೆಬ । ಯಡಹಳ್ಳೀಕಲ್ಲಿಗೆತೆಂ । ಬಾಲೂರಿಗೆವಾಯುವ್ಯ । ಯಡಹಳ್ಳೀತೋಟಕ್ಕೆಮೂ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಹಂಪಾಪುರದತೋ

311 ಟಕ್ಕೆತೆಂ । ಹಂಪಾಪುರದಕಾಲ್ವೆಗೆಮೂ । ಬಾಲೂರಿಗೆಪ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಪ । ಬಾಲೂರಿಗೆತೆಂ । ಹಂಪಾಪುರದಕಾಲ್ವೆಗೆಬ ।

312 ಕಾಲ್ವೆವತ್ತಿನಲ್ಲುನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಬಾಲೂರಿಗೆತೆಂ । ಹಂಪಾಪುರದಕಾಲ್ವೆಗೆಬ । ಕಾಲ್ವೆವತ್ತಿನಲ್ಲಿಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ ।

313 ಹಂಪಾಪುರದಕಾಲ್ವೆಗೆಬ । ಬಾಲೂರಿಗೆತೆಂ । ಬಂಡಿಗಾದಮೇಲೆಮೂ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಕಲ್ಲು ೧೩ ಈ ಗ್ರಾಮದವಕ್ಕ

314 ಲುಇಲ್ಲ । ಸಂನ್ಯಾಸಪುರವೆಂಬಗ್ರಾಮಕ್ಕೆಕಲ್ಲನೆಟ್ಟವಿವರ । ಹಂಪಾಪುರದಕಲ್ಲಿಗೆಬ । ಹಂಪಾಪುರದಹೊಲಕ್ಕೆಪ । ಸಂನ್ಯಾಸಿಪುರಕ್ಕೆಈಶಾ

315 ನ್ಯಹೊಲವತೆವರಿನಮೇಲೆನೈರುತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ । ಸನ್ಯಾಸಿಪುರಕ್ಕೆಆಗ್ನೇಯಕಾವೇರಿಗೆಪ । ವಾಯುವ್ಯಮುಖವಾಗಿನೆ

316ಟ್ಟಿಕ ೧ ಇದಕ್ಕೆ ಪ । ಕಾವೇರಿಗೆಬ । ಸನ್ಯಾಸಿಪುರಕ್ಕೆ ತೆಂ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಿಕ ೧ ಇದಕ್ಕೆ ಪ । ಸನ್ಯಾಸಿಪುರಕ್ಕೆ ನೈ
ರುತ್ಯ । ಕಾವೇರಿಗೆಮೂ ।

317ಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಿಕ ೧ ಇದಕ್ಕೆ ಮೂ । ಹಂಪಾಪುರದಹಳೇಕಾಲ್ವೆಗೆಪ । ಸನ್ಯಾಸಿಪುರಕೆಬ । ಹಂಪಾಪುರದಕಾಲ್ವೆ
ಗೆತೆಂ । ತೆಂಕಮುಖವಾಗಿ

318ನೆಟ್ಟಿಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಸನ್ಯಾಸಿಪುರಕೆಬ । ಹಳೇಕಾಲ್ವೆಗೆಪ । ಸನ್ಯಾಸಿಪುರದಹೊಲಕ್ಕೆ ಮೂ । ಹಂಪಾಪುರದಹಳೆಕಾಲ್ವೇ
ವತ್ತಿನಲ್ಲಿತೆಂಕ

319ಮುಖವಾಗಿನೆಟ್ಟಿಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಮೂ । ಸನ್ಯಾಸಿಪುರಕ್ಕೆ ಬ । ಹಂಪಾಪುರದಕಲ್ಲಿಗೆತೆಂ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಿಕಲ್ಲು
೧ ಅಂತುಕಲ್ಲು ೭ ಯ

320ಡಹಳ್ಳಿಗೆಕಲ್ಲನೆಟ್ಟವಿವರ । ಯಡಹಳ್ಳಿಗೆಆಗ್ನೇಯ । ಬಾಲೂರಕಲ್ಲಿಗೆಬ । ಯಡಹಳ್ಳೀತೋಟಕ್ಕೆ ಮೂ । ಯಡಹಳ್ಳೀಯಲ್ಲಿಗೆ
ತೆಂ । ವತ್ತಿನಲ್ಲುವಾಯುವ್ಯ

321ಮುಖವಾಗಿನೆಟ್ಟಿಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬ । ಬಾಲೂರಕಲ್ಲಿಗೆಪ । ಯಡಹಳ್ಳಿಗೆಮೂ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಿಕ ೧ ಇದಕ್ಕೆ ಬ ।
ಬಾಲೂರಕಲ್ಲಿಗೆಪ । ಯಡಹಳ್ಳಿ

322ಗೆಈಶಾನ್ಯ । ಅರ್ಜುನಹಳ್ಳಿಗೆತೆಂ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಿಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪ । ಯಡಹಳ್ಳಿಗೆಮೂ । ಗಂಧನಹಳ್ಳಿಕಟ್ಟೆಗೆ
ತೆಂ । ಯಡಹಳ್ಳಿಗೆಬ । ವತ್ತಿನ

323ಲ್ಲುತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಿಕ ೧ ಇದಕ್ಕೆ ಪ । ಯಡಹಳ್ಳಿಗೆಬ । ಗಂಧನಹಳ್ಳಿಯಲ್ಲಿಗೆತೆಂ । ಗಂಧನಹಳ್ಳೀಹೊಲಕ್ಕೆ ಮೂ ।
ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಿಕ

324ಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂ । ಗಂಧನಹಳ್ಳಿಯಲ್ಲಿಗೆಮೂ । ಬೀರನಹಳ್ಳಿಯಲ್ಲಿಗೆಬ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಿಕ ೧ ಇದಕ್ಕೆ ಮೂ ।
ಯಡಹಳ್ಳಿಗೆತೆಂ । ಈಹೊಲಕ್ಕೆ ಪ ।

325ಬೀರನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಕಲ್ಲಿನಮೂಡಲವತ್ತಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಟ್ಟಿಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಚೆಂಗಕ್ಕೆ ಈಶಾನ್ಯದಕಲ್ಲಿಗೆಮೂ ।
ಯಡಹಳ್ಳೀಯಲ್ಲಿ

326ಗೆಪಡುವವತ್ತಿನಲ್ಲುಮೂಡಮುಖವಾಗಿನೆಟ್ಟಿಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಚೆಂಗದಕಲ್ಲಿಗೆಮೂ । ಹಂಪಾಪುರದಕಾಲ್ವೆಗೆಬ । ಮೂಡ
ಮುಖವಾಗಿನೆಟ್ಟಿಕ ೧ ಇದಕ್ಕೆ

327ಮೂ । ಹಂಪಾಪುರದಕಾಲ್ವೆಗೆಬ । ಯಡಹಳ್ಳಿಗೆತೆಂ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟ ೧ ಹೊಲಕ್ಕೆ ಕಲ್ಲನೆಟ್ಟವಿವರ । ಯಡಹಳ್ಳೀ
ಹೊಳೇವ್ರೊತ್ತಿನಹೊಲಕ್ಕೆ ಯಿಶಾ

328ಶಾನ್ಯ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಿಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಹೊಳೇವ್ರೊತ್ತಿನಲ್ಲಿಬಡಗಮುಖವಾಗಿನೆಟ್ಟಿಕ ೧ ಇದಕ್ಕೆ ಪ । ಚೆಂಗದಹೊ
ಲಕ್ಕೆ ಮೂ । ಬಡಗಮುಖವಾ

329ಗಿನೆಟ್ಟಿಕ ೧ ಇದಕ್ಕೆ ಬ । ಹಂಪಾಪುರದಗದ್ದೆಗೆತೆಂ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಿಕ ೧ ಇದಕ್ಕೆ ಮೂ । ಹಂಪಾಪುರದಗದ್ದೆಗೆತೆಂ ।
ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟ

330ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬ । ಹಂಪಾಪುರದಗದ್ದೆಗೆತೆಂ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಿಕಲ್ಲು ೧ ಅಂತುಗ್ರಾಮ ೧ ಕ್ಕೆ ಕಲ್ಲು ೧೬ ಚೆಂಗಕ್ಕೆ
ಕಲ್ಲನೆಟ್ಟವಿವರ । ಯಡಹ

331ಳ್ಳಿಯಮಾವುನಮುದ್ರೆಕಲ್ಲಿಗೆಪಡುವಲು । ಯಡಹಳ್ಳಿಯಯಲ್ಲಿಗೆತೆಂ । ಹಂಪಾಪುರದಕಾಲ್ವೆಗೆಬ । ಚೆಂಗಕ್ಕೆ ಈಶಾನ್ಯ । ನೈ
ರುತ್ಯಾಭಿಮುಖವಾಗಿನೆಟ್ಟಿಕ ೧ ಇದ

332ಕ್ಕೆ ತೆಂ । ಯಡಹಳ್ಳಿಕಾಲ್ವೆಗೆಪ । ಹಂಪಾಪುರದಕಾಲ್ವೆಗೆಬ । ಚೆಂಗಕ್ಕೆ ಮೂ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಿಕ ೧ ಇದಕ್ಕೆ ತೆಂ ।
ಹಂಪಾಪುರದಕಾಲ್ವೆಗೆಬ । ಕಾ

333ಲ್ವೆತಿಟ್ಟಿನಮಾವಿನಮರಕ್ಕೆ ಪ । ಚೆಂಗಕ್ಕೆ ಆಗ್ನೇಯ । ವಾಯುವ್ಯಮುಖವಾಗಿನೆಟ್ಟಿಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪ । ಚೆಂಗಕ್ಕೆ ನೈರುತ್ಯ ।
ಹಂಪಾಪುರದಕಾ

334ಲುವೆಗೆಬ । ಮಿರ್ಲೆಯಲ್ಲಿಗೆಮೂ । ಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಿಕ ೧ ಇದಕ್ಕೆ ಬ । ಚೆಂಗಕ್ಕೆ ಪ । ಬೀರನಹಳ್ಳಿಯಲ್ಲಿಗೆತೆಂ ।
ಕೋಟೇಚೆಂಗದಯಲ್ಲಿಗೆಮೂ । ಚೆಂ

335 ಗಬೀರನಹ್ಳ್ಳಿ । ಕೋಟೆಚೆಂಗದಮುದ್ದಿಕೆದಭೂಮಿಯಲ್ಲುಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬ । ಕೋಟೆಚೆಂಗದಯ ಲ್ಲಿ ಗೆಮೂ । ಚೆಂಗಕ್ಕೆ ಪ । ಮೂ

336 ಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಮೂ । ಚೆಂಗಕ್ಕೆ ಬ । ಬೀರನಹಳ್ಳಿಯಲ್ಲಿ ಗೆತೆಂ । ಹಳೇಕಾಲ್ವೆಗೆಪ । ತೆಂಕಮುಖವಾಗಿನೆ ಟ್ಟಕ ೧ ಹೊಳೇ

337 ವತ್ತಿನಲ್ಲುನೆಟ್ಟಕಲ್ಲುಗಳು । ಹೊಳೇವತ್ತಿನಹೊಲಕ್ಕೆ ಈಶಾನ್ಯ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ । ಇದಕ್ಕೆ ತೆಂ । ಹಂಪಾಪುರ ದಗದ್ದೆಗೆಪ । ಪಡು

338 ವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಮೂ । ಯಡಹಳ್ಳೀಹೊಲಕ್ಕೆ ಪ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಹೊಳೆಗೆ ಬ । ಪಡುವಮುಖವಾಗಿ

339 ನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಪ । ಹಂಪಾಪುರದಗದ್ದೆಗೆಮೂ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ಹಂಪಾಪುರದಕಾಲ್ವೆಗೆತೆಂ । ತೆಂಕಮುಖವಾಗಿನೆ

340 ಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ಹಂಪಾಪುರದಗದ್ದೆಗೆತೆಂಕಲುಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಚೆಂಗಕ್ಕೆ ನೆಟ್ಟಕಲ್ಲು ೧೪ ಹಂಪಾ ಪುರದಗ್ರಾ

341 ಮ ೮ ಕ್ಕೆ ಕಲ್ಲು ೧೦೨ ಅರ್ಜುನಹಳ್ಳಿಗೆಕಲ್ಲನೆಟ್ಟವಿವರ । ಈಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ । ಮಾಚೇನಹಳ್ಳೀಯಲ್ಲಿ ಗೆತೆಂ । ತಾಳೇಮಂ ಡಿಗೆ ಪ । ನೈರು

342 ತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಮೂ । ಮಾಚೇನಹಳ್ಳೀಯಲ್ಲಿ ಗೆತೆಂ । ಗಲಗೆಕೆರೆಯಲ್ಲಿ ಗೆಪ । ಅರ್ಜುನಹಳ್ಳಿಗೆಮೂ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧

343 ಇದಕ್ಕೆ ತೆಂ । ಗಲಗಕೆರೆಯಲ್ಲಿ ಗೆಪ । ಅರ್ಜುನಹಳ್ಳಿಗೆಮೂ । ಹೇಲದಮರಕ್ಕೆ ಬ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ । ಇದಕ್ಕೆ ತೆಂ। ಕಾರ್ರಿಗಹಳ್ಳಿಕೊಪ್ಪ

344 ಲಿಗೆಮೂ । ಗಲಗಕೆರೆಯಲ್ಲಿ ಗೆಪ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕೆತೆಂ । ಗಲಗೆಕೆರೆಕಲ್ಲಿಗೆಪ । ಬಸವನಹಳ್ಳೀಕಲ್ಲಿ ಗೆಬ । ಅ

345 ರ್ಜುನಹಳ್ಳಿಗೆಆಗ್ನೇಯ । ವಾಯುವ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಪ । ಬೈರಾಪುರದಕಲ್ಲಿಗೆಬ । ಅರ್ಜುನಹಳ್ಳಿಗೆತೆಂ । ವತ್ತಿ ನಲ್ಲುಬಡಗಮುಖ

346 ವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪ । ಬಾಲೂರಈಶಾನ್ಯದಕಲ್ಲಿಗೆಬ । ಅರ್ಜುನಹಳ್ಳಿಗೆತೆಂ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟ ೧

೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

347 ಇದಕ್ಕೆ ಪ । ಯಡಹಳ್ಳಿಬಾಲೂರಕಲ್ಲಿಗೆಸಹಬ । ಯಡಹಳ್ಳಿಗೆಮೂ । ಅರ್ಜುನಹಳ್ಳಿಗೆತೆಂ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದ

348 ಕ್ಕೆ ಪ । ಯಡೆಹಳ್ಳಿಗಂಧನಹಳ್ಳಿಕಲ್ಲಿಗೆಸಹಮೂ । ಚಿಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆತೆಂ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಪ । ಚಿಕ್ಕವಡ್ಡರ

349 ಗುಡೀಕಲ್ಲಿಗೆತೆಂ । ಯಿಾಹೊಲಕ್ಕೆ ಮೂ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಚಿಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆಮೂ । ಅ ರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆಪ । ಮೂಡಮು

350 ಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಪ । ಚಿಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆತೆಂ । ಯರಣಾಲದಮರದತಿಟ್ಟಿಗೆಮೂ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕೆನೈರುತ್ಯ

351 ಚಿಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆಮೂ । ನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪ । ಗಂಧನಹಳ್ಳೀಕಲ್ಲಿಗೆಮೂ । ಚಿಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆತೆಂ । ಹೊ ಸಊರಯಲ್ಲಿ ಗೆಬ । ಮೂಡಮು

352 ಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂ । ಅರ್ಜುನಹಳ್ಳಿಗೆಪ। ಚಿಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆಮೂ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದ ಕ್ಕೆ ಬ । ಅರ್ಜುನಹಳ್ಳಿಗೆಪ ।

353 ಯಿಾಹೊಲಕ್ಕೆ ಬ । ಚಿಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆತೆಂ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಮೂ । ಚಿಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆ ತೆಂ । ಯಿಾಹೊಲಕ್ಕೆ ಮೂ । ಮೂಡಮು

354 ಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ಅರ್ಜುನಹಳ್ಳಿಗೆಪ । ಯಿಾಹೊಲಕ್ಕೆ ಮೂ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ಚಿ ಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆ ಮೂ

355 ಬೊಬ್ಬಲೀಮೆಳಗೆಬ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಚಿಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆಬ । ಅರ್ಜುನಹಳ್ಳೀಯಲ್ಲಿಗೆತೆಂ ಕಲವತ್ತಿನಲ್ಲುಬಡಗಮು

356 ಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆವಾಯುವ್ಯ । ಲಿಂಗೈನತೋಟಕ್ಕೆತೆಂ । ಚಿಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆಬ । ಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಯಿದಕ್ಕೆವಾಯುವ್ಯ । ನಂ

357 ಜುಂಡೈನತೋಟಕ್ಕೆತೆಂ । ಚಿಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆಬ । ಬೊಮ್ಮೈನಹಳ್ಳೀಕಲ್ಲಿಗೆಮೂ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇ ದಕ್ಕೆಬ । ನಂಜುಂಡೈನತೋ

358 ಟಕ್ಕೆಪ । ಬೊಮ್ಮೈನಹಳ್ಳಿಗೆಮೂ । ವೆಂಕಟನಕೆರೆಯೇರೀಮೇಲೆಬ್ರಹ್ಮದೇವರಗುಡಿಬಳಿಯಲ್ಲುಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಮೂ । ಕಂಚಿನ

359 ಕೆರೆಕಲ್ಲಿಗೆಮೂ । ದೊಡ್ಡವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆತೆಂ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಮೂ । ಅರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆವಾ ಯುವ್ಯ । ಕಂಚಿನ

360 ಕೆರೆಕಲ್ಲಿಗೆತೆಂ । ಕಕ್ಕೇಮೆಳಗೆಮೂ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಮೂ । ಅರ್ಜುನಹಳ್ಳಿಗೆಬ । ಕಂಚಿನಕೆರೆಕಲ್ಲಿ ಗೆತೆಂ । ಅರ್ಜುನಹಳ್ಳಿಗದ್ದೆಮೂಣಿ

361 ಗೆಮೂ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಮೂ । ಅರ್ಜುನಹಳ್ಳಿಗೆಬ । ಮಾಚೇನಹಳ್ಳಿಮದ್ದಿಕದಹಳ್ಳಕ್ಕೆಪ । ತೆಂಕ ಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ । ಮ

362 ದ್ದಿಕದಹಳ್ಳಕ್ಕೆಮೂ । ಮಾಚೇನಹಳ್ಳಿಯಲ್ಲಿಗೆತೆಂ । ಅರ್ಜುನಹಳ್ಳಿಗೆಬ । ಜೆಳ್ಳೀಮರದತಾಳಿನಲ್ಲುತೆಂಕಮುಖವಾಗಿನೆಟ್ಟ ಕಲ್ಲು ೧ ಅಂತುಕಲ್ಲು ೨೪ ಕಂ

363 ಚಿನಕೆರೆಗ್ರಾಮಕ್ಕೆಕಲ್ಲನೆಟ್ಟವಿವರ । ಈಊರಿಗೆಈಶಾನ್ಯ । ಆಯಪ್ಪನಹಳ್ಳಿಕಲ್ಲಿಗೆತೆಂಕಲು । ದೊಡ್ಡವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆಆಗ್ನೇ ಯ । ನೈರುತ್ಯಮುಖ

364 ವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಆಗ್ನೇಯ । ಆಯಪ್ಪನಹಳ್ಳೀಕಲ್ಲಿಗೆಪ । ಕಂಚಿನಕೆರೆಗೆಮೂ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇ ದಕ್ಕೆಮೂ । ಶಾಂತನಕಕಟ್ಟೆ . . ಆ

365 ಯಪ್ಪನಹಳ್ಳಿಯಲ್ಲಿಗೆತೆಂ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಮೂಡಲುಗೂಡಿದಆಗ್ನೇಯಅಯ್ಯಪ್ಪನಹಳ್ಳೀಕಲ್ಲಿಗೆನೈ ರುತ್ಯಮಾರಗೌಡನಹ

366 ಳ್ಳೀಕಲ್ಲಿಗೆಪ । ನೈರುತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ । ಮಾರುಗೌಡನಹಳ್ಳಿಕಲ್ಲಿಗೆಪ । ಕಂಚಿನಕೆರೆಗೆಮೂ । ಪಡುವ ಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ ।

367 ಮಾರುಗೌಡನಹಳ್ಳಿಕಲ್ಲಿಗೆಪ । ಕಂಚಿನಕೆರೆಗೆಮೂ । ಮಾಚನಹಳ್ಳಿಯಲ್ಲಿಗೆಬ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಕಂಚಿನಕೆರೆಗೆಮೂಡಣಕಟ್ಟೆ

368 ಬ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಅರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆಬ । ಮಾಚೇನಹಳ್ಳೀಹಳ್ಳಕ್ಕೆಪ । ವಾಯುವ್ಯಮುಖವಾ ಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಅರ್ಜುನ

369 ಹಳ್ಳಿಗೆಬ । ಕಂಚಿನಕೆರೆಗೆತೆಂ । ಅರ್ಜುನಹಳ್ಳೀಗದ್ದೆಗೆಮೂ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಕಂಚಿನಕೆರೆಗೆತೆಂ । ಅರ್ಜುನಹಳ್ಳಿಗೆಬ । ಕಕ್ಕೇಮರ

370 ಕ್ಕೆಮೂ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಅರ್ಜುನಹಳ್ಳೀಬೀಗವತೋಟದಬಳೀಲಿರುಕಲ್ಲಿಗೆಮೂ । ದೊಡ್ಡವಡ್ಡರ ಗುಡೀಕಲ್ಲಿಗೆತೆಂ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧

371 ಇದಕ್ಕೆಈಶಾನ್ಯದೊಡ್ಡವಡ್ಡರಗುಡಿಕಲ್ಲಿಗೆತೆಂ । ಕಂಚಿನಕೆರೆಗೆವಾಯುವ್ಯ । ಆಗ್ನೇಯಮುಖವಾಗಿಕ ೧ ಇದಕ್ಕೆಮೂ । ಕಂ ಚಿನಕೆರೆಗೆಬ । ದೊಡ್ಡವಡ್ಡರಗು

372 ಡೀಕಲ್ಲಿಗೆಮೂ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಮೂ । ದೊಡ್ಡವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆತೆಂ । ಕಂಚಿನಕೆರೆಗೆಬ । ಪಟ್ಟಣ ದಮ್ಮನಗುಡಿಗೆಪ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟ

373 ಕ ೧ ಇದಕ್ಕೆಬ । ದೊಡ್ಡವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆಮೂಡಲುಗೂಡಿದಈಶಾನ್ಯಈಊರಿಗೆತೆಂ । ಕಂಚಿನಕೆರೆಯಲ್ಲಿಗೆಪಡುವವತ್ತಿನಲ್ಲು ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧

374 ಅಂತುಕಲ್ಲು ೧೪ ಚಿಕ್ಕವಡ್ಡರಗುಡೀಗ್ರಾಮಕ್ಕೆ ಕಲ್ಲನೆಟ್ಟವಿವರ । ಬೊಮ್ಮೇನಹಳ್ಳೀಕಲ್ಲಿಗೆತೆಂ । ಅರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆಪ । ಈ ಊರಿಗೆಬಡಗಣವತ್ತಿನಲ್ಲು

375 ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಆಗ್ನೇಯಅರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆತೆಂ । ಲಿಂಗೈನತೋಟಕ್ಕೆಪ । ಈಊರಿಗೆಮೂ । ನೈರುತ್ಯ ಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಮೂ । ಅ

376 ರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆತೆಂ । ಈಊರಿಗೆಈಶಾನ್ಯ । ನೈರುತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆತೆಂ । ಅರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆಪ । ಬೊಬ್ಬಲೀಮೆಳೆಗೆಬ । ಪಡುವಮುಖವಾಗಿನೆಟ್ಟ

377 ಕಲ್ಲು ೧ ಇದಕ್ಕೆತೆಂ । ಅರ್ಜುನಹಳ್ಳೀಹೊಲಕ್ಕೆಪ । ಅರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆಬ । ವಾಯುವ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಅರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆಬ । ಈಊರಿಗೆತೆಂ । ಈಊರ

378 ಹೊಲಕ್ಕೆಮೂ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ । ಅರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆಬ । ಈಹೊಲಕ್ಕೆಪ । ವಾಯುವ್ಯಮು ಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಅರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆ

379 ಬ । ಈಊರಿಗೆತೆಂ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ । ಅರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆಪ । ಈಹೊಲಕ್ಕೆಬ । ಬಡಗಮುಖ ವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಅರ್ಜುನಹ

380 ಳ್ಳೀಕಲ್ಲಿಗೆಬ । ಯರಡಾಲದತಿಟ್ಟಗೆಮೂ । ಪಡುಪಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ । ಅರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆಪ । ವಾಜನಕ ಟ್ಟೆಸಮೀಪದಲ್ಲಿಪಡುವಮುಖವಾ

381 ಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆನೈರುತ್ಯ । ಗಂಧನಹಳ್ಳೀಕಲ್ಲಿಗೆಮೂ । ಅರ್ಜುನಹಳ್ಳೀಕಲ್ಲಿಗೆಬ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ಗಂಧನಹಳ್ಳಿಕಲ್ಲಿಗೆಮೂ । ಈಊ

382 ರಿಗೆಪ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಗಂಧನಹಳ್ಳಿಕಲ್ಲಿಗೆಮೂ । ಬೊಮ್ಮೇನಹಳ್ಳಿಕಲ್ಲಿಗೆತೆಂ । ಮೂಡಮುಖ ವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಬೊಮ್ಮೇನ

383 ಹಳ್ಳಿಗೆತೆಂ । ಹುಲುಕನಕಟ್ಟೆಹಳ್ಳಕ್ಕೆಮೂ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಮೂ । ಬೊಮ್ಮನಹಳ್ಳೀಕಲ್ಲಿಗೆಪ । ಚೆಂ ನುವೀರನಹೊಲಕ್ಕೆತೆಂ । ತೆಂಕಮುಖ

384 ವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಬೊಮ್ಮೇನಹಳ್ಳಿಕಲ್ಲಿಗೆಮೂ । ಈಹೊಲಕ್ಕೆತೆಂ । ಚಿಕ್ಕವಡ್ಡರಗುಡಿಗೆಪ । ಮೂಡಮುಖವಾಗಿ ನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಮೂ । ಬೊಮ್ಮನ

385 ಹಳ್ಳೀಕಲ್ಲಿಗೆತೆಂ । ಚಿಕ್ಕವಡ್ಡರಗುಡಿಗೆಪ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಕಲ್ಲು ೧೮ ಬೊಮ್ಮೇನಹಳ್ಳಿಗ್ರಾಮಕ್ಕೆ ಕಲ್ಲ ನೆಟ್ಟವಿವರ । ಬೊಮ್ಮೇ

386 ನಹಳ್ಳಿಗೆಈಶಾನ್ಯ । ಹೊಸಾಗ್ರಹಾರದಯಲ್ಲೆಗೆತೆಂ । ದೊಡ್ಡವಡ್ಡರಗುಡೀಯಲ್ಲೆಗೆಪ । ಸಿದ್ಧಲಿಂಗವಡೇರಕಟ್ಟೆಗೆಮೂಡವಾರಿ ಯಲ್ಲುನೈರುತ್ಯ

387 ಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ । ಬೊಮ್ಮೇನಹಳ್ಳಿಗೆಮೂ । ಚಿಕ್ಕೈನತೋಟಕ್ಕೆಬ । ಈಚಿಕ್ಕೈನಅಣೆಕೋಡೀಪಡುವವಾ ರಿಯಲ್ಲುಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ ।

388 ನಂಜುಂಡೈನತೋಟಕ್ಕೆಪ । ಬೊಮ್ಮನಹಳ್ಳಿಗೆಮೂ । ವೆಂಕಟನಕೆರೆಯೇರೀಮೇಲೆಬ್ರಹ್ಮದೇವರಗುಡೀಬಳಿಯಪಡುವಮುಖ ವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಆಗ್ನೇಯನಂಜುಂಡೈ

389 ನತೋಟಕ್ಕೆತೆಂ । ಚಿಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆಬ । ಈಊರಕೆರೆಕೋಡಿಯಲ್ಲುಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆನೈರುತ್ಯ ಕೂಡಿದತೆಂ । ಚಿಕ್ಕವಡ್ಡರಗುಡೀ

390 ಕಲ್ಲಿಗೆಬ । ಯಲವದಮರಕ್ಕೆಮೂ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಬೊಮ್ಮೇನಹಳ್ಳಿಗೆತೆಂ । ವಾಜರಚೆಂನುವೀ ರನಹೊಲಕ್ಕೆಮೂ । ಚಿಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿ

391 ನಪಡುವಣವತ್ತಿನಲ್ಲುಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ । ಚಿಕ್ಕವಡ್ಡರಗುಡೀಹೊಲಕ್ಕೆಪ । ಈಊರಹೊಲಕ್ಕೆಬ । ವೆಂಕಟನಮಾವಿನತಾಳಿಗೆಮೂ । ಬಡಗಮುಖ

392 ವಾಗನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಬೊಮ್ಮೇನಹಳ್ಳಿಯಲ್ಲೆಗೆಮೂ । ಬೊಮ್ಮೇನಹಳ್ಳಿಚೆಂನವಡೇರಹೊಲಕ್ಕೆಬ । ಪಡವಮುಖವಾ ಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ । ಗಂಧನಹಳ್ಳಿಈಗೆ

393ಶಾನ್ಯದಕಲ್ಲಿಗೆಬ । ಚಿಕ್ಕವಡ್ಡರಗುಡೀಕಲ್ಲಿಗೆಪ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ಗಂಧನಹಳ್ಳಿಕಲ್ಲಿಗೆಬ । ಬೊ
ಮ್ಮೇನಹಳ್ಳಿಗೆನೈರುತ್ಯಕಾಕನ
394ಹಳ್ಳೀಯಲ್ಲೆಮೂ । ಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂ । ಕಾಕನಹಳ್ಳೀಯಲ್ಲೆಗೆಮೂ । ಬೊಮ್ಮೇನಹಳ್ಳೀಗೆಪ ।
ಬೊಮ್ಮೇನಹಳ್ಳಿಲಿಂಗಮುದ್ರೇಕಲ್ಲಿಗೆತೆಂ ।
395ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಬೊಮ್ಮೇನಹಳಿ ಲಿಂಗಮುದ್ರೆಹುಟ್ಟಕಲ್ಲಿಗೆಮೂ । ಈಹಳ್ಳಿಗೆಪ । ಕರೀಕಲ್ಲುಮ
ರುಡಿಗೆತೆಂ । ಆಗ್ನೇಯಮುಖವಾಗಿನೆಟ್ಟ
396ಕಲ್ಲು ೧ ಇದಕ್ಕೆಮೂ । ಬೊಮ್ಮೇನಹಳ್ಳಿಗೆಪ । ಮಲೇವಡೇರಕಟ್ಟೆಗೆಬ । ಹೊಸಅಗ್ರಹಾರದಕಲ್ಲಿಗೆಆಗ್ನೇಯ । ವತ್ತಿನಲ್ಲೂ
ಮೂಡಮುಖವಾಗಿಕ ೧ ಇದಕ್ಕೆ
397ಪ । ಹೊಸಅಗ್ರಹಾರದತೋಟಕ್ಕೆಪ । ಈಯಲ್ಲೆಗೆತೆಂ । ಬೊಮ್ಮೇನಹಳ್ಳೀಯಲ್ಲಿ ಪುಜ್ಜಳಮರದಬಡಗಣವತ್ತಿನಲ್ಲುತೆಂಕಮು
ಖವಾಗಿನೆಟ್ಟಕ ೧

(ಮುಂದಿನ ಪತ್ರಗಳು ದೊರೆಯಲಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಗಳಗೇಕೆರೆ ಗ್ರಾಮದ ಊರುಬಾಗಲ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 6″.

1ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ
2ವಾಹನಶಕವರುಷ ೧೫೫೮ ಸಂದವೋಲೆವರ್ತಮಾ
3ನವಾದಧಾತುಸಂವತ್ಸರದಪುಷ್ಯಶುದ್ಧ ೧೩ ಸಾಮ್ಯ
4ವಾಸರದಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಶ್ರೀಮದ್ರಾಜಾ
5ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀರಂಗದೇ
6ವಮಹಾರಾಯರುಪೆನುಗುಂಡಿಯಲಿರತ್ನಸಿಂಹಾಸನಾರೂ
7ಢರಾಗಿಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಶ್ರೀಮತುಸಿಂದುಗೋವಿಂದಸಿ
8ತಕರಗಂಡಧವಳಾಂಕಭೀಮಮಣಿನಾಗಪುರವರಾಧೀಶ್ವರಬಿರಿದಸ
9ಪ್ತಾಂಗಹರಣತುರುಕದಳವಿಭಾಡಶ್ರೀಬಯ್ಯಪ್ಪನಾಯಕರ
10ಕೃಷ್ಣಪ್ಪನಾಯಕರಕೊಮಾರವೆಂಕಟಪ್ಪನಾಯಕಯ್ಯನವರುಕಾಶ್ಯ
11ಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶಾಖಾಧ್ಯಾಯಿಗಳಾದರಾ
12ಮಚಂದ್ರಭಟ್ಟರಮಕ್ಕಳುವಿಠಲಭಟ್ಟರಿಗೆಕೊಟ್ಟಅಗ್ರಹಾರಭೂ
13ದಾನಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಹೊಯ್ಸಣರಾಜ್ಯದಲಂ . .
14ಕಾವೇರೀಮಧ್ಯದನರಸಿಂಹಪುರದಸೀಮೆಗೆಸಲುವಹಂಪಾಪುರದಸ್ಥ
15ಳದಗಳಗೆಕೆರೆಗೆಪ್ರತಿನಾಮವಾದರಾಮಾಪು[ರ]ವೆಂಬಅಗ್ರಹಾರವನೂನಾಲು
16ಜೀರ್ಣೋದ್ಧಾರವನುಮಾಡಿನಂಮತಾಯಿರಾಮಂಮನವರಿಗೆಪುಣ್ಯವಾಗಬೇ
17ಕೆಂದುಆಗ್ರಾಮಕೆಉಂಟಾದಬಾಡಿಬೇಡಿಗೆಕಾಣಿಕೆಕಡಾಯಕೂಟಜೇಟಿಬಿಟ್ಟಿಪೇಗಾ
18ರಸುಂಕತಳವಾರಿಕೆಯಿಉಮೊದಲಾದಯಿಾತಿಬಾಧೆಗಳುಏನೂಯಿಲಾಎಂದು
19ಸರ್ವಮಾನ್ಯವಾಗಿಬಯ್ಯಪ್ಪನಾಯಕರಕೃಷ್ಣಪ್ಪನಾಯಕರಕೊಮಾರವೆಂಕ
20ಟಪ್ಪನಾಯಕಅಯ್ಯನವರುಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶಾಖೆಯರಾ
21ಮಚಂದ್ರಭಟ್ಟರಮಕ್ಕಳುವಿಠಲಭಟ್ಟರಿಗೆಹೇಮಾವತಿಯತೀರದಲ್ಲಿಶ್ರೀನರಸಿಂಹ

22 ದೇವರಸಂನಿಧಿಯಲ್ಲಿಮಕರಸಂಕ್ರಾಂತಿಪುಂಣ್ಯಕಾಲದಲಿನೆಂಮತಾಯಿ
23 ರಾಮಂಮನವರಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದುನಾಉನಿಮಗೆಮಿರಾವಮಾಪು
24 ರವೆಂಬಅಗ್ರಹಾರವನುಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾ
25 ರೆಯನೆಱದುಕೊಟ್ಟೆವಾಗಿನೀಉಯಿಗ್ರಾಮಕೆಸಲುವಚತುಸ್ಸೀಮೆಒಳಗುಳ
26 ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅ
27 ಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಿತವಾಗಿನಿಮಗೆಅಧಿಕ್ರಯದಾನಪರಿವರ್ತ್ತ
28 ನಕ್ಕೆಯೋಗ್ಯವಾಗಿನೀಉನಿಂಮ್ಮಪುತ್ರಪೌತ್ರಪಾರಂಪರೆಯಾಗಿಚಂ
29 ದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿನೀಉಯಿರಾವಮಾಪುರವನೂಸುಖದಲ್ಲಿಅನು
30 ಭವಿಸಿಕೊಂಡುಬಹಿರಿಎಂದುಬಯಿಯಪ್ಪನಾಯಕರಕೃಷ್ಣಪ್ಪ
31 ನಾಯಕರಕೊಮಾರವೆಂಕಟಪ್ಪನಾಯಕ್ಕೈಯ್ಯನವರುಕಾಶ್ಯಪಗೋ
32 ತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಶಾಖೆಯರಾಮಚಂದ್ರಭಟರವ
33 ಕಳುವಿಠಲಭಟ್ಟರಿಗೆಕೊಟ್ಟಂಥಾಅಗ್ರಹಾರಜೀರ್ಣೋದ್ಧಾರದಧರ್ಮ
34 ಶಾಸನಶ್ರೀವೆಂಕಟಾದ್ರಿಶ್ರೀಶ್ರೀಶ್ರೀಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ
35 ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭ
36 ವೇತ್ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾ
37 ನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಯಿಧರ್ಮಕೆಅ
38 ವನಾರೊಬ್ಬನುಅಳುಪಿದರೆತಂಮ್ಮತಾಯಿತಂದೆಗಳವಾರಣಾಸಿಲಿ
39 ವಧಿಸಿಭುಂಜಿಸ್ತಪಾಪಕ್ಕೆಹೋಹನು ॥ ಮಹಿಮಾನಕೆಯಿಲ್ಲದವನುಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಹಳೇ ಹಗೇವಿನಲ್ಲಿ ಸಿಕ್ಕಿದ್ದ ತಾಮ್ರ ಶಾಸನ.

ಪತ್ರಗಳು ೫. —ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಸ್ವಸ್ತಿಜಿತಂಭಗವತಾಗತಘನಗಗನಾಭೇನಪದ್ಮನಾಭೇನಶ್ರೀಮಜ್ಜಾಹ್ನ
2 ವೇಯಕುಲಾಮಲವ್ಯೋಮಾವಭಾಸನಭಾಸ್ಕರಃಸ್ವಖಡ್ಗೈಕಪ್ರಹಾರಖಣ್ಡಿತಮಹಾ
3 ಶಿಲಾಸ್ತಮ್ಭಲಬ್ಧಬಲಪರಾಕ್ರಮೋದಾರುಣಾರಿಗಣವಿದಾರಣೋಪಲಬ್ಧವ್ರಣವಿಭೂಷ
4 ಣವಿಭೂಷಿತಃಕಾಣ್ವಾಯನಸಗೋತ್ರಃಶ್ರೀಮತ್ಕೊಂಗುಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾಧಿರಾಜಃತಸ್ಯಪುತ್ರಃ
5 ಪಿತುರನ್ವಾಗತಗುಣಯುಕ್ತೋವಿದ್ಯಾವಿನಯವಿಹಿತವೃ*ಂತ್ತಂಸಮ್ಯಕ್ಪ್ರಜಾಪಾಲನಮಾ
6 ತ್ರಾಧಿಗತರಾಜ್ಯಪ್ರಯೋಜನೋವಿದ್ವತ್ಕವಿಕಾಂಚನನಿಕಷೋಪಲಭೂತೋನೀತಿಶಾಸ್ತ್ರಸ್ಯವಕ್ತೃಪ್ರ
7 ಯೋಕ್ತೃಕುಶಲೋದಂತಕಸೂತ್ರವೃತ್ತೇಃಪ್ರಣೇತಾಶ್ರೀಮಾನ್ಮಾಧವಮಹಾಧಿರಾಜಃತಸ್ಯಪುತ್ರಃಪಿ
8 ತೃಪೈತಾಮಹಗುಣಯುಕ್ತೋನೇಕಚಾತುರ್ದ್ದನ್ತಯುದ್ಧಾವಾಪ್ತಚತುರುದಧಿಸಲಿಲಾಸ್ವಾದಿತ
9 ಯಶಾಃಶ್ರೀಮದ್ಧರಿವಂರ್ಮಮಹಾಧಿರಾಜಃತತ್ಪುತ್ರಃದ್ವಿಜಗುರುದೇವತಾಪೂಜನಪರೋನಾ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

10 ರಾಯಣಚರಣಾನುಧ್ಯಾತಶ್ರೀಮದ್ವಿಷ್ಣುಗೋಪಮಹ ಧಿರಾಜಃತತ್ಪುತ್ರಃತ್ರ್ಯಮ್ಬಕಚರಣಾಮ್ಭೋ
11 ರುಹರಜಃಪವಿತ್ರೀಕೃತೋತ್ತಮಾಙ್ಗಃಸ್ವಭುಜಬಲಪರಾಕ್ರಮಕ್ರಯಕ್ರೀತರಾಜ್ಯಃಕಲಿಯುಗಬ

* ಅಕ್ಷರದಮೇಲೆ ಮೂಲಪ್ರತಿಯಂತೆ ಹಾಕಲ್ಪಟ್ಟ ಬಿಂದುಗಳು ಪ್ರಾಕೃತದ ಬರವಣಿಗೆ ಪ್ರಕಾರ ಪರಸವರ್ಣಕ್ಕೆ ದ್ವಿತ್ವವನ್ನು ಸೂಚಿಸುತ್ತವೆ.

12 ಲಪಂಕಾವಸನ್ನಧರ್ಮ್ಮವೃಷೋದ್ಧರಣನಿತ್ಯಸನ್ನದ್ಧಃಶ್ರೀಮನ್ಮಾಧವಮಹಾಧಿರಾಜಃತತ್ಪುತ್ರಃ
13 ವಿದ್ಯಾವಿನಯಾತಿಶಯಪರಿಪೂರಿತಾತ್ಮಾನಿರವಗ್ರಹಪ್ರಧಾನಶೌರ್ಯ್ಯಃಶ್ರೀಮದವಿನೀತನಾ
14 ಮಧೇಯಃತತ್ಪುತ್ರಃವಿಜೃಂಭಮಾಣಶಕ್ತಿತ್ರಯಃಆನ್ದರಿಆಲಂತೂರ್ತ್ತೊಪ್ಪೆರುಳಱುವೇಣ್ಣಿ
15 ಗರಾದ್ಯನೇಕಸಮರಮುಖಮಖಹುತಪ್ರಹತಶೂರಪುರುಷಪಸೂಪಹಾರವಿಘಸವಿ
16 ಹಸ್ತೀಕೃತಾನ್ತಾಗ್ನಿಮುಖಃಕಿರಾತಾರ್ಜ್ಜುನೀಯಪಞ್ಚದಶಸರ್ಗ್ಗಟೀಕಾಕಾರಃದುರ್ವ್ವಿನೀತನಾಮಧೇಯಃತ
17 ತ್ಪುತ್ರಃದುದ್ದಾನ್ತವಿಮರ್ದ್ದವಿಮೃದಿತವಿಶ್ವಮ್ಭರಾಧಿಪಮೌಲಿಮಾಲಾಮಕರನ್ದಪುಞ್ಜಪಿಞ್ಜರೀಕ್ರಿಯಮಾ
18 ಣಚರಣಯುಗಲನಲಿನಮುಷ್ಕರನಾಮಧೇಯಃತಸ್ಯಪುತ್ರಃಚತುರ್ದ್ದಶವಿದ್ಯಾಸ್ಥಾನಾಧಿಗತವಿ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

19 ಮಲಮತಿಃವಿಶೇಷತೋನವಶೇಷಸ್ಯನೀತಿಶಾಸ್ತ್ರಸ್ಯವಕ್ತೃಪ್ರಯೋಕ್ತೃಕುಶಲೋರಿಪುತಿ
20 ಮಿರನಿಕರನಿರಾಕರಣೋದಯಭಾಸ್ಕರಃಶ್ರೀವಿಕ್ರಮಪ್ರಥಿತನಾಮಧೇಯಃತತ್ಪುತ್ರಃ
21 ಅನೇಕಸಮರಸಂಪಾದಿತವಿಜೃಂಭಿತದ್ವಿರದರದನಾಕುಲಿಶಾಭಿಘಾತಃವ್ರಣಸಂರೂ
22 ಢಭಾಸ್ವದ್ವಿಜಯಲಕ್ಷಣಲಕ್ಷೀಕೃತವಿಶಾಲವಕ್ಷಸ್ಥಲಃಸಮಧಿಗತಸಕಲಶಾಸ್ತ್ರ
23 ರ್ತ್ಥತತ್ವಂಸಮಾರಾಧಿತತ್ರಿವರ್ಗ್ಗಃನಿರವದ್ಯಚರಿತಃಪ್ರತಿದಿನಮಭಿವರ್ದ್ಧಮಾನಪ್ರಭಾ
24 ವೋಭೂವಿಕ್ರಮನಾಮಧೇಯಃಅಪಿಚನಾನಾಹೇತಿಪ್ರಹಾರಪ್ರವಿಘಟಿತಭಟೋರಃಕವಾ
25 ಟೋತ್ಥಿತಾಸೃಕ್ಧಾರಾಸ್ವಾದಪ್ರಮತ್ತದ್ವಿಪಶತಚರಣಕ್ಷೋದಸಂಮರ್ದಭೀಮೇಸಂಗ್ರಾಮೇಪಲ್ಲವೇ
26 ನ್ದ್ರನ್ನರಪತಿಮಜಯದ್ಯೋವಿಳನ್ದಾಭಿಧಾನೇರಾಜಾಶ್ರೀವಲ್ಲಭಾಖ್ಯಸಮರಶತಜಯಾವಾಪ್ತ
27 ಲಕ್ಷ್ಮೀವಿಶಾಲಃತಸ್ಯಕೊಂಗುಣಿಮಹಾರಾಜಸ್ಯಶಿವಮಾರಾಪರನಾಮಧೇಯಃತಸ್ಯಪೌತ್ರಃ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

28 ಸಮವನತಸಮಸ್ತಸಾಮನ್ತಮಕುಟಘಟ್ಟಿತಬಹಲರತ್ನವಿಲಸದಮರಥ
29 ನುಷ್ಕಣ್ಡಮಣ್ಡಿತಚರಣನಖಮಣ್ಡಲಃನಾರಾಯಣಚರಣನಿಹಿತಭಕ್ತಿಃಶೂರ
30 ಪುರುಷಃತುರಗವರವಾರಣಘಟಾಸಂಘಟ್ಟದಾರುಣಸಮರಶಿರಸಿವಿಹಿತಾ
31 ತ್ಮಕೋಪೋಭೀಮಕೋಪಃಯೋಗಂಗಾನ್ವಯನಿರ್ಮ್ಮಲಾಂಬರತಲವ್ಯಾಭಾಸನಪ್ರೋಲ್ಲಸ
32 ನ್ಮಾರ್ತ್ತಣ್ಡೋರಿಭಯಂಕರಸುಭಕರಸನ್ಮಾರ್ಗ್ಗರಕ್ಷಾಕರಃಶೌರಾಜ್ಯಂಸಮುಪೇತ್ಯ
33 ರಾಜಸಮಿತೌರಾಜನ್ಗುಣೈರುನ್ತವೈರಾಜಾಶ್ರೀಪುರುಷಶ್ಚಿರಂವಿಜಯತೇರಾಜನ್ಯಚೂಳಾ[ಮ]ಣಿ
34 ಸತತಪ್ರತಿದಿನಪ್ರವೃತ್ತಮಹಾದಾನಜನಿತಪುಣ್ಯಾಹಘೋಷಮುಖರಿತಮನ್ದಿರೋದರೇಣಶ್ರೀ
35 ಪುರುಷಪ್ರಥಮನಾಮಧೇಯಃತತ್ಪುತ್ರಃಪ್ರತಾಪವಿನಮಿತಸಕಲಮಹೀಪಾಲಮೌ
36 ಲಿಮಾಲಾಲಾಲಿತಚರಣಯುಗಲಃನಿಜಭುಜವಿರಾಜಿತನಿಶಿತಖಡ್ಗಪಟ್ಟಸಮಾ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

37 ಕೃಷ್ಟಾನಿಷ್ಟಧರಾಪಾಲವಲ್ಲಭಜಯಶ್ರೀಸಮಾಲಿಂ[ಗಿ]ತಃಸಮರಮುಖಸಮ್ಮುಖಾಗತರಿ
38 ಪುನೃಪತಿಗಜಘಟಾಕುಂಭನಿರ್ಭೇದನೋಚ್ಛಲಿತರಕ್ತಚ್ಛಟಾಪಾತಪಾಟಲಿತನಿಜಭುಜ
39 ಸ್ತಮ್ಭಃಆಕರ್ಣ್ಣಶಮಾಕೃಷ್ಟಚಾಪಚಕ್ರವಿನಿರ್ಮ್ಮುಕ್ತನಾರಾಚಪರಂಪರಾಪಾತಪಾತಿತಾರಾ
40 ತಿಮಣ್ಡಲೋಬಹುಸಮರಸಮಾರ್ಜಿತಜಯಪತಾಕಾಶತಸಭಲಿತನಭಸ್ತಲಃಮದು
41 ಗುಂದೂರ್ನ್ನಾಮಗ್ರಾಮೇಪವಿಷ್ಟರಾಷ್ಟ್ರಕೂಟಚಾಳುಕ್ಯಹೈಹಯಪ್ರಮುಖಪ್ರ
42 ವೀರಸನಾಥವಲ್ಲಭಸೈನ್ಯವಿಜಯವಿಖ್ಯಾತಪ್ರಭಾವಃರಾಷ್ಟ್ರಕೂಟಪಲ್ಲವಾನ್ವಯ
43 ತಿಲಕಾಭ್ಯಂಮೂರ್ದ್ಧಾಭಿಷಿಕ್ತಗೋವಿನ್ದನನ್ದಿವರ್ಮ್ಮಾವಿಧೇಯಾಭ್ಯಾಂಸಮನುಷ್ಠಿತರಾಜ್ಯಾಭಿಷೇ

44ಕಾಭ್ಯಾಂನಿಜಕರಘಟಿತಪಟ್ಟವಿಭೂಷಿತಲಲಾಟಪಟ್ಟೋವಿಖ್ಯಾತಶಿವಮಾಲಗಂಗಾನ್ವ
45ಯನಭಸ್ಥಲಗಭಸ್ತಿಮಾಲೀಕೊಂಗುಣಿಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀಶಿವಮಾರದೇವ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

46ತಸ್ಯಭ್ರಾತಾಸಕಲರಾಜನ್ಯಮಕುಟತಟಘಟಿತಾನೇಕರತ್ನಜಾಲಜಟಿಲೀಕೃತಪ್ರ
47ಭಾವನಿದಕೇನಮರಧನುಃಖಣ್ಡಮಣ್ಡಲೇನೇವಪ್ರದಕ್ಷಿಣೀಕೃತಚರಣಕಮಳಯುಗಳಃ
48ಅನೇಕವಿಕ್ರಮಾಕ್ರಾನ್ತದಿಗ್ವಿಜಯಾರ್ಜ್ಜಿತೋರ್ಜ್ಜಿತಲಕ್ಷ್ಮೀವಿಲಾಸಃರಣತತ್ಪರತಾನುಯಾತನಿರ್ವ್ವರ್ತ್ತಿತ
49ನಿಖಿಲಕೃತ್ಯವಿಜ್ಞಾತವಿವಿಧವಿದ್ಯಾತತ್ವಃಶಕ್ತಿತ್ರಯಸಮ್ಪನ್ನಹಸ್ತಿಯನ್ತ್ರಪ್ರಯೋಗನಿಪುಣ
50ಚತುರಗವಶಕೌಶಲೋಕ್ಷಾಲೋಪರಮಣೀಯಮಧುಮಾಗವಶಲಜಡೇನನ್ದಕರೋಬಿ
51ನಕರಣಃಪಪ್ರತಾಪವಿಸ್ತಾರಿತದಿಗನ್ತರಪಾಯಮಾನವಿಗ್ನದೋರ್ದ್ದಣ್ಡಸ್ವಭುಜಬಲ
52ಪರಾಕ್ರಮಾವಧೀರಿತಸಕಲಾಧೀಸ್ವರಃಧೈರ್ಯ್ಯವೀರ್ಯ್ಯಶೌರ್ಯ್ಯಪರಿಪೂರ್ಣ್ಣಜಲಧಿರಿವ
53ಸರ್ವ್ವಶತ್ವಾಶ್ರಯಃನಿರ್ಮ್ಮಲಶ್ಚಪ್ರತಿಪಶ್ಚನ್ದ್ರಇವಸಕಲಲೋಕನಮಸ್ಕೃಯಮಾಣಮೂರ್ತ್ತಿಃಕ
54ಲಾವಾಂಶ್ಚಮೇರುರಿವಸುಮಹಿಮಾಧಃಕೃತಮಹಾಮಹೀಭಿರ್ಮ್ಮಣ್ಡಲೋಧರಣೀಧರಶ್ಚ ಅತಿಚ
55ತುರಯುವತಿಜನನಯನಕುಮುದವನವಿಕಸನವ್ಯಸನಕನಿಷ್ಠಚಿನ್ತಾಮಣೇರಸಮಸ್ತ

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

56ಭಾವಃಸಕಲಪುರುಷಾರ್ತ್ಥಸಿದ್ಧಿಸಾಧನೋಬಾಯನಿರವದ್ಯವಿನ್ಯಾಪ್ರಭಾವಶಕ್ತಿಸಮ್ಪ
57ದ್ವಿದ್ವಾಭಿಮಾನಪ್ರಸರಶ್ರೀವಿಜಯಾದಿತ್ಯನಾಮಾನೃಪತಿಃತಸ್ಮಾದಭೂಃರತಿರತ್ನಾತಮೋಲಿ
58ರತ್ನಾಂಸುಜಾಲಜಟಿಲೀಕೃತಪಾದಪದ್ಮಃಪ್ರಖ್ಯಾತಕೀರ್ತ್ತಿಪರರಾಜಿತಭೂರಿಮಾಲಾಲಕ್ಷ್ಮ್ಯಾ
59ಸಮಾಶ್ರಿತವಿಶಾಲತರೋರವಕ್ಷಃಜೇತಾಸತ್ರುಮಿತೀಶನ್ನರಪತಿರಿವಪ್ರಾಪ್ತಲಕ್ಷ್ಮೀವಿಲಾ
60ಶಃತ್ರತಃನೀತಿಕ್ರಮೇಣನಿಖಿಲಸಕಲಭುವನಸರ್ವ್ವಶಾಸ್ತ್ರಾರ್ತ್ಥತತ್ವದಾತಾವಿದ್ವಜ್ಜನಾ
61ನಾಂಧನಮಾನವರತಂಶಕ್ತಿಯುಕ್ತಿಃಪ್ರಜನಾಂಧಾತಾಮನ್ವಾದಿತುಲ್ಯಂನೃಪಜನಮಹಿತೋರಾಜ
62ಮಲ್ಲೋನೃಪೇನ್ದ್ರಃಅವಿತಥಚತುರಪಟುಮಧುರಮೃದುವಿಶದಘಟಿತವಚನಶ್ರೀಲತಾವಿಜ್ರ
63ಮ್ಭಮಾಣಾವಲಂಭನಕಲ್ಪಹಾವವಿವಿಧಸರ್ವ್ವ[ಜ]ನಪರಿವೃತೋಪ್ಯದ್ವಿತೀಯಃಲಗ್ನಾಂಪಾತಾಲಕುಕ್ಷೋ
64ಧರಣಿಮಥಹರಿಪ್ರೋಧೃತಕ್ರೋಡರೂಪಾದ್ವಿಷ್ಟ್ಯತಶ್ರಾಷ್ಟ್ರಕೂಟೈರಪಹೃ[ತ]ಪೃಥುವೀತತ್ಕಾಲೇವೀರ್ಘ
65ಲೀನಾಂಸಿಜ್ಞಾಕಾರೇಗಂಗಾನ್ವಯಕುಲತಿಲಕೋಭೂಮಿಮಾಕೃಷ್ಯತಸೀಮಾಂದೇಪ್ರೋಜಗ್ರಾಹ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

66ಜಿತ್ವಾಬಲಿರಿಪುಮಥನೋರಾಜಮಲ್ಲೋನೃಪೇನ್ದ್ರಃ ॥ ತತ್ಪುತ್ರಃಸ್ವಸ್ತಿಸತ್ಯಾಶ್ರಯಸ್ತ್ಯಸತ್ಯಸೌಚಾ
67ಚಾರವಿನಯನ[ಯ]ಸಮ್ಪನ್ನವಿಗತಭಯ[ಯ]ಶಪ್ಪತಾಕಾವಭಾಸಕಳಧವನಸ್ವಾಮಿಭಕ್ತಶ್ರೀ
68ಮತ'ರಣವಿಕ್ರಮಯ್ಯಂ । ಅರೀದಗೋತ್ರಂಪರಪದಿಭಟ್ಟಗ್ಗೆಕೊಳನೆಂಲೂರಬ್ರಹ್ಮದೇಯಂಕೊ
69ಟ್ಟಮಸಾಕ್ಷಿಸಂಗಮದಪೆಂರ್ಮ್ಮನಡಿಗಾವುಣ್ಡರುಂರಣವಿಕ್ರಮಗಾವುಣ್ಡರುಂಚೋಟಿಗಾವುಣ್ಡರುಂಮಿರಿ
70ದೆಯಬಮ್ಮಾದಗಾವುಣ್ಡರುಂಏಚೆಯಜ್ಜಗಾವುಣ್ಡರುಂಮುದುಗುಂಡೆಯಾನ್ಸರಗಾವುಣ್ಡರುಂಶ್ರೀ
71ದಾಮಗವುಣ್ಡರುಂಪೆರ್ವ್ವಾಳಲುಂಮಾದಗಾವುಣ್ಡರುಂಪಿಟ್ಟುವಿಗಾವುಣ್ಡರುಂಪೆರ್ವ್ವಯಲಕ್ಕೆ
72ರುಂತೆಸನ್ದಾಕರುಂಕೊಳನೆಲ್ಲೂರಸಾಲತ್ತರುಂಮಾರಡರುಂಎನ್ವೆರುಂನರಸಾಕ್ಷಿಸೀಮಾನ್ತರಮ್
73ಪಡೆಯುಮಿರ್ಪ್ಪತ್ತುಗಣ್ಡುಗಂಮಾಸೆವಾನಿ ॥ ಸೀಮೆಮೂಡಾಯೊಚುಪಿಎತೆಂಕಾಮ್ಭಟಾರನಮಾಡಮ್ಪೇರೋಣಿ
74ಸನ್ದುತೆಸನ್ದಾಕಕೆಟಿಎಪೆಂರ್ಮ್ಮಗನೆಚಿಎಪಡಗಾಯಸನ್ದುಕಿಜಮಾಮಿಪಂಳಪೆನೆಡಿರಕೆಚಿಎಸಾಲತ್ತ
75ಕಾಡೇಚಿನಪೇರೊಟಿಯ್ಯೆಎಪಗನೆಪಂಳಪೆಗೋಸನನೆಕೊಣೆನಗೆಚಿಎಪೆರ್ಮ್ಮುಯತೆಂಕಾಯೊಟಿಯ್ಯೆಎಪಡು

ಌನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

76 ವಾಯ್ವ್ಯಾಽವ್ವೇಲಿಯೆಸನ್ನುಪೆಗ್ಗೊರ್ಗಲ್ಲಿಯುಳ್ಕೂಡಿತ್ತು ಪೆಜ್ಜೋಗೆಯವೊದಲುಳ್ಬಡಗಾಯ್ಪ್ಪೆಗ್ಗೊರ್ಗಲ್ಲಿ
77 ಯೆಸನ್ನು ಕಾವೇರಿಯುಳ್ಕೂಡಿತ್ತು ಸೀವೆ ॥ ಬಹುವಿರ್ವ್ವಸುಧಾಭುಕ್ತಂರಾಜಭಿಶಗರಾಜ
78 ಭಿಯಸ್ಯಯಸ್ಯಯದಾಭೂವಿತಸ್ಯತಸ್ಯತದಾಫಲಂ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂಬಾಯೋಹರೇಚ
79 ಬಸುನ್ಧರಾಂಷಷ್ಟಿಂಬರಿಷಶಹಸ್ರಾಣಿವಿಷ್ಟಾಯಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಪಾ
80 ರ್ಥ್ಥಿವೇನ್ದ್ರಂಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮದೇವಸಾವಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುನ್ನೃಪಾಣಾಂಕಾ
81 ಲೇಕಾಲೇಪಾಲನೀಯಃಕ್ರಮೇಣಃ ॥ ಕರ್ಪ್ಪೂರಕುಲನ್ಮಾರಿಕೇಸಿಲಿಖಿತಂತೋಟವಮುಮ್ಮಣ್ಣು
82 ಮುಪಟಿಯೆಯುಬಿಟ್ಟಿನ್ತೆಪರಿಯಾರವಿಟ್ಟವು ॥

61

ಅದೇ ಹೋಬಳಿ ನೆರಳೂರುಪುರದ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಭುಜಬಳವೀರಗಂಗತ
2 ಳಕಾಡುಗೊಂಡಹೋಶಳದೇವರುಸು
3 ಕವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಿರೆಸಕ
4 ವರಿಸಸಾಸಿರದ . . .ನೆಯುಪ್ರ
5 ಮಾದಿಸಂವಛರದಮಹಾಪ್ರತಾನದಂ
6 ಡನಾಯಕಭೋಪ್ಪೈಯ್ಯಬಿಳಿವಾಣಿಯ
7 ಮಹಾದೇವರ್ಗೆತೊಱೆನಾಡಳ್ವಮುಂತ
8 ಗಿದ್ದುಕಱೆಕಂಟಜೇಯುಂಗೆಬಿಟ್ಟ
9 . ಮಿಮರಸಿಂಗನಹಳ್ಳಿಯಅಡುವಿ
10 ಗೆಮಣ್ಣುಽರಪಳಮಣಸೆಯಿಂದಮೂ
11 ಡಲನಟ್ಟಕಲಿಂದತೆಂಕೆಱೆಆದಿಯಾ
12 ಗಿದೇವದಾನಇದಅಳಿಹಿದವಂಗಂ
13 ಗೆಯಬಾಣರಸಿಯತ[ಡಿ]ಯುಸಸಿರಕ
14 ವಿಲೆಯಸಸಿರಬ್ರಹ್ಮಣರಕೊಂದ
15 ಬ್ರಹ್ಮತಿಗೆಹೋದ । ನಾಯವಿಷ್ಟಿ
16 ಯತಿಂದ

HEGGAḌADÊVANKÔṬE TALUQ.

ಹೆಗ್ಗಡದೇವನಕೋಟೆ ತಾಲೂಕು.

1

ಸರಗೂರು ಹೋಬಳಿ ಸರಗೂರು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಪಂಚಬಸ್ತಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 1′ 6″.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾ
2 ದಾಮೋಘಲಾಂಛನಂಜೀಯಾತ್ರೈಲೋಕ್ಯನಾಥ
3 ಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥ ಸ್ವಸ್ತಿ ಶಕವರುಷ ೧೨
4 ೮೬ನೆಯಶೋಭಕೃತುಸಂವತ್ಸರದವಯಿಶಾಖಶು
5 ೧೨ ಗು । ಪ್ರಚಂಡದೋರ್ದಂಡಮಂಡಲೀಮಂಡನಮಂಡ
6 ಲಾಗ್ರಖಂಡಿತಾರಾತಿಪ್ರಕಾಂಡಮಹಾಮಂಡಳೇಶ್ವರ
7 ಸಮುದ್ರಾಯಾಧೀಶ್ವರಶ್ರೀಮತುವಿಜಯಬುಕ್ಕರಾಯರಾ
8 ಜ್ಯಾಭ್ಯುದಯೇಶ್ರೀಮದ್ಭಗವದರ್ಹತ್ಪರಮೇಶ್ವರಶ್ರೀಪಾದ
9 ಪದ್ಮಾರಾಧಕರಪ್ಪಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಬಯಿಚಯದಂ
10 ಡನಾಥರಪಾದಪದ್ಮೋಪಜೀವಿಹೊಯಿಸಳರಾಜ್ಯಾಧಿಪ
11 ತಿನಾಗಂಣ್ಣಒಡೆಯರಮ . ಯಿಂಮಿತೂರ್ವ್ವತಿ .
12 ತಾಪಹಾರಮಾ . ರುಂದಲೆಗಣಾಗ್ರಗಂಣ್ಯ
13 ರಪ್ಪಶ್ರೀಮತ್ಪಂಡಿತದೇವಯಿವರಶಿಷ್ಯರುಬಯಿ
14 ನಾಡಮಹಾಪ್ರಭುಮಸಣಯಹಳಿಯಕಂಪ
15 ಣಗವುಡರುತಮಗೆಸ್ವರ್ಗಾಪವರ್ಗನಿಮಿತ್ತವಾಗಿ
16 ಏಳಗುಳದಶ್ರೀಗುಂಮಟನಾಥಸ್ವಾಮಿಗಳಅಂ
17 ಗರಂಗಭೋಗಸಂರಕ್ಷಣಾರ್ಥವಾಗಿತಂಮಬಯ
18 ನಾಡೊಳಗಣತೋಟಹಳಿಯಗ್ರಾಮ ೧ ಆಚತುಃ
19 ಸೀಮೆಯೊಳಗಣಕೆರೆಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿ
20 ಕೆಕುಳಹೊಂಬಳಿಆಯಹೊಂನು . ಉಪೊಂನು
21 ಹಂದಲುಮಿಕ್ಕಹೊತಿಮಾದಾಚಿತೆರೆಸುಂಕನಿಧಿ
22 ನಿಕ್ಷೇಪಜಲಪಾಷಾಣಮುಂತಾದಸಕಲಸ್ವಾಂಮ್ಯದಕುಳ
23 ವನುರಾಯರುದಂಣಾಯಕರ . . ಯಲಿನಾಗಂಣಬು
24 ಡೆಯರಕಯಿಂದಪ್ರಬಿಡಿಸಿಶ್ರೀಗುಂಮಟನಾಥಸ್ವಾಮಿ
25 ಗಳಿಗೆಆಚಂದ್ರಾರ್ಕ್ಕಸಲುವಂತಾಗಿಗುಂಮಟಪುರ
26 ವೆಂದುಕೊಟ್ಟದಾನಶಾಸನ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ
27 ವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿಂವರ್ಷಸ
28 ಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಅಕ್ಷ
29 ಯಸುಖಮಿಾಧರ್ಮ್ಮಮನೀಕ್ಷಿಸಿರಕ್ಷಿಸುವಪುಂ
30 ಣ್ಯಪುರುಷರ್ಗಕ್ಕುಂ । ಭಕ್ಷಿಯಿಪಾತನಸಂತಾನ
31 ಕ್ಷಯಮಾಯುಕ್ಷಯಂಕುಲಕ್ಷಯಮಕ್ಕುಂ ॥
32 ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನುಪಾ
33 ಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂ
34 ಪದಂ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನ್ನಪಾಣಾಂ
35 ಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಇಥಂಭೂತಾಂಭಾ
36 ವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾ
37 ಮಚಂದ್ರಃ ॥

2

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕಾಳಮಂಟೇಶ್ವರಗುಡಿಯ ದಕ್ಷಿಣಕಡೆ ಗೋಡೆಗೆ ಸೇರಿದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 5″ × 2′ 8″.

1 ಶಕವರಷ ೧೩೩೮ ಸಂದ
2 ದುರ್ಮ್ಮುಖಿಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಶು . .
3 ೧ಲು ಯಿಂದವರದಲುಶ್ರೀಮ . .
4 ಸಜಿಮನಾಯಕರು . . . .
5 . . . . ರಿಗೆಸಿರಗುಗಾವುಡಗೆಗ ೩೦
6 . . . . ಸೋಮಯಗುಕಣಿಗೆಲ
7 . . . . ಕೋಟೆಗುಯಿಕಾಸಿಯ
8 . . . . ವರು . . . .
9 . . . . ಮಲ್ಲಿಗೊಉಡ . . . .
10 . . . . ಪಲುಟು . . . .
11 . . . . ಆಚಂದ್ರಾ . . . .

(ಮುಂದೆ ಕಲ್ಲು ಹೋಗಿಧೆ)

3

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ನರಸಿಂಹದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದ ಉತ್ತರಕಡೆ ಕಂಬದ ಮೇಲೆ.

[1]ಯಿರಗಲದೇ
[2]ವಣಿಗಲಡನ
[3]ಮಗಮಣಿಗಲು
[4]ಜಕಟಿಸಿದಾಬಾಗ
[5]ಲಅಂಕಣ

4

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ರಾಮಭಟ್ಟರ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರ ಶಾಸನ.

ಪ್ರಾರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ—೫ಪತ್ರಗಳು—ಆನೆಮುದ್ರೆ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[1]ಸ್ವಸ್ತಿಕೊಙ್ಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾಜಾಪರಮೇ
[2]ಶ್ವರಶ್ರೀಮತ್‌ಶ್ರೀಪುರುಷಮಹಾರಾಜರ್ಪೃಥುವೀರಾಜ್ಯಂಗೆ
[3]ಯೆಕೆಸುಗೊಳವೊಡೆಯಬಿನಾಮ್ಮಜ್ಗೆಧಣ್ಣಗವಾಡಿಯಂ
[4]ಬ್ರಹ್ಮದೇಯಂಗೊಟ್ಟರ್ಶ್ರೀಪುರುಷಮಹಾರಾಜರ್ಭಟಾರರ
[5]ಶ್ರೀನಕ್ಷತ್ರದೊಳ್ಪನ್ನಿರ್ವ್ವರ್ಪೂರ್ವ್ವರುಣ್ಕೋಟಿಂಗಳ್ಗೆಏಕಭೋ
ಗಂಮಿದಱಾ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[6]ಪಡೆಯಂ । ವರ್ಷಕ್ಕೆ ಪತ್ತುಗದ್ಯಾಣಂತೆಱೆತಸ್ಯಸೀಮೆಮೂಡಾ
[7]ಯ್ಪುರ್ವ್ವಳ್ಳಮೆಪೋಟೆವಾಡಿಯಸೀಮೆಯುಳ್ಕೂಡಿತ್ತುಪ
[8]ಡುವಯ್ಅಳಿವದಿಯ್ಯೆರ್ಬ್ವಳ್ಳಗಾಯ್ನ್ಯೋಡಿನಡದು
[9]ದುಪಟ್ಟ್ಟಪೋಱಗಮೂಡಾಯ್ನೋಡಿನಡದಾಱಿದ್ದಲ್ಗೊ
[10]ಲ್ಲಿಯೆಕಃಧರ್ಮ್ಮಮನಱಿತೊಂವಾರಣಾಸಿಯುಂಸಾ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[11]ಸಿರಂಕವಿಲೆಯುಮಂಸಾಸಿರಂಪಾರ್ವ್ವರುಂಕೊನ್ದಪ
[12]ಞ್ಚಮಹಾಪಾತಕನಪ್ಪುಮ್ತಸ್ಯಪ್ರತಿದಿನ
[13]ಪ್ರವೃತ್ತಮಹಾದಾನಜನಿತಪುಣ್ಯಾಹಮು
[14]ಖರಿತಮನ್ದಿರೋದರೇಣಶ್ರೀಪುರುಷಪ್ರತಮನಾ
[15]ಮಧೇಯೇನಪ್ರಿಥುವೀಕೊಙ್ಗಣಿಮಹಾರಾಜೇನಃ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[16]ತಸ್ಯಮಹಾಸಾಮನ್ತಃಮುದುಕೊಙ್ಗಣಿಯದಿಯ
[17]ರಸರ್ಆರಿದಾಳ್ಕೆ ಎಪ್ಪತ್ತುಮೂಂತಭೂಮಿವಿ
[18]ತ್ತಿಯಾಳುತ್ತಮಿಱ್ದುಶ್ರೀಪುರುಷಮಹಾರಾಜರ್ಗ್ಗೆ
[19]ವಿಜ್ಞಾಪನಗೆಯ್ದುಕೆಸುಗೊಳವೊಡೆಯಮಹಾ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[20]ಜನಕ್ಕೆಪೆರ್ವ್ವಟ್ಟಿಯೂರುಂಮದ್ದೂರುಮಂಬ್ರಹ್ಮದೇ
[21]ಯಂಪೊಯ್ದರ್ಅವಜಾಪಡೆಯಂಪೆರ್ವ್ವಟ್ಟಿಯೂ
[22]ರುನ್ದತೆಱೆಪೆನ್ನರ್ನ್ದಿಎರಡುತೆಱುವುದುಮದೂರ್
[23]ರಾತೆಱೆಪನ್ನೆರಡುಪಣಂಪೊನ್ನುಪನ್ನಿರ್ಛಣ್ಣಗಂ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[24]ಭತ್ತಮುಂಅಸ್ಯಸೀಮಾನ್ತರಂಪೆರ್ವ್ವಟ್ಟಿಯೂರಸೀಮೆ
[25]ಮೂಡಯ್ತೂಡಿಲಪೆರ್ವ್ವಳ್ಳಮೇತೆಂಕಯ್ಸಗೊಗ್ಗತ್ತಿಗೂ
[26]ಡಿಲಪಳ್ಳಮೇಪಡುವಾಯ್ಪೆಗ್ಗೊರ್ಲ್ಲಿಯೆ
[27]ಬಡಗಾಯ್ಪೆರ್ವ್ವಳ್ಳಮೆಸೀಮೆಮದ್ದೂರಸೀಮೆ

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[28]ಮೂಡಾಯ್ಪಟ್ಟನಪೊರೆಯನಬನ್ದತ್ತುಕೊ
[29]ಸಗವೆಟ್ಟನೊಳ್ಕುಡೆಅತ್ತೆತೆಂಕಾಮ್
[30]ಮಣಿಯಾಲಕೊಲ್ಲಿಯಪಳ್ಳಮೆಪಡು
[31]ವಾಯ್ಪೆಗ್ಗೊರ್ಲ್ಲಿಯೆಸೀಮೆ ॥ ಸ್ವದತ್ತಾಂ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[32]ಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುನ್ಧರಾಂ ಷಷ್ಟಿವರ್ಷಸಹ
[33]ಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಬಹುಭಿರ್ಬ್ವಸುಧಾ
[34]ಭುಕ್ತಾರಾಜಭಿಸ್ಸಗರಾದಿಭಿಃಯಸ್ಯಯಸ್ಯಯ
[35]ದಾಭೂಮಿತಸ್ಯತಸ್ಯತದಾಫಲಂ ॥ ಕುನ್ತಾಚಾರ್ಯ್ಯಲಿಖಿತಂ ॥

೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[36]ನನ್ದಿಗುನ್ದಗೆದಾನಂಗೊಟ್ಟದುಕೆಸುಗೊಳದಮೇಲಿ
[37]ನಂಬನ್ನಡುವುಮದೂರರೊಳ್

5

ಅದೇ ಹೋಬಳಿ ಶಂಕಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಮೂರಬಾಗಿಲ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′9″ × 3′.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು
2 ೧೬೪೮ನೇಧಾತುನಾಮಸಂವತ್ಸರದಆಶ್ವೀ
3 ಜಶು ೧ಲು ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಮಹಿಶೂರಕೃಷ್ಣರಾ
4 ಜವಡೆಯರವರೂಸಃಮುಖದವೀಣೆವಿದ್ವಾಂಸವೆಂಕಟಸುಬ್ಬೈ
5 ಯನವರಿಗೆಶಂಖಹಳಿಗ್ರಾಮವಂನುಯಿಾದಿವಸದಲ್ಲೂ
6 ಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕಶ್ರೀಕೃಷ್ಣಾರ್ಪಣವಾಗಿ
7 ಧಾರೆಯನೆರೆದುಕೊಟ್ಟುಯಿರುವದಾರಿಂದಾನೀಉನಿಂಮಪು
8 ತ್ರಪೌತ್ರಪಾರಂಪರ್‍ಯವಾಗಿಆಚಂದ್ರಾರ್ಕವಾಗಿಅನು
9 ಭವಿಸಿಕೊಂಡುಬರುವದುಯೆಂದುಬರೆಕೊಟ್ಟಸರ್ವ
10 ಮಾಂನ್ಯಶ್ಯಾಸನಾ

6

ಅದೇ ಹೋಬಳಿ ಮಲಿಯೂರು ದುಗ್ಗಲೀ ದೇವಸ್ಥಾನದ ಹಿಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 4′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷ ೧೪೭೫ನೆಯಂರಕ್ತಾಕ್ಷಿಸಂ
2 ವತ್ಸರದಭಾದ್ರಪದಶು ೫ಲು ಶ್ರೀಮನುಮಹಾಚೇರಚೋ
3 ಳಪಾಂಡ್ಯಮೂವರುರಾಯರಗಂಡನೀಲಗಿರಿನಾಡಾಳ್ವ
4 ದೇವರಾಜವೊಡೆಯರುಮಳೆಯೂರ ಗ ೪೦ ಹೊಂನಿನಲಿ
5 ನೀರಾಜಯದುಪಕ್ಕೆಗ ೧೫ ಕುಳವಬಿಟ್ಟಾಸಲ್ಲು . . ೧೫
6 . ಒಡೆಯರು . . . . ಪೂಜೆಯಮಾಡಿದೇವಿಯ
7 . . . . ಕೊಂಡುಯಿಹರುಯಿ . . . .
8 . . . . ಬರದಬರಹ

7

ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′6″ × 3′

1 . . . ಗಂಗೆಯುಂಕಡಾರವಂಚೋಲದೇಸ
2 ಮುಂಗೊಣ್ಡಕೋಪರಕೇಸರಿಬ್ರಹ್ಮರಾ . ಶ್ರೀ
3 ರಾಜೇನ್ದ್ರಚೋಳದೇವಗ್ಗ್‍ಯಾಣ್ಡಯಿಪ್ಪದುಳಜ
4 . . . . . . ಣ್ಡಭದ್ರಿತೆಕನಾಭ್ಯ
5 . . . . ನುರಬಳನಾ . ವಕೆ . . ಕಚ
6 ಗಂಭೀರಪಟ್ಟ . . ವರ್ಗ . . ಅಯ್ಯನ
. . . .
12 . . . . ಕೆಜಿಯುಕವಿಳೆಯವಾರಣಾಸಿಯನಟಿದ
13 . . . . . .

8

ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 4′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಸಮಸ್ತಭುವನಾಸ್ರಯಪ್ರಿಥಿವೀವಲ್ಲಭ
2 ಮಹಾರಾಜಾಧಿರಾಜಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ಬ್ಬಜ್ಞ
3 ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡಗಂಡಭೇರುಂ
4 ಡಕದನಪ್ರಚಂಡಏಕಾಂಗವೀರನಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿ
5 ಗಿರಿದುಗ್ಗ್ರಮಲ್ಲಚಲದಂಕರಾಮಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾ ರ್‍ಯ್ಯ
6 ಪಾಂಡ್ಯರಾಜ್ಯಂಮಣಲವಾಡೆದೆಶಾಪಟ್ಟನಪ್ರ್ರಿಥಿಮಲ್ಲಶ್ರೀ
7 ವೀರನಾರಸಿಂಹದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ವುತ್ತಿರೆಸಕ
8 ವರಿಷಂ ೧೧೯೮ ಈಶ್ವರಸಂವತ್ಸರದಜೇಷ್ಠಸು ೧೫ ಸೋಮಗ್ರ
9 ಹಣದಲ್ಲಿಸ್ವಸ್ತಿಶ್ರೀನೀಲಗಿರಿಸಾದಾಂಪುರವರಾಧಿತ್ಯಕಾ
10 ರಾಧಿರಾಜಮಜುವೊಕ್ಕರಕಾವಸರಣಾಗತವಜ್ರಪಂಜರರುಂ
11 ಶ್ರೀಸೋಮನಾಥದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದುಮಾರಾಧಕರುಮ
12 ಪ್ಪಕಣೆಯಲತುಜುಗುತ್ತಗರಮಾಚಿದೇವಬೊಪ್ಪದೇವನಸುಪು
13 ತ್ರಂಸೋವಿದೇವನುಂಮಾಚಿದೇವನುಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ವು
14 . . ಪ . . . . ಮಮಾ . . ಶ್ರೀಮದಭಿ ॥ ಸರಗೂರಅಗ್ನಿಹೋತ್ರ ಜಾಪಂ
15 ಗುಣಸಂಪನ್ನರುವ

(ಮುಂದೆ ಬರವಣಿಗೆಇಲ್ಲ)

9

ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ಬಿದ್ದಿರುವ ದಾರವಂದದ ಕಲ್ಲಿನ ಮೇಲೆ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಅಯ್ಯಪಯ್ಯನಹೆಗ್ಗಡೆನಾಗನ್ಮನ | [2]ಮಾಡಿಸಿದಮದಿಲುದಾರವನ್ನಮಾಡಿದಚನ್ನಯ್ಯ

10

ಅದೇ ಹೋಬಳಿ ಬೆಳತೂರು ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರಗುಡಿಯ ವಳಗೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′ 10″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರದಾ[ಪ]ಚಕ್ರವರ್ತ್ತಿವೀರಸೋಮೇಶ್ವರದೇವರುಕಣ್ಣನೂರೊಳ
[2]ಗೆಪ್ರಿಥಿ[ವೀ]ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಸರ್ವ್ವಾಧಿಕಾರಿರಹುತರಾ
[3]ಯಅಲಳದೇವದಣ್ನಾಯಕರಅತಿಕರದಲುಸಕ[ವ]ರುಷಸಾಸಿರದ
[4]ನೂಜಿಯೆಪ್ಪತ್ತೆಂಟನೆಯರಾಕ್ಷಸಂವತ್ಸರದಆಸಾಡಸುದ್ಧಚತುದ್ದಿಸಿಆದಿವಾ
[5]ರಮುಲನಕ್ಷತ್ರಅಮ್ರಿತಯೋಗದಂದುಶ್ರೀಮತುನೀಲಗಿರಿಸಾದಾರಕಣೆಯ
[6]ಲಚಿಕಮಚಿದೇವಾಗೋಪಂಣರಗಂಣಮೂವರುನಯಕರುಸ್ತಿರರಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲು
[7]ನುಗುನಾಡಜಳತೂರಸ್ಥಾನಾಪತಿಏಕೋತ್ತೀಟಪಂಡಿತರುಮಪ್ಪಚಿಕೊಡೆಯಸು
[8]ಪುತ್ರಮಾರಾಡಮಲ್ಲೊಡೆಯುಂತಮಯ್ಯಮಾಡಿದದೇವಲಿಯಕ್ಕೆಇಕಿದಹೊ
[9]ನಿಗೆಹುದುವಾಳಿಕೆಯಅವರುತೊಡಕಿಡೆದೇವಲಿಕಿತಮ್ಮಕಯ್ಯಂದವುಇ
[10]ಪ್ಪತ್ತನಿಕ್ಕಿನುಗುನಾಡಜಟಹಳಿಯುಮಚಿದೇವನಮಗರಮದೇವಜಳತೂರಚೋಳದೇ
[11]ವನಮಗಹೊಯ್ಸದೇವಎಡವಮಚಿದೇವನನುಗಪದದೇವಮೂವರಕಯ್ಯಇ
[12]ಬಪ್ಪಸಹಿತವಗಿಯಾರತೊಡಕಾತೋಟಇಲದಂತಾಗಿಸಮುಬಗಮಾಡಿಕೊಡುವು
[13]ಲ್ಲಿಕಾರ್ಜ್ಜುನಬಾಣೇಸ್ವರದೇವರುಕಾತನಹಳ್ಳಿಯಬಳಗಗಿಸಂದುದುತಮಯ್ಯಚಿ
[14]ಕಡೆತಂಮಣ್ಣಹರುವಾಡೆಗಜಳತುರಮಲಿಕಾರ್ಜ್ಜುನದೇವಲಯದಷಸನ
[15]ಹೊಯ್ಸಿನಿಲಿಸಿದಸನನಕಲುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಮಾದಯ್ಯನ
[16]ಬಲುಮಾಸಿಸಕಟುರಎಚಹರಿಡಮಗಬಿರುದಮುಂತಾಗಿಚಳಕನಿನೆಇಸಿ
[17]ಮಡಿನಿಲಿಸಿದಸಸನಗಲುಚಿಕೊಡೆಮಕ್ಕಳಕಯಲುದೇವಾಲಿಕೆಹಗಮನಬತ
[18]ವಂಕೊಡವರಲಿಇಕಲಕುಲಿಯಕೊಡುಸಾಸನಗಲಾಗಿಹೊ . . ದದಾಟಜನಮಗವಾಸಣೋ
[19]ಜಮುವತ್ತುಹೊನೊಳಗೆಸಬುವಡೆಯಸಾಕ್ಷಿಯತೆತಹೊನುಹತ್ತು ॥ ಮಸಣೋಜ
[20]ಚಿಕೊಡಿಯಮರಡೆಯತಳಕತ್ತಿದ್ದಿಸಸಿನಮಾಡಿದರಿಗೆಸಕ್ಷಿ ಅರಿದವಾಳೆಕೆಯ
[21]ಕೇತನಹಳಿಯಬಿಮಗಲುಡನಮಗಕೇತಗಲುಡಬೆಟ್ಟಹಳ್ಳಿಯಮಚಿದೇವಾನಮಗರಾಮ·
[22]ದೇವಚೋಳದೇವನಮಗಹೊಸಿದೇವಎಡಮಚಿದೇವನಮಗಪಂಜಿದೇವಗೋಪಣ್ಣನಸೇನಬೋವ
[23]ಮದಯ್ಯಮದಯನಾಯಕನಮನಿಸಿಆಸಗರಬರುದ

11

ಅದೇ ಗುಡಿ ಗೋಡೆಯಲ್ಲಿ ಸೇರಿಸಿಕಟ್ಟಿದ ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಇರುವಿ . . . . . .
[2] . . . . .ಗೆದ . . . .
[3]ನ್ದು . . . .
[4]ನಾಲ್ಗಣ್ಡುಗನೀ . . . . . .

[5]ಣ್ನಿ ಅನಿತು . . . .
[6] . . ಣ್ಣಿಂಪರಿ . . . .
[7]ವನ್ರೊಕ್ಷಿಗಾ . . . .
[8]ಗೆಪ್ಪಣ್ . . . .

12

ಅದೇ ಗ್ರಾಮದ ನರಸಿಂಹದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲು ತುಂಡಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 4″ × 1′ 6″.

1 . . ವಮ್ಮ . . . .
2 ಜ್ಗವೆಮಾಡಿಗಾವುಣ್ಡ
3 ಲೆ . . . . . . ಆತನೊಳ್ಕಾದಿ
4 ತಾ . . . . ಲಕಱೆಮಱೆಯಿಲ್ಲ
5 ಮ . . . . . . ಮ್ಮಱೆವುಗಲೆನ್ದು ಬನ್ದ
6 ಜ್ಗಳೊ . . . . ದಾನ್ತವನ್ದಿರುವನಲ್ಲಿಂ
7 ಯಂ . . . . ಪೊಗೞೆತಿೞ್ದಿಪರಿನ .
8 . ವನಸೇನಪೋವನಾಗಿಯುಮುಯ್ಯಂಬರೆ . . .
9 . . . . ಬುಗಾವುಣ್ಡ ॥ ಮಂಗ . . .

13

ಅದೇ ಗ್ರಾಮದ ಕಾಳಮ್ಮನಗುಡಿಯ ತೊಲೆ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀನುಗುನಾಡ
2 ಪೆಳತೂರಕೊಡಗೆಯ
3 ಸಿಲುಕುನ್ನದತುಱುಂಗೊಳ
4 ಬೆಳತೂರಪುಯ್ಯಲೆಯ್ದಿ
5 ಕಾವರಬೀವಮಾಲೆಜೇಯ .
6 ಮಗನುಕಾದಿತುಱುವಮ
7 ಗುಳ್ದಿತನಯುನಕಳಿ . ಕೊಂಡಂ
8 ಬನಿಕ್ಕಿಚೌಣ್ಡಂವೀರಸಗ್ಗತನಾದ

14

ಅದೇ ಗ್ರಾಮದ ಬಾಣೇಶ್ವರಗುಡಿಯ ಬಳಿ ನೆಟ್ಟ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 1′ 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇ[ವ]ನಮಗವೀರನ[ರ]ಸಿಂಗದೇವಪ್ರಿತುವೀರಜ್ಯಂಗೆ
2 ತ್ತಇರಲುಪ್ರಮಾದಿಸಂವತ್ಸರದಲುಸ್ವಸ್ತಿಶ್ರೀನುಗುನಾಡಮಹಪ್ರ
3 ಭುಇಮ್ಮಡಿದೇವವತರಾಯನಮಗಮಾಚಿದೇವಕೂಲಯದ
4 ಉತ್ತಿಜೀಯಅಡೆಹಳ್ಳಿಯಅಂಕಿಜಯನಮಗಮಾಜಿದೇವದುಬ್ಬಣ
5 ನಹಳ್ಳಿಯಪೋಕಿಜೀಯಚಕ್ಕುರಪಮಳಿಜೀಯ
6 ನುಗುನಾಡಮಹಪ್ರಭುಗಳುಡುದೇವಾಲ್ಯವಹಿಗಿಯಿಸಿದರು
7 ಹುದುವಾಳಿಕೆಯತಮ್ಮಡಿಗಳೆಲ್ಲಗಳುಡುಮೊಚ್ಚಇಕ್ಕುಟುಬಿಡಿದರು
8 ಪೆಳತೂರಮಾದವಾಡೆನುಗುನಾಡಗಳುಡುಗಳುಪಳಿಮರುವ
9 ಚ್ಚಲುಮಾದವಾಡೆಬುಬ್ಬನೆಮಾಡಿಸಿದದೇವಾಲ್ಯಂಱಕಿದಹೊಂನ್ನಗದ್ಯಾ
10 ನ ೬೦ ಕಲುಕುಟಿಗರಕೂಡಬತ್ತಸ ೪೦ ಎ ೨೦ ॥
11 ಪಲವಾಂಗಸಂವತರದಲುಮಾದವಡೆಯಮಕ್ಕಳುಬಂಕಾಡೆ
12 ಇಂದದೇಚಕಾಡೆಇಂತೀಮುವರುಂಬಾಣೇಸ್ವರದೇವರಸೋತೆಗೆಇ
13 ದೇಹೊಂನುಗ ೧೨॥ ಪೆಳಕಲವೆಯರುವಾರಕುಱಟ್ಟಗೆಮರಪೆಸ
14 ಸುಣ್ಣಕೆಲುಗ ೧೭॥ ಇನುಬಡೆಯಅವಹುದುವಾಳಿಯತಮಡಿ
15 ಗಳುತೆಥುಹುಗುವರು ॥ ನಾರಣದೇವರುಹಲಕೆತೆನದಿವಿನಾಯ
16 ಕಕ್ಕಳಿಯವೆಇಅದುದೇವರಗುಂಗದ್ಯಾಣ ೪॥ ಸದತ್ವಂಪರದತ್ವಂ

[17]ಬಹಿರೇಚಕಸುಂರಿಸಷ್ಠ್ವರು । ವರಿಸಸಹಸ್ರಣಡಿಷ್ಠ್ಯೊಯತೇಕ್ರಿಮಿ ॥
[18]ಇದಮುವಮುಡಿದಕಡಳಕೆಜಿಯಕಾವೆಯುಬಾಬೋಜನಮುಗ
[19]ದಟುಜನಮುಗಮುಸಣಯು ॥ ತರಣಸಂವಚ್ಚರದದೀಪ . ಗೆಹೆಟಿಯು
[20]ರಿವಡೆಯುಮುಗನರಣಡೆಅವನಬಗ
[21]ದಲಿಗೊಂಡಂತಹಕವಿಲಿಕಪ್ಪದೆತೇದುಬಂ
[22]ದಳಿಯರುಬಾಳನೀರಂಕುಡಿದರುಸಕಿ
[23]ರೇಬಯುಲಬೀಚಿಗೌಡನಮುಗದರೆಚಲ
[24]ದೇವನಮುಗಮುದೆರ್ಮರೆಹಳಿಯತತಮು
[25]ಗಯಿಲಬಟ್ಟಹಳಿಯಿಾರಮುದೇವ. ಳತೂ
[26]ರಹೊಸಕುಲಯುದರಮುದೇವಚಕುತ
[27]ತಮುಡಿಜೇಯು ಇಂತಿವರುಬಸದುನಡೆ
[28]ಗೊಡು . . ಡೆಕವಿಲೆ . . . . ದತತೆಜುಸಿದ
[29]ರು

15

ಅದೇ ಗುಡಿಯ ಬಳಿ ೭ನೇ ಕಲ್ಲಿನ ತುಂಡಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಕವರಿಷ ೧೨೧೫
[2]ವಿಜೆಯುಸಂವತ್ಸರದಆ
[3]ಸಾಡಸು ೫ ಬು । ಶ್ರೀಮತುಪ್ರ
[4]ತಾಪಚಕ್ರವರ್ತಿಹೊಯಿ
[5]ಸಳಶ್ರೀವೀ . . . . . . ದೇವರಸ
[6]ರುಪ್ರಿಥುವೀರಾ . . . .
[7] . . . . ಶ್ರೀಮತು . . . . . . ದೇವ . .
[8]ಪ್ರಭುಬೆಳತೂರ . . ಮು . . . . . .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 3′ 8″.

[1]ಶ್ರೀಸ್ವಸ್ತಿಸಕವರಿಷವೊಂಭಯ್ನೂಱನಾಲ್ವತ್ತಮೂಱನೆಯರೌದ್ರಿಸಂವತ್ಸರದಆ
[2]ಷಾಡಮಾಸದಪುಣ್ಣಮೆಉತ್ತರಾಷಾಡನಕ್ಷತ್ರಂಮುಕ
[3]ರಚನ್ದ್ರಂಬ್ರಿಹಸ್ಪತಿವಾರಂಶ್ರೀಮುಡಿಗೊಣ್ಡರಾಜೇನ್ದ್ರಚೋೞರಾಜ್ಯಂಗೆ
[4]ಯ್ಯುತ್ತಿರೆಇಯಾಣ್ಡು ಬಂಭತ್ತಾ ವುದಜಳನುಗುನಾಡಬಱಯಬೆಳತೂರಬಡೆದುಬಿಟ್ಟು
[5]ಭೂಮಿಲಬ್ಬಮಾಗಿಕೊಟ್ಟದೇಗುಲಮುಂಮಾಡಿಸಿಕೆಟ್ಟು ಪಟ್ಟಲಿಂಗಮುಂಪ್ರ
[6]ತಿಷ್ಟೆಗೆಯ್ದು ಮುರುಗಸೆಟ್ಟಿಯುಮುಗಂಬಸವಯ್ಯಂರುದ್ರಹೋಮುಂಗೆಯ್ದು ಸ
[7]ಹಸ್ರಭೋಜನಮಾಡಿಬಲಿಯುಂಕಳೆದುಧರ್ಮ್ಮಂಗ್ಗೆಯ್ದು ಬೆಳತೂರಜವ
[8]ನಿಗಾವುಣ್ಡನಮುಗಂಜಯುಂಗೊಣ್ಡ ಚೋೞಪೆರ್ಮ್ಮಾಡಿಗಾವುಣ್ಡನಲ್ಲಮುರುಗಸೆಟ್ಟಿಯುಮಾ
[9]ಗ್ಗಬ್ಬೆಯುಮುಗಂಸುಪುತ್ರಂಪುಟ್ಟಿದಬಸವಸೆಟ್ಟಿಪದಿನಯ್ದುಗಳನೀರ್ಮ್ಮಣ್ಣು ಅಯ್ದುಗ
[10]ಳಪೂಂಬೊಲನುಂಪೊನ್ನಱಕೊಟ್ಟಮಣ್ಣಱಂಕೊಣ್ಡು ಧಾರಾಪೂರ್ಬಕದಿಂ
[11]ನ್ದಊರುಂಅಯ್ನೂರ್ವ್ವಂಗರೆಮಱಯೊಡದೇಗು

12 ಲಕ್ಕೆ ಬಿಟ್ಟಂಬಸವಸೆಟ್ಟನನ್ನಾದೀವಿಗೆಗೆಕೊಟ್ಟಂ
13 ಇದತ್ತಿಯನೞದವಂಈದೇಗುಲವುಂ
14 ಕವಿಲೆಯುಂವಾರಣಾಸಿಯುಮ
15 ನೞದಪಾತಕಕ್ಕೆ ಸನ್ದಂ ॥

ಹಿಂಭಾಗ.

16 ಬಸವಸೆಟ್ಟನನ್ನಾದೀವಿಗೆಗೆಕೊಟ್ಟಮಣ್ಣಸೀಮಾನ್ತರಂ
17 ನಿಡುಗೆಱೆಯಬಯಲಗೋಳಿಗೞ್ದೆಯಎಱೆಯ
18 ಹಯ್ಯಪುಣುಸೆಯನಡುವೆಪದಿನಯ್ದುಕೊಳಗಬೆದೆ
19 ಗೞ್ದೆಯುಂಮೞ್ತಿಕೆಱೆಯತೆಂಕಣಕಡೆಯಿಂಪಿರಿಯ
20 ಯ್ಯಪುಣುಸೆವರಂನಟ್ಟಬಳಿಗಲ್ಲಿನ್ದಂಪಡುವಣತೆವರಿಂ
21 ದೊಳಗೆಅಯ್ದುಕೊಳಗಬೆದೆಪೊಂಬೊಲಸುಮಿದುಚನ್ದ್ರ
22 ಕ್ಕರ್ತಾರಂಬರಂಸಲ್ವುದುಬಸವಸೆಟ್ಟತನ್ನದೇಹಾರಂಗೆ.
23 ಯ್ವಚೋವವುವಂಧಾರಾಪೂರ್ವ್ವಕಂಭೂಮಿಯುಂಬಿಟ್ಟಂಚೋವವುವಂ
24 ಬರೆಯಿಸಿದಂ ॥ ಸುದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಷಷ್ಟಿ
25 ರ್ವ್ವರಿಷಸಹಶ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ । ಮಙ್ಗಳಂ ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಬಿದ್ದಿರುವ ೪ನೇ ಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 4″ × 3′ 4″.

1 ಸ್ವಸ್ತಿಶ್ರೀಪೂರ್ವ್ವದೇಸಮುಂ
2 ಗಂಗೆಯುಂಕಡಾರಮುಂಗೊಣ್ಡ ಕೋಪ
3 ರಕೇಸರಿವರ್ಮ್ಮರಾನಶ್ರೀರಾಜೇನ್ದ್ರ
4 ಚೋಳದೇವಗ್ಗ್ರಯಾಣ್ಡು ಇರ್ಪ್ಪತ್ತೆರಡಾ
5 ವುದುಸ್ವಸ್ತಿಸಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರ
6 ಸತಂಗ ೯೫೫ಯ ಶ್ರೀಮುಖಸಂವತ್ಸರದಮಾರ್ಗ್ಗಶಿ
7 ರಸುದ್ಧಪಾಡಿವಮೂಲಾರ್ಕ್ಕದಂದುಸ್ವಸ್ತಿಸಮಸ್ತಭುವ
8 ನವಿಖ್ಯಾತಪಞ್ಚಶತವೀರಶಾಸನಲಬ್ಧಾನೇಕಗುಣಗ
9 ಣಾಳಂಕ್ರಿತಸತ್ಯಶೌಚಾಚಾರಚಾರುಚಾರಿತ್ರನಯವಿನಯವಿ
10 ಜ್ಞಾನವೀರಬಳಂಜಧರ್ಮ್ಮಗುಡ್ಡಧ್ವಜವಿರಾಜಮಾನಸಾಹಸಾ
11 ನೂನವಿಶಾಳವಕ್ಷಸ್ಥಳಭುವನಪರಾಕ್ರಮಖಣ್ಡಳಿವಾ
12 ಸುದೇವಮೂಳಭದ್ರೋದ್ಭವನ್ನಡಿದುಪುಸಿಮತ್ತೊರ್ದಟ್ಟಕು
13 ಸಿಮುಮ್ಮಹಾಸಮುದ್ರದನ್ತೆಮೇರೆದಪ್ಪಬ್ಬಲದಲ್ಮಹೇಶ್ವರನ
14 ನ್ನರುಪಃಯದಲ್ವಿಷ್ಣುವಿನನ್ನರ್ವ್ವಿಜ್ಞಾನದಲ್ಬ್ರಹ್ಮನನ್ನರ್ಯ್ಯ ಮವರು
15 ಣವಾಯುವ್ಯಚೇರಚೋೞಪಾಣ್ಡ್ಯಲಕ್ಕ್ರಳನ್ನಡೆಗೊಣ್ಡು ಕನ್ನರ ದೇವನಕ
16 ರುಮಾಂ . . . .

(ಮುಂದೆ ಕಲ್ಲು ಒಡೆದು ಹೋಗಿದೆ)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಅಡ್ಡಕಟ್ಟೆ ಹೊಲದಲ್ಲಿ ಬಿನಕಲಮ್ಮನ ಗುಡಿಯ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ 6″ × 5′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಚೋಳರಾಜಂಸಕಳವಸುಧೆಯಂಕೊಣ್ಡರಾಜೇನ್ದ್ರದೇವಂದುಸ್ತ್ರರಿವ್ರಾತಘಾತಂನೆಗಳೆಬರಿಸಮಾಱಾಗೆಮತ್ತಂಸ ಕಾಬ್ದಂವಿಸ್ತಾ
2 ರಕ್ಕೊಂಭತೇೞೊಂಭತುಮೆನೆಬರಿಸಂಪೇಮಳಂಬಿಪ್ರಸಿದ್ಧಂಸ್ವಸ್ತಂವಾಸಂಗಡಂಕಾರ್ತಿಕಮಸಿತದಿನಂದ್ವಾದೇಸೋಮವಾ ರಂ । ಕನ್ದ । ಸ್ವಸ್ತಿಶ್ರೀಮ

3 ತುಸಕಳಜಗಸ್ತುತರವಚೋಗ್ರಗಣ್ಯರೂರ್ಜಿತಪುಣ್ಯರ್‌ವಿಸ್ತಾರಚಾರುವೀರರಸಸ್ತತರಿಖವೀವ . ವನುಗುನಾಡಧಿಪರ್ । ಎನಿಪ ಕುಲದಲ್ಲಿಪುಟ್ಟಿದ

4 ನನುಪಮನೆಱೆಯಂಗನವನನಿಜಸುತನೇಚಂಮನುನಿಭನವಂಗೆಪುಟ್ಟಿದತನೂಭವಂಜವನಿಯಮ್ಮನಱಿವಿಂಗಾಮ್ಮ್ರ್ಗಂ। ಅನ್ತಾ ಜವನಯ್ಯಂಗಂ

5 ಕಾನ್ತಾ ಜನತಿಲಕಮೆನಿಪಜಾಕಬ್ಬೆಗಮೊಳ್ಪನ್ತಳೆಯೆಪುಟ್ಟಿದಂರಿಪುಸನ್ತಾನನಗೇನ್ದ್ರವಿಳಯಪವಿಗಂರವಿಗಂ । ರವಿಗಂಪುಟ್ಟಿ ದಬಡನುದ್ಭವ

6 ಮಾಯ್ತುಱಿವಱಿವಿನೊಡನೆಪುಟ್ಟಿದುನಾಯುಂಸವಸನ್ನಾಯದೊಶಂಸಂಭವಮಾದುಮುಚಾಗಮಿನ್ತುಟಂಬಿರೆದುಂಟೆ । ವೃತ್ತ । ಕುಡಿಯುರವಲ್ಲಭಂಕು

7 ಡಿಯರಾಭರಣಂನುಗುನಾಡರಾಮನೆನ್ದಡೆಕಲಿಕಾಲಕರ್ಣ್ನನವಿನೋದದಚಾಗದಬೀರದಾಪ್ಪ್ರನೀಗಡಿನನಿಕೃಷ್ಟನಿಗ್ಗುಣನಿಕೃತ್ಯನಿರಾಚರಣೀಟವೀಟರಂಕಡು

8 ಜಡರನ್ತು ಪೋಲಿಪರೆಧನ್ಯನೆನಿಪ್ಪವಚೋಗ್ರಗನ್ಯನ । ಅಕ್ಕರಂ । ಚೋಳಪಲ್ಲವಪಾಣ್ಡ್ಯಸಿಳಾಮೇಘಕೇರಳಸೊರಟಗಾ . . . ಭೋಜಲಾಳಗಜಪತಿಹಯಪತಿ

9 ನರಪತಿಯೆನಿಪಮಹೀಪಾಳರಾಸ್ಥಾನದಲೆಕೇಳತನ್ನನೆನಟವನ್ದಿಮಾಗಧರ್‌ಕ್ಕೈಕೊಣ್ಡು ಪೊಗೞಲ್ಕೆನೆಗೞ್ದಬಲ್ಲಮೇಳಮಾಣಿಕಮೆ

10 ನಿಪಜಯಂಗೊಣ್ಡಚೋಳಪೆರ್ಮ್ಮಾಡಿಗಾವುಣ್ಡಂತಕ್ಕಂ । ಕನ್ದಂ । ಪಲ್ಲವಸತ್ತಿಗೆಸಂಕಂಝುಲ್ಲರಿಜಯಮಂಗಳಂಗಳಂಚೋಳ ಮಹೀವಲ್ಲಭನಿತ್ತಡೆ

11 ಕುಡಿಯರವಲ್ಲಭನುಱೆಮಣ್ಡಳೀಕಪದಮಂಪಡೆದಂ । ಕಡಲಕಡೆವರಮಜಾಣ್ಡದಕುಡಿವರಮಾಸಾಗಜೇನ್ದ್ರದನ್ತುವರಂತತ್ತ

12 ಡನೊಡನೆಪರ್ವ್ವಿಬಳೆದುದುಕುಡಿಯುರವಲ್ಲಭನಕೀರ್ತಿಲತೆಕೋಮಳದಿ । ಮನುನಿಭನೆಡೆನಾಡಧಿಪತಿವಿನೇಯನಿಧಿಸ

13 ತ್ಯವಾಕ್ಯನಾಲ್ಗೋಜನಮುಖ್ಯನಕುಲವಧುಭೂತಬ್ಬೆಗೆಜನಿಯಿಸಿಕಲಿಕಾಲಸೀತೆವೆಸರಂಪಡೆದಳ್ । ವನಿತಾರನ್ನಂಪೊನ್ನಕ್ಕನ

14 ನೞ್ತಿಯೆಮಮವೆಗೊಣ್ಡು ಬೆಳತೂರಧಿಪಂಮನುನಿಭನೆನೆನೆಗೞ್ದೀತನವನಿತೆಗೆಭೂವನಿತೆಯೊಳಗೆಪೆಱರೆಣೆಯೊಳರೆ । ವೃ

15 ತ್ತ । ನಿರುಪಮಸೀಳದಿಂಗುಣದಿನುತ್ತಮದಾನದಿನಾತ್ಮಭಕ್ತಿಯಿಂಗಿರಿಸುತೆರಂಭೆಮೇನಕೆಸರಸ್ವತಿರುಗ್ಮಿಣಿಸತ್ಯಭಾಮೆಯೊಳ್ ದೊರೆ

16 ಯೆನಲೊಲ್ಲದೀಗಡಿನದುಷ್ಟಕನಿಷ್ಟದುಶ್ಶೀಳದುಗ್ಗುಣಾಧರೆಯರನೆನ್ತುಪೋಲಿಪರೆನಿರ್ಮ್ಮಳಚಿತ್ತದಪೊನ್ನಕಬ್ಬೆಯಂ । ಅಕ್ಕರ । ಚಾರು

17 ಚಾರಿತ್ರೆನಯವಿನಯಾಕರೆಗೋತ್ರಪವಿತ್ರೆಶುಸೀಳಯುಕ್ತೆನಾರೀಜನರನ್ನಮೆನಿಪಪೊನ್ನಬ್ಬೆಗಂರವಿಗಂಗಂಪುಟ್ಟಿದದೇಕಬ್ಬೆಯು

18 ರಂನವಲೆನಾಡಧಿಪತಿಕುಱುವನ್ದಗುಲದಪೆರ್ವ್ವಯಲಾತನೇಚಂಗೀಯೆಮಾರಿಜಾನನೆವಿನಯಚಿನ್ತಾಮಣಿಪತಿಹಿತೆಯೊಡಗೂ

19 ಡಿಸುಖದಿನಿೞ್ದು । ಕನ್ದಂ । ಜೆಟ್ಟಿಗನೆನೆನೆಗರ್ದಹಿತಘರಟ್ಟಂಸುಖಮಿೞ್ದುತನ್ನದಾಯಿಗರಂತಳ್ತೊಟ್ಟಜೆಯಿನಿಱಿದಡಪನಂನೆಟ್ಟ

20 ನೆತಲೆಕಾಡಲುಯ್ದುಕೊನ್ದಂನರಪಂ । ಕಲಿಕಾಲವೇಳನೆನಿಸಿದಕಲಿಚಾಗಿಯನಿಱಿದುಕೊನ್ದಱೆಂಬುದುಮಾತಂಲಲಿತಾಂಗಿಕೇಳ್ದರವಿ

21 ಗನಕುಲದೀಪಕಿಸಾಯಲೆನ್ದುಕೊಣ್ಡುಕೆನಡೆದಳ್ । ತನ್ದೆಯುಮಬ್ಬೆಯುಮೊಡನೆಯೆಬನ್ಧುಗಳುಂಬನ್ದುಮಗಳೆಸಾಯದೆಮಾಣ್ಣೆನೆ

22 ನೆನ್ದೆಲ್ಲಂಕಾಲ್ವಿಡಿದದನಿನ್ದಿತೆದೇಕಬ್ಬೆಮುನಿದುಬಗ್ಗಿಸಿನುಡಿದಳ್ । ನುಗುನಾಡಧಿಪತಿರವಿಗನಮಗಳಾಗಿಯುಮನ್ತೆನವಿಳೆ

23 ನಾಡಧಿಪತಿಗಾಂನೆಗಳೆಸತಿಯಾಗಿಬಾೞ್ವುದಃಬಗೆದಪ್ಪನೆಕೊಟ್ಟುಕೊಣ್ಡಮನೆಯೆಸಮಱಿಯಲ್ । ಎನ್ದುಪರಿಚ್ಛೇದಿಸಿನಯದಿನ್ದಂದೇವಂಗೆ

24 ತೋಂಟಖಣ್ಡದಮಣ್ಣಂನನ್ದಾದೀವಿಗೆಗಿತ್ತರವಿನ್ನಾನನೆಸಲೆನಿವೇದ್ಯಕೆನ್ದನುನಯದಿಂ । ಮಡದಿಸಲೆಗೇೞಗೇೞ್ದೆಯಪಡುವಣಕಡೆಯ

25 ಲ್ಲಿತೆಂಕಲಯ್ಗೊಳಪಳೆಯಂಕಡುಗೂತ್ತಾರ್ಕೊಟ್ಟನುಗುನಾಡೊಡೆಯನಕುಲಪುತ್ರೆಪೆೞ್ದಿಮತ್ತಂಮತ್ತಂ । ವೃತ್ತಂ । ನೆರೆದೆಲ್ಲಂಜೇಡಮಾಣೆನ್ದ

26 ಜೆನುಡಿಯಗಿರಿಂಪೋಗಿಪಾಂಮಾಣೆನೆನ್ದಾದರದಿನ್ದಂಭೂಮಿಪೊಂಪುಟ್ಟಿಗೆಪಸುಧನಮಂನೀಡುತುಂದೇವರದೇವಂಗೞ್ತಿ

27 ಯಿಂಕಯ್ಮುಗಿದುರಿವುರಿಯಂಪೊಕ್ಕುದೇಕಬೆ ತನ್ನಂಧರೆಯುಲ್ಲಂಮೆಚ್ಚಿನಿಚ್ಚಂಪೊಗಳೆನೆಗೞುತುಂದೇವಲೋಕಕ್ಕೆಪೋದಳ್ । ಲಲಿತವೃತ್ತಂ ।

[28]ಶ್ರೀರಮಣೀಗೌರಿಸಚಿಧಾರಿಣಿಯುಪುತ್ರಿರತಿಭೂರಮಣಿಯನ್ನದಸರೂಪವಾಱಿನ್ನೊಳ್ಪ್ಪೊದಾರೆಜಯಧಾರೆಜಸಧಾರೆನಯಧಾ
[29]ರೆಭಯಹಾರೆಪತಿಭಕ್ತಿಧೃತಶಕ್ತಿಯೆನೆಸಂನಿವೀರನಿಧಿಯುಂಚಲದವಾರಿನಿಧಿಯುಂಗುಣದಚಾರುನಿಧಿಯುಂನೆಗರ್ದ್ದದೇಕಲೆಯು
[30]ನಿನ್ತೀನಾರಿಜನರನ್ನ ಮನದಾರೊಮಱೆವರ್ಶಕಳಧಾರಿಣಿಯೊಳಿನ್ತು ವರಕಾನ್ತೆದೊರೆಯಾವಳ್ । ಅಕ್ಕರಂ । ಪಣ್ಡಿತಾಶ್ರ
ಯಂನುಗುನಾ
[31]ಡಾಘವಂಮುನಿವರಸಿಂಗವಾಚಕದಾವಳಂಚಣ್ಡವಿಕ್ರಮಂಕುಡಿಯುರವಲ್ಲಭಂಕಲಿಕಾಲಕರ್ಣ್ಣನ್ ಮಚ್ಛರಿಪವರಗಣ್ಡಂವನ್ದಿ
[32]ಜನಾತ್ತಮ[ಣಿ]ಶಿವಪಾದಶೇಖರಂನಿಜಸುತೆಗನುರಾಗದಿಂಮಣ್ಡಲಕ್ಕೆಲ್ಲಮೞಿಭನ್ದ ಮಾಗೆಲಾಸ್ತಂಭಶಾಸನಮಾಗೆನಟ್ಟಂ ॥
[33]ಶ್ರೀವೇಕಜ್ಜೆಮಹಾದೇವಗೆರ್ಗ್ಗಬಿಟ್ಟಪೂಂಬೊಲಂತೋಂಟಖಣ್ಡಮುಮಂನಿರ್ಮ್ಮಾಣಮಾೞ್ತಿಕೆಱೆಯತೆಂಕಣಕಡೆಯಲ್ಅ
ಯ್ದುಕೊಳಗಗೆಱ್ದೆಯು
[34]ಮಂಕಾವಂಸದ[ಲಿ]ಪುಟ್ಟಿದವರ್ಕಾದರಿಸುಗೆಸಲಿಸದವರ್ನರಕಭಾಜನರಪ್ಪರ್ । ಕನ್ದಂ । ಮಱಪರಚಕ್ರಂದ್ವಿಜರೊಳ್ಕಱೆ
ಮಱೆಯಿ
[35]ಲ್ಲೆನಿಪಕುಱಬನಾದಿತ್ಯಂಸನ್ದಱಿಕೆಯವಗಾದಮಲ್ಲಂಜಱಚದಕವಿರಾಜಬಾನ್ಧವಂಬರೆದನಿದಂ ।
[36]ಕಣ್ಡರಿಸಿದಂಮುನಿವರಸಿಂಗಾಚಾರಿಯುಂಮಚ್ಛರಿಪರಗಣ್ಡಾಚಾರಿಯು

19

ಅದೇ ಹೋಬಳಿ ಚಕ್ಕೂರು ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಾಲಿವಾಹನಶಕವ
[2]ರ್ಷಂಗಳು ೧೪೩೯ನೆ ಯಿಶ್ವರನಾಮ
[3]ಸಂವತ್ಸರದಪುಷ್ಯಶುಧ ೧೫ಲುಮಹಿ
[4]ಶೂರಕೃಷ್ಣರಾಜವಡೆಯರವರುವಿದ್ಯಾಂ
[5]ಸವೆಂಕಟಸುಬ್ಬೈಯನವರಿಗೆಚಕ್ಕೂರು
[6]ಗ್ರಾಮ ೧ನೂ ೪ ಗ್ರಾಮುಗಳುಕೆರೆಸಹಾಸಹಿ
[7]ರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾ
[8]ಗಿಧಾರೆಯರದುಕೊಟ್ಟುಯಿರುವದ
[9]ರಿಂದಾಆಚಂದ್ರಾರ್ಕವಾಗಿಅನುಭ
[10]ವಿಸಿಕೊಂಡುಬರುವದೆಂದುಬರ
[11]ಶಿಕೊಟ್ಟಸರ್ವಮಾಂನ್ಯಶಾಸನ್ನಾ

20

ಅದೇ ಹೋಬಳಿ ಮಂಚೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಗೆ ಪಶ್ಚಿಮದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 8″.

[1] . . . .
[2] . . . . .ಶ್ರೀಮ
[3]ನುತಿಪ್ಪರಸ . . . . ಗಳಸಲ
[4] .ಯ
[5]ಬಿಟ್ಟದಂಮಾರ್ಗಗಳ . . . .
[6]ವರಿಗೆದತ್ತಿ . . . .
[7]ಆ . . .ಯನುಅಪ್ಪಣ . . . . .ಲಿಸದವ
[8]ರಿಗೆಗಂಗೆಯುತಡಿಯುಲುಗೋ
[9]ಉಬ್ರಾಂಮಣನಕೊಂದಪಾಪಕ್ಕೆ
[10]ಹೋಹರುಮಾರಣಾಸಿಯುತ
[11]ಡಿಯುಲಿಕಪುಲೆಯುಕೊಂದ
[12]ದೋಸಕ್ಕೆ ಹೋಹದು . . . . . .
[13] . . . ತಿಂಬರುಯೆಂಜಿಮಾನಯುಕಮಾ
[14]ಡಿದಕಾರಿಯು

21

ಅದೇ ಹೋಬಳಿ ಮುಳ್ಳೂರು ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀಕಾಂತ ದೇವಸ್ಥಾನದ ಗರುಡ ಕಂಭದಲ್ಲಿ.

ವುತ್ತರ ಮುಖ.

[1] . . . .

ದಕ್ಷಿಣ ಮುಖ

ಶ್ರೀಪ್ರಸ . . . .

ಪೂರ್ವ ಮುಖ.

. . . .

2 ೪೭೩ ಶಾಲಿಭೂಪನವರ್ಷ ೧೫೪೭ರನೆ
ಯರಕ್ತಾಕ್ಷಿ. . . . .
. . . .ಮಾಬ . ೪ . . . .
3 ರಾದಶ್ರೀರಂಗಪಟ್ಟಣದನಾಳುವಮಯಿಸೂರ
ಚಾಮರಾಜವಡೆ. . . . .
ರಾಮರಾಜೊಡೆ. . . . .
4 ಲಕ್ಷ್ಮೀಕಾಂತದೇವರದೀಪಾಮಾಲೆಕಂಭದವಿವರವೊದಲರ
ಕ. . . . . .ಮೊಳಾರಲಿ
. . . .
5 ಮೊಳೂರುಶೀಮೆಪ್ರಜೆಪರಿವಾರಗಳೆಲ್ಲರುನುಕೂಡಿಕೊಂಡುಕಂ .
ಭ. . . . .
. . . .
6 ಭೋವದೇವಣಯ್ಯನುಸಿಲ್ಪಶಾಸ್ತ್ರ. . . .ಮೂಕ್ಕ. . . .ವಪ್ರಹೇಳಿಮಾಡಿದಸೇವೆ

22

ಅದೇ ಹೋಬಳಿ ಕುಂದೂರು ಮಾರೀಗುಡಿ ಮುಂದೆ ಕಲ್ಲುಕಟ್ಟೆ ಮೇಲೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 8″ × 2′ 2″.

23

ಅದೇ ಗುಡಿಗೆ ವಾಯುವ್ಯ ದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 2″.

ಮುಂಭಾಗ.

1 ಶ್ರೀನಮಃತುಂಗಸಿರತುಂಗಚಂದ್ರಚಾ
2 ಮರಚಾರವೇತ್ರೈಲೋಕ್ಯಾನಗರಾರಂಭಾಮೂಲ
3 ಸ್ತಂಬಾಯಸಂಬವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾ
4 ಪ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಬಮಹಾರಾಜದಿರಾಜರಾಜ
5 ಪರಮೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವ
6 ಕುಳಾಂಬರದಿಮಣಿಸಂಮ್ಯಕ್ತಚೂಡಾಮಣಿಮ
7 ಲೆರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡ್ಡಗಂಡ್ಡಭೇ
8 ರುಂಡಕದನಪ್ರಚಂಡನಿಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿ
9 ಶ್ರೀಹೋಸಣವೀರಬಲ್ಲಾಳದೇವರುಂಶ್ರೀಮತುಪಿರಿ
10 ಯರಸಿಮಭಿನವಕೇಥಲ . ಮಹಾದೇವೀರುಸುಕಸಂಕಥಾ
11 ವಿನೋ[ದ]ದಿಂಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ ॥ ತತು
12 ಪಾದಪದೂಮೊದಜೀವಿಯಪ್ಪಸ್ವಸ್ತಿಶ್ರೀಮ
13 ನುಮಹಾಪ್ರಧಾನಂಸರ್ವ್ವಾಧಿಕಾರಿಮಹಾಸ
14 ಯಬಹತರನಿಯೋಗಾಧಿಪತಿಯನಾಯ
15 ಕದೇಶಾಧಿಪತಿರಾಉತರಾಯಸರಣಾಗತವಜ್ರ
16 ಪಂಜರರಣರಂಗಸೂದ್ರುಕಂಸಾಹಸಭೀ
17 ಮಂಮಂನೆಯಬೆಂಟೆಕಱಯಶ್ರೀ[ತ]ಜ[ನ]ಕಲ್ಪವ್ರಿಕ್ಷಪರ
18 ನಾರೀಸಹೋದರಂಸತ್ಯರಾಧೇಯಂಪ್ರಧಾನಕರಿಕಳ
19 ಭಯೂತನಾಥಶ್ರೀಯಮ್ರಿತಲಿಂಗಶ್ರೀಕೇದಾರ
20 ದೇವರಶ್ರೀಪಾದಾಧಾರಂಪರಬಳಸಾಧಕರುಮಪ್ಪಕು
21 ಮಾರಮದವದಣ್ಣಾಯಕಂರುಂಕೇಶವದಣ್ಣಾಯ
22 ರುಂಕುಮಾರನಾಡಯೇಕಾದಿಪ್ಪ್ರಿಥವಾಡಿಸುಕ
23 ದಿನಾಳುತ್ತಮಿದ್ದುಶಕವರುಷ ೧೧೪೦ನೆಯ

ಹಿಂಭಾಗ.

24 ಯಿಶ್ವರಸಂವತ್ಸರದಮಾಘದಪಉರ್ಣ್ನಮಿಆದಿ
25 ವಾರಆಶ್ಲೇಶಾನಕ್ಷತ್ರಅಯುಶ್ಮಾಂನುಯೋಗಬವಕ
26 ರಣಸೋಮಗ್ರಹಣದಂದುನುಗುನಾಡಕಲಂ
27 ಬಾಳನಗರದಪ್ರಣ್ಯತಿತ್ತೀರ್ನಾಗ್ನದಿನೇಉತ್ತರಾತೀರದ
28 ಯಿಷ್ಟಕಾಮೇಶ್ವರದೇವರಅಂಗಭೋಗರಂಗಭೋಗಕೆ
29 ನುಗುನಾಡೊಳಗಣಕುಂದೂರನುಶ್ರೀಕುಮಾರಮಾ
30 ದದಣ್ಣಾಯಕರುಂಹದಿನಾಲ್ಕುನಾಡಸಮಸ್ತಪ್ರ
31 ಭು . .ಗಉಡುಗಳುಂಸಬ್ಬಾಬಾಧಪರಿಹ
32 ರವಾಗಿಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುಂವಂ
33 ತಾಗಿಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿಕೊಟ್ಟದು ॥
34 ಯಿ . . . .ನಾನುಅಪಹರಿಸಿಕೊಂಡಯಿ .ದನ
35 ಉರದ . . . . .ಶ್ರೀಮನ್ಮಹಾರಾಜಾ
36 ಧಿರಾಜ. . . . . .ರಾಯ . . . . . .ಪುರೆಯರಶ್ರೀಮ
37 ನ್ಮಹಾಪ್ರಧಾನಸರ್ವ್ವಾಧಿಕಾರಿಬಹತರನಿಯೋಗಾಧಿ
38 ಪತಿ . . . . . .ದೇಶಾಧಿಪತಿರಹುತರಾಯರಣರ
93 ಂಗಸೂದ್ರುಕಂಸಹಸಭೀಮ . . .ನಿಮಿಸರಂಗಡ

40 ಗಂಡ . . . . ಮಂನೆಯಬೇಂಟೆಕಜಟಿ
41 ಶ್ರಿತಜನಕಲ್ಪವಿಕ್ಷಪರನಾರೀಸಹೋದರಸತ್ಯರಾ
42 ಧೇಯಪ್ರಥನಪರಬಲಸಾಧರುಮಪ್ಪನಾರಸಿ
43 ಹ್ವನಾಯಕಂಮಹಪ್ರದನತಿಪ್ಪರಸಯನವರ
44 . ಶ್ರೀಸದ್ಮೋದಯಜೆಯಪ್ಪಎಚಿಮನಾಯಕ
45 ರುಕಲ್ಲಂಬಾಳಕಲಿಯುಗಕಾಮೇಶ್ವರದೇವರಲಿಂಗಭೋ
46 ಗರಂಗಭೋಗಕ್ಕೆನುಗುನಾಡೊಳಗಣಕುಂದೂರನುಮಾಡಿ
47 ನಾಲ್ಕುನಡಸಮಸ್ತಪ್ರಭುಗಾಡುಗಳುಂಸರ್ಬ್ಬಬಾಧೆಪರಿ
48 ಹರವಾಗಿಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುವಂತಾಗಿಧಾರಾ
49 ಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟದತ್ತಿ ॥ ಈಧರ್ಮ್ಮವನಾವನು ಅಳಿದ
50 ವವಾರಣಾಸಿಯಲ್ಲಿಕವಿಲೆಯುಂಬ್ರಾಹ್ಮರಕೊಂದಪಾ
51 ಪಕ್ಕೆಹೋಹರು ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇ
52 ತಿವಸುಂಧರಾಸಷ್ಟಿರ್ವರುಶಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂ
53 ಜಾಯತೇಕ್ರಿಮಿ ॥

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ಅದೇ ಹೋಬಳಿ ಕಲ್ಲಂಬಾಳು ಕಾಮೇಶ್ವರ ದೇವಸ್ಥಾದ ಮುಂದೆ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 8″.

1 ಶುಭಮಸ್ತು ವಾಗ್ಗಥಾಯಾಮಸಪತೌವಾಗ್ಗತ್ತಃಪ್ರತಿಪ
2 ದ್ಯತೇಜಗತಃಪಿತರಂವಂದೇಪಾರ್ವತೀಪರಮೇಶ್ವರೌ ॥ ಶಾಲಿವಾ
3 ಹನಶಕಭಃ ೧೬೬೦ ಕಲಿಯಾಬ್ದಃ । ೪೮೩೯ ಸಂದವಾರ್ತಮಾ
4 ನವಾದಕಾಳಯುಕ್ತಿನಾಮಸಂವತ್ಸರನಿಜಆಶ್ವೀಜಶು ೧೫
5 ಸೋಮವಾರದಲೂಸಿಲೆಪುರವೆಂಬಪ್ರತಿನಾಮಧೇಯ
6 ವಾದಕಲಂಬಾಳೆಂಬಗ್ರಾಮ[ದ]ಲ್ಲುಕಾಮೇಶ್ವರಸ್ವಾಮಿ
7 ಯವರದೇವಾಲಯಃಉಸಿತ್ತಿಳವಾಗಿಜೀರ್ಣ್ಣವಾದರಿಂ
8 ದಪುನಹಕಲ್ಲಹಳ್ಳಿಕುಳದಕಂನಪ್ಪಲಿಂಗೇಗಉಡನಮಗಕಪ್ಪಣ
9 ಗಉಡನುಕಪ್ಪನಮಗಸಂಬುಗಉಡನುಸಂಬುಗಉಡನಮಗ
10 ಕಪ್ಪಣಗಉಡನುದೇವಾಲಯಮಂನುಅಷ್ಟಬಂಧನಪುರು
11 ಕವಾಗಿಜೀರ್ನಉಧಾರಮಾಡಿಸ್ತನುಯಿಧರ್ಮವಪರಿಪಾಲಿ
12 ಸಿಕೊಂಡುಯಾವಪುರುಷನಡಸುತಯಿದಾನೆಯೋಆತನಚರಣಾ
13 ರವಿಂದಗಳಂನೂಸಿರಸವೈಸಿನಪೆದುಕೊಂಡುಬರಲುಳ
14 ನುಶ್ರೀಶಾಂಭಸದಾಸಿವಾರ್ಪ್ಯಂನ್ನಮಃ

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 10″.

1 ನಮಃಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೊಕ್ಯನ ಗರಾ
2 ರಂಭಂಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾ
3 ಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂ
4 ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸ ವ್ಯಕ್ತಚೂಡಾಮಣಿ
5 ಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಣ್ಡಕದನಪ್ರಚಂಡನಸಹಾಯ
6 ಶೂರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಚಳಪಂಕರಾಮನೇಕಾಂಗ
7 ವೀರನಿಶ್ಯಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಣಶ್ರೀವೀರಬಲ್ಲಾಳು
8 ದೇವರುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತಮಿರೆ
9 ಸಕವರ್ಷ ೧೧೩೩ನೆಯಪ್ರಜಾಪತಿಸಂವತ್ಸರದಭಾದ್ರಪದಬ
10 ಹುಳಶ್ರೀಯೇಕಾದಶಿಆದಿವಾರಪುಸ್ಯನಕ್ಷತ್ರಶಿವಯೋಗಬಾ
11 ಲವಕರಣದಂದುಭಾರದ್ವಾಜಗೋತ್ರದಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾ ನಂ
12 ಸರ್ವ್ವಾಧಿಕಾರಿಹಿರಿಯದಣ್ಡನಾಯಕಗೋವಿಂದಮಯ್ಯಂ
13 ಗಳತಮ್ಮಮಂಚಯ್ಯದಣ್ಣಾಯಕರುಂಹದಿನಾಲ್ಕುನಾಡ
14 ಸಮಸ್ತಪ್ರಭುಗಾವುಣ್ಡುಗಳುಂನುಗುನಾಡಶ್ರೀಮಚ
15 ವಂಶದಬಂಕಗವುಡಯಿಂಮಡಿನಾಡಾಳ್ವಪ್ರೌಢಿಗವುಡಕಲ್ಲಂಬಾ
16 ಳಸಮಸ್ತನಖರಂಗಳುಮುಖ್ಯವಾಗಿನುಗುನಾಡೊಳಗಣ
17 ಕುಂದೂರನುಕಲ್ಲಂಬಾಳಕಲಿಯುಗಕಾಮೇಶ್ವರದೇವರನಿತ್ಯ
18 ನಿವೇದ್ಯಶ್ರೀಕಾರ್ಯ್ಯನಡವಂತಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿ
19 ಕೊಟ್ಟದತ್ತಿ ॥ ಯಿಧರ್ಮ್ಮವನಾವನಾನುಂಪಳಿಹಿದವನು
20 ವಾರಣಾಸಿಯಲುಕವಿಲೆಯುಂಬ್ರಾಹ್ಮಣರುಮಂಕೊಂ
21 ದಪಾಪದಲುಹೋಹ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವ
22 ಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯ
23 ತೇಕ್ರಿಮಿ ॥ . . . . ದೇವರವಸಯಮುಂದೆಮುರಾರಿನು
24 . . . . ತತಿ . . . . ವತಾರಾ . ಶಾಸ್ತ್ರಾನಹಂಸಹಂತುರಗ
25 . . . . ಮವನಚಮಮುಖಜೆಸ್ವಬಾಜೋ . . .
26 . . . . ಮಿತಿಪ್ರರುಷಂಭೈಕ್ಷಂಗಳಂಪೇಡುಗುಂ

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದ
2 ಯಕಲಿಯುಗಪ್ರಮಾಣ । ಲ। ೪೩೭೦
3 ೦೦೦ವರುಷಕ್ಕೆ ಸಂದಕಲಿವರುಷ
4 ೪೬೬೦ ಶಾಲಿವಾಹನಶಕವರು . .
5 ೧೪೮೧ ಸಂದಲ್ಲಿಸಿದ್ಧಾರ್ತ್ತಿಸಂವ
6 ತ್ಸರದಚಯಿತ್ರಶು ೧ ಭಾರ್ಗ್ಗವಾ
7 ರನಿತ್ಯನಕ್ಷತ್ರರೇವತೀನಕ್ಷತ್ರ
8 ದಲೂಹುರದಮಾದವನಾ
9 ಯಕರಮಕ್ಕಳುದೊಡ್ಡಮ
10 ಲ್ಲರಾಜಒಡೆಯರಿಗೆಪ್ರಣ್ಯ
11 ವಾಗಲಿಯೆಂದು . . . .

(ಮುಂದೆ ಸವೆದು ಹೋಗಿಧೆ)

27—31

ಆದೇ ದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದ ಕಂಭಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 1′ 9″.

1 ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರ
2 ವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಂಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
3 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಷ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾ
4 ಜಾಧಿರಾಜಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವ
5 ರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಂವ್ಯಕ್ತಚೂಡಾಮಣಿಮಲೆ
6 ರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡ್ಡಗಣ್ಡಭೇರುಂಡಕದನಪ್ರಚಂಡ
7 ನಿಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀಹೊಸಣವೀರಬಲ್ಲಾಳದೇವರುಂ ಶ್ರೀಮತ'
8 ಪಿರಿಯರಸಿಯಭಿನವಕೇತಲಮಹಾದೇವಿಯರುಂಸುಖಸಂಕಥಾವಿ
9 ನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ ॥ ತತುಪಾದಪದುಮೋಪ
10 ಜೀವಿಯಪ್ಪಸ್ವಸ್ತಿ ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಸರ್ವಾಧಿಕಾರಿ
11 ಮಹಾಪಸಾಯಿತ್ತಂಬಾಹತ್ತರನಿಯೋಗಾಧಿಪತಿಯ
12 ನೆಯಕದೇಶಾಧಿಪತಿರಾವುತ್ತರಾಯಸರಣಾಗತವ
13 ಜ್ರಪಂಜರಂರಣರಂಗಸೂದ್ರಕಂಸಾಹಸಭೀಮಂಮಂ
14 ನೆಯಜೇಂಟಿಕಾಱಂಯಾಶ್ರಿತಜನಕಲ್ಪವ್ರಿಕ್ಷಂಪರನಾರೀಸ
15 ಹೋದರಂಸತ್ಯರಾಧೇಯಂಪ್ರಧಾನಕರಿಕಳಭಯೂಥನಾ
16 ಥಶ್ರೀಯಮ್ರಿತಲಿಂಗಶ್ರೀಕೇದಾರದೇವರಶ್ರೀಪಾದಾರಾ
17 ಧಕಂಪರಬಳಸಾಧಕರುಮಪ್ಪಕುಮಾರಮಾಧವದಂಣ್ನಾ
18 ಯಕರುಂಕೇಶವದಂಣ್ನಾಯಕರುಂಕುಮಾರನಾಡಏಕಾಧಿಷ್ಠಿ
19 ತಮಾಗಿಸುಖದಿನಾಳುತ್ತಮಿದ್ದುಶಕವರ್ಷದ ೧೧೪೦ನೆ
20 ಯಈಶ್ವರಸಂವತ್ಸರದಮಾಘದಪವುರ್ಣ್ನಮಿಆದಿವಾರಆ
21 ಶ್ಲೇಶಾನಕ್ಷತ್ರಆಯುಶ್ಮಾಂಸುಯೋಗಬವಕರಣಸೋಮ
22 ಗ್ರಹಣದಂದುನುಗುನಾಡಕಲ್ಲಂಬಾಳನಗರದಪುಣ್ಯತೀರ್ತ್ಥನುಗು
23 ವಿನವುತ್ತರತೀರದಯಜ್ಞಕಾಮೇಶ್ವರದೇವರಅಂಗಭೋಗರಂಗ ಭೋಗ
24 ಕ್ಕೆನುಗುನಾಡೊಳಗಣಕುಂದೂರನುಶ್ರೀಕುಮಾರಮಾಧವ
25 ದಂಣ್ನಾಯಕರುಂಹದಿನಾಲ್ಕುನಾಡಸಮಸ್ತಪ್ರಭುಗಾಳುಂ
26 ಡುಗಳುಂಸರ್ಬ್ಬಬಾಧಪರಿಹರವಾಗಿಚಂದ್ರಾರ್ಕ್ಕತಾ
27 ರಂಬರಂಸಲುವಂತಾಗಿಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿಕೊ
28 ಟ್ಟದತ್ತಿ ॥ ಕಲ್ಲಂಬಾಳಮಂಡಲಸ್ವಾಮಿನಖರಂಗಳುಬಿಟ್ಟ
29 ಕೆಯಿಮತ್ತರೊಂದು ॥ ಬಹುಭಿರ್ವ್ವಸುಧಾಭುಕ್ತಾರಾ
30 ಜಭಿಸರರಾದಿಭಿಃಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿತಸ್ಯ
31 ತಸ್ಯತದಾಫಲಂ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇ
32 ತಿವಸುಂಧರಾಃಷಷ್ಟಿರ್ವ್ವರ್ಶಸಹಸ್ರಾಣಿವಿಷ್ಠಾ
33 ಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

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ಅದೇ ಹೋಬಳಿ ಚವರ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ರಂಗಮಂಟಪದ ಬೋದಗೆ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2]ಹನಶಕವರ್ಷಸಾ ೧೬೪೦ಕೆ........
[3]ಕಂಟ......ಸಂವಚರವಾಗಶು....
[4]ವಾರದ..................
[5]ಕ..ತಂದೆತಾಯಿಗಳ. .....
[6]........ಗೆ..ದಕ್ಕಾಯೆಂದುಯಿ
[7]ಕಲ್ಲುಗುಡಿಕಟ್ಟಿದುದಕಂ
* [8]..ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ
[9]...ಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬೇಚಿರಾಖ್‌ ಬಸವನಕೋಟೆ ಬಸವನಗುಡಿಯ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 10″.

[1]ಆನಂದಸಂ
[2]ವತ್ಸರದಆಶ್ವ
[3]ಜಬ ೫ಲು..
[4]......ತಿಂಮರಾಜ
[5]ವೊಡೆಯ ....
[6]....ನನವ.........
[7]....ಯುಗ್ರ.........
[6]ಸಮ ....
[9]..........ವಾಗಿಕೊಟ
[10]........ಕ್ರಮವನುಅ
[11]ಳಿಹಿದವವಾರಣಸಿ
[12]ಯಲುಬ್ರಾಮಣನಕೊಂ
[13]ದಪಾಪಕೆಹೋಹರು
[14]ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಹುಣಸೇಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯ ಮಾಳದಲ್ಲಿನ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 3″ × 3′.

[1]ಸೊಸ್ತಿಶ್ರೀಷಕವರುಷ
[2]೧೪೬೦ನೆಯಪಿಂಗಳ
[3]ಸಂವಕ್ಷರದಆಶ್ವಯಿಜ
[4]ಬ ೫ಲುನರಸಂಣನಯಕರು
[5]ಯಿಱಮನಯಕರುಗಣಚಾ
[6]ರಲಿಂಗಯಿಗೆಸೂತ್ರಗುತ್ತಗೆ
[7]ಗ ಶ್ರಿಂಯಿಹುಣಿಸಹಳ್ಳಿಚ
[8]ತ್ರುಸೀಮೆಬಳಗಾಗಿನಿಧಿ
[9]ನಿಕ್ಷೇಪನಾಲ್ಕುಸಮೆಸುಂ(ಕ)
[10]ಕಯಿಉಬಳಗುಯಿನುಆ
[11]ವರನುಆಳುಪಿದವರುನ
[12]ಕನರಕಕುಂಬಿಯಪತ
[13]ಕೆ....

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಪಟೇಲ್ ಮಲ್ಲೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸೊಸ್ತಿಶ್ರೀಸಕಶಕವರುಷ ೧೪೬೦ನೆಯಪಿಂಗಳಸಂವಕ್ಷರ
[2]ದಆಶ್ವಯಿಜಬ ೫ಲುನಾರಸಣ್ಣನಯಾಕರುಯಿಱಮನಯಾಕ
[3]ಹುಣಿಸಹಳಿಯಗಣಚರಿಲಿಂಗಯಿನವರಿಗೆಸುತ್ರಗುತ್ತಗಗ್ರಿಂ
[4]ಯಿಚತ್ರುಸೀಮೆಬಳಗಗಿನಿಧಿನಿಕ್ಷೇಪಸೊನ್ನ್ರದಯನಾಲ್ಕು
ಸಮ
[5]ಯಸುಂಕಯಿಉಬಳಗುಆವದನುತೆಗೆಯೆಂದುಅಳುಪಿ
[6]ದವಗಂಗೆಯತಡಿಯಲ್ಲಿಗೋಉಭ್ರಮ್ಹರಕೊಂದೋಸಕೆ
ಹೋಹ
[7]ಕುಂಬಿಯಪತಕನಯಕನರಕಕಹೋಹರು

* 8, 9ನೆಯ ಪಙ್ತಿಗಳು ಪ್ರಾರಂಭದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟವೆ.

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ಅದೇ ಹೋಬಳಿ ಬೇಚಿರಾಖ್ ನಲ್ಲೂರು ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಸ್ಥಾನಕ್ಕೆ ಪೂರ್ವದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಾಯುಸಾಲಿವಾಹನಸಕವರುಷ
2 ೧೫೫೦ ಸಂದು . . . . ವಾದಖರಸಂವತ್ಸರದ
3 . . . . ರದಲೂಅಚುತದೇವಮಹಾರಾಯರು
4 . . . . . . ಆಸ್ಥಾನದೊಡೆಯಮಾಧವಯ್ಯನವರಕಾರ್ಯ್ಯ
5 ಕೆಕರ್ತ್ತರಾದ . . . . . . ನಾಯಕರುಕೋಟೆಯಸೀಮೆ
6 ಯಹುರದ . . . . ವೊಡೆಯರಿಗೆಸರ್ವ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟ
7 ಬಯುನಾಡವಳಗನಲ್ಲೂರಗ್ರಾಮದಚತುಸೀಮೆಯೊಳಗಾ
8 ದಅಕ್ಷೀಣಿಅಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸಾ
9 ದ್ಯಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸಾಂಮ್ಯವಳಗಾಗಿಕೊಟೆವಾಗಿ
10 ನೀವುನಿಮ್ಮಪುತ್ರಪೌತ್ರಪರಂಪರೆಯಾಗಿಆಚಂ
11 ದ್ರಾರ್ಕ್ಕಸ್ತಾಯಿಗಳಾಗಿಸುಕದಲಿಅನುಭವಿಸಿಕೊಂಡುಬಹಿ
12 ರಿಯೆಂದುಕೊಟಶಿಲಾಸಾಶನಸ್ವದತ್ತಂಪರದತ್ತಂವಾ
13 ಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿವಿ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ಸರಹದ್ದಿನ ಸಣ್ಣ ಬಂಡೇ ಮೇಲೆ.

1 ಸಾಗರೇ
2 ಸಂ೯ ೧೪೬೧ನೇಡಿ
3 ಶಂಬರುತಾರೀಕು ೭
4 ಯಿಕಲಿಗೆಪೂರ್ವವೋ
5 ಣಿಪೇಲಿವರಿಗು ೯ ಗಜ
6 ಭುಮಿಸಾಗರೆಗೆಶೇ
7 ರಿದ್ದು ॥
ಉತ್ತರದಲ್ಲಿ.
8 ಶ್ರೀ
9 ಹರಿಹ
10 ರಪುರವಾ
11 ದಸಾಗರೆಗೆ
12 ಸಲುವಸೀಮೆ

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ಅದೇ ಹೋಬಳಿ ಹಂಚೀಪುರದ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಬ್ರಹ್ಮಶೆಟ್ಟಿಯ ಜಮೀನಿನಲ್ಲಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 3′.

1 ಸ್ವಸ್ತಿ
2 ಶ್ರೀಮತ್
3 ಇಮ್ಮಡಿ
4 ಹೊಙ್ಸೈರಾ
5 ಯಬಯಲ್ನಾ
6 ಡಕೋಟೆನೆಲೂರಎಱೆಯಮಗಾ
ವುಣ್ಡನಮಗಬೀರಗಾವುಣ್ಡ . . ರಳಿವೀ
7 ರನಿಱಿವನ್ದು
8 ನಲಙಱಿದ
9 . . ಸತ್ತ . .
10 ಕೇತಗಾ
11 ವುಣ್ಡ
12 ಪರೋಕ್ಷವಿನಯಂಗೆಯ್ದುಕಲ್ಲನಿ
ಱಿಸಿದ

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ಅದೇ ಹೋಬಳಿ ಮಸಹಳ್ಳಿ ಗ್ರಾಮದ ಗುರುಳುಮಾರೀಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಾಭ್ಯುದಾಯುಸಾಲಿವಾಹನಸಕ
2 ವರುಷ ೧೫೪೯ ಸರ್ವಜಿತುಸಂವತ್ಸರದಸ್ರಾವಣಶು
3 ೭ ಸುಕ್ರವಾರದಲೂಕ್ರುಷ್ಣದೇವಮಹಾರಾಯರಾದದ
4 ಕ್ಷಿಣಭುಜಸ್ತಾನರಾದಕ್ರುಷ್ಣರಾಯನಾಯಕರೂಹು
5 ಕೊಡೆಯಸೀಮೆಯಹುರದಮಾಧವನಾಯಕರಿಗೆಸರ್ವ್ವಮಾ
6 ನ್ಯವಾಗಿಕೊಟ್ಟಬಯುನಾಡಸ್ತಳದಮಸಣಿಹಳಿಅಗ್ರಾಮದಕಾ
7 ಲುವಳಿದೇವರಾಯಪುರಯಿಗ್ರಾಮದವೊಳಗಾದಚತುಸೀಮೆಯೊ
8 ಳಗಾದಅಕ್ಷಣಿಅಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯ
9 ವೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯವೊಳಗಾಗಿಕೊಟ್ಟೆವಾಗಿನೀಉ
ನಿಂಮಪು
10 ತ್ರಪೌತ್ರಪರಂಪರೆಸಂತತಿಯಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾಯಿಗಳಾಗಿಸು
ಕದಲಿ
11 ಅನುಭವಿಸಿಕೊಂಡುಬಹಿರಿಯೆಂದುಸ್ತಾಪಿಸಿದಶಿಲಾಷಾಶನ ॥
ಗ್ರಂತ ॥ ಯೇಕೈ
12 ವಭಗಿನೀಲೋಕೇಸರ್ವ್ವೇಷಾಂ ಧ್ಯಯಿವಭೂಭುಜಾಂನಭೋಜ್ಯಾ
ನಕರಗ್ರಾಹ್ಯಾಧರ್ಮ್ಮದತ್ತಾವ
13 ಸುಂಧರಾ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧ
ರಾಂಶಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾ
14 ಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

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ಅದೇ ಹೋಬಳಿ ಬೇಚಿರಾಖ್ ಪುರದಕಟ್ಟೆ ಗ್ರಾಮದ ದೊಡ್ಡಾಲದ ಮರಕ್ಕೆ ಉತ್ತರ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

1 ಶ್ರೀಸ್ವಸ್ತಿಸಮಸ್ತಶ್ರೀಮಂಹರಾಜಾಧಿರಾಜರ
2 ಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಹುರದಮದ
3 ವನಯುಕರಮುಬಳಾಚೆಂನೊಡೆಯರಕೊಮ
4 ರನಂಜರಾಜಪ್ಪೊಡೆಯರುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ
5 ಯಕಲಿಯುಗಪ್ರಮಾಣು ೪೩೨೦೦೦ ವರುಷಕ್ಕೆ ಸಂದಕಲಿ
6 ವರುಷ ೪೬೩೦ ಶಾಲಿಭೂಪನಶಕವರುಷ ೧೪೫೧ ನೆಯಸುಕ್ಲ
7 ಸಂವತ್ಸರದಜೇಷ್ಟ ಶು ೫ ಶುಕ್ರವಾರದಲುಕಣಲನಾಡಿಗೆಸಲುವ
8 ಜಟ್ಟದಭೀಮೇಶ್ವರದೇವರ‌ಭೈರವದೇವರಿಗೆಅಮುತ್ರಪಡಿಅಂಗ
9 ರಂಗಭೋಗಅಕ್ಷರ್ನಾವ್ರತಿಗೆಸರ್ವಮಾಂನ್ಯವಾಗಿನಂಜರಾಜಪ್ಪೊ
10 ಡೆರಪುರಂನುಕೊಟೆಉಆದಿಅಡಹುದಾನಕ್ರಯಕ್ಕೆ ಸಲುಉ
11 ದುಯಿದಕ್ಕೆ ಆವನೊಬ್ಬನಾದರುತಪ್ಪಿಅಪಹರಿಸಿದುಂ
12 ಟಾದರೆ ॥ ಗೋಉಬ್ರಾಂಹ್ಮಣರನುಗಂಗೆತಡಿಯ
13 ಲ್ಲಿಕೊಂದಪಾಪಕ್ಕೆ ಹೋಗುವನು । ಗುರುವನುತಂದೆ
14 ತಾಯಿನುಕಾಸಿಕ್ಷೇತ್ರದಲ್ಲಿಕೊಂದಪಾಪಕ್ಕೆ ಹೋ
15 ಗುವನೂವಿಭೂತಿರುದ್ರಾಕ್ಷಿಗೆತಪ್ಪಿದಪಾಪಕ್ಕೆ
16 ಹೋವನೂಹೆತ್ತತಾಯವ್ಪೊಡಹುಟ್ಟಿದವರಿ
17 ಗೆತಪ್ಪಿದವನೂ । ಗೋವತಲೆಪ್ಪೊಡೆಯಿಕ್ಕಿ
18 ದಪಾಪಕ್ಕೆ ಹೋಗುವನೂಭ್ರೂಣಹತ್ಯಪಾಪ
19 ಕ್ಕೆ ಹೋಗುವನೂಯಿಂತೀಪಾತಕಕ್ಕೆ ಹೋಗುವನೂ

ಬಲಪಾರ್ಶ್ವದಲ್ಲಿ.

20 ನಂಜರಾಜಪ್ಪೊ
21 ಡೆಯುರಪುರನ
22 ತೆಱಗೆತೆಗದು
23 ಮನೆಮಾಡಿದ
24 ಸರಗುರಸಿಂಗ
25 ಗೌಡನಮ
26 ಗನಂಜಗೌಉ
27 ಡ

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ಅದೇ ಹೋಬಳಿ ಕೊತ್ತಾಗಾಲದ ಮಾರೀಗುಡಿಯ ಬಳಿ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀಮತುಚೆಂನಣಸೆಟ್ಟಿ
2 ರಮಗೆಮುರಿಯ್ಯರಾಜನು
3 ಡಿಸ್ನೇಹಾನುಸಂವೃತ್ತಿಯಿಂಖ
4 ಯ್ಯಕ್ಕೆ ಕಳಿಹಿಸ್ತವಿನೆ
5 ಯಾರ್ತಮತೊಪ್ಪದುಂಅ
6 ದಾಗಿಸರಾಗುರಾಭಟ್ಟಕರ್ಲಿಗುಹುರಾ
7 ವಭಟ್ಟಕರ್ಲಿಗುನೀಉಯುಲೆಯರುಚಿ .
8 . ಯಿಂದಾರಿಯಲಾನಅಮೇರಭೈರವನ
9 . ಭಟ್ಟಯರ್ಲಿಖನಕಂಡಿಗಾವಿಭೈರುವನ .
10 ತೆ . ಮುಹುಗಡಿಗೆಮುಡಲಗಿಸ
11 ರಾಗುರ . ಕರ್ಲಿಗೆಯಿದಾರೆಪಡು
12 ವಲಾಸರಗುರಭಟ್ಟಕರ್ಲಿಗೆಯ
13 ಡಾಗಿಲು . . ರೆಕೊಟ್ಟರು . . ಅ
14 ಚಂದ್ರಅರ್ಕ್ಕಮುಂದೆನಡವಇ . .
15 . . . .

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ಅದೇ ಗುಡಿಯ ಮುಂದೆ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಾಯುಸಾಲಿವಾ
2 ಹನಸಕವರುಷ ೧೫೪೨ಸಂದುಬಂದನೆಯ
3 ಪಾದಖರಸಂವತ್ಸರದಜೇಷ್ಟ ಶು ೫ ಗುರುವಾರದಲೂಅಚುತ
4 ದೇವಮಹಾರಾಯರಾದದಕ್ಷಿಣಭುಜಸ್ಥಾನರಾದ . . . ಬಯ್ಯ
5 ನವರಕಾರ್ಯ್ಯಕೆಕರ್ತರಾದಸಿಂಮ್ಮಣನಾಯಕರುಕೋಟೆಯ
ಸೀಮೆ
6 ಯಹುರದಮಾದನಾಯಕರುಸರ್ವ್ವಮಾಂನ್ಯವಾಗಿಕೊಟ್ಟಕೊ
ತ್ತದಗಾ
7 ಅಗ್ರಾಮದಕಾಲುವೆಳಿಹೆಗ್ಗಡಿಲುಮಲೆಯಾಱಯಿಗಾ
8 ಮದಪ್ಪೊಳಗಾದಚತುಸೀಮೆಯೊಳಗಾದಅಕ್ಷೀಣಿಆಗಾಮಿನಿಧಿನಿ
9 ಕ್ಷೇಪಜಲಪಾಷಾಣಸಿಧಸಾಧ್ಯವೆಂಬಅಷ್ಟಭೋಗತೇಜಸಾಂಮ್ಯವ

[10]ನುಕೊಟೆಬಿಟೆವಾಗಿನೀವುನಿಂಮುಪುತ್ರಪಉತ್ರಪರಂಪರೆಸಂತತಿ
[11]ಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಇಗಳಾಗಿಸುಖದಲಿಅನುಭವಿಸಿಕೊಂಡು
[12]ಬಹಿರಿಯೆಂದುನಿಂಮುಗೆಸಿಲಾಸಾಸನ ॥ ಗ್ರಂಥ । ಯೇಕೈವಭಗಿ
[13]ನೀಲೋಕೇಸರ್ವ್ವೇಷಾಂಚೈವಭೂಭುಜಾಂನಭೋಜ್ಯಾನಕರ ಗ್ರಾಹ್ಯಾವಿ
[14]ಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತ ವಸುಂಧ
[15]ರಾಂಸಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ । ದಾನ
[16]ಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾ
[17]ತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಫಲಂ ॥

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ಅದೇ ಗುಡಿಯ ಮುಂದೆ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶುಭಮಸ್ತು ಗಂಗಾಧರ ॥
[2]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ।
[3]ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ . . . . .

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಹೊಳೆಗೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 6″.

[1] . . ತು
[2] . . ಸಂ
[3]ವತ್ಸರದಳ
[4]ಶಾಡಸುದ
[5]ಪಂ ೫ ಉಗಂ
[6]ಗಾಭವಾನಿ .
[7]ಳಗೆಬಂದ
[8]ದು

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ಅದೇ ಹೋಬಳಿ ಮನುಗನಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಮಲ್ಲಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′6″ × 1′6″.

[1]ವಿಕ್ರಮಸಂವತ್ಸರದವೈಶಾಖ | [2]ಶುದ್ಧ೧ಲ್ಲೂಯಿಂಮಡಿದೇವರಾಯೊಡೆಯ | [3]ಮನುಗನಹಳ್ಳಿ

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ಅದೇ ಹೊಲದ ಪಶ್ಚಿಮದಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಮದುವಣಿಗರೆದೊಡ್ಡತಾಯಿವೀರಸ್ವಗ್ಗವನೆ
[2]ಯಿದಲಿಗೆಮಾಡಿದ್ದವಿಗ್ರಹವೂಅನುವೂಜ್ವನಬರಹಾ
[3]ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ೧ ವೂರುಕೈಯಕೊಟ್ಟ

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ನೆಮ್ಮನಹಳ್ಳಿ ಹೋಬಳಿ ಬಂಕುವಾಡಿ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನಕ್ಕೆ ವಾಯುವ್ಯದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 2′.

[1]ರುಧಿರೋದ್ಗರಿಸಂವ
[2]ತ್ಸರದಪಾಲ್ಗುನಶುಂಲು
[3]ಸಖುವರುಸ ೧೪೨ಂಸಂದಲ್ಲಿ . .
[4] . . ಸರಿಮೊದಲಿದಾಮೋದರ
[5]ಮೊದಲಿಬೀರವಡೆಯರಿಗೆನಂಮ
[6]ಬಂಕುವಾಡಿಗ್ರಮಗ ೮ ಸುತ್ತಿಗತ್ತಗೆ
[7]ಕೊಟೆವುಅಳಿಹಿ . . . .
[8]ರೆಗೋಉಬ್ರಹ್ಮಣನುವಾರಣಸಿ
[9]ಗಂಗೆತಡಿಲಿ . . . .

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ಅದೇ ಹೋಬಳಿ ನರಸೀಪುರದ ಶಾಸನಗುಡಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

[1] ಸರಗೂರನಾರಸಿಂಹದೇವರೇಗತಿ
[2] ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿ
[3] ಚಂದ್ರಚಾಮರಚಾರುಯೇತ್ರೈಲೋಕ್ಯನ
[4] ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀ
[5] ವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ
[6] ೧೪೭೭ ಸಂದ . . ಜಯಸಂವತ್ಸರದಫಾಲ್ಗುಣಬ
[7] ಹುಳ ೭ ಸೋಮವಾರದಲ್ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾ
[8] ಜರಾಜಪರಮೇಶ್ವರಶ್ರೀರತ್ನ . . ಸಿಂಹಾ
[9] ಸನಾಧೀಶ್ವರರಾದಕಂಠೀರವನರಸರಾಜೊಡೆಯ
[10] ರವರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೈಉತ್ತಿರಲುಹುರದ
[11] ಪ್ರಭುಮಾಧವನಾಯಕರಕುಮಾರರುದಳವಾ
[12] ಯಲಿಂಗರಾಜೈಯನವರುನಾರಸಿಂಹ್ವಸ್ವಾಮಿ
[13] ಯವರಅಂಗರಂಗವೈಭೋಗಅಮ್ರುತಪಡಿ
[14] ಆರೋಗಣೆದೀಪಾರಾಧನೆಗೆಸರಗೂರಸ್ತಳಕ್ಕೆ
[15] ಸಲುವನರಸೀಪುರದಗ್ರಾಮ ೧ ಕ್ಕೆಸಲುವ
[16] ಚತುಸೀಮೆಯಂನುಕೊಟ್ಟದಾನಶಾಸನ ।
[17] ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾ
[18] ಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭ
[19] ವೇತುಸ್ವದತ್ತಾಂವಾಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾ
[20] ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿ
[21] ಮಿದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋ
[22] ನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲ
[23] ನಾದಚ್ಯುತಂಪದಂ ॥ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಜವನೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 4′ 4″.

[1] ಸ್ವಸ್ತಿಸಮಸ್ತ
[2] ಪ್ರಸಸ್ತಿಸಹಿ
[3] ತಂಶ್ರೀಮನ್ಮ
[4] ಹಾಮಣ್ಡಳೇಶ್ವರ
[5] ದ್ವಾರಾವತೀಪು
[6] ರವರಾಧೀಸ್ವ
[7] ರಮುಕಣ್ನಾಕ
[8] ಡಂಬಶ್ರೀ . . . .
[9] ಬನಾಡರಾಜ್ಯಂ
[10] ಗೆಯೆ ॥ . . . .
[11] ನಕವರಿಷಂ ೧೦೬೦ ಸಾಸಿರದ . . . ತ್ತನೆಯ ಪಿಂ
[12] ಗಳಸಂ
[13] ವತ್ಸರದಮಾರ್ಗ್ಗಸಿರಸಂಕ್ರ
[14] ಮಣಂಸುದ್ಧಏಕಾದಸಿ ೧೧
[15] ಬ್ರಿಹಸ್ಪತಿವಾರದಂದುಹೆಗ್ಗಡಾಡಿಯ . . . : ರಬಮ್ಮಗಾವುಣ್ಡನ
[16] ಪ್ರಿಯಪುತ್ರಬೀಚಗವುಡಂತುಜುವಂಮ ಗುಚಿಕಳ್ಳರಂ
[17] ಸ್ತ್ರೀಬಸ
[18] ಕೊನ್ದುಸ
[19] ತ್ತಡೆಅ
[20] ನ್ದ . . ಕ
[21] ಟದವೀ
[22] ರಣ್ನಾ
[23] ಕಲ್ಲ
[24] ನಿಱಿ
[25] ಸಿದಂ ॥
[26] ಶ್ರಿಷ್ಟಿಯೊ
[27] ಳುನೆಗರ್ದ್ದಬಯಿ
[28] ನಾಡಪಟ್ಟಣಸರ
[29] ಬಿಗೂರಕೊಡಗ
[30] ಹಳಿಯತುಱು
[31] ವಂಮುತ್ತಿದಕಳ್ಳರ
[32] ನಿಱಿದುಸಾಭಟ್ಟರ
[33] . ಳರನಕೊನ್ದುತು
[34] ಱುವಂಮುಗುಚಿದ
[35] ಬೀಚಂ ॥

ಮೇಲ್ಭಾಗದಲ್ಲಿ.

[36] ಸ್ವಸ್ತಿಸಮಸ್ತಕೂನ್ದತೂರಅವರುಗವುಂಣ್ಡುಗಳುಕೊಟ್ಟರುಬೀಚಂಗೆ
[37] ಕೊಡಂಗೆಯಂಅಳಿಪಿದವಂತಮ್ಮಅವರುತಾಯಿಗೆಗಂಣ್ಡ
[38] ತಂಗೇಳುಕವಿಲೆಯಂಕೊ
[39] ನ್ದ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಶಾಂತಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 4″.

ಶ್ರೀ
ದೆ

[1]ಶುಭಮಸ್ತುಶ್ರೀಮತ್ಪರಮಗ
[2]ಂಭೀರಾಶಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೀಯಾ
[3]ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶ್ಯಾಸನಂಜಿನಶಾಸನಂ
[4]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶ್ಯಾಲಿವಾಹನಶಖವರು
[5]ಷ ೧೬೩೧ ವಿರೋಧಿಸಂ । ಕಾರ್ತ್ತಿಕಶು ೫ ಭಾನು ॥ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾ
[6]ಜಮಹಾರಾಜಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರಯ್ಯನವರುಮೈಸೂರನ
[7]ಗರದಲ್ಲಿರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀಸಾಂಮ್ರಾಜ್ಯಂಗೆಯ್ವಂದು । ದಳವಾಯಿಕೆರೆಗೆಬ
[8]ಂದುಯಿದ್ದುತಪಶಿಕೊಂಡುಅಡವಿಗೆಹೋದಆನೆಯನ್ನು ಅಪ್ಪಣೆಮೇರೆಗೆಗುಂಡಿನಿಂದಹೊಡಿ
[9]ಶಿಹಜೂರಿಗೆಮಪಿಸ್ತಬಗೆಹೆಗ್ಗಡದೇವನಕೋಟೆಅಮಲುದಾರಶಾಂತೈಯನಮಗದೇವಚಂ
[10]ದ್ರೈಯಗೆಯಿನಾಮಾಗಿಅಪ್ಪಣೆಕೊಡಿಶಿದ್ದು ತಾಲೋಕುಸ್ಯೆಕಿಸಾಗರದಹೋಬಳಿಮಳಿತನರ
[11]ಸಿಂಹಪುರಗಗ್ರಾಮದಲ್ಲಿಬೆದಲುಕಂಡು ೧೦೬೦ ವರಹದಭೂಮಿಗೆಚತುರ್ದಿಕ್ಕುಗೂಶಿ
[12]ಲಾಪ್ರತಿಷ್ಟೆಮಾಡಿಶಿಕೊಟ್ಟದ್ದು ಯಿಶಾಲೆಗೆಪಶ್ಚಿಮಹೊಲಸಾರಿಗೆತುಂಡುಸಹಾ ।
[13]೧ ಯಿದಕೆಶೇರಿದಅಡುಸಹಕುಳಮೊಗಚುಕಂಗು ೧೦॥೦ ಯಿಶಾಲೆಗೆಪೂ
[14]ರ್ವಹತ್ತಿಹೊಲ ೧ಕ್ಕೆಕುಳಮೊಗಚುಕಂಗು ೧೬೪ ವುಭಯಂಹಂನೆರಡು
[15]ವರಹಾದಬೆದಲುಭೂಮಿಗೆಯಿಕಾರ್ತ್ತಿಕಬ ೧೨ ಸೋಮವಾರದಲುಶಿಲಾಪ್ರ
[16]ತಿಷ್ಟೆಮಾಡಿಯಿತಯಿತನಪುತ್ರಪವುತ್ರಪಾರಂಪರ್ಯ
[17]ವಾಗಿನಿರುಪಾಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿಅಪ್ಪಣೆಕೊ
[18]ಡಿಶಿದಶ್ಯಾಸನಾ ॥

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ಅದೇ ಹೋಬಳಿ ಹೆಗ್ಗನೂರು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಮಾರೀಗುಡಿಗೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷಸಾವಿರದನಾನೂಱಮುವತ್ತೊಂಬತೆನೆಯ
[2]ಕ್ರೋಧನಸಂವತ್ಸರದಜ್ಯೇಷ್ಟಸು ೮ ಆದಿತ್ಯವಾರದಲುಶ್ರೀಮನ್ಮಹಾಚೇರಚೋ
[3]ಳಪಾಂಡ್ಯಮುವರುರಾಯರಗಂಡಕೋಟೆಯಸಿಂಗಪ್ಪಒಡೆಯರಕೊಮಾ
[4]ರಚೆಂನರಾಯಒಡೆಯರುತಪಡೆಯತಿಂಮಯ
[5]ನಿಗೆಬಯನಾಡಸ್ತಳದಹೆಗ್ಗನೂರುಗ್ರಾಮವನು
[6]ಸರ್ವ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟೆಉಚಂದ್ರಸೂರಿಯನುಳ್ಳಂ
[7]ನಕಲುತಪ್ಪಿದಡೆಗಂಗೆಯತಡಿಯಲಿಗೋವ
[8]ಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹುರುವಾರಣಾಸಿಯಲಿ
[9]ತಂದೆತಾಯಿಯಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹುರು
[10]ಕತ್ತೆಯ . . . . ತಿಂಬುರೂಸಕವರುಷ
[11]ಸಂದ ೧೪೩೯ ಕ್ರೋದನಸಂವತ್ಸರದ
[12]ಜೇಷ್ಟಸು೮

[13]ಶ್ರೀವೀರನಾ	[15]ಹೆಗನುರ	[17]ಬಳಗಾಗಿ
[14]ರಾಯಣ	[16]ಚತುಸೀಮೆ	[18]ಕೊಟ್ಟದು

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ಅದೇ ಗುಡಿಯ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 4″ × 3′.

(ಮೇಲ್ಭಾಗ ಒಡೆದು ಹೋಗಿದೆ)

1 ......ಚನ್ದಯ...........
2 ....ಮಂಪಾರ್ವೋಡಿಬಾಣಿಗನೃಷಿಂ...............
3 ....ಯರಿಂಗುಣವಕೋಂಮೆಯರ್ಕಂಚವರ್ಕುನ್ದ ತೂರೊ......
4 ......ರೋಡೆದಿಮಾರಾದಮಂಗಲವೊಡೆದಿಗೊಂಟೆಮಡಿದಿಡೆದಿವೆಳತೂರೊ
5 ......ರಪಾಂಪಾರ್ವಲ್ಮಟ್ಟಿರಾರಿದಮುಟ್ಟುರರೊದಾಳ್ವಾಯಿಗರ್ಪೆಮಾರ್ಣಹಾ
6 ......ದಕುವಿಲವಾಣಿಗಮಿರಾರಿದರೀಸಿಲತೋಂಟೆಯತಿನವಕಟ್ಟಿದ್ದ
7 .. ...ಮುದಗಪುಸರಾರೆಯರ್ಕಣಕ್ಕಪುಸೂರಕೋಂತಮಂಗಲವೊಡೆದೆ..
8 ಎನೆತ್ತರುಮುಱಿಯುಪೊಲವದದೊಸ್ತಲವರನ್ನಿ ದೊನಬೀದೊನ್ಪಂಚಮಹಾಪಾತಕನಕ್ಕಂ ॥
9 ಪೊಲಃಸಾ

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ಅದೇ ಹೋಬಳಿ ಕಾಟವಾಳ ಗ್ರಾಮದ ಮಾಸ್ತಿ ಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 10″ × 2′.

1 ಭಾವಸಂತ್ಸರಫಾಲ್ಗುಣ
2 ದಶುದ್ಧ ೧೦ಲೂ ದೇವಪ್ರಿಥಿ
3 ಮರಿವೊಕ್ಕಳಾದನಂಜಯದೇವ
4 ರಿಗೆಕರಿಯವೀರಯನೂಕಾ
5 ಟವಾಳನೂಭಕ್ತಿಮಾಡಿದಯಿಾ
6 ಧರ್ಮ್ಮವನೂಆರೊಬ್ಬರೂ
7 ಆಳಿಹಿದವರುವಾರಣಾ
8 ಸಿಯಲ್ಲಿಸಾಸಿರಕವಿಲೆಯ
9 ಕೊಂದದೋಶಕ್ಕೆ ಹೋಹರೂ

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ಅದೇ ಹೋಬಳಿ ಹಳೆಯೂರು ನಂಜುಂಡೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 4′.

1 ಸ್ವಸ್ತ್ಯನವರತಪ್ರಬಳರಿಬ
2 ಳವಿಶಮುಸಮರಾವನೀಮಧ್ಯ
3 ಸ್ತಿತನಿಜವೀರಸಂಮುಖಸ್ವಸಮ . ಮಹಾರಿಸಂಹಾ
4 ರಿವೀರಾಜ್ಞನಾಸಜ್ಞತದಕ್ಷಿಣದೋರ್ದ್ದಣ್ಡನಿಕರಕೆಗ
5 ಣ್ಡ ವೈರಿಬಳಮಲ್ಲಂಗಡಿಯಜ್ಜ ಮಲ್ಲಂಮಾರ
6 ಸಿಜ್ಞನನನ್ದನಂದಾಯಾದ್ಯಬನ್ಧನಂಕೊ
7 ವಳೆಯಕುಲಾಂಬರಭಾನುರಿಪುಕ್ರಿ
8 ಶಾನುಪೊಕುನಡಧಿಪತಿಕಿಳ್ಕೆನಾಳ್ವಿ
9 ಶಯಾಧಿಪತಿಕುನ್ದತೂರಮ
10 ಲೆಯುಮ್ಮನಾಡಪೊಕುನಾಡಕಿ
11 ಳ್ಕೆನಾಡಾಳ್ವರನಂಜುಣ್ಡೀಸ್ವರ
12 ಮೊಡೆಯಗ್ಗ್ರಸಕವ
13 ರಿಶಸಾಯಿರದೊಂಭ
14 ತ್ತನೆಯಪ್ರಭವ

ಹಿಂಭಾಗ.

15 ಸಂವತ್ಸರದಲ್ಮೂನೂಱುಪುಟ್ಟ
16 ಳಮಣ್ಣು೦ಊರಪುದಿವತ್ತ ಮುನಿಜ್ಜತಿರು
17 ಮಬ್ಬಿ ಡಿಜ್ಗೆ ಬಾರದಂಗೆಱೆಯುಬಯಲುಮಂ
18 ಬಿಟ್ಟುಬುವನಸಕ್ತಿಜೀಯರಷಿಸ್ಯಬಾ
19 ಳಸಕ್ತಿಜೀಯಗ್ಗ್ರಧಾರೆಎಱೆದುಸ್ತಾ
20 ನಮುಮಂಕೊಟ್ಟಃಇದನಳಿದಂ
21 ಪಞ್ಚಮಹಾಪಾತಕನಪ್ಪ

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ಅದೇ ಹೋಬಳಿ ಕಿತ್ತೂರು ಗ್ರಾಮದಲ್ಲಿ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 3′6″.

1 ಅಸತೀನೀಳಜಳಾಳಕಾಗ(ಸ)
2 ಸತೀಸಂಪೂರ್ಣ್ಣಚನ್ದ್ರಾನನಕ್ಕಸತೀಸಾ
3 ಗ್ರಕಟಾಕ್ಷಪಾತಕಸತೀವಿಶ್ವಪಷ್ಟಧ
4 ಷ್ಟಾತರಕ್ಕಸತೀನೂತಲತಾಂಗದೀ. . . .
5 ಸಯುಗ್ಮಬಯಲ್ನಾಡನಂ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗ
6 ತಪಞ್ಚಮಹಾಸಬ್ದಮಹಾಮಣ್ಡಳೇ
7 ಸ್ವರವೀರಮಹೇಶ್ವರಕದನತ್ರಿಣೇತ್ರಮ
8 ಲೆಪರಾದಿತ್ಯಕದಂಬಕಂಠೀರವಂವಲ್ಲಿಕಾಳಾ
9 ನಳಂಸತ್ಯರಾಧೇಯಂಸಾಹಸೋತ್ತುಙ್ಗನಿರ್ಭ್ಭ
10 ಯರಾಮನೀತಿಸಾಸ್ತ್ರಾಗಮದಾನವಿನೋದಂಧರ್ಮ್ಮಸಂ
11 ಗತ್ಯದುಷ್ಟನಿಷ್ಠೂರನಿಷ್ಟಜನವತ್ಸಳಶ್ರೀ
12 ವಿಷ್ಣುಪದಸೇಕರಂಬನವಾಸಿವಿಷಯಾ
13 ಧೀಶ್ವರಂಮಹೇಶ್ವರಭಕ್ತಂಶ್ರೀಮನ್ಮ[ಹಾ]ಮಣ್ಡಳೇ
14 ಶ್ವರರಾಜಾಧಿರಾಜಬೀರಬಯಲ್ನಾಡನಾಡಧಿಕಾ
15 ರಿವಿರ್ಮ್ಮಂಬಯಲ್ನಾಡಯ್ದುಮನ್ನೂಱಮನೇಕ
16 ರಾಜ್ಯಗೆಯ್ಯುತ್ತಿರೆಬೂದವಾಡಿಪಾಂಶ್ಯನಾಯರಿತೆ.
17 ಮುಂನೆಳಲಾಪಣಿಯುಂತೆರುಮಂಗಲದಕೀಱುಬ
18 ರಂಕೇರಳನಾಡಪ್ಪುನ್ನಾಡಧಿಗರೆಯುನಿಡುಳೆನಾಡರಾ
19 . . ರಂಕಾದವರ್ಮ್ಮನಾಡಪ್ಪುನ್ನಡಧಿಗಾರಿಯುಕಿಕ್ಕಿ
20 ನಾಡಧಿಗಾರಿಯಾದಪ್ಪುನ್ನಡಧಿಗಾರಿಯುಪಣಿಗೆಯ್ಯು
21 ತ್ತಿರೆಸಕಕಾಲಂ ೧೦೦೧ ಸಿದ್ಧಾರ್ತ್ತಿಸಂವತ್ಸರದಮಾರ್ಗ್ಗ
22 ಸಿರಮಾಸದಅಮಾವಾಸ್ಯೆಯುಂಶಕ್ರಾನ್ತಿಯುಂಸೋಮ್ಯ
23 ಗ್ರಹಣದನ್ದು ಕಿತ್ತೂರಾದಅನನ್ತಕೀರ್ತ್ತಿಮಹಾನಗರಪು
24 ರವರಾಜಸ್ತನರವಿಯಮೇಶ್ವರದೇವ
25 ಗ್ಗೆಕನ್ನೆವ್ರೊಳದಲುತ್ತಿರೆವರ್ಮ್ಮಡಿಂಗಂವ್ರುಳಕಿಂಗಂಬಿಟ್ಟ
26 ದತ್ತಿಕೀರ್ತ್ತಿಮಹಾನಗರಪುರದಪನ್ನೆರಡಱೊಳಗೆ ಹಿಂಭಾಗ.
27 . . ಣಮೇಱನ್ಬೆರೆಯುಕಾರು
28 ಸಿದ್ಧಾಯಮಂಕಿತ್ತೂರಪ್ಪು
29 ದಿವತ್ತಮುಂಪೆರ್ಗ್ಗಡೆಗಳ . . . .
30 ಮುದುಸೆಮಟ್ಟಗೆಯುಪ್ಪುದುವ್ರೊ
31 ದಲುಂಕಡಲೆಯುಪ್ಪುದಿವ
32 ತ್ತಮುಂಜಯುಪುರದಪ್ಪುದಿವ
33 ತ್ತಮುಂಪೊಸವ್ರೊಱಲಪ್ಪುದಿವತ್ತಮುಂ
34 ಕಡವಲಪ್ಪುದಿವತ್ತಮುಂಕೊಟ್ಟುದೇವ
35 ರ್ಗ್ರೇಪದದಕೆಳಗೆಧಾರೆಯುಮಲ್ದ
36 ರವಿನಲ್ಲದೇವಂಗೆಕಿಱದಾಕ್ಕಿಗಾವು
37 ಣ್ಡುಗಳ್ಗೆಕಣ್ನಿಗವಾದಿಯಾಗೆ
38 ತಳಭೋಗಸಹಿತವಾಗೆಕಟ್ಟಕಲ್ಲನಡಿ
39 ಸಿದರುಸಾಕ್ಷಿಸರಗೂರಗ್ರಾಮೆಯಕಿತ್ತಡಿಯೂ
40 ರಪೆರ್ಮ್ಮಡೆಗಾವುಣ್ಡನುಂಸಾಗರೆಯಗಾವುಣ್ಡು
41 ಗಳುವಾದಗದಗಾವುಣ್ಡುಗಳುಕುನ್ದತೂರನಾಡಾ
42 ಳ್ವನುಬೆಂಗೆಯೂರಪೆರ್ಮ್ಮಡಿಗಾವುಣ್ಡನು
43 ಮಣಲಿಯುಸತ್ಯವಾಕ್ಯಗಾವುಣ್ಡನುಂಕೋ
44 ಟೆಯರಾಚಮಲ್ಲಗಾವುಣ್ಡುಗಳುಂಸಾಕ್ಷಿ ॥
45 ನವಿಷಂವಿಷಮಿತ್ಯಾಹುರ್ದೇವಸ್ವಂವಿಷಮುಚ್ಯ
46 ತೇವಿಷಮೇಕಾಕಿನಂಹನ್ತಿದೇವಸ್ವಂಪುತ್ರಪಾತ್ರಿಕಂ ।
47 ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಷಷ್ಟಿರ್ವ್ವ ರ್ಷ
48 ಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ
49 ಅರಪರಸರಸೇನಬೋವನಬರಹ

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ಅದೇ ಗ್ರಾಮದ ಬಸ್ತಿ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ಬೇಲಿ ಬಳಿ.

1 ಶುಭಮಸ್ತುಶ್ವಸ್ತಿಶ್ರೀವಿಜ
2 ಯಾಬ್ದದಶಾಲಿವಾಹನಶಕೆ
3 ವರುಶ ೧೪೯೪। ಸಂದಪರಿ
4 ಧಾವಿಸಂವತ್ಸರದಪುಶ್ಯಶು ೨
5 ಲೂಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾ
6 ಜಪರಮೇಶ್ವರಮಹಿಶಾ
7 ಪುರಾಧೀಶ । ದೇವರಾಜವ
8 ಡೆಯರಕುಮಾರ । ಕಂಠೀರವ
9 ರಾಯಅರಸನವರುನಂಮ
10 ಸರಗೂರಸ್ಥಳದಕಿತ್ತೂರಸೇನಬೋ

[11]ಗನಿರಂಜ್ಯೈಯ್ಯನಿಗೆಕಿತ್ತೂತ್ತರಸ್ತ್ಥಳ
[12]ದಲೆಕೆಂಬಿರುವುಡಕಕಕೊ
[13]ಟಲುಂಬಳಿವಮಾನ್ಯಕೆ
[14]ಗಕಂಗ ೧೦ ವರಾಹ

ಹಿಂಭಾಗ.

[15]ಭೂಮಿಕೊ ೧೦. . . . .
. . . .
[23]. ರು ॥ ದೇವರಾಜ
[24]ವಡೇರೂ ॥ ಶ್ರೀ। ಶ್ರೀ।

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮಕಡೆ ದಾಸನಾಯಕನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 10′.

[1]ಹುರದಲಿಂಗ
[2]ರಜುವ್ರೊಡೇರುವೊದ
[3]ಹಳಿಯುವುಟದಕ
[4]ಚೆ ಗಿನಂ
[5]ಜಯದೇವರಿಗೆ
[6]ಕೊಟ್ಟ್ಯಭೂಮಿಯನು
[7]ಆಳುಪಿದರೆತಂ
[8]ದೆಕೊಂದಪಾಪ
[9]ಕೆಹೋಹರು

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ಅದೇ ಹೋಬಳಿ ಸಾಗರೆ ಗ್ರಾಮದ ಊರಬಾಗಿಲಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 4′.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2]ಹನಶಕವರುಷ ೧೪೮೧ನೆಯಮೇಲೆಸಲುವಸಿಧಾರ್ಥಿಸಂವತ್ಸರದಪುಷ್ಯಬ ೧೧ ಲು
[3]ಮಕರಸಂಕ್ರಾಂತಿಪುಂಣ್ಯಕಾಲದಲೂನರಸಂಣನಾಯಕವ್ರೊಡೆಯರಜೀರ್ನೋದ್ಧಾರಾ
[4]ಬಯನಾಡವ್ರೊಳಗಣಚತುರ್ವೇದಿಮಂಗಲವಾದಸಾಗರೆಯಶ್ರೀಮದಶೇಷವಿದ್ವ
[5]ನ್ಮಹಾಜನಂಗಳೂತಂಮಅಘ್ರಾರದತಾಂಬ್ರಶಾಸನವನೂಶಿವನಸಮುದ್ರದತಿಪ್ಪರಸಲಿ
[6]ಯನವರಿಗೆತೋಜಲಾಗಿತಿಪರಸಅಯನವರೂನರಸಂಣನಾಯಕವ್ರೊಡೆಯರಿಗೆಬಿಂನ
[7]ಹಂಮಾಡಿಆನಿರೂಪದಿಂದತಿಪರಸಅಯನವರೂಯಿಸಾಗರೆಯಗ್ರಾಮ ೧
[8]ಆಕಾಲುವಳಿಕೆಜಿಯಬಂಡೆಗೆಸಲುವಾಗಿಜೀಚನಹಳ್ಳಿಯಗ್ರಾಮ ೧ ಕೂಡಿಗ್ರಾಮ
[9]ಎರಡಜಚತುಸ್ಸೀಮೆಗೆವಾಮನಮುದ್ರೆಯಕಲ್ಲನೂಹಾಕಿಸರ್ವಮಾಂನ್ಯವಾಗಿಬಿಟೆವಾ
[10]ಗಿಯಿಾಗ್ರಾಮಗಳಿಗೆಸಲುವಂಥಾಸಕಲಸ್ವಾಂವ್ಯಸುಂಕಸಮೆಯಪಿನುಳಸಕಲಆದಾ
[11]ಯಉಯಿಾಅಘ್ರಾರದಮಹಾಜನಂಗಳಿಗೆಸಲುದುಯಿಾಅಘ್ರಾರದಸರ್ವಮಾನ್ಯಕೆತಪಿ
[12]ದವರುವಾರಣಾಸಿಗಂಗಾತೀರದಲ್ಲಿಗೋಉಬ್ರಹ್ಮರನುತಂಮತಂದೆತಾಯಿ
[13]ಗಳನೂಕೊಂದದೋಷಕೆಹೋಹರು ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಶ್ರೇಯೋನುಪಾ
[14]ಲನಂದಾನಾಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂ
[15]ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇ
[16]ತು । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಃಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾ
[17]ಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ಶ್ರೀವಿರುಪಾಕ್ಷ ಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಶಂಕರೇಶ್ವರ ದೇವಸ್ಥಾನದ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 2′.

[1]ಸ್ವಾಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಸಖವ
[2]ರುಸ ೧೪೬೭ ಸಂದವತ್ತ್ರವಮಾನಸರ್ವಜಿ
[3]ತುಸಂವತ್ಸರದಚಯಿತ್ರಸು ೫ಲು ಶ್ರೀ
[4]ಮತುದೇವರ್ಸರುಸಾಗರೆಯಸಂಬರದೇ

5 ವರತಂಮ್ಮಡಿಗಳುಚೊಕ್ಕಾ ಲಗೋವಿಂದ್ಯರ್ತ್ಯಾತೆ
6 ಯಿವರುಗಳಿಗೆಕೊಟ್ಟಸಾಸನತೊಂಡಲುಹಡಿಗೆವು
7 ದುವೆಯಾದಲುಹತಿಯುಹೊಲದಸ್ಥ ಂಇಷ್ಟನೂ
8 ಸಂಖರದೇವರಿಂಗೆಗರವುದಬಿಯುಕ್ಕೆ ಕೊಟ್ಟ
9 ದಮ್ಮ್ರಯಿಾದಮ್ಮ್ರವನುಂಆರೊಬ್ಬರುಅಳುಪಿದ . .
10 ದಡೆಗಂಗೆಯುತಡಿಯುಲ್ಲಿಗೋವಧಿಸಿದದೋಷ
11 ಕೆಹೋಹರುಯಿದನಱಿದುಆರೊಬ ರಾ . . . . . .
12 ಬಹಸುಂಕಾಧಿಕಾರಿಗಳುತಪ್ಪದೆನಡಸು . . .
13 . . . .

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ಅದೇ ದೇವಸ್ಥಾನದ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 2′.

1 ಸ್ವಾಸ್ತಿಶ್ರೀಜಯಾಬ್ಧುದಯುಸಖವರುಸ ೧೪೭೯
2 ವರುಷಸಂದವತ್ತ್ರಮಾನಸರ್ವ್ವಜಿತುಸಂವತ್ಸ
3 ರದಪುಸ್ಯಸು ೧ ಬುಧವಾರದಲುಶ್ರೀಮತುಸಂ
4 ಖರದೇವರಮುಂದಿಹಸೂರಿಯುದೇವರಿಂಗೆ
5 ಉದೆಯಅಸ್ತಮಾನದದೀವಿಗ್ಗೆ ಸಿಂಗಪಟ್ಟಣದಹುಂದು
6 ಕೊಟ್ಟಧರ್ಮ್ಮಗಂ ‖ ಯಿಾಹಣವಿಂಗೆಬಡ್ಡಿ ತಿಂ
7 ಗಳೊಂದಕ್ಕೆ ಬೆಳೆವಡ್ಡಿ ಯುಮುಖಿಯಾದಿಲುಯಿಾ
8 . . ಯಿಂದದಿನಚರಿಲುನಡಸುವರುಯಿಾಧರ್ಮ್ಮವನು
9 . . ಡೆಸದಿದ್ದರೆವಾರಣಾಸಿಯುತೀರದಲಿಕಪಿಲೆಯು
10 . . ಂದದೋಷಕ್ಕೆ ಹೋಹರುತಮ್ಮಧರ್ಮ್ಮಸಾಕ್ಷಿ
11 . . ಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಿರವಾಗಿಬಿಟ್ಟ . . . . ನ
12 . . . . ಯ್ಯನಬರಹ

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ಅದೇ ದೇವಸ್ಥಾನದ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯುಸಕವರುಸ ೧೪೭೯
2 ಸಂದವತ್ತ್ರಮಾನಸರ್ವಜಿತುಸಂವತ್ಸರದಆಶ್ವೀಜಸು
3 ದ್ಧ . . . . ಸುಂಕದದೇವರ್ಸ್ವರುಸಂಖರದೇವರ
4 ನಂದಾದೀವಿಗೆಗೆಮಾಡಿದಧರ್ಮ್ಮಎಂಜನಮಾ
5 ದ . . . ಹಣ ೧ . . . ಸುಂಕದಸರ್ವ್ವಸಾಮ್ಯ
6 ಸ್ವಹಾಗಂ ‖ ಅಕ್ಷಾರದಲುಅಯ್ದು
7 ಹಣವನೂಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಾಆಗಿಶ
8 ಂಖರದೇವನಂದಾದೀವಿಗೆಧಾರೆಯುನೆ
9 ಐದುಕೊಟ್ಟರಾಗಿಆರೊಭರುಯಿಧ
10 ರ್ಮ್ಮಕ್ಕೆ ತಪಿದರಾದರೆವಾರಣಾ
11 ಸಿಯುತೀರದಲುತಂಮು . . . . ಮಾ
12 . . . ಗಳನೂಬ್ರಾಹ್ಮ . . . .
13 ವಧ್ಸಿದದೋಷಕ್ಕೆ ಹೋಹರುಸ್ವ
14 ದತ್ತಾಂಪರದತ್ತಂವಾ . . . .
15 ಹರೇತಿವಸುಂಧ . . . .
16 . . . .

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯುಶಾಲಿವಾಹನಶಖವರ್ಷಂ
2 ಗಳು . . . . ನೇ ಸಂದವರ್ತಮಾನವಾದಸರ್ವಜಿತುಸಂ
3 ವತ್ಸರದಪುಷ್ಯಶುದ್ಧ ೧ ಬುಧವಾರದಲ್ಲುಶ್ರೀಮತುಶಂಕರ
4 ದೇವರಮುಂದೆಹಸುವಿನತುಪ್ಪದದೀವಿಗೆವುದಯಾಸ್ತಮಾನ
5 ದದೀವಿಗ್ಗೆ ಶಿಂಗಪಟ್ಣದಮುಂಗ . . . .
6 ಕೊಟ್ಟಧರ್ಮಗಂ ‖ ಯಿಾಹಣವಿಂಗೆಬಡ್ಡಿ ತಿಂಗಳು ೧ಕ್ಕೆ
7 ಬ್ಯಾಳೆವಡೆಯುಮಾಡಿ . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಸರಗೂರ ದಾರಿಯಲ್ಲಿ ನೆಟ್ಟ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

1 ಸ್ವಸ್ತಿಶ್ರೀಚಿಕ್ಕಉರಪಳಿಯ........
2 ಬಂಟೆಯದೇಸಿಗ. ..ಅಯ್ದನಾ......
3 ಕೆಳೆಯಪರೆಗಮಕ್ಕಳರ....ಸ......
4 ರೆಗಜಸ್ತತ
5 ನ್ನಿಗರಂ

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ಅದೇ ಹೋಬಳಿ ಆಗತ್ತೂರು ಗ್ರಾಮದ ಮಧ್ಯೆ ಇರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸ
2 ಹಿತಶ್ರೀಮಾತುಆಗತೂರ
3 ಬಯಿರ....ತ್ತಿಗ . ರಾಜನಾ .
4 ಸ..........ಮುನಾ
5 ರಾಜ್ಯಂ........ಸರಗೂರ
6 ....ನನ್ದಕಲ್ಲ ‖

(ಮುಂದೆ ಸವಿದು ಹೋಗಿಧೆ)

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ಅದೇ ಗ್ರಾಮದ ಹೊಳೆಕೆರೆಯಲ್ಲಿ ಭೂಮಿಯೊಳಗೆ ಮುಚ್ಚಿಕೊಂಡಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 10″.

1 ವಿರೋಧಿಕೃತುಸಂವತ್ಸರದವಯಿಶಖ
2 ಶು ೧೨ಲು । ಶ್ರೀಮಂನ್ಮಹಾಮಂಡ
3 ಲೇಶ್ವರನಂದ್ಯಾಲತಿಂಮರೆಮಹಾಅರಸು
4 ಗಳೂ । ಕೋಟೆಯಸೀಮೆಯೊಳಗಾದ । ಕಣಿ
5 ಯನಾಡಿನೊಳಗೆಸಲುವಗಾಮಆಗತೂ
6 ರನೂಬೋಳನಂಜೆಯೊಡೆಯನಿಗೆಯಾಳ
7 ಗೊಡಗಿಯಾಗಿಕೊಟೆಯು । ಯಿದಕೆ
8 ಆವನಾನೊಬ್ಬನುಅಳುಪಿದರುಗೋಬ್ರಾಂಮರತಿಂ
9 ದುವಾರಣಾಸಿಯುಲಿಪಂಚ........
10 ಯುಕೊಂದುಪಲೆಯೊಳಯಿಕ್ಕಿದಹಾಗೆ
11 ಪೋಳುನಂಜೇದೇವರುಶ್ರೀನಂಜುಂಡೇಶ್ವರದೇವರಿಗೆ
12 ಅಮ್ರುತಪಡಿಗೆಆಗತ್ತೂರಗ್ರಾಮದಲ್ಲಿಗ ೩೬
13 ಅರಿಹಿಶಿವುದೇವನಂಜಲುಗುಡಿನಂಬೋಳನಂ
14 ಜೇದೇವರುಮಟವನುಕಟಿಸಿಅಲ್ಲಿಹಗೋಳುರಜೆಂ
15 ನವೀರಂಣಪ್ರೊಡೆಯುಪಗಳುಮುರಿಗೆಆಗುತ್ತೂರಿ
16 ನಲ್ಲಿಗ ೧೪೯ ಉಭೆಯಂಗ ೫೦ ವರುಹವರುಷಂಪ್ರತಿಯು
17 ಅಯಿವತುವರಹನುಅನುಬಯಿಸಿಕೊಂಡುಸುಖದಲ್ಲಿಹರು
ಯಿದ.
18 ಕ್ಕೆ ಅಳುಪಿದವರುವಾರಣಾಸಿಯುಲಿತಂದೆಲ್ಲಿಹೆ
19 ತ್ತುತಾಯುಲ್ಲಿಹನೊಂದಪಾಪಕ್ಕೆ
20 ಹೋಪ

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ಅಂತರಸಂತೆ ಹೋಬಳಿ ಬೇಗೂರು ಗ್ರಾಮದ ವೀರೇಗೌಡನ ಹಿತ್ತಲಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು ತುಂಡಿನಲ್ಲಿ.

(ಮೇಲುಭಾಗ ಹೋಗಿಧೆ)

1 ....ಪ್ರಿಥು ..
2 ಮನ್ಮಹಾಚೇರಚೋ ..
3 ವರುರಾಯರಗಂಡ...
4 ಧಾರಸಿಂಗಪ್ಪಪ್ರೊಡೆ ..
5 ..ದೇವಯ್ಯಪ್ರೊಡೆಯ ..
6 ..ಮಳಿಯಕಂಬಳಿಲ ..
7 ಮಕ್ಕಳುಕಟ್ಟೆಗೆಯನವುಗಗೆ ..

ಹಿಂಭಾಗ.

8 ಜಗುರ ..
9 ಯಾಗಿಕೊಟ್ಟ ..
10 ಗಕ್ಕಿಂನುಅ .
11 . ವತುಹೋಂಸನು ...
12 ಚತುಸೀಮೆಪ್ರೊಳಗಾ ..
13 ಸಮೆಯುಲ ..ಪಠಿತಂ.
14 ರಸಿಕೊಂಡುಯಿರಲು

68

ಅದೇ ಹೋಬಳಿ ಬೆಳತೂರು ಗ್ರಾಮದ ರುದ್ರಪ್ಪನ ಮನೆಯಲ್ಲಿದ್ದ ಕಲ್ಲುತುಂಡಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 9″ × 1′ 6″.

1 ವಿಭವಸಂ....
2 ಳತೂರವು....
3 ಪ್ಪನವರುಬಿಟ್ಟ....
4 ಕೆಱೆಯಗಟ್ಟಹ....
5 ಯಮೊಗೆಕಂ೫ಂ ಹಿಡ....
6 ಕಂ ೫ಂ ಅಂತುಯಿಮಿಷ್ಟ್ವ..
7 ಗೆಱೆಪಿದವರುತಂವುತಾ
8 ಯಕೊಂದರು ಶ್ರೀ ಶ್ರೀ

69

ಅದೇ ಗ್ರಾಮದ ರುದ್ರಪ್ಪನ ಹಿತ್ತಲಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

1 ಶ್ರೀ । ನಳಸಂವತ್ಸರದಮಾಘಬ ೧೪
2 ಶ್ರೀಮತುಎಱಮನಾಯಕರುಮಲ್ಲಪಗ
3 ಉಡರಿಗೆಕೊಟ್ಟಸೀಮೆಹಿತ್ತಲಹೊಲಕೋಟೆಯಹಾ
4 ಲಉರಮುಂದೆ. ರಿಗೆಶಾಸನವಕೊಟನೆಂದಡೆಆಂತು
5 ಯಪ್ಪನುಧರೆಚಂದ್ರನುಳಲಿಪರಿಯಂತರಆನೊಬ
6 ವಿಸಿಬಹದುಯಿಮಿಸೀಮೆಗೆತಪಿದವರುಗಂಗೆಯ
7 ತಡಿಯಲಿಗೋಉಕೊಂದದೋಸವಹಾ. .ರಕೊಂ
8 ದದೋಸಕೆಹೋಹರೂಕುಂಬಿಯಪಾಪಕೆಯಿಳಿವರೂ
9 ಕತ್ತೆ ಯತಿಂದದೋಸಕೆಹೋಹರೂಕರನಾಯತಿಂ
10 ಬರೂ

70

ಅದೇ ಗ್ರಾಮದ ಹೊಲೇರ ಬೀದಿ ಪಕ್ಕದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀಸಕವರುಷ ೧೪೪೭ಸಂದನಂದ
2 ನಸಂವತ್ಸರದಶ್ರಾವಣಶು ೭ ವುಂಗ
3 ಳವಾರದಲೂರಾಮಾಭಟ್ಟರಿಗೆಕಾರ್ಯ್ಯಕರ್ತ್ತರಾದಅಲ್ಲಾ
....

71

ಅದೇ ಹೋಬಳಿ ಬದನೆಕುಪ್ಪೆ ಗ್ರಾಮದಲ್ಲಿ ಪಟೇಲ ಲಿಂಗೇಗೌಡನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′6″.

1 ಸ್ವಸ್ತಿ ಶ್ರೀದೇವದೇವೋತ್ತಮಕ..ಬಯ
2 ಲನಾಡಬೀಮೆ....ಗಬಯಿ
3 ರದೇವರಅಷ್ಟಭೂತಿಅಮ್ರುತಪ
4 ಡಿಗೆಸಲವಾಗಿಕೋಟೆಯದೇವೊ
5 ಡೆಯರುಅಂಗೀರ[ಸ]ಸಂವತ್ಸರ
6 ದಮಾಘಸು ೧೩ಉಗುರುವಾ
7 ರದಲುಜಾಗನಕೋಟೆಯಗ್ರಾ
8 ಮವನುಸರ್ವ್ವಮಾನ್ಯವಾಗಿನಾಉ
9 ನಂಮುಪುತ್ರಪಾತ್ರಕಾಲೀನಯೆಂದು
10 ಪೊಪ್ಪಿಕೊಟ್ಟದತ್ತಿಯಿದಕ್ಕೆಅ
11 ವರನಾಡವರುತಪ್ಪಿದರೆ

ಹಿಂಭಾಗ

12 ಗಂಗೆಯತಡಿಯಲಿಗೋಉ
13 ಬ್ರಾಂಹ್ಮರುಗುರುದೇವ
14 ತೆಯತಂದೆತಾಯನುಕೊಂ
15 ದಪಾಪಕೆಹೋಹರು....
....

72

ಅದೇ ಹೋಬಳಿ ಮಗ್ಗೆ ಗ್ರಾಮದಲ್ಲಿ ಮಾರೀಗುಡಿಯ ಪಶ್ಚಿಮಕಡೆ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಜಯ
2 ಸಂವತ್ಸರ
3 ದಕಾರ್ತಿಕ
4 ಸು ೞಲುಮಾ
5 ದಿಗೊಂಡನ
6 ಮಗದೇವಣ್ಣ
7 ಅಂತಕಲೋಕ
8 ...ದಹೋದ

73

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಲಕ್ಷ್ಮೀನಾರಣಯ್ಯನವರ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′.

1 ಸ್ವಸ್ತಿಶ್ರೀಮ
2 ತುಸಖವರಿಷ
3 ೯_೯ ವಿಳಾಂಬಿ
4 ಜಸಂವತ್ಸರಂಉ
5 ರವಿಯ್ಯಮ್ಮರಸ
6 ನಾದರಾಜಾಧಿರಾಜಬೀರಂ
7 ಬಱ್ಲ ನಾಡರಾಜ್ಯಂ
8 ಗೆಯ್ವನ್ದಮ
9 ಣಲಯಕೊಂಗೊಣಿ
10 ಗಾವುಣ್ಡಂಮೂನೂ
11 ಱುಮಾನಿಸರವ
12 ರಸಿತಾಮರೆಕೊಳಾನ
13 ಕೂಡಿಇಱಿಯ
14 ಬನ್ದಡೆಮಗ್ಗೆಯ
15 ಪೆಲ್ವಾವ್ವಊಯ್ಯ
16 ಮ್ಮನಾಡುಸೆಟ್ಟಿಕೊಂ
17 ಗುನಿಯಡೆಗ್ಗೆಡೆಬನ್ದು
18 ಕೊಡೆಯಭೋಗಂಕುಡು.ಎನ್ದು..
19 ಳಿಮಾಲ್ಲಾ . ಡೆ
20 ಕೂಳಿಯಾಗಿಱಿ
21 ಯದೆನಾನಾದೇ
22 ಸಿಬ್ರಮ್ಮಸೆಟ್ಟಿವು
23 ಡ್ಡಿ ಲನ್ದ ಡೆಇಱಿ
24 ದರ್ಅಣಿಮಿಱಿ
25 ಎಮ್ಮಾಯ್ಯನುವ
26 ನಿಱಿದರನ್ದುಕೊಂಗು
27 ಣಿಯುಉಯ್ಯಮ್ಮ
28 ನಾಡುಸೆಟ್ಟಿಪಱಿದು
29 ಕೊಣ್ಡಲಿಪಯ್ದ .
30 ಇನತಮ್ಮಗಾವು
31 ಣ್ಡ ಸುವಿಲರ್ಬೀ
32 ರಕಲ್ಲನಿಱಿಸಿದ ॥

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಎರೆಕುರೆಹುಂಡಿ ಬಾಣೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′.

1 ವ್ರೋಂನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರ
2 ಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗ
3 ರಾರಂಭಮುಲಸ್ತಂಭಾಯಶಂ
4 ಭವೇಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂ
5 ಶ್ರೀಪ್ರುಥ್ವೀವಲ್ಲಭಶ್ರೀಮಂನ್ಮ
6 ಹಾಮೇದಿನೀಮೀಸೆಯರಗಂಡಕಠಾರಿ
7 ಸಾಳುವನರಸಿಂಗರಾಯಮಹ
8 ರಾಯರಮನೆಯಪ್ರಧಾನತಿಪರ
9 ಸಆಯನವರುಸುಖದಿಂರಾಜ್ಯ
10 ವನಾಳುತ್ತಮಿದ್ದುಶಕವರ್ಷ ೧
11 ೪೦೦ನೆಯನಡವಪಿಂಗಳಸಂ
12 ವತ್ಸರದವಯಿಶಖಸು ೞಲುಬಯ
13 ನಾಡೊಳಗಣಮಗ್ಗೆಯಬಾಣೇ
14 ಶ್ವರದೇವರಅಂಗಭೋಗರಂಗ
15 ಭೋಗಕ್ಕೆಬಯನಾಡೊಳಗಣ
16 ಬಾಣೂರನುಹುಲಿಕಲ್ಲನುಲಿಂಗ
17 ಮುದ್ರೆಯಕಲ್ಲಹಾಕಿಕೊಟ್ಟೆಉ
18 ನರಸಿಂಗರಾಯಮಹಾರಾಯ
19 ರಿಗೆಸಾವಿರಕಾಲಸ್ಥಿರರಾಜ್ಯವಾಗ
20 ಬೇಕೆಂದುಕೊಟ್ಟೆವಾಗಿಚಂದ್ರಾರ್ಕ್ಕ
21 ತಾರಾಂಬರಂಸಲುವಂತಾ
22 ಗಿಧಾರಾಪೂರ್ಬ್ಬಕವಮಾಡಿಕೊಟ್ಟ

23 ದತ್ತಿ ಛಹುಭಿರ್ವಸುಧಾಭುಕ್ತಾ
ಹಿಂಭಾಗ.
24 ರಾಜಭಿಸ್ಸರರಾದಿಭಿಯಸ್ಯ
25 ಯಸ್ಯಯದಾಭೂಮಿತಸ್ಯತ
26 ಸ್ಯತಧಾಫಲಂ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ
27 ವಾಯೋಹರೇತವಸುಂಧರಾಃ
28 ಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾ
29 ಯಾಂಜಾಯತೇಕ್ರಿಮಿಗಂ
30 ಗೆಯತಡಿಯಲಿಗೋವಕೊಂದಪಾಪ
31 ಕ್ಕೆ ಹೋಹರುಗೋದಾವರೀಲಿತಂದೆಯ
32 ಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರುವಾರಣಾ
33 ಸಿಯತಡಿಯಲಿತಂಮಗುರು
34 ವಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು
35 ಯಿಾಕತ್ತೆಯತಿಂದವರು
36 ಯಿದಕೆತಪಿದ
37 ವರುನಾಯತಿಂದ
38 ವರು

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ಅದೇ ಹೋಬಳಿ ವಳಲಿದಾಖಲೆ ಸೋಮೇದೇವರ ಹಳ್ಳಿ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

1 ದಿತೋತಕೀರ್ತಿಶ್ರೀಕಾನ್ತಾಲಿಂಗಿತೋರಸ್ಥ . .
2 ಕದಂಬವಂಸೋದ್ಭವಸಿಂಘಲಾಂಛನ . . .
3 ಚಿದ್ದ ಬಿದುಕಣ್ಣೀರವನ್ಯತ್ಯ . .

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

1 ವಿರೋಧಿಸಂವತ್ಸರ
2 ದಸ್ರವಣಸು ೫ಲುಮರ
3 ಣಣನವರುಚೆಂನ್ನ
4 ಯ್ಯನವಟುದವೀರಬ
5 ದ್ರದೇವರಿಗೆಬಿಟ್ಟ
6 ಬೂಮಿಕಂ ೧೦೦

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ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ಎದುರಿಗೆ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತ್‌ಚಾಗಿಬಯಲ್ನಾಡಗೋ
2 ರವಣ
3 ಕಟಾರಿಕಾ
4 ಳಗದಲಿ
5 ಬಡುಕಲ್ನಾಡು
6 ಪಡೆದಇನ್ನೊ
7 . ಬಿಲ್ಲಬಿಲ್ಲತಂ
8 ಗೆಮಲೆಯಂಬೆಂ
9 ಕೊಲ್ವಿನಿಬ್ಬರ್ಯ
10 ರಾಮುಕದಂಬಕಂ
11 ಟೀರಚಾಗಿಬಯ
12 ಲ್ನಾಡನರಜ್ಯದನ್ದು
13 ಮಣಿಲಿಯಸತ್ತಿವಾ
14 ಱಬತದಮಣ್ಣಂಹಿರೆಎಱೆಯಚಾರಿಯಱಿದ್ದರಾಜೆಯನ ರಸಿಂಘಗವೇಣ್ಡ
15 ರಮು
16 ನ್ದೆಎಱ
17 ಯಚಾರಿ
18 ಯಮು
19 ರಾರಿಯ
20 ಜಕ್ಕಾಚಾರಿ
21 ಯಱ
22 ಮುವರ
23 ಮಕ್ಕಳಾರಂಬಾ . . ರಾಲಪ್ಪರಮಂಗಳ ॥ . . ಗನಾ ನಾದೇಸಿಗೆಱ
24 . ಇವ . ಯ್ವಅಯ್ವರ್ಬಚಾರಿ

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ಅದೇ ಹೋಬಳಿ ಸೋಗಳ್ಳಿ ಗ್ರಾಮದ ಮಾರೀ ಗುಡಿಯ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′×2′ 6″.

1 ಶ್ರೀಸ್ವಸ್ತಿ ಅದ್ಯಾಲಆದಿತ್ಯಮಂಡಲೋದಯಮಂ
2 ಡಲೋಪರಿಸಕವರುಷ ೧೪೪೪ನೆಯಚಿತ್ರಭಾನುಸಂವತ್ಸರದ
3 ಆಸ್ವಯಿಜಸು ೧೦ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
4 ಸ್ವರವೇದಿನೀಮಿಾಸರಗಂಡಕಠಾರಿಸಾಳುವಶ್ರೀವೀರಕೃಷ್ಣರಾಯ
5 ರಪ್ರಧಾನರಾದಬಸವಪ್ಪಯ್ಯನವರುಕಂಮನಾಯ್ಕ
6 ತನಕ್ಕೆಸಲುವಕೋಟೆಸೀಮೆಯವೊಳಗಣಬಯಿನಾ
7 ಡಸ್ತಳದಸೋಗಹಳಿಯಗ್ರಾಮವನುಕೃಷ್ಣರಾಯಮ
8 ಹಾರಾಯರಿಗೆಧರ್ಮ್ಮವಾಗಲೆಂದುಬಸವಪ್ಪೊಡೈ
9 ನವರುಮಟಕೆರೆಯರಾಮೇಸ್ವರಲಿಂಗನಅಂಗ
10 ಭೋಗಕ್ಕೆಶಲುವಾಗಿಕೊಟ್ಟೆವಾಗಿಯಿಾಗ್ರಾಮಕ್ಕೆಸಲು
11 ವಚತುಸ್ಸೀಮೆಯಲಿಹ ೧೨ ಆದಾಯಸುಂಕಸಮೆ
12 ಯಮೊದಲಾದಸಕಲಸ್ವಾಮ್ಯವನುಸರ್ವ್ವಮಾ
13 ನ್ಯವಾಗಿಕೊಟ್ಟಗ್ರಾಮಯಿಾಗ್ರಾಮಕ್ಕೆತಪ್ಪಿದವರು
14 ಅಕ್ಷಯಸುಕವಿಾಧರ್ಮ್ಮವನೀಕ್ಷಿಸಿರಕ್ಷಿಸುವ
15 ಪುಂಣ್ಯಪುರುಶರ್ಗ್ಗಕ್ಕುಂಬಕ್ಷಿಸುವಾತನಸಂ
16 ತಾನಕ್ಷಯಅಯುಕ್ಷಯಂಗಂಗೆಯಲ್ಲಿಗೋ
17 ಉಬ್ರಹ್ಮಣಗುರುವಕೊಂದಪಾಪಕ್ಕೆಹೋಗುವರು

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಪಟೇಲ ಕೆಂಚನಾಯಕನ ಮನೆ ಅಂಗಳದಲ್ಲಿ ೧ನೇ ವೀರಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಸಕವರ್ಷಂ ೧೪೬೯ನೆಯಸರ್ವ್ವಜಿತ್ಸಂವತ್ಸರದವೈಸಕ
2 ಮಾಸದನ್ನುಇರವಿಚಲ್ಲಮ್ಮಬೀರಬಯಲ್ನಾಡನರಸುಗೆಯ್ಯೆಪೊಸ
3 ವೊಳಲಜಕ್ಕಯ್ಯನಾಡಾಳ್ವನಗಾವುಣ್ಡನನ್ನುಬಂಕಿಯರಸನ
4 ಹರಿಮಹೊಸವೊಳಲುಮಂ
5 ಪೊಸವೊಳಲಪಳ್ಳಿಸೋಗೆಪಳ್ಳಿ
6 ಯುಮಂಮುತ್ತಿಇಱಿವಾಗಳ್
7 ಸೋಗೆಪಳ್ಳಿಕಾಱಪಿಚಯ್ಯನಮಗಂ
8 ಸೋವಯ್ಯನಾಡುಸೆಟ್ಟಿಬೆಳ್ತೂರಪಳ್ಳಿತುಱುವುಮಂಸೆಱೆಯು
ಮಂಪೆಱೆ
9 ಗಿಕ್ಕಿಕಾದಿಸತ್ತಂ। ಕನ್ದ । ನೆಱೆನೂಱುಕು
10 ದುರೆಸಾಯಿರದಱನೂಱಾಳ್ವೆರ
11 ಸುವಮುತ್ತಿತುರುವುಂಸೆಱೆಯಂ
12 ಪೆಱಗಿಕ್ಕಿಸೋಗೆಪಳ್ಳಿಯಯೆಱೆ
13 . . . . ಸುತಱ್ತುಱಿದುದೇವಲೋ
14 ಕಕ್ಕೆಪೋದಂ ॥ ಮಂಗಳಂ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕ
2 ವರಿಷಸಂದಅ
3 ಯ್ದನೆಯಾರುಧಿರೋದ್ಗಾ
4 ರಿಸಂವತ್ಸರದಜೇಷ್ಟ
5 ಮಾಷದಹುಣ್ಣುವೆ . ಚಾ . .
6 ಬಯಿನಾಡಸವ . .
7 ನಕಟಾರಲದನ್ನುಪೊಶವ
8 ಱಲಎಱೆಲಾಮನ
9 . . ಕಿಚಾಮಣ್ಡಗವು
10 . . ಣ್ಡಗೆವನ್ದು
11 . . . .
12 ಮಹಳ್ಳಿ . . . . . .
13 ನ್ದಸೆಗೆಳಿಯತುಱು
14 ವಳಂ . . ಕಿತನ್ನಮ
15 ಗಂಬಮ್ಮತುಱು
16 . . ತುಱುಗಳ . .
17 ಸತ್ತಂ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ವೀರಕಲ್ಲು.

1 ಪ್ರಭವಸಂವತ್ಸರದಕಾರ್ತಿಕಸು ೧ಲುಸೋಗೆಹಳ್ಳಿಯಸಿಂಗ . .
ಟಣಲು
2 ಕಾದಿದಱಕಾಳಗಿತೆಗೆಹೂದಯಿಾರಗಲುಸೂರೆ
3 ಬೋಯಹುಯಿಸಿದನು * ನಮಕ

* ಈ ೩ ಅಕ್ಷರಗಳು ತಲೆಕೆಳಗಾಗಿ ಬರೆದಿವೆ.

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಪುಟ್ಟಸಾಮಿ ಮನೆಯ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 2″ × 1′ 6″.

1 ಶ್ರೀಮತುದುಂದು
2 ಭಿಸಂವಚರದವಸಕ
3 ಖಥೆವರೆವುರುಗುಂಮರ
4 ನಕೊಡಗೆಯಿದಕೆತಪಿದರೆ
5 ಗೋಮಂಸತಿಂದತುಸ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಹೊಲೇರ ಹೊನ್ನನ ಮನೆಯ ಬಳಿ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಕಾಳಾಯುಕ್ತಿಸಂವತ್ಸರ
2 ದವಯಿಸಾಕಸು ಖಲು
3 ಕಾದಿದಲಿಬಯಿನಮಾದಗೆಯಿಾರಗಲ್ಲು
4 ಸೋಗೆಹಳ್ಳಿಸಿಂಗಪಟ್ಟಣ

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ಅದೇ ಹೋಬಳಿ ನಿಲವಾಗಿಲಿ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಯ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
2 ಭ್ಯುದಯವಹಸಾಲಿವಾ
3 ಹನಸಕವರ್ಷ ೧೪೩೦ನೆಯವಿ
4 ಕ್ರಮಸಂವತ್ಸರದಆಶ್ವೀಜಶು ೧೦ ಚಂ
5 ದ್ರ ॥ ಶ್ರೀಮಂನ್ಮಹಾಮಂಡಲೇಸ್ವರ
6 ಕ್ರುಷ್ಣರಾಯರಮಲ್ಲರ್ಸರನಿರೂಪದಿಂ
7 ನಾಗೆನಾಯಕರುರಾಮರ್ಸರನಂಜಯ
8 ಗೆಕಣಯಲನಾಡಸ್ತಳದನಿಲವಾಗಿ
9 ಲುಕಂದದಗಾಲವೊಳಗಾದಚತುಸೀ
10 ಮೆವೊಳಗಾದಗದೆಜದಲುಅಷ್ಟಭೋ
11 ಗತೇಜಸ್ವಾಂಮ್ಯವಂನುಅಗುಮಾಡಿಕೊಂ
12 ಡುಕ್ಷೋತ್ರಿಯಗುತಗೆಗ ೨೦ ಹೊಂನನು
13 ಕೊಟುಸುಖದಲಿಇಹೆ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ನೆರ್ಳೆ ಗ್ರಾಮದ ಮಧ್ಯೆ ಬೇವಿನಮರದ ಕೆಳಗೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′8″.

1 ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
2 ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
3 ಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೫೮೫ ಸಂದುವರ್ತಮಾನವಾದಶೋ
4 ಭಕೃತುಸಂವತ್ಸರದಆಸಾಡಶು ೧೨ ಸೋಮವಾರ . . . . . ಕಾ
5 ಸ್ಯಪ . . . . ಸೂತ್ರದರುಕುಶಾಖೆ
6 ಯಮೈಸೂರರಾಮರಾ . . . . . .

. . . .

10 . ನಿಕರಾದಮೈಸೂರುಶೀಮೆಯಆಗತೂರಲಿಂಗವೊ
11 . . . . ಯಾಇಗಳಿಗೆ . . . ಸಲುವಸರಗೂರಸ್ತಳಕೆಸಲುವ
12 ಕಣಿಯಲನಾಡನಿರಲಿಗ್ರಾಮವನುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾ

13 ಪೂರ್ವಕವಾಗಿನಿಮಗೆಕೃಷ್ಣಾರ್ಪಣಪೂರ್ವಕದಿಂದಯೇಕಭೋಗ
14 ಸ್ವಾಮ್ಯವಾಗಿಧಾರೆಯನೆರೆದುಕೊಟ್ಟೆವಾಗಿ . . . . . .
15 . . ನೆರಳೆಗ್ರಾಮದಚತುಸೀಮೆಯೊಳಗುಳನಿಧ್ಯಾದಿಅಷ್ಟ
16 ಭೋಗಗಳುನಿಮಗೆಪುತ್ರಪೌತ್ರ . . . .
17 . . . . . ಸಲುವದುಯೆಂದು . . . . . ನೆರಳಿಗೆಗ್ರಾಮ
18 ದಶಿಲಾಶಾಸನ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನು
19 ಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ

ಶ್ರೀಕೃಷ್ಣ

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ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

1 ಸ್ವಸ್ತಿಶ್ರೀಪಟ್ಟ್ಯಾಣಿಎಱೆಯನ್‌ಪ್ರಿಥುವೀರಾಜ್ಯಂಕೆಯೆ
2 . ಟ್ಟಗೆ . . ವೊಕ್ಕೆ೯ಆಯ್ಯೂಸ್ದೆನಾಪಸಲ್ಪೊವಿಗೆಆಯ್ಯೂಸನಲ್ಲಿ
3 . . . ಗೆವಿಟ್ಟವೊಣ್ಟೆಕಟ್ಟವಿಟ್ಟಪಟ್ಟಾ . ಬರುಮಣಿ
4 ಆ . . . ವಾರಣಾಸಿಪನ್ನಿಂರ್ಸಾಸಿರ್ವರುಂವಾಂನ್ಕೊನ್ದಪಾಪಱದಾನ್ನಱತೊಕ್ಕ
5 ಚಂದ್ರಅರ್ಕ್ಕತಿಪ್ಪರ್ಜೆಊರಾನೆಯಿದಿದೇಶತ್ತುವರ್ಮ್ಮನ್ನಱಪ್ತಾಪಎಯಿದವೊನ್
6 ಕವೆಯಾರ್ಕ್ಕಟಿಗಂಅಱತಪಾಪಂಎಯಿವೊನ್ಇದಾನಾಱತ್ತ . ಬರ್ಕ್ಕಲ್ಲ
7 ಪೊರ್ವ್ವತ್ತಿವಿಕ್ಕಳ್ವದಿರ್ಕೆಡುಗಪಳ್ಳಿದೋವಂಪರಿದು . . ವಂದೆಕಂ

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ಅದೇ ಹೋಬಳಿ ಮಾಗುಡಿಲು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ನೀಲಕಂಠೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರ ದೊಳಗೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತ್‌ಶಿವಮಾರಂ
2 ಪ್ರಿಥುವೀರಾಜ್ಯಂಕೆಯೆವೆಡಿ
3 ರುನ್ಸ್ವರ್ಗಸ್ತಿಱೆಯಮರಿಯಾದಿ
4 ಕೊಟ್ಟಾನ್ಸೇಜೆಗೆವಿಟ್ಟಾರ್ಈದಾನಱತ್ತೋನ್
5 ಪಞ್ಚಮಹಾಪಾತಕಸಂಯುಕ್ತನ
6 ಪ್ಪೋನ್ಅನ್ದಿನಾತೆಱಎಕೊಳ್ಗಂ

ಹಿಂಭಾಗ.

7 ಅನ್ದಿನಾಕೆಯ್ವೊಸನೆಕೊಳ್ಗ
8 ದೇವಮಣ್ಣುವಾನ್ದಾರಎಱೆ
9 ತ್ತನಮೆಅದಾನ್ಅಱತ್ತೊನ್ಪಂಚ್ಛಾ
10 ವಾರನಾಸಿಸಾಸಿರ್ವರುವ್ರಾಮ್ಮಣರು
11 ಸಾಸಿರಕವಿಲೆಯುಮಾನ್ಕೊನ್ದೋನ್
12 ಅಪ್ಪೊನ್ಬರ್ಕ್ಕುಲುಳ್ಪೊತ್ತಿನ್ಮಕ್ಕಳ್ಪ
13 ಟ್ಟಲ್ಕಪಟ್ಟದೊಂದುಪುರೀಗ

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ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವಬಾಗಿಲ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಬಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ)

1 . . . . ರು
2 . . . . . . ರ್ತಮಾನ್ಯ . . . . . . ತಮು
3 ಲಿಲ್ಲತೂರೆದೇವೇಸಪನಪಾದಣೆನಂಮಗುರುಭಟ್ಟರಾ
4 ಯ್ಯರಪಾದಣೆನಂಮಶಿಂಮಪೊಡೆಯರಪಾದಣೆ
5 ನಂಮಂಣದೇವೊಡೆಯರಪಾದಣೆನಂಮಗದೇವಣ
6 ನಾಣೆಗಂಡಿರರೆದಾಯದಿಯಿದರುಗಂಡಿದರೆಅವು
7 ಲಕೆಯಾಲ್ಲಹೆಂಣಿದರೆಗಂಡತಂದುಮದುವೆಮಾಡ
8 ದಣೆಯಿಾವಕಣಿಗೆತಪ್ಪಲಿಲ್ಲಗೋಬ್ರಮ್ಮರಿ
9 ಗೆತಟದಹಾಗೆಕೊಟೆಯಷ್ಟಕೆಮುಂದೆನಡೆವಿಸಾ
10 ವ . . . . . . ದವೆಸ

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ಹೆಗ್ಗಡದೇವನ ಕೋಟೆ ಹೋಬಳಿ ಬೇಚಿರಾಖ್ ದೋರಹಳ್ಳಿ ಗ್ರಾಮನಿವೇಶನದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

1ಶ್ರೀದುರ್ಮ್ಮುಖಿಸಂವತ್ಸರ
2ದಭಾದ್ರಪದಬ ೧೦ಲುಂವು
3 . . ಅಯನವರ . . . .
4ನಾಯಕರಕೊಡಗೆನ . . . .
5 . . . .
6ದೊಡಯೇರಿಗೆ . . . ವನಾಥ . . . .
7 . . . .

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ಅದೇ ಹೋಬಳಿ ಮಟಕೆರೆ ಗ್ರಾಮದ ರಾಮದೇವರ ದೇವಸ್ಥಾನದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 6″.

1ಶ್ರೀಮ
2ತು
3ಮಟಕೆರಿರಾ[ಮ]ದೇವರಿಗೆ
4ಮಲಿಗನಹಳಿಸಿವನಪ್ಪಸೆಟ್ಟಿ
5ಯಿಕೊಂತದನಯಿವದ್ಯಕೆಕೊ
6ಟ್ಟಗದ್ದೆ
7ತವರೆಗೆರೆ

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ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿ ಬಿದ್ದಿರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 2′.

1ವಿಷುಸಂವತ್ಸರದಸ್ರಾವ
2ಣಸು ೧ಸೋಸುಂಕದವಿ
3ಜೆಯಣ್ಣನುಮಟಕೆರಿಯುರಾ
4ಮನಾಥದೇವರಿಗೆಬಿಟ್ಟಸಾವ್ಯಆಯುರ
5ಮಗ್ಗಸುಂಕವೊಟ್ಟಿಸುಂಕಬಳವಾಜು
6ಅದಿಕಮಾಸಬಿದೆಗೆಮಲ್ಲಿಗನಹಳಿಯುಗಾ
7ಣ ೧ ಇಷ್ಟ್ಯನುಸರ್ವ್ವಮಾನ್ಯವಾಗಿದೇ
8ವರಅಂಗರಂಗಭೋಗಕ್ಕೆ ಬಿಟ್ಟೆ . .
9ಇಧರ್ಮ್ಮವನಳಿದವರು . . .
10 . . ತಡಿಯಲಿಕವಿ . .

(ಮುಂದೆ ಕಲ್ಲು ಹೋಗಿದೆ)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಜೌಳಿ ಸಾಹೇಬರ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 3″.

1ಸ್ವಸ್ತಿಶ್ರೀ . . ನಾಯಕ
2ಪು . . ಬಮ್ಮಯ್ಯ
3ರಾಮೇಸ್ವರದೇವರಿಗೆ
4ಬಿಟ್ಟಜೆದ್ದಲೆಗು
5ಳಅಜುಸಾಸಿರ
6ಪಣ್ಡಿತಗೆಜಿಯಲು
7ಗದ್ದೆಗುಳಿಸಾಸಿ
8ರವಬಿಟ್ಟರ್

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಬಪ್ಪನಹಳ್ಳಿ ಸರಹದ್ದಿನಲ್ಲಿ ಮುಸೇರಜಾಕ್ ಎಂಬುವನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6″ × 2′ 3″.

1ಸ್ವಸ್ತಿಶ್ರೀಧಾರಾವರಿಷಶ್ರೀವಲ್ಲ . . . .
2 . . ಥುವೀರಾಜ್ಯಕೆಯೆಕಮ್ಭರಸರತೊಮ್ಭತ್ತಱಸಾಸಿ . .
3 . . ದಿಯರಸರತೊಜಿನಾಡಯಿನೂಱುಂನಾ . . .
4 . . ಱುಅಳಿದಾಮಟಿಗಟಪೆಗ್ಗಡೆ . . . .
5 . . ಜಿಯುಂಪೊಗೆವ್ರೋಗೆಯುಪಾಂರವಾರಿಯುಂ . .
6 . . ಲವಿದಾದೋನುಂಕೊಟ್ಟೋಸುಂಕೊಡಗೂರವ . . .
7 . . ಣಾಸಿಸಾ[ಸಿ]ರಕವಿಲೆಯುಂಸಾಸಿರ್ವ್ವಮದಾ . . .
8 . . ಅವನೊಕ್ಕಲುಳ ಪೊತ್ತಿಮಕ್ಕಳಪು . . .
9 . . . ಪೊನ್ದುಗೆ ॥

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ಅದೇ ಹೋಬಳಿ ಹಯಿರಗೆ ಗ್ರಾಮದ ಮಧ್ಯೆ ಬಿದ್ದಿರುವ ವರಳಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರ್ಸ ೧೨೨೧ ವಿಕಾರಿಭಾದ್ರಪದ
[2]ಬ ೫ ಶ್ರೀಮತುನೀಲಗಿರಿ . ಪರಗೋಪಾ . . ನ
[3]ಬಯಿಚಣರಾಜ್ಯಗೆಯ್ವಲಿಪೈರಗೆ
[4]ಯಜಂಟೇಸ್ವರದೇವ . . . .
[5]ಯನಾಡನ . . . .

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ಅದೇ ಗ್ರಾಮದ ಮಾರೀಗುಡಿ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 6″.

[1]ನಮಸ್ತುಂಗಸಿರ
[2]ಚಸ್ಸುಂಬಿಚಂದ್ರಚಾ
[3]ಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನ
[4]ಗರಾರಂಭಮೂಲ
[5]ಸ್ತ[ಂ]ಭಾಯಸಂಭವೇ ॥
[6]ನಳಸಂವತ್ಸರದಮಾಗ
[7]ಸು ೧ಲೂ ನರಸಂಣನಾ
[8]ಯಕರಿಗೆದಂರ್ಮವಾಗ
[6]ಲಿಎಂದುತಿಪ್ಪರಸರುವ
[10]ಟಕೆರಿಯರಾಮಯ್ಯ
[11]ದೇವರಿಗೆಸರ್ವಮಾನ್ಯವಾ
[12]ಗಿಬಿಟ್ಟಹಯಿರ
[13]ಗೆಯಿದಕೆತಪ್ಪಿದವ
[14]ರುಗಂಗೆಯತಡೀಲಿ
[15]ಬ್ರಹ್ಮರಕೊಂದ
[16] . . . .

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ಅದೇ ಹೋಬಳಿ ಗುಡಮಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಬಸವೇಗೌಡನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷ ೧೪೭೦ನೆಯಬ
[2]ಹುಧಾನ್ಯಸಂವತ್ಸರದಮಾರ್ಗ್ಗಸಿರ
[3]ಬ ೧೦ಲೂ ಧನುಸಂಕ್ರಾಂತಿಯಪ್ರಥಮ
[4]ಕಾಲದಲ್ಲಿಮಲ್ಲರಸಆಯನವರಿಗೆದಂ
[5]ರ್ಮವಾಗಲಿಎಂದುಮಠಕೆರಿಯರಾಮೇಸ್ವ
[6]ರದೇವರಆಂಗರಂಗಭೋಗವೊದಲಾದ
[7]ವಯಿಭವಕ್ಕೆನಾಗರಸಆಯನವರುಕೊಟ್ಟ
[8]ಧಂರ್ಮಸ್ವಾಸ್ತಿಯಗುಡುಮಿಹಳಿಯಗ್ರಾಮ ೧ ಯಿಾ
[9]ಗ್ರಮಕ್ಕೆಸಲುವಚತುಸೀಮೆಯಲ್ಲಿಹುಟ್ಟುವಆದಾಯ
[10]ವನುಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟಗ್ರಾಮ । ಗ್ರಂಥ । ಆಕ್ಷ
ಯಸು
[11]ಖಮಿಾಧರ್ಮವನೀಕ್ಷಿಸಿರಕ್ಷಿಸುವಪುಣ್ಯಾಪುರ್ಷಗ್ಗಕ್ಕುಂ
[12]ಭಕ್ಷಿಸುವಾತಂಸಂತಾನಕ್ಷಯಮಾಯುಕ್ಷಯಂಕು
[13]ಲಕ್ಷಯಮಕ್ಕುಂ । ಯಿಾಗ್ರಾಮಕ್ಕೆತಪ್ಪಿಆಳುಪಿದವರಿ
[14]ಗೆಗಂಗೆಯತಡಿಯಲಿಗೋವುಬ್ರಾಹ್ಮಣರಕೊಂದದೋ
[15]ಸಕ್ಕೆ ಹೋಹರು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಬಿದ್ದಿರುವ ೨ನೇ ಕಲ್ಲು.

[1]ಸೊಸ್ತಿಸ್ರೀಶಕವರು
[2]ಷ ೧೪೭೦ನೆಯ
[3]ಪಿಂಗಳಸಂವತ್ಸರ
[4]ದಕಾರ್ತಿಕಸುದ್ಧ ೫ಲು ಯೆಜಿಮೆ
[5]ನಾಯಕರುಮಠಕೆರೆಯನಂಜಣಸ್ಟೆಟ
[6]ರಮಸಟ್ಟಯರಿಗೆಹೊರನಹಳಿಯದಕ್ಷಿ
[7]ಣಬಗದಬಡಗೆಜಿಕೆಂಮಚಿಗರುಕ
[8]ಟ್ಟದಸೀಮೆಗೆಸೂತ್ತಗುತ್ತಿಗೆಗ ೭ ಮ
[9]ತ್ತೆಆಉದುಯಿಲ್ಲಾ

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ಅದೇ ಹೋಬಳಿ ಬಪ್ಪನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಅಮ್ಮಣ್ಣಮ್ಮನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 3′.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷ ೧೧೪೯ ಸಂದಪ್ರಭವಸಂವತ್ಸರದಚಯಿತ್ರಸುದ್ದ ೯
2 ಲುಶ್ರೀಮದ್ವಿಷ್ಣುವರ್ದ್ಧನಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಭುಜಬಳಶ್ರೀವೀರಬಲ್ಲಾ
3 ಳದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಮಾಡುತ್ತಿರಲುಶ್ರೀಮತುನೀಲಗಿರಿನಾ
4 ಡು . ಧರಾದಿರಾಜರಾಜೇಂದ್ರಚೋಳಹೊಸಬಿರುದರಗಂಡಗಂ
5 ಡರಗೊಳಿಮಜಿವ್ರೊಕ್ಕರಕಾವಕಣೆಯಲಪೆರುಮಾಳುದೇವರಾಇದೇ
6 ವನವರಮಕ್ಕಳುಹೆಗ್ಗಡೆದೇವನುನೆವಲೆನಾಡಬಪ್ಪನಹಳ್ಳಿಯ
7 ನುಪೆರುಮಾಳುಪುರಅಗ್ರಹಾರವಾಗಿಆವೂರಚತುಸ್ಸೀಮೆಒಳಗಾ
8 ದಗದ್ದೆಬೆದ್ದಲುಅಕ್ಷೀಣಿಗಾಮಿನಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸ್ತಾವರ
9 ಜಂಗಮಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಮಸ್ತಬಳಿಸಹಿತಸ
10 ರ್ವನಮಸ್ಯವಾಗಿಆದಿಕ್ರಯದಾನಂಗಳುಸಲುವಂತಾಗಿಸಹಿರಂಣ್ಯೋ
11 ದಕದಿಂದವೂಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಗ್ರಾಮಾಧಿದೇವತೆಗೋಪೀನಾಥ
12 ದೇವರಿಂಗೆವ್ರಿತ್ತಿ ೨ ನಾನಾಗೋತ್ರೇಭ್ಯೋಬ್ರಾಹ್ಮಣೇಭ್ಯಃದತ್ತಂಮಾಡಿದುದಕೆ
13 ವ್ರಿತ್ತಿ ೨೪ ಅನ್ತು ೨೬ ವ್ರಿತ್ತಿಯನುಸುಧರ್ಮ್ಮದಿಂದವುತಂಮ್ಮಸಂತತಿಬ್ರಾಂ
14 ಹ್ಮಣರಸಂತತಿಪಾರಂಪರೆಯಾಗಿಚಂದ್ರಾರ್ಕ್ಕರುಳ್ಳಂನಪರಿಯಂತಾಗಿ
15 ಪಾಲಿಸುತಿರುಆಪೆರುಮಾಳುಪುರಕ್ಕೆಸೆಲವಾಗಿಆಹೆಗ್ಗಡೆದೇವನವರು
16 ಹೊಸಪೇಟೆಯತಾಳಂದೊರೆಯಕಾಲುವೆಯಕೆಳಗೆಕಲ್ಲುನಟ್ಟುಕೊಟ್ಟ
17 ರುಗದ್ದೆಗೋಪೀನಾಥದೇವರಿಂಗೆವ್ರಿತ್ತಿ ೨ಕ್ಕೆಸ ೨ ಅಂಮಾಣೆಮ್ಮೆಯನವರಿಂ
18 ಗೆವ್ರಿತ್ತಿ ೪ಕೆಸ ೪ ಹಾಕಂಬಾಳಕೆಱೆಯಗದೆಗೆಸೆಲ ೧ ಅಂಮಳುವೆಯಂ
19 ಗೆಸ ೧ ಅನ್ತುಆದ್ಯಕ್ಕೆಸ ೫ ಚಿಟ್ಟದೇವಪೆರುಮಾಳಿಗೆವ್ರಿತ್ತಿ ೧ಕೆಸ ೧ ಬಿಟ್ಟ . . ರಂ
20 ಗನಾಥಂಗೆವ್ರಿತ್ತಿ ೧ಕೆಸ ೧ ಅಪ್ಪಣಂಗೆವ್ರಿತ್ತಿ ೧ಕ್ಕೆಸ ೧ ವಿಷ್ಣುಭಟ್ಟರಿ
21 ಂಗೆವ್ರಿತ್ತಿ ೧ಕ್ಕೆಸ ೧ ನಾರಣಭಟ್ಟರಿಗೆವ್ರಿತ್ತಿ ೧ಕ್ಕೆಸ ೧ ಪೆರಿಯಂ
22 ಣಂಗೆವ್ರಿತ್ತಿ ೧ಕ್ಕೆಸ ೧ ವುಜುಪುಟ್ಟಲಯಾಳುವಾರಿಂಗೆವ್ರಿತ್ತಿ ೧ಕ್ಕೆಸ ೧ ನ
23 ಲ್ಲಾಚಕ್ರವರ್ತ್ತಿಗೆವ್ರಿತ್ತಿ ೧ಸ ೧ಕೆಜೋತಿಷಸಿರಂಗನಾಥಂಗೆವ್ರಿತ್ತಿ ೧ಕ್ಕೆಸ ೧ ಅಲ್ಲಾ
24 ಳಪಿರುಮಾಳಿಂಗೆವ್ರಿತ್ತಿ ೧ಕ್ಕೆಸ ೧ ಪಟ್ಟಯ್ಯಂಗೆವ್ರಿತ್ತಿ ೧ಕ್ಕೆಸ ೧ ತಂಮಂ
25 ಣಂಗೆವ್ರಿತ್ತಿ ೧ಕ್ಕೆಸ ೧ ಬಾಳಿಯಆಳುವಾರಿಂಗೆವ್ರಿತ್ತಿ ೧ಕ್ಕೆಸ ೧ ನಾಗಂಣಿ
26 ಎಳೆಯಪೆರುಮಾಳಿಂಗೆವ್ರಿತ್ತಿ ೧ಕ್ಕೆಸ ೧ ಗೊನಮವರವ್ರಿತ್ತಿ ೧ಕ್ಕೆಸ ೧ ಬಂಣ್ಣಿಂ
27 ಗೆವ್ರಿತ್ತಿ ೧ಕ್ಕೆಸ ೧ ಲಖಂಣ್ಣಂಗೆವ್ರಿತ್ತಿ ೧ಕ್ಕೆಸ ೧ ನಾರಣದೇವರಿಗೆವ್ರಿತ್ತಿ ೧ಕ್ಕೆ
28 ಸ ೧ ಆದೇವಂಣಗೆವ್ರಿತ್ತಿ ೧ಕ್ಕೆಸ ೧ ಪುರಾಣಭಟ್ಟರಿಂಗೆವ್ರಿತ್ತಿ ೧ಕ್ಕೆಸ ೧
29 ಅನ್ತುಗದೆಸ ೨೩ಸುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟಶಾಸನಮಂಗಳ
30 ಮಹಾ ಶ್ರೀ ಶ್ರೀ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂದಾ
31 ನಾತ್‍ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತೀಪಾಲನಾದಚ್ಯುತಂಪದಂ ‖ ವಾಕದತ್ತಂಮನೋದತ್ತ
32 ಂಮದಿದ್ಧತ್ತಂನದೀಯತೇಸಟ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇ
33 ಕ್ರಿಮಿಃ ‖ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವ್ವರುಷಸ

34 ಹಸ್ರಾಣಿವಿಷ್ಣಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ನವಿಷಂವಿಷಮಿತ್ಯಾಹುಬ್ರಹ್ಮಸ್ವಂವಿ
35 ಷಮುಚ್ಯತೇವಿಷಮೇಕಾಕಿನಂಹಂತಿಬ್ರಹ್ಮಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ । ಆಹೆಗ್ಗ
36 ಡೆದೇವನವರಬಪ್ಪ ಶ್ರೀಅಲ್ಲಾಳನಾಥ । ಇದುಸರ್ವ್ವಮಾನ್ಯಂ । ಸಿರಿಪತಿಯಮ
37 ಗಪ್ರೋಂನಯ್ಯನಬರಹ

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ಅದೇ ಹೋಬಳಿ ಹೆಗ್ಗಡಹಳ್ಳಿ ಊರಬಾಗಿಲ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2 ಹನ. . . . ರುಸ ೧೪. . . . .
. . . .
6 ವರಾ. . . . .
7 ರತಂಮ. . . . .
8 ಪ್ವಣಗೆ. . . . .
9 ಬಳಿಗೆಕೊಟ್ಟಹೆಗ್ಗಡೆಹಳ್ಳಿ. . . . .
10 ವನುಸರ್ವ್ವಮಾನ್ಯವಾಗಿಅನುಭವಿಸಿ
11 ಕೊಂಡುಬಹಿರಿಯೆಂದು
12 ಕೊಟ್ಟಉಂಬಳಿಯಗ್ರಾ
13 ಮಯಿದಕ್ಕೆ ಅಡ್ಡಿಮಾಡಿದವರುಗಂ
14 ಗೆಯತಡಿಯಲಿಗೋವಬ್ರಾಹ್ಮಣ
15 ರಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು

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ಅದೇ ಹೋಬಳಿ ಹೆಬ್ಬಲಗುಪ್ಪೆ ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

. . . .
3 ಹುಳಪಂಚ
4 ಮಿಬುಧವಾರ
5 ದಲಾಬಡೆಯ
6 ರ . ಕುಲೋತ್ತುಂಗ
7 ಚೋಳದೇವಗ್ಗ
8 ಯಾಣ್ದು ಪದಿ
9 ನೆಣ್ಬಾವು
10 ದಜಿಲ್‌ನವಿ
11 ಲೆನಾಡನಾಳ್ಗು
12 ವುಣ್ಡ ಪೆರ್ವ್ವಯ್ಲ
13 ಅಱಗಿಯಚೋಱಂ
14 ಆತನಮಗಂನವಲಾ
15 ಷಿರಾಜಸತ್ತಡೆಅತ
16 ನವಿಳೆತಿತಪಜಿದು
17 ಕವಸ್ಮಾರಿವುಯ್ದುಸ
18 ತ್ತಡವರ್ಗೆಬಿಟ್ಟಪೂಂ
19 ಬೊಲಕಾಡಮ್ಮನೆರೆ
20 ಯಲುನೂಱುಘಟ್ಟದ
21 ಮಣ್ನುಕೊಙ್ಗುಣಿಗೆಚಿ
22 ಯಲುಪತ್ತುಕೊಟಿಗಬೆ
23 ದ್ದನೀರ್ಮ್ಮಣ್ಣುಂಬಿಟ್ಟಂಅಱ
24 ಗಿಯಚೋಱದೇವ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ತಾತಲಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದೊಳಗೆ ಲಿಂಗದ ಪೀಠದ ಮೇಲೆ.

1 ಸ್ವಸ್ತಿಶ್ರೀಷಕವರಿಷ
2 ೧೬೬೪ನೆಯಬ್ಯಯಸಂ
3 ಮಾರ್ಗಬ ೧ ಸೋ । ಥಿ
4 ಥಿಮಯ್ಯದೇವರಪ್ರ
5 ತಿಷ್ಟೆಯನುಜದಿಅಂಣ್ಣನ
6 ಮಗನಾಗಣ್ಣಮಂಗಳಮ
7 ಹಾ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕಟ್ಟೆಮನುಗನಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಹೊಳೆಗೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿರುವ ಕಲ್ಲುಗಾಣದ ಮೇಲೆ.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕವರ್ಷ ೧೬೪೬ನೆಯ

2 ರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಆಷಾಡಸು ೧೧ । ಬೃ
3 ಹಸ್ಪತಿವಾರದಲುಪಾಂಡ್ಯದೇಸದಮನ,
4 ಜಯೊಕ್ಕಲಸ್ಥಾನಿಕಹರಿಪಿಜೇಯನ

5 ಮಗನಾಗಿದೇವನುನೆವೆಲೆನಾಡವು
6 ಣಿಗೆಹಳ್ಳಿಯರಾಮನಾಥದೇವರ
7 ಸಿರಿಕಾರ್ಯ್ಯನಡವಂತಾಗಿನಂ
8 ದಾದೀವಿಗೆನಡವಂತಾಗಿಕ

9 ಲಗಾಣವನುಮಾಡ್ಸಿದನು
10 ಮಲ್ಲೆಯದಣ್ನಾಯರಅಧಿಕಾ
11 ರದಲಿಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಬಸವನ ಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ x 3′.

1 ಸ್ವಸ್ತಿನೀತಿಮಾರ್ಗ್ಗಕೊಙ್ಗುಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾ
2 ಧಿರಾಜಂಕೊವಲಾಳಪುರವರೇಶ್ವರಂನನ್ದಿಗಿರಿನಾಥಂಶ್ರೀಮತ್ಪೆ
3 ರ್ಮ್ಮನಡಿಗಳ್ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಪ್ರಣುತಗಙ್ಗಕುಲತಿ
4 ಲಕರಾಜನ್ಯಚೂಡಾಮಣಿಲಕ್ಷ್ಮೀನಿವಾಸವಿಜಯಶ್ರೀಕರಿಣೀಸ್ಥಂಭಾ
5 ಯಮಾನದೋರ್ದ್ದಣ್ಡಸಕಳವಿದ್ಯಾನಿಧಿಶ್ರೀಮದೆಱೆಪ್ಪೆರಸರ್ನುಗು
6 ನಾಡುನವಲೆನಾಡುಮಾನಾಳುತ್ತಮಿರೆಬಯಲ್ನಾಡನೊಳ್ವಿಗ್ರಹಮಾದ
7 ದಿವಸಂಬಯಲ್ನಾಡಂಬನ್ದುಕೊತ್ತಮಙ್ಗಲಮನಿಱಿದುತುಱುವಂಕೊ
8 ಣ್ಡುಪೋಗುತ್ತಿರೆಪೆರ್ಮ್ಮಡಿಕೊಙ್ಗಣಿಪ್ರುಯ್ಯ್ಯಲ್ವರಿದುಬಯಲ್ನಾಡನುಳ್ಕಾದಿ
9 ತುಱುವನಿಕ್ಕಿಸಿಬಯಲ್ನಾಡನನೋಡೆಕಾಡಿಪೆರ್ಮ್ಮನಡಿಗಾಮುಣ್ಡಸಮಗಂ
10 ರಾಮನಲ್ಲಿಸತ್ತೊಡೆಪೆರ್ಮ್ಮನಡಿಯುಮೆಱೆಯಪ್ಪೊನುಮೊಡನಿೞ್ದಪೆ
11 ರ್ಮ್ಮಡಿಕುಱುಮನ್ದರಪೆರ್ಮ್ಮನಡಿಗಾಮುಣ್ಡಙ್ಗಂಕೊಙ್ಗಣಿಗನ್ನಾಡನಾ
12 ೞ್ಗಮುಣ್ಡಕಿಱುವ್ರುಸುವ್ರರುಮಂಕಲ್ನಾಡುಗೊಟ್ಟರ್ಬೆಹ್ಮಣಿಕೊಂದಜ್ಗವಾ
13 ರಣಾಸಿಯುಂಸಾಸಿರಕವಿಲೆಯುಂಸಾಸಿರ್ಮ್ಮಪ್ಪಾರ್ವರುಂಸಾಸಿ
14 ರಕೆಱೆಯುಮಾನೞಿದಪಞ್ಚಮಾಪಾತಕನಕ್ಕುಮಿಾಕಲ್ನಾಡನೞಿ
15 ದೊಡುಕೊಙ್ಗಳರಕೊಡೆಗೂರರಬಞ್ಚಮತ್ತಸ್ತಿಅಱುಗೆ

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ಅದೇ ಹೋಬಳಿ ಹಿರೀಹಳ್ಳಿಗೆ ಸೇರಿದ ಅಂಕನಾಥಪುರದ ಅರ್ಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ x 4′.

1 ಸ್ವಸ್ತಿಷಕವರಿಷ ೯೪೯ನೆಯಈಶ್ವರಷತ್ಸರದ
2 ಆಸಡಮಾಸ್ಸದಕಾಳಷ್ಟವೆಯಷಾತಿನಕ್ಷತ್ರಸೊಮ್ಮ
3 ವರದಲನ್ದುಶ್ರೀಮ್ಮಡಿಗೊಣ್ಡಗಙ್ಗಗೊಣ್ಡರಾಜೇನ್ದ್ರಚೋೞ
4 ಱದೇವರ್ಕ್ಕಿಯಣ್ಡುಇಪ್ಪತಲಱುವ್ರುದುಸ್ವಸ್ತಿ
5 ಶ್ರೀನೊಲೆನಡಕುಪಲುರನಿಗಳಙ್ಕಮಲ್ಲಜಂಗಳ್ವ
6 ಪಂನ್ರಪಯ್ದುನ್ದುಪ್ಪಿಳಙ್ಗಿದಗಾವ್ರುಣ್ಡುಗಳ್ಕಲಿಗೊಟೆಮಲ್ಲರ
7 ತೋಲಗದಗಣ್ಡರಆರುೞ್ಗಾಗವ್ರುಣ್ಡನಮುಕ್ಕಳ್ತಮ್ಮ
8 ತ್ತಜಯ್ಯರುಮಂಗಗವ್ರುಣ್ಡಲಕಗಾವ್ರುಣ್ತಂಭವಗಾವು
9 ಣ್ಡಚಾವಗಾವ್ರುಣ್ಡಭಸಗಾವ್ರುಣ್ಡಕೇತಗಾವ್ರುಣ್ಡ

ಹಿಂಭಾಗ.

10 ಸ್ವಸ್ತಿಬುವಗಾವ್ರುಣ್ಡಭಸವಗಾವಣ್ಡನು .
11 ಸತ್ಪಡೆದಂಕಲ್ನಾಟ್ಟುನ್ನಾಗವಂಗಲಂಸರ್ವ್ವಪರಿಹಾರಂ

12 ಸ್ವಸ್ತಿಶ್ರೀಮ್ಮತ್ಪೆರ್ಮ್ಮಯ್ಯಲನ್ನಾಙ್ಗವ್ರುಣ್ಡುಗಳ್ಕಙ್ವನ್ದ
13 ಪೆರ್ಮ್ಮಡಿಗವ್ರುಣ್ಡಂಪಿಱಗಾವ್ರುಣ್ಡನೊಕ್ಕಂಗುಣಿಗಾವ್ರುಣ್ಡನು
14 ತ್ರ್ಯಣ್ಬಛಗೆಯಕರಿಯಮ್ಮಂಮಲೆಪಱಿನಭೀಱಗಾವ್ರುಣ್ಡಪೈರಗೆ ಯನಾ
15 ಱಗಾವ್ರುಣ್ಡಸೈವಯಷ್ಟಿಯಮಂಜಟ್ಟೂಱರಾಝುಯ್ಯಕೊೞಿ ಗಾಲಗಂಗಯ
16 ಮ್ಮುಸುವ್ರಣರುಮಹಾದಣ್ಡನಾಯಕಪಲರ್ಮ್ಮಜೆಗಣ್ಡತೆಲ್ಗರ ಮ . .
17 ಪಞ್ಚವಮರವನ್ಮೆಚ್ಚಿಅಕಗವ್ರುಣ್ಡಗೆಪಲರ್ಮ್ಮಜೆಗಾವಣ್ಡ
18 ನಡುಭವಗಾ[ವ್ರು]ಣ್ಡಂಗೆತೆಲುಗರಮಾರಿಗಾವ್ರುಣ್ಡನೊಳ್ಪಟಙ್ಗಟಿಭಿ
19 ಸೆರುಂಕಲ್ನಾತ್ನಾಗವಂಗಲಅಭ್ರಸಿದ್ಧಿಇದನಪಿತೆಱೆಕೊಣ್ಡದು
20 ಕೆಱೆಯಬಾಣರಾಸಿಯಕವಿಲೆಯನೞಿದಕಾಸಿಲಿಂಗ್ಗ
21 ಮಂಗಳಂ

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ಅದೇ ಹೋಬಳಿ ಹುಣಿಸೇಕುಪ್ಪೆ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಯ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

1 ವಿಭವಸಂಆಚರ
2 ದಫಲೂಗುಣಮಾಸದಸು
3 ಬಿಂಪಡೆಯದೇವರಸಆ
4 ತಿಪರಸಯನಿಗೆ
5 ..ಭೇದಕೊಡೆಯರುಂ....
6 ....ಯನೆಯಲುಗುಡಸಿ....ಹೋಹ....
7 ಪಿರಿಯರುಗಳಿಗೆಕೊಂದ....

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ಅದೇ ಗುಡಿಯ ಬಳಿ ಬಿದ್ದಿರುವ ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

೧ನೇ ತುಂಡು.

1 ನಮಾಣಿಕ್ಯಅಷ್ಟಭೋ....
2 ಗೆವ್ರಿತ್ತಿಪ೨ ನಲಚಕ್ರ
3 ಆಚಟ್ಟವಿಗೆ ೧ರಾಮಣ್ಣಂಗೆ
4 ೧ ತಿರುಮಂಗೆಗೆ೧ ತಂಮಂ
5 ಂಗೆ ೧ ಗಂಗಣ್ಣಂಗೆ ೧ ಮಂಜ
6 ಮಂಡಪಿಳೆಗೆ ೧ಇಡುತರಿ
7 ಗಂಗೆಪೆರುಮಾಳಿಗೆಆದಿ
8 ಯಣ್ಣಂಗೆ....
9 ....ಅಸ್ತು

೨ನೇ ತುಂಡು.

10 ಲು......
11 ದಸಾದ್ಯಆ
12 ತರುದೇವರಿ
13 ಯಪಗೆವ್ರಿತ್ತಿ ೧
14 ೪೧ ದೇವಣ್ಣಂ
15 ಗೆ೧ ರಾಘವದೇವ
16 ..ಗಂಗೆ ೧ಮಯ .

೩ನೇ ತುಂಡು.

17 ..ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿ....
18 ಸಾಮ್ಯಬಳಗಾಗಿಧಾರೆಯಹಡದವ್ರಿತ್ತಿಯೊ....
19 ಅಡಪ್ಪನಣ್ಣಂಗೆವ್ರಿತ್ತಿ ೧ವರದಣ್ಣಂಗೆವ್ರಿತ್ತಿ ೧ಮೇಲೆ...
20 ಆಳಗಣ್ಣಂಗೆ ೧ ಅಡಪ್ಪಂಗೆ ೧ ಅಲಾಳನಾಥಂ....
21 ಗೆ ೧ ಹರಿಕರವರದಣ್ಣಗೆ ೧ ಆಅಲಾಳನಾಥಂ....
22 ಗೆ ೧ ಇಡುತಿಅಳಗೆಯರಿಗೆ ೧ ....
23 ....ಗೆ೧...........

೪ನೇ ತುಂಡು.

24 ....ಸರಂಗಣ್ಣಂಗೆ ೧ಮಾದಣ್ಣಂಗೆ ೧ರಾಮಣ್ಣಂಗೆ........
25 ....ಣ್ಣಂಗೆ ೧ಮರಪ್ಪಂಗೆ ೧ರಗುಮಣ್ಣಂಗೆ ೧ಕಯ್ಯದೇವಣ್ಣಂಗೆ....
26 ....ಚತುಸೀಮೆಬಳಗಾದಧರ್ಮ್ಮವನುಆವನೊಬನುಆಳಿಪಿದವನು......
27 ....ಆವನಾನೊಬನುಮೆಚ್ಚಿಯಪಪಡಿಸಿದವನುಗಂಗೆಯತಡಿಯ
28 ಲುಸಾವಿರಬ್ರಹ್ಮಣರನುಸಾಯಿ[ರ]ಗೋವನುಕೊಂದಪಾಪದಲುಹೋಹನು

(ಮೇಲುಭಾಗ ವಡೆದು ಹೋಗಿಧೆ)

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ಅದೇ ಹೋಬಳಿ ತೊರವಳ್ಳಿ ಗ್ರಾಮದ ಮಾವಳೇಶ್ವರನ ಗುಡಿ ಯೊಳಗೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

1 ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
2 ಭ್ಯುದಯವಾದ । ಪರಿ
3 ಧಾವಿಸಂವತ್ಸರದಭಾ
4 ದ್ರಪದಶು ೬ಲೂಮ
5 ಹಬಲೇಶ್ವರದೇವರಿ
6 ಗೆದೇವರಾಯಪ್ರೊಡೆಯರ
7 ಧರ್ಮತೊರವಳಿಸಾಸನ
8 ಶ್ರೀ

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ಜೆನ್ನಹಳ್ಳಿ ಹೋಬಳಿ ಜೆನ್ನಹಳ್ಳಿ ಗ್ರಾಮದ ಮಾರೀ ಗುಡಿಯ ಬಳಿ ಇರುವ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 8″ × 8′.

[1]ಹೆಗಡೆಮಾ
[2]ರತಂನಾನ .
[3]. ಮಾವಮಾರ
[4]ಗವುಡರಮಕ್ಕಳುಮಾ
[5]ದಿಗವುಡಮಾದಿಗೆ
[6]ವುಡನವರುಕೊಟ್ಟ
[7]ಕೊಡಗೆಯುಮ
[8]ಣ್ನಾ ೫೦೦

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ಅದೇ ಗುಡಿಯ ಬಳಿ ಇರುವ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′.

(ಮೇಲ್ಭಾಗದಲ್ಲಿ 15 ಪಜ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

[16]ಜಯಕವಿಲೆಯಕೊಂದ . . ಗೆ
[17]ಹೋಪರುತಂಮತಂದೆತಾಯ
[18]. ಕೊಂದು . . ಮಗಳನುಎಳದ
[19]ನರಕಕೆಇಳಿವರುನರಕಕೆಹೋ
[20]ದವರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ
[21]ಪೊಪ್ಪಶ್ರೀಚೆಂನರಸರ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ತಿಮ್ಮೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕೊಂಗುಣಿವರ್ಮ್ಮಧ
[2]ರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾಜಕೋ
[3]ಳಾಳಪುರವರೇಸ್ವರನನ್ದಗಿರಿ
[4]ನಾಥಶ್ರೀಮತ್ಸತ್ಯವಾಕ್ಯಪೆ
[5]ರ್ಮ್ಮಾನಡಿಗಳಪಟ್ಟಂಗಟ್ಟಿದೇಳ
[6]ನೆಯಮರಿಷದನ್ದುಗಂಗಾನ್ವ
[7]ಯಮೂಳಸ್ತಂಭಂಗಂಗರ
[8]ವಂಶಾಧಿಪತಿಮಾದಿವರ್ಮ್ಮ
[9]ವಟ್ಟಕ್ಕರ್ಹನಪ್ಪಸಯ್ಯಾಂತ
[10]ಎಚಿರೆಯಂಗಪ್ಪನಮಗಂ
[11]ಮಾಚಿಗಂಗುತ್ತಿಯಗಂಗನ
[12]ಪೆಸದೊಳ್ತುಱುನ್ದಮ್ರೋಱ
[13]ಲಕಾಳೆಗದೊಳ್ನೊಱಂಬಾ
[14]ಧಿರಾಜರಾಜರೊಳ್ಕಾದಿ
[15]ಸತ್ತಂ ॥

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ಅದೇ ಹೋಬಳಿ ಹೊಮ್ಮರಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಚಕ್ರರ ಇನಾಮತೀ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 4″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಸೋಮೇಸ್ವರದೇವರು
[2]ಪ್ರಿತುವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರೆಬ
[3]ಪನಾಡ . . ಲುಸಕವರಿ
[4]ಷ ೧೧೭೫ನೆಯಪ
[5]ರಿಧಾವಿಸಂವತ್ಸರದ । ಮಾ
[6]ಘಬ । . . . . ಉ . . . . ನ
[7]ಕ್ಷತ್ರದಲು . . ಪಿದಮೋರ್ಣನಾ
[8]ಡ . . ಸು . . . . ರುಗ್ರಾಮಾಧಿಪತಿ
[9]ಕಾಶ್ಯಪಗೋತ್ರ . . . . . . ಸ್ಯಎಚಮಾಱ
[10]ಯನಮಗರಾಮಾಸಿ . ಯದೇವರ
[11]ಸತಿ . . . . . . ಡೆ . . . . ಗಾಕ . . ಪೊ
[12]ಡ . . . . ತವಿಗೆಯೊಳ್
[13] . . . . ಮಾತ್ರ

(3 ಪಜ್ತಿಗಳು ಹೋಗಿವೆ)

ಬಲಪಾರ್ಶ್ವದಲ್ಲಿ.

[17]ಪ್ರ. . . . .
[18] . . . .
[19]ಮಂಗಳ
[20]ಶ್ರೀನಾ . . .
[21]ಹೊ . . . .
[22]ಪೀಸ . . . .

(ಮುಂದೆ 7 ಪಙ್ಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಹೆಮ್ಮರಗಾಲ ದಾಖಲೆ ವಡ್ಡರಪಾಳ್ಯಕ್ಕೆ ದಕ್ಷಿಣ ಗಣಗಲೆಮಾದನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

. ಪ್ರಮಾಣ 6′ × 2′ 4″.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಮತುತೆಂಕಣರಾಯಬಿರುದು
[2]ಡಂಣಾಯ್ಕರಕೋರಗೋಪಿತತುತಂನಗರುವಿ
[3]ಗೆಬಿಟಅಂತರ ॥ ೪೦೦೦೪೪೦೬ ವರಿಷಸಂವಸುಬ
[4]ನುಸಂವತ್ಸರದವೈಸಾಖಬಳ ೮। ಅಷ್ಟಮಿ ೬೪। ಮೂಹ
[5]ನಕ್ಷತ್ರ ೧ ಘ ೪೮ನಿಂ ೨೪ ಘ ೪೩ಯೋಗ ೨೦ರು ೩।
[6]ರ ೩ಪ ೧೪॥ ಶ್ರೀಮತುಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂ
[7]ನಲ್ಲಾ ನುಚಕ್ರವರ್ತ್ತಿಯುಕೊಮಾರ್ಶಾನಚಕ್ರವ
[8]ರ್ತ್ತಿಗಳಿಗೆಶ್ರೀಸರಿಸಿನನತಿನಸಂ . . ಪಿವಸೆವ್ವವ
[9]ಡೇರಾದಸಿವಲರಸಲುಆಕಾಣಂನರಿಗಿನಂಚಕ್ರವರ್ತ್ತಿ
[10]ನಾಡದವೇಧಾಚಕ್ರವರ್ತ್ತಿಗೆಶ್ರೀಮತುನೀಲಗಿರಿ
[11]ಸಾಧಾರಬಿಲೆಮುದಂಣಾಯ್ಕರಮಕಳುಗೋಪಿನಾತ
[12]ನುಕಣೆಯಲಸ್ತಳನಎಡತೊಜಿಯನುಸಂಬ್ಬ
[13]ಮಾನ್ಯವಾಗಿಧಾರಾಪೂರ್ವಕವಾಗಿಪ್ರೀಲಿನ್ಸಿಕೊಟ
[14]ಸಾಸನದಕ್ರಮಆಪೂರಚತುಸ್ಸೀಮೆಲುನ್ನಳಕಜಿ .
[15]ಗಂದೆಜೆದಲುಪೂ . . ೯ನಿಧಿನಿಕ್ಷೇಪತಂಪ್ರಗಪ್ರದಿ
[16]ಅಂಕಸಂಕಸೆ . ಸಿಂದಾಯಪೂರ್ಬ್ಬಯಆಪ್ರವೃರ್ತ್ಯಾಪಿ
[17]ತಸರ್ವ್ವಮಾನ್ಯವಾಗಿಕೊಟ . . ಅಗ್ರಹರವಗಿರ್ಪಿನಾ
[18]ಥಪುರವೆಂದುಹೆಸರನಿಂಟುಧಾರೆಜಿದುಚಂದ್ರಕ್ಕ್ರ
[19]ರುರುಳ್ಳಂನಬರಕೆಪವರ್ತ್ತಿಅನ್ನದುಯಿಲ್ಲಪವಾ
[20]ಗಿಕೊಟಸಾಸನಮಂಳಮಾಹ ಶ್ರೀ ಶ್ರೀ
* [21]ಇದಕ್ಕೆ ತಂಪಿದವನುಗಂಗೆ
[22]ಯುತಡಿಯಲಿಕವಿಲೆಯುಕೊಂದ
[23]ದೋಷತನ್ನತಾಯುಕ್ಕೈಯು೬
[24]ಡಿವನು

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ಅದೇ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ದಾರವನ್ನದ ಕಲ್ಲಿನ ಮೇಲೆ.

[1]ಪಾಂಡ್ಯನಾಡಉಜ್ಜಂಗಿಯ
[2]ಚೀವೋಜನವುಗಂಕೇತೋಜಂನವ . .

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ಅದೇ ಹೋಬಳಿ ಕೊಳಗಾಲ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 6″ × 2′.

[1]ಶ್ರೀರಾಜಾಧಿರಾಜದೇವಗ್ಗೆಯಾಣ್ಣುಗಂ
[2]ಟೂವದುಸಖವರಿಶಂ ೯೩೫ನೆ
[3]ಯುವಿಜಯೋಕ್ಷ್ಯೆವಸಂವತ್ಸರದ
[4]ಜೇಷ್ಟಮಾಸದಲಿಸುಕ್ಲಪಕ್ಷದತ್ರ . .
[5]ದೇಆದಿತ್ಯವಾರದನ್ದು ನವಲೆ .
[6]ಡುಕೋಟಿಗಾಲದದರಕುನ್ದು . . .
[7]ನಾಡಉತ್ತಮಚೋಳಗಾವುಣ್ಡನಮ
[8]ಗಂರಾಚಯ್ಯನಾಡಗಣ್ಡರಾದಿತ್ಯಚೋ
[9]ಟಗಾವುಣ್ಡಗಂಗೇಶ್ವರದೇವರಂಪ್ರತಿ
[10]ಷ್ಟೆಗೆಯ್ದು ಬಿಟ್ಟಭೂಮಿಊರಿನ್ದಮೂ
[11]ನೂಟುಪುಟ್ಟವುಂತವುದಹಳ್ಳಿಯ
[12]ಕೆಜಿಯಲಿಅಯ್ಗುಟಬೆದ್ದಯನಿ . .
[13]ನನ್ದಾವೆಟಿಂಗೆಗಾಣದೆಣ್ಣೆಯು
ಹಿಂಭಾಗ.
[14]ಮಂಬಿಟ್ಟದುಇದನೆಟಿದವಂಕೆ
[15]ಜಿಯುಂಕಟಿಯುಂಕವಿಲೆ
[16]ಯುಂಬಾಣರಾಶಿಯನಟಿದಪ
[17]ಟ್ಟಮಹಾಪಾತಕನಕ್ಕುಂ ॥
[18]ಈಧರ್ಮ್ಮ . . . ಸ್ಥಾನಂನಾಗಪರಿಕೇತ
[19] . . ಯುಮ . ಸೋಮರಾಶಿಜೀಯ
[20]ರಕಾಲ್ಗಚ್ಚಿಧಾರೆಯೆಜಿದುಕೊಟ್ಟದು
[21] . . . . ದೇವತ್ತೆಗೆ . ಸ
[22]ದಿತ್ತದ . . . . . . ನದಿಖಫಲ
[23]ವ . . . . ಮ . . . ಷ್ಟಿಮೇಶ್ವರ
[24] . . . ಬನ್ದಿಡಗಾವದಂಕಟ್ಟೆವಿ
[25]ಟಿ . . . . ಕಲಕಾಲಕ್ಷ್ಯುಮಾಗಗಂ

* ಈ 4 ಪಙ್ಕ್ತಿಗಳು ಮೇಲೆ ಬರದಿದೆ.

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ಅದೇ ಗ್ರಾಮದ ಮಜರೆ ಗುಜ್ಜಪ್ಪನಹುಂಡಿಯ ಬಳಿ ರಸ್ತೇಸಮೀಪದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.--ಪ್ರಮಾಣ 4′ 6″ × 3′ 6″.

1 ಓಂಸ್ವಸ್ತಿ ಶ್ರೀಮತ'ತಿರುಮಕುನ್ದಯುರ್ಚಂಗೊಲ್ಪನವತನ್ತರು

2 ತ್ತಮುಯುನೊಡಪೋಮಿಕೊಲ್ಲಪ್ರುರತ್ತು ಜಯುಸ್ತಂಭನನಾಟ್ಟಿಪೆರ [ಣ್ಣಿಂವೀರಸಿಂಗಾಸ

3 ಮನರೆಕೊಪ್ಪತ್ತು ಆಸ್ವಮಲ್ಲನೆಱುಯುವತ್ಸಲಮನೆನೇಮುಕುದುರಯುರಿಣ್ಡಿಭ್ಯಾಣ್ಡಿರಮುಂಗಪ್ಪಡೆಪಿಡಿತ್ತು ವಿಜೆಯಾಭಿಷೇಕಂಪ

4 ವೀರಸಿಂಗಾಸನತ್ತು ವಿ . . . . . ವಿರಾಜ . . . . ರಾಸಜಡೆಯ

5 ಶ್ರೀರಾಜೇನ್ದ್ರದೇವರ್ಗ್ಗೆ ಯಾಣ್ಡು [ಪ]ಣ್ಣಿರಣ್ಡಾವದುಮುಡಿಗೊಣ್ಡಚೋೞಮಣ್ಡಲತ್ತು ನೆವಿಲೆನಾಡ (ಕೊ)

6 ಕೊೞಗಾಲು

7 ಸಕವರುಷ

8 ೯೪೪ ಸುಭಕೃತು

9 ಸಂವತ್ಸರದ

10 ಫಾಲ್ಗುಣಮಾ

11 ಸದಪೂರ್ಣ್ನಮೆ [ಪ್ರಭುಮ

12 ಯುಸ್ಪುಕೆಜಿಯೂರನಾಗಣ್ಣ ಕೊೞಗಾಲಗಂಗಾಯುನ

13 ಚ್ಚರದಲ್ಕೆ ನೞಿನಾಗಣ್ಣ ಸಕೆಪ್ರಕೊೞಗಾಲಗಂಗಯು

14 ನವ ಗ

15 ಸರ

16 ಚಗಾ

17 ವ್ರಣ್ತ

ಹಿಂಭಾಗ.

18 ಹದಗಕಂಲದಗಂಗಗೊಣ್ಡ ರಮಗರಾ

19 ಚಗೊಣ್ಡ ಕಲ್ಲನಿಱಿಸಿದಗಂ

20 ಣ್ಡ ರಾದಿತ್ಯಚೋೞಗಾವ್ರಣ್ತಸ್

21 ಸ್ವಸ್ತಿ ಶ್ರೀಮತುಕೊೞಗಾಲಸಂಗಾ

22 ವ್ರಣ್ಡ ರಮಗರಾಚಗಾವ್ರಣ್ಡಸ್ನಾ

23 ಡಗಣ್ಣ ರಾದಿತ್ಯಚೋೞಗಾಮು

24 ಣ್ಣ ಕೇತಚಾರಿಗೆ ಹೊನ್ನ ಱಿಕೊಣ್ಡು

25 ಮಣ್ಣ ಜಕೊಟ್ಟಂವೀರಣಮಂಮಂಗಱ

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ಅದೇ ಹೋಬಳಿ ಹಿರನಂದಿ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.--ಪ್ರಮಾಣ 4′ × 2′ 6″.

1 . . ಸ್ತಿಶ್ರೀಎಱೆಯಪ . . .

2 . . . ವೆಡೆಙ್ಗಂಸಗ್ಗನಮೇಱಿದೊಡೆ

3 . . . ಡೆಙ್ಗನಕಿಱಿಯರಾಚಮಲ್ಲಮ

4 ನ್ನಿಪೇಡಿದೊಳರೆನೆಲನುಂಭಣ್ಡಾರವುಮಂಕೊ

5 ಟ್ಟುನೆನ್ದುಬನ್ದುಭುವನಾದಿತ್ಯಂಬರೆಅಯ್ನೂ

6 ಮನ್ತರುಂಪೆರ್ಗ್ಗಡೆಗಳುಂಬಯಲ್ನಾ

7 ಡನುರಾಚಮಲ್ಲಙ್ಗಲ್ಲದೆರಾಜ್ಯಮಂಗೇಯ

8 ಲಿಯೂಮೆನ್ದುಭುವನಾಯ್ತನವೂಗುಣ್ಡ

9 ಯೊಳ್ಪಾದಿವಸ್ದುಸಿನ್ದಿಯುಕೋರನ್ತಿಯುರಸರಮ

10 ಕ್ಕಳ್ನಾಲ್ನಾಲ್ವರುನೆಲದಱಿಬಿನೊಳ್ಕಾದಿಸ . .

11 . ಕಲಿಗೆಱಮ್ಯಕಕಲ್ಲನಿಱಿಸಿದೊಂಪಿರಿ

12 ಯುಮಗಂ . . ಸೆರಾಮಕಾಕಲ್ನಾಡನಱಿದೊಂಕವಿ

13 ಲಿಯುಂಬಾರಣಾಸಿಯುಮನಱಿದೊಂಬರದೊಂ

14 ಜೀರಮ್ಯಪಱಿದವುಬರಿಮುಱಿದ

15 . . ನಿಪ್ಪಲ್ವೆರಡುತೆಱೆದವು

16 . . . . ಮಾಗೆಸೂಸಿದವುಕರುಳ್ಗೊಳೆ

17 . . ಱಿದವುರಧಿರಾಮಿಱಿದರಾ

18 . . . . . . ಜನಾ?

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ಅದೇ ಹೋಬಳಿ ಮಾರ್ಚಹಳ್ಳಿ ಗ್ರಾಮದ ಪಟೇಲ್ ಅಬ್ದುಲ್‌ಕರೀಮ್ ಸಾಹೇಬರ ಮನೆಯ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′2″.

1 ಶ್ರೀಮತು . . . .
2 ಗೋವೆಂಣಪೊಡೆಯರುಉಪ್ಪಜು
3 ಪಳಿಯಬಗೌಡನಿಗೆ . . ತ್ತೆಯಾಗಿಕೊಟ್ಟಕ್ರ
4 ಮವೆಂತೆಂದಡೆನಿಂಮಮೂಡಣ . . . ಸಲು
5 ವಕೊಹಣದಗ್ರಮಆಗ್ರಾಮ . . . . . .
6 ಪ್ರೊಳಗಾದಗದ್ದೆಪೆದ್ದಲುತೋಟ . . . . ಕಾಲುಕೆ
7 ಜಿಯೋತಗೂಡೆಗುಮಿಲು . . . .
8 ಮನೆವಣವಕಾಣಿಕೆಪ್ರೊಳಗಾ . . . .
9 ಡಿಗೆಸಂತೆಸಂಬಳಸುವರ್ನಅದಾಯಭತ್ತಆಯ
10 ಬಿಲ್ಲಿನುಆಗುಮಾಡಿಅನುಭವಿಸಿಕೊಂಡುಕೆಜುಬಗು
11 ತ್ತಗವರ್ಷಂಕ್ಕೆಯಿಸ್ವತ್ತುಹೊಂವನಮುಂಕೆಂದಾ
12 ಯಾ . . . . . ಯಿಸಿಕೊಂಡು
12 ಸುಖದಲ್ಲಿಯಿಹಗೋವಂಣವಡೆಯರ್‍ಪ್ರೊ

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ಆದೇ ಹೋಬಳಿ ಬೇಚಿರಾಖ್ ಕೇತಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಹಂಪಾಪುರಕ್ಕೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′.

1 ಶ್ರೀ
2 ಸಿವವಿಷ್ಣು
3 ವಿನಪಾವಕ್ಕೆ
4 ಸಮರ್ಪಿತವಾಗಿ
5 ಕಲ್ಲಪಾಪೈನವ
6 ರಮಗಬದ್ರಯ

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ಆದೇ ಹೋಬಳಿ ಕಣ್ಣಿಯನಹುಂಡಿ ಹೊಸೂರು ಗ್ರಾಮದ ಪುಟ್ಟೇಗೌಡನ ಹಿತ್ತಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃಶುಭಮಸ್ತು । ಚತುರ್ಮುಖಮು
2 ಖಾಂಭೋಜವನಹಂಸವಧೂರ್ಮಮ । ಮಾನಸೇರಮತಾಂನಿತ್ಯಂಸರ್ವ
3 ಶುಕ್ರಸರಸ್ವತೀ ॥ ನಮಸ್ತುಂಗಸಿರಚ್ಚುಂಬಿಚಂದ್ರಚ್ಯಾಮರಚ್ಯಾರವೇತ್ರೈ
4 ಲೋಕ್ಯನಗರಾರಂಭಾಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
5 ಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೫೯೦ ಸಂದವರ್ತಮಾನವಾದಸಾಧಾರಣಸಂವತ್ಸರ
6 ದಮಾರ್ಗಸಿರಬ ೩ ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಶ್ರೀಮೈಸೂ
7 ರದೇವರಾಜವಡೇರೈಯ್ಯನವರುಶ್ರೀರಂಗಪಟ್ಟಣದಸಿಂಹ್ಯಾಸನದಲಿಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೈವುತ್ತಿರಲು
8 ಆತ್ರೇಗೋತ್ರದಅಶ್ವಲಾಯನಸೂತ್ರದರುಕುಶ್ಯಾಖಾಧ್ಯಾಯಿಗಳಾದಮೈಸೂರದೇವರಾಜವಡೆಯ
9 ರವರಪಉತ್ರರಾದದೇವರಾಜವಡೆಯರವರಪುತ್ರರಾದಕಂಠೀರವರಸಿನವರುಗಉತಮಗೋತ್ರದಅ
10 ಪಸ್ತಂಭಸೂತ್ರದಯಜುಶ್ಯಾಖಾಧ್ಯಾಇಗಳಾದಕಾಟೂರಗಉರಪ್ಪೈಯ್ಯಗಳಪಉತ್ರರಾದರಘು
11 ಪತ್ಯೈಯ್ಯಗಳಪುತ್ರರಾದಪಟ್ಟಪ್ಪಯ್ಯಗೆಬರಸಿಕೊಟ್ಟಸಿಲಾಶ್ಯಾಸನದಕ್ರಮವೆಂತೆಂದರೆಕೊತ್ತಾಗಾ
12 ಲದವಳಿತದಲ್ಲಿಯಿರುವಬಿಳುಗುಂಬವೆಂಬಗ್ರಾಮಕ್ಕೆಪ್ರತಿನಾಮಧೇಯವಾದಕಂಠೀರವಪುರದಚತು
13 ಸ್ಸೀಮೆವಿವರ । ಕಲುಕೂಡಿಂದಂಮೂಡಲುಮಾದಿಹಳಿಯಿಂದಂತೆಂಕಲುಅಂಬುಗಳಿಯಿಂದಂಪಡುವ
14 ಲುಪಟ್ಟದಬೀಡಿನಿಂಬಡಗಲುಯಿಂತೀಚತುಸ್ಸೀಮೆಯೊಳಗುಳಕಂಠೀರವಪುರವೆಂಬಗ್ರಾಮವನುನಂಮ್ಮಪಿ
15 ತ್ರುದಿವಸದಪುಂಣ್ಯಕಾಲದಲ್ಲಿಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಟೆವಾಗಿಆತ್ರೇಯ
16 ಗೋತ್ರದಅಶ್ವಲಾಯನಸೂತ್ರದರುಕುಶಾಖಾಧ್ಯಾಯಿಗಳಾದಮೈಸೂರದೇವರಾಜವಡೆಯರವರಪಉ

17 ತ್ರರಾದದೇವರಾಜವಡೆಯರವರಪುತ್ರರಾದಕಂಠೀರವರಸಿನವರುಗವುತಮಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದ
18 ಯಜುಶ್ಯಾಖಾಧ್ಯಾಯಿಗಳಾದಕಾಟೂರಗವುರಪಯಗಳಪವುತ್ರರಾದರಘುಪತ್ಯೆಯಿಗಳಪುತ್ರರಾದಪಟ್ಟಪ್ಪೈಯ
19 ಗೆಕಂಠೀರವಪುರವೆಂಬಗ್ರಾಮವನುನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿಧಸಾಧ್ಯಗಳೆಂಬಅ
20 ಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯಗಳನುಆಗುಮಾಡಿಅನುಭವಿಸಿಕೊಂಡುಬಹಿರಿಯಂದುಧಾರಾದತ್ತವಾಗಿಕೊಟ್ಟೆವಾಗಿ
21 ಗವುತಮಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಶಾಖಾಧ್ಯಾಯಿಗಳಾದಕಾಟೂರಗವುರಪ್ಪಯಗಳಪವುತ್ರರಾದ
22 ರಘುಪತ್ಯೆಯಗಳಪುತ್ರರಾದಪಟಪ್ಪಯ್ಯಗೆಆತ್ರೇಯಗೋತ್ರಆಶ್ವಲಾಯನಸೂತ್ರದರುಕುಶಾಖಾಧ್ಯಾಯಿಗಳಾದ
23 ಮೈಸೂರದೇವರಾಜವಡೆಯರವರಪವುತ್ರರಾದದೇವರಾಜುವಡೆಯರವರಪುತ್ರರಾದಕಂಠೀರವರಸಿನವರು
24 ನಂಮಪಿತೃಗಳಿಗೆಪುನರಾವ್ರಿತಿರಹಿತನಯಿವಶಾಸ್ವಿತವೈಕುಂಠಲೋಕಾವಾಪ್ತಿಯಾಗಲಿಯಂದುನಾವುನಂಮಸ್ತ್ರೀಪುತ್ರಗ್ನಾತಿ
25 ದಾಯಾದ್ಯಸಾವಂತಾನುಮತದಿಂದಕಂಠೀರವಪುರವೆಂಬಗ್ರಾಮವನುನೀವುಮಾಡುವಆಧಿಕ್ರಯದಾನಪರಿವರ್ತನಗಳಿಂ
26 ಬವೆವಸಾರಚೆತುಷ್ಟಯಾನುಯೋಗ್ಯವಾಗಿನೀವುನಿಂಮಪುತ್ರಪವುತ್ರಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಗಳಾಗಿಸುಖ
27 ದಿಂದನುಭವಿಸಿಕೊಂಡುಬಹಿರಿಯಂದುಬರಸಿಕೊಟಭೂದಾನಶಾಸನ ॥ ಸ್ವದತ್ತಾಪುತ್ರಿಕಾರೂಪಾಪಿತ್ರುದತ್ತಾಸ
28 ಹೋದರೀ । ಅನ್ಯದತ್ತಾಸ್ವಯಂಮಾತಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಶ್ರೇಯೋನುಪಾಲನಂದಾ
29 ನಾಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚುತಂಪದಂ ॥ ಮದ್ವಂಶಜಾಪರಮಹೀಪತಿವಂಶಜಾವಾಯೋಭೂಮಿಪಾಸತತಮುಜ್ವ
30 ಲಧರ್ಮಚಿತ್ತಾಃಮದ್ಧರ್ಮಮೇತಿಪರಿಪಾಲನಮಾಚರಂತಿತತ್ಪಾದುಕದ್ವಯಮಹೋಸಿರಸಾವಹಾಮಿ । ಶ್ರೀ
31 ಯೀಕಂಠೀರವಪುರವೆಂಬಗ್ರಾಮಕೆಪೂರ್ವದಕ್ಷಿಣಪಶ್ಚಿಮೋತ್ತರದಲಿಯಿದಂತಾವಾಮನಮುದ್ರೆಕಲುಗಳು ೧೬
32 ಶುಭಮಸ್ತುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

ಶ್ರೀದೇವರಾಜ

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ಅದೇ ಹೋಬಳಿ ಆಲನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಮಾಸ್ತಿಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶುಭಮಸ್ತು ॥ ಶಾಲಿವಾಹನಶಕಾಬ್ದ
2 ೧೪೩೭ಸಂದವರ್ತ್ತಮಾನವಾದಸಾಧಾರಣ
3 ಸಂವತ್ಸರಕಾರ್ತಿಕಶುಧ ೧೨ಲುಮೈಸೂರಕಂಠೀ
4 ರವಅರಸಿನವರುಬಿಡಾರದವೆಂಕಟೈಯ್ಯನಿಗೆಬರಸಿಕೊ
5 ಟ್ಟಶಿಲಾಶಾಸನದಕ್ರಮವೆತೆಂ[ದ]ರೆವೆಂಕಟೈಯ್ಯನಿಗೆಕಾತಿ
6 ಗೆಕಳಹಿಸಿದನಿಮಿತ್ಯ. . . . .
7 . . . . .ಆರುವರಕದಬೆ
8 ದ್ದ ಲಭೂಮಿಯನುಶಿಲಾಶಾಸನಬರಸಿಕೊಟ್ಟ್ಯಯಿಧೇವೆ
9 ಯಾಗಿಅದನುನಿಂನಪ್ರತ್ರಪಉತ್ರಪಾರಾಪರೆಯಾಗಿಆಚಂ
10 ದ್ರಆರ್ಕ್ಕಸ್ತಾಯಾಗಿಆನೂಭವಿಸಿಕೊಂಡುಬರುವದು
11 ಯೆಂದುಕೊಟಶಿಲಶಸನ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
12 ಆಲನಹಳಿ
13 ಭೂಮಿ

ಶ್ರೀದೇವರಾಜ

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ಅದೇ ಹೋಬಳಿ ಕ್ಯಾತನಹಳ್ಳಿಯ ಲಕ್ಷ್ಮೀಕಾಂತದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದ ಕಂಭದ ಬುಡದಲ್ಲಿ.

ದಕ್ಷಿಣ ಮುಖ.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕನಕಾಲ * ಸಾವಿರದಎಂಬ
2 ತಆಜನೆಯದುಂದುಭಿಸಂವಛರದಲಿ
3 ತಗಡೂರಕೊವರಕೇತಗೊಂಡಬಂದುಆಲಿದ
4 ವಾಳಿಕೆಯಕೇತನಹಳ್ಳಿಯುಮಾಡಿಮಲಿನಾತ
5 ದೇವರದೇವಾಲಯುಸಹಿತಹೊಸಕೆಜಿಯಕ
6 ಟಿಸಿದನುಆತನಮಗಹೊಯಿಸಳಗೌಂಡನುಲ
7 ಕ್ಷುಮಿನಾರಣದೇವರುಸಹಿತಲುಯಿೂಮಂಟ
8 ಪವಮಾಡಿಸಿಪ್ರತಿಷ್ಟೆಯಿಲದೆಯಿದುತುಯಿದ್ದ
9 ಬಳಿಕನೂಜಿಯ್ಯೆವತ್ತಮ್ರೊಂಭತನೆಯದುಂ
10 ದುಭಿಸಂವತ್ಸರದಮಾರ್ಗ್ಗಸಿರಬಹುಳವಿ
11 ಕಾದಸಿಸನಿವಾರದಂದುಚೋಳದೇವನಮಗಅಂ

* ಮೂಲಪ್ರತಿಯಲ್ಲಿ ಇದೇರೀತಿ ಇದೆ. ಆದರೆ ಸರಿಯಾಗಿಲ್ಲ.

12 ಪಟ್ಟಣಾಚಿದೇವನವುಗಚೊಕಂಣ್ಣಜೀಯಗೌಡನವು
13 ಗಅಂಕಪಹೊಯ್ಸಗೊಂಡನವುಗದೇವಂಣ್ಣನೊ
14 ಳಗಾದಸವುಸ್ತಪ್ರಭುಸಕಲರೂಕೂಡಿ

ಪೂರ್ವ್ವ ಮುಖ.

15 . . .ಮಾಡಿಗದೆಬೆದಲಂಜಿಟ್ಟು . .

16 . . . . ದೇವಂಗೆಯಿೊಸ್ತಾನವಸುಧಾರಾಪ್ರೂರ್ಬ್ಬಂವಮಾ
17 ಡಿಕೊಟ್ಟುಶ್ರೀಕಾರಿಯವುನಡಸಿದರುವುಂ
18 ಗಳವುಹಾ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಬೇಚಕರಾಬ್ ದೊಡ್ಡಕೆರೆಯೂರು ಮಾರೀಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′6″ × 2′3′.

1 ಶ್ರೀವಿಕಾರಿಸಂವತ್ಸರದಆಷಾಢಶು ೧೧ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುಕೆರೆಯೂ
2 ರಚಂದ್ರನಾತಸ್ವಾಮಿಗಳಿಗೆತಿಪ್ಪರಸರುಪೊಡವಟ್ಟ್ಯನಡಿ
3 ಸಿಕೊಟ್ಟಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆ . . ಹರಹೊಪ್ಪೆಯರಮಲ್ಲ
4 ನಮಗ . ಪೂರ್ವ್ವದಲ್ಲಿದೇವರದೀವಿಗೆಯಧರ್ಮ್ಮಕ್ಕೆಕೊಟ್ಟದ್ದು
5 . . . . ಲದೇವರಿಗೆಬೇಡಿಬಂದುಅದನಾ . . ತೆಗದುಕೊಂಡು
6 ಅದಕ್ಕೆಪ್ರತಿಯಾಗಿಆಲಕೊಳಗೆಲೆಯಚಳುಡಿಗೆ ೧ ಕಳು ೬೧
7 ಸುಂಕ ೬೪ ಹಾಗಅಧಿಕಮಾಸಬಂದಡೆ ೬೧ ಉಭ
8 ಯಂಗಂ ॥ ೧ । ಮಾದೇವರದೀವಿಗೆಯಧರ್ಮ್ಮಕ್ಕೆಕೊಟ್ಟೆ
9 ಹಾಗಿಯಿದವನುಆವನಾನೋರ್ವ್ವನಳಿದಊರನೂಅವನೂ
10 ವಾರಣಾಸಿಯಲಿಗೋವಧಿಸಿಮಾಂಸರುಧಿರ . . ಅ
11 ಸನಮಾಡಿದವನುಬ್ರಾಂಹ್ಮಣನವಧಿಸಿ
12 ದಪಾಪಕ್ಕೆಹೋಹನೂ

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ಅದೇ ಹೋಬಳಿ ಕೊತ್ತಗಾಲದ ಪಾಳುಕೋಟೆಯಲ್ಲಿ ಪಟೇಲ ಬಸವೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 6″.

1 . . . ರಬಸದಿಯಜೀರ್ಣೋದ್ಧಾರವಮಾಡಿಸಿನಗ . . . ದಲ್ಲಿಸಂಅಬಲವಾಡಿಯಲಿಸ ೧ ಅನ್ತುಗದ್ದೆಸ ೨ ಕ
2 ಮನಸಾರಿಗೆಯಲ್ಲಿ ೨೦೦ರಾಯಾ . ಯಹೊಲ೩೦ಚಿರಹುಣಿಕಿಯಹೊಲ ೪೦೦ ಬಸದಿಯ
3 ಹಿಂದಣಹೊಲ ೩೦೦ ಅಂತುಪೆದ್ದಲು೧೨೦೦ನುಶಕವರ್ಸ ೧೩೩೨ ಅನಂದಾಬ್ದ
4 ದಚೈತ್ರಶು ೫ ಬ್ರಿಎಂದುಕರಿಜಯನಮಲ್ಲಪ್ಪಂಗೆಧಾರಾಪೂರ್ವಕವಾಗಿಬಿಟ್ಟದತ್ತಿ
5 ಮಂಗಳಂ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

HUṆSŪR TALUQ.

ಹುಣಸೂರು ತಾಲೂಕು.

1

ಕಿರಜಾಜಿ ಹೋಬಳಿ ಕಟ್ಟೇಮಳಲವಾಡಿ ಗ್ರಾಮದ ವೆಂಕಟರಮಣದೇವಸ್ಥಾನದ ಮುಖಮಂಟಪದ ಬಲಗಡೆ ಗೋಡೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶುಭಮಸ್ತು ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರು
[2]ಶ ೧೫೫೫ ವರುಶಸಂದಶ್ರೀಮುಖಸಂವತ್ಸರದವಯಿಶಖಶು ೨ಲು
[3]ಬೊದನೂರಗೆಉಡಿಗೆರೆಯಶ್ರೀನಿವಾಸಯನಮಗಕೋನೇರಿಯುಮ
[4]ಳಲವಾಡಿಯನಡುಕೇರಿತಿರುಮಲದೇವರನವರಂಗದವಜ್ರಭಿತ್ತಿಗೋಡೆ
[5]ಹತುಅಂಕಣದಸೇವೆಯುತಿರುಮಲದೇವರಶ್ರೀಪಾದಕೆಸಮರ್ಪ
[6]ಣ ॥ ನಿರ್ವಿಗ್ನಮಸ್ತು ॥

2

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ನಾಲೆಯ ಸ್ನಾನಘಟ್ಟದ ಬಳಿ ಬಿದ್ದಿರುವ ಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 5 4′.

[1]ಸೀತಾರಾಮಪ್ರಸಂನ್ನ
[2]ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುನಃ
[3]ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯುಂದಧೌ ॥
[4]ಪುರತಃಪ್ರಾಂಜಲ್ಲಿಂವಂದೇಮಾ
[5]ರುತಿಂತವಕಿಂಕರಂಸುಗ್ರೀವಂಭರತಂ
[6]ವಂದೇವಿಭೀಷಣಮಥಾಶ್ರಯೇ ॥ ಲಕ್ಷ್ಮ
[7]ಣಂಚಾಂಗದಂವಂದೇ । ಶತ್ರುಘ್ನಂಪ್ರಣ
[8]ಮಾಮ್ಯಹಂ । ಜಾಂಬವಂತಂಚವಾಯು
[9]ವ್ಯದಳಾದಿಷುಯಥಾಕ್ರಮಂ ॥
[10]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[11]ಹನಶಖವರುಷಂಗಳು ೧೮೧೦ ಕಲಿ
[12]ವರುಷ ೪೯೮೯ನೇ ಸರ್ವಧಾರಿಸಂವ
[13]ತ್ಸರದಮಾಘಶುದ್ಧ ೫ ಭಾನುವಾರರೇವ
[14]ತಿನಕ್ಷತ್ರಮೀನಲಗ್ನದಲ್ಲಿಶ್ರೀವತ್ಸ
[15]ಗೋತ್ರದಬಿಳ್ಗಿರಿಚಿಕ್ಕೈಯನವ
[16]ರಪಉತ್ರರಾದವೆಂಕಟಕೃಷ್ಣ
[17]ರಾಜ್ಜೈಯನವರಪುತ್ರರಾದ
[18]ಚಿಕ್ಕರಾಜ್ಜೈಯಅರಶಿನವರು
[19]ಪ್ರತಿಷ್ಠೆಮಾಡಿಶಿದ್ದಂಥಾ
[20]ಶ್ರೀಸೀತಾರಾಮಸ್ವಾಮಿಯವರುಲಕ್ಷ್ಮ
[21]ಣತೀರ್ಥದನದಿಗೆಉತ್ರಭಾಗದಲ್ಲಿಘ
[22]ಕ್ಕಾದಿಗಳಿಗೆಪ್ರಸಂನ್ನರಾಗಿಯಿಧಾರೆ

3

ಅದೇ ಹೋಬಳಿ ಕೊಂಡಾಳು ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ತಳಪಾದಿಯ ಕಲ್ಲಿನಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳೆಕಾಡುಕೊಂಗುನಂಗಲಿಕೋಳಾಲಹಾನುಂಗಲುಬನವಾಸೆಗೊಂಡಭುಜಬಳವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಹೊಯ್ಸಳದೇವರುಹೆದ್ದೊರೆಯಾದಿಯಾಗಿಶ್ರೀನಾರಸಿಂಗದೇವರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಸಕವರುಷ ೧೧೪೯ನೆಯಸರ್ವಜಿತುಸಂವತ್ಸರದಚೈತ್ರಸುದ್ಧಪಂಚಮಿಬ್ರಿಹವಾರದಂದುತೊಂಡೆಯಹಾಳತೆನದಂಕರಬೋಗೆಯಸಾವಂತನಮಗಹರದಗಾವುಂಡನುಕಾಳೆಯಸಾವಂತಗವುಂಡನೊಡವುಟ್ಟದತಮುತ್ತಯ್ಯಾರಮಕ್ಕಳುಕಟ್ಟಿಸಿದಕೆಱೆಎತ್ತಿಸಿನದೇವಾಳ್ಯಕ್ಕೆಗದ್ದೆ ಖಂ ೪ ಬೆದ್ದಲೆಯುತ್ರಿಭಾಗಸತಿಗೆಸಲುವಂತಾಗಿಬಿಟ್ಟದತಿ.

4

ಅದೇ ದೇವಸ್ಥಾನವ ಎಡಗಡೆ ಚೌಕಟ್ಟಿನ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಮರಗಂ	[2]ಡಬಿಲಣನುಮಾಡಿಸಿ	[3]ದಕನಡಿಕಂಬ

5

ಅದೇ ಹೋಬಳಿ ಕಿರಸೊಡ್ಲು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಶ್ರೀನಿವಾಸಯ್ಯಂಗಾರ್ರ ಗದ್ದೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 3″.

[1]ವಿಷ್ಣುನಾಥಪು	[3]ಗದ್ದೆಮಂಗಳ
[2]ರದಬಸದಿಯ	[4]ಮಹಾಶ್ರೀಶ್ರೀ

6

ಅದೇ ಹೋಬಳಿ ಮರದೂರು ಗ್ರಾಮದಲ್ಲಿ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ಗಾಣದ ಮೇಲೆ.

ನಾಗರಾಕ್ಷರ.

[1]ಗ . ಕೆ . . .	[3]ಕೆಂಪೆಯದನ್ನಯ .	[5]ಧರ್ಮ
[2] . . ಯನಮಗ	[4]ಮಾಡಿದಗಾಣದ	

7

ಅದೇ ಗ್ರಾಮದ ವೇಣುಗೋಪಾಲಕೃಷ್ಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಮುಖಮಂಟಪದ ಪೂರ್ವಭಾಗದ ತೊಲೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀಗೋಪೀನಾಥದೇವರಗಂಧಗೋಟಿಪಟ್ಟಣಸಾಮಿನಾಗಿಸೆಟ್ಟಿಯಮಗಗೋಪಿಸೆಟ್ಟಿಯಧರ್ಮ್ಮಮಂಗಳಮಹಾಶ್ರೀ

8

ಅದೇ ಹೋಬಳಿ ಮೂಕನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ನರಸಿಂಹಸ್ವಾಮಿದೇವಸ್ಥಾನದ ಬಲಗಡೆ ಬಾಗಿಲ ಚೌಕಟ್ಟಿನಲ್ಲಿ.

[1]ಶಾಲಿವಾಹನ	[3]ಗಳು ೧೬೫೪	[5]ವಡೆಯರವರ
[2]ಶಕವರ್ಷಂ	[4]ಶ್ರೀಕೃಷ್ಣರಾಜ	[6]ಧರ್ಮ

9

ಅದೇ ಬಾಗಿಲ ಎಡಗಡೆ ಚೌಕಟ್ಟಿನಲ್ಲಿ.

[1]ಯರ್ರಪಲ್ಲಿ	[3]ನವರತನುಜ	[5]ಸುಬ್ಬಯ್ಯನ
[2]ನಾರಣಪ್ಪಯ್ಯ	[4]ಯಾ ॥ ವೆಂಕ್ಕಟ	[6]ಸೇವೆ

10

ಅದೇ ಗ್ರಾಮದ ಆಂಜನೇಯದೇವಸ್ಥಾನದ ೧ನೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 3′.

[1]ಸ್ವಸ್ತಿಶ್ರೀರಾಜೇನ್ದ್ರಚೋಳದೇವರ್ಗೆ	[3]ತ್ಯವಾದದನ್ದುತೆ . . ಮನೊಡೆಯರವರಲಕ್ಷಗಾವು
[2]ಯಾಣ್ಡು ಬಂಭತ್ತಾವದುಶ್ರಾವಣಮಾಸಆದಿ	[4]ಣ್ಡನಮಗಬಪ್ಮಗಾವುಣ್ಡನಾಡರಾಜೇನ್ದ್ರಚೋಳಸ್ಯೆಟ

[5] . . . . ಚಲದಙ್ಕರಾವುಂಗಡಿಯುಂಕವುಲ್ಲ
[6]ನೆ . ವದಯಲೆಗಂಶ್ರೀರಾಜೇನ್ದ್ರಚೋಳಸೆಟ್ಟರ
[7]ಸತ್ತಡೆಅಳಸಬಂಧಿಯುವುಗಹು
[8]ಲಿವುದ್ದನಡರಾಜೇನ್ದ್ರಚೋಳನಾಟ್ಟರೆಯ
[9]ಚೋಳಚಟ್ಟಯನಜ್ಜನಿಕ್ಕಿ ಕೊನ್ದವುದ್ದಯ್ಯ
[10]ನಂಕೊನ್ದುತಳವತನ್ದಂನಟ್ಟರೆಯುಗೆಕೆಳೆ
[11]ಯಜ್ಜೆಯುಸಿರಿಕಾವಣ್ಣನುಬಿ . ಣ್ಣನು
[12]ಜಟ್ಟಿಯುಬಯಲಲರೆದಗ್ಗಿನಲ್ಲಣ್ಡು
[13]ಗಕಟ್ಟಿದರುವರದೆಡೆಯುಲುಕಯ . .
[14] . . ದಕೆದಗ್ಗಿ ಎಣ್ಟುಕಣ್ಡುಗಚೋಳಸೆಟ್ಟಿ
[15]ಎಣ್ಟುಸಿರವಿದುಪೊಯ್ಯಿ
[16]ಸಿದಕಲ್ಲು

11

ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′ 1″.

ಮುಂಭಾಗ.

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ)

[1] . . . . ತಬ್ಬ . . ವ
[2]ಕೆಜಿಯಣದೆ . . ಕವಿ
[3]ಲೆಯುಕೊನ್ದ
[4]ಅನುವರುಯುಂವುರವುರ
[5]ಪರಿವರಿವರಿದಿಜಿಸಲಾ
[6]ಜಿದೆಕಳ್ಪತುಜಿಗೊಣ್ಡು . .
[7]ಯೂರಿಕ್ಕಿವಗಾವುಣ್ಡನಸೆಜಿ
[8]ತುಜಿ . . ವಕೊಳಲುಇಪಗೊಣ್ಡ
[9]ನಬರೆಯ್ಗಿನೆಚ್ಚಿಕಟ್ಟಿದಕೊಡಗಿ
[10]ಪಳ್ಳಗಟ್ಟಿನಾಲ್ಗಣ್ಡುಗ

ಹಿಂಭಾಗ.

[11] . . . . ವೆಯುದ .
[12] . . . . ವಿನವವದುಂ
[13] . . . ನಗಣ್ಡಯ . . ವಾರವ . . .
[14] . . . . ಚೋಳಸೆಟ್ಟ . . ಕೊನ್ದರದೆ . . ಸಿ
[15] . . . . ಬಿಟ್ಟವಂ . . . . ವು
[16] . . . . ರವುರರಾಜೇನ್ದ್ರಚೋಳಸೆಟ್ಟ . . . .
[17] . . . . ಪೆಗಲತಪ್ಪಿಹರಿದನಾಯಂ . .
[18]. ಸೂರಸೇವಿನಾಯಕಂ . . ಕಟ್ಟಿಕೊಣ್ಡುಬಿಡ
[19]ಲೊಲದಿಜಿದೊಡೆಯ್ದು ಸುಪ್ಪುಚೊ . . .
[20]ಅವನಆಯ್ದುತ್ತುಗಂಜನದಪತುವೆಯಕಟ
[21]ತನ್ದುಆಟ್ಟಿಗೆಕೊಟ್ಟರಾಜೇನ್ದ್ರಚೋಳನಾಟ್ಟರೆಯಂ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

12

ಅದೇ ಹೋಬಳಿ ಬಂನಿಕುಪ್ಪೆ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕೆರೆಗೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3 × 1 4″.

. . . .
[5] . . . . ರಸಿ . . .
[6] . . . . ಕ್ಷಹ
[7] . . . . . . ಬವಾಡಿಗೆಸ
[8]ಲುವಬಂನಿಕುಪ್ಪೆಯಗ್ರಾ
[9]ಮವನುಶ್ರೀಶಂಖರದೇವ
[1]ಪನುಕ್ರಿಷ್ಣಾರ್ಪಣಸ್ತು
[11]ಮೊಂದುಬಿಟ್ಟಸಿಲಶಾ
[12]ಶನ

13

ಹೆಗ್ಗುಂದೂರ ಹೋಬಳಿ ಹೆಗ್ಗುಂದೂರ ಗ್ರಾಮದ ಪೂರ್ವ್ವದ ಓಣಿಯಲ್ಲಿನ ವೀರಗಲ್ಲು ತುಂಡುಗಳಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಸಖವರ್ಶ ೧೧೦೮ವಿಸ್ವಾವಸುಸಂ
[2]ವತ್ಸರದಲುಶ್ರೀವುನ್ಮಹಾವುಣ್ಡಳೇಸ್ವರ
[3]ಕುಲೋತ್ತುಂಗಚೋಳಚಂಗಾಳ್ವದೇವರಕಾಲ
[4]ದಲುಹೆಗ್ಗಂದೂರಅಣ್ಣ . . ಯ . . . . .
[5]ಲ್ತುಜಿ . ನ್ಹಿ . ದರಬ . ವ . ದ . .
[6]ಗನುನಾಟಯ್ಯತುಜಿಹ
[7]ರಿಯುಲುವುಗುಚಿವೀರನಾ . .
[8]ನೆಯ್ದಿದಂವಿಜವವ್ಮಗೊ . .
[9]ಪೆಳಿಜಿಕೊಡುಗಿಯುಬಿಟ್ಟ

14

ಅದೇ ಹೋಬಳಿ ಹೊನ್ನೇನಹಳ್ಳಿ ಬಸ್ತೀಗುಡಿಯ ಬಾಗಲ ಎಡಭಾಗದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮೂಲಸಂಘದೇಸಿಯಗಣಪ್ರೊ
[2]ಸ್ತಕಗಚ್ಛಕೊಂಡಕುಂದಾನ್ವಯಹನಸೋಗೆ
[3]ಯಬಳಿಯಶ್ರೀಬಾಹುಬಲಿಮಲಧಾರಿದೇ
[4]ವರಪ್ರಿಯಸಿಷ್ಯರುಮಪ್ಪಶ್ರೀಪದ್ಮಣಂದಿಭಟ್ಟಾ
[5]ರಕದೇವರುಶಕವರ್ಷ ೧೦೨೪ ಶುಭ
[6]ಕೃತುಸಂವತ್ಸರದಂದುಹೊಂನೆಯನಹಳಿಯಬ
[7]ಸದಿಯಗಂಧಗುಡಿಯನುಗದ್ಯಾಣಂಹ
[8]ದಿನಯ್ದನೂಕೊಟ್ಟುಮಾಡಿಸಿದರು * ಬಾಹು
[9]ಬಲಿದೇವರೂಪಾಂಸ್ವಪ್ರವರೂಪರಸಿ
[10]ದರು * ಮಂಗಳಮಹಾಶ್ರೀಇವನಳಿದವ
[11]ರುನರಕಕ್ಕೆ ಹೋಹರು ॥

15

ಪೆರಿಯಾಪಟ್ಟಣದ ಹೋಬಳಿ ಪೆರಿಯಾಪಟ್ಟಣದ ಚೆನ್ನಿಗರಾಯ ದೇವಸ್ಥಾನದ ಚೌಕಟ್ಟಿನ ಕಲ್ಲಮೇಲೆ.

[1]ಶುಭಮಸ್ತು । ನಮಸ್ತು
[2]ಂಗಶಿರಶ್ಚುಂಬಿಚಂ
[3]ದ್ರಚಾಮರಚಾರವೇ
[4]ತ್ರೈಲೋಕ್ಯನಗರಾರಂ
[5]ಭಮೂಲಸ್ತಂಭಾ
[6]ಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀ
[7]ವಿಜಯಾಭ್ಯುದಯಶಾ
[8]ಲಿವಾಹನಶಕ೧೪೧೧
[9]ನೆಯಸರ್ವಧಾರಿಸಂವ
[10]ತ್ಸರದಆಶ್ವೀಜಶು೧೦
[11]ಶುಲೂಸೋಮವಂಶದ
[12]ರುಕುಶಾಖೆಯಹರಿತ
[13]ಗೋತ್ರದಶ್ರೀಕಂಠರಾಜೈ
[14]ಯನವರಕೊಮಾರರಾ
[15]ದಶ್ರೀಮನ್ಮಹಾಮಂಡ
[16]ಳಿಕಮಂಡಲೇಶ್ವರ
[17]ಕುಲೋತ್ತುಂಗಚಂಗಾ
[18]ಳ್ವಶ್ರೀ . . ಪಿರಿಯ
[19]ರಾಜಯದೇವ
[20]ಮಹಾಅರಸುಗಳ
[21]ವರು । ಯಿಪಟಣ
[22]ವನುಜೀರ್ನೋಧಾರವ
[23]ಮಾಡಿತಂಮಹೆಸರ
[24]ಲಿಪಿರಿಯರಾಜಪ
[25]ಟಣವೆಂದುಹೆಸರ
[26]ಕೊಟರು । ಯಿಂದಾ
[27]ರಭ್ಯಸಂಮರಾಜ್ಯ
[28]ದಥೊರೆಆಗಲಿಪ
[29]ರರಾಜ್ಯದಥೊರೆಆ
[30]ಗಲಿಹದಿನೆಂಟುಜಾ
[31]ತಿಯಸೂರೆಂದುಕುಲ
[32]ದವನಾದರೂಪಿರಿಯ
[33]ರಾಜಪಟಣಯಂ
[34] . . ವನಿಗೆದ್ರೋಬತಂದೆದ್ರೋಬ
[35]ತಾಯಿಗೆಹುಟಿದವಸಿಂಗ
[36]ಪಟಣಯೆಂದವತಂಮ
[37]ತಂದೆತಾಯಕೊಂದವತಂನಹೆ
[38]ಂಡತಿಯ . . . .

(ಮುಂದೆ 5 ಪಙ್ತಿಗಳಲ್ಲಿ ಅಪ್ಲೀಲೋಕ್ತಿಗಳಿರುತ್ತವೆ)

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನ ಮೇಲೆ.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 2′.

[1]ಕೇಶವನಾಥದೇವರಿಂಗೆಸಂಗಪಸೆ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

17

ಅದೇ ಗ್ರಾಮದ ಮಾಜನಹಾಳದಲ್ಲಿ ನೆಟ್ಟ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

[1] . . ಜಯಾಭ್ಯುದಯಸಕವರುಷ ೧೩೭೯ ಸಂದುವರ್ತಮಾನಕ್ಷ
[2]ಯಸಂವತ್ಸರದಭಾದ್ರಪದಬ ೩೦ ಆದಿತ್ಯವಾರದಲಿಶ್ರೀಮನುಮಹಾ

* ನಾಗರಾಕ್ಷರದಲ್ಲಿ ಬರೆದಿ.

[3]ಮಂಡಲೇಶ್ವರಅರಿರಾಯವಿಭಾಡಭಾಸೆಗೆತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀವೀರ
[4]ಭು . . . .
[5]ವನಯಕರಗಂಡಗಂಗಮನಾಯ್ಕನುಶ್ರೀರ . . . .
[6]ಲಲಿಅರಸುಪರಿವರಮೆಚಿಹರಿಯಲಿಬಯಿಚಕಂಗಬಿಲ್ದ
[7]ಕಾದಿವಿಜಯಲಕ್ಷ್ಮಿಯಕೂಡಿಹರಿಯಚರಣಕೆಸಂ
[8]ದವೀರಗಲಿಂಗೆಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

18

ಪೆರಿಯಾಪಟ್ಟಣದಲ್ಲಿರುವ ಹಿಟ್ಟಣಹೆಬ್ಬಾಗಿಲ ಗ್ರಾಮದಲ್ಲಿ ಜೋಡಿದಾರ ನಂಜುಂಡಯ್ಯನ ಸೊಸೆ ಪಾರ್ವತಮ್ಮನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ—4 ಪ್ರತಗಳು—ಸಿಂಹದ ಮುದ್ರೆ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[1]ಸಿದ್ಧಮ್ ॥ ಜಯತಿಸುರಾಸುರಮಕುಟಪ್ರಣಿಹಿತಮಣಿಕಿರಣಖಚಿತಚರಣಯುಗಃ
[2]ದಣ್ಡಕಮಣ್ಡಲುಹಸ್ತಃಪದ್ಮಪ್ರವರಾಸನೇಬ್ರಹ್ಮಾ ॥ ಸ್ವಸ್ತಿವಿಜಯವೈಜ
[3]ಯನ್ತ್ಯಾಮ್‌ಸ್ವಾಮಿಮಹಾಸೇನಮಾತೃಗಣಾನುಧ್ಯಾತಾಭಿಷಿಕ್ತಸ್ಯಮಾನವ್ಯ
[4]ಸಗೋತ್ರಸ್ಯಹಾರಿತೀಪುತ್ರಸ್ಯಪ್ರತಿಕೃತಸ್ವಾಧ್ಯಾಯಚರ್ಚಾಪಾರಸ್ಯ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[5]ಕದಮ್ಬಾನಾಮ್‌ಧರ್ಮ್ಮಮಹಾರಾಜಸ್ಯಶ್ರೀವಿಜಯಶಿವಮೃಗೇಶವರ್ಮ್ಮಣ
[6]ಸಂವ್ವತ್ಸರೇಸಪ್ತಮೇಮಾರ್ಗ್ಗಶಿರಮಾಸಶುಕ್ಲಪಕ್ಷದಶಮ್ಯಾಮನಯಾನು
[7]ಪೂರ್ವ್ಯಾಅನೇಕಜನ್ಮಾನ್ತರೋಪಾರ್ಜ್ಜಿತವಿಪುಲವಿಶಿಷ್ಟಪುಣ್ಯಸ್ಕನ್ಧಃ
[8]ಮಹತಿಸಮರಸಂಕಟೇಸ್ವಭುಜಬಲಪರಾಕ್ರಮಾವಾಪ್ತವಿಶಾಲ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[9]ವಿಭವೈಶ್ವರ್ಯ್ಯಃಸಮ್ಯಕ್ಪ್ರಜಾಪರಿಪಾಲನದಕ್ಷಃಸರ್ವ್ವಜೀವಬನ್ಧುಃ
[10]ದೇವದ್ವಿಜಗುರುಪ್ರಾಜ್ಞಜನಾಭ್ಯರ್ಚ್ಚನಪರಃದ್ವಿಜವರೇಭ್ಯೋಜಸ್ರ
[11]ಮನೇಕಗೋಸಹಸ್ರನವಕ್ಷೇತ್ರಹಲಷಣ್ಣಿವರ್ತ್ತನೀಗ್ರಾಮಹಿರಣ್ಯಾನ್ನಾದಿ
[12]ನೈಕವಿಧಪ್ರದಾನನಿತ್ಯಃಯುಧಿಷ್ಠಿರಇವಧರ್ಮ್ಮಜ್ಞಃಪ್ರತರ್ದ್ದನಇವ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[13]ಸತ್ಯವಾದೀವಿಷ್ಣುರಿವಬ್ರಹ್ಮಣ್ಯಃಶ್ರೀವಿಜಯಶಿವಮೃಗೇಶವರ್ಮ್ಮಧರ್ಮ್ಮ
[14]ಮಹಾರಾಜಃಬ್ರಾಹ್ಮಣಾಯಆಥರ್ವ್ವಣಿಕಾಯಔಪಗಹನಿಸಗೋ
[15]ತ್ರಾಯವೇದವೇದಾಙ್ಗವಿದೇಪಿಙ್ಗಲಸ್ವಾಮಿಪುತ್ರಾಯಸರ್ವ್ವಸ್ವಾಮಿನೇ
[16]ಕಿಱುನೀರಿಲ್ಲಿಗ್ರಾಮಮ್‌ಸಪಾನೀಯಪಾತಮ್‌ಸದಕ್ಷಿಣಮ್‌ಬ್ರಹ್ಮದೇಯ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[17]ಸಮಯೇನಅಭಟಪ್ರವೇಶಮನ್ತಃಕರವಿಷ್ಟಿಕಮ್‌ಪರಿಹೃತ
[18]ಪಞ್ಚೋಙ್ಗತ್ಕೋಟಮ್‌ದತ್ತವಾನ್‌ಯೋಸ್ಯಾಭಿರಕ್ಷಿತಾಸತತ್ಪುಣ್ಯಫಲಭಾ
[19]ಗ್ಭವತಿ ॥ ಅಪಿಚಾತ್ರಭೀಷ್ಮಗೀತಶ್ಲೋಕಃ ॥ ಪೂರ್ವ್ವದತ್ತಾನ್ದ್ವಿಜಾತಿಭ್ಯೋ
[20]ಯತ್ನಾದ್ರಕ್ಷಯುಧಿಷ್ಠಿರಮಹೀಮ್ಮಹೀಮತಾಂಶ್ರೇಷ್ಠದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಮ್ ॥

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

21 ಇದಜ್ಞ ರಾಮಗೀತಶ್ಲೋಕಃ ॥ ಯಾನೀಹದಾನಾನಿಪುರಾನರೇನ್ದ್ರೈರ್ದ್ದತ್ತಾನಿಧರ್ಮ್ಮಾರ್ತ್ಥಯಶ
22 ಸ್ಕರಾಣಿಧರ್ಮ್ಮಾನುರೋಧಾನ್ನೃಪಗೌರವಾಚ್ಚ ಮಯಾಪ್ಯನುಜ್ಞಾತಫಲಾನಿತಾನಿ ॥ ಇದಜ್ಞ
23 ಯೋಸ್ಯಾಪಹರ್ತ್ತಾಸಪಞ್ಚಮಹಾಪಾತಕಸಂಯುಕ್ತೋಭವತ್ಯುಕ್ತಞ್ಚಬಹುಭಿರ್ವ್ವಸುಧಾ
24 ಭುಕ್ತಾರಾಜಭಿಸ್ಸಗರಾದಿಭಿಃಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಮಿತಿ ॥ ಕೀರ್ತ್ತಿವರೇ
25 ಣಲಿಖಿತಾಪಟ್ಟಿಕಾ ॥

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ಅದೇ ಹೋಬಳಿ ಕಂಪಲಾಪುರದ ಕರ್ಕಂಠೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 1′ 6″.

ಮುಂಭಾಗ.

(ಮೇಲ್ಭಾಗ ಹೋಗಿಧೆ)

1 . . ಪೇ೪ವುಣ್ಡುಪೆಟ್ಟನ . . .
2 . . ೪ಕದಕವನ್ಪೇಱು . .
3 . . . . . . ಮಣಿಸುವಱು . .
4 . . . . ಪರಮುಕ್ಕಪತ್ತೊಂದುಕ
5 ಳ . . ಪೆಱುಕನ್ಞ್ಚವತ್ತುತ . . .
6 ಱೆಲುನ್ಇಪ್ಪತ್ತಾಅಯ್ದು
7 ಮಹಾಜನದಾನಕ್ಕದುದಿಬ್ಬಿ
8 ಗರಮ್ಎಪ್ಪತ್ತಱೊಳೂಮೆಗ
9 ಱಜ . . . .

ಹಿಂಭಾಗ.

10 . . . . ಸು
11 . . . . ರ
12 . . . .
13 . . . . . . ಜಂಕಯುಕಲಿಗರಾ . .
14 ಇದುತೊಱೆನಾಡುಂಪನ್ನಿಸಾಸಿ
15 ರಮುಮಾಳಿವಚ್ಚರಾವುಟ್ಟಿಗೆ
16 ಅಮುಸುಗೆಯುಮುಱತ್ತಿಕೆಱೆ
17 ಕೆಱಗೆಇಕ್ಕರ್ಣ್ಡುಗನ್ನೆಲ್ಮಣ್ಣಂ
18 ಪಲಸಕ್ಕೊರ್ಉಂದೇವಕೆಱೆಲು
19 ಕೊಟ್ಟರ್ವಾವ್ವರ್ಎಱೆಅಪ್ಪ
20 ನೀರ್ಗೋಳರಿಕಾಲಕೊಟ್ಟರ್ಸ

(ಮುಂದೆ ಕಲ್ಲು ಹೋಗಿದೆ)

ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ.

21 ರದ	24 ಹಾರಕೊ	27 ಇದಕ್ಕೆರ್
22 . . ಕ ಸ	25 ಟ್ಟರರಿ	28 ಚನ್ದ) . .
23 ರ್ವ್ವಪರಿ	26 ಲಿಗಂಗೆ	29 ಪ್ರೊ . . . .

(ಮುಂದೆ ಹೋಗಿದೆ)

20

ಅದೇ ದೇವಸ್ಥಾನ ಪ್ರಾಕಾರದಲ್ಲಿ ವೀರರಗುಡಿಯೊಳಗಿರುವ ೧ನೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
2 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪುರವರಾ
3 ಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರ
4 ಚಂಡಅಸಹಾಯಸೂರಏಕಾಂಗವೀರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲತ್ಸಲದಂಕರಾಮವಯಿರೀಭಕಂಠೀರವಂಮ
5 ಗರರಾಜ್ಯ. . . . . ರಾಜ್ಯಪ್ರತಿಷ್ಟಾಚಾರ್ಯ್ಯ । ಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣತೆಂಕಣಾದಿತ್ಯತೆಂಕಣಚಕ್ರವರ್ತ್ತಿಸಪ್ತಮಾಳವ

 ವಿಷ್ಣುವರ್ಧನನುನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ

6 ಹೊಯಿಸಳಭುಜಬಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುದೋರಸವುದ್ರದನೆಲೆವೀಡಿನಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯವಮಾಡುತಿಹಲ್ಲಿ ‖ ಕೋಟೆಯಕುಪ್ಪೆಯಮಾದೆಯ

7 ನಾಯ್ಕಂಗೆಉಮಿಣಬಾಳುಹತು . ದುರೆ . ವಬಾಳಿಕೆಯನೂಕೊಟ್ಟುಆಮಾದೆಯನಾಯ್ಕನಸಪೂವರಣೆಯಕಂದಾಯಕೆಕುಪ್ಪನಾಡೊಳಗೆಕೋಟೆ

8 ಯಕುಪ್ಪೆಆಸ್ತಳಕೆಸಲುವಕಾಲುವಳಿಹತ್ತನೂಆತನಮಕ್ಕಳುಮಕ್ಕಳುತಪ್ಪದೆಆಹತ್ತುನಾಡವನುಆತನಸಲಉವರಣೆಯಕಂದಾಯಸಾವಿರಕೆಸಲುವಂ

9 ತಾಗಿಕಾರುಣ್ಯಂಪಾಡಿ ‖ ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಪಟ್ಟರ್ಸವಂಣಯ್ಕರಕೂಡೆಪಾಲ್ವರೆಗೆಹೆಳಿರೆಯಾಗಿಕಳ್ದಿಸಿಕೊಂಡುಬಂದಲ್ಲಿ। ಆಪಟ್ಟರ್ಸದಣ್ಣಾಯ್ಕ

10 ರುಪಾಲ್ವರೆನಡದುಚಂಗಾಳ್ವಮಹದೇವನನುಕೆಡ್ಸಿಪಾಲ್ವರೆಯುಪಟ್ಟಣವನುಕಟ್ಟನೆಲೆವೀಡಾಗಿಯಿರುತಿದ್ದಲ್ಲಿ ಶ್ರೀಮನುಮಹಾಮಂಡಳೇಸ್ವರಂಚಂಗಾಳ್ವಪೆಂಮದೇವಪ್ಪನುಬಾಳ

11 ಗಂಡನಂದಿದೇವಕುಬುಚೆಯರುದೆಯಾದಿತ್ಯದೇವಮುಂತ್ತಾದಎಲ್ಲಾನಾಡಕೊಡಗರುಕೂಡಿಪಾಲ್ವರೆಗೆನಡದುಬಿಂ . ಪೆಟ್ಟರ್ಸದಂಣಯಕರಕೂಡೆಕಾದಿದಲಿಯಹಸಂಗ್ರಾ

ಈಬಳಿ ಇರುವ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

12 ಮವಾದರಣದಲ್ಲಿ । . . . . . ವಲ್ಲಭ . ರದಿವದಾನಶ್ರೀ . . . .

13 ಡಳಿಕಗಂಡರಗೋವವೀರಘಂಟೆಕೋಟೆಯಕುಪ್ಪೆಯಮಾದೆಯನಾಯ್ಕ . . . .

14 ಯಂಣನೂಪಾಲ್ವರೆಯವಸಹಸಂಗ್ರಾಮದಲಿ ‖ ಪಟ್ಟರ್ಸ . . . .

15 ಟೆಕೆಡುವಾಗ । . . . ಯದಳವು . . . . ಹ . . . .

16 ಬೀರಜಯಶ್ರೀಯನೆಯ್ದಿಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶ್ಯಕ . . . . ಜಯ . . . . . .

17 ಸು।೧೩ । ಬ್ರಿ । ದಂದು । ಅಪ್ಪರಗಣಿ . . ಯ . . . . ರಡು . .

18 ಪುಬುವ್ರಿಷ್ಟಿಗಳೊಳಗೆದೇವಲೋಕದಪ್ರಾಪ್ತಿಗಾಗಿಮಹಪದವಿಯುನುಹಡದ .

19 ಆಮಾದೆಯನಾಯ್ಕನಮಕ್ಕಳುಮಾದಪ್ಪ . . ಯಣಮಲ್ಲಪ್ಪನೊಳಗಾದವರುಗಳಿಗೆ . . . .

20 ನಾಡೊಳಗಣಹೊಂನೆಯನಹಳಿಯನೂಪಾಲ್ವರೆಯುಮ . . ಯನೂಪಟ್ಟರ್ಸದಂಣಾಯ್ಕರುಆಚಂ

21 ದ್ರಾರ್ಕ್ಕಸ್ತಾಯಿಯಾಗಿನೆತ್ತರುಕೊಡಗಿಯಾಗಿ . . . . ನು . . . . ಮಹಾಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದೊಳಗಿನ ಭಾವಿಯ ಕಲ್ಲಿನ ಮೇಲೆ.

1 ಕರಕಂಠೇಶ್ವರಸ್ವಾಮಿಗೆ ‖ ಕು।ಶ್ರೀ ‖

2 ಮಲ್ಲಂಣನವರಮಗನಂಜುಂಡಶೆಟ್ಟಿಗಂಗಾಭಾವಿಸೇ

3 ವಾರ್ಥಾಪ್ರಭವಸಂ ‖ ಆಷಾಡಬ ೬ ಚಂದ್ರವಾರಶ್ರೀರಸ್ತು

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ಕಗ್ಗುಂಡಿ ಹೋಬಳಿ ಕಗ್ಗುಂಡಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಬಳಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′ 8″.

1 ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಸಿರಶ್ಚುಂ

2 ಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ।

3 ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ

4 ಭಾಯಶಂಭವೇ ‖ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ

5 ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧

6 ೫೯೮ನೇಸಂದವರ್ತಮಾನವಾದಪರಿಧಾ

7 ವಿಸಂವತ್ಸರದಮಾರ್ಗ್ಗಶಿರಶು ೫ಗು

8 ರುವಾರದಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾ

9 ಜರಾಜಪರಮೇಶ್ವರ . . . .

10 ವರಾಜವಡೇರೈ . . . .

11 ಟಣವ ಸತ್ರದಧರ್ಮಕ್ಕೆಕೊಟ . . . . .
12 ಡಿಗೆಸ್ರತಿನಾಮಧೇಯವಾದದೇವರಾಜ
13 ಪುರವೆಂಬಗ್ರಾಮವಂನುಧಾರಾಪೂರ್ವ
14 ಕವಾಗಿಯಾಸತ್ರದಧರ್ಮಕ್ಕೆಸಲುವಅಷ್ಟಭೋ
15 ಗತೇಜಸ್ವಾಮ್ಯಉಸಲುವದುಸಕ
16 ಲಸ್ವಾಮ್ಯಉಸಲುವದುಯೆಂದು
17 ಕೊಟ್ಟಶಾಸನ ॥ ಸ್ವದತಾದ್ವಿಗುಣಂ
18 ಪುಣ್ಯಂಪರದತಾನುಪಾಲನಂಪರದ
19 ತ್ತಾಪಹಾರೇಣಸ್ವದತಂನಿಷ್ಫ
20 ಲಂಭವೇತ್ ॥ ಸ್ವದತ್ತಾಪುತ್ರಿಕಾ
21 ಧಾತ್ರೀಪಿತ್ರುದತ್ತಾಸಹೋದರೀ । ಅನ್ಯ
22 ದತ್ತಾಸ್ವಯಂಮಾತಾದತ್ತಾಂಭೂಮಿಂ
23 ಪರಿತ್ಯಜೇತ್ ॥ ಯೊಧರ್ಮಕ್ಕೆಅಪ
24 ಲಾಪಿಸ್ತಂಧಾಅರಸಗ ಗೆ
25 ರೌರವಾದಿನರಕ ॥

23

ಅದೇ ಹೋಬಳಿ ಸನ್ಯಾಸಿಪುರದ ಮಾರೀಗುಡಿಯ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀಮುಖಸಂವಛ
2 ರದಮಾಘ ೧ .
3 ಲುನಂಜರಾಜೊಡೆಯರ
4 ಕೊಮಾರರಾಜಪಬು
5 ಡೆಯುರುಸಿಂಗಮು
6 ಭಟರಿಗೆಕೊಟರು

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ಅದೇ ಗ್ರಾಮದ ಜೋಡೀದಾರ್ ನರಸಿಂಹಭಟ್ಟರಿಂದ ಬಂದ ತಾಮ್ರಶಾಸನ.

೩ ಪತ್ರಗಳು—ನಾಗರಾಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

1 ಶುಭಮಸ್ತು । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ
2 ಚಾಮರಚಾರವೇ । ತ್ರೈಲೋ
3 ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
4 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
5 ಕವರ್ಷ ೧೬೪೯ ವರ್ತ್ತಮಾನಕ್ಕೆಸಲುವಪ್ರಭವ
6 ಸಂವತ್ಸರದಮಾಘಶುದ್ಧ ೧೦ಲುಹರಿತ
7 ಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್‌ಶಾಖೆ
8 ಯಶ್ರೀಮನ್ಮಹಾಮಂಡಲೀಕಮಂಡಲೇಶ್ವರ
9 ಕುಲೋತ್ತುಂಗಯದುವಂಶೋದ್ಭವರಾಜಾಧಿರಾಜ
10 ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಕಂ
11 ಠದೇವಮಹಾಅರಸುಗಳಕ್ಕುಮಾರರುಶ್ರೀ
12 ವೀರವೀರೇದೇವಮಹಾಅರಸುಗಳುಭಾರದ್ವಾ
13 ಜಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್‌ಶಾ
14 ಖೆಯಅಷ್ಟಾವಧಾನಿಸೋಮನಾಥದೀಕ್ಷಿತರಮ
15 ಕ್ಕಳುನಾರಸಿಂಹಭಟ್ಟರಿಗೆಕೊಟ್ಟತಾಂಮ್ರಶಾಸನ
16 ದಕ್ರಮವೇತೆಂದರೆನಮ್ಮಸಿಂಗಪಟ್ಟದಸ್ಥಲದವೀರಾಂಬು
17 ಧಿಯನುನಿಮಗೆಅಗ್ರಹಾರವಾಗಿಸೋಮಗ್ರಹಣ
18 ದಪುಣ್ಯಕಾಲದಲಿವೀರೇಶ್ವರನಸನ್ನಿಧಿಯಲಿಶಿ
19 ವಪೂಜಾಸಮಯದಲಿಸಹಿರಣ್ಯೋದಕಧಾರಾಪೂ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

20 ರ್ವಕವಾಗಿಕೊಟ್ಟೆವಾಗಿಆವೀರಾಂಬುಧಿಯಚತುಃ
21 ಸೀಮೆಯವಿವರಹಿಟ್ಟನಹೆಬ್ಬಾಗಿಲಿಂದಮೂಡಕ
22 ಗುಂಡಿಯಿಂದಂಬಡಗಆಲದಮರದಿಂದಪಡುವಕ
23 ಲಮೊರಟೆಯಿಂದಂತೆಂಕಇಂತೀಚತುಸ್ಸೀಮೆಯೊಳ
24 ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷಿಣೀಆಗಾ
25 ಮಿಸಿದ್ಧಸಾಧ್ಯಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾ
26 ಮ್ಯವನುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಪುತ್ರಪೌತ್ರ
27 ಪಾರಂಪರೆಯಾಗಿಸುಖದಲ್ಲಿಅನುಭವಿಸಿಬ
28 ಹಿರಿಯೆಂದುಹರಿತಗೋತ್ರದಆಶ್ವಲಾಯನಸೂ
29 ತ್ರದರುಕ್‌ಶಾಖೆಯಯದುವಂಶದಶ್ರೀಮನ್ಮ
30 ಹಾಮಂಡಲೀಕಮಂಡಲೇಶ್ವರಕುಲೋತ್ತುಂಗಚಂಗಾ
31 ಳ್ವರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ
32 ಪ್ರತಾಪನಂಜರಾಯಪಟ್ಟಣದಶ್ರೀಕಂಠದೇವ
33 ಮಹಾಅರಸುಗಳಕುಮಾರರುಶ್ರೀವೀರವೀ
34 ರೆದೇವಮಹಾಅರಸುಗಳುಭಾರದ್ವಾಜಗೋತ್ರ
35 ದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕುಶಾಖೆಯ
36 ಅಷ್ಟಾವಧಾನಿಸೋಮನಾಥದೀಕ್ಷಿತರಮ

37 ಕಳುನಾರಸೀಹಭಟರಿಗೆಕೊಟ್ಟಶಾಸ್ವಾ
38 ಸನಇಂತಪ್ರದಕೆಸಾಕ್ಷಿಗಳುಪಾಲುಪರ್ತಿ
39 ಬಾರೇಶ್ವರದೇವರುಸೋಮೇ[ಶ್ವ]ರದೇವರು । ಶ್ರೀ । ದಾ
೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.
40 ನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಶ್ರೇಯೋನುಪಾಲನಂ
41 ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥
42 ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ
43 ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ
44 ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ
45 ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದಾನಂನಿಷ್ಫಲಂಭವೇ[ತ್] ।
46 ಸೋಮಗ್ರಹಣದಸಮಯದಿಸೋಮಕುಲೋತ್ತುಂ
47 ಗವೀರನೃಪಕುಲದೀಪನುಸೋಮದೀಕ್ಷಿತರತನು
48 ಜಗೆಸೋಮಪದಪ್ರಿಯಮಹಾಗ್ರಹಾರವಕೊಟ್ಟನು । ತುಂ
49 ಗುರಾಶಿನೃಪಾಲಶೈಲಕುಲಿಶಃಶೃಂಗಾರಹಾರೋ
50 ಜ್ವಲತ್ಸ್ವಂಗಶ್ರೀವಿಜಿತತ್ರಿಲೋಕವಿಜಯಾನಂಗೋ
51 ಭವದ್ಭೂತಲೇ । ಗಂಗಾಹಾರಹರಾದ್ರಿಕೀರ್ತಿವನಿತಾ
52 ಲಿಂಗೋತ್ಸವಃಕ್ಷಾತ್ರಭೂಶೃಂಗಾಳ್ವಾನ್ವಯವಾರ್ಧಿಪೂ
53 ರ್ಣ್ಣೇಂದುಹಿಮರುಗ್ರಂಗಕ್ಷಮಾವಲಭಃ । ಅರಿಭೂಪಾಲಕರೀಂ
54 ದ್ರಕುಂಭದಳನೇಪಂಚಾನನಃಸಂತತಂವರವಿದ್ವತ್ಸರಸೀರು
55 ಹಾರ್ಯದಿನಪಃಶಸ್ತ್ರಾಸ್ತ್ರದೀಕ್ಷಾಗುರುಃ । ತರುಣೀಲೋಚ
56 ನಲೋಭನೀಯವಿಲಸದ್ಗಾತ್ರಸ್ಫುರದ್ದೀಧಿತಿಃಪಿ
57 ರಿಯಕ್ಷ್ಮಾಪತಿರರ್ದಿತಾರಿನಿಕರಃಕ್ಷ್ಮಾಯಾಂಬಭೌತತ್ಸು
58 ತಃ । ಅಂಜನಾದ್ರಿಸಮಧೈರ್ಯವಿಶೇಷಃಕಂಜಮಿತ್ರ
59 ಸಮವಿಕ್ರಮಪೋಷಃ । ಮಂಜುವಾಕ್ತದನುಗೋಗತದೋ
೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.
60 ಷೋನಂಜರಾಯನೃಪತಿರ್ವಿಜಿತಭಾಷಃ । ಕಂಜಾರಾತಿ
61 ಮಹಾಕುಲಾಂಬುಧಿಲಸತ್ಕಂಜಾರಿರಾತ್ಮಪ್ರಭಾಕಂಜಾ
62 ರಿದ್ಯುತಿಸಂಸ್ಫುರಂನಿಜಸುಹೃತ್ಪಂಜೋತ್ಪಲಃ
63 ಸಂಬಭೌ । ಸಂಜಾತಸ್ತದನುಸ್ವವಿಕ್ರಮಮಹಾಕಂಜಪ್ರಿ
64 ಯಾಂಶುಭಟೋಭಂಜದ್ವೈರಿನೃಪಾಲಕರ್ದಮರಸೋನಂಜುಂ
65 ಡಭೂವಲಭಃ । ಭೂಕಾಂತಾನ್ವಯವಾರಿಜಾತದಿನ
66 ಪಶ್ರೀಕಾಂತವದ್ವಿಕ್ರಮಃಶ್ರೀಕಾಮಾರಿಪದಾಂಬು
67 ಜಾತಯುಗಭೃಂಗಾಕಾರಭಾಕ್ತತ್ಸುತಃ । ರಾ
68 ಕಾಜಾತನಿಶಾಕರಾಯಿತನಿಜಾನೇಕಾರ್ಯಕೀರ್ತಿಜ್ವಲ[ಃ]
69 ಕೋಕಪ್ರೀತಿಕರೋಜ್ವಲಂನಿಜವಪುಃಶ್ರೀಕಂಠಭೂವ
70 ಲಭಃ । ಜವರಾಜದ್ವರವಾಜಿಪಾದವಿದಳತ್ಪೃ
71 ಥ್ವೀರಜಃಪಿಂಜರಂನವನೀರವರಕುಂಜರಾಂಕ
72 ಬಿರಿದಶ್ರೀಕಂಠಭೂಪಾತ್ಮಜಃ । ಶಿವಪೂಜಾಭಿರತಃ
73 ಸದಾಯದುಕುಲಾಂತೋಭೋತಚಿಂತಾಮಣಿರ್ಭುವನೈಕಾ
74 ತುಲವಿಕ್ರಮೋಹತಗಜಃಶ್ರೀವೀರಭೂವ[ಲ್ಲ]ಭಃ । ಸೋ
75 ಯಂಸಂಗರಭೂತಲೇಜಗತಿವಾಜೇಯಂಮಹದ್ಭಿ
76 ರ್ಗತಾಪಾಯಂವಿಕ್ರಮಭೂರ್ವಿಭಿದ್ಯಖಚರೈರ್ಗೇಯಂಯ
77 ಶಃಸಂಶ್ರಯನ್ । ದೇಯಂಸತ್ಸುಮಹಾಗ್ರಹಾರಮಭಯೋ
78 ಪಾಯಂನೃಸೀಹಾತ್ಮನೇಭೂಯಾತ್‌ಕ್ಷೇಮಮಹೋಸವೀ
79 ರನೃಪತಿಃಕಾಯಾರ್ದಿತಸ್ವಾಂತಭೂಃ । ಶ್ರೀ । ಆವೀ
80 ರಾಂಬುಧಿಯಲ್ಲೀವಿವರ । ಈಶಾನ್ಯಾದಿಯಾಗಿ
೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.
81 ಕಲ್ಲುಮೊರಡಿಯಿಂದಂತೆಂಕನಡದುದುನಾರುಬರದಿ
82 ಯಿಂದಂಮೂಡಆಲತಾಳಿನಲಿನೆಟಮಾವುನವುದ್ರೆ
83 ಕಲು ೧ ಪಲತಾಳಿನಲಿನೆಟಗುಟಕಲು ೧ ಹೊಂನೆತಾ
84 ಳಗು ೧ ಬಸುರಿತಾಳಗುಟ ೧ ಆಆಲದಗುಟ ೧ ಬಸರೀ
85 ತಾಳವಾ ೧ ಅಗ್ನಿಯದಿಕ್ಕಿನಕೋಡಿಹೊಳವಿನಿಂಮೂ
86 ಡಆಲತಾಲವಾ ೧ ಆಪಡುವನಡದು । ನೆರ್ಲಗು ೧ ನೈ
87 ಋತ್ಯದಿಕಿನಮತ್ತಿತಾಳವಾ ೧ ಆಬಡಗನಡದುದು
88 ಮೇಲೆವಾ ೧ ಕೆರೆಯಿಂಪಡುವಮಾವಿನಗು ೧ ಕೋವಿನಿಂ
89 ಪಡುವಮಾವಿನೆಗು ೧ ಮತ್ತಿಗು ೧ ಅರೆಕಲಮೂಡವಾ ೧ ವಾ
90 ಯುವ್ಯದಿಕ್ಕಿನಕಲುಮೊರಡಿವತ್ತುವಾ ೧ ಆಮೂಡನ
91 ಡದುದುತಾರಿಗ ೧ ಈಶಾನ್ಯದಿಕಿನಲಿನಾರುಬರ
92 ದಿಯಿಂಮೂಡಕಲುಮೊರಡಿವತ್ತುವಾಮನವುದ್ರೆ ೧ ಯ
93 ಲ್ಲೆಕೂಡಿತು । ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವಸುಂ
94 ಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇ
95 ಕ್ರಿಮಿಃ । ಶ್ರೀ ॥

* ಶ್ರೀವೀರಬದ್ರ ।

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಬೆಲಹಾಳು ಗ್ರಾಮದಲ್ಲಿ ಮಾರೀಗುಡಿಯ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 10″.

1 ಶುಭಮಸ್ತುಶ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಾಬ್ಯುದಯ
2 ಶಾಲಿವಾಹನಶಖಸಾವಿರದನಾನೂ
3 ಱುಱುಮತ್ತಾಱುಸಂದಕ್ರೋಧಿಸಂ
4 ವತ್ಸರದಮಾಗಶುದ್ಧಬಿದಿಗೆಯುಬು

* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ

5ದವಾರದಲುಶ್ರೀಮನ್ಮಹಾನಾಂ
6ಡಳಿಕಮಂಡಲೇಶ್ವರಕುಲೋತ್ತುಂಗಚಂಗಾಳುವ
7ಶ್ರೀವೀರನಂಜರಾಯಪಟ್ಟಣದಶ್ರೀಕಂಠ
8ವೊಡೆಯರಿಗೆಸಂದಿಮಾಲವಆಲುಭಳೇಶ್ವರಆರ
9ಸುಗಳೂನಿಮಗೆಪಲ್ಲಕ್ಕಿಯನುಯಿಕ್ಕಿಆಪಲ್ಲಕ್ಕಿಗೆಕೊ
10ಟಉಂಬಳಿಜೆಲಹಾಳುಜಲಹಾಳಸ್ತಳಕೆಸಲುವಸೀ
11ಮೆಯನುನಂಮಸ್ವರೂಚಿಯಿಂದವೊಡಂಬಟುಕೊಟ್ಟಪ
12ಲ್ಲಕ್ಕಿಯಉಂಬಳಿಯಿಗ್ರಾಮಸೀಮೆಗಳಿಗೆಆರೊಬ್ಬರು
13ತಪ್ಪಿದವರುತಂಮಗುರುವಯಿವತಂಮೆತಾಯಿಗೋವುಬ್ರಾಹ್ಮಂ
14ರನುಮಾರಣಾಸಿಯಲ್ಲಿಕೊಂದಪಾಪಕೆಹೋಹರುಎಂದು
15ಕೊಟ್ಟಸಿಲಾಶಾಸನ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಈಶ್ವರದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 6″ × 5′ 3″.

1ಶ್ರೀ॥ ಆಯುಷ್ಯಂಬಲಮಾರೋಗ್ಯಂಯಶೋವೃದ್ಧಿಶ್ರಿಯಾವಹಂ । ಹೋರಾರಾಶಿಗ್ರಹಾ
2ಣಾಂಚಪಕ್ಷನಕ್ಷತ್ರಶಾಸನಂ ॥ ಶುಭಮಸ್ತು ॥ ಶಕವರ್ಷ ೧೬೬೩ ನೆಯ
3ಶಾರಣಸಂವತ್ಸರದಜೇಷ್ಟಬ ೧ ಶುಕ್ರವಾರದಂದುಶ್ರೀಮನುಮ
4ಹಾಪ್ರಧಾನಂನಾಗಿಯದಂಣಾಯ್ಕರಕುಮಾರಕೇತೆಯದಂಣ್ನಾಯ್ಕರುಂ
5ದೇವದೇವಂಗೆಚಂಗನಾಡಮೂಡಬಾಗಿಲುಬೆಲಹಾಳನುಕೊಡಗಿ
6ಯಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟದಾನದಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆ
7ಆಪೆಲ್ಲಹಾಳಚತುಃಸೀಮೆಯೊಳಗುಳ್ಳಸ್ಥಾನಮಾನ್ಯಕೆಜಿಗದ್ದೆಪೆದ್ದಲು
8ಅಕ್ಷೀಣಿಆಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗ
9ತೇಜಸ್ವಾಮ್ಯಸಮಸ್ತಬಳಿಸಹಿತಆಕೇತಯದಂಣ್ನಾಯ್ಕರಸ್ತ್ರೀಪುತ್ರ
10ಜ್ಞಾತಿಸಾಮಂತದಾಯಾದಾದ್ಯನುಮತಪುರಸ್ಸರವಾಗಿಸ್ವರುಚ್ಯಾ
11ಗಿಬಿಡೆಂಬಟ್ಟುಆಕೇತಯದಂಣ್ನಾಯ್ಕರುಆರಾಘವದೇವಂಗೆಹಿರಂ
12ಣ್ಯೋದಕಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನ
13ಡವಂತಾಗಿಬಿಟ್ಟುಕೊಟ್ಟಶಿಲಾಶಾಸನ ॥ ನ್ಯೂನಾಕ್ಷರಮಧಿಕಾಕ್ಷ
14ರಂಮಾತತ್ಸರ್ವ್ವಂಪ್ರಮಾಣಮಿತಿ ॥ ಯಿಂತಪ್ಪುದಕೆಸೇನಬೋವಅಲ್ಲಪ್ಪನ
15ಬರಹಆಕೇತಯದಂಣ್ನಾಯ್ಕರಶುಹಸ್ತದೊಪ್ಪಶ್ರೀಅಲ್ಲಾಳನಾಥ
16ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತ್ಸವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿ
17ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಹೊನ್ನೂರು ಗ್ರಾಮದ ಕೆರೆಗೆ ಪೂರ್ವ ಕಟ್ಟೆಯ ಮೇಲೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 2″ × 3′ 2″.

ಮುಂಭಾಗ.

1ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರ್ಷ ೧೪೩೫ ನೆಯಶೋಭ
2ಕೃ[ತ್ಸಂವ]ತ್ಸರದವಿಶಾಖಶುಧ ೫ ಗುರುವಾರದಲೂಚಿ
3ಕ್ಕಹೊನ್ನೂರದಮೂಡಣಭಾಗದಲಿ । ತಿರುಮಲೆದೇವ
4ರಸಂನಿಧಿಯಲಿ । ಮತ್ಸ್ಯಕೂರ್ಮವರಾಹಅಷ್ಟದಿಕ್ಪಾ
5ಲಕರುಂಧರ್ಮದೇವತಾದ್ವಿಜೋತ್ತಮರುಂ । ಆ
6ತಿರುಮಲದೇವರಸ್ಥಾನಿಕರುಂನಂಬಿಯರುಂ । ಅಂ
7ಗರಕದಾಸರುಂ । ಕರಿಯಮರನಹಳಿಯವೀರಣಅಯ್ಯ
8ಗಳುಂ । ಹಾಲರುಂ । ಬಲ್ಲಮುಂನಿಬರುಂ । ಯಿದೇವತೆಗ

ಹಿಂಭಾಗ.

9ಳಸಾಕ್ಷಿಯಾಲುಂವಿಜಯನಗರದಕೋಟದತಿಪ್ಪೆಸೆ
10ಟ್ಟಿಯರುತಮ್ಮತಂದೆತಾಯಿಗಳಧರ್ಮಕೆಕಟ್ಟಿದ
11ತಟಾಕ । ತಿರುಮಲದೇವರಿಗೆಸಮರ್ಪ್ಪಣೆ । ಇಧರ್ಮ
12ವನುಅಳಿದವನುತಿರುಮಲದೇವರಿಗೆತಪ್ಪಿ
13ಗೋವಧೆಬ್ರಹ್ಮವಧೆಮಾಡಿದವನು । ಧರ್ಮೋಜಯತೂ
14ಆತಿಪ್ಪೆಸೆಟ್ಟರಬಪ್ಪ । ಶ್ರೀಮಯಿಲಾರದೇವ
15ರು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

28

ಅದೇ ಹೋಬಳಿ ಆಯತನಹಳ್ಳಿ ಬಸವನ ಗುಡಿಯ ಬಳಿ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′×2′ 4″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
2 ಯಸಾಲಿವಾಹನಸಕವರುಸ
3 ಗಳು ೧೪೮೬ ನೆಯಕ್ರೋಧನ
4 ಸಂವತ್ಸರದಆಸಾಡಶು ೧
5 ಲೂಶ್ರೀಮಂನ್ಮಹಾದೇವದೇವೋ
6 ತ್ತಮಶ್ರೀಗಿರಿಅಂನದಾನಿಮಲ್ಲಿ
7 ಕಾರ್ಜುನದೇವರಅಂಗರಂಗಭೋ
8 ಗ . . . ನಯಿವೇದ್ಯಕ್ಕೆಸೆಲವಾ
9 ಗಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳಿಕ
10 ಮಂಡಲೇಸ್ವರಕುಲೋತ್ತುಂಗಚಕಂ
11 ಗಾಳುವಶ್ರೀವೀರಚಿಕರಾಜುವೊ
12 ಡೆಯರುಆಯಿತನಹಳಿಯಗ್ರಾ
13 ಮ ೧ ಮಾಕಲಹಾಳ . . ಕೊಟೆಲು

(ಮುಂದೆ ೫ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

29

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 8″×2′ 6″.

. . . .
1 ಸಿದಪ್ರೋಪಾದಿಲಿ . . . . . .
2 ನುಅಳುಪಿದವನುತಂನದೇಹಮಾನ
3 ವನುಹೊಲೆಯರಿಗೆಕೊಟ್ಟನೋಪಾ
4 ದಿಕತ್ತೆಯ . . . ತಿಂದ
5 ನೋಪಾದಿ . . . ಮಾಜಿಅಳು
6 . . . . ನುಹತ್ತಿದ

(ಮುಂದೆ ಸವೆದು ಇದೆ)

30

ಅದೇ ಹೋಬಳಿ ಬಳ್ಳಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ರುದ್ರಪ್ಪನ ಮನೆಯ ಹಿತ್ತಲಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″×1′ 2″.

1 ವಿಸಶಂಹಜರದಅ
2 ರಪ್ರೊಡ ಮರಮಗಮೀ
3 ಬಸವಂಣಪ್ರೊರ್ವ ಥೊ
4 ಯರಮಗ . . . .
5 ಮಲೊಡೆಯರು
6 ಯಿಬರುಕುಡಿ
7 ಜನೆಗರಕೊಂಡದು
8 ಯಿಜುರಹ
9 ಲಿಗಸರಿ
10 ಕೊಠದು

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ಅದೇ ಹೋಬಳಿ ಕೋಮಲಾಪುರದ ಗ್ರಾಮದಲ್ಲಿ ಪಟೇಲ್ ಕರ್ರೀಗೌಡನ ಹಿತ್ತಲ ಬಳಿ ಸರ್ಕಾರೀ **ನಿವೇಶ** ನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′×1′ 6″.

1 . . ತತ್ರಗ್ರಾಮೇದ್ರವ್ಯಾ . . ವಾನ್
2 ಭವೇತ್ । ಯಸ್ಸಗಂಗಾಯಮು
3 ನಯೋಸ್ಸಂಗಮೇಪಿತೃಹಾಭವೇ
4 ತ್ಗ್ರಾಮಂಪ್ರ . . ನಂಧರ್ಮಂ
5 ಯೋರಕ್ಷಂತಿಪ್ರಯತ್ನತಃ । ತೇಷಿ
6 ಪ್ರಮುದ್ಧರಂತ್ಯೇವದಶಪೂ .
7 ರ್ವಾನ್‌ದಶಾಪರಾನ್
8 . . . .

(ಮೇಲುಭಾಗ ಸವೆದು ಹೋಗಿದೆ)

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අ

අದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ರಾಮದೇವರ ಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನ ತುಂಡಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

1 ಶ್ರೀರಾಜಾಧಿರಾ. . . .
2 ಪಲ್ಲವಧರೆಯ . . . . . .
3 ದಬೆಳ್ಕರೆಯಂಪರಿ . . . .
4 ಬದಿತಂನ್ಬಕೆಗೊಡ . . . .
5 ಕ್ಕಿ ಕರಿಸಗ್ಗ ತನಜ್ಜಿಂ . . . .
6 ಅಣ್ಣಿಗವೆಜಸೆಟ್ಟರ್ . . . .

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ಅದೇ ಹೋಬಳಿ ಮಲ್ಲಿನಾಥಪುರದ ಬಸವನ ಗುಡಿಯ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 2′ 9″.

1 ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಮಹಾಮಂಡಲೇಶ್ವರಂ . . . .
2 ಧೀಶ್ವರಂ . . . . ಕ
3 ಳಸಮೇತಮಂಡಳಿಕರಗಂಡ . . . .

. . . .

7 ನಿರುತಮಂಡಲೀಕರುಂ . . . . . . ಗಿನಿತುಬಿರುದ . . . ಮಂಡಲೀಕರ . . . . .
8 . . ಬಿರುದಬೆಸಗೊಂಬಮಂಡಳಿಕರಗಂಡಗಂಡರಗೋವಕರ್ದಂಕೆಬಲ್ಲ . . .
9 ಗೇಣಂಕಮಲ್ಲಕಾಯಕೆವಲಚಕರದೀವದಡಿಗಬಿರುದರಭೀಮ . . . .
10 ಇನ್ತು ಸಮಸ್ತನಮದಿಪ್ರಸಸ್ತಿಸಹಿತಶ್ರೀಮತುಕುಲೋತುಂಗಚೋಳಚ . . . .
11 ದೇವರುಶ್ರೀಮನುಮಹಾಪ್ರಧಾನತಂತ್ರಪಾಳ . . ಯ್ಯಗಲು . . . .
12 . . . . ಹೆಗ್ಗಡೆಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಸೆಟ್ಟಿಯ . . . .
13 . . . . ದೇವನುಂಲಕ್ಷ್ಮದೇವನುಂಮಂಚದೇವನುಂಬೆರಸುಸುಕಸಂಕಥಾವಿನೋದದಿಂದೋ
14 ರ್ವನೆದೇವರಾಜನವರುರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಹಿರಿಯಣಮರಿಸೋವ್ಯೆಸ
15 ಕೊಟ್ಟದು . . ಕವಿಯಣನುಂ . . . . . . ಮುದಗವುಡಬುಚಯಕಲ್ಲದೇವಹಡದುಧಾರಾ
16 ಪೂರ್ವ್ವಕಂಮಾಡೆಹುಲಿಗೆಜಿಯಸೋಮನಾಥದೇವರಿಗೆಬಿಟ್ಟನಿನ್ತೀಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಳಿಸಿ
17 ದವರುವಾರಣಾಸಿಯಲುಸಾಸಿರಕಪಿಲೆಯುಂಕೋಡುಂಕೊಳಗುಮಂಹೊನ್ನಲುಕ
18 ಟ್ಟಿಸಿಸಬ್ರಹ್ಮಣರಿಗೆಕೊಟ್ಟಪಳಇಧರ್ಮ್ಮವನಳಿದವಬ್ರಹ್ಮಣರುಮಸಇರಕಪಿಳೆ
19 ಯುಮರಣಾಸಿಯಲುಕೊಂದಪಲ ॥ ತೊಳಗುವಮುತ್ತಿನೆಕ್ಕಸರಹಾರಿಘನಸ್ತನಮಂಲತಾಂಗಿಯೇಳು
20 . . . ದುಕೂಲಗಂಚಳಮನೋಸರಿಸಲುತೆಜಿಪ್ರೇಗೆಕಂಡುಕೋಮಳೆಯಪೊದಳ್ದಪೀವರಕುಚಂಗಳನಪ್ಪಿ
21 . . . . ಕೊಡುಗೆ . . . . ಸೋಮನಭೀಪ್ಟಸಿದ್ಧಿಯಂ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವಸುಂಧರಾ

(ಮುಂದಕ್ಕೆ ಬರದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಲಿಂಗಾಪುರದ ಕೆರೆಗೆ ದಕ್ಷಿಣ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 . . ಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತ . . . .
2 . . . . ನುಪಮ . . ಗ್ಗಣ್ಣರಭುಜಬ . . . .
3 . . . . ಪ್ರಿಥಿವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ . . . .
4 . . . .
5 . . . . ಸುಭಟರ . . . .

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ಅದೇ ಹೋಬಳಿ ಕಾಳತಿಂಮನಹಳ್ಳಿ ಮಜರೆ ಬೇಚಿರಾಖ್ ಚಪ್ಪರಕೊಡಿಗಿ ಗ್ರಾಮದ ಹೊನ್ನಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀಮದ್ವೀರಜಂಗ | [2]ಳುವರಸರುಪಿರಿರಾಜು

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ಬೆಟ್ಟದಪುರದ ಹೋಬಳಿ ಬೆಟ್ಟದಪುರದ ಪಟೇಲ ನಂದೀ ಬಸೆಟ್ಟಿಯ ಮನೆಯ ಹಿತ್ತಲಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ 6″ × 3′ 3″.

[1]ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ
[2]ಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
[3]ಶ್ರೀಶುಭಮಸ್ತು ಶುಸಿಶ್ರೀವಿಜೆಯಾದೆಸಿಯುಸಾಲಿವಾಹನಸಕವರುಶ
[4]೧೫೪೯ ಸಂದಪ್ಲವಂಗಸಂವತ್ಸರದವೈಶಾಖಶುಕ್ಲ ಲುಶ್ರೀಮಂಡಲೇಶ್ವರರಾ
[5]ಮರಾಜಯನವರತಿರುಮಲಯಿಜಯದೇವಮಹಅರಸುಗಳವರುನಂಜರಾ
[6]ಯಪಟ್ಟಣದರುದ್ರಗಣಂಗಳಿಗೆಕೊಟ್ಟಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದೆಡೆತಿ
[7]ರುಮಲರಾಯರಸುತರಾದಸೋಮರಾಜಯನವರುರಾಮರಾಜಯನವರಸುತರಾದ
[8]ತಿರುಮಲರಾಜಯನವರುರಾಮರಾಜಯನವರಿಗೂತಿಂಮರಾಜಯ್ಯನವರಿಗೂಪುಂ
[9]ಣ್ಯವಾಗಲಿಯೆಂದುಮಳಲವಾಡಿಯಸೀಮೆನುಅಂನದಾನಿಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾ
[10]ಮಿಯಅಂಗರಂಗವೈಭವದಭೋಗಪಡಿಗೆಚಂಗಾಳ್ವನವೊಂಶದನಂಜರಾಯಪ
[11]ಟ್ಟಣದಅರಸುಗಳುವುಂಟಾದಪರಿಯಂತರಉಭೂಮಿಯುಆಕಾಶವುಂಟಾ
[12]ದಪರಿಯಂತರಉತಪಲಿಲ್ಲವೆಂದುಶಿಲಾಶಾಸನವನುನೆಟ್ಟಕೊಟೆವುಕಾಶಿಕೇತ್ರಾ
[13]ನೀಲಕಂಠಚೇಪಾಳತುಂಗಭದ್ರೆವಾರಣಾಸಿಅಖಿಕೆಯಾಗಿಅಕ್ಷತದಿಗೆಯ
[14]ರಾಮನಾಥಪುರದತೀರ್ಥದಲ್ಲಿಶ್ರೀಸೈಲಪರ್ವತದಮಲಿಕಾರ್ಜುನಸ್ವಾಮಿಆ
[15]ಖಿಕೆಯಾಗಿತಿರುಪತಿಯತಿರುವೆಂಗಳನಾಥಸ್ವಾಮಿಅಖಿಕೆಯಾಗಿಕಪ್ಪಿನೀ
[16]ಪತಿನಂಜುಂಡೇಸರಅಖಿಕೆಯಾಗಿಶ್ರೀರಂಗಪಟ್ಟಣದರಂಗನಾಥಸಾಮಿಯ
[17]ಖಿಕೆಯಾಗಿಕೈಲಾಸವೈಕುಂಠವಖಿಕೆಯಾಗಿಅಂನದಾನಿಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿ
[18]ಯರಥೋತ್ಸಹದಮಧ್ಯದಲಿಶಿಲಾಶಾಸನವನುನೆಟ್ಟುಕೊಟೆವುತಂದೆಲಿಪತ್ತುತಾಯ
[19]ಲಿಹಂನೊಂದುಯಿಪ್ಪತ್ತೊಂದುಮಾತಾಪಿತ್ರುಗಳಿಗೂಪುಣ್ಯವಾಗಲಿ
[20]ಯೆಂದುಮಳಲವಾಡಿಸೀಮೆನುಅಂನದಾನಿಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಯಅಂ
[21]ಗರಂಗವೈಭವದಭೋಗಪಡಿಗೆಶಾಸ[ನ]ವನೆಟ್ಟುಕೊಟೆವುಶ್ರೀರಂಗಪಟ್ಟಣ
[22]ಕೆರುದ್ರಗಣಂಗಳಿಗೂಕೊಟ್ಟುಬರುವಪಗು[ದಿ]ರೊಕ್ಕವನುಚಂಗಾಳ್ವನವೊಂಶ
[23]ದನಂಜರಾಯಪಟ್ಟಣದಅರಸುಗಳುಉಂಟಾದಪರಿಯಂತರಉಯಿೂ
[24]ಭೂಮಿಯುಯಿಾಆಕಾಶಉಂಟಾದಪರಿಯಂತರಉತಪ್ಪಲಿಲ್ಲವೆಂದುಪಗು
[25]ದಿರೊಕವನುಬಿಟ್ಟುಕೊಟೆಉನಂಜುಂಡರಾಜಗಳಕೊಮಾರರಾದಶ್ರೀಕಂ
[26]ಠರಾಜಗಳುಶ್ರೀಕಂಠರಾಜಗ[ಳ]ಕೊಮಾರರಾದರುದ್ರಗಣಂಗಳಕಾ
[27]ಲದಲ್ಲಿಆದಂಥಾಶಿಲಾಶಾಸನಮಳಲವಾಡಿಸೀಮೆಯನಂಜರಾ
[28]ಯಪಟ್ಟಣದರಾಜ್ಯದವೊಳಗಾಗಿಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಯ

29 ಪುರವಾರ್ಗವಕೂಡಿದುರುದ್ರಗಣಂಗಳವೊದಲಹೆಸರುಪಿರಿಯು
30 ರಾಜನುಜಂಗಾಳ್ವನವೊಂಶವನುಕೂಡಿನಂಜರಾಯಪಟಣ
31 ದರಾಜ್ಯಕೆಅಧಿಪತಿತನಕೆಸಲುವನುಸಾಉಕೊಟಂಥಾವುಳ
32 ಲವಾಡಿಸೀವೆುಯಪಿರಿಯರಾಜನಕೂಡಿದುಬಿಟಂಥಾಪ
33 ಗುದಿರೊಕಉಪಿರಿಯರಾಜನಿಗೆಬಿಟುಕೊಟದುವುಂದೆಶ್ರೀ
34 ರಂಗಪಟಣಕೆಬಂದುನಿಂದಂಥಾದೊರೆಯಾಗಲಿವುಂನೆಯು
35 ರಾಗಲಿಪಾರುಪತ್ಯಗಾಜನಾಗಲಿಪ್ರಭುಪಾಳೆಗಾಜನಾಗಲಿಯಿಾ
36 ಅಪಣೆಗೆತಪ್ಪಿದವತಂನಹೆತ್ತತಾಯತಾನೆತರಿಸಿಕೊಂಡುಹೋದ
37 ಹಾಗೆತಂನವಹವಾನವನುಅನಾಮಿಕರಿಗೆಕೊಟಹಾಗೆತಂವು
38 ಯಿಪ್ಪತ್ತೊಂದುವಾತಾಪಿತೃಗಳಗೂಗತಿಗೋತ್ರವಿಲ್ಲದೆಕರ್ವಾದಲಿವು
39 ಳುಗಿಯಿರುವವನುಯಿದಕೆತಪ್ಪದಯೆಂದುಲಕ್ಷದ . . . . ವರು
40 ಸಾವಿರಜಂಗವುದೇವರವುಂದೆಕೊಟಂಥಾಶಿಲಾಶಾಸನವುಳಲವಾ
41 ಡಿಸೀವೆುಯನುನಂಜರಾಯಪಟಣದರಾಜ್ಯದಪಗುದಿರೊಕವನುರಾವುರಾ
42 ಜಯನವರಸುತರಾದತಿರುವುಲರಾಜಯನವರಕೈಯ್ಯಿಶ್ರೀಕಂಠರಾ
43 ಜಗಳಸುತರಾದರುದ್ರಗಣಂಗಳವರುಪಡದಂಥಾಶಿಲಾಶಾಸನಕೆವುಂ
44 ಗಲವುಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ॥ ಯಿಾವಖಣೆನುಕಲುಕೋಟೆಯು
45 . ಲಬಳೆರಾಯುಸಾಕ್ಷಿಯಾಗಿಹಂನೆರಡುಆಳ್ವಾರುಸಾಕ್ಷಿಯಾ
46 ಗಿಕೊಟಂಥಾಶಿಲಾಶಾಸನ

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ಅದೇ ಗ್ರಾಮದ ಕೋಟೆಗೆ ಈಶಾನ್ಯ ಸುಬ್ರಾಯರ ತೋಟದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′6″ × 2′6″.

1 ಯೀಸುರಸಂಪತ್ಸರದ . . . . ಲು
2 ಪ್ರಿತುವೀಪೂಲಸ್ತಾನದಕ್ಷಿ. . . . . ಕಾಡುಕು
3 ರವುಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆ . . . . ಒಡೆಯರು
4 ವಾಡಿದಂತದರ್ವಾಚಿಕ್ಕಪುರದಸಿಂಗರದತೋಟದ
5 ಕೆಜಿಗೆಯಿಪ್ಪತುಗ ೨೦ ಹೊಂನನಿಕ್ಕಿಆಸಿಂಗರ
6 ದತೋಟಬಣಗದಹಾಗೆಕೆಜಿಯಕಟಿಸಿದೆನಾಗಿಸಿಂ
7 ಗರದತೋಟವಕೆಳಗೆಕಂತೆವುಲಿನಾತನಹೊಲದಿಂವೂಡಸ
8 ತವುಂಲುವಹೊಲದಿಂಪಡುವಆಪ್ಪಗೊಂಡನಹಳೆಕೆಜಿಯತೆಂಕಂಯಿಂತೀ
9 ಚತುಸೀವೆುಒಳಗುಳನಾಗಂಡುಗಗದ್ದೆಯನುವುಲ್ಲಿಕಾರ್ಜುನದೇವರವುನೆಸ್ತನಿಕರ
10 ಆಂಕಪ್ಪಕವನವುಲ್ಲಪ್ಪದೇವಂಣ್ಣಚೆನ್ನವುಲ್ಲಪ್ಪಕಲ್ಲಪ್ಪಯಿಂತಿವರಕಯಿ
11 ಯಲಿನಾಗಂಡ:ಗಗದೆಯುಕರೆಯವಾಗಿಕೊಂಡೆನಗಿಹರುವಿತಿಯಸ್ತಳಹೊಲದಲಿ
12 ಅಜವಟಿಗೆನುನರಹೊಂನನಿಕ್ಕಿಕಟ್ಟಸಿದೆನಗಿಆಕವಿಳಸದವರಿಗೆನಾಗಂಡುಗಗ
13 ದೆಯನುಆಜವಟಗೆಯಾನೀರನೆಜಿಹೇಳಿಧಾರೆನೆಜದುಕೊಟೆನುಯಿಾಧರ್ವಾವನುಧರೆ
14 ಉಳ್ಳಂದ್ರನುಳನಕಯಿಾಧರ್ವಾವನುಗುರುದೇವಗಳುನಡಯಿಸ್ವರುಯಿಾಧರ್ವಾಕೆತಪಿದ
15 ರುಗಂಗೆಯತಡಿಯುಕವಿಲಿಯುಕೊಂದತಿಂದಪಾಪ[ದ]ಲಿಪೋಹರುಹುಳುಕುಂಬಿಯಲಿ

ಹಿಂಭಾಗ

[16]ಬೀಳುಹಯಿಧರ್ಂರ್ವಕೆಸಕ್ಷಿಕಿತುರಕೇತಂಣಚಿಲು
[17]ಕುಂದದದೇವಪತುಂಗದಆದಿಲಿಅಪಬಳಗೊಡಲ
[18]ಸೋವಪಚಪರದಹಳಿಯುಸೋಯುಗೊಂಡನೊಳ
[19]ಗದಗವಡುಪ್ರಜೆಗಳುಯಿಂತೀಸಕ್ಷಿಗಳಬಪಕು
[20]ಡುಕುರಮಲ್ಲಿಕಾರ್ಜನದೇವರುಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ತೆಪ್ಪಗೊಳದ ನೀರು ಹೊಗೆಯುವ ಸೋಪಾನದ ಬಳಿ ಬಿದ್ದಿರುವ ಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 2″ × 1′ 4″.

[1]ಶ್ರೀ
[2]ಸಾಧಾರಣಸಂವತ್ಸ
[3]ರದಕಾರ್ತಿಕಸುಧ ೫
[4]ಲುಪೆಟ್ಟದಪುರದ
[5]ಸೇನಪೋವದೇವಪ್ಪ
[6]ಯ್ಯನವರಮುಕ್ಕಳು
[7]ನಂಜಪ್ಪಯ್ಯನ
[8]ವರುಕಟ್ಟಿಸಿದಭಾವಿ

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ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಯ ಉತ್ಸವವಿಗ್ರಹದ ಗುಡಿಯೊಳಗಿನ ಕಂಚಿನ ಘಂಟೆಯ ಮೇಲೆ.

[1]ಶುಭಮಸ್ತು । ಶಾಲಿವಾಹನಶಕ ೧೫೧೧ ಸಂದ । ವಿಕ್ರುತುಸಂವತ್ಸರದ ಆಷಾಢಶು ೭ ಸೋಮವಾರ । ಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋ
[2]ತ್ತಮಅಂನದಾಸಿಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆ । ಸಂಜರಾಯಪಟ್ಟಣದಸೋಮವಂಶದರುಕಾಶ್ಯಪಹರಿತಗೋತ್ರದ । ಶ್ರೀಕಂ
[3]ಠರಾಜಯನವರಕುಮಾರರುಪಿರಿಯರಾಜಮಹಾಅರಸುಗಳುಕೊಟ್ಟಗಂಠೆಯುಶಾಸನದವಿವರ । ಜಂಗಮದಪ್ರಸಾದ
[4]ಲಿಂಗಕೆಸಲುವುದು । ನಂಮತಂದೆಶ್ರೀಕಂಠರಾಜಯ್ಯಗು । ನಂಮಅಂಮವಲ್ಲಭಾಜಂಮನವರಿಗು । ಪಿರಿಯರಾಜಒಡೆಯರಿಗುಕೈಲಾಸ
[5]ವಾಗಲಿಯೆಂದು । ವೀರರಾಜದವೇರಿಗುಕೈಲಾಸವಾಗಲಿಯೆಂದು । ಚಂಗಾಳ್ವವಂಶದವರೆಲ್ಲಾಕೈಲಾಸಕ್ಕೈದಿದರೆಂದುಕೊಟಗಂಠೆಯಶಾಸನ

ಶ್ರೀಕಂಠರಾಜ । ಪಿರಿಯರಾಜ । ವಲ್ಲಭಾಜಂಮ *

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ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನಬೆಟ್ಟದ ಮೇಲಿನ ದೇವಸ್ಥಾನದೊಳಗೆ ನೆಟ್ಟ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 2″ × 1′ 6″.

[1]ಚಿತ್ರಭಾನುಸಂವತ್ಸರದಸ್ರಾವಣಶುಧ ೧೪ಲು
[2]ಶ್ರೀಮಂನ್ಮಹಾದೇವೋತ್ತಮಶ್ರೀ
[3]ಗಿರಿಅಂನಧನಿಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿ
[4]ಯವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಂಗಳ
[5]ಲಿಯಿಟಗ್ಯೆಯನುರದಾಸರಿನಾಯ್ಕನು
[6]ಕೊಟ್ಟಬೇಗರುವಳಿಯಗ್ರಾಮವೆಂತೆಂದರೆ ।
[7]ಸ್ವಾಮಿಯವರಪಾದಕೆನಾನುನಾಡಕಾರ್ಯಮಾಡಿ
[8]......ದೇವರುಸ್ವಾಮಿಯವರಪಾದಕೆನಂಮ್ಮ
[9]ಅರುಕಲುಗೋಡಸೀಮೆಯಲಿಸಿರಂಗಾಲದ
[10]ಸ್ತಳವನುಕಲ್ಲನೆಟ್ಟುಕೊಟ್ಟೆನುಯಿಂದುಬಿಂ
[11]ನಹವಮಾಡಿಕೊಂಡದಕ್ಕೆ ನಮ್ಮಕುಲಸ್ವಾ
[12]ಮಿಅಂನಧಾನೀಸ್ವರಸ್ವಾಮಿಯವರಪಾದ
[13]ದಾಲಿವೀರಣಸ್ವಾಮಿಯವರಪಾದ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

* ಈ ಹೆಸರುಗಳೊಡನೆ ೩ ವಿಗ್ರಹಗಳು ಇವೆ.

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ಅದೇ ದೇವಸ್ಥಾನದೊಳಗೆ ೭ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6 × 3′ 6″.

1ಶುಭಮಸ್ತು । ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿ । ಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
2ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
3ಶಾಲಿವಾಹನಶಖ ೧೫೦೮ನೆಯವ್ಯಯಸಂವತ್ಸರದಜೇಷ್ಟಶು ೧ಲೂ
4ಯದುಕುಲೋದ್ಭವರಾದ । ಸೋಮವಂಶದಹಾರಿತಗೋತ್ರದಆಸ್ವಲಾಯನಸೂತ್ರದ
5ರುಕುಸಾಕಾಧ್ಯಾಯಿಗಳಾದಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಕಮಂಡಲೇಸ್ವರಕಾಲೋ
6ತ್ತುಂಗಚಂಗಾಳ್ವಶ್ರೀವೀರಶ್ರೀಚಿಂತರಾಜಯದೇವಮಹಾಅರಸುಗಳಗ
7ರ್ಭಪರಿಪೂರ್ನಸುಧಾಕರರದಹಿರಿಯರಾಜೆಯದೇವಮಹಾಅರಸುಗ
8ಳಾದಂಥಶ್ರೀಚಿಂತೊಡೆಯರಿಗು । ತಾಯಿವಲ್ಲಭಂಮನಸುತಹಿರಿಪ್ರೊ
9ಡೆಯರಿಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದುಶ್ರೀಮಂನ್ಮಹಾದೇವದೇವೊತ್ತಮಶ್ರೀ
10ಗಿರಿಅಂಸದಾನಿಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಯ । ಅಂಗರಂಗಭೋಗನಯಿವೇದ್ಯಕೆ
11ಸೆಲವಾಗಿಭಕ್ತಿಪೂರ್ವಕದಿಂದ । ಸಂಜರಾಯಪಟ್ಟಣದಸೀಮೆಯೊ
12ಳಗಾದ । ತುಂಗದಸ್ತಳವನೂ । ಅದಕ್ಕೆಸಲುವಗ್ರಾಮಗಳನು । ಪಿರಿಯಾ
13ಸಮುದ್ರಆನೆಮಾಳಾಕಲುಲನಹಳ್ಳಿಕೂರುಅಲಪ್ರೊಮಾಕೊ
14ತ್ತವಳ್ಳಿಮೇಲೂರು । ಮಾರದೂರು । ಹುಲಿಯನಹಳ್ಳಿ । ಹಂದಿಗನಹ
15ಳ್ಳಿಉರುಗುವಳ್ಳಿ । ಬಿಳುಗಲಿ । ಸಹಗ್ರಾಮ ೧೫। ರಾಮಂದೂರುಸ್ತಳದಗ್ರಾ
16ಮಹೊಂನೆಯನಹಳ್ಳಿ । ಅರೆಯನಹಳ್ಳಿ । ಹೊಸಹಳ್ಳಿ । ಜೋಗನಹಳ್ಳಿ ।
17ಕೋಡಿಹಳ್ಳಿ । ನಾಗನಹಳ್ಳಿ । ಹಂದುರವಳ್ಳಿಸಹಗ್ರಾಮ ೮ ಬಳಸೋಗೆಯ
18ಸ್ತಳಕೆಸಲುವಗ್ರಾಮ ೧೩ ಇಹೋಬಳಿ ೩ಕ್ಕಂಗ್ರಾಮ ೩೩ನುಸಿ. .
19 . . . . .ಸಿಕೊಟೆವಾಗಿಈಧರ್ಮಕ್ಕೆ ಅರೊ
20 .ಗಾರಾದಯಿವವನೂ । ವಾರ
21 . . . . .ನು । ಶ್ರೀವಿರಜಂಗಮನು । ಸಾವಿರ...
22 .ಕೊಂದಪಾಪಕೆಹೋಹನು
23 .ಮಲ್ಲಿಕಾರ್ಜುನನಗಿರಿಯನುಪ್ರೊ
24 .ಯಿದಕಾತಪ್ಪಿದಡೆತಂಮತಂದೆತಾ
25 . . . . .ಸಿ. . . .ತಪಿದರತಂಮ . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ದೇವಸ್ಥಾನದ ಪೂರ್ವ ಗೋಡೆಗೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 6″ × 2′ 8″.

1ಕ್ರುತಯುಗದಲ್ಲಿದೇವರುಷಿಕೈಯಲ್ಲಿಪೂಜೆಕೊಂಡಂಥಾಸ್ವಾಮಿ
2ತ್ರೇತಾಯುಗದಲ್ಲಿನಾಗಾರ್ಜುನನಕೈಯಲ್ಲಿಪೂಜೆಕೊಂಡಂಥಾಸ್ವಾಮಿ
3ದ್ವಾಪರಯುಗದಲ್ಲಿಪುರುಷಾಮೃಗದಕೈಲ್ಲಿಯೂಸಿಡ್ಲುಕೈಯಲ್ಲಿಪೂಜೆಕೊಂಡಂಥಾಸ್ವಾಮಿ

4ಕಲಿಯುಗದಲ್ಲಿಕಪಿಲೆಕೈಲ್ಲಿಪೂಜೆಕೊಂಡಂಥಾಅಂನ್ನದಾನಿಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಯವರಶ್ರೀಪಾದ
5ಪದ್ಮಂಗಳಿಗೆಸ್ವಾಸಲೆಯಚೆಂನವೀರಗೌಡರಕುಮಾರಗಂಗಾಧರೈಯ್ಯನೂಮಾಡಿಸಿದಂ
6ಥಾಯಿಾಸೇವೆಉನತ್ಥ

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ಬೆಟ್ಟದಪುರದ ಮಲ್ಲಿಕಾರ್ಜುನ ಬೆಟ್ಟದ ಬುಡದಲ್ಲಿ ಗೋಪುರದ ಕೆಳಗೆ.

1ಶ್ರೀಮತುಸಾಮಂದಿಯಕಟಿಕಂದೆಮಲ್ಲಂಮಾಸಮಂದಿಮಡೇರು
2ಮಲ್ಲಿಕಾರ್ಜುನಗೆನಮುಸ್ಕಾರಾ

44

ಅದೇ ಸ್ಥಳದ ಬಲಗಡೆ ಆನೆಯ ಮೇಲೆ.

1ಪ್ರಳೆಯಕಾಲದಅಂನದಾನಿಮಲ್ಲಿಕಾರ್ಜುನನಪಟ್ಟದಾನೆ

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ಆದೇ ಸ್ಥಳದ ಎಡಗಡೆ ಆನೆಯಮೇಲೆ.

1ಪ್ರಳಯಕಾಲದಸಿಡ್ಲಮಲ್ಲಿಕಾರ್ಜುನಪಟ್ಟದಆನೆ

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ಬೆಟ್ಟದಪುರದ ಮಜರೆ ಬೇಚಿರಾಕ್ ಮಲ್ಲಿನಾಥಪುರದ ಬಸವನ ಗುಡಿಯ ಮುಂದೆ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ x 4′.

1ಯಿಾಸ್ವರಸಂವತ್ಸರಪಾಲ್ಗುಣಸು ೧ಲುಶ್ರೀಮತುವೀರಹರಿಹ
2ರರಾಯರನಿರೂಪದಿಂಲಖಂಣ್ಣವೊಡೆಯರುಕುಡುಕುರಮ
3ಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆದೇವತಾರ್ಚನೆಗೆಕಟ್ಟಳೆಯಶಸನವುದಯಾದ
4ಆವಸರದಕಟ್ಟಳಗೆವಸ್ತ್ರಸುಗಂಧದ್ರವ್ಯಗಂಧಕಪ್ಪೂರಕ
5ಸ್ತೂರಿಸುಗಂಧಪುಷ್ಪಧೂಪದೀಪನೈವೇದ್ಯತಾಂಬೂಲಪಂ
6ಚಪರ್ವ್ವದಪೂಜೆಗೆವಸ್ತ್ರ ೩ ಕೆಗ ೦||೧ ಪುಷ್ಪಕೆಗ ೧|| ಗಂಧಗ ೦||
7ಕಪ್ಪೂರಗ ೧ ಕಸ್ತೂರಿಗ ೦|| ಕುಂಕುಮಗ ೦|| ಧೂಪತ್ತೆನಂದಾದೀವಿಗೆ
8ಗೆತುಪ್ಪಗ ೧೦ ನೈವೇದ್ಯಗ ೩||೧ ಅಡಕೆಯೆಲೆಗಂಪ್ರತಿಪರ್ವ್ವ ೧
9ಕ್ಕೆಗ ೧ ಉಗ ೫ ನಲ್ಲಯೆಂಣೆಮಜನಕೆಗ ೧ ಮ . ಇನ್ತುನಡವಧರ್ಮ್ಮ.
10ಕಟಳೆಗೆಉಭಯಂಸಲುವವರಹವ ೧ ಕಂ ಗ_೫ . . . . ವರುಸಂ
11ಪ್ರತಿಸಡಸುವದಕೆಕೊಟ್ಟಸಿಂಗಪಟ್ಟಣದಕಲುವಳಿಆಪಗೊಂಡನಹಳಿಯ . . ೧
12ಕಂತೆಜುವವರಹಗ _೫ ಅಕ್ಷರದಲುಯಿಪ್ಪತ್ತಅಯಿದುಹೊಂನಿಂನ . . . . ಯ
13ನುಸಿವರಾತ್ರೆಯತಿಥಿಯಲಿಮಲ್ಲಿಕಾರ್ಜುನದೇವರಸಂನಿಧಿಯಲುಧಾರಾಪೂರ್ವಕವಾಗಿದ
14ರ್ಮ್ಮನಿಮಿತ್ತವಾಗಿಸರ್ವ್ವಮಾನ್ಯವಾಗಿಲಕಣವೊಡೆಯರೂವ . . . . . . ದೇವದಾಯಿಗ
15ಕೊಟ್ಟರಗಿಆಹಳಿಯಚತುರಸೀಮೆಯೊಳಗುಳ್ಳಕೆಯಿಕ . . . . ಗದ್ದೆಬೆದ್ದಲು
16ಕಳಮನೆಮಂತಾಗಿಪಿನುಂಳಸರ್ವಸ್ವಮಾಸು[ವ]ರ್ನದಾಯಬ . . . . . . ಗುಮಾಡಿಕೊಂ
17ಡುಆದೇವರಪೂಜಾರಿಗಳುಯಿಕಟ್ಟಳೆಯನೂತಪ . . . . . . ಪೂರ್ವಕವಾಗಿಕೊಟ್ಟದೇವದಾಯಿ
18ಯಕಟ್ಟಳೆಯಧರ್ಮಸಶನಮಂ . . . . ಯಿಧರ್ಮವಅಳಿಪಿ
19ದವರುಕಾವೇರಿಯತಡಿಯಲಿ . . . . ಪಪದಲಿಹೋಹರು

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ಅದೇ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಮುಂದೆ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 2′ 6″.

1 ಸುಭಾನುಸಂವತ್ಸರದ
2 ಆಶಾಡಸು ೧ಲುಶ್ರೀಮತಃಸ
3 ಕಲಗುಣಸಂಪನ್ನರಪ್ಪಸಾಂತಯ್ಯ
4 ದೇವವಡೆಯರಲಿಂಗಧಾರನುಮ . . .
5 ನೆಯವೀರಪನೂಶ್ರೀಗಿರಿಮಲ್ಲಿಕಾರ್ಜು
6 ನದೇವರಿಗೆಲಖಂಣವೊಡೆಯರೂಬಿ
7 ಟ್ಟಮಲ್ಲಿನಾಥಪುರದಮಠದೆಜಿಯನೂ
8 ದೇವರಲಿಂಗರಂಗಭೋಗಕ್ಕೆಬಿಟ್ಟೆಉಯಿ
9 ದಆರೊಬ್ಬನೂಯಿಧರ್ಮ್ಮವನಡಸಿಬಾರ
10 ದೆಆಳಿಪಿದೋರಾದಡೆತವಗೆಗುರುವಿಲ್ಲಲಿಂ
11 ಗವಿಲ್ಲಗಂಗೆಯತಡಿಯಲಿಕಪಿಲೆಯಕೊಂ
12 ದವನುಯಿಅರ್ತ್ಥಕ್ಕೆ ಕೊಟಸಾಸನವೊಪ್ಪ
13 ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರು ॥

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ಅದೇ ಹೋಬಳಿ ಶೆಟ್ಟಿಹಳ್ಳಿ ಗ್ರಾಮದ ಅರಳೀಮರದ ಬಳಿ ೨ ಕಲ್ಲುಗಳಲ್ಲಿ.

೧ನೇ ಕಲ್ಲು—ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

. . . .
1 . . ಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪ
2 ರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಕ್ರುಷ್ಣರಾಯ
3 ಮಹರಯರಕಾರ್ಯ್ಯಕೆಕರ್ತರಾದಕ್ರು
4 ಷ್ಣರಾಯನಾಯಕರ್ಶ್ರೀಮನ್ಮಹದೇ
5 ವದೇವರಿಗೆ . . . . ನ
6 ದೇವರಅಭಿಸೇಖಮಂತ್ರಪುಷ್ಪಬಾಣಸಿಗ
7 ವಿನಿಯೋಗದಬಲುಹರಿಗೆಕೋಟೆಯ

೨ನೇ ಕಲ್ಲು—ಪ್ರಮಾಣ 4′ 6″ × 2′ 3″.

8 ಸೀಮೆಯತುಂಗಸ್ತಳದಸೆಟಿಹಳಿ
9 ಯಗ್ರಾಮವನುಕೊಟೆಉಆಗ್ರಾ
10 ಮಕೆಆಳುಪಿದವರುವಾರ
11 ಣಾಸಿಯಲ್ಲಿಗೋವಕೊಂದಪಾಪ
12 ಕೆಹೋಹರೂ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ನಂದೀಪುರ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಹಿಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

1 . . . . ಸಕವರ್ಷ ೧೪೮೫ನೆ
2 . . . . . . ಸಂವತ್ಸರದಜಯಿತ್ರ
3 . . . . . . ನಡಿಮಹಾವೀರರಾಜುವೊಡೆ
4 . . . .
5 . . . . ಕಲ್ಲುನಟ್ಟುಕೊಟ್ಟ
6 . . . . . . ಆರೊಬ್ಬರುಅಳು
7 . . . . ತಂದೆ
8 . . . . ಗೇದು . . . . .
9 . . . . ತೆಂಕಮುಖವಾಗಿ
10 . . . . ಸುರೆಯಸೇವಿಸಿದವರಪಾಪಕೆ
11 ಹೋಪರುಯಿಷ್ಟನುಅಳುಪಿದ
12 ವರು . . . .

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ಅದೇ ಹೋಬಳಿ ಕುಡಕೂರು ಗ್ರಾಮದ ಬಸವೇಶ್ವರಗುಡಿಯ ಬಳಿ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 9′ × 4′ 3″.

1 ಸ್ವಸ್ತಿಸಕವರ್ಷ ೯೧೯ನೆಯಹೇಮಳಂ
2 ಬಿಸಂವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸುತ್ತಿರೆಶ್ರೀಮಚ್ಚಾಳುಕಪೆರ್ಮ್ಮಾನಡಿದೇ
3 ವರುತತ್ಪುತ್ರಿಶ್ರೀಪಂಪಾದೇವಿಯರರಾಜ್ಯಾಭ್ಯುದಯದಂದುಕು
4 ಡುಕೂರಭಟಕಲದೋರಯ್ಯನಮಗಂಮಾರಯ್ಯಂಬಿನವಾರನೊ
5 ಳ್ದಿ ಯಪೆಳ್ತಿ ಯೂರಲುವಿನೊಳ್ಸತ್ತಂದೋರಯ್ಯಂಕುಡುಕೂರಲ್ಲ
6 ಲ್ಲನ್ನಿ ಜಿಸಿದಂ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 1′.

[1]ಶ್ರೀಯಿಾಕುಡುಕುರು
[2]ಅಂನದಾನಿಮಲಿ
[3]ಕರ್ಜುನದೇವರುಗೆ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 4′.

[1]ಶ್ರೀಸುಕ್ಲ ಸಂವತ್ಸರದಕತ್ತ್ರಿಕಸುದ ೧ಲು
[2]ಅಂನದಾನಿಮಲಿಕರ್ಜುನದೇವರಪುರಕುಡಕುರ
[3]ನುತುಂಗದಪ್ರಭುಗಳುಅಪಲಾಪಿಸಿಕೊಂಡಿ
[4]ರಲಾಗಿದೇವಪ್ರಿತ್ತ್ತಿವಿಮಹತುಕುಮಾರಮಾಹತು
[5]ಕುಡಿದೇವರಪುರವೆಂದುವಿಚಾರಿಸಿಕೊಂಡುಬರ
[6]ಲಾಗಿತುಂಗದಚೆಂನಂಣಗಲುಡನುಚಂಗನಡ
[7]ಪ್ರಭುಗಳನುಹಿಟನಹೆಬಾಗಿಲದೇವಪಯಿಯುನನು
[8]ಕೂಡಿಕೊಂಡುಮಾಹತ್ತ್ತಿನಬಳಿಗೆಬಂದುನನೂಅಜುರಿಯು
[9]ಅಪಹರಿಸಿಕೊಂಡುದೇವಲದಅಜುರಿತುಅಪಹರಿಸಿಕೊಂಡಿ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ಬಸವಣ್ಣನ ದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 1′ 4″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಪರಾ
[2]ಭವಸಂವತ್ಸರದಭಾದ್ರ
[3]ಪದಶು ೧ ಸೋಮವಾರದ
. . . .
[7]ದನಟ. . . . . .
[8]. . .ಸ. . . . .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಮಾ
[2]ದಶಕವರ್ಷ ೧೪೨೪ನೆಯ
[3]ಚಿತ್ರಭಾನುಸಂವತ್ಸರದ
[4]ಕಾತ್ತ್ರಿಕಸು ೧ಸುಕ್ರವಾ
. . . .
[8]ಜೆಟ್ಟದ . .ನವ . .
[9]. . . . . .ಟೆಯಿದನು . .
[10]ದವರೂಬಂದ. . . . . .
[11]ಪಾಲಿಸೋದು ಶ್ರೀ ಶ್ರೀ
[12]ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಲಿಂಗರಾಜಅರಸಿನವರ ಮನೆಯ ದಕ್ಷಿಣಕಡೆ ಗೋಡೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 2′ 6″.

[1]ಶ್ರೀಮತುಅಂಗಿರಾಸಂವತ್ಸರದಕಾರ್ತಿಕಸು
[2]೧ಲು ಸುಂಕದಪುಟ್ಟರಾಸರುಪಟ್ಟದಮ
[3]ಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆಕುಡುಕುರಗ್ರಮದಲಿ
[4]ಮೂಱುಮಗ್ಗ ದಹಣವದೇವರಿಗೆಬಿಟೆವಾಗಿಯಿಾ
[5]ಧರ್ಮ್ಮವನುತೆಗದವಗೆಗಂಗೆಯತಡಿಯಕಪಿಲ್ಲಿ
[6]ಯಕೊಂದಪಪಕ್ಕೆಹೋಹ

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ಅದೇ ಹೋಬಳಿ ಮೇಲೂರು ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 3′ 6″.

1 ಶ್ರೀಸುಭಮಸ್ತು ॥ ನಮಸ್ತುಂಗಸಿರಚ್ಚುಂಬಿಚಂದ್ರಚಾ
2 ಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸಂಭವೇ ಸಸ್ತಿಶ್ರೀ ವಿಜಾದ್ಯ
3 ದಯಸಾಲಿವಹನಸಕವರುಷ ೧೪೩೮ನೆಯಧಾತುಸಂವತ್ಸರ . .
4 . . . . ಕುಲೋಬ್ಧವರಾದಸೋಮವಂಸದ . . . ಆತ್ರೇಸ. . .
5 ಸಾಕಾಧ್ಯಾಯಿಗಳಾದಶ್ರೀಮಂನ್ಮಹಾಮಂಡಳಿಕಮಂಡಳೇಶ್ವರ . . . . . ಚಂಗಾಳ್ವ
6 ಶ್ರೀವೀರಶ್ರೀಕಶ್ರೀರಾಜ್ಯ . . . . ತರಸುಗಳವರಕುಮಾರ . . . .
7 ಜ್ಯೆಯನವರಕೊಮರವೀರಜೆಯನವರುಶ್ರೀಮಂನ್ಮಹಾ . . .
8 . . . . ಯವರನಂದಾದೀಪಕೆಸೆಲು . . . .
9 . . . . ಧರ್ಮಕ್ಕೆ ಆರೊಬ್ಬರುಅಳುಪಿದರೆ . . . ಗೋಉಬ್ರಹ್ಮ . .
10 ವಾರಣಸಿ . . . . . ಪಾಪಕ್ಕೆಹೋಹರು . . . . . .
11 . . . . ಗ್ರಾಮಸಿಲಾಸಾಸನಕ್ಕೆಸುಭಮಸ್ತುಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಸಂಗರಸೆಟ್ಟಿಹಳ್ಳಿಗೆ ಪೂರ್ವ ಗಣಪತಿಹೊಲದ ಹುಟ್ಟುಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕನರಪ . . . .
2 ಈಸ್ವರಸಂವತ್ಸರಸ್ರವಣಬಹಳ
3 ಅಷ್ಟಮಿಸೋಮವಾರಶ್ರೀಮನ್ಮಹಾಮಂ
4 ಡಳೇಸ್ವರಕುಲೋತುಂಗಚೋಳಚಂಗಾಳ್ವ
5 ಒಡೆಯಾತ್ಯದೇವರುರಾಜ್ಯಂಗೆಯುತ್ತಿ
6 ರಲುಚಂಗಾಳ್ವಸೆಟ್ಟಿಯಹಳ್ಳಿ . .
7 ಟ್ಟದ್ದಭೂಮಿಯಿಧರ್ಮ್ಮಕ್ಕೆಯವ . . .
8 ಮಗಪಿಚೆಯಗಣಪತಿಬಿ . . .
9 ಮಹಾಪ್ರತಿಷ್ಟೆಯಂಮಾಡಿಸಿ . . .
10 ಗೆಜಿಯಲುಮನ್ನೆಯ
11 ಗದ್ದೆಯಜಿಟ್ಟ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕೆರೆಗೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿ.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 3′ x 3′.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ
2 ವರ್ಷ ೧೪೪೬ದ್ಯನೇ ತಾರಣಸಂವತ್ಸರದವೈಶಾ
3 ಖಸುದ್ಧ ೪ ಶುಕ್ರವಾರದಲುತಿರುಮಲರಾಯ
4 ರಪ್ರಧಾನಪ್ರಚಂಡದಣ್ಣಾಯಕರುವೇವರಾ
5 ಯ . . . . ಗದೆಯಲ್ಲಿಬಂ
6 ದಗ . . . . ರಿಗೆ

(ಮುಂದೆ 2 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಹರಿನಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′.

ಮುಂಭಾಗ.

1 ಸ್ವಸ್ತಿಸಮಧಿ . . . . ಸಮ .
2 . . ನಾಯಕ . . . . ದೇವಕದಿರು . . .
3 . . . . ಸ್ತಿಸಹಿತ . . [ಳ್ವ
4 ಮನ್ಮಹಾ[ಮಂ]ಡಲೇಶ್ವರಕುಲೋತ್ತುಂಗವೀರಚಂಗಾ
5 ದೇವರುಕುಪ್ಪೆನಾಡಬಳಿಯಲುಹೆದಣೆಯ [ಕೊ
6 ಮಾಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಮರಂಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿ
7 ಟ್ಟರು . ಮರುಮೋದುರಭೂಮಿಕುಡಿನೀರಾಮರುಚಂಗಾ
8 ಳ್ವದೇವನಧರ್ಮ್ಮಬೀರುಡೆಯರು ॥ ಸ್ವದತ್ತಂಪ
9 ರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಸಷ್ಟಿರ್ವ್ವರಿ[ಷ]ಸಹಸ್ರ
10 ಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಅವಸಾಸ್ಬರ್ವ್ವಇಧ

ಹಿಂಭಾಗ.

11 ರ್ಮ್ಮವನಲ್ಲದ . .
12 ಗಂಗೆಯತಡಿಯತಂಗೇಳು . .

13 ಕವಿಲೆಯುಕೊಂಢವಾಪದಲುಹೋ
14 ಹನುವ . . . ಕ್ಷಿಣೆದೇವರಗ್ರಿಹ .
15 . . . . ಸ್ವಾಮಿರಾಮೇಸ್ವರ
16 ಮಗಪ್ರೊದಲುನಾಗಪ್ರುರದಭೂಮಿಯೊಳ
17 ಗಣಹಳ್ಳಿಹಡವಣನಾಗವುರದಲೋಕಾಸುನ .
18 ಮಗಪೊದಲುಪುರದಾಯುವಾಗಿನಿಲಿಸಿದಸಾಸನ
19 ಹಡಣದೆಸೆಕೆಱೆಯುಮೂಡಣಕೋಡಿಯಅರೆಕಟ
20 ಬಿಸುರಿಯತೆಂಕಬಡಗಲುಗೊದ್ದಸೀಮೆಕಲದೇಗಲುಇ
21 ದಿರುವೂಡ್ಲ ಹೊಲಸೀಮೆ ॥ . . ರಾಮೇಸ್ವರದೇವಸು .
22 . . . ಪೂರ್ವಮರ್ಯ್ಯಾದೆಭೂಮಿ . . . . ಗಳ್ದಿನುಧಾರಾಪೂ
23 ರ್ವ್ವಕರಾಮೇಶ್ವರದತೀರ್ತ್ಥಪಾದ . . ಜವೇದರಾಸಿಗವಿಯು
24 . . . . . . ವನು . . ವೇದರಾಸಿದಾನಕೊಂಡುತಾನು
25 . . ರಲಾಗಿಹೋದನೆಂದುನಿರಿಸಿದಸಾಸನಸರ್ವ್ವಪ
26 . . . . ರು ॥

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ಅದೇ ಹೋಬಳಿ ಆನೆವಾಳು ಗ್ರಾಮದ ಪಾಳ ಬಸ್ತಿಯೊಳಗಿರುವ ಚಿಕ್ಕದಾದ ಜಿನಬಿಂಬದ ಹಿಂಭಾಗದಲ್ಲಿ.

1 ಪ್ರಮಾದೀಚಸಂವತ್ಸರದಪಾ
2 ಲ್ಗುಣಸು ೧೦ಮಿ:ಭಾನು . .
* 3 ಅನಂತನ
4 ಪ್ರತಿಮೆ

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ಅದೇ ಬಸ್ತಿಯ ರಂಗಮಂಟಪದ ನೈಋತ್ಯ ಕಂಭದ ಮೇಲೆ.

1 ಶ್ರೀಮುಪ್ಪರಾಮಗಂಭೀರ
2 ಸದ್ವ್ಯದಮೋಗಲಾಚ್ಛನಂಜೇಯು
3 ತ್ರಯಿಲೋಕ್ಯನತಸ್ಯಶಸನಂಜಿನಾ
4 ಸಾಶನಂಸಾದರಣಸಂವತ್ಸರದವು
5 ಗ್ಗಸಿರಾಸುದ್ದಪ ೫ಯಲುಆನೆವಾ
6 ಳಚಿಕಣಗಲುಡರಮಗಹೊಂನ
7 ಣಗಲುಡರುತಂಮತಂದೆಯುಲ
8 ಪತಯಿಲಿ . ನೊದುಮತಪಿತ
9 ರುಗಳಿಗೆಪುಣ್ಯಾವಗಪೇಕೆಂದು
10 ಕಟ್ಟಿಸಿಧರ್ಮ್ಮಸಪನಜಿನಪ್ಪನಬ
11 ರಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಮಂಟಪದಲ್ಲಿ ಉತ್ತರ ಬಾಗಲ ಗರ್ಭಗುಡಿಯ ಬಲಗಡೆ ಗೋಡೆಯ ಮೇಲೆ.

1 ಶ್ರೀಮತುಸಾದರಣಸಂವತ್ಸರದಮಗಾ
2 ಸುದ ೧೦ಯಲುಆನೆವಳಚಿಂಕ್ಕಾಣಗಲು
3 ಡರಮಕ್ಕ ೯ ೨ ಹೊನ್ನಣಗಲುಡರುತಂಮಮ
4 ಗಹುಟ್ಟಿದಪೊಂಮಣಗಲುಡರಿಗೆಪುಣ್ಯಾ
5 ವಗಪೇಕೆಂದುಕಟ್ಟಿಸಿದಬ್ರಂಪಾದೇವರ.ಪದ್ಮ
6 ವತಿಯುಬಸ್ತಿಯುಧರ್ಮ್ಮಸಾಸನಶ್ರೀ ಶ್ರೀ
7 ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಹಿರೀಮಳಲಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಬಳಿ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 4′.

1 ಚಂಗಳ್ವನಾಮರಾಜಾಸೀದ್ದ್ವಾರಾವತ್ಯಾಂವಿಧೋಃಕುಲೇ । ವಿ
2 ಜಯಾದ್ದಿ ಜಲೇಂದ್ರಸ್ಯಬಿರುದಾನಿಜಹಾರಯಃ ॥ ಜಾತಸ್ತ
3 ದನ್ವಯೇಧೀರೆ ೦ಣಾಗ[ನಾ]ಮಾಮಹೀಪತಿಃ । ತಸ್ಮಾದ್ರಾಂ
4 ಗಧರಾಧೀಶಸ್ತಸ್ಮಾತ್ಪಿರ್ಯ್ಯಣಭೂಪತಿಃ । ನಂಜಕ್ಷ್ಮ
5 ಮಾಪತಿಸ್ತಸ್ಮಾಚ್ಛೈವಸಿದ್ಧಾಂತಕೋವಿದಃ । ತಸ್ಯಾನುಜೋ
6 ಮ.ಹಾದೇವನೃಪತಿಃಖ್ಯಾತವಿಕ್ರಮಃ । ಚತುರ್ವ್ವಿಂಶ
7 ತ್ಯುತ್ತರ . ಚತುಶ್ಯತಸಮನ್ವಿತೇ । ವೃತ್ತೇಶಕಾಬ್ದೇಸಾಹಸ್ರೇರು
8 ಧಿರೋದ್ಗಾರಿವತ್ಸರೇ ॥ ಖ್ಯಾತಾನ್ನದಾನಿಲಿಂಗಾಯಸರ್ವ್ವ
9 ತಾಗ್ರಸಿವಾಸಿನೇ । ಹಿಯ್ಯ್ಯಮಳಲೀತಿನಾಮಪುರಂಬಕ್ತ್ಯಾಸ
10 ಮರ್ಪ್ಪಯತ್ ॥ ಶ್ರೀ ಶ್ರೀ

* ಈ 2 ಪಙ್ತಿಗಳು ಜಿನಬಿಂಬದ ಪೀಠ್ಠದಲ್ಲಿ ಬರೆದಿವೆ.

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ಅದೇ ಗುಡಿಯ ಬಳಿ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 4′ 6″.

1 ಸ್ವಸ್ತಿ ಸ[ಕ]ವರ್ಷ ೭೯೭ನೆಯಧಾತುಸಂವ. . . .
2 ಪ್ರವರ್ತ್ತಿಸೆಸ್ವಸ್ತಿ ಸತ್ಯವಾಖ್ಯಕೊಙ್ಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮ
3 ಮಹಾರಾಜಾಧಿರಾಜಕುವಳಾಳಪುರವರೇಸ್ವರನಂ
4 ನ್ದಗಿರಿನಾಥಜಸದುತ್ತರಙ್ಗಸಮರಯ್ಯವೀರಂಶ್ರೀಮ
5 ತ್ಪೆರ್ಮ್ಮನಡಿಗಳ್‌ಗಂಗವಾಡಿಮೂತ್ತಿಚ್ಛಾಸಿರವುಮ
6 ತ್ತನ್ತಿಬೆವಾಳೆೞೆಲ್ವಿಮಯ್ಯುದನಗೊಮ್ಮಯ್ಯಗೆಕುಪ್ಪೆನಾಡ.
7 ಪ್ಪನಾಡಮಣಲೂರೆಂಬಗ್ರಹಾರದಪ. . . . . . .ಯ್ಯಗೆ
8 . . ಮಯ್ಯುನಗೊಮ್ಮಯ್ಯಂಕೊಟ್ಟಗ್ರಹಾರಮನಗ್ರಹಾ. . ಯಗೆ

9 ದೊ. .
10 ಬರೆದಸನ
11 ವದ್ಯಯ್ಯನಳಿ
12 ಯಃದುಗ್ಗಮಾ
13 ಯ್ಯನಮಗ
14 ಪ್ರೋಚಯ್ಯ

15 ಜಸೆಗೆಯ್ದಗ
16 ನಿಱುಸಿ. . . . . .ನ
17 ಗನಾ. . . . .
18 ಮಾಸ್ತಿಠಿಯಾ. . . .
19 ಱುಸಿದನಿದನ. . . .
20 ರಣಸಿಯು. . . . . .

21 ಲಿ. . . . .
22 . . . . .ಗಂಇ. . .
23 ಸಕಕುಪ್ಪನಡಪೆರ್ಮ್ಮಾಳಿ
24 ಪ್ಪಣ. . . . .
(ಕೆಳಭಾಗ ಹೋಗಿದೆ)

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಮಳಲಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 6″.

ಮುಂಭಾಗ

1 . . . ಶೋಭಕೃ
2 ತುಸಂವತ್ಸರದ
3 ಪುಷ್ಯಸು. .
. . . .
11 .ರಿಗೆಕೊಟ್ಟಸಾಸನ
12 ದಕ್ರಮವೆಂತೆಂದಡೆತಾ
13 ವುಮಾಡಿದಲಸೆವಾಳ
14 ಮಾವತೂರುಮೇಲೂರು
15 . . .ಱುವೂರಕೊ
16 ಡಗೆಯುನೂನಾಡಿಂ
17 ಗೆಬಿಡ್ಸಿಕೊಂಡುಅದ
18 ಕೆಪ್ರತಿಯಾಗಿಚಿಕ್ಕಮಳ

ಹಿಂಭಾಗ

19 ಲಿಯಚತುಸೀಮೆ
20 ಯುಲುಳ್ಳಗದೆದೇವ
21 ರಿಂಗೆಕಲ್ಲನಟ್ಟು
22 ಬಿಟ್ಟದಾನಸಿಲಾ
23 ಸಾಸನಯಿಪಕ್ಕೆ
24 ಆವಲರ್ಸುಪ್ರ
25 ಥಃನಿಅಳಃಪಿದಡೆ
26 ನಾಡಸಂಹರ್ಸಿಕೊಂ
27 ಡುವರುಯಿಂತ
28 ಪ್ಪುದಕ್ಕೆನಾಡೆಲ್ಲೊ
29 ಪ್ಪರಾಮಣ್ಣನಬರ
30 ಹನಾಡಅಪ್ಪಣೆ
31 ಯಿಂಬರಿದನಾಡುನಗ.
32 ದೇವಂಣ್ಣಮಾಯಿಗನ
33 ಮಗಕೇತಶ್ರೀಲಕ್ಷ್ಮೀ
34 ನಾಥ ॥

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ಅದೇ ಹೋಬಳಿ ಬೆಟ್ಟದತುಂಗ ಗ್ರಾಮದ ಊರಬಾಗಿಲ ಬಳಿ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 4″.

1 . ಮತು. . .
2 ವೀರಂಣನೂ. . .
3 ದೂಂಟಣಿಮ.
4 ಲಿತುಂಗದಪುಂಣ್ಣ
5 ಮ. .ಯುಂಗೆ.
6 . . . .
7 ಗದೆ. . . .
8 ನಸುಂಕವನೂ. ಕು
9 ಡುಕೊರಮಲಿಕಾರ್ಜ್ಜು

[10]ನದೇವರಿಗೆ.. ...
[11]ಬಿಟೇಉಯಿದರ್ಮಕೆ
ಹಿಂಭಾಗ
[12]ಗಿರಿಪು ...
[13]ದೇವರಿಗೆಸುಂಕ ..
[14]ಕೀತಿಸೆಟ್ಟಿವುಗಜ .
[15]ಲ್ಲಿಉವುಗ್ಗ ೧ ಎರ
[16]ಡನೂವಾ...ವ
[17]ಸುಂಕದ ...
[18]ಪುಣ್ಯವವಮಾಡಿ ..
[19]ರು ..ದೇವಕ್ಕ್ರ...
[20]. ಮಿದಅಳಿಪ ..ದವ
[21]ಆಗೆದೇವರಿಲ್ಲಗುರುವಿಲ್ಲ
[22]ಗಂ....ಡಿಯು ..
[23]ಕವಿಲೆಯುಕೊಂದು ..
[24]...ನಿಗಂಗೆಸಲು .
[25]. ಮಂಗಳವಮಾಹಾ
[26]ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′.

ಮುಂಭಾಗ
[1]ಶ್ರೀತಿಲಕಸಂ
[2]ರದ .....
[3]......ರದ
... .
[6]......ಅಯದು ..
[7]ನಆತಿಯಾಲೂಪರವ
[8]ಮಾಡುವದಕ್ಕೆತುಂ
[9]ಗದ........
[10]ರೂ.....ಆಗ್ರಾಮ
[11]ವನಡಯಿಸುವ ..
[12]ಯಿಧರ್ಮವಳು
[13]ಪಿದವಗಂಗೆಯು
ಹಿಂಭಾಗ
[14]ನಂ..
[15]ಬರ
[16]ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಸ ೧೨೨
[2]೧...........
[3]ರದ..........
[4]ಹನೆ..........
[5]ಪ್ರಿಥ್ವೀರಾಜ್ಯ.....
[6]ಲ . ರಸಚಿಕ ....
[7]ರಣಬಡೆಯರಿಂಗೆಮಿ
[8]...ತುಂಗದಶ್ರೀಆ
[9]ದಿಪರಮೇಶ್ವರರಿಂಗೆರಾತ್ರಿ
[10]ಯು ..ದಾನಂಕೊಟವಾಗಿರಾ
[11]ಉಂದೂರ.....ಣ್ಯಯದ
[12]ಸುಂಕದಅಜ್ಜಯ್ಯಾವಿ .
[13]......ಗದಮಗ
[14]. ರನುಳಸುಂಕವನು
[15]ಕಲ್ಲುನಟ್ಟುಧಾರೆಯನೆಱ
[16]ದುಕೊಟ್ಟು
ಹಿಂಭಾಗ
[17]ಅಧಿಕಪುಣ್ಯವವಮಾ
[18]ಡಿಕೊಂಡರುಮುಂದೆನಡ
[19]ವಸುಂಕಿಗರು . ಧರ್ಮ್ಮ
[20]ವದಾಯಕಂಪ..ಅ
[21]ನಿಬಕೊಡುವರಿಂಗೆ
[22]ದೇವರಿಲ್ಲಗುರುವಿಲ್ಲ
[23]ಗಂಗೆಯುತಡಿಯು
[24]ಲಿಕಪಿಲೆಯುಕೊಂ
[25]ದದೋಷವಹೋಽಹರು
[26]ಮಂಗಳವುಹಾ
[27]ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 1′ 6″.

[1]ಆದಿದೇವರನಂದಾದೀವಿಗೆಕೊಟ್ಟಗಾ
[2]ಣಸುಂಕವನುಆರುಅಳಿಪಿ
[3]ದವರುನರಕಕೆಹೋಽಹರು

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ಅದೇ ಊರಮುಂದೆ ನೆಟ್ಟ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′.

1 ಸ್ವಸ್ತಿ ಶ್ರೀ . . . .
. . . .
9 ರಾಜರಾಜದೇವಮಹಾಅರಸುಗಳ ಊಚಂಗನಾಡ
10 ಸೀಮೆಯ ಪಟ್ಟಣ . . . . ಪ್ರೊಡೆಯರು
11 ಬೀರರಾಜಗಳಿಗೆ ಕೊಟ್ಟ ಉಂಬಳಿ . . . . .
12 . . . . . . ಶಾಸನದ . . . .
. . . .
23 ಲಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 6″.

1 ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ
2 ಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗ
3 ರಾರಂಭಮೂಲಸ್ತಂಭವೇಶಸ್ತಿ ಶ್ರೀ
4 ವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಖವರು
5 ಷ ೧೪೪೮ನೆಯ ವ್ಯಯಸಂವತ್ಸರದ ಚೈ
6 ತ್ರ ಶು ೧ಲೂ ಯದುಕುಲೋದ್ಭವರಾದ ಸೋ
7 ಮವಂಸದ ಹಾರೀತಗೋತ್ರದ ಆಶ್ವಲಾಯ
8 ನಾಸೂತ್ರದ ರುಕುಸಾಧ್ಯಾಯರಾದ
9 ಶ್ರೀಮನ್‌ಮಹಾಮಂಡಳಿಕಮಂ
10 ಡಲೇಶ್ವರ ಕುಲೋತ್ತುಂಗ ಚಂಗಾಳ್ವ ಶ್ರೀ
11 ಬೀರ ಶ್ರೀಕಂಠರಾಜಯ ದೇವ ಮಹಾಅ
12 ರಸುಗಳ ಗರ್ಭಪರಿಪೂರ್ನ್ನ ಸುಧಾಕರರಾದ
13 ಪಿರಿಯರಾಜಯದೇವ ಮಹಾಅರಸುಗಳ
14 ತಂದೆ ಶ್ರೀಕಂಠ ವೊಡೆಯರಿಗೂ ತಾಯಿ
15 ವಲ್ಲಭಮ್ಮಂಗೂ ಸೊಂತ ಪಿರಿಯೊಡೆಗೂ
16 ಪುಣ್ಯವಾಗಬೇಕೆಂದು । ಶ್ರೀಮನ್‌ಮಹಾದೇ
17 ವದೇವೋತ್ತಮ ಶ್ರೀಗಿರಿಅಂಸದಾನಿವು
18 ಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಯ ಅಂಗರಂಗಭೋ
19 ಗನಯಿವೇದ್ಯಕೆ ಶಿಲವಾಗಿ ಭಕ್ತಿಪೂರ್ವ್ವಕ
20 ವೀರನಂಜರಾಯ ರುಪಮ್ಮ ದಸೀಮೆಯೊಳಗಾದ
21 ತುಂಗದಸ್ಥಳವನೂ ಆದಕೆ ಸಲುವ ಗ್ರಾಮ
22 ಗಳು ಬಸವಪುದ್ರ । ಆನೆಮಾಳೂ । ಲಕುದ ।
23 ಕಲುಲಹಳಿ । ಹಂದಿಗನಹಳಿ । ಸ್ವರುಗು
24 ವಳಿ । ಬಿಳುಗುಲಿ । ಮರುದೂರು । ಕೊತ್ತವಳ್ಳಿ

(ಮುಂದೆ ಬರವಣಿಗೆಇಲ್ಲ)

72

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಚಿಕ್ಕರಸಿನವರ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 3″.

1 ಸಾರ್ವರಿ
2 ಸಮ್ವತ್ಸರದ ವಯಿಶಾಖ ಸು ೧
3 ಲು ಮಂತ್ರಿ ಮುತುತುಂಗದ
4 ಆದಿಗಉಡರು ಲಖಪನಾರ
5 ಪ್ಪಗೆ ಕೊಟ್ಟ ಕೊಡಗಿಯ ಹೊಲ
6 ಆ ಹೊಲನ ಆಚಂದ್ರಾಕಾಲ ಸುಖ
7 ದಲೂ ಭೋಗಿಸುವುದು ಇಭೂ
8 ಮಿಗೆ ತಪ್ಪಿದರೆ ಗಂಗೆಯ ಥ
9 ಡಿ ಕಪಿಲೆಯ ಕೊಂದವರು ವಾ
10 ರಣಾಸಿಯಲಿ ಬ್ರಹ್ಮಣನು
11 ಕೊಂದ ಪಾಪ ನಾಯ ಮಾವುಷನ
12 ರಮಾವುಷ ತಿಂದ ದೋಶಕೆ
13 ಹೋಹರೂ

73

ಅದೇ ಹೋಬಳಿ ನಾಗನಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಬಳಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′×3′.

1 ಶುಭಮಸ್ತು ॥ ನಮಸ್ತುಂಗಸುರಶ್ಚುಂಬಿ । ಚಂದ್ರ
2 . . ಸುರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
3 ಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ . . . ಶ್ರೀ .
4 ಜಯಾಭ್ಯುದಯ । ಶಾಲಿವಾ . . . . ರು
5 ಷ ೧೪೦೩ನೆಯಪ್ರಾತ್ತಿ್ಯವಸಂವತ್ಸರದ
6 ಪುಷ್ಯಬ೧೩ . . . . ರು . . . . ರಾದ . . . .
7 . . . . . . ಸರ್ವಮಾ . . . . ಯ . . . .
8 . . ೪ಗ . . . .
. . . .
16 . . . . . ಸ್ತಿರಶಾಸನವಾಗಿಕೊಟ್ಟನೆಲ . . . . . .
17 ಬರುಅಳುಪಿದರೆ . . . .
18 . . . . ಗುವಾರಣಾಸಿ . . . . . . ಹೋಹರು . .
19 ಬರುತಪಿದರೆತಂಮುತ . . . . . . ಪರರಿಗೆಕೊಟ್ಟಹಾಗೆ
20 ಪಿರಿಯರಾಜಯ್ಯಗಳವ್ರೊಪಿತಾ ॥ ಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

74

ಅದೇ ಹೋಬಳಿ ಹರದೂರು ಗ್ರಾಮದ ಊರಬಾಗಲಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″×2′.

1 ಯಿಾಹರದೂರೊ | 2 ಅಂನದಾನಿಮಲ್ಲಿಕಾ | 3 ರ್ಜುನದೇವರಿಗೆ

75

ಅದೇ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″×3′.

1 ಪಲವಸವಚ್ಸರದಆಶಾಡಬ
2 ೧ ಸೋಲುಹರದೂರಸೋಮನಾತ
3 ದೇವರಿಗೆವಿರುಪಯಅಂಮಗಳ
4 ಅಮಸಿಯಅಯ್ಯಗಳುಅಂ
5 ಮ್ಮಗಳಿಗೆಪುಣ್ಯಆಗಬೇಕೆಂದು
6 ಬಿಟ್ಟಆರಂಭದಮಟಸಾಮ್ಯಬೇಡಿಗೆ
7 ಸಾಹನಂದಾದೀವಿಗೆಬಿಟಮಟ
8 ೧ ಇಧಂಮ್ಮ್ರಕ್ಕೆಅರೊಬರುತಪಿದವ
9 ರುಗಂಗೆಯತಡಿಯಕಪಿಲೆಯಕೊಂ
10 ದಪಾಪಕೆಹೋಹರುನಾಯಮಾಉ
11 ಸವತಿಂಬರುಮಂಗಳಮಹಶ್ರೀ

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ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

12 ಪಲವಸಂವತ್ಸರದಆಶಡಬ೧ ಸೋಹರದೂ
13 ರಸೋಮನಾತದೇವರಿಗೆಅವರಳಿಯದಣಿಯದಸುಂ
14 ಕದಬಯಿರಣನುದೇವರನಂದಾದೀವಿಗೆಗೆಕೊಟ್ಟಮ
15 ಗ . . . ಬನಿಕೆತೂಬುಬಂದನುಮುಂದೆಧರೆ
16 ಚಂದ್ರಉಳಅಂನಯಿಾಧಮ್ಮ್ರಕೆತಪಿದ
17 ವರುಗಂಗೆಯತಡಿಯಕಪಿಲೆ
18 ಯಕೊಂದಪಪಕೆಹೋಹನುನಯಮಾ
19 ಉಸವತಿಂಬನೂ

77

ಅದೇ ಹೋಬಳಿ ಗೋರಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಪ್ರೋಣಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 9″.

1 ಅಂಗಿರಸಂವತ್ಸರದ
2 ಲುಗಿರಸಗ
3 ಉಡಪಟ್ಟದ
4 ಅಂಸದಾನಿ
5 ಮಲ್ಲಿಕಾರ್ಜುನದೇ
6 ವರಗೆಸಿಂಗಪ
7 ಟ್ಟಣವಪುಟ
8 ಸಟನಂಬಿವರ
9 ದ . . ಕೊಟಸಾಸ
10 ನ . . . .

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ಅದೇ ಗ್ರಾಮದ ಮಜರೆ ಅಲ್ಪನಾಯಕನಹಳ್ಳಿ ಬಸವನ ಗುಡಿಯ ಒಳ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 2″ × 3′.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಸಾಲಿವಾಹ
2 ನದಸಖವರುಸ ೧೪೩೩ ಪ್ರಮೋದನವಿಪು
3 ಸಂವತ್ಸರದವೈಶಾಖಬ ೪ ಬೃಹವಾರದಲುಶ್ರೀಮ
4 ನ್ಮಹಾಮಂಡಳೇಕವಮಂಡಳೇಶ್ವರಕುಲೋತ್ತುಂಗಚಂಗಾಳುವ
5 ಶ್ರೀವೀರನಂಜಯದೇವರುಶ್ರೀಮಂನುಮಹಾದೇವದೇವೋತ್ತಮ
6 ಶ್ರೀಗಿರಿಅಂನದಾನಿಮಲ್ಲಿಕಾರ್ಜುನದೇವರಅಂಗರಂಗ
7 ಭೋಗಕ್ಕೆಅಲಪನಾಯಕಹಳಿಗ್ರಾಮುವನುಸರ್ವಮಾನ್ಯ
8 ವಾಗಿಕೊಟೆಉಮುಂದೆಆವನಾನೊಬ್ಬನುಯಿಧ
9 ರ್ಮ್ಮಕ್ಕೆ ಅಳುಪಿದರೆವಾರಣಾಸಿಯತಡಿಯಲ್ಲಿಗ
10 ಉಬ್ರಾಂಮರಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರುಪೈ
11 ತಂದೆತಾಯಕೊಂದಸವಾಸತ್ತನಾಯ
12 ತಿಂದದೋಸಕ್ಕೆ ಹೋಹರು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

79

ಅದೇ ಹೋಬಳಿ ಸುರಗಳ್ಳಿ ಹಳೇಊರ ಬಳಿ ಅರಳೀಮರದ ಕೆಳಗೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′ 3″.

1 ಶ್ರೀಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ।
2 ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಾಭ್ಯುದಯ
3 ಸಾಲಿವಾಹನಸಕವರುಷ . . . . ನೆಯಹೇಮಳಂಬಿಸಂವತ್ಸರದಫಾಲ್ಗುಣ
4 ಬ ೭ಯುಸ್ತಿರವಾರಶ್ರೀಮನುಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀಗಿರಿಅಂನದಾನಿ
5 ಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಯಅಂಗರಂಗಭೋಗನೈವೇದ್ಯಕ್ಕೆ ಸೆಲವಾಗಿಯದು
6 ಕುಲೋದ್ಭವರಾದ . . . . ಅಸ್ಲಾನಸೂತ್ರದರುಕುಸಾಕಾಧ್ಯಾ
7 ಯಿಗಳಾದಶ್ರೀಮನ್ಮಹಾಮಂಡಳಿಕಮಂಡಳೇಶ್ವರಕುಲೋತ್ತುಂಗಚಂಗಾಳ್ವ
8 ಶ್ರೀವೀರಶ್ರೀಕಂಠರಾಜೈಯದೇವಮಹಾಅರಸುಗಳಗರ್ಭಪರಿಪೂರ್ನ್ನ
9 ಸುಧಾಕರರಾದನಂ . . . . . . ಣದರುದ್ರಗಣಂಗಳುಭಕ್ತಿಪೂರ್ವಕದಿಂದ
10 ನಂಜರಾಯಪಟ್ಟಣದಸೀಮೆಯೊಳಗಾದಸುರಗುವಳ್ಳಿಯಗ್ರಾಮ ೧ ದೂಪಟ್ಟದ
11 ಪುರದಸ್ತಳವಕೂಡಿದ್ದಾಗಿಸ್ತಿರಸಾಸನವಾಗಿಕಲಸಾಸನವನುನೆಟ್ಟುಕೊಟ್ಟೆ
12 ವಾಗಿಯಾಧರ್ಮ್ಮಕ್ಕೆ ಆರೊಬ್ಬರುಅಳುಪಿದರೆತಂಮತಂದೆತಾಯಿಗುರುದೇ
13 ವನುವಾರಣಾಸಿಯಲಿಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರುಸಾವಿರಜಂಗಮ
14 ಸಾವಿರಗೋಉಸಾವಿರಬ್ರಾಂಮರವಾರಣಾಸಿಲಿಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರುಯಿಪ್ಪ
15 ನುತಪಿದರೆ(ಮುಂದೆ ಅಶ್ಲೀಲವಾತುಗಳಿವೆ)
16 ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಹಳೇಸುರಗಹಳ್ಳಿ ಗ್ರಾಮದ ಹನುಮಂತನ ಗುಡಿಯಲ್ಲಿ ಹನುಮಂತ ವಿಗ್ರಹವಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′×1′9″.

1 ಖರಸಂವ[ತ್ಸ]ರದಫಲ್ಗುನಸು೦ ಅರ
2 ದಲುಮರಡಿ. . ಯಲಂಕನ
3 ತದೇವರಿಗೆಧನ. . ಯರ . ವಿ
4 ಯಂಗೆಯು . . ಸುರಗುವಳಿ
5 ಸೇನಪೋವ . . ಅದೇವ . ಯಕಾಣಿ
6 ಕೆಎನುನಯಿವೇ[ದ್ಯ]ನಂದಾದೀವಿ
7 ಗೆಯುಪ. . ವ್ರೊಕ್ಕಲೊ. . . ಬಂದಪ
8 ಣವನು. . . ಆರುಅಳುಪಿದ .
9 ಗಂಗೆಯತಡಿಯಕಪಿಲೆಯಕೊಂದದೋ
10 ಷಕೆಹೋಹರು. . . . .
11 ಲಿಕಿಆರುಅಳುಪಿದರ್ಗೋಮಾಂಸವು
12 ತಿಂದರು

81

ಅದೇ ಗುಡಿಗೆ ಪಶ್ಚಿಮದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′×2′.

1 ಮಲ್ಲಿಕಾರ್ಜುನುವಡ
2 ಯರಗ್ರಾಮು

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ಅದೇ ಹೋಬಳಿ ಹಳಗನಹಳ್ಳಿ ಗ್ರಾಮದ ಕುಳವಾಡಿ ಕಾಳನ ಹಿತ್ತಲಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 9′×2′ 6″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂ
2 ಸಕವರುಷ ೧೬೬೦ನೆಯಬಹುಧಾನ್ಯ
3 ಸಂವತ್ಸರದಭಾದ್ರಪದಸು ೧೦ ಲು
4 ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
5 ಹೊಯ್ಸಣಶ್ರೀವೀರಭುಜಬ
6 ಲಬಲ್ಲಾಳದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂ
7 ಗೆಯ್ಯುತ್ತಿರ್ದ್ದಲ್ಲಿಶ್ರೀಮನುಮಹಾ
8 ಪ್ರಧಾನಂಯಿಂಮಡಿರಾವುತ್ತರಾಯ
9 ನೀಲಗಿರಿಸಾಧಾರಸಿತಗರಗಂಡಪಿಂ
10 ಗ್ಗಯದಂಣಾಯ್ಕರುಪ್ರಸಿಸ್ತಯಶ .
11 ಸಹಿತಂನಂದಿನಾಥವೀರಭದ್ರ
12 ದೇವ. . . . . ವಾ. . . . . . .
13 . . . . ವರು. . . . . . ಲೇಸ್ವರದೇ
14 ವರಕುವರ. . ಕನಾಳಿದೇವ್ರೊಡೆಯರಿ
15 ಗೆಯಿಾಹಳಗನಹಳಿಯನುಅಲ್ಲಾ
16 ಳಪುರ. . . . . ಪುರದಚತುಸೀ
17 ಮೆಯಲುಳಗದ್ದೆಬೆದಲನುಸರ್ವ್ವಮಾ
18 ನ್ಯವಾಗಿದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿ
19 ಕೊಟ್ಟೆಪುರಯಿಾಧರ್ಮ್ಮವನುಆವನೊ
20 ಬ್ಬನುತಪಿದವನುಗಂಗೆಯಲು
21 ಕವಿಲೆಯಕೊಂದಪಾಪಕೆಹೋ
22 ಹರುಮಂಗಳಮಹಾಶ್ರೀ

83

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ತಿಪ್ಪೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 6″.

1 ಶುಭಮಸ್ತು । ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿ
2 ಚಂದ್ರಚಾಮ(ಸು)ರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯ
3 ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
4 ಭವೇಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಸಾಲಿವಾಹನಸ

5 ಕವರುಷ ೧೫೩೩ನೆಯವಿರೋಧಿಕೃತುಸಂವ್ವ
6 ತ್ಸರದಜೇಷ್ಟಬ ೧ ಸುಕ್ರವಾರಯಾದುಕುಲೋದ್ಭವ
7 ರಾದಸೋಮವಂಶದಅತ್ರೇಯಗೋತ್ರದಅಶ್ವಲಾ
8 ಯನಸೂತ್ರದರುಕುಸಾಕಾಧ್ಯಾಯಿಗಳಾದಶ್ರೀ
9 ಮಂನುಮಹಾಮಂಡಲಿಕಮಂಡಲೇಶ್ವರಕುಲೋತ್ತುಂ
10 ಗಚಂಗಾಳ್ವಶ್ರೀವೀರಶ್ರೀಕಂಠರಾಜೊಡೆಯನವ
11 ರಕೊಮಾರ .... ಮಲ್ಲಿಕಾರ್ಜುನದೇವ .
12 .. ಸುಧಾಕರ ....
13 ದೇವಅರಸುಬೀರವಿಸ್ವಜೀಯನವರಕೊಮಾ ...
14 . ರೆಯಲಿಬಾಳ್ವಕಾಯ್ವಲ್ಲಿ ....
15 ....
16 ಳಿಯಂನುಶ್ರೀಮಂಮಹಾದೇವದೇವೋತ್ತಮ
17 ಶ್ರೀಗಿರಿಅಂನ್ನದಾನಿಮಲ್ಲಿಕಾರ್ಜುನದೇ
18 ವರಲಿಂಗರಂಗಭೋಗವಿಭವಕೆ ....
19 ...... ಹಳುಗನಹಳ್ಳಿಯಗ್ರಾಮವನುಸ್ಥಿರಶಾ
20 ಸನವಾಗಿನೆಟುಕೊಟೆಉಯಿಧರ್ಮ್ಮವನುಆರೊ
21 ಬ್ಬರುಅಳುಹಿದವರ್ಪಾಪಕೆಹೋಹರುತಂ
22 ಮತಾಯಿಗುರುದೈವ ....
23 ವಾರಣಾಸಿಯಲಿಕೊಂದಪಾಪಕೆಹೋಹರು
24 ಅವನತಾಯನಹೊಲಮಾದಿಗ ....
25 ದಹಾಗೆಯೆಂದುಕೊಟಸಿಲಾಸಾಸನಕ್ಕೆಸುಭ
26 ಮಸ್ತುಮಂಗಲಮಹಾಶ್ರೀಶ್ರೀ ......
27 ಸೇನಬೋವದೇವಪ್ಪಯ್ಯನಮಗನಂಜಪ್ಪನಬರ
28 ಹಕಂಮರಕಲಗೆಯಿದ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ನೆಲವಾಡಿ ಗ್ರಾಮದಲ್ಲಿ ಊರ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 9″ × 3′.

1 ಶ್ರೀಪರಿಧಾ[ವಿ]ಸಂವಸರದಮಘಬ ೧೦ಲು
2 ಸ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಾಭ್ವಿಚ್ಛೆಯಸಾಲಿವಾಹನಸ
3 ಕವರುಸ ೧೫೩೪ನೆಯವರುಸದಪರಿಧಾವಿಸಂವತ್ಸ
4 ರದಮಾಗಬ ೧೦ಯುಗುರುವಾರದಮೂಲನಕ್ಷತ್ರವೃದ್ಧಿ
5 ಯೋಗವೃಸಬಲಗ್ನದಲುಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮ
6 ಶ್ರೀಗಿರಿಅಂನ್ನದಾನಿಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಯವರಅಂಗರಂ
7 ಗಭೋಗಕ್ಕೆಸೆಲವಾಗಿಶ್ರೀಮಂ[ಮ]ಹಾಮಂಡಲಿಕಮಂಡ [ನಂ
8 ಲೇಶ್ವರಕುಲೋತ್ತುಂಗಚಂಗಳ್ವಶ್ರೀವೀರನಂಜರಾಯಪಟ್ಟಣದ
9 . ರಾಜ್ಯೆಯದೇವಮಹಾಅರಶುಗಳವರಕೊಮಾರರಾದಶ್ರೀ
10 ನಂಜರಾಜ್ಯೆಯದೇವಮಹಾಅರಸುಗಳವರಕೊಮಾರ
11 ... ರಾಜ್ಯೆಯದೇವಮಹಾಅರಸುಗಳವರಸುಪುತ್ರರಾ ..
12 ಕೃಷ್ಣರಾಜ್ಯೆಯದೇವಮಹಾಅರಸುಗಳವರತಂ ....
13 ... ರದ ... ರಾಗವೀರರಾಜ್ಯೆಯನವರುತಮಗೆಆ
14 ರೋಗ್ಯಅಯಿಶ್ವರಿಯಅಭಿವ್ರಿಧಿಯಾಗಲೋಸಕವಾಗಿ ..
15 ಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಯವರಿಗೆನಂದಾದೀವಿಗೆ ...,ದಳು
16 ...... ಲವಾಗಿನೆಲವಾಡಿಯಗ್ರಾಮವನುಸ್ಥಿರಸಾಸನ
17 ದಸಿಲಾಸಾಸನಾವಾಗಿಕೊಟೆಉಯಿಧರ್ಮಕೆಅ
18 ಳುಹಿದರೆತಂಮತಂದೆತಾಯಿಗುರುದೈವವ ೨೧ ವಂಸ
19 ವನುವಾರಣಾಸಿಯಲಿಕೊಂದಪಪಕೆಹೋಹ ....
20 .. ಸವಿರಜಂಗಮಗೋಉಬ್ರಮರನುವಾರಣಾಸಿ
21 ಯಲಿಕೊಂದಪಪಕೆಹೋಗುರುತಂಮದೇಹ
22 ವಂನುಹೊಲೇರುಮಾದಿಗರಿಗೆಕೊಟ್ಟಹಾಗೆ

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ಅದೇ ಹೋಬಳಿ ಜೋಗನಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಬಳಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

1 ಕರಸಂವತ್ಸರದಆಸಡ ..
2 ದಲು ಶ್ರೀಗಿರಿಅಂನದಾನಿ
3 ಮಲ್ಲಿಕಾರ್ಜುನದೇವರಲಿಂಗರಂ
4 ಗಬೋಗಕ್ಕೆಸೆಲವಾಗಿ ....
5 ಮಂಡಲೇಸ್ವರಕುಲೋತ್ತುಂಗ ...
6 ಅ . ರಸ ... ಜೀಯರು ....
7 .... ಹಳಿಗ್ರಾಮವನು
8 ....ಅಳಿಹಿದರೆತಂಮ
9 ತಂದೆತಾಯಿಗೋಉಬ್ರಾಂಹ್ಮರ
10 ನುವಾರಣಾಸಿಯಲಿಕೊಂದ
11 ಪಾಪಕೆಹೋಹರು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಊರೊಳಗೆ ಅರಳೀಮರದ ಕೆಳಗೆ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′ 2″.

[1] ೧೦೫೨ನೆಯಸಾಧಾರಣಸಂವಚ್ಛರ....
[2] ಚಂಗಾಳ್ವನರಾಜ್ಯಂಜೋಗನಹಳ್ಳಿಬಸ
[3] ವಗ
[4] ವುಣ್ಡ
[5] ನವು
[6] ಗಕೇಳ
[7] ಗವುಣ್ಡ
[8] ನಾಗಗವುಣ್ಡ..ಲುನಾ....ಗನವುಗ
[9] ನಕಳ್ಗ
[10] ರುತುಱು
[11] ವ..ನಿ
[12] ದಿರುತು
[13] ಱು..
[14] ..ಚ್ಚಿ
[15] ....
[16] ವೊ..
[17] ....
[18] ಱರ..
[19] ರಕ..
[20] ....ಕಲ್ಲಿಗೆಕಬ್ಬನಕೆಱೆ । ಕ....
[21] ಮುದ್ದೇರಿಮಾನಿಬಿಟ್ಟದುಇಮಣ್ಣಅಳಿಪಿ
[22] ದವ
[23] ನರಕಕೆ....

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ಅದೇ ಗ್ರಾಮದ ಮಜರೆ ಕೊರಳಕಟ್ಟೆ ಯೇರಿಯ ಕೆಳಗೆ ಚನ್ನಿಗರಾಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 8″.

[1] ಬಹುಧಾನ್ಯಸಂವತ್ಸರದಮಾರ್ಗ
[2] ಶಿರಸು ೧ ಲುಮರುಳಿಹರತಿ
[3] ಯನಾಗಪ್ಪಗಳಮಕ್ಕಳುಬೈಚಂಣ
[4] ನೂಜೋಗನಹಳಿಯಯಿಸುವಂಣ
[5] ಹುಲಿಯಾಯಿಱಿದನಾಗಿನೆತ್ರಕೊ
[6] ಡಗೆಯುಕೊಡಗೆಯುನೂಆರೊ
[7] ಬರೂಅಳುಪಿದವರೂಸತ್ತ
[8] ನಾಯತಿಂದವರು ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬೆಕ್ಕರೆ ಗ್ರಾಮದ ಚಂದ್ರಗಟ್ಟ ಪ್ರೋಣಿಗೆ ಪೂರ್ವ ವಡ್ಡಗಲ್ಲು ಸಾಲಿಗೆ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲುಗಳಲ್ಲಿ.

೧ನೇ ಕಲ್ಲು—ಪ್ರಮಾಣ 4′ 6″ × 1′.

[1] ಸಿದ್ಧಾರ್ತಿಸಂವತ್ಸರ
[2] ದಆಷಾಢಸು
[3] ೧ಲೂಶ್ರೀಮ
[4] ನ್ಮಹಾದೇವದೇವೋ
[5] ತ್ತಮಪ್ರೀಗಿರಿಲಿಂ
[6] ನದಾನಿಮಲ್ಲಿಕಾರ್ಜುನ
[7] ದೇವರಅಂಗರಂಗ
[8] ಭೋಗವನುನಡಸುವ
[9] ದಕೆಶ್ರೀಕಂಠವೊಡೆ
[10] ಯರಕುಮಾರವೀರರಾಜ
[11] ವೊಡೆಯರುತಮಿಗೊತಂದೆ
[12] ತಾಯಿಗಳಿಗೆಧರ್ಮ್ಮವಾ
[13] ಗಲಿಯೆಂದುಪೆಕ್ಕರೆಯ
[14] ಗ್ರಾಮವೊಂದನೂಕಲ್ಲ
[15] ನೆಟುಕೊಟೆಉಧರೆಚಂ
[16] ದ್ರರುರವಿಪರಿಯಂತ

೨ನೇ ಕಲ್ಲು—ಪ್ರಮಾಣ 1′ 8″ × 1′ 2″.

[17] ದೀರ್ಘಗಾಲಉಸಂ
[18] ದುಬಹುದುಯಿ
[19] ದಕೆಆವರೊಬರು
[20] ಅಳುಪಿದರೆಜಂಗಮ
[21] ಕೊಂದ......
[22] ..ಗೋವುಬ್ರಾಹ್ಮ....
[23] ವಾರಣಾಸಿಯುಲಿ
[24] ಕೊಂದಪಾಪಕೆಹೋ
[25] ಹರೂ ॥ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಪುಟ್ಟಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 3′ 6″.

(6 ಪಙ್ತಿಗಳು ಹೋಗಿವೆ)

7 ....ದಿ

8 ....ದುಕಟ್ಟು

9 ....ದಮರಮಧ್ಯ

10 ....ಣ್ಡಗೊಳರಕ್ಕಂ

11 ....ಲ್ಲಗೆಇ

12 ....ಬಿಟ್ಟ..ಪೊಲ. ಇಟ್ಟಪುಗುರಸ್ತಿ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಬಾರಕನ ಇನಾಮತಿ ಜಮೀನಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 4″.

1 ....ದಂ............ಕೊ

2 ....ದರರಾಬಡಗಲು

3 ....ಯಲಿಸಹಗದೆಯಿಸ್ಸು

4 ....ಆವೀರಂಣಗಳಕಯ್ಯಲುತತು

5 ಕಾಲೋಚಿತಕ್ರಯದ್ರವ್ಯವನೂಕೊಂಡು

6 ನಿಯುತಕರವಹಸಿದ್ಧಾಯಕೆಬೀಜವೊ

7 ನ್ನನುಕೊಂಡುಯಿಂ. ನೆಯುಗದ್ದೆಬೆದ್ದ

8 ಲಿಂಗೆನ್ಯಾಯಅಂನ್ಯಾಯಆವತೆಜು

9 ಗೆಯಿಲ್ಲೆಂದುಆವೀರಣ್ಣಂ[ಗ]ಳಗೆಆಮ

10 ಹಾಜನಗಳುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿ

11 ಆಪೂರಪ್ರಣನಾಥನಿತ್ಯವರದಮಲ್ಲಿ

12 ಕಾರ್ಜುನದೇವರಿಗೆಸಲುದೆಂದುಕಲ್ಲನ

13 ಟ್ಟುಕೊಟ್ಟುಬರಸಿದಶಾಸನಇಂತ

14 ಪ್ಪುದಕ್ಕೆಆಮಹಾಜನಂಗಳಶ್ರೀಹ

15 ಸ್ತದೊಪ್ಪ *ಶ್ರೀನಂದಿನಾಥ* ಯಿಶಾಸ

16 ನವಬರದತಮಲೋಜಮಂಗಳ

17 ಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬೇಚಿರಾಕ್ ಹೊನ್ನಾಪುರದ ಬಸವನ ಗುಡಿಗೆ ಪೂರ್ವ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.

1 ಶ್ರೀಜನ್ದಿವಡಿಯಗವುಣ್ಡಜೆಟ್ಟರ

2 ಉತ್ತವಯ್ಯ

3 ಬೆಳ್ಗಲಿಯಊರ

4 ಜೀವಿನೊಳ್ಸತ್ತಂ

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ಅದೇ ಹೋಬಳಿ ಕೂರಗಲ್ಲು ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಪಟೇಲ್ ಗೋಪಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಪೆರ್ಮ್ಮಾ

2 ನಡಿಗಳ್ಪ್ರಿಥುವೀರಾಜ್ಯಂ

3 ಗೆಯ್ಯುತ್ತಿರೆಕೊಙ್ಗಲ್ನಾಡೆ

4 ಣ್ಬಾಸಿರವಮನಿಱೆಯ

5 ಪ್ಪನಾಳುತ್ತಿರೆಕುಗ್ಗಲ್ಲ

6 ಬೂತುಗನರಸಿಸರಮಬ್ಬೆ

7 ಯರಾಳುತ್ತಿರೆಕುಗ್ಗಲ್ಲಗಾವುಣ್ಡ

8 ತಾಮ್ಮತ್ತಿಬೆರ್ಬ್ಬರತುಱುಗಳೊಳ್ಕಾದಿ

9 ಸತ್ತರ್ಇದಕ್ಕೆ ಎಱಿಯಪ್ಪರಸರ್

10 ಕೊಟ್ಟರ್ಮಣ್ಣ ಮೂಗಣ್ಡಗಕಾಲಗಳುಇದ

11 ಕ್ಕೆಸಕ್ಕಿ ಮುದಿರೆಬೂತಯ್ಯ್ಪಳ್ಳನಕರ

12 ಕುಡಿಬಾರದರೆಱೆಯಮ್ಮಕೆದೞನೆಯಾರಯ್ಯ

13 ಪ

(ಮುಂದೆ ಬರವಣಿಗೆ ಯಿಲ್ಲ)

* ನಾಗರಾಕ್ಷರ.

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಶಾನಭಾಗ ಕೃಷ್ಣಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 3′.

1 ....
2 ಪ್ರಮಾದಿಸಂವತ್ಸರಕಾರ್ತಿಕಸು ೧ಸೋರಾಮಂದೂರೆಡೆಯ
3 ನಾಯ್ಕ ಕೆರೆಯನಾಯ್ಕರಮಕ್ಕಳುಹಿರಿಹಲೆಮನಾ
4 ಯ್ಕ ಚಿಕ್ಕಹಲೆಯನಾಯ್ಕರುಮಲ್ಲಿಕಾರ್ಜುನದೇ
5 ವರಿಗೆಹುವಿನತೋಟದಬ್ಯವಸಾಯಕೆವರಿಸಹು
6 ವನಡಿಸುವದಕೆಜೀವಿತಕುಸಲವಾಗಿಕೊಟಗ . .
7 ರ ೧೮೨ ತೋಟವದಬೆವಸಾಯಕೆಜೀವಿತಗ ೧೨ ಉ
8 ಬೆಯಂಗ ೨೮ಳಗೆಕೊಟಪದಲುದೇವರಕೆಱೆಯ
9 ಕೆಳಗೆಗದೆಕೊ ೧೦ ಯಿಃಷ್ಟುಕೊಟವಾಗಿಯಿಾಧರ್ಮ್ಮ ವನು
10 ಆರುಅಳಿಪಿದವರುಗಂಗೆಯತಡಿಯಲಿಕವಿಲೆಯಕೊಂದ
11 ಪಪಕೆಹೋಹರುಯಿದಅಳಿಪಿದವರುನರಕಕ್ಕೆ
12 ಹೋಹರುಕತ್ತೆಯ . . . . ತಿಂದವನು ಮಂಗ
13 ಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಹಳೇಊರಗುಪ್ಪೆ ಬಸವನಗುಡಿಯ ಹಿಂದೆ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 8″ × 2′ 6″.

1 ಶ್ರೀದುಂದುಭಿಸಂವತ್ಸರದಶ್ರಾ . . . .
2 ಚಂಗನಾಡಿಗೆಬಂದಮಾಗಣಿಕಾಱಚಂ . . . .
3 ನವರನಿರೂಪದಿಂಕಿತೂರಬೋಳಪಗಉಡರೂತುಂ
4 ಗದಚೆಂನಂಣ್ಣಗಉಡರೂಸಿಲುಕುಂದದದೇಬ
5 ಗಉಡರೂಕಲ್ಲಹಳಿಯಮಾದಪಗಉಡರೂ
6 ಗಳಗನಕೆಱೆಯವಿಠಪಗಉಡರೂಪ್ರೊಂಭ
7 ತುಹಳಿಯಮಲ್ಲಪಗಉಡನೊಳಗಾದಪ್ರಭು
8 ಗಳೂಕೂಡಿಅಂನದಾನಿಮಲ್ಲಿಕಾರ್ಜುನದೇ
9 ವರಲಿನಡವನಂದಾದೀಪದಧರ್ಮಉತಿಪ್ಪ
10 ರಸೂ . ರಿಯರಿಗಾಗಬೇಕೆಂದು . . ರದಳಮಗ
11 . . . . ದಸುಂಕವನುಬಿಟು . . . .
12 . . . . ಆರೊಬರುಅಳುಪಿದ
13 . . . . ಲೆಯಕೊಂದ

(ಮುಂದೆ ಕಲ್ಲು ಒಡದು ಹೋಗಿಧೆ)

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ಅದೇ ಗುಡಿಯ ಬಳಿ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′.

1 ಕರಸಂವತ್ಸರದಮಾಘಸು ೧ಸೋ । ಲುಮಲ್ಲಿಕಾಜ್ಜುನದೇವರಿಗೆ
2 . . ಯವೀರಂಣ . . . . . . ಪ್ರೊಡೆಯರ . . . . ಮಹಲಿಂಗದೇವ
3 ನಮಗ . . . . ಲುರಗುಡಿಯಸ್ತಳಸ
4 ಮಸ್ತ . . . . ಆದೇವರಶ್ರೀಕಾರ್ಯಕೆಬಿಟ್ಟೆವಾಗಿಯಿಾದರ್ಮ್ಮಕ್ಕೆಆರೊಬ
5 ರು . . . . ವಾಗಿನಡಿಸಿಬಹರುನಡಸದೆಅಳಿಪಿದವರು
6 ಗಂಗೆಯತಡಿಯಲಿಕಪಿಲೆಯಕೊಂದು ತಿಂದವರುಕತ್ತೆಯ
7 ತಿಂದವರುಹುಳಿತನಾಯತಿಂದವರುಆಮಲ್ಲಯನಪ್ರೊ
8 ಪ್ಪಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 4″ × 1′ 3″.

1 ಅಂಗಿರಸಂವತ್ಸರದಮಾ
2 ಘಸು ೧ ಲುಶ್ರೀಗಿರಿಕೂಡಕು
3 ರಅನ್ನದನಿಮಲ್ಲಿಕಾರ್ಜುನದೇ
4 ವರಿಗೆಸ್ವಕದಹಂಪರಸ
5 ರುಪ್ರೊಡವಟ್ಟುಕೊಟ್ಟಮಾನ್ಯಮಲ್ಲಿ
6 ಕಾರ್ಜುನರಾಯರಿಗೆಧರ್ಮ್ಮವಾ
7 ಗಬೇಕಾಗಿನಮಿವೇದ್ಯಾನಂದ
8 ದೀಪಕ್ಕೆಸಲುಉದಕ್ಕೆ ಹಿರಿ
9 ಯಪುರಚಿಕಪುರಮಲ್ಲಿನಾಥ
10 ಪುರದೇವರಾಯಪುರಯಿಾಪುರ
11 ಗಳುನಾಲ್ಕುಜವತ್ತರ್ನೆಸುಂಕವನುಮ
12 ಗ್ಗಸುಂಕವು . . ಯುಪಣ . . ನುಸು ।
13 ಸರ್ವ್ವಮಾನ್ಯ । ದೇವಂಗೆಬಿಟ್ಟೆಉಯಿಾ
14 ಧರ್ಮವನುಆರೊಬ್ಬರುಅಳಿವ
15 ಮರುಪರಣಸಿಯುತಡಿಯಲ್ಲಿಕ
16 ಪಿಲೆಯುಕೊಂದಪಾಪಕ್ಕೆ ಹೋ
17 ಹರುಹುಳಿತನಾಯುತಿಂಬರು
18 ಯಿಾಧರ್ಮ್ಮವಅಳಿದವರಿಗೆಯಿ
19 ಹಗತಿಯಿಲ್ಲಪರಗತಿಯಿಲ್ಲಅ
20 ವರಿಗೆಗುರುವಿಲ್ಲಮೋಕ್ಷವಿಲ್ಲಆ
21 ರೊಬರುಯಿಾಪುರಗಳೊಳಗೆಬೇಡಿಗೆಬ
22 ರಾಡಉಂಡುಗೆಯೊಂದಅಸಿದವರು
23 ಹುಳಿತನಾ . . ಯುತಿಂಬರುಕ
24 ತ್ತೆ ಯು . . . ಯುತಿಂಬರು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

1 . . . .
2 . . ಸಂವತ್ಸರದಮಗಸು ೧ಲು . . ಅಂನದಾ
3 ನಿಪಟ್ಟಧಿಪಾಸಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರ
4 ಅಮ್ರುತಪಡಿಲಿಂಗರಂಗಬೋಗನ
5 ಯಿವೇದ್ಯಕ್ಕೆ ದೇವರಾಯಮಾಹರಾಯ
6 ರನಿರೂಪದಿಂದಸಿಂಗಪಟ್ಟಣದ
7 ಗೋಪರ್ಸರುರುಗಲುಹಳಿಯುಕರ್ಗ
8 ಲಸಹವಗಿ . . . . . . ಹೊಬ . . . . . .
9 ಡಿಕಲ್ಲನುಹಾಕಿಸಿದವಾಗಿಯಿಾಧರ್ಮ್ಮ
10 ಕೆಚಂಗನಾಡಿಗೆಬಂದಅರ್ಸುಗಳು
11 ಚಂಗನಾಡುಗೆಯಿದಗಉಡುಗಳು . . .
12 ಕ್ಕ ಕೋಟಿಯುನಾಯ್ಕರುಮುಂತಾಗಿಆ . .
13 ತಪಿದರುವಾರಣಾಸಿಯಲ್ಲಿಬ್ರಾ . .
14 ರನಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರುಗಂಗೆ
15 ತಡಿಯಲ್ಲಿಕಪಿಲೆಯುಕೊಂದಪಾಪಕ್ಕೆ ಹೋ
16 ಹರು ಯಿಷ್ಟಕೆಅಳಿಪಿದರೆಹುಳಿ . .
17 ನಾಯುತಿಂಬರು ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೫ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 3′.

1 . . . . ಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆಸ
2 . . . . ಮಹಾಲಿಂಗದೇವ
3 ನವರಮಕ್ಕ . . . . ಯೋನುಳಸ
4 . . . . ಯುಕೆಬಿಟವಾಗಿಯಿಾಧರ್ಮಕೆತಪಿದ
5 ವರು . . . . ಹರುನಡಸದೆಅಳಿಪಿದವರು
6 ಗಂಗೆಯತಡಿಯಲಿಹುಳಿತನಾಯುತಿಂದವರುಕತ್ತೆ . . . .
7 ತಿಂದವರು ಹುಳಿತನಾಯುತಿಂದವರುಆಮಲ್ಲಯುನಪ್ರೊ
8 ಪ್ರಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬಾರಸಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಬಳಿ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 2″.

1 ಮಲ್ಲಿಕಾರ್ಜುನನಾ
2 ಯ್ಕನಮಗಶ್ರೀಮ
3 ತುಸಕವರುಷಸಾವಿ
4 ರದನನುಜನಾ ೧
5 ೪೪೯ ಸಂದಯಿವಸಂ
6 ವತ್ಸರದ . . . . .
. . . .
9 . . . . ಗೋವಿಂದರಾಜ
10 . . . .
11 . . . . ಯಿದ
12 ಕೆತಪ್ಪಿದವರುಕವಿಲೆಯ
13 ಕೊಂದಪಾಪಕೆಹೋಹರು
. . . .

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ಅದೇ ಗುಡಿಯ ಮುಂದೆ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

1 ಜ್ಯಯಸಂವತ್ಸರದ
2 ಕಾರ್ತಿಕಸು ೧ . . ಕಸ .
3 ರಾಮಸೆಟ್ಟಿ . . . .
4 ಸಿವುನಂಜದೇವಕೊ . . .
5 ನಿರೂಪದಿಂದಬಿನ್ನಹ .
6 . . . .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 10″.

1 . . . . ಯಪಟ್ಟ . . . . ಸ್ತಭುವನ
2 . . . . ಸರ್ವ್ವಜೀವದಯಾಳುಕಾಸ್ಯಪಕೌಸಿಕಪ್ರೋಕ್ತಭಾ
3 ರದ್ವಾಜಾಶ್ರಮಪಂಚಪರಾಸರವಸಿಷ್ಟಜಮದಗಿನಿಭ್ಯ
4 ಗುದೇವಸಪ್ತಕೋಟಿರುದ್ರಾವತಾರಯಮನಿಯಮಸ್ವಾ
5 ಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೋನಾನುಷ್ಠಾಣಜಪಸಮಾಧಿಸೀಲಗು
6 ಣಸಂಪಂನರುಂಬೆಟ್ಟದಮಲ್ಲಿಕಾರ್ಜುನದೇವರಪಾದಾರಾಧಕರ
7 ಪ್ರಸ್ತಾನಿಕತಂಮಾ . ವರಮುಕ್ಕಳಬಾರಸಿಯಧಾರಾಪೂರ್ವ್ವಕಂ
8 ಮಾಡಿನಿಧಿನಿಧಾನಸಹಿತಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಸಲುವಂತಾಗಿಬಿಟ್ಟ
9 ದತ್ತಿ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿವರುಷ
10 ಸಹಸ್ರಾಣಿವಿಷ್ಟಾನಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಗಂಗೆಯತಡಿಯತಂಗೇ
11 ಳುಕಪಿಲೆಯಕೊಂದಬ್ರಹ್ಮತಿ

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ಅದೇ ಗುಡಿಯ ಹಿಂಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

1 ವಿಜಯಸಂವತ್ಸರಆ
2 ಸಡಬ ೧೪ ಲೂ ಮಲಿಕಾ
3 ರ್ಜುನದೇವರಿಗೆಬರಸಯ
4 ಮನಂಜಯದೇವರುಆಗ
5 ರ . . . ಧರ್ಮ . . . . ನಕಕೊಟದು
6 . . . . ದೇವರುವೀ
7 ರದ . . . . ಕೊಂದವರು
8 ಸ್ತನಯತಿಂದವರುತಂ
9 ತಾಯಿಗೆತಪಿದವರು

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ಅದೇ ಹೋಬಳಿ ಕೊಣಸೂರು ಗ್ರಾಮದ ಬಸವನಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4 3″ × 2′ 9″.

1 ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋ
2 ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜ
3 ಯಾಭ್ಯುದಯಸಾಲಿವಾಹನಸಕ ೧೪೧೦ ಕರಸಂವತ್ಸರ
4 ದಕಾರ್ತಿಕಬ ೧ಲೂ ಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮಸ್ರೀಗಿರಿಶಂ
5 ನದಾನಿಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಯಸಿವರಾತ್ರಿಯತಿತಿಗೆ
6 ಸೋಮವಂಸದರುಕುಸಾಕೆಯಹರಿತಗೋತ್ರದನಂಜರಾ
7 ಯಪಟ್ಟಣದಅರಸುಗಳುಶ್ರೀಕಂಠರಾಜಯನವರಕುಮಾ
8 ರರುಪಿರಿಯರಾಜಯದೇವಮಹಾಅರಸುಗಳುತಂಮಪ
9 ಟ್ಟದರಾಣಿವಾಸಕೆಕೈಲಾಸವಾಗಲಿಯೆಂದುಅವರಕೆಸ
10 ರಲಿಕೊಠ । ವಿರುಪಾಕ್ಷಪುರದಧರ್ಮಸಿಲಾಸಾಸನ । ಯಿಾ
11 ಧರ್ಮಕೆನಂಜರಾಯಪಟಣದರಾಜ್ಯದದೊರೆಆ
12 ಗಲಿ. .... ಮಕ್ಕಳಾಗಲಿಯೀಧರ್ಮಕೆತಪಿದವ । ಗುರು
13 .... ಜಂಗಮ । ದ್ರೋಹಿತೀರ್ಥಪ್ರಸಾದಕೆಹೊ
14 ರಗು । ದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕೆಹೊರಗು । ಕಾಸಿಲಿ ೧೦೦೦
15 ಕಪಿಲೆಯಂಜಂಗಮಕೊಂದಪಾತಕಕ್ಕೆ ಹೋಗುವನು ೫೦
16 ಥಾದನುತಪಿದವರಹೆಂಡಿರಹೊಲೇರು ....

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ಹಾರನಹಳ್ಳಿ ಹೋಬಳಿ ಹಾರನಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 4″ × 4′.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಾರ್ವರಿಸಂವತ್ಸರದಜೇಷ್ಟ್ಯಶು ೧೭ಲು ಶ್ರೀಮಂನ್ಮಾಹಮಂಡಳಿಕಮಂಡ
2 ಲೇಸ್ವರಕುಲೋತ್ತುಂಗಚಂಗಾಳ್ವಶ್ರೀವೀರಮಲಿಕಾರ್ಜುನಸ್ವಾಮಿವಂದಾರಚೇಂನೆಯನವರಮಕ್ಕ
3 ಳಾದನಂಜರಾಯಪಟ್ಟಣದರುದ್ರಗಣಂಗಳವರು । ಕೋಡುಂಬಳಿಯಸುಗಿಲದ .ಬಗೆಯಚಂದ್ರ
4 ಸೇಕರದಾನಂಜೈಯನವರಗ್ರಾಮಸಿಲಾಸಸನದಕ್ರಮವೆಂತೆಂದರೆ । ನಂಮ್ಮತಂದೆಗಳುಶ್ರೀಕಂಠರಾಜೈಯ್ಯನಂ
5 ಮ್ಮತಾಯಿಮಲ್ಲಬಾಂಬಾಮ್ಮನವರಿಗು । ರುದ್ರಗಣಂಗಳವರಿಗುಮುಕ್ತಿಯಾಗಲಿಯೆಂದು । ಭೈರವಪುರದಅಂ
6 ನದಾನಿಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಯಜಾತ್ರೆಯರುಗಳಿಗೆಉಅಂನ್ನದಾನದಧರ್ಮ್ಮದಮಠವನುಕಟ್ಟಿಸಿಆದಿಆ
7 ವಾಸ .... ಕೋಡುಂಬಳಿಯಚಂದ್ರಸೇಕರದೇವರಬಗೆಯ ... ೫ .... ತಂಮಗುರುದೇವರು
8 .... ಸಹಾ .... ರಾಯರಾಮಠದಲಿಮೂರ್ತವಮಾಡಿಕೊಂಡುಶ್ರೀಕಂಠರಾಜೈಯನವರಿಗುವ
9 ಲ್ಲಬಾಂಮ್ಮನವರಿಗುರುದ್ರಗಣಂಗಳಿಗುಮುಕ್ತಿಯಾಗಲಿಯೆಂದುಚಂದ್ರಸೇಕರಪೂಜೆಯನುಜಂಗಮಾರ್ಚ
10 ನೆಯುಮಾಡಿಕೊಂಡುಬಂದು .... ಆರುದೇಸಿಪರದೇಸಿಗಳಿಗೆಆಸನಆಗ್ಗಣೆಯಾಗಿವಿಧಿಕರದುನೀವುಆವಾಗ
11 ಲುವು ..... ಸಕಲವೆಚಕೆಸೆಲವಾಗಿನಾಉನಿಮಗೆಕೊಠಹಾರನಹಳಿಯಗ್ರಾಮ ೧ ನುಕಲ್ಲನಟು
12 ಕೊಟೆಉ .... ನಕೆ .... ಬೆಸವಡೆದುಯಿಲ್ಲಯಿಾಗ್ರಾಮವನುನೀಉಆಗುಮಾಡಿಕೊಂಡುಇಹ

13 ರಿಯೆಂದುಕೊಟ್ಟಂಥಾಸಿಲಾಸಸಾನ .... ಕೆನಂಜರಾಯುಪಟ್ಟಣದರಾಜ್ಯದವರಗಳಾಗಲಿಪುರಕೆ
14 ಬಂದಅಧಿಕಾರಿ ...... ಯಿಾಧರ್ಮಾತಪಿದರೆತಂವಾತಂದೆಹೆತ್ತ ತಾಯಿಗೆತಪಿದ
15 ಹಾಗೆ .... ಹೆಂಡರಹೊಲವಾದಿಗರು .... ಹಾಗೆಯೆಂದುಕೊಠಸಿಲಾಸಾಸನಕೆ
16 ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಚೆಟ್ಟದಪುರದಅಂನದಾನಿಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಯುಸೇನಜೋವದೇವಪ್ಪಯುನವರ
17 ಮಗ .... ಗುರುನೆಯ್ಯಾಮಠ ....

105

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬೆಟ್ಟದಪುರಕ್ಕೆ ಹೋಗುವ ವ್ಹೋಣಿಯ ಗಾಣದ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶಕವರುಷ
2 ೧೭೧೪ಪ[ರಿ]ಧಾ[ವಿ]ಸಂ
3 ವತ್ಸರದಕಾತ್ತಿ೯ಕ
4 ಶು ೧೧ ಅಸಾಳುವ
5 ಅರ್ಸರಮಕ್ಕಳು
6 ಬಯಿರವೀರರಸು
7 ಗಾಣವನೆಡ್ಸಿದ

106

ಅದೇ ಹೋಬಳಿ ಚಾಮರಾಯನಕೋಟೆಯ ಹೊಳೆಗಡ್ಡೆ ಬಸವನಗುಡಿಯ ಮುಂದೆ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀಮತುಪ್ರಬವಸಂವತ್ಸರದಕಾರ್ತಿಕಬಹುಳಬಿದಿಗೆ
2 ಮಲುಚೆಂಬರಾಯುನಕೋಟೆಯುವೀರನಾಯುಕನಿಗೆ

(ಮುಂದೆ ಬರವಣಿಗೆಯಿಲ್ಲ)

107

ಅದೇ ಹೋಬಳಿ ರಾಜನಬೆಳಗುಲಿ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಯ ಬಳಿ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 3″.

(ಮೇಲುಭಾಗ ಹೋಗಿಧೆ)

1 .... ಸಲ್ಸಿಶ
2 .... ಗಂಗೆಯತಡಿ
3 ಯಲಿತಂಗೇಳುಕಪಿಲೆಯುಕೊ
4 ಂದತಂನಮಾತಾಪಿತುಗಳನು
5 ತಿಂದವ. . . ಕಡಿದಾಕೆಯುಯೇರಿದ
6 ಶಿವಾದೇವನೋ ...... ದೋಹಿವೀರಂ
7 ಣನವ್ರೊಪಶ್ರೀಕಳಿಕಾದೇವಿಸಾ
8 ಕ್ಷಿಗಳವ್ರೊಪಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನ
9 ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನ

108

ಅದೇ ಗುಡಿಯ ಬಳಿ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 6″.

1 ಸರ್ವ್ವಜಿತುಸಂ ....
2 ತ್ರಿ೯ಕಸು ೧ ಸೋಶ್ರೀಮ ....
3 ಶದೇವರದಿಬ್ಯಶ್ರೀಪಾ ....
4 ಅಲಾಳಪಟ್ಟಣದರಣೆಯ .. ..
5 ದವೀರಂಣನುಆದೇವದಾನದ ......
6 ಲೊಳಅಡಕೆಯುಮರಅಯಿನೂ ......
7 ಷ್ಟನುದೇವರದೀಪಕೆಸುಂಕದಲಿಂಗನ ....
8 ಸೃಷ್ಟಿಯರಕಲದಲಿಬಿಟ್ಟುಬಹರಾಗಿ ....
9 ನುದೇವರಶ್ರೀಕಾರ್ಯ್ಯಕ್ಕೆಸುಂಕದ ....
10 ನುಯೆನ್ನುಸರುಚಿಇಂದಬಿ
11 ಟ್ಟನುಯಿಾಅರ್ತ್ಥಕೆಸಾಕ್ಷಿಗಳುಬಾ
12 ಳಗಾಡಅಸಾತಪಚಪ್ಪರದಹ
13 ಳಿಯುಸೋಯಿಗೊಂಡಯಿಷ್ಟಖಿ
14 ಗವಿಾಖಿಬೆಳುಗುಲಿಯುಸೋಮ

(ಮುಂದೆ ಕಲ್ಲು ಹೋಗಿಧೆ)

109

ಅದೇ ಹೋಬಳಿ ಕಣಗಾಲು ಗ್ರಾಮದ ಚಂದ್ರಮೌಳೀಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 3″.

1 ಶ್ರೀಚಂದ್ರಮೌಳೀಶ್ವರಸ್ವಾಮಿಯವರು
2 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
3 ಖವರುಷ ೧೭೪೪ನೆ ಸಂದವರ್ತ್ತಮಾನ
4 ವಾದವಿಜಯನಾಮಸಂವತ್ಸರದವೈಶಾ
5 ಖಬಹುಳ ೩ ಸೂರ್ಯವಾರದಲ್ಲುಶ್ರೀಮನ್ಮ
6 ಹಾರಾಜಾಧಿರಾಜಅನೇಕಬಿರದಾಂಕಿ
7 ತಗಳಾಉಳಂತಕೃಷ್ಣರಾಜವಡೆ
8 ಯರವರುಮೈಸೂರುಸಂಸ್ತಾನದಲ್ಲು
9 ರತ್ನಸಿಂಹಾಸನಾರುಢರಾಗಿಪೃತ್ವೀಸಾಂ
10 ಮ್ರಾಜ್ಯಗೆಯ್ಯುತ್ತಿರಲುಆತ್ರೆಸಗೋ
11 ತ್ರದಆಪಸ್ತಂಭಸುತ್ರದ(ಆಪಸ್ತಂ
12 ಭಸುತ್ರದ)ಯಜುಃಶಾಖಾಧ್ಯಾಯಿಗಳಾದ
13 ಕಣಕಾಲಕಾಶೀನರಸುಂಹ್ವಾಉಪದ್ಯ
14 ರವರಪುತ್ರನಾದನರಸುಂಹ್ವನಸೇವಾರ್ತ

110

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಆಂಜನೇಯಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

. . . .
3 ಸ್ವಸ್ತಿಶ್ರೀಮ . . . . . .
4 . . ಯ್ಯಮಂದ . . ನಾಯ . . . .
5 ದತುಱುವಬಲ್ಲಕೊಂಗಾಳ್ವನಾಳೆತ್ತಲು . . . .
6 ಮನವುವೈಯಾಱುಬಳ್ದಿಹಾ . . . .
7 ತುಱುವಮುಗುಚಿಬಿದ್ದವೀರಗಲ್ಲು

111

ಅದೇ ಹೋಬಳಿ ಅಡಗೂರು ದೊಡ್ಡ ಆಲದಮರದ ಕೆಳಗೆ ೧ನೇ ವೀರಕಲ್ಲು.

* 1 ಸ್ವಸ್ತಿಶ್ರೀಮತುದ್ವಾರಾವತೀಪೂರವರಾದ್ವೀಶ್ವರಕುಲೋತ್ತುಂಗ ಚೋಳಭುಜಬಳ
2 ಚಂ[ಗಾ]ಳ್ವದೇವರುಪ್ರಿಥ್ವೀರಜ್ಯಂಗೆಯಿತಿರೆಸಕವರುಷ ೧೦೯೬ನೆಯ
3 ಜಯುಸಂವತ್ಸರದಚೈತ್ರಸುದ ೧೩ ಬ್ರಿಹಸ್ಪ
4 ವಡುಗುರಮಲ್ಲಿಸೆಟ್ಟಿಯಮಯದನ
5 ಬೂವಿಸೆಟ್ಟಿ
6 ಊರದಿಬಣ
7 ಕಾದಿಶಗ್ಗತ
8 . . . .
9 ಚಿಕ್ಕಬೂವಿಸೆಟ್ಟಿತಂಮಾಣಗೆಪರೋಕ್ಷವಿನೆಯ
10 ಕೆಕಲ್ಲನಿಱಿಸಿದಂಮಂಗಳಮಹಾ
11 ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಮರದ ಕೆಳಗೆ ೨ನೇ ವೀರಕಲ್ಲು.

* 1 ಸ್ವಸ್ತಿಶ್ರೀ[ಮ]ತುದ್ವಾರಾವತೀಪೂರವಾರಧೀಶ್ವರಕುಲೋತ್ತುಂಗ ಚೋಳಭು
2 ಜಬಳಚಂಗಾಳ್ವದೇವಪ್ರಿಥಿವೀರಾಜ್ಯಮಂಗೆಯುತ್ತಿರೆ
3 ಶಕವರಿಷ ೧೦೯೬ ಜಯುಸಂವತ್ಸರದಅ
4 ಶಡಸುದ್ಧ ೫ಬುವಾಡುಗುರಮಲ್ಲಿಸೆ
5 ಟ್ಟಿಯನುವ
6 ಬಲ್ಲಸೆಟ್ಟಿ
7 ತುಱುಗಳ
8 ಮಗುಱ್ಚಿಸ
9 ಗ್ಗತನಾದಮಲ್ಲಿಸೆಟ್ಟಿಯಮಗಬು
10 ವಿಸೆಟ್ಟಿತ
11 ನ್ದೆಗೆಪರೋ
12 ಕ್ಷವಿನೆ
13 ಯಕೆಕ
14 ಲಗೆಯಿಸಿನಿಱಿಸಿದಮಂಗಳಮ
15 ಹ ಶ್ರೀ ಶ್ರೀ

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* ೧ ಮತ್ತು ೨ನೇ ಪಙ್ಕ್ತಿಗಳು ಧನುರಾಕಾರವಾಗಿ ಬರದಿವೆ.

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ಅದೇ ಹೋಬಳಿ ಚಪ್ಪರದಹಳ್ಳಿ ಮಲ್ಲಿಕಾರ್ಜುನದೇವಸ್ಥಾನದ ಬಳಿ ವೀರಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂ
2 ಡಳೇಶ್ವರಕೊಲತುಂ
3 ಗಚಕೋಳಚಂಗಳ್ವದೇ
4 ವರುಪ್ರಿತ್ವೀರಾಜ್ಯಂ
5 ಗೆಯಿತಮಿರೆಸಕವರಿಷಸಾ ೧೧೧೪ನಂನ್ದನಸಂವ
6 ತ್ಸರದಜೇಷ್ಟ್ಯಬಹುಳ ೧೪ ಮಂಗಳವರದಂದುಅತ್ತಿಯಾ
7 ಕುಪ್ಪೆಯುತು[ಱು]
8 ವಂಕಾಂಳ್ಳರುಕೊಂ
9 ಡಡೆಅಂಕರಸ . .
10 ಕಟ್ಟಿತು[ಱು]ವಂಮು[ಗು]
11 ಚ್ಚಿಸ್ವರ್ಗ್ಗತನಾದ ॥ ಅಂಕರಸನಮಗಂಮಹಾ
12 ದೇವಪರೋಕ್ಷವಿ
13 ನೆಯಕೆಕಲ್ಲನಿ
14 ಱಿಸಿದಂಮಂಗ
15 ಳಮಹಾಶ್ರೀ

114

ಅದೇ ಗ್ರಾಮದ ದೊಡ್ಡಮ್ಮನ ಗುಡಿಗೆ ಪೂರ್ವ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಸಕವರಿಷ ೧೨೬೮ ತಾರಣ ಸಂವ
2 ತ್ಸರದಪುಷ್ಯಶು ೧೦ ವಹರಿಯಪ್ಪಒಡೆಯರ
3 ಬಡಿಗೆ . . ಶ್ರೀಚಪ್ಪರದಹಳ್ಳಿಯ
4 ರಾಮಗೊಂಡನಮಗಕರಿ . ಯಸೋಇಗೌಡಪೆಟ್ಟಿದಕೆ
5 . . ಯಾಲೆ
6 ಇಗೊಂಡರವೀರಪಗೌ
7 ಡಮಾಡಿಸಿದವೀರ
8 ಗಲ್ಲು

115

ಅದೇ ಹೋಬಳಿ ಕೆಸರಕೆರೆ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶುಭಮಸ್ತು . . . .
. . . .
8 . . . . ಕೊಟ್ಟೆವಾಗಿ
9 ಆಗ್ರಾಮವ . . . .
10 . . ಸಲುವ . . . . ಮನೆವಣ
11 . . . .
12 ಸುಂಕ . . ಟವಳಿಸರ್ವಮಾನ್ಯಬೆ
13 ಟ್ಟಿದಪುರ . . . ಮಲ್ಲಿಕೇ
14 ಶ್ವರದೇವರ . . . .

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ಅದೇ ಹೋಬಳಿ ಆವರ್ತಿ ಗ್ರಾಮದ ಕೆಂಪೇಗೌಡನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.

1 . . . .
2 . . . . ಮಮ್ಮಕ್ಕಳುಂಇಧುರ[ದೊ]ಳೆಯಟ್ಟಿಕುಂಹೆರೆಱಿದೊ

117

ಅದೇ ಹೋಬಳಿ ಬೇಚಿರಾಖ್ ವಡ್ಡರಹೊಸಹಳ್ಳಿ ಬಸವನ ಗುಡಿಯ ಬಳಿ ೩ ಕಲ್ಲುಗಳಲ್ಲಿ.

೧ನೇ ಕಲ್ಲು—ಪ್ರಮಾಣ 3′ 6″ × 3′.

1 ಸುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಾಬ್ಯುದ
2 ಯಸಾಲಿವಾಹನಸಕವರುಷ ೧೪೦೭ನೆ
3 ಯಪಾರ್ತ್ಥಿವಸಂವತ್ಸರದಪಾಲ್ಗುನಶು
4 ೩ಲುಶ್ರೀಮಂನ್ಮಹಾಮಂಡಳಿಕಮಂ
5 ಡಲೇಶ್ವರಕುಲೋತ್ತುಂಗಚಂಗಾಳ್ವ
6 ಶ್ರೀವೀರ . . . ರಾಜಯದೇವರು . .

7 .... ರ಼ಅಂನದಾನಿವಲ್ಲಿ
....
10 . . ದಲಿಂಗದದೇವರಿಗೆನವುಗೆಪ್ಪುಂ

11 ಣ್ಯವಾಗಬೇಕೆಂದುಬಯಿರಿಸೆಟ್ಟಿ
12 . . . . ಹೊಸಹಳಿಯುನುಆಚಂದ

೨ನೇ ಕಲ್ಲು—ಪ್ರಮಾಣ 3′ × 1′ 6″.

13 ಕ್ಕರ್ಕಸ್ಥಾಯಿಯಾಗಿಸ್ವರುಚಿಕಲ
14 .... ಶ್ರೀಕರಣಾ
15 ....
16 .... ಜಿಯ್ಯಾ
17 ...... ಯಿರುವಮರ್ಯಾದೆ

18 . . . . ಹೊಸಹಳ್ಳಿಯಗ್ರಾಮುವ
19 ನುಕಲ್ಲನೆಟ್ಟುಕೊಟ್ಟೆಉಯಿರಾಧ
20 ರ್ಮಕ್ಕೆ ಆರುವ್ವೊಬ್ಬರುಅಳು
21 ಪಿದರೆತಂಮತಂದೆತಾಯಿಗು
22 ರುದೈವಗೋಉಬ್ರಾಂಮರು

೩ನೇ ಕಲ್ಲು—ಪ್ರಮಾಣ 2′ × 2′.

23 . . . ವಾರಣಾಸಿಯ
24 ಲಿಕೊಂದಪಾಪಕೆಹೋಹ
25 ರುಯಿಷ್ಟನುವಿಸಾಋದರೆ

26 ತಂಮದೇಹವನುಪರ
27 ರಿಗೆಕೊಟ್ಟಹಾಗೆ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡನೇರ್ಲೆ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ತೂಬಿನಕೆರೆಯ ಕೋಡಿಯ ಬಳಿ ಮಂಟೇವೋಲೆ.

ಪ್ರಮಾಣ 6′ × 3′ 6″.

1 ಶ್ರೀಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾ
2 ಮ(ಸು)ರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮುಲಸ್ತಂಭಾಯ ಸಂಭ
3 ವೇ। ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯುಸಾಲಿವಾಹನಶಕವರುಷ೧೪೩೩
4 ನೆಯಪರಿಧಾವಿಸಂವತ್ಸರದವೈಶಾಖಬ ೭ಲೂಯದುಕುಲೋದ್ಭವರಾ
5 ದಸೋಮವಂಸದಹರಿತಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕುಸಾ
6 ಕದ್ಯಾಯಿಗಳಾದಶ್ರೀಮನ್ಮಹಾಮಂಡಳಿಕಮಂಡಳೇಸ್ವರಕುಲೋ
7 ತ್ತುಂಗಚಂಗಳ್ವಶ್ರೀವೀರಶ್ರೀಕಂಠರಾಜಯನವರಕೊಮರವೀರ
8 ರಾಜಯನವರಗರ್ಭಪರಿಪೂರ್ನಸುಧಾಕರರಾದನಂಜರಾಯ
9 ವೀರಣದರಾಜೊಡೆಯ . . . ವೀರಪರಾಜಯನವರುತಂಮತಂದೆ
10 ತಾಯಿಗಳಿಗೆಪುಣ್ಯವಾಗಲಿಯೆಂದುತಿರುಮಲಪುರದಗ್ರಾ
11 ಮವನುಬರದವೆರಳಸಮಯಾಚಾರದಮಠದಪಿರಿಯರು
12 ಗಳಿಗೆಶಿಳಾಸಾಸನವಾಗಿಕಲ್ಲನೆಟ್ಟಿಕೊಟೆಉಯಿರಾಧರ್ಮಕೆ
13 ಆರೊಬರುಅಳುಪಿದರೆತಂಮತಂದೆತಾಯಿಗುರುದೈವಗೋ
14 ಉಬ್ರಮರವರಣಾಸಿಲಿಕೊಂದಪಾಪಕೆಹೋಹರುಯೆಂ
15 ದುಕೊಠಸಿಲಾಸಸನಕೆಸುಭಮಸ್ತು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕರೀಕಲ್ಲು ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 3″ × 4′.

1 ಶ್ರೀಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರ(ಸುರ)ಚಾ
2 ರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇಸೊಸ್ತಿಶ್ರೀ
3 ವಿಜಯಭ್ಯುದಯಸಾಲಿವಾಹನಸಕವರುಷ ೧೪೪೧ನೆಯುರಲು
4 ದ್ರಿಸಂವತ್ಸರದ ಜೇಷ್ಟಬ ೧ ಶ್ರೀಯದುಕುಲೋದ್ಭವರಾದಸೋಮವಂಸದಹರಿತಗೋ
5 ತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕುಸಾಖಾಧ್ಯಾಯಿಗಳಾದಶ್ರೀಮಂನ್ಮಹಾಮಂ

6 ಡಳಿಕಮಂಡಲೇಸ್ವರಕುಲೋತ್ತುಂಗಚಂಗಾಳ್ವಶ್ರೀವೀರನಂಜರಾಯದೇವಮ
7 ಹಾಅರಸುಗಳಕೊಮರಶ್ರೀಕಂಠರಾಜಯ್ಯದೇವಮಹಾಅರಸುಗಳಕೊಮಾರವೀರಪ್ರ
8 ಜಯುನವರಗರ್ಭಪರಿಪೂರ್ನಸುಧಾಕರರಾದನಂಜರಾಯಪಟಣದರಾಜ್ಯದಅರ್‍ಸುವೀರ
9 ರಾಜಯದೇವಮಹಾಅರ್‍ಸುಗಳು । . . . . . ಧರ್ಮದಸಮುಯಚಾರದಮಾತಕೆಸಿಲವಾಗಿ
10 . . . . . . ಪುರದಗ್ರಾಮವನು । . . . . ವೀರರಾಜಅರಸುಗಳಿಗೆಪುಣ್ಯವಾಗಲಿಯೆಂ
11 ದುಕೊಟ್ಟಗ್ರಾಮಕೆಸಿಲಾಸಾಸನಕೆಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬ್ಯಾಡರ ಬೆಳುಗುಲಿ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′6″ × 2′.

(ಮೇಲುಭಾಗ ಹೋಗಿಧೆ)

1 . . . . , . . ಕಳದಮೂಡಲುಅ
2 ಲ್ಲಿಂನಟ್ಟಕಲುಕೊಡಗಿಮೂಡಲು ಮಾದೆಯುಹಳಕಳದನಟ್ಟ . .
3 ವಕಲ್ಲಿಂದೊಳಗುಳಮೊದಲೇರಿಯುಗದ್ದೆಯನುಆಚಂದ್ರಾರ್ಕ
4 ಸ್ಥಾಯಿಸರ್ವ್ವಬಾಧೆಪರಿಹಾರ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋ
5 ಹರೇತಿವಸುಂಧರಾಷ[ಷ್ಟಿ]ರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿಇಷ್ಟಾಯಾಂಜಾ
6 ಯತೇಕ್ರಿಮಿ ॥ ಇಧರ್ಮ್ಮಕೆಪ್ರತಿಕೂಲರಾದವರುಗಂ
7 ಗೆಯತಡಿಯಲಿಕಪಿಲೆಕೊಂದದೋಷವರಣಾಸಿಯ
8 ತಡಿಯಲಿಸಹಸ್ರಬ್ರಾಹ್ಮರಕೊಂದದೋಷಆಗವು
9 ಡುಗಳಬಪ್ಪಶ್ರೀಶಾನ್ತಿನಾಥಶ್ರೀಸೋಮನಾಥಶ್ರೀ
10 ಶಾನ್ತಿನಾಥಶ್ರೀಶಾನ್ತಿನಾಥಶ್ರೀಶಾನ್ತಿನಾಥ ॥

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಮಾದಿಗರ ಕೊಪ್ಪಲು ಬಳಿ ಹಳೇ ಊರುಗುಪ್ಪೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 3″ × 3′ 6″.

1 ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭೇಮೂಲ
2 ಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಶ ೧೪೧೦ವ
3 ರುಷಸಂದಖರಸಂವತ್ಸರದಕಾರ್ತಿಕಶು ೧೪ಲೂ್ರೀವಂಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀಗಿ
4 ರಿ । ಅಂನದಾನಿಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಯ(ಕಾರ್ಜುನಸ್ವಾಮಿಯ)ಕಾರ್ತಿಕಪೂಜೆಯದೀಪಕ್ಕೆ । ಸೋಮ
5 ವಂಶದರುಕುಶಾಕೆಯ । ಹರಿತಗೋತ್ರದ । ಅಶ್ವಲಾಯನಸೂತ್ರದನಂಜರಾಯಪಟ್ಟಣ
6 ದಅರಸುಗಳುಶ್ರೀಕಂಠರಾಜಯ್ಯನವರಕುಮಾರರಾದಪಿರಿಯರಾಜಯ್ಯದೇವಮಹಾಅ
7 ರ್‍ಸುಗಳವರುಂತಮಸುಕುಮರಪ್ರಾಣಧಾರೆಯಪಿರಿವೊಡೇರಿಗೆಕೈಲಾಸಪ್ರಾಪ್ತಿಆಗಲಿ
8 ಯೆಂದುಆಪ್ರಾಣಧಾರೆಯಪಿರಿವೊಡೆಯರಹೆಶರಲಿಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಆಗಿ
9 ನಡದುಬರಲಿಎಂದುಕೊಟ್ಟಪಿರಿಸಮುದ್ರದಧರ್ಮಸ್ಸಿಲಾಸಾಶನ । ಯಿಾಧರ್ಮಕೆನಂಜ
10 ರಾಯಪಟ್ಟ[ಣ]ದದೊರೆಗಳಾಗಲಿ । ಮನುಷ್ಯರುಮಕ್ಕಳಾಗಲಿಆರುಅಳುಪಿದರುಅವನಿಗೆ । ಗು
11 ರುದ್ರೋಹಿ । ಲಿಂಗದ್ರೋಹಿ । ಜಂಗಮದ್ರೋಹಿ । ದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕ್ಕೆ ಹೊಱಗು
12 ತೀರ್ಥಪ್ರಸಾದಕೆಹೊಱಗು । ತಂನಹೆಂಡತಿಯತಂನಸಮುಭವಗೆಕೊಟ್ಟ
13 ವನು । ತಂನಹೆತ್ತತಾಯತಾನೇ . . ವನೂ ॥

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ರಾಮಂಮೂರು ಹೋಬಳಿ ರಾಮಂದೂರು ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′.

1 ಸ್ವಸ್ತಿ ದುರ್ಮುಕಿಸಂ
2 ವತ್ಸರದಚಯಿತ್ರಬ
3 ೧ಲು ಶ್ರೀಮತುರಾಮಂ
4 ದೂರಸಿಧಮಲ್ಲಿಕಾರ್ಜು
5 ನದೇವರಿಗೆತುಂಗದವೀರ
6 ಬದ್ರಗಉಡರಮಗಚೆಂ
7 ನಗಉಡರುಕೊಟ್ಟದಸಸ
8 ನದಕ್ರಮಯೆಂಥೆಂದರೆ
9 ಯಿದೇವರಕೊಡಿಗೆಗೆಅ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ಬಸ್ತಿಗುಡಿಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′6″ × 2′.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಮೋಘಲಾಂಚ
2 ನಂಜೇಯಾತ್ರಯಿಲೋಕ್ಯನಾಥಸ್ಯಸಾಸನಂಜಿ
3 ನಸಾಸನಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮದ್ರಾಯರಾಜಗುರುಮಂ
4 ಡಳಾಚಾರ್ಯ್ಯರೆನಿಸಿಶ್ರೀಮೂಲಸಂಘ
5 ದೇಶಿಯಗಣಪುಸ್ತಕಗಚ್ಛಕೊಂಡಕುಂದಾ
6 ನ್ವಯಯಿಂಗುಳೇಶ್ವರದಬಳಿಶ್ರೀಮದ
7 ಭಯಚಂದ್ರಸಿದ್ಧಾಂತಚಕ್ರವರ್ತ್ತಿಗಳುತತ್ಸಿ
8 ಷ್ಯರುಶ್ರೀಶ್ರುತಮುನಿಗಳುತತ್ಸಿಷ್ಯರುಪ್ರಭೇಂ
9 ದುಗಳುಅವರಪ್ರಿಯಾಗ್ರಸಿಷ್ಯರುಶ್ರೀಶ್ರುತ
10 ಕೀರ್ತ್ತಿದೇವರುಶಕವರ್ಷ ೧೩೦೬ನೆಯರುಧಿ
11 ರೋದ್ಗಾರಿಸಂವತ್ಸರದದ್ವಿತೀಯಭಾದ್ರಪದ
12 ಬ ೪ಆದಿತ್ಯವಾರದಲುಮುಕ್ತಿವಧೂವ
13 ಲ್ಲಭರಾದರುತತ'ಪ್ರತಿನಿಧಿಯನೂಸುಮತಿ
14 ತೀರ್ಥಂಕರನೂಈಚೈತ್ಯಾಲ[ಯ]ದಜೀರ್ನೋದ್ಧಾರವ
15 ಹಲವರಶಿಷ್ಯರುಆದಿದೇವಮುನಿಗಳು
16 ಶ್ರುತಗಣಮುಖ್ಯವಾದಸಮಸ್ತಭವ್ಯಜನಂಗಳು
17 ಮಾಡಿಸಿದಶಾಶನವರ್ಧ್ಧತಾಂಜಿನಶಾಶನಂ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕಟ್ಟೆ ಬಸವನ ಗುಡಿಗೆ ಪಶ್ಚಿಮಕಡೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

(ಮೇಲುಭಾಗ ಹೋಗಿದೆ)

1 ....ವೀರಯ .
2 ....ಧರ್ಮ....
3 ....ದರೆಗಂಗೆಯ
4 ತಡಿಯಕವಿಲೆಯಕೊಂದಪಾ
5 ಪಕೆಹೋಹನುಪಂಚಮಹಾಪಾ
6 ಪಕೆಹೋಹನುಗುರುದ್ರೋ
7 ಹದದ್ರೋಹ..ನುಕಂಡಂ
8 ....ಯಲಿ..ಶ್ರೀ
9 ಶ್ರೀ. ಯಿದನುಅಳು
10 ಪಿದವನುಕತ್ತೆಯ..
11 ..ಯತಿಂದವನು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 6″.

....
6 ......ಡೆಯರಕುಮಾರಮಲ್ಲಿಕಾ
7 ರ್ಜುನವಡೆಯರುಬಿಟ್ಟಧರ್ಮರಾ
ವಂ
8 ದೂರ.........
9 ....
10 ಡನೂಬಸವ..ಜದೇವರಿಗೆಸಂ
11 ....ವಾಗೆಚಂದ್ರ
12 ದಿಯರುಉಳ....
13 ಅಣು......
14 ಕೊಂದ.......

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 6″.

1 ಬಯುದನ್ವ್ಯಾಸಾಂವ
2 ತ್ಸರದಅಹ್ವೆಯಿಜ
3 ಬ ೧ರಲುಸಾ
4 ವ....

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ಅದೇ ಹೋಬಳಿ ಕಸಬಾ ಗ್ರಾಮದ ಗಾಣಿಗರ ಮರಿಶೆಟ್ಟಿಮನೆ ಬಳಿ ೩ ಕಲ್ಲುಗಳಲ್ಲಿ.

೧ನೇ ಕಲ್ಲು.—ಪ್ರಮಾಣ 8′ × 2′.

1 ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಿ
2 ಚಂದ್ರಚಾಮರಚಾರವೇ
3 ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
4 ಮೂಲಸ್ತಂಭಾಯಸಂ
5 ಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿ
6 ಜಯಾಭ್ಯುದಯ
7 ಸಾಲಿವಾಹನಸಕ
8 ವರುಷ......
....
15 ತ್ರದಅಕ್ಷ ಯನ
16 ಸೂತ್ರದರುಕುಶಾ
17 ಖಾದ್ಯಾಯಿಗಳಾದ
18 ಶ್ರೀಮಂನ್ಮಹಾಮಂ
19 ಡಳಿಕಮಂಡಲೇಶ್ವರ
20 ಕುಲೋತ್ತುಂಗಚಂಗಾ
21 ಳ್ವಶ್ರೀವೀರನಂಜುಂಡ
22 ದೇವಮಹಾಅರಸು
23 ಗಳಕೊಮಾರಶ್ರೀಕ
24 ೦ಠರಾಜದೇವಮಹಾಅ
25 ರಸುಗಳಗರ್ಭಪರಿ

೨ನೇ ಕಲ್ಲು.

....
49 ..ಣದಸೀಮೆ
50 ವಳಗಾದಚಂ
51 ಗನಾಡಸ್ಥಳಗ್ರಾ
52 ಮರಾವಂದೂ
53 ರುಕೋಡಿಹಳ್ಳಿ
54 ನಾಗರಗಟಹಂ
55 ಡಿತವಳ್ಳಿಹೊ
56 ನ್ನೇನಹಳ್ಳಿಆ

(೨ ಪಙ್ತಿಗಳು ಹೋಗಿವೆ)

೩ನೇ ಕಲ್ಲು.—ಪ್ರಮಾಣ 5′ 4″ × 1′ 8″.

59 ....ಹಳಿದೋನು....
....
66 ....ತಂದೆತಾಯಿಗು
67 ರು.........ಗೋಉಬ್ರಾಂ
68 ಮಹಣ....ನುವಾರ
69 ಣಾಸಿಯಲಿಕೊಂದವಾ
70 ಪಕ್ಕೆ ಹೋಹರು ॥ ಯಿ
71 ಷ್ಟನೂವಿಾಬಿಳಿಅಳು
72 ಪಿದಡೆತಂಮದೇಹವಾ
73 ನವನುಪರರಿಗೆಕೊಟಹಾ
74 ಗೆಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಗಳಗನಕೆರೆ ಗ್ರಾಮದಲ್ಲಿ ಪಟೇಲ್ ಬಸವೈಯ್ಯನ ಮನೇ ಗೋಡೆಗೆ ಸೇರಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

1 ಶ್ರೀಮತುಯಿಾವಸಂವತ್ಸ..
2 ಶು ೧ಲೂ ಕಿತ್ತುರಸಿದ....
3 ಣಗನಕೆಜಿಯಾ......
4 ರಯಿತ್ತಿಗೆ..ವ......
5 ಖಬೇಡಿಗೆಯಿಕಿ...............
6 ಯಿದನುಅಳಿಹಿದವಯೇಳೆನೆಯ
7 ಪತಕಕ್ಕೆ ಹೋಹನುಸತ್ತಕತೆಯತಿಂ
8 ದಸ....................

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ಅದೇ ಹೋಬಳಿ ಕಿತ್ತೂರು ಊರುಮುಂದೆ ಬಿದ್ದಿರುವ ವೀರಗಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.

1 ...ಪರಾಭವಸಂ .... ಸನಿವಾರದ .... ತೂರ
2 ...ಗಡಿ .... ಸತ್ತನೂ .. ವಾರಸಿಂಘಂಪ್ರ... ಸಿದೊಡೆ.
3 .. ದಂಡಪಯಗಾವುಣ್ಡ .... ಕ್ಷಿಯ ....

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ಅದೇ ಗ್ರಾಮದ ಕೋಟೇಬಾಗಲ ಬಳಿ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 4′.

1 ಸ್ವಸ್ತಿ ಸಖವರಿಷಸಾಸಿರದೊಂ .... ನೇ್ರೀಮುಖಸಂವತ್ಸರದಮಾ
2 ಗಮಾಸದಸುದ್ಧ .... ನುಮಾಹಮಂಡಳೇಸ್ವರದ್ವಾರಾ
3 ವತೀಪುರವರಾಧೀ...... ಕ್ರವರ್ತ್ತಿನಿಗಳಂಕಮಲ್ಲಕಡೆಗೆವ ....
4 ....
5 .... ಯಮಗಂಪೆಱಗೆ ..
6 .... ಲ್ಲರದೇವ ...

....
9 ಟ್ಟಗೆಯಬ .
10 ಬಂಕಿಯ ..
11 ಟ್ಟೂರನಿಱಿ ..

12 .. ಮಂತ್ರಿಪು
13 ವ್ಮಾಡಿಗೊಣ್ಡನೀ
14 ತಗೆನೀರನ
15 . ನೆಂಬಬಿ

16 ರುದಂಕೇೞು
17 ಸಂಹರಿ .
18 ಯಲುಹೆ

19 ವ್ಮಾಡಿಗೊಣ್ಡ .... ವೀರಸಗ್ಗಕೆಸ
20 ನ್ದಡಾತನಮಕ್ಕಳು .... ಮಸಣಗೊಣ್ಡನುಪರೋಕ್ಷ
21 ವಿನೆಯ .... ಱಿಸಿದರು

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ಅದೇ ಹೋಬಳಿ ತಂಮಡಿಹಳ್ಳಿ ಮಾರಿಯ ಪೂಜಾರಿ ಮರಿನಾಯಕನ ಮನೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′6″.

1 ದೇವರಾಯಬಡೆ
2 ಯರುಭಂಡಿ
3 ನಾಥದೇವರಿ
4 ಗೆಬಿಕ ..
5 ವಾಗ

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ಚಿಲ್ಕುಂದದ ಹೋಬಳಿ ಹರವೆ ಗ್ರಾಮದ ಈಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ)

1 .... ಟ್ಟಿಗಣ್ಡ ... ನಂಗಲಿಗೊಣ್ಡ .. ಗಂಗವಾಡಿ
2 .. ಯ .. ಟ್ಟಯ .. ರಮುತ್ತಿಕೊನ್ದಭೂಮಿ ...
3 ಸುಗಸತ್ತರುಪರಾಭವಸಂತ್ಸರದಲು ... ಯಗೆಪರೋಕ್ಷವಿನಯಕ್ಕೆ
4 ರಾಮಗಾಣ್ಡನುಬಸವಗಾಣ್ಡನುಕಲ್ಲ ... ನಿಲಿಸಿ .. ಕೆಸಲ್ಲಿಸಿದ

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ಅದೇ ಹೋಬಳಿ ವಾಕೋಡು ಗ್ರಾವುದ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನದ ಕಂಭಗಳ ವೇಲೆ.

ಆಗ್ನೇಯ ಕಂಭ

[1]ಸ್ಥಿರಸಲ್ಲಕ್ಷಣಯುಕ್ತವಾಗೆನಯದಿಂವಾಕೋಡಿನೊಳುವೆಚ್ಚಸಚ್ಚರಿತಂ

[2]ಗಭ್ಯುದಯಾರ್ತ್ಥವಾಗೆಭರದಿಂದೇವಾಲಯುವಮ್ಮಾಡಲೆಂದಿರದಾಭಿನ್ನನೆಗಳ್ಗೆಬೇಳ್ಪ

[3]ವನವುಂವಸ್ತ್ರಾನ್ನವುಂಕೊಟ್ಟುತಾಂವರವಾಹೇಶ್ವರಭಕ್ತಿಯಿನ್ನಿಲಿಸಿದಂಸೋ

[4]ವೋಜನೀಧಾತ್ರಿಯೊಳು ॥

ಈಶಾನ್ಯ ಕಂಭ

[5]ಏವಾತವಿಭುಧಲುಬುಧರನೀವನುಜರಪೇಡವೇಡಕಲ್ಪಕುಜಾತಂಕಾಮಿ

[6]ಸದುದೀವಧೇನುವಸೋವೋಜನಬೇಡುಪದೇವ್ರೊಕನಕಾಂಬರವ ॥

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ಅದೇ ಗುಡಿಯ ಪ್ರಾಕಾರದಲ್ಲಿ ನಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರವಾಣ 4′6″ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀವುನ್ಮಹಾವುಣ್ಡಳೇಶ್ವರ . . . . . .

[2] . . ವು . . . . ರಾಜ್ಯ . .

[3]ಕಯ . . . .

[4]ಯುವ . . . .

[5] . . . . ಗೆ . . . .

[6] . . ದುಕೊಂಡಡೆಜಗೆ . . . . . ಳುದೊಡೆ . .

[7] . . . .

[8] . . . . ದಿಕಾ

[9] . . . .

[10]ಹತ್ತಿಸಂವರದಂದು

[11]ಸತ್ತ೧೦೮೭

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ಅದೇ ಹೋಬಳಿ ಅರೇನಹಳ್ಳಿಯ ವಾರೀಗುಡಿಯ ವುುಂದೆ ಗೋಡೆಗೆ ಸೇರಿಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರವಾಣ 2′ 6″ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವುಚ್ಛಕವರುಷ ೧೪೪೯ನೆಯ

[2] . . ಳಂಬಿಸಂವತ್ಸರದಚೆತ್ರಶು ೨ ಸೋರಾಉಂದೂರ

[3] . . . ನಾಥದೇವರಬಸದಿಗೆಬುಕ್ಕಸಾಗರದಬಾಚರ್ಸವುಕ್ಕ

[4] . . . . ಕರ್ಸರುಉದಯುದಅವ್ಯತಪಡಿಗೆಅರೆಯ

[5] . . . . ನಕುಳದವುಗ್ಗಂನೂಸರ್ವ್ವಸ್ವಾವ್ಯ

[6] . . . . ವಾಗಿಇಧರ್ವ್ಮಕ್ಕೆ ಅನುಕೂಲರಾ

[7] . . . . ಯಾಗದಪಲಸಾತ್ವಿಕಕನ್ಯಾದಾನ

[8] . . . . ಹಸ್ರಕವಿಲೆಯದಾನವವಾಡಿದಫಲ

[9] . . . . ಕವಾದವರಿಗೆಬಾಣರಾಸಿಯಲ್ಲಿತಂ

[10] . . . . ವಧಿಸಿದದೋಷಕೆಜಿದೇವಾಲ್ಯನೊಡ

11 .... ದತ್ತಂಪರದತ್ತಂವಾಯೊಹರೇತಿವಸು

12 .... ಸ್ಪ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ

13 .... ದ್ಧ್ಯೇದಾನಾತ್ಶ್ರೇಯುಸ್ಯಮಾ

14 .... ಪಾಲನಾದಚ್ಯುತಂ

15 ....

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ಅದೇ ಹೋಬಳಿ ಹರಳಹಳ್ಳಿ ಬಸವನಗುಡಿ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 9′.

ಮುಂಭಾಗ.

1 ರುದಿರೋದ್ಗಾರಿ
2 ಸಂವತ್ಸರದ
3 ಶ್ರಾವಣಸು
4 ಳ್ಪುರಾವಂದೂ
5 ರಲಕ್ಷ್ಮವಿಶಾನಾ
6 ರಾಯಣದೇವರಿ
7 ಗೆಸ್ಕಂದಾಯದ
8 ವಗಳು

ಹಿಂಭಾಗ.

9 . . ಣನುಹ
10 ರಳಹಳ್ಳಿಯು
11 . . ಬೋವ
12 . . . . ದಕೆ . .
. . . . . .
15 ಯಿಾಧರ್ಮ್ಮಕೆ . .
16 . . . . ಯೂವನಾನು
17 ಬಂ . . . . ತಂಮು
18 ತಂದೆತಾಯಕೊಂ

ಬಲಪಾರ್ಶ್ವ.

19 ದಪಾಪ
20 ಕ್ಕೆ ಹೋ
21 ಹನು

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ಬಿಳಿಕೆರೆ ಹೋಬಳಿ ಧರ್ಮಾಪುರದ ಚನ್ನಕೇಶವ ದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದೊಳಗೆ.

ಪ್ರಮಾಣ 7′ 6″ × 3′ 8″.

1 ಶ್ರೀಯುವತಿಯುಮಖಿಳಧರಿತ್ರೀಯುವತಿಯುಮೆರಡುಕೆಲದೊಳಂಸೋಂಕಿರೆನಾರಾಯಣನಾಗಳುಕಲ್ಪಲತಾಯುಗ್ಮದನಡುವೆ ಕಲ್ಪಕುಜದಂತಿರ್ದ್ದಂ॥

2 ಶ್ರೀಮತ್ತ್ರೈಳೋಕ್ಯಪೂಜ್ಯಾಯಸರ್ವ್ವಕರ್ಮ್ಮಸುಸಾಕ್ಷಿಣೇಫಳದಾಯುನಮೋನಿತ್ಯಂಕೇಶವಾಯಶಿವಾಯಚ ॥

3 ತತೋದ್ವಾರಾವತೀನಾಥಾಃಪೊಯ್ಸಳಾದ್ವೀಪಿಲಾಂಛನಾಃಜಾತಾಶ್ಶಶಪುರೇತೇಷುವಿನೆಯಾದಿತ್ಯಭೂಪತಿ ॥ ಎನೆನೆಗಳ್ದ ಜನಯಿತರ

4 ಸನತನೆಯಂತಾನೆಜಗಭೂಪನೆಜಯಂಗನೃಪಾಳತನಯಂವಿನತಕ್ಷಾತ್ರನಿವಹನತಿವಿಶದಕೀರ್ತ್ತಿವಿಷ್ಣುನೃಪಾಳಂ ॥ ಆವಿಷ್ಣುದೇವನ ಪರಾಕ್ರಮಮಂಪೇ

5 ಳ್ವಡೆ ॥ ವೃತ್ತ ॥ ತುಳುದೇಶಂಚಕ್ರಗೊಟ್ಟಂತಳವನಪುರವುಚ್ಚಂಗಿಕೋಳಾಲವೇಳುಂಮಲೆವಲ್ಲೂರ್ಕ್ಕಂಚಿಕೊಂಗಬ್ಬಿರ್ಸುವಹ ಡಿಯಘಟ್ಟಂಬಯಲುನಾಡು

6 ನೀಳಾಚಳದುರ್ಗ್ಗಂರಾಯರಾಯೊತ್ತಮಪುರಿತೆರೆಯೂರ್ಕ್ಕೋವತೂರ್ಗ್ಗೊಂದವಾಡಿಸ್ಥಳಮಂಭ್ರೂಭಂಗದಿಂಕೊಂಡತುಳಭು ಜಬಳಾಟೋಪನೀವಿ

7 ಷ್ಣುಭೂಪಂ ॥ ತಲೆಮಲೆಯಾದಿಯಾಗಿನಿಮಿರ್ದಗ್ಗದಘಟ್ಟವನಾವಗಂಮಹಾಬಳಪದಘಾತದಿಂದರೆದುಸಂಣ್ಣಿಸುತಂನಡೆತಂದುಗ ಬ್ಬಿರ್ವಗ್ಗಲಿಸಿರೆಕೊಂ

8 ಗುಬೆಂಗಿರಿಯುಮಿಗಂಗಳಂಸಸಿವಂತೆವಿಷ್ಣು...ದೊಳ್ಕಿಳ್ತನೊತ್ತಲಿಸಿಕೌಂಗಿನತೆಂಗಿನನಂದನಂಗಳಂ ॥ ಜವನುಂತಂನಯುಗಂ ಡಲಚ್ಚಣಮೆನಿಪ್ಪವಿಶಾ

9 ಯಂತಿರ್ದ್ದಲಂಜುವಿನಂಕಂದುಗುಮೆಂದುಕಾಲುಗುರ್ಗ್ಗಳಾನಮ್ಮಾರಿಗಳುಸುಮ್ಮಲಂಜುವಿನಂತೇಜವಬೆಂಕೆಯಿಂದಮೆಮೆಸೀಗೆಂದು ದ್ಧತನ್ನೊಳ್ಪಡಲಂಜುವಿನಂವಿಕ್ರ

10 ಮವಿಭ್ರಮಂಸೊಗಯಿಸಿತ್ತ್ರೀವಿಷ್ಣುಭೂಪಾಲನೊಳು ॥ ಶ್ರೀವಿಷ್ಣುವಿಂಗೆಲಕ್ಷ್ಮೀದೇವಿಯೆಸತಿಯಾದವಾಳ್ಗೆಯಿಂನೃಪತಿಳಕಂ ಶ್ರೀವಿಷ್ಣುವಿಂಗೆಲಕ್ಷ್ಮಾದೇವಿಯೆಸತಿ

11 ಯಾದಳೆಂದೊಡೇವಣ್ಣಿಪುದೋ ॥ ಅಂತವರಿಬ್ಬರ್ಗ್ಗಂದಿಯಿಸಿದಂತನೆಯಂಕಂಪಿತಾರಭೂಭೃತ್ತ್ಸಳನತ್ಯಂತಶುಭಲಕ್ಷಣೋಪೇತಂತಾನೆನೆನಾರಸಿಂಹಧರಣೀಪಾಳಂ ॥

12 ಆನಾರಸಿಂಗದೇವನಪರಾಕ್ರಮಮಂಪೇಳ್ವಡೆ ॥ ವೃತ್ತ ॥ ಪರಭೂಪಬ್ರಂದುಮೆಯಿದೋಱುದೊಡವಯುವದಿಂತೋಱಿನೇಕ್ರೂರದೈತ್ಯೇಶ್ವರವಕ್ಷಕ್ಷೇತ್ರನಿದ್ವಾರಣನಖ

13 ನಿಕರೋಚ್ಚಂಡದೋರ್ದ್ದಂಡಮಂಭೀಕರಜಿಹ್ವಾಕೀರ್ಣ್ಣಗೀರ್ಣ್ಣನನಮನೊಗೆದಕೂರ್ದ್ದಾಡೆಯಂಸಂಚಳತ್ಕೇಸರಭಾಸ್ವತ್ಕಣ್ಠಮಂಗರ್ಗ್ಘರಘನರವಮಂನಾರಸಿಂಹಕ್ಷಿತೀ

14 ಶಂ ॥ ತರಳವಿಳೋಚನಾಂಚಳಕೆಕೆಂಪಿನಿತುಂಬರೆಬಕ್ಕುವಂಗಳಾಂತರಿನರಪಾಳರಸಂಕುಳರಪಣ್ದಲೆಕಯ್ಗೆತುರಂಗರಾಜಿಮಂದುರಕೆಗಜಾಳಿಶಾಲೆಗೆ

15 ಧನಂನಿಜಕೋಶಗೃಹಾಂತರಕ್ಕೆತದ್ಧರೆಕಡಿತಕ್ಕವುಂಡಿಗೆಗವ್ರೋಲೆಗವಿಾನರಸಿಂಗದೇವನ ॥ ಸ್ವೀಕೃತಚೋಳದೇಶಅಧರೀಕೃತಮಾಳವಭೂಮಿಪಾಳವಂಗೀಕ್ರಿ

16 ತಗೂರ್ಜ್ಜರೇಶನುರರೀಕೃತವಂಗಮಹೀತಳೇಶವಂಗೀಕೃತವಂಗಭೂಮಿಪನಪಾವೃತಕೊಂಗಕಳಿಂಗರಾಜನಪ್ರಾಕೃತಶೌರ್ಯ್ಯಸಂಪದನಮೇಯಗುಣಂನರಸಿಂ

17 ಹಭೂಭುಜಂ ॥ ಮಾಳವನಳುಮಿದುಳುಗೆಖಚನೀರಿಗೆಪಾಂಡ್ಯನಕಾಳಿಜಕ್ಕೆನೇಪಾಳನಬೆಂನಸೂಂಟಗೆಗೆಚೋಳನಕಾರಡಗಿಂಗೆವಂಗಭೂಪಾಳನಬಿಕ್ಕುಗಂಧ್ರ

18 ನರಪಾಳನಮೂಳೆಗೆಕಾಯ್ದುಖಳ್ಗಮಾಕಾಳಿಯಡುತ್ತುರ್ನಿಳ್ಕುವಳುನಾಲಗೆಯಂನರಸಿಂಗಭೂಪನ ॥ ಕಂದ ॥ ಮಗನೆನಿಸಿತಂದೆಗಿಂದಗಿಮಿಗಿಲೆಂಬಂತೀನ್ನೃ

19 ಸಿಂಹನಾಪ್ಪಿರ್ಂಕೂಪ್ಪಿರ್ಂನೆಗಳ್ದಕಲಿವಿಷ್ಣುವಿಂದಂದ್ವಿಗುಣಂತ್ರಿಗುಣಂಚತುರ್ಗ್ಗುಣಂಪಂಚಗುಣಂ ॥ ವೃತ್ತ ॥ ಹಡಿದೆಜಿದಂದವಾದುದೆ

20 ದೆಪಾಂಡ್ಯನಚೋಳನಗಂಡಮಾತುನೂರ್ವ್ಮ್ರಡಿಕುಸಿದತ್ತುಚೇರನೆದೆಹವ್ವನೆಪಾಱಿದುದಂದಂಧ್ರನುಪ್ಪಗಂಬಡುತವೆಕಂದಿದಂಕುಸಿದನಾಳ್ವರನಾಲಿ

21 ಸಿಪೊಮ್ವಭೇರಿಯಿಂನಡವೆಡೆಯೊಳುಪ್ರತಾಪನರಸಿಂಗನೃಪಂರಣರಂಗರಾಕ್ಷಸಂ ॥ ಘನಶೌರ್ಯ್ಯಾಟೋಪದಿಂದಂದ್ರವಿಳಮಗಧಪಾಂಚಾ

22 ಳನೇಪಾಳಲಾಳಾವನಿಪಾಳಾನೀಕಮಂಸಾಧಿಸಿನಿಜಭುಜದಿಂದೆಯ್ದೆತದ್ಭೂಮಿಯಂಸಜ್ಜನವಾಳಂಮಾಡಿಕೊಂಡಪ್ರತಿಮನೆನಿಸಿಲೋಕಕ್ಕಗುರ್ವ್ವಾಗೆಸಾಮ್ರಾಜ್ಯ

23 ನಿಮಾಸಂತಾಳ್ದಿದಂಯಾದವಕುಳತಿಳಕಂನಾರಸಿಂಹಕ್ಷಿತೀಶಂ॥ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀ

24 ಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತಚೂಡಾಮಣಿಶಶಕಪುರನಿವಾಸವಾಸಿವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದ

25 ಮೃಗಮದಾಮೋದಹಾವಭಾವವಿಳಾಸಭಾಗ್ಯಸೌಭಾಗ್ಯವಿಭ್ರಮಭ್ರಾಜಿತವಿದಗ್ಧಮುಗ್ಧಾಂಜನವಶೀಕ್ರಿತಕುಸುಮಸಾಯಕಂಸಕಳದೀನಾನಾಥ

26 ವಂದಿಜನಮನೋರಥಫಳಪ್ರದಾಯಕಮಲೆರಾಜರಾಜಮಲೆಪರೊಳ್ಗಂಡಾದ್ಯನೇಕನಾಮಾಳಿವಿರಾಜಿತಮಪ್ಪಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂ

27 ಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲ್ಲುಉಚ್ಚಂಗಿಹಲಸಿಗೆಬೆಳ್ವಲಂಗೊಂಡಭುಜಬಳವೀರಗಂಗಪ್ರತಾಪಹೊ

28 ಯ್ಸಳಶ್ರೀನಾರಸಿಂಹದೇವರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನಲುದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಂಮಾಡಿಸುಖಸಂ

29 ಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರ್ದ್ದಸಕವರ್ಷಸಾಸಿರದೆಂಭತ್ತನಾಲ್ಕನೆಯಚಿತ್ರಭಾನುಸಂವತ್ಸರದಪುಶ್ಯಸುದ್ಧತದಿಗೆಬ್ರಿಹ

30 ಸ್ಪತಿವಾರವ್ಯತೀಪಾತಂಕೂಡಿದುತ್ತರಾಯಣಸಂಕ್ರಮಣದಂದುಆರಿದವಾಳಿಕೆಮತೊಗರವಾಡಿಯಂಮೊಂನ್ನೆಯಬೂವನಹಳ್ಳಿ

31 ಬಳಗಾಗಪಳ್ಳಿಗಳುಸಹಿತಧರ್ಮ್ಮಪುರವೆಂಬಹೆಸರಂಮಾಡಿಅಲ್ಲಿಯಶ್ರೀಕೇಶವದೇವರಂಗಭೋಗನಿವೇದ್ಯಸ್ಕಂಡಸ್ಫುಟಿತಜೀರ್ಣ್ಣೋದ್ಧಾ

32 ರಕ್ಕಂಪಾತ್ರಪಾವುಡಕೆಸಲುವಂತಾಗಿಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂದಂಡನಾಯಕಬಿಟ್ಟೆಯಣ್ಣಹಿರಿಯಭಂಡಾರಿಹುಳ್ಳೆಯ್ಯಪ

33 ಸಾಯ್ತ ಸುರಿಗೆಯನಾಗಯ್ಯಲಕುಮಯ್ಯಂಗಳಸಮಕ್ಷದಲುಅಲ್ಲಿಯಕೇಶವದೇವರಿಂಗೆಅಲ್ಲಿಗೆಮೂಲಿಗನಾಗಿಶ್ರೀಧರೆಯನಕ್ಕೈ

34 ಯುಂಶ್ರೀನಾರಸಿಂಹದೇವನುಸರ್ವ್ವನಮಸ್ಯವಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುವಂತಾಗಿಕೊಟ್ಟದತ್ತಿ ॥ ಪರಮೈಶ್ವ

35 ರ್ಯ್ಯಪರಂಪರಾರ್ತ್ಥಚರಿತಂವಾಶಿಷ್ಟಗೋತ್ರಾನ್ವಯಾಂಬುರುಹಾರ್ಕ್ಕಂಮಹಿಮಾವಳಂಬನಧಿಕಾನಂದೋತ್ಸವಂಸಾಹಸಾಭರಣಂ ನಾಳ್ಪಡಿವಿಕ್ರಮಾಂಕನ

36 ದಟಂಕಣ್ಣಾಟವಂಕೋದುಭವಂಕರವೊಪ್ಪಂಬಡೆದಿರ್ಪ್ಪನೂರ್ಜ್ಜಿತಯಶಂಶ್ರೀವಿಷ್ಣುದಂಡಾಧಿಪನು ॥ ಮೇರುವಿನತೂಕವಱಿವ ಡೆವಾರಾಸಿಯುಗುಂಪನಱಿವಡಂಸಿಕ್ಕಿಸಿಯುಂ

37 ತಾರಗಣವೆಣಿಸಲಱಿವಡೆಬಾರದುಬಿಟ್ಟಿಗನಸಹಜಗುಣಮಂಪೊಗಳಲು ॥ ನೀಳಾಚಳಮಂಸಾದಿಸಿಕಾಳನತಲೆಗೊಂಡನಿರದೆಕೊಂ ಗರಪಡೆಯಂಧೂಳಿಪಟಮಾ

38 ಡಿಕಿಡಿಸಿದಕಾಳಾಂತಕನಲುತೆವಿಷ್ಣುದಂಡಾಧೀಶನು ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಸರ್ವ್ವಾಧಿಕಾರಿದಂಡನಾಯಕಬಿಟ್ಟಿಯಣ್ಣಂ ಗಳುಬಿಟ್ಟದತ್ತಿ

39 ಎಂತೆಂದಡೆಧರ್ಮ್ಮಪುರದಶ್ರೀಕೇಶವದೇವರಿಂಗೆಅಪೂರವಾನೆಬಿಂನಪ್ರೀಳವಾಱುಹೊಱವಾಱುಗಾಣದೆಱೆಕಾಂಬಾಜದೆಱೆಅಸಗ ದೆಱೆತೊತ್ತು

40 ದೆಱೆಭಂಡಿದೆಱೆನ್ರೊಡ್ಡದೆಱೆಮೇದದೆಱೆಸಾದದೆಱೆಉದುವಲುದೆಱೆಅಯ್ಮ್ನುಱುಗುಳಿಯುಪನ್ನಾಯದೆಱೆನಾವಿದದೆಱೆಅನ್ತಿನಿಸ ಱತೆಱೆಯನುಧಾ

41 ರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟರು ॥ ಭಾರತವಿಶಯಂರಂಜಿಪುದಾರಂಜಿಪವಿಷಯದಲ್ಲಿಕುಂತಳವಿಷಯಂಚಾರುತರಮೆನಿಸಿರ್ಪ್ಪವದಱೊ ಳುಸಾ

42 ರತರಂಗಂಗವಾಡಿನಾಡೆಸೆದಿರ್ಕ್ಕುಂ ॥ ನಾಳ್ಕರಮೆಸೆವುದದೀರೇಳುಂನಾಳ್ಕೆಲಲಾಮಂ ಱಲಿಪ್ಪುದಖಿಳಜನಸಂತತಿಗಂಬಾಳ್ಕೆಗಲೇ ಸೆನಲಾರಿದವಾಳ್ಕೆ

43 ಧನೋತ್ತರದಧಾನ್ಯವರ್ಗ್ಗದಪೆರ್ಚ್ಚಿಂ ॥ ಅಱದೆಱೆವಟ್ಟರಾಗದತವರ್ಮ್ಮನೆಕುಂದದೆಲಕ್ಷ್ಮಿಯಿರ್ಪ್ಪಹೇರಱಿಕೆಯಶೇಷಸೌಖ್ಯನಿ ಳಯಂಬೆಳಗೆಯ್ಗ

44 ಳಗೊತ್ತುಸಂದಪೆರ್ಗ್ಗಱೆಗಳಜನುಮಭೂಮಿಯೆಳಗೌಂಗಿನಬಾಳ್ಕೆ ಲನೆಂದೊಡಿಂನದಂನೆಱೆಯಸದಾವನುಂಪೊಗಳಲಾರಿದವಾಳ್ಕೆ ಯಪೆಂಪನಾ

45 ವನುಂ ॥ ಕುಲಮಂಪೇಳ್ವಡೆನಂದಿಯಕುಲವಾನಾಳುಪ್ರಭುಗಳುಂನತಿಕ್ಕೆಯನಾರಯ್ಯಲನೂನಮೆನಲುಕಿರದಗುಂಡಲೆಸೂರ್ಯ್ಯಂ ಗೆಹೊ

46 ನ್ನಹೂವೆತ್ತಿದವೋಲು ॥ ಧರೆಗೆತಿಳಕಂಬೊಲೆಸೆದುತ್ತರದೊಳಹಿಚ್ಛತ್ರವೆಂಬುದದುಸಲೆಸುಖದಾಗರದಗ್ರಹಾರವಲ್ಲಿಯಧರಾಮರ ರುಸುಖದಿನಿ

47 ಪ್ಪರಿಪ್ಪಂನೆವರಂ ॥ ಎತ್ತಿನ್ರಿಪಾಳಗಂಗರುದಾತ್ತರ್ದ್ಧಿಗ್ವಿಜಯದಿಂಬರುತ್ತಲ್ಲಿಗೆಬಂದುತ್ತಮಾರಂಪಾರ್ಬ್ಬರನಯ್ವತ್ತಂತರೆತಂಮಲ ಕ್ಷ್ಮಿವ್ರಿದ್ಧಿನಿಮಿತ್ತಂ ॥ ಪ್ರಾ

48 ವತ್ಸಂದಕುಳಂಹರಿಭಾವಿತನಿಶ್ಚಳಮನಂಹರೀಯಿತಗೋತ್ರಂತಾನಾವಂಶದೊಳುದಿಯಿಸಿದಂಭೂವಿಳಸಿತಕೀರ್ತ್ತಿಪ್ರಣ್ಯನಿಧಿಕಣ್ಣಮೆ ಯಂ ॥ ಆತನಸತಿಸಕಳಗುಣೋಪೇತೆಪತಿ

49 ವ್ರತೆಸುಲಕ್ಷಣಾನ್ವಿತೆಯುದಱಿಂಸೀತೆಯೆನಲ್ಲದೇಂಮನುಜಾತೆಯೆನಲುಮನುಜೆಬಕ್ಕಮೇಮಾಚವೆಯುಂ ॥ ಎನೆನೆಗಳ್ದಮಾಚಿಕ ಬ್ಬೆಗವನೂನಗುಣಸಿಳಯನೆನಿಪಕಣ್ಣಮೆ

50 ಯಂಗಂತನೆಯುಪ್ಪುಟ್ಟಿದನುಬ್ಬಿಪ್ರಣುತಸುಚಾರಿತ್ರಸಂಪದಂಶ್ರೀಧರೆಯಂ ॥ ಶ್ರೀಧರ್ಮ್ಮಪುರದಸೀಮಾಂತರಪೂರ್ವ್ವದೆಸೆಹೆ ಬ್ಬಳ್ಳದನಟ್ಟಕಲ್ಲುಅ

51 ಸುಂಬಾಳಿಂತಱಿಯಕಲ್ಲಿಂಗೆಹೋದದಾರಿಯುಸಾಹಱೆಗಲ್ಲುನಟ್ಟಕಲ್ಲುಧರ್ಮ್ಮಪುರದತೆಸುಂಬಾಳನಾಗಮಂಗಲದತ್ರಿಸಂಧಿ

52 ಯುಹಾಸಱೆಗಲ್ಲುನಟ್ಟಕಲ್ಲುದಕ್ಷಿಣದೆಸೆಯಂನೋಡಿಧರ್ಮ್ಮಪುರದಿಂಮುದ್ದನಹಳ್ಳಿಗೆಹೋದಬಟ್ಟೆಯುನಟ್ಟಕಲ್ಲುಧರ್ಮ್ಮಪುರದ ತೆಱಿಯ

53 ಕಲ್ಲಮುದ್ದನಹಳ್ಳಿಯತ್ರಿಸಂಧಿಯುಹಿಡಿಂಜೆಯಕೊಳನಟ್ಟಕಲ್ಲುಪಶ್ಚಿಮದೆಸೆಯಂನೋಡಿನಲ್ಲೂರಿಂಧರ್ಮ್ಮಪುರಕ್ಕೆಬಂದಬಟ್ಟೆಯ ಹಳ್ಳ

54 ದಡಡದನಟ್ಟಕಲ್ಲುಧರ್ಮ್ಮಾಪುರದಊದ್ಧುರತಿಪ್ಪೂರತ್ರಿಸಂಧಿಯನಟ್ಟಕಲ್ಲುಉತ್ತರದೆಸೆಯಂನೋಡಿಕೊಡನಕೆರೆಯತೆಂಕಣಕೋಡಿಯಂಹೇ
55 ರೊಬ್ಬೆಯಂಕೂಡಿಚಂದಣಹುರದಹಜೆಗನಹಳ್ಳಿಯಬಟ್ಟೆಯನಟ್ಟಕಲ್ಲುಹಿಡಿಂಜೆಯಕೊಳಧರ್ಮ್ಮಾಪುರದತಿಪ್ಪೂರಚಂದಣಹುರದತ್ರಿಸ
56 ನ್ಧಿಯನಟ್ಟಕಲ್ಲುಪೂರ್ವ್ವದೆಸೆಯಂನೋಡಿಹೆಬ್ಬಳ್ಳಂಬಿಡಿದುನಡೆದುನಟ್ಟಕಲ್ಲುಕೂಡಿತ್ತು ॥ ಈಧರ್ಮ್ಮವನಾವನಾನುಂಪ್ರತಿಪಾಳಿಸಿದವರುಗಂಗೆವಾ
57 ರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲ್ಲಿಸಾಯಿರಕವಿಲೆಯಂಕೋಡುಂಕೊಳಗುಂಹೊಂನಲುಕಟ್ಟಿಸಿಸಾಯಿರವೇದಪಾರಗಪ್ಪಬ್ರಾಂಹ್ಮಣರಿಗೆಭಕ್ತಿವೆರಸಿ
58 ಕೊಟ್ಟಫಲವನೆಯ್ದುವರು ಈಧರ್ಮ್ಮವನಾವನಾನುಕಿಡಿಸಿದವಂಗಂಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲ್ಲಿಸಾಯಿರಕವಿಲೆಯಂಸಾಯಿರವೇದಪಾ
59 ರಗರಪ್ಪಬ್ರಾಂಹ್ಮಣರುವಂಸಾಯಿರತಪೋಧನರುವಂತಂವುಸ್ವಹಸ್ತಂಗಳಲಕೊಂದಪಂಚಮಹಾಪಾತಕವಂನೆಯ್ದುವರು ॥ ಪ್ರಿಯ
60 ದಿಂದಿಂತಿದನೆಯ್ದೆ ಕಾವಪುರ್ಶಂಗಾಯುಂಜಯಶ್ರೀಯುಮಕ್ಕುಂನಿರುತಂಸಾದ್ದುಗುಕಾಯದಾತನುಕುರುಕ್ಷೇತ್ರಂಮಹಾವಾರಣಾಸಿ
61 ಯೊಳೇಳ್ಕೋಟಿಮುನೀಂದ್ರರಂಕವಿಲೆಯಂವೇದಾಢ್ಯರಂಕೊಂದದೊಂದುಪಾತಕಂಪೊರ್ದ್ದುಗುಪ್ರದೆಂದುಸಾರುತಿದಪ್ಪುದೀಶಿಲಾಕ್ಷರಂಧಾತ್ರಿ
62 ಯೊಳು ॥ ದೇವಸ್ವಂತುವಿಶಂಘೋರಂನವಿಷಂವಿಶಮುಚ್ಯತೇವಿಷವೇಕಾಕಿನಂಹಂತಿದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಿಕಂ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂ
63 ವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಶಸಹಸ್ರಾಣಾಂವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಗಾಣದ ಮೇಲೆ.

ಪೂರ್ವಕಡೆ.

1 ಶ್ರೀಮನುಮ
2 ಥಸಂವತ್ಸ
3 ರದವಯಿಸಾ
4 ಖಸು ೩ ಮಂ ॥
5 ದಂಮೊಪುರದ
6 ಕೇತಗವುಡನಮ
7 ಗಗವುಡಿಗವುಡ
8 ಮಾಡ್ಸಿದಗಾಣದ
9 ಕಲ್ಲುಚಂದ್ರಾರ್ಕರುಳ್ಳ
10 ನ್ನೆವರಸ್ತಿರಂಜೀವಿ ॥

ದಕ್ಷಿಣಕಡೆ.

11 ಗಾಣದಪಲ
12 ಗವುಡಿಗವು
13 ಡರಗೆಮಂಗಳ
14 ಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ತರೀಕಲ್ಲು ಕಾಸೀಲಿಂಗನ ಗುಡಿಗೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶುಭಮಸ್ತು ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈ
2 ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಹರೇರ್ಲ್ಲೀಲಾವರಾಹಸ್ಯದಾಂಷ್ಟ್ರಾದಂಡಸ್ಸ
3 ಪಾತುವಃಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಚ್ಛತ್ರಶ್ರಿಯಂದಧೌ ॥ ಅಗಜಾನನಪದ್ಮಾರ್ಕ್ಕಂಗಜಾನನಮಹ
4 ರ್ನ್ನಿಶಂಅನೇಕದಂತಂಭಕ್ತಾನಾಮೇಕದಂತಮುಪಾಸ್ಮಹೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
5 ಕವರ್ಷಗಳು ೧೪೯೧ ಸಂದವತ್ತಮಾನವಾದಸಾವ್ಯಸಾಮಸಂವತ್ಸರದಕಾರ್ತಿಕಶುದ್ಧ ೧೨ ಭಾನುವಾಸ
6 ರದಲ್ಲಿಕಾವೇರೀಮಧ್ಯವರ್ತ್ತಿಯಾದಶ್ರೀರಂಗಪಟ್ಟಣವೆಂಬಗೌತಮಕ್ಷೇತ್ರದಲ್ಲಿರಂಗನಾಥಸ್ವಾಮಿಯವರಚರಣಾ
7 ರವಿಂದಸಂನಿಧಿಯಲ್ಲಿ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಶ್ರೀಮಂನ್ಮೈಸೂರದೇವರಾ
8 ಜಾವಡೆಯರವರುಶ್ರೀರಂಗಪಟ್ಟಣದಸಿಂಹಾಸನಾಧೀಶ್ವರರಾಗಿಸುಖದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರ
9 ಲುಅವರಕುಮಾರರಾದಕಂಠೀರವಮಹೀಪಾಲಕರುತರಿಯಕಲ್ಲಿಗೆಶಾಶ್ವತಮಾಡಿದಪ್ರತಿನಾಮಧೇಯವಾ

[10]ದಕಂಠೀರವಸಮುದ್ರವೆಂಬಅಗ್ರಹಾರದಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಯಿಾದಿನದಲ್ಲೂಆತ್ರೇಯ
[11]ಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದಋಕ್ಛಾಖೆಯದೇಪರಾಜುವೊಡೆಯರಪೌತ್ರರಾದದೇವರಾಜುವೊಡೆಯರಪು
[12]ತ್ರರಾದಕಂಠೀರವಮಹೀಪಾಲಕರುತಾವುತಮಗೆವಿಕ್ರಮಾರ್ಜಿತವಾಗಿಬಂದಕಾವೇರೀಕಪಿನೀಮಧ್ಯವರ್ತ್ತಿಯಾ
[13]ದಹೊಸಣನಾಡಿನಕೊತ್ತಗಾಲಕ್ಕೆಸಲುವತರ್ರಿಕಲ್ಲಗ್ರಾಮ ೧ ಈಗ್ರಾಮಕ್ಕೆಸಲುವಉಪಗ್ರಾಮಗಳು
[14]ಬಸ್ತಿಮಾದಳಿಗ್ರಾಮ ೧ ಕರಿಮುದ್ದನಹಳಿಗ್ರಾಮ ೧ ಮುದ್ದಲಾಪುರದಗ್ರಾಮ ೧ ಬಸವನಹಳ್ಳಿಗ್ರಾಮ ೧
[15]ಕುಟ್ವಾಡಿಗ್ರಾಮ ೧ ತೆಪ್ಪಸಮುದ್ರಗ್ರಾಮ ೧ ಲೊಕ್ಕಳ್ಳಿಗ್ರಾಮ ೧ ಕುಡಿನೀರಮುದ್ದನಹಳ್ಳಿಗ್ರಾಮ ೧
[16]ಗೌಡಗಾಡನಹಳಿಗ್ರಾಮ ೧ ಉಯಿಗೌಡನಹಳ್ಳಿಗ್ರಾಮ ೧ ಮುಸುಕೆರ್ರೆಗ್ರಾಮ ೧ ನಂದೀಕುಪ್ಪೆಗ್ರಾಮ ೧
[17]ಭೀಮನಹಳ್ಳಿಗ್ರಾಮ ೧ ಚಿಟ್ಟನಕುಪ್ಪೆಗ್ರಾಮ ೧ ಹೊಸಹಳಿಗ್ರಾಮ ೧ ವಡ್ಡರಗುಡಿಗ್ರಾಮ ೧ ಪದ್ಮಲಾಪು
[18]ರಗ್ರಾಮ ೧ ಮೂಡಮಾದಳಿಗ್ರಾಮ ೧ ದಾಸನಪುರಗ್ರಾಮ ೧ ಲಿಂಗಸಮುದ್ರಗ್ರಾಮ ೧ ನಾಡಪ್ಪನಹಳ್ಳಿ
[19]ಗ್ರಾಮ ೧ ದೇವಲಾಪುರಗ್ರಾಮ ೧ ಅಂತುಯಿಪ್ಪತ್ತೆರಡುಉಪಗ್ರಾಮಗಳುಸಹವಾಗಿಗ್ರಾಮ ೨೪ ಯಿಪ್ಪತ್ತನಾ
[20]ಲುಯಿಾಗ್ರಾಮಗಳಸ್ಥಳದಸುಂಕನಲ್ಲೂರುಬಳಿಯಲಕ್ಷ್ಮಣತೀರ್ತ್ಥದಲ್ಲಿನಾಲುತರಿಸಿಕೊಟ್ಟಕಟ್ಟುಕಾಲು
[21]ವೆಸಹವಾಗಿ ೧೨೫ ನೂಱಯಿಪ್ಪತ್ತೈದುಉತ್ಪತ್ತಿಲಕ್ಷ್ಮೀಕಾಂತಸ್ವಾಮಿಗೆಮಹಾಜನಂಗಳು
[22]ಕೊಟ್ಟಉತ್ಪತ್ತಿ ೧ ಉಭಯಂ ೧೨೬ ನೂಱಯಿಪ್ಪತ್ತಾಱುಉತ್ಪತ್ತಿಗಳಾಗಿಪರಿಚ್ಛೇದವಂಮಾಡಿಕಂಠೀರವಸ
[23]ಮುದ್ರವೆಂಬಅಭಿಧಾನವಂಮಾಡಿನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾಶಾಖೆಗಳಾದಸಕ
[24]ಲವಿದ್ಯಾಪಾರೀಣರಾದಪಾತ್ರಭೂತರಾದಬ್ರಾಹ್ಮಣೋತ್ತಮರಿಗೆಯಿಾದಿನದಲ್ಲೂಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾ
[25]ಪೂರ್ವ್ವಕವಾಗಿನಮಗೆಲಕ್ಷ್ಮೀನಾರಾಯಣಸುಪ್ರಸಂನನಾಗಲಿಯೆಂದುಕೃಷ್ಣಾರ್ಪ್ಪಣಬುದ್ಧಿಯಿಂದಸ
[26]ರ್ವ್ವಮಾನ್ಯವಾಗಿಧಾರೆಯನೆಱದುಕೊಟ್ಟೆವಾಗಿಯಿಲ್ಲಿಂದಮುಂದೆಯಿಾಗ್ರಾಮಗಳೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲ
[27]ಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಂಗಳನುಅನುಭವಿಸಿ
[28]ಕೊಂಡುನೀವ್ನೀವುಮಾಡುವಆಧಿಕ್ರಯದಾನಪರಿವರ್ತ್ತನೆಗಳೆಂಬವ್ಯವಹಾರಚತುಷ್ಟಯಕ್ಕೂಸಲು
[29]ವದುಯೆಂದುಕೊಟ್ಟೆವಾದಕಾರಣನೀವುನಿಂಮಪುತ್ರಪೌತ್ರಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಗ
[30]ಳಾಗಿಸರ್ವ್ವಮಾನ್ಯವಾಗಿಸುಖದಿಂಅನುಭವಿಸಿಕೊಂಡುಬರುವಿರಿಯೆಂದುಬರಸಿಕೊಟ್ಟತಱೆಕಲ್ಲಿಗೆಪ್ರತಿ
[31]ನಾಮಧೇಯವಾದಕಂಠೀರವಸಮುದ್ರವೆಂಬಅಗ್ರಹಾರದಶಿಲಾಶಾಸನ ॥ ನಿತ್ಯೋತ್ಸವೋಭವೇತ್ತೇಷಾಂ
[32]ನಿತ್ಯಶ್ರೀರ್ನ್ನಿತ್ಯಮಂಗಳಂಯೇಷಾಂಹೃದಿಸ್ಥೋಭಗವಾಂನ್ಮಂಗಳಾಯತನಂಹರಿಃ ॥ ಯೇಕೈವಭಗಿನೀಲೋ
[33]ಕೇಸರ್ವ್ವೇಷಾಮೇವಭೂಭುಜಾಂನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ
[34]ಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನು
[35]ಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವ
[36]ರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಬೇಚಿರಾಖ್ ರತ್ನಾಪುರದ ಕೋಟೆಯಲ್ಲಿ ಪಾಳುದೇವಸ್ಥಾನದ ಬಳಿ.

[1]ಶ್ರೀನಾರಾಯಣಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ[ವಾಹನ]
[2]ಶಕವರುಷ ೧೬೩೯ನೆಯಪ್ರವೋದೋತಸಂವ
[3]ತ್ಸರದಕಾರ್ತಿಕಸು ೧೫ ಆದಿವಾರದಲುಶ್ರೀಮಂ
[4]ಮಹಾಮಂ. . . . .
[5]. . . . . . . .ನಾಯಕರುಲಕ್ಷ್ಮಿನಾರಾಯ
[6]ಣ. . . . . .ತಂಮಪ್ರತಿಮಾ. . . .
[7]. . . .ಕೆಱೆಯ. . . . .
[8]ವಂತಾಚತುಸೀಮೆ. . . .ದೇವರಿಗೆ. . .

(ಮುಂದೆ 4 ಪಙ್ತಿಗಳು ಹೋಗಿವೆ)

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ಅದೇ ಗ್ರಾಮದ ಹನುಮಂತರಾಯನ ಗುಡಿಯ ಹಿಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀರಸ್ತು ಸರ್ವ್ವಧಾರಿಸಂವತ್ಸರದಕಾ
[2]ರ್ತ್ತಿಕಶುಧ ೫ ಲುತಱಿಕಲಕಂಬದ
[3]ತಿರುಮಾಲದೇವರಗುಡಿಯನೂಮ
[4]ಳಲೊವಾಡಿಯಸಿಂಗಸೆಟ
[5]ಯರಮುಕ್ಕಳುಮಱಿಯ
[6]ಂಸಟ್ರವರುಜೀರ್ನ್ನಉಧಾರ
[7]ವಮಾಡಿದರೂಆಸೆಂ
[8]ಟರಮಗಕಾಡಿಸೆಂಟು
[9]ರುಕೆಂಪಿಸೆಂಟುರು

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ಅದೇ ಹೋಬಳಿ ತಿಪ್ಪೂರುಗುಡ್ಡೆ ಗ್ರಾಮದ ತುಂಡದ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀಮಂಖರವರಿ
[2]ಸಬದ್ರ...
[3]ಚಿಗಪ್ಪನಕಲು

143

ಅದೇ ಹೋಬಳಿ ಸೋನಹಳ್ಳಿ ಸೂಳೆಕೆರೆ ದಕ್ಷಿಣಕೋಡಿ ಬಳಿ ಕಟ್ಟೆಯಮೇಲೆ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 3′3″.

[1]ಸೊತಿಶ್ರೀವಿಣ್ಣುವರ್ಧ್ದನಾರಸಿಂ
[2]ಗದೇವರುಪ್ರಿತಿವಿರಜಗೆಲುಚಂಗಳುವ
[3]ಬಣ್ಣಗವಡಿಯುಱಱಿದ್ದುತುಱು
[4]ಹಾರಿಯಲುಕೂಱುವಜ್ಜಮುದಗ
[5]ಯುಣ್ಡಂಚಕಗಣ್ತಂಮದಿಗಣ್ಡತದೆಮು
[6]ವರುಬಿದ್ದರುಬಣ್ಣಗವಡಿಯಗಡು
[7]ಗಳು

KṚISHṆARÂJAPEṬ TALUQ.

ಕೃಷ್ಣರಾಜಪೇಟೆ ತಾಲೂಕು.

1

ಕೃಷ್ಣರಾಜ ಪೇಟೆಯಲ್ಲಿ ಕೈಲಾಸೇಶ್ವರ ದೇವಸ್ಥಾನದ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 3″.

1 ಹಿಟಪ್ಪನಕೇತಂಣನವುಗ
2 ಬೈರಿತಮ್ಮತಂನತಮ್ಮಕೇಶಿಯಂ
3 ಣನುಹೂಯ್ಯಲಿಬಿ
4 ದ್ದ[ದ]ಕ್ಕೆಬೀರಗಲ್ಲನ್ನೂಹೊಯಿಸಿದನೂ

2

ಅದೇ ಹೋಬಳಿ ಕಟ್ಟೇನಹಳ್ಳಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 3′ 9″.

1 ಶುಭಮಸ್ತು । ಸ್ವಭಾನುಸಂವತ್ಸರದಶ್ರಾವಣ
2 ಶು ೧೦ಲೂ ಕರಬಸಾಣಿಮಗಶಿಂಗ
3 ಪ್ಪನಾಯ್ಕರೂವೀರಪ್ಪಆದಯ್ಯ
4 ರಕಯ್ಯಲ್ಲಿಚಟ್ಟೇನಹಳ್ಳಿಯನೂ
5 ಯಿಶ್ರೀ. . ವಿಷ್ಣುರಾಯಮ
6 ಹಾರಾಯರಿಗೆಧರ್ಮವಾಗಲೆಂದು
7 ಮೋಲುಗೋಟೆಯನರಸಿಮದೇವರಿಗೆನೇ
8 ವೇದ್ಯಕ್ಕೆಸಿಂಗಪ್ಪನಾಯಕರುಕೊಟ್ಟಸೇ
9 ವಧರ್ಮದಶಿಲಾಶಾಸನ

3

ಅದೇ ಹೋಬಳಿ ಹೊಸಹೊಳಲು ಗ್ರಾಮದಲ್ಲಿ ಪಾರ್ಶ್ವನಾಥ ಬಸ್ತಿಗೆ ದಕ್ಷಿಣ.

ಪ್ರಮಾಣ 5′ × 2′ 3″.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂ । ಜೀಯಾತ್ರೈಲೋಕ್ಯ
2 ನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ‖
3 ಭದ್ರಮಸ್ತುಜಿನಶಾಸನಾಯ । ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾ
4 ಮಂಡಳೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಲಾಂಬರದ್ಯು
5 ಮಣಿಸಂಯುಕ್ತ್ವಚೂಡಾಮಣಿಮಲೆಪರೊಳುಗಂಡಾದ್ಯನೇಕ
6 ನಾಮಾಳಂಕೃತ . . . . ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊ
7 ಣ್ಡಭುಜಬಲವೀರಗಂಗಹೊಯ್ಸಳದೇವಪೃಥಿವಿರಾಜ್ಯಮುತ್ತರೋ
8 ತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲ್ಲುತ್ತ
9 ಮಿರೆಗಂಗವಾಡಿತೊಂಭತ್ತುಱಸಾಸಿರಮನೇಕಛತ್ರಛಾಯಾದಿ
10 ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ‖ ಸ್ವಸ್ತಿಸಮ

11 ಸ್ತ್ರಿಭುವನವಿಖ್ಯಾತಪಂಚಸತವೀರಶಾಸನಲಬ್ಧಾನೇಕಗುಣಗಣಾಲಂಕೃತ
12 ಸತ್ಯಸಾಚಾ[ಚಾರ]ಚಾರುಚಾರಿತ್ರವೀರಬಳಂಜಧರ್ಮ್ಮಪ್ರತಿಪಾಲನವಿಸುದ್ಧಗು
13 ಡ್ಡಧ್ವಜವಿರಾಜಿತಾಂಬರಂಸಾಹಸೋತ್ತುಂಗಚಲದಂಕರಾಮಸಾಹಸ
14 ಭೀಮಂದೀನಾನಾಥಬುಧಜನಕಲ್ಪವೃಕ್ಷನುಮಪ್ಪಚವುಂಡಾಡಿದ್ವಿತೀಯ
15 ನಾಮಧೇಯದೋರಸಮುದ್ರದಪಟ್ಟಣಸ್ವಾಮಿಪೊಯ್ಸಳಸೆಟ್ಟಿಯ
16 ರಾದನೆನೊಂಬಿಸೆಟ್ಟಿಶ್ರೀಶುಭಚಂದ್ರಸಿದ್ಧಾಂತದೇವರಗುಡ್ಡನಾಪ್ರಭುವಿನ
17 ಮನೋನಯನವಲ್ಲಭಜಿನಗಂಧೋದಕಪವಿತ್ರೀಕೃತೋತ್ತಮಾಂಗೆಯುಂಆಹಾ
18 ರಾಭಯಭೈಷಜ್ಯಶಾಸ್ತ್ರದಾನವಿನೋದೆಯರುಮಪ್ಪದೇವಿಕಬೆ ಸೆಟ್ಟಿ
19 ತಿಯುಮೋದಿನಿದೇವರು ॥ ವೃ ॥ ಮರುನಿರತಮಜಗೆವದನತೇಜಮನೊತ್ತಿ....
20 ಸ್ತರಮನು..............................
21 ....ನೊಳಬಿಸೆಟ್ಟಿಯ ॥ ಕ ॥............
22 ....ದೇವಮಾಂಬಿಕೆಯ ॥ ಉತ್ತಮನೆನೆಸಕಳಜನಂ......
23 ....ನ ॥ ಆಪ್ತಚಾಂಡಾಡಿನಾಮಧೇಯ
24 ....ದೇವಿಕಬ್ಬೆಯುಂತ್ರಿಕೂಟಜಿನಾಲಯಮಂಮಾಡಿಸಿಶ್ರೀಮೂಲಸಂಘದದೇ
25 ಸಿಗಗಣದಪೊಸ್ತಕಗಚ್ಛದಶ್ರೀಕೊಂಡಕುಂದಾನ್ವಯದಶ್ರೀಕುಕ್ಕುಟಾಸನಮಲಧಾರಿದೇವರಶಿ
26 ಷ್ಯರಪ್ಪತಮ್ಮಗುರುಗಳುಶ್ರೀಶುಭಚಂದ್ರಸಿದ್ಧಾನ್ತದೇವರ್ಗ್ಗೆಕೊಟ್ಟಬಸದಿಗೆಅರ್ಹನ
27 ಹಳ್ಳಿಯುಮಂಬಸದಿಯಬಡಗಲುಂತೆಂಕಲುಂನಟ್ಟಕಲ್ಲುಮೇರೆಯಾಗಿಮೂಡಕೆಱೆವಸಂ
28 ಪರಿದಕೇರಿಯುಮಂಮರೆನಡುವಣದಾನಸಾಲೆಯಮನೆಯುಮಂಎರಡುಗಾಣಮುಂ
29 ಎರಡುತೋಂಟಮುಂ .ಂಬೆಟ್ಟನಾಯಕಮಗಗಣ್ಣನಾರಾಯಣಸೆಟ್ಟಿಕತ್ತರಿಘಟ್ಟದಭೂಮಿ
30 ಯೊಳಗೆಕಣಿಯಸಮೀಪದಕಡವದಕೊಳದಕೆಱೆಎರಡುಮಂಆಕೆಱೆಯ
31 ಮೂಡಣಕೋಡಿಯಿಂಪರಿದಪಳ್ಳದಿಂತೆಂಕಲುಪಡುವಲಾದಗೆದ್ದೆಬೆದ್ದಲೆಯುಮಂ
32 ಬಿಟ್ಟನನ್ತನಿತುಮಂ .ಶುಭಚಂದ್ರಸಿದ್ಧಾನ್ತದೇವರ್ಗ್ಗೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಸರ್ವ್ವನಮಸ್ಯವಾಗಿ
33 ನೊಳಬಿಸೆಟ್ಟಿಯರುಕೊಟ್ಟ....ಶ್ರೀಮೂಲಸಂಘದಪೊಸ್ತಕಗಛದವರ್ಗ್ಗೆ
34 ಲ್ಲರುಸಾಮ್ಯವಿಲ್ಲ ಇನ್ತೀದರ್ಮ್ಮವಪ್ರತಿಪಾಲಿಸಿದವರ್ಗ್ಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದೊಳೇಳ್ಕೋ
35 ಟಿಕಪಿಲೆಗಳ್ಮಂಬ್ರಾಹ್ಮಣರ್ಗ್ಗೆತಪೋಧನರ್ಗ್ಗೆದಾನಮಾಡಿದಫಲಮಕ್ಕುಇಧರ್ಮ್ಮಮಂ
36 ಕೆಡಿಸಿದವಂಗೆ..................................
37 ....ಸ್ವದತ್ತಾಂಪರ...................

4

ಅದೇ ಗ್ರಾಮದ ಕೋಟೆಯಲ್ಲಿ ವೀರಭದ್ರದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಭುಜ
2 ಬಳವೀರಗಂಗನಾರಸಿಂಘದೇ....ನಾಡಬಿಜ್ಜ.........
3 ನುಂದಾವಿರಗನುಂಚಿತ್ರಭಾನುಸಂವತ್ಸರದ............
4 ರಾಜ್ಯಸಮುದ್ಧರಣನುಂ...............

(ಮುಂದೆ ೧೦ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

5

ಅದೇ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರಕಡೆ ನೆಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಬಾಗಲುವಾಡದ ಮೇಲ್ಭಾಗದ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ

[2]ಭವೇ । ಪರಾಭವಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಬ ೧೪ಆದಂದು ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂನಂದಿನಾಥವೀರ

[3]ಭದ್ರದೇವರುಮುಖ್ಯರಾದಪ್ರಿತುವಿಯುಮಹಾ . . . . .ಕೊಂನಾಡು

[4]ಮುಖ್ಯರಾದಹದಿನೆಂಟುಸೀಮೆಯು . . . . .ವರದೇಸಿಸಿಂಹಾಸನ

[5]ಸಿಂಹಾಸನ . . . .

. . . .

[8]ಮಾಸವೆಗ . . . .ಅಯ್ಯಂಗಳುಮಕ್ಕಳುಹುಲಿಗೆಱೆಯದೇವರುಸೋಮಯ್ಯಂಗಳಿಗೆಗೊಟ್ಟಸಿಲಾಶಾಸನದ

[9]ಕ್ರಮವೆಂತೆಂದಡೆಆಮಹಾಜನಂಗಳಅನುಮತದಿಂದ . . . .

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಸವೆದು ಹೋಗಿವೆ)

6

ಅದೇ ಹೋಬಳಿ ಅಗ್ರಹಾರ ಬಾಚಹಳ್ಳಿ ಗ್ರಾಮದ ಹುಣಸೇಶ್ವರದೇವಾಲಯದ ನೈಋತ್ಯಮಂಟಪ ದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಳಂಬವಾಡಿಬನವಾಸೆಹಾನುಂಗಲುಹನಸೆಗೊಂಡ ಭುಜಬಲವೀರಗಂಗಅಸಹಾಯಸೂ

[2]ರಸನಿವಾರಸಿದ್ಧಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಿಸ್ಸಂಕಪ್ರತಾಪಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರುಶ್ರೀರಾಜಧಾನಿದೋರಸಮು ದ್ರದಬೀಡಿನಲು

[3]ಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಭುನಂನಿಯುವಾರು ಕಲಿಕಾಲದವರ್ಮ್ಮರಾಜಕಟ್ಟಾನಾಡಾ

[4]ಳುವಸಮಸ್ತಗುಣಸಂಪನರಪ್ಪಬಾಚಿಹಳ್ಳಿಯಗಂಡನಾರಾಯಣಸೆಟ್ಟಿಯರು ॥ ಜನಕಂಶ್ರೀಗಂಡನಾರಾಯಣಅಖಿಲಗುಣಾಧಾರೆಬಿ ಚ್ಚವ್ವೆತಾಯಿ

[5]ದಂನನುಜಾತಂಬೋಕಣಂಜಂಮಘಅಧಿಕಬಳಂಬಾಬಚಾಳುಂಡರಾಯರಾಯತನಯಬಬ್ಬನೆದಿನ್ತಕರಿಕರಳಯಹೊಯ್ಸಳಸೆ ಟ್ಟಿವಟ್ಟದಗೊಪ್ಪಂಬೆತ್ತಮಾದಂಸ.ಜ

[6]ನಜನಮನಪ್ಪದ್ಮಿನೀರಾಜಹಂಸಂ ॥

(ಮುಂದೆ ೨೦ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

7

ಅದೇ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ ಕಡೆ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯ . . . . .ವೀರನಾರಸಿಂಹದೇವರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ ॥ ಸಕವರಿಶಸಾಸಿರದನೂಱನಾಲ ತ್ತಾಱೆಯ ೧೧೪೬ ಸುಭಾನುಸಂವತ್ಸರದಮಾಘಸುಪಾರ್ನ್ನಮಿಮಂಗಳವಾರದಂದುಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಸಾಮನ್ತಬಿರುದರಗೋವಕಟ್ಟಹು ನಾಡಾಳುವಕನ್ನಡಿಗಮೊನೆಯಾಳನಂ. . . . ದೆಯ್ವರಿಗೆಸೇನಾನಾಯಕರಪ್ಪಕಂತೆನಾಯಕನಮಗ ಬಲ್ಲೆಯನಾಯಕನಕೂಡೆಚೊಕಬಿಲ್ಲ ಗಾಟಿಯಬಲ್ಲಬಿಡನಮಗಕೇತಂಣಹೊಯ್ಸಯನಾಯಕನದಾಳಿ . . . .

(ಕೆಳಗಿನ ಪಟ್ಟಿಯಲ್ಲಿ ಮೂರು ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

8

ಅದೇ ಸ್ಥಳದ ಮತ್ತೊಂದು ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಸ್ವಸ್ತಿಶ್ರೀ..............ಶ್ರೀವೀರಹೊಯ್ಸಳಸೋಮೇಶ್ವರಚೋಳ ..... ದಲುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಸಕವರಿಸಸಾಸಿರದ ನೂಱಅಱು[ವ]ತಆಱನೆಯಶುಭಕೃತುಸಂವತ್ಸರದಚೈತ್ರಸುದ್ಧ ೧ ಆಸೆಗನಕಟಕನಡದುಆನಾಡಬಂದಲು ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಬಿರುದರಗೋವ ..... ಕಬ್ಬಹುನಾಡಾಳುವಕಂನಡಿಗಮನೆಯಾಳುದನಂಗೊಱೆರಿಂಗೋಪಿನಾಯಿಕರುಹೊಯಿಸದಲೆಂಕನಿಸಂಕರಪ್ಪ.........................

(ಮುಂದೆ 4 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

9

ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಇರುವ ಕಂಬದಲ್ಲಿ.

1 ಶ್ರೀಸೋಮಕುಳಪ್ರಸಿದ್ಧಿಯದುವಂಶದಪೆರ್ಚುರಹೊ
2 ಯ್ಸಳಾನ್ವಯಶ್ರೀಮಹಿಮೋನ್ನತಿಕ್ಕೆವೆಸ
3 ರ್ವೆತ್ತುಹುಂನೆಯನಾಯಕಜಯಶ್ರೀಮೆಱೆವಂತಿರೇಱಿಗ
4 ಜಮುಸ್ತಕದೊಳುಗರುಡಂಕೆತ್ತಳ್ಕೆಗೊಟ್ಟೀಮಹಿಬಂಣಿಸುತ್ತುವಿರೆಹೋರಿಸೆ
5 ಹೊಯ್ಸ..ಕವಾಳಿಯಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವ
6 ರಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜರಾಜಪರಮೇಶ್ವರಂದ್ವಾ
7 ರಾವತೀಪುರವರಾಧೀಶ್ವರಂವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಂ
8 ಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಂ
9 ಮಲೆಪರೊಳ್ಗಂಡಂಕದನಪ್ರಚಂಡಂಗಂಡಭೇರುಂಡಂಚಲದಂಕರಾಮಂಸನಿವಾರಸಿ
10 ದ್ದಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಂಅಸಹಾಯಶೂರನೇಕಾಂಗವೀರಂಮಕರರಾಜ್ಯನಿರ್ಮ್ಮೂ
11 ಳನಂಕಾಡವರಾಯಕಂಜವನಕುಂಜರಂಸೇಉಣರಾಯರಾವಣಾಂತಕಂಚೋಳರಾ
12 ಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯನಂಪಾಂಡ್ಯರಾಯರಾಜ್ಯವಲ್ಲರೀವಸಂತಂನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರ
13 ವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರಸೋಮೇಶ್ವರದೇವನನ್ವಯಾವತಾರಮೆಂತೆಂದಡೆ ॥
14 ಮುನಿಹೊಯ್ಯೆಂದೊಡೆಹೊಯ್ದುಹೆರ್ಬ್ಬುಲಿಯಿನಾದಂಹೊಯ್ಸಳಂತತ್ಸಳಂವಿನ
15 ಯಾದಿತ್ಯ[ನು]ತತ್ಕುಲೋದ್ಯನೆಱೆಯಂಗಂತತ್ಸುತಂವಿಷ್ಣುತತ್ತನಯಂತತ್ತನಯಂನೃಸಿಂಹ
16 ನವನಂಗೋದ್ಭೂತಬಲ್ಲಾಳನಾತನಪುತ್ರಂನರಸಿಂಗನಾತನಮಗಂಸೋಮೇಶ್ವರೋರ್ವ್ವೀ
17 ಶ್ವರಂ ॥ ಅಣರಂತೋರ್ಪ್ಪಂತೆಲುಂಗಂಗಣಿಕೆಸೆಮೊನೆಯಂತೋಱುವಂಸೇಉಣಂಗೆತ್ತಣಮಾತಿನ್ನಿ
18 ಕ್ಕರಾಯತ್ತಿರ್ಣವಕಟವರೆಲಿಕ್ಕ ಚಿಚೂಡಾಮಣಿಯೊಳ್ವೈರೀಭಕಂಠೀರವನೊಳರಿ
19 ಪುರತ್ಯಕ್ಷನೊಳ್ಚೋಳರಕ್ಷಾಮಣಿಯೊಳ್ಸೋಮೇಶ್ವರೋರ್ವ್ವೀಶ್ವರನೊಳವನಿಮೇಲ್ಸೈಯ್ದ
20 (ಱೆ)ಮಾಜಾಂಪನಾವಂ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳೆನಿಸಿದನ್ವಯಾಗತಲೆಂಕವಾಳಿಯ
21 ನಾಯಕರಕುಲಕ್ರಮವೆಂತೆಂದಡೆ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಗಿಲಕುಲಕಮಲಮಾರ್ತ್ತಂಡ
22 ರುಂಹೊಯ್ಸಳೇಶ್ವರಪಾದಾರವಿಂದಮಕರಂದಮತ್ತಭೃಂಗರುಂಶ್ರೀಮನುಮಹಾ
23 ಸಾಮಂತರುಂಸಮಯದ್ರೋಹನಂಮುದ್ದಿಸಿನಾನಾದೇಸಿಯಿಂಸೆಟ್ಟಿವಟ್ಟವಂತಳೆ
24 ದಗಂಡನಾರಾಯಣರುಂಕಂನಡಿಗಮೊನೆಯಾಳನಂಗೆಯ್ವನಾಯಕರ್ಗ್ಗಸೇನಾನಾ
25 ಯಕರುಂಬಿರುದರರಾವರುಂಹೊಯ್ಸಳಲೆಂಕನಿಸ್ಸಂಕರುಂಕಬ್ಬಹುನಾಡಾಳ್ವರುಂ

[26]ಹಟ್ಟಿರಾಳೆದಕ್ಕೆ ಮಲೆವನಾಯಕರಗಂಡರುಂಕಟ್ಟಿಬಿಡುವನಾಯಕರಗಂಡ
[27]ರುಂಕಳನೇಱಿಯಿಱಿವನಾಯಕರಗಂಡರುಂಸೇಱುಣಸೈನ್ಯಬಬ್ಬಾಡನರುಂವೈರಿ
[28]ಸಾಮಂತಗರುಡನಾರಾಯಣರುಂಬಾಸೆಗೆತಪ್ಪುವಲೆಂಕರಗಂಡರುಂಗೊಸನೆವ್ರೋ
[29]ಡಾಡುವಲೆಂಕರಗಂಡರುಂಧನಮನಪ್ರಾಣಂಗಳೊಳುಸರಗುವಾರುವಲೆಂಕರಗಂಡರುಂ
[30]ವೆನಿಸಿದಗಂಡನಾರಾಯಣಸೆಟ್ಟಿಗಂಮಾರವ್ವೆನಾಯಕಿತ್ತಿಗಂಪುಟ್ಟಿಹೊಯ್ಸಳಸೆಟ್ಟಿ
[31]ಯೆಂಬಹೆಸರಂಪಡೆದಹೊಯ್ಸಳಸೆಟ್ಟಿಗಂಮಾಚವ್ವೆನಾಯಕಿತ್ತಿಗಂಹುಟ್ಟಿಕೂ
[32]ರಾಳ್ತನದಿಂಲೋಕಮಂಕೂರಿಸಿದಕೂರೆಯನಾಯನಾಯಕಂಗಂಮಾರವ್ವೆನಾಯಕಿತ್ತಿಗಂಪು
[33]ಟ್ಟಿಸುಪುತ್ರರೆನಿಸಿಬಲ್ಲಾಳದೇವನೊಡನೆಸಿವನೆಯನಾಯಕಂತಂನಲೆಂಕರಯ್ವರುವೆರಸಿಬಾಸೆಯಂ
[54]ಪೂರಯ್ಸಿದನು । ನಾರಸಿಂಗದೇವನೊಡನೆಲಕ್ಷ್ಮೆಯನಾಯಕಂತಂನಹೆಂಡತಿಗಂಗಾದೇ
[35]ವಿಯುಂಮೂವರುಲೆಂಕರುಂಬೆರಸುಬಾಸೆಯಂಪೂರಯ್ಸಿದನು । ಸಕವರಿಸದಸಾವಿ
[36]ರದನೂಱಯೆಪ್ಪತ್ತೊಂಭತ್ತನೆಯನಳಸಂವತ್ಸರದವೈಶಾಖಸುದ್ಧಛಟ್ಟಿಸನಿವಾರದಂದು
[37]ಸೋಮೇಶ್ವರದೇವನೊಡನೆಕಂನೆಯನಾಯಕಂತಂನಹೆಂಡತಿಯರುಱುಂಮವ್ವೆಜವನ
[38]ವ್ವೆಕಲ್ಲವ್ವೆಯುಂಹತ್ತುಮಾನಿಸಲೆಂಕಿತಿಯರುಂಯಿಪ್ಪತ್ತೊಂದುಮಾನಿಸಲೆಂಕರುಂಪೆರ
[39]ಸಿಗಜಮಸ್ತಕವಲ್ಲಿಆಱುಬಾರಿಗರುಡನನಪ್ಪಿಬಾಸೆಯಂಪೂರಯ್ಸಿದನು ॥ ಗರುಡ
[40]ನಹೊಯ್ಲ್ಗೆಮೆಯ್ಯೆಗಿದುಸುಕ್ಕಿರ್ಸಹಸ್ರಫಣಾಧರಂವಸುಂಧರೆಯಡಿಗಳ್ದುಹೋ
[41]ದನವನಂನನೆಕಂನೆಯನಾಯಕಂಭಯಂಕರಗರುಡಂಗೆಮಾಮ್ಮರ್ಲೆದುಹೊ
[42]ಯ್ದುಮರ್ದ್ದಪ್ಪಿನಿಮಿರ್ಕ್ಕೆತೋಱಿದಂಬಿರುದರಗೋವನುರ್ವ್ವರೆಗೆಸೋಮನೃಪಾಳನಲೆಂಕವಾಳಿಯಂ
[43]ಪಡೆಮಾತೇಂರಾಯಲೆಂಕಪ್ರ್ಯತಿಯಪೆಱಗೆಕೀಳ್ಪಟ್ಟುಬಾಳ್ವೆವಮೇತಂಸುಡೆತಂತಂ
[44]ಮಂಗಮಂಸುತ್ತಱಿಯದೆತಲೆಯಂಪೇಱಸೀಱೂಱಿಮೋಂಗಾಲೆಡೆಯೊ
[45]ಳ್ಮೇಲ್ವಾಹೆಯೆಂಬೀನೆವದೊಳೆತಪವಂಮಾಡುತ್ತಿರ್ದ್ದಪ್ಪರೆಂಬಂತೆಡದಾಲೋಳ್ಹೊಂಡಕ್ಕಣ್ಣಾ
[46]ಯಕನಿದ್ದ್ರಂನೋಡೆಸಂತತಿಬೆಱಗಾಗೆಬಂಧುಜನವಾಯೆನೆಲೋಕದಹೆಂಡಿರೆಲ್ಲಪಾಯ
[47]ತಿಕೆಗೆಮೆಚ್ಚೆಚಿತ್ತರಿಸೆತಲ್ಲಲೆಯಾಜವನವ್ವೆಯುಂಮನಾರತಿಗಳನೆತ್ತಿದತ್ತೊಳಪಪಂ
[48]ದಲೆಯಂಪತಿಮೆಚ್ಚಮೂವರುಂ ॥

10

ಮತ್ತೊಂದು ಕಂಬದಲ್ಲಿ.

[1]ಸಳನೆಂಬನಾಗಿಯಾದವಕುಲದೊಳುಪುಲಿಪಾಯೆಕಂಡುಮುನಿಪು
[2]ಲಿಯಂಪೊಯಿಸಲೆಎನೆಪೊಯಿದುದಱಿಂಪೊಯಸಳವೆಸರವನಿಂದವಾಯ್ತು
[3]ತದ್ವಂಸಜರೊಳು ॥ ಫಣಿರಾಜಂಗರುಡಂಗೆಪೆರ್ಚ್ಚಿನೆಲನಂಬಿಟ್ಟೋಡೆಪಾತಾಳಮಂಮಣಿಯಂ
[4]ಕೊಂಡಪನೆಂದುಪೊಕ್ಕನದಱೊಳುಮಾಱಾಂತುರಂಗೈಯ್ಯನುಂಗುಣದಿಂಶಕ್ತಿಯಿಬಲ್ಪಿ
[5]ನಿಂದಧಟನಿಂಬಲ್ಲಾಳುಬಾಪ್ಪೆಂಬಿನಂಎಣಿಸಲ್ಕೆಳೆನೆಬಾರಿಅಪ್ಪಿದನೃಸಿಂಹನಲೆಂಕವಾ[ಳಿ]ಯಂ
[6]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಸಕಲವಿಬುಧಜನಸಂಸ್ತೂಯಮಾನಗುಣಗಣಾಶ್ರಯಂ
[7]ಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಭಯಲೋಭದುರ್ಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರ
[8]ವರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ಬ್ಬಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮ
[9]ಲೆಪರೊಳ್ಗಂಡಕದನಪ್ರಚಂಡರಿಪುತಿಮಿರಮಾರ್ತ್ತಂಡನೇಕಾಂಗವೀರರಣರಂಗಧೀರಸ
[10]ನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಸುರಮಂತ್ರಿಬುದ್ಧಿರಿಪುಹೃದಯಸಿಲ್ಪಚಲದಂಕರಾಮ

11 ಸಂಗ್ರಾಮಭೀಮವೈರೀಭಕಂಠೀರವಕ್ರಮಾಕ್ರಮುದೀವಿಕಸಿತಯಮಾಕುಲಕೈರವಮ
12 ಗರರಾಜ್ಯನಿರ್ಮೂಲನಚೋಳರಾಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರ
13 ಣನಿಶ್ಶಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸಳಭುಜಬಲಶ್ರೀವೀರನಾರಸಿಂಹದೇವರ
14 ಸರನ್ವಯಾವತಾರವೆಂತೆಂದಡೆ ॥ ಮುನಿಹೊಯ್ಯೆಂದಡೆಹೊಇದಹೆಬ್ಬುಲಿಯ
15 ನಾದಂತತ್ಸಳಂಪೊಯ್ಸಳಂವಿನಯಾದಿತ್ಯನುತತಕುಲೋದ್ಯನೆಱಿಯಂಗನು
16 ತತಸುತನುವಿಷ್ಣು ತತ್ತನೆಯಂನೃಸಿಂಹ್ವನವನಂಗೋದ್ಭೂತಬಲ್ಲಾಳನಾತನ
17 ಪುತ್ರಂನ[ರ]ಸಿಹ್ವನಾತನಸುತಂಸೋಮೇಶ್ವರೋರ್ಬ್ಬೀಶ್ವರಂ ॥ ಮುಳಿಸಿಂದ...ದಿಂಮೂ
18 ಡಿದನೆನಿಸ್ಸದಡೊಂಮಿಗೆಹೇವಯಿಸಿಬಿಜ್ಜಲದೇವೀರಾಣಿಗಂಹೊಯ್ಸಳಕುಳತಿಳಕಂ
19 ಸೋಯಿದೇವಂಗಮುಬ್ಬೀರ್ವಳಯಂಬಾಪ್ಪೆಂಬಿನಂಪುಟ್ಟಿದನಹಿತಹಿರಣ್ಯಾಕ್ಷದೈತ್ಯೇಂದ್ರವಕ್ಷ
20 ಸ್ಥಳಚಂಡೋಗ್ರಾಸಿಧಾರಾನಖವಿದಳನಸಿಂಹಂನೃಪಂನಾರಸಿಂಹಂ ॥ ತತಪಾದ
21 ಪದ್ಮೋಪಜೀವಿಗಳೆನಿಸಿದನ್ವಯಾಗತಲೆ....ನಾಯಕರ..ಕ್ರಮವೆಂತೆಂದ
22 ಡೆ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಗಿಲಕುಲಕಮಲಮಾರ್ತ್ತಂಡಂಹೊಯ್ಸಳೇಶ್ವರದೇವಪಾದಾರವಿಂದ
23 ಮಕರಂದಮತ್ತಭೃಂಗರುಶ್ರೀಮನ್ಮಹಾಸಾಮಂತರುಂಸಮ...ಹಾನಂ
24 ಮದ್ದಿಗಸಿನಾನಾದೇಶಿಯಿಂಸೆಟ್ಟಿವಟ್ಟರುಂ....ನಾರಾಯಣರುಂ......

ಇದರ ಪಕ್ಕದ ಕಂಬ.

(ಮುಂದೆ ೧೬ ಪಜ್ತಿಗಳು ಬಿರುದುಗಳಾಗಿವೆ)

41 ಸಕವರುಶದ ೧೦೧೪ ನೆಯಖರಸಂವತ್ಸರದಆಸ್ವಇಜಸುಬಿದಿಗೆಸೋಮವಾರದಲ್ಲು
42 ನಾರಸಿಂಹ್ವದೇವರಸರಕೂಡೆಕಂನೆಯನಾಯಕರಮಗಸಿಂಗೆಯನಾಯಕಂತಂನ
43 ಹೆಂಡತಿಕೇತವ್ವೆನಾಯಕಿತಿಹೊಂನವ್ವೆನಾಯಕಿತಿನಾಚವ್ವೆನಾಯಕಿತಿಅಂತುಮೂನಿಸಲೆಂಕಿ
44 ತಿಯರುಂಇಪ್ಪತ್ತುಮೂನಿಸಲೆಂಕರುಂಬೆರೆಸು..ಮೇಲೆಆಱುಬಾರಿಗರುಡನನಪ್ಪಿಬಾ
45 ಸೆಯಂಪೂರಯ್ಸಿದನು । ಸುದತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿವರು
46 ಸಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ದೇವರಿಗೇಆರಾರುಕೊಂಡೆಯವನಾಡಿ...

11

ಅದೇ ಹೋಬಳಿ ಬ್ಯಾಲದಕೆರೆ ಗ್ರಾಮದ ಪಟೇಲನ ವಶದಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

೫ ಪತ್ರಗಳು—ನಾಗರಾಕ್ಷರ—ವರಾಹಮುದ್ರೆ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರ
2 ಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಹರೇರ್ಲೀ
3 ಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರ
4 ಶ್ರಿಯಂದಧೌ ॥ ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ । ಯ
5 ದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂಹರಿಣಾಪಿಚಪೂಜ್ಯತೇ ॥ ಅಸ್ತಿಕ್ಷೀರಮಯಾದ್ದೇ
6 ವೈರ್ಮಥ್ಯಮಾನಾನ್ಮಹಾಂಬುಧೇಃ । ನವನೀತಮಿವ್ರೋದ್ಭೂತಮುಪನೀತ
7 ತಮೋಮಪಃ ॥ ತಸ್ಯಾಸೀತ್ತನಯಸ್ತಪೋಭಿರತುಳೈರನ್ವರ್ಥನಾಮಾಬು
8 ಧಃಪುಣ್ಯೈರಸ್ಯಪುರೂರವಾಭುಜಬಲೈರಾಯುರ್ದ್ವಿಷಾಂನಿಘ್ನತಃ । ತಸ್ಯಾ
9 ಯುರ್ನಹುಷೋಸ್ಯತಸ್ಯಪರುಷೋಯುದ್ಧೇಯಯಾತಿಃಕ್ಷಿತೌ । ಖ್ಯಾತಸ

[10]ಸ್ಯತುತುರ್ವಸುರ್ವಸುನಿಭಃಶ್ರೀದೇವಯಾನೀಪತೇಃ । ತದ್ವಂಶೇದೇವಕೀಜಾ
[11]ನಿರ್ದಿದೀಪೇತಿಂಮಭೂಪತಿಃ । ಯಶಸ್ವೀತುಳುವೇಂದ್ರೇಷುಯದೋಃಕೃಷ್ಣಇ
[12]ವಾನ್ವಯೇ । ತತೋಽಭೂದ್ಬುಕ್ಕಮಾಜಾನೀರೀಶ್ವರಃಕ್ಷಿತಿಪಾಲಕಃ । ಅತ್ಯಾಸಮಗುಣಭ್ರಂಶಂಮೌ
[13]ಳಿರತ್ನಂಮಹೀಭುಜಾಂ । ನರಸಾದುದಭೂತ್ತಸ್ಮಾನ್ನರಸಾವನಿಪಾಲಕಃ । ದೇವಕೀನಂದನಾತ್ಕಾ
[14]ಮೋದೇವಕೀನಂದನಾದಿವ । ವಿವಿಧಸುಕೃತೋದ್ದಾಮೇರಾಮೇಶ್ವರಪ್ರಮುಖೇಮುಹುರ್ಮುದಿ
[15]ತಹೃದಯಸ್ಥಾನೇಸ್ಥಾನೇವ್ಯಧತ್ತಯಥಾವಿಧಿ । ಬುಧಪರಿವೃತೋನಾನಾದಾನಾನಿಯೋಭುವಿ
[16]ಷೋಡಶಪತ್ರಿಭುವನಜನೋದ್ಗೀತಂಸ್ಫೀತಂಯಶಃಪುನರುಕ್ತಯನ್ಕಾವೇರೀಮಾಶುಬಧ್ವಾ
[17]ಬಹಳಜಲರಯಾಂತಾಂವಿಲಂಘ್ಯೈವಶತ್ರುಂಜೀವಗ್ರಾಹಂಗೃಹೀತ್ವಾಸಮಿತಿಭುಜಬ
[18]ಲಾತ್ತಂಚರಾಜ್ಯಂತದೀಯಂ । ಕೃತ್ವಾಶ್ರೀರಂಗಪೂರ್ವಂತದಪಿನಿಜವಶೇಪಟ್ಟಣಂಯೋಬಭಾ
[19]ಸೇಕೀರ್ತಿಸ್ತಂಭಂನಿಖಾಯತ್ರಿಭುವನಭವನಸ್ತೂಯಮಾನಾಪದಾನಃ । ಚೇರಂಚೋಳಂಚಪಾಂ
[20]ಡ್ಯಂತಮಪಿಚಮಧುರಾವಲ್ಲಭಂಮಾನಭೂಷಂವೀರ್ಯೋದಗ್ರಂತುರುಷ್ಕಂಗಜಪತಿನೃಪತಿಂ
[21]ಚಾಪಿಜಿತ್ವಾತದನ್ಯಾನ್ಆಗಂಗಾತೀರಲಂಕಾಪ್ರಥಮಚರಮಭೂ
[22]ಭೃತ್ತಟಾಂತಂನಿತಾಂತಂಖ್ಯಾತಃಕ್ಷೋಣೀಪತೀನಾಂಸ್ರಜಮಿವಶಿರ
[23]ಸಾಶಾಸನಂಯೋವ್ಯತಾನೀತ್ । ತಿಪ್ಪಾಜೀನಾಗಲಾದೇವ್ಯೋಃಕೌಸ
[24]ಲ್ಯಾಶ್ರೀಸುಮಿತ್ರಯೋಃ । ದೇವ್ಯೋರಿವನೃಸಿಂಹೇಂದ್ರಾತ್ತಸ್ಮಾತ್ಪಙ್ಕ್ತಿರಥಾ
[25]ದಿವ । ವೀರೌವಿನಯಿನೌರಾಮಲಕ್ಷ್ಮಣಾವಿವನಂದನೌ । ಜಾತೌ
[26]ವೀರನೃಸಿಂಹೇಂದ್ರಕೃಷ್ಣರಾಯಮಹೀಪತೀ । ವೀರಶ್ರೀನಾರಸಿಂಹಃಸ
[27]ವಿಜಯನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕೀರ್ತ್ಯಾನೀತ್ಯಾನಿರ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[28]ಸ್ಯನ್ನೃಗನಳನಹುಷಾನಪ್ಯವನ್ಯಾಮಥಾನ್ಯಾನ್ । ಆಸೇತೋರಾಸುಮೇ
[29]ರೋರವನಿಸುರನುತಃಸ್ವೈರಮಾಕೋದಯಾದ್ರೇರಾಪಾಶ್ಚಾತ್ಯಾಚಲಾಂತಾ
[30]ದಖಿಳಹೃದಯಮಾವರ್ಜ್ಯರಾಜ್ಯಂಶಶಾಸ । ನಾನಾದಾನಾನ್ಯಕಾರ್ಷೀ
[31]ದ್ಕನಕಸದಸಿಯಃಶ್ರೀವಿರೂಪಾಕ್ಷದೇವಸ್ಥಾನೇಶ್ರೀಕಾಳಹಸ್ತೀಶ
[32]ತುರಪಿನಗರೇವೇಂಕಟಾದ್ರೌಚಕಾಂಚ್ಯಾಂ । ಶ್ರೀಶೈಲೇಶೋಣಶೈಲೇಮಹತಿ
[33]ಹರಿಹರೇಹೋಬಲೇಸಂಗಮೇಚಶ್ರೀರಂಗೇಕುಂಭಘೋಣೇಹತತಮಸಿಮ
[34]ಹಾನಂದಿತೀರ್ಥೇನಿವೃತ್ತೌ । ಗೋಕರ್ಣೇರಾಮಸೇತೌಜಗತಿತದಿತರೇಷ್ವ
[35]ಪ್ಯಶೇಷೇಷುಪುಣ್ಯಸ್ಥಾನೇಷ್ವಾರಬ್ಧನಾನಾವಿಧಬಹಳಮಹಾದಾನವಾ
[36]ರಿಪ್ರವಾಹೈಃ । ಯಸ್ಯೋದಂಚತ್ತುರಂಗಪ್ರಕರಖುರರಜಃಶುಷ್ಯದಂಭೋಧಿ
[37]ಮಗ್ನಕ್ಷ್ಮಾಭೃತ್ಪಕ್ಷಚ್ಛಿದೋದ್ಯತ್ತರಕುಳಿಶಧರೋತ್ಕಂಠಿತಾಕುಂಠಿ
[38]ತಾಭೂತ್ । ಬ್ರಹ್ಮಾಂಡಂವಿಶ್ವಚಕ್ರಂಘಟಮುದಿತಮಹಾಭೂತಕಂರತ್ನಧೇ
[39]ನುಂಸಪ್ತಾಂಭೋಧಿಂಚಕಲ್ಪಕ್ಷಿತಿರುಹಲತಿಕೇಕಾಂಚನೀಂಕಾಮಧೇನುಂ
[40]ಸ್ವರ್ಣಕ್ಷ್ಮಾಂಯೋಹಿರಣ್ಯಾಶ್ವರಥಮಪಿತುಲಾಪೂರುಷಂಗೋಸಹಸ್ರಂಹೇಮಾ
[41]ಶ್ವಂಹೇಮಗರ್ಭಂಕನಕಕರಿರಥಂಪಂಚಲಾಂಗಲ್ಯತಾನೀತ್ । ಪ್ರಾಜ್ಯಂ
[42]ಪ್ರಶಾಸ್ಯನಿರ್ವಿಘ್ನಂರಾಜ್ಯಂದ್ಯಾಮಿವಶಾಸಿತುಂ । ತಸ್ಮಿನ್ಗುಣೇನ
[43]ವಿಖ್ಯಾತೇಕ್ಷಿತೇರಿಂದ್ರೇದಿವಂಗತೇ । ತತೋಪ್ಯವಾರ್ಯವೀರ್ಯಃಶ್ರೀಕೃಷ್ಣ
[44]ರಾಯಮಹೀಪತಿಃ । ಬಿಭರ್ತಿಸ್ಮಮಣಿಕೇಯೂರನಿರ್ವಿಶೇಷಂಮಹೀಂಭುಜೇ ।

45 ಕೀರ್ತ್ಯಾಯಸ್ಯಸಮಂತತಃಪ್ರಸೃತಯಾವಿಶ್ವಂರುಚ್ಯೈಕ್ಯಂವ್ರಜೇದಿತ್ಯಾ
46 ಶಂಕ್ಯಪುರಾಪುರಾರಿರಭವದ್ಭಾಲೇಕ್ಷಣಃಪ್ರಾಯಶಃ । ಪದ್ಮಾಕ್ಷೋಪಿ
47 ಚತುರ್ಭುಜೋಜನಿಚತುರ್ವಕ್ತ್ರೋಭವತ್ಪದ್ಮಭೂಃಶಾಳೀಖಡ್ಗಮಥಾ
48 ದ್ರನಾಚಕಮಲಂವೀಣಾಂಚವಾಣೀಕರೇ । ಶತ್ರೂಣಾಂವಾಸಮೇತೇವದ
49 ತಇತಿರುಷಾಕಿಂನುಸಪ್ತಾಂಬುರಾಶೀನ್ನಾನಾಸೇನಾತುರಂಗತ್ರುಟಿ
50 ತವಸುಮತೀಧೂಳೀಕಾಪಾಲಿಕಾಭಿಃ । ಸಂಶೋಷ್ಯಸ್ವೈರಮೇತತ್ಪ್ರ
51 ತಿನಿಧಿಜಲಧಿಶ್ರೇಣಿಕಾಂಯೋವಿಧತ್ತೇಬ್ರಹ್ಮಾಂಡಸ್ವರ್ಣಮೇರುಪ್ರಮು
52 ಖನಿಜಮಹಾದಾನತೋಯೈರಮೇಯೈಃ । ಮದ್ದತ್ತಾಮರ್ಥಿಸಾರ್ಥಾಃಶ್ರಿಯ
53 ಮಿಹಸುಚಿರಂಭುಂಜತಾಮಿತ್ಯವೇತ್ಯಪ್ರಾಯಃಪ್ರತ್ಯೂಪಹೇತೋಸ್ತಪ
54 ನರಥಗತೇರಾಲಯುಂದೇವತಾನಾಂ । ತತ್ತದ್ದಿಗ್ಜೈತ್ರವೃತ್ತ್ಯಾಪಿಚಬಿ
55 ರುದಪದ್ಯೈರಂಕಿತಾಂಸ್ತತ್ರತತ್ರಸ್ತಂಭಾನ್ಜಾತಪ್ರತಿಷ್ಠಾನ್ವ್ಯತನು

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

56 ತಭುವಿಯೋಭೂಭೃದಭ್ರಂಕಷಾಗ್ರಾನ್ । ಕಾಂಚೀಶ್ರೀಶೈಲಶೋಣಾಚಲ
57 ಕನಕಸಭಾವೇಂಕಟಾದ್ರಿಪ್ರಮುಖ್ಯೇಷ್ವಾವರ್ತ್ಯಾವರ್ತ್ಯಸರ್ವೇಷ್ವತನುತ
58 ವಿಧಿವದ್ಭೂಯಸೇಶ್ರೇಯಸೇಯಃ । ದೇವಸ್ಥಾನೇಷುತೀರ್ಥೇಷ್ವಪಿಕನಕ
59 ತುಲಾಪೂರುಷಾದೀನಿನಾನಾದಾನಾನ್ಯೇವೋಪದಾನ್ಯೈರಪಿಸಮಮಬಿ
60 ಳೈರಾಗಮೋಕ್ತಾನಿತಾನಿ । ರೋಷಕೃತಪ್ರತಿಪಾರ್ಥಿವದಂಡಃಶೇಷಭು
61 ಜಕ್ಷಿತಿರಕ್ಷಣಶೌಂಡಃ । ಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಸ್ತೋಷಕೃ
62 ದರ್ಥಿಷುಯೋರಣಚಂಡಃ । ರಾಜಾಧಿರಾಜಇತ್ಯುಕ್ತೋಯೋರಾಜಪರಮೇ
63 ಶ್ವರಃಮೂರುರಾಯರಗಂಡಶ್ಚಪರರಾಜಭಯಂಕರಃ । ಹಿಂದೂರಾಯಸುರ
64 ತ್ರಾಣದುಷ್ಟಶಾರ್ದೂಲಮರ್ದನಃ । ವೀರಪ್ರತಾಪಇತ್ಯಾದಿಬಿರುದೈರಮಿ
65 ತೈರ್ಯುತಃ । ಆಲೋಕಯಮಹಾರಾಯಜಯಜೀವೇತಿವಾದಿಭಿಃ । ಅಂಗವಂಗ
66 ಕಳಿಂಗಾದ್ಯೈರ್ರಾಜಭಿಃಸೇವ್ಯತೇಚಯಃ । ಸ್ತುತ್ಯೌದಾರ್ಯಃಸುಧೀಭಿಃಸವಿಜಯನ
67 ಗರೇರತ್ನಸಿಹಾಸನಸ್ಥಃ । ಕ್ಷ್ಮಾಪಾಲಾದ್ಕೃಷ್ಣರಾಯಕ್ಷಿತಿಪತಿರಧರೀ
68 ಕೃತ್ಯನೀತ್ಯಾನೃಗಾದೀನ್ । ಆಪೂರ್ವಾದ್ರೇರಥಾಸ್ತಕ್ಷಿತಿಧರಕಟಕಾದಾಚಹೇಮಾ
69 ಚಲಾಂತಾದಾಸೇತೋರರ್ಥಿಸಾರ್ಥಶ್ರಿಯಮಿಹಬಹಳೀಕೃತ್ಯನೀತ್ಯಾಬಭಾಸೇ ।
70 ಕೃತವತಿಸುರಲೋಕಂಕೃಷ್ಣರಾಯೇನಿಜಾಂಶಂತದನುತದನುಜನ್ಮಾಪುಣ್ಯಕ
71 ರ್ಮಾಚ್ಯುತೇಂದ್ರಃ । ಪ್ರಕಟಮವನಿಲೋಕಂಸ್ವಾಂಶಮೇತ್ಯಾರಿಜೇತಾವಿಲಸತಿ
72 ಹರಿಜೇತಾವಿದ್ವದಿಷ್ಟಪ್ರದಾತಾ । ಯತ್ಕೀರ್ತಿಚಂದ್ರಶ್ಚರತಿಕ್ಷಮಾಯಾಂತ
73 ..ದೋಷಾಸುವಿವರ್ಧತೇಚ । ತನೋತಿಚಕ್ರಸ್ಯಮುದಂಸಮಿಂಧೇದಿವಾಚ
74 ಸಾಯಂಕುಮುದ್ವೈರ್ವಿರುಂಧೇ । ಮದಂಮನಸಿಮಾರುತಂಸಿಥಿಳಯಂನಮೇಯೈ
75 ರಯ್ಯೈರ್ಯದಶ್ವಪಟಲೀಖುರೈಃಕ್ಷಿತಿರಜೋಭಿರುತ್ಥಾಪಿತೈಃ । ಅಜೇಜನ
76 ದತಿಕೃಧಾಕಿ[ಲ]ವಿಶೋಷಯತ್ಯಂಬುಧಿಂಬಲಪ್ರಮಥನಸ್ಯ
77 ಸೋರಯಮವಿರೋಧಿನಂವಾಜಿನಂ । ಕಾರಾಗೃಹಾಕಲಿತವಾಸವಿ
78 ರೋಧಿಭೂಪಃ । ಹಾರಾವಳೀಕರಿವಿಚಾಲಿತಚಾಮರಸ್ಯ । ರಾಜಾ
79 ಧಿರಾಜಪರರಾಜಭಯಂಕರೈಕವೀರಾದಿಕಾನಿಬಿರುದಾನಿ

[80]ಬಹೂನಿಯುಸ್ಯ । ಗೋಕರ್ಣಸಂಗಮನಿವೃತ್ತಿ ಸುವರ್ಣಸಂಸಚ್ಛೋಣಾದ್ರಿ

[81]ಪರ್ವತವಿರಿಂಚಿಪುರೇಷುಕಾಂಚ್ಯಾಂ । ಶ್ರೀಕಾಳಹಸ್ತಿನಗರೇಪಿಚಕಾಂ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[82]ಘಘೋಣೇದಾನಾನಿಷೋಡಶಬಹೂನಿಕೃತಾನಿಯೇನ । ಅಂಭೋದೇನ[ನಿ]ಪೀಯ್ಯವಾ

[83]ನಸಲಿಲೋಗಸ್ತ್ಯೇನಪೀತೋಭಿತಸ್ತಪ್ತೋರಾಘವಸಾಯಕಾಗ್ನಿಶಿಖಯಾ

[84]ಸಂತಪ್ಯಮಾನಃಸದಾ । ಅಂತಸ್ಥೈರ್ಬಡವಾಮುಖಾನಳಶಿಖಾಜ್ವಾಲೈರ್ವಿಶಂ

[85]ಷ್ಕೋದ್ಭುತಂಯದ್ದಾನಾಂಬುಘನಾಂಬುರಂ[ಬು]ಧಿರಹೋಪೂರ್ಣಃಸಮುದ್ಯೋತತೇ । ಅಂಗೇನಾ

[86]ಪಿಕಳಿಂಗೇನವಂಗೇನಚಪರೈರ್ನೃಪೈಃ । ಜಯಜೀವಮಹಾರಾಜೇತ್ಯನಿಶಂಗೀ

[87]ಯತೇಚಯಃ । ಸಜಯತಿನರಪಾಲೋರತ್ನಸಿಂಹಾಸನಸ್ಥೋವಿಜಯನಗರ

[88]ವಾಸೀಕೀರ್ತಿಪೂರ್ತ್ಯಾವಿಲಾಸೀ । ನೃಗನಳನಹುಷಾದೀಂನೀಚಯನ್‌ರಾಜನೀ

[89]ತ್ಯಾನಿರುಪಮಭುಜವೀರ್ಯೌದಾರ್ಯಭೂರಚ್ಯುತಾಖ್ಯಃ ॥ ಶುಭಮಸ್ತು । ವಂದೇಮಹಿ

[90]ಮಹೇಭಾಸ್ಯಂಸ್ಕಂದೇಸುಭ್ರಾತೃಭಾವಭೃತ್ । ತನ್ಮಹಶ್ಚಿನ್ಮಯಂಪ್ರಹ್ವಶರ್ವಾದಂ .

[91] . ದಿ . ತೇಃ । ಸ್ವ[ಸ್ತಿ]ಶ್ರೀವಿಜಯೋದ್ರಿಕ್ತಾಭ್ಯುದಯೇಶಾಲಿವಾಹನೇ । ಶಕವರ್ಷೇಚ

[92]ತುಶ್ಚತ್ವಾತ್ರಿಪಂಚಾಶದ್ಯುಜಾಯುತೇ । ಸಹಸ್ರೇವರ್ತಮಾನೇತುಖರಸಂವತ್ಸರೇನ

[93]ಘೇ । ಮಾಘೇಕೃಷ್ಣಚತುರ್ದಶ್ಯಾಂಭಾನುಶ್ರವಣಭಸ್ಪೃಶಿ । ಶಿವರಾತ್ರೌಪುಣ್ಯಕಾ

[94]ಲೇಶ್ರೀಮಾನ್‌ಚಂದ್ರಕುಲೋದ್ಭವಃ । ಕ್ಷ್ಮಾಶಕೋಚ್ಯುತದೇವರಾಯನೃಪಶಿರ್ಜೈತ್ರಪ್ರತಾ

[95]ಪಾರ್ಯಮಾಪಾತ್ರಶ್ಚೇಶ್ವರಭೂಮಿಪಸ್ಯನರಸಕ್ಷ್ಮಾಪಾಲಭಾಗ್ಯೋದಯಃ । ಯದ್ಧೋರ್ವಿಕ್ರ

[96]ಮಪಾವಕೇಶಲಭತಾಂಪ್ರಾಪ್ತಾರಿಪುಕ್ಷ್ಮಾಭುಜೋಯರ್‌ಕೀರ್ತಿರ್ಭುವನಂಪುನಾತಿವಿ

[97]ಬುಧಸ್ರೋತಸ್ವಿನೀವಾಖಿಳಂ । ಸೋಯಂರಾಜಾಧಿರಾಜೇಂದ್ರೋಗರ್ಗಗೋತ್ರಾಯಸೂರ

[98]ಯೇ । ಆಪಸ್ತಂಬಮಹಾಸೂತ್ರಯಜುಶ್ಶಾಖಾಸ್ವಧೀತಿನೇ । ಶ್ರೀರಂಗಪಟ್ಟಣಸ್ಥಾ

[99]ಯಸುಬ್ರಹ್ಮಣ್ಯಮನೀಷಿಣಃ । ಪುತ್ರಾಯಶ್ರೀನಿವಾಸಾಯವಿದುಷೇಹೊಯಿಸ

[100]ಣಾಭಿಧೇ । ದೇಶೇತುಸಿಂಧಘಟ್ಟಸ್ಯಸೀಮಾಂತರ್ವರ್ತಿನಃಪರಃ । ನಾವಮ್ನಾಪೆಲೆಕೆ

[101]ರೇಗ್ರಾಮಸ್ಯಾಸ್ಯಪ್ರತ್ಯಭಿಧಾನತಃ । ವೀರಶ್ರೀನಾರಸಿಂಹೇಂದ್ರಪುರಸ್ಯೈ

[102]ತದ್ಧಿಶಾಸನಂ । ವಿಭವಾಖ್ಯಾಯುತೇವರ್ಷೇವೈಶಾಖೇದ್ವಾದಶೀತಿಥೌ । ಶುಕ್ಲ

[103]ಪಕ್ಷೋದ್ಭವಾಯಾಂಹಿಯುಷ್ಮಜ್ಜನಕತಾಜುಷೇ । ಸುಬ್ರಹ್ಮಣ್ಯಾಯವಿದುಷೇಶ್ರೀ

[104]ಶೈಲೇಶಿವಸನ್ನಿಧೌ । ಸಪ್ತಸಾಗರದಾನಸ್ಯಪ್ರದಾಯಾಚಾರ್ಯ್ಯಸನ್ನಿಧೌ ।

[105]ಭೂದಾನಹೇತೋರ್ವೀರಶ್ರೀನಾರಸಿಂಹಮಹೀಪತಿಃ । ಏಕಭೋಗತಯಾಶೂದ್ರ

[106]ದೇವಮಾನ್ಯತಯಾಸಹ । ದದೌಪೆಲೆಕೆರೇಗ್ರಾಮಂಚತುಃಸೀಮಾಕ್ರಮೋಸ್ಯ

[107]ಹಿ । ಕಜೇಶಿವಪುರಾನ್ಮಧ್ಯೆಶಿವಪುಯ್ಯಾಶ್ಚ[ಪಶ್ಚಿ]ಮೇ । ಚಿಟ್ಟನ

[108]ಪಲ್ಲಿಹಳಗ್ರಾಮಟಿಕಾಸೀಮತಃಸ್ತಥೋದೀಚ್ಯಾಂ । ನದಿ

[109]ದೊರೆಸೀಮ್ನಃಪ್ರಾಚ್ಯಾಂನದಿದೊರೆದೇಶಾಚ್ಚದಕ್ಷಿಣಸ್ಯಾಂಹಿ ।

[110]ಗ್ರಾಮಸ್ಯೇಶಾನಭಾಗೇಹಿತೊರೆಜನ್ಮಶಿಲಾಸ್ತಿಚ । ಅಸ್ಯಾಗ್ನೇ

[111]ಯೇಶಿವಪುರಾದಸ್ಮಾದ್ಗ್ರಾಮಾಚ್ಚಮಧ್ಯಮೇ । ದೀರ್ಘವಾ[ಮ]ನಪಾದ್ರಾಂ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[112]ಕಾಶಿಲಾದಕ್ಷಿಣತಃಸ್ತತಃ । ಅಂತ್ಯಾಚ್ಛಿವಪುರಾದಸ್ಮಾದ್ಗ್ರಾಮಾನ್ಮಧ್ಯ

[113]ಸ್ಥಳೇವಟಃ । ಅಸ್ಮಾದ್ದಕ್ಷಿಣತಃಕೃಷ್ಣಶಿಲಾತದ್ದಕ್ಷಿಣಸ್ಥಳೇ ।

114ಪ್ರಾಂತಾತ್ಶಿವಪುರಾನ್ಮಧ್ಯಾನ್ಮಧ್ಯೇಶಿವಪುರಾತ್ಪುನಃ । ಲ
115ಕ್ಷತೇಕ . ಲಸ್ರೋತಸ್ತಸ್ಮಾನ್ನಿರುತಿಕಾಲಯೋಃ । [ದಿ]ಶಿಜನ್ಮ
116ಶಿಲಾಸಂಸ್ಥಮುದ್ರಾವಾಮನರೂಪಿಣೀ । ತಸ್ಮಾನ್ನೈರುತ್ಯದಿಗ್ಭಾ
117ಗೇದೀರ್ಘವಾಮನಮುದ್ರಿತಾ । ಶಿಲಾವಕ್ಷಿಣತೋಸ್ಮಾಚ್ಚ ಮಧ್ಯಂಶಿವಪುರಂತ
118ಥಾ । ಚಟ್ಟಯಗ್ರಾಮತೋಸ್ಮಾ[ಚ್ಚ]ಗ್ರಾಮತೋಮಧ್ಯಸೀಮನಿಚಿಬ್ಬನೇಕಟ್ಟೆಯಂತ್ವಸಿ
119ಭೈರವ್ರೋದೇವಕಾಹತೇ । ಅಸ್ಮಾಂನ್ಯೈರುತ್ಯದಿಶ್ಯಾಸ್ತೇದೀರ್ಘವಾಮನಮುದ್ರಿತಾ ।
120ಶಿಲಾಸ್ಮಾತ್ಪಶ್ಚಿಮೇಭಾತಿತಟನ್ಯಾವತ್ತಿರ್ನೀಶಿಲಾ । ಅಸ್ಮಾನ್ನೈರುತ್ಯವಿ
121ಗ್ಭಾಗೇಚಟ್ಟಯಗ್ರಾಮಕೇತಥಾ । ಹಿಳಪಲ್ಯ್ಯಾಯುಷ್ಮದೀಯಮಧ್ಯೇಕರಿಲಪ್ರಾ
122ರಕೇ । ದೀರ್ಘವಾಮನಮುದ್ರಾಸ್ತಿನೈರುತ್ಯೇಸ್ಯಾಹಿದೃಶ್ಯತೇ । ಹಿಳಪಲ್ಲೀಸಾ
123ರಣೀಗತೀರೇತೋರಣಮಾಲಿಕಾ । ಅಸ್ಯಾಃಪಶ್ಚಿಮದಿಶ್ಯಾಸ್ತೇಕುಲ್ಯಾತತ‍ಪ
124ಶ್ಚಿಮೇಪರಃ । ಶಿಲಾಪಜ್ತಿರಮುಷ್ಯಾಹಿವಾಯೌಕಗ್ಗಲವೋದ್ರ್ವಿಕಾತತ‍ಪಶ್ಚಿ
125ಮೇಗಿರಿಸ್ರೋತಸ್ತಟೇರಾಜತಿಸಾಶಿಲಾ । ದೀರ್ಘವಾಮನಮುದ್ರಾಂಕಾತದುದಗ್ದಿಶಿ
126ದೃಶ್ಯತೇ । ಅರೇಜೊಪ್ಪನಪಲ್ಯ್ಯಾಶ್ಚತೀರ್ಥೇಯುಷ್ಮತ್ಪುರಾತೋರೇನದ್ಯಾಸ್ತೀರ್ಥಮು
127ದಕ್ತಸ್ಮಾದಯ್ಯಗೊಂಡನಪಲ್ಲಿಕಾ । ತಸ್ಯಾಯುಷ್ಮದ್ಗ್ರಾಮಮಧ್ಯೇಸ್ರೋತಸ್ತತ್
128ಪ್ರಾಚ್ಯದಿಕ್ತಟೇಸಿಂದಗಟ್ಟಸ್ಯಯುಷ್ಮದ್ಗ್ರಾಮೇಸಾಗರಮಾರಿಕಾ । ಕಟ್ಟಕು
129ಲ್ಯಾಸಮಾಯುಕ್ತಾತಟಾಕೇಸ್ಯತುಚ್ಚೈವಹಿತೀರ್ಥಕುಲ್ಯಾತಯಾಸಾರ್ಧಂಯು
130ಷ್ಮದ್ಭೋಜ್ಯತ್ವಮುಶ್ನುತಾಂ । ವೀರಶ್ರೀನರಸಿಂಹೇಂದ್ರಭೂಭುಜಾಶ್ರೀಗಿರೌಪುನಃ ।
131ಸಪ್ತಸಾಗರದಾನೇಸ್ಮಿನ್ಪ್ರದಾಯಾಚಾರ್ಯ್ಯಕಂತಥಾ । ಬೆಲಕೆರೇಗ್ರಾಮ
132ಪಿಷಸಹಿರಂಣ್ಯೋದಕಾರ್ಪಣಂ । ದತ್ತಮಸ್ಮಿನ್ಪುನಗ್ರಾರ್ಮೇಭೋಜ್ಯಂಶಾಕೋ
133ದ್ಭವಂಫಲಂ । ಸುವರ್ಣಾದಾಯಸಹಿತಂಮಗ್ಗಾಲಯಪಣಾದಿಕಂ । ಯಂತ್ರ
134ಕೂಪಮಹಾಕುಲ್ಯಾಮುಖ್ಯಸರ್ವಾಧಿಪತ್ಯಕಂ । ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾ
135ಣಜಲಾಕ್ಷೀಣಿಪುರಃಸರಾನ್ । ಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಾದೀನ್ಅಷ್ಟಭೋ
136ಗಾನ್ಸಮಶ್ನುತಾಂ । ತೇಜಸ್ವಾವ್ಯಂತಥಾಗ್ರಾಹ್ಯಂಪುತ್ರಪೌತ್ರಾದಿಪೂರ್ವಕಂ ।
137ಪರಂಪರಾಭೋಜ್ಯಮುಸ್ತುಯಾವದಾಚಂದ್ರತಾರಕಂ । ಅಶೇ[ಷ]ಶಾಸ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

138ನಸ್ಥನಾಂವಾಚಕಾನಾಮಿದಂಪದಂ । ಭೂಯಾನ್ನ್ಯೂನಾಧಿಕಫಲ
139ಪ್ರಾಪ್ತಿರೇಷೇತಿನೋಚ್ಯತಾಂ । ಪರ್ರೈರುಕ್ತಪ್ರಶಸ್ತೀನಾಂಹತಾ
140ಮತ್ರಾಸ್ತುಶಾಸನೇ । ಯದ್ಯದರ್ಥಂಶಾಸನೇಷುತತ್ತದತ್ರಹಿವಾ
141ಚಕಃ ॥

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

142ಪೂರಯತೋಬುಧಾನಾಂಘಾಂವಾರಯತೋವೈರಿಭೂಭುಜಾಂಗರ್ವಂ । ಅ
143ಚ್ಯುತವಿಹಿತವಿಭೂತೇರಚ್ಯುತರಾಜಸ್ಯಶಾಸನಂತದಿದಂ । ಅಚ್ಯು
144ತೇಂದ್ರಮಹಾರಾಯಶಾಸನೇನಸಭಾಪತಿಃ । ಅಭಾಣೀನ್ಮೃದುಸಂದರ್ಭಂತದಿದಂ
145ತಾಮ್ರಶಾಸನಂ । ಅಚ್ಯುತೇಂದ್ರಮಹಾರಾಯಶಾಸನಾನ್ಮಲ್ಲಣಾತ್ಮಜಃ । ತ್ವಷ್ಟಾಶ್ರೀ
146ವೀರಣಾಚಾರ್ಯೋ್ಯವ್ಯಲಿಖತ್ತಾಂಮ್ರಶಾಸನಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾ
147ಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ।

148 ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇ
149 ಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತ
150 ವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ।
151 ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕ
152 ರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾ
153 ಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾ
154 ರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥

(ಕನ್ನಡಕ್ಷರದಲ್ಲಿ)—ಶ್ರೀವಿರುಪಾಕ್ಷ.

12

ಅದೇ ಹೋಬಳಿ ಬೋರಾಪುರದ ಈಶ್ವರದೇವಸ್ಥಾನದೊಳಗೆ ದಕ್ಷಿಣ ಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 9″ × 2′ 4″.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
2 ಭವೇ ॥ ತತೋದ್ವಾರವತೀನಾಥಾಃಪೊಯ್ಸಳಾದ್ವೀಪಿಲಾಂಛನಾಃ । ಜಾತಾಃಕಠಪ್ರೇತೇಷುವಿನ
3 ಯಾದಿತ್ಯಭೂಪತಿಃ ॥ ಆವಿನಯಾದಿತ್ಯಂಗಂಪಾವನಚಾರಿತ್ರೆಕೆಳೆಯಬರ
4 ಸಿಗವಖಿಳೋರ್ವ್ವೀಪರನುದಯಂಗೈಯ್ದಂಶ್ರೀವರಪದಪದ್ಮಭೃಂಗನೆಱೆಯಂ
5 ಗನೃಪಂ ॥ ಆನರಪತಿಗಂಭೋಧಿಗನೂನಗಭೀರತೆಯೊಸಮನಿಸಿರ್ಪ್ಪಂತಿರೆಸನ್ಮಾನಿನಿಏಚ
6 ಲದೇವಿಮನೋನಯನಪ್ರೀತಿಸಮನಿಸಿರೆಸಮನಿಸಿದಳು ॥ ಎನೆನೆಗಳ್ದಾಯಿಬ್ಬರ್ಗ್ಗಂಜನಿ
7 ಯಿಸಿದರ್ಸ್ಸುತರುನೆಗಳ್ದಬಲ್ಲಾಳಂವಿಷ್ಣುನೃಪಾಳಕಮುದಯಾದಿತ್ಯನೆಂಬಮೂವರು
8 ಮುದಾರರಾಹವಧೀರರು ॥ ಬಿಟ್ಟಿದೇವ ॥ ಆವಿಷ್ಣುವರ್ದ್ಧನಂಗಂಭಾಪ್ರೋದ್ಭವೆಯೆನ್ನಿನೆಗಳ್ದಪೆಂಪಿನಲಕ್ಮಾ
9 ದೇವಿಗೆಸುತನುದಯ್ಸಿದಂಭೂವಿದಿತಯಶೋವಿಭಾಸಿನರಸಿಂಹನೃಪಂ ॥ ಆತನತನಯನತಿ
10 ಪ್ರಖ್ಯಾತನುದಾರಂಸಮಸ್ತಲೋಕಾಧಾರಂನೀತಿವಿದನೆಂದೊಡುಪಮಾತೀತಂಬಲ್ಲಾಳಭೂಪಸಮರಾಟೋಪಂ ॥
11 ಬಲ್ಲಾಳೋರ್ವ್ವೀಶ್ವರಂಗಂಪದ್ಮಲೆಲಲನಾರಾಜರತ್ನಕ್ಕೆನಿಚ್ಚಂಕಲ್ಯಾಣಂಕ್ಕೈಗೆಯಲುಭೂಭುವನಜನಮನೋ
12 ರಂಜನಂನಾರಸಿಹ್ಮಂಫುಲ್ಲಾಸ್ತ್ರಾರಾತಿರೂಪಂಜನಿಯ್ಸಿದನೀಶಾವಲ್ಲಭಂಕೀರ್ತ್ತಿಲಕ್ಷ್ಮೀಸಲ್ಲೀಲಾಲಾಸ್ಯಸಿ
13 ಕ್ಷಾಗುರುವೆನಲೆಸೆದಂಗಂಡಭೇರುಂಡಕಾಯಂ ॥ ಧರುಹೆಪಾಯಮಧಾರುದೇವನುತಜೇರಂಮುಂದಾಚೋ
14 ಳಾವನೀಶ್ವರನುಂಪಾಂಡ್ಯನುಮಿರ್ವ್ವರಿಕ್ಕೆಲದೊಳಂಕೈಗೊಟ್ಟುಬಪ್ಪಗಳೀಶ್ವರನುಂಬ್ರಹ್ಮಚತುರ್ಭುಜರ್ಕ್ಕಳಡೆ
15 ಯೊಳುಬಪ್ಪಂದದಿಂಮಹಿಮೆಯೊಳುದೊರೆವೆತ್ತಂಕರದನತ್ರಿನೇತ್ರನದಟಂಪ್ರವೀರಸೋಮೇಶ್ವರಂ ॥ ಕಂಬದೂ
16 ಳೊಗೆದನೃಸಿಂಹನಡಂಬರಮಂಪೆಟ್ಟದೊಸೆದಸೋಮೇಶದಯಾಲಂಬನಬಿಜ್ಜಲದೇವಿಯನುಣ್ಬಸುರೊ
17 ಳುಬಂದನದಟನಾನರಸಿಂಗಂ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂ
18 ಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆ
19 ರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಶೂರನೇಕಾಂಗವೀರಶನಿವಾರ
20 ಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರೀಭಕಂಠೀರವಮಗರರಾಜನಿರ್ಮೂಲನಚೋಳರಾಜಪ್ರತಿಷ್ಠಾ
21 ಚಾರ್ಯಪಾಂಡ್ಯಕುಲಸಮುದ್ಧರಣನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಭುಜಬಲಶ್ರೀವೀರನ
22 ರಸಿಂಹದೇವರಸರುದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತ ಇರಲು ॥ ಶ್ರೀಮತ್ಪ್ರೆಗ್ಗಡೆ
23 ನಾಯ್ಕಂಗಸೆವರಕ್ಕಾದೇವಿಗಂಹುಟ್ಟಿತತ್ಸ್ವಾಮಿಶ್ರೀಪದಸೇವನಾಪರಿಣತಂಶ್ರೀಗಂಡಪೆಂಡಾರನುದ್ದಾಮಂ
24 ಹೊಯ್ಸಳರಾಯವೀರನರಸಿಂಹರ್ವ್ವೀಶ್ವರ. . ಸ್ಥಿರಸ್ವಾಮಿದ್ರೋಹರಗಂಡಮಂಡಳಿಕಜಾಬಂಸೋ

[25]ಮಮಂಡಾಧಿಪಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚ ಸಕವರ್ಷ ೧೧೪೯ ನೆಯಸರ್ವಜಿತುಸಂವತ್ಸರದ
[26]ಮಾಘಸು ೧೦ ಸೋ।ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಗಾಯಿಗೋವಳಗಂಡಪೆಂಡಾರಮಂಡಳಿಕಜಾ
[27]ಬುಸೋಮಯದಣಾಯ್ಕರಅಕ್ಕರೇಕವ್ವದಂಣಾಯಕಿತ್ತಿಯರುಶ್ರೀಬಿಜ್ಜಳೇಶ್ವರಪುರವಾದವಾಚನಕಟ್ಟ
[28]ದಸ್ಥಾನಿಕತಂಮಳಿಯುಚಾರ್ಯಭಂಡಾರದಮೆಂಡೈಯ್ಯಡವಾರಯನಾಯ್ಕಂಗೆಉಆತನಮದವ
[29]ಳಿಗತಂಮಮಗಳುತಿಪ್ಪವ್ವೆಗೆಉಆತಿಪ್ಪವ್ವೆಯಮಗಳುಸೊಮಕ್ಕಂಗೆಉಪ್ರೀತಿದಾನವಾಗಿಕೊ
[30]ಟ್ಟಶಾಸನಪತ್ರಕ್ರಮವೆಂತೆಂದಡೆ । ಆರುಕ್ಕವ್ವೆದಂಣಾಯಕಿತ್ತಿಯರುತಾವುಮಾಡಿದಅಗ್ರಹಾರಜೊ
[31]ಸವಾಡದಭೈರವಪುರವಾದಪೊಮ್ಮಯನಾಯಕನಹಳ್ಳಿಯಊರಈಶಾನ್ಯದಲ್ಲಿತಾವುಮಾಡಿಸಿ
[32]ದಶಿವಾಲ್ಯಶ್ರೀಭೈರವೇಶ್ವರದೇವರಸ್ಥಾನವನೂಆದೇವರನಾಲ್ಕುವೃತ್ತಿಆವೃತ್ತಿಗಳಸರ್ವಪ್ರಾಪ್ತ
[33]ಕ್ಕೆಬಂದಗೊಟ್ಟಕ್ಕಿಯಹಳ್ಳಿಆಭೈರವಪುರದಹಿರಿಯಕೆರೆಯಕೆಳಗೆವೊಗಲೇ
[34]ರಿಮಲುತೋಟಸ್ಥಳಗದ್ದೆಸಲಿಗೆಅಯ್ದುಬೊಮ್ಮಯಕೆರೆಆತೋಟಆಗದ್ದೆಆಭ್ಯಾದ
[35]ಲುಸವಸೊಗೆನಾಗೂರಲ್ಲುಆಭೈರವೇಶ್ವರದೇವರನಾಲ್ಕುವೃತ್ತಿಯಪ್ರಾಪ್ತಿವೊಳಗಾದಗ್ರಿಹ
[36]ಕ್ಷೇತ್ರಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಅಕ್ಷೀಣಿಆಗಾಮಿಬಳಿಸಹಿತತಂಮಡಿಯಮಾರಯನಾ
[37]ಯ್ಕಂಗೆಉಆತನಮದವಳಿಗೆತಿಪ್ಪವ್ವೆಗೆಉ

(ಮುಂದಿನ ಪಙ್ತಿಗಳಲ್ಲಿ ಫಲಸ್ತುತಿ ಮುಂತಾದ್ದು ಇವೆ)

13

ಅದೇ ಹೋಬಳಿ ಭೈರಾಪುರದಲ್ಲಿ ಸೋಮೇಶ್ವರದೇವಸ್ಥಾನದ ಮುಂಗೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀಮುಖಸಂವತ್ಸರದಭಾದ್ರಪಶು ೫ ಸೋ ಶ್ರೀಮತುಅನಂತಪ್ಪಬಡೆಮ
[2]ಂಗೆಶ್ರೀ[ಮ]ದನಾದಿಅಗ್ರಹಾರಂ . . ಯಿರಮಶರಪುರಮಹಾಜನಂಗಳುಯಿರೋವು
[3]ರದ . . . . ಮಹಾಜನಂಗಳುಸೋಮಿ . . ರದಸಮಸ್ತಪ್ರಜೆಗಳು
[4] . . . . ನಂಮಬಯಿಜಾಪುರದಹಿರಿಯಕೆಱೆಗದ್ದೆ

. . . .

[18]ನಾವುತಮಗೆಸರ್ವಮಾನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಆಗಿಸಲಿಸಿಬಹೆಉಅಲ್ಲಿಮ
[19]ಘಂಡುಗಗದ್ದೆ . . . ಗಅಕ್ಷೀಣಿಆಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಆ
[20]ಷ್ಟವಿಧತೇಜಸ್ವಾಮ್ಯಉನಿಮಿಗೆಸಲುವುದುಯಿಅಯಿಘಂಡುಗಗದ್ದೆಗೆಯೂಗ ೧ಸಂ . .
[21]ಗಳಗದ್ದೆಯುಸಲುಉದು . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

14

ಅದೇ ಹೋಬಳಿ ಶಣಬ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ನಾರಾಯಣದೇವಸ್ಥಾನದ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

[1] . . . ಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂ
[2] . . . . ರಂತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗಂ . . ಡಿ
[3] . . . . ಕೊಂಗುನಂಗಲಿನೊಣಂಬವಾಡಿಉಚ್ಚಂಗಿಬ
[4] . . . ಸೆಹಾನುಂಗಲುಗೊಂಡಭುಜಬಳವೀರ
[5] . . . . ಪ್ರತಾಪವೀರನಾರಸಿಂಹಹೊಯ್ಸಳ
[6]ದೇವರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದ
[7]ಲುಸುಕಸಂಕತಾವಿನೋದದಿಂದುಷ್ಟನಿಗ್ರಹ
[8]ಸಿಷ್ಟಪ್ರತಿಪಾಲನದಿಂಪ್ರಿಥಿವೀರಜ್ಯಂಗೆಯ್ವು
[9]ತ್ತಿರಲುಶ್ರೀಯಾದವನಾರಾಯಣಚತುರ್ವೇ
[10]ದಿಮಂಗಲದಯಾದವಸಮುದ್ರವಪಿರಿ

[11]ಯುವೋಗಣಯೊಯ್ನುಳ್ಸ್ವ[ರ]ವೇವಗೆಸ್ನಾನನೈಬೇ
[12]ದ್ಯಸಂವಾದೀವಿಗೆಂದುಪ್ರನಾರಸಿಂಹದೇ
[13]ವರುಈಕೆಜಿಯೊಳಗಣಸಣಂಬವಹಂ
[14]ದ್ರಾಕ್ಷತಾರಂಬರಂಸಲುವಂತಾಗಿಕುಜ
[15]ವಂಕಿನಾಡತಳ್ಯಯುವಮಲ್ಲಿಜೀಯಂಗೆ
[16]ಧಾರಾಪೂರ್ವ್ವಕಂವಮಾಡಿಬಿಟ್ಟದತ್ತಿ . .
[17]ಸಣಂಬದಸೋವಿುಗೌಡಯುಂಬ . . . .
[18]. . .ಕುಲದವಾಸಣ . . . .ಂಗೌಡಿಕೆಗೊಟ
[19]ಯುಇಂತೀಧರ್ಮಾನಳಿದವರುಶ್ರೀವಾರ
[20]ಣಾಸಿಯುಲುಸಾಸಿರಕವಿಲೆಯುಂಸಾಸಿರಬ್ರಾ
[21]ಹ್ಮಣರುವನಳಿವಗತಿಗೆಹೋಹರು

15

ಚಿನಕುರಳಿ ಹೋಬಳಿ ಚಿನಕುರಳಿ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3 × 1′ 6″.

[1]ವಿಷುಸಂವತ್ಸರದಆಧಿಕಶ್ರಾವಣ
[2]ಶು ೫ ಲಶ್ರೀಮಂನ್ಮಹಾ
[3]ಮಂಡಲೇಶ್ವರಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾ
[4]ಮರಾಜಯನವರಕಾರ್ಯಕೆಕರ್ತರಾದ
[5]ತಿರುವೇಂಕಟಪನಾಯುಕಅಯ್ಯನವರೂ
[6]ಮೇಲುಕೋಟೆಯರಾಮಾನುಜಾಚಾರ್ಯರಿ
[7]ಗಶ್ರೀಚೆಲ್ಲಪಿಳ್ಳೆಸಂನಿಧಿಯಲ್ಲಿಸಹಿ
[8]ರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಚಲು
[9]ಕುಳಿಗ್ರಾಮುವನುಧಾರೆಯುನೆರದುಕೊಟ್ಟರಾಗಿಯಿಾ
[10]ಗ್ರಾಮುಕೆ . . . . .ಆ
(ಮುಂದೆ ೨ ಪಙ್ತ್ತಿಗಳು ಹೋಗಿವೆ)

16

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಬಂಗ್ಲೆಗೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಕವರ್ಸ ೯
[2]೩೭ನೆಯವಿರೋಧಕೃತ್ಸಂ .
[3] . ರದಜೇಷ್ಟಮಾಸಶ್ರೀರಾಜರಾ
[4]ಜದೇವಮ್ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿ .
[5]ರಶ್ರೀಚಿಕಮಂಗಲದತು
[6]ಜುವಕಂಣಂತುಜುವಳಗೆ
[7]ಕೊನ್ದುಪರಿಯಬಂಗಲಿಎಚಿಯ
[8]ಮ್ಮನವುಗನಾಗಯ್ಯಂತುಜು
[9]ವನಿಕ್ಕಿಸಿತು . ನ . ಗಪೆಜ
[10]ಗಂಬನ್ದುಕಾದಿಸ್ವರ್ಗ್ಗಸ್ತನಾದಂ

17

ಅದೇ ಗ್ರಾಮುಕ್ಕೆ ಪಶ್ಚಿಮ ಸಾರಿಗಿಪೊಲದಲ್ಲಿ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5 × 3′ 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸತ್ಯವಾಕ್ಯಪೆ
[2]ರ್ಮ್ಮಾನಡಿಗಳ್ಪ್ರುಘುವೀರಾಜ್ಯಜ್ಗೆಯು
[3]ತ್ತಿರೆಬಮ್ಮ . ಬಸಿರದತುಜುಗೊಳೊಳ್ಗಾದಿಸ
(ಮುಂದೆ ಹೋಗಿದೆ)

18

ಆದೇ ಹೋಬಳಿ ಚಟ್ಟಂಗೆರೆ ಗ್ರಾಮದ ಊರುಜಗಲಿಗೆ ಉತ್ತರದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′ 6″.

[1]ನಿಲಾವುಸೂದಶಾ
[2]ದ್ರಿದರಗಾಹದಧರ್ಮ
[3]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[4]ಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು

5 ಸಾವಿರದಆರನೂರಯುಂಭತ್ತೆರಡನೆಸಂದ
6 ವರ್ತಮಾನವಾದಪ್ರಮಾದಿಸಂವತ್ಸರದವೈಶಾಖ
7 ಬ ೧೨ ಎಲುವ್ಯೆ ಹಿಸೂರಕೃಷ್ಣರಾಜವಡೆ
8 ಯರೈಯನವರುಹೈದರಲ್ಲಿಬಹದೂರರ
9 ವರಿಗೆತೋಣೂರದಲ್ಲಿನಿಲಾಮುಕೂದಖಾದ
10 ರ್‍ದರಗಾದಲಿನಡೆಸುವದರಿಪ್ರರಥ
11 ರ್ಮಕೆಕೊಟಚಟವುಗೆರೆಗ್ರಾಮ ।
12 ಹೈದರಲ್ಲಿಖಾದರವರುಅರಪುನೆಜೊ
13 . . . . ಕ್ರಯ ೨೯೬೨ ಕೊಟ್ಟುಕೀಗ್ರಾಮವಂ
14 ನ್ನುನಿಲಾಮುಸೂದ . . . .
. . . .
17 . . . . .ಗೋಹತ್ಯಾದಿಮ
18 ಹಾಪಾತಕ . . . .
19 . . । ಮುಸಲಮಾನರುಮಾರುಯಿಾಧ
20 ರ್ಮಕೆಅಡ್ಡಿನಡಿ[ಸಿ]ದರೂಮಖ್ಖಾದಲಿಹಂದಿ
21 ಚರ್ಮ್ಯಣಿಮಾಡಿ[ದ]ದೋಷಕೆಹೋಗಲುಳವ
22 ರುಯುಂದುಬರಸಿಕೊಟಸಿಲಾಶಾ
23 ಸನಾ ॥

19

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 1′ 6″.

1 ಶ್ರೀರಸ್ತು
2 ನಿಲಮುಸುದಗಜಪರಗಾಹಕೆವರ್ಮ
3 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
4 ಶಕವರುಷಂಗಳುಸಾವಿರದಆರುನೂ
5 ರುಯುಂಭತ್ತೆರಡನೆ ೧೬೯೨ ಸಂದವ
6 ರ್ತಮಾನವಾದ ॥ ಪ್ರಮಾದಿಸಂವತ್ಸ
7 ರದವೈಶಾಕಬ ೧೨ ಲು ಶ್ರೀಮದ್ರಾ
8 ಜಾಧಿರಾಜಪರಮೇಶ್ವರನಪ್ರತಿಮಲ್ಲ
9 ಪ್ರಹುಡಪ್ರತಾಪವೀರನರಪತಿಮಹಿ
10 ಶುರಕೃಷ್ಣರಾಯುವಡೇರೈಯ್ಯರವ
11 ರುನಲಾಮುಸುದಗಾಜದರಗಾ
12 ಹಕೆಬರಸಿಕೊಟತಾಬ್ರಶಾಸನದ
13 ಕ್ರಮವೆಂತೆಂದರೆಯಿಾದರಗಾಹ
14 . . . . ದರ್ರಿನಡಿಯುವದಕೆದರ್ಮಕೆ
15 ಬಾಕಿನಕೆರೆಸ್ತಳದಚಟ್ಟವುಗೆರೆ
16 ಗ್ರಾಮದಹುಟುವಳಿತೋಟ
17 ದಅಡಕೆಹುಟುವಳಿಸಹ
18 ಗು ೪೩೦೬೦ ವರಹಕೆನಲೂ
19 ಕ್ರಯಗು ೪೩೦೬೦ ವರಹ
20 ವನ್ನುಹೈದರಅಲಿಬ
21 ದೂರನುಬೊಕಸಕೆವಪಿಸ್ತ
22 ನಾದಕಾರಣಯಿಾಗ್ರಾಮತೋಟಸ
23 ಹನಿರುಪಾಧಿಕಸರ್ವಮಾನ್ಯವಾ
24 ಗಿಯಿದರಗಾಹದಧರ್ಮಕೆಕೊಡಿ
25 ಸಿಯಿರುವದರಿಂದಾಯಿಾದರಗಾಹ
26 ದಲಿಯಿಪತ್ತೆರಮಆದರ್ಮವಂನು
27 ಶಾಶ್ವತವಾಗಿವಂಶಪರಂಪರೆಯಾ
28 ಗಿಯೂನಡಿಶಿಕೊಂಡುಗ್ರಾಮತೋಟ
29 ಸಹಅನುಭವಿಶಿಕೊಂಡುಬ
30 ರುವದುಯಿಾದರಗಾಹದರ್ಮಕೆಬಿ
31 ಟ್ಟುಕೊಟುಯಿರುವಚಟಮ
32 ಗೆರೆಗ್ರಾಮದವಟನಲ್ಲಿಹಿಂದು
33 ರವ . ಯಾರುಅಡಿಸಾಸಿದರೆ
34 ಕಾಶಿಯಲಿಗೋಹತ್ಯಾದಿಮಾ
35 ಡಿದದ್ರೋಹ

20

ಅದೇ ಊರಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 1′ 6″.

1 ಶ್ರೀರಸ್ತು
2 ನಿಲಮುಸುದಗಜದರಗಾಹಕೆದ .
3 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
4 ಶಕವರುಷಗಳುಸಾವಿರದಆರನೂ
5 ರುಯುಂಬತ್ತೆರಡನೇಮಾನಸಂದುವ
6 ರ್ತಮಾನವಾದ ॥ ಪ್ರಮಾಧಿಸಂವತ್ಸ
7 ರದವೈಶಕಬ ೧೨ ಸೋ ಶ್ರೀಮದರಾ
8 ಜಾಧಿರಾಜಪರಮೇಶ್ವರನಪ್ರತಿಮ

9 ಲ್ಲವೀರಪ್ರತಾಪವೀರನರಪತಿಪುಃಹಿ
10 ಕೂರಕೃಷ್ಣರಾಜವಡೆಯ್ಯರ್ಯ್ಯನವ
11 ರುನಿಲಾವುಃಶುದಗಾಜವರಗಾ
12 ಹಕೆಬರಸಿಕೊಟ್ಟತಾಂಬ್ರಶಾಸನದ
13 ಕ್ರಮವೆಂತೆಂದರೆಯಿಾವರಗಾಪ
14 ದಲ್ಲಿನಡಿಯುವವಪ್ಪೇರಯರ್ನ್ಯಕೆ . ಕ
15 . ರಿನಕರೆಸ್ತಳದಜಟಿವಾ . .
16 . . . .
17 ದಲದಕೆಪುಟುವರ್ತ್ತನಹಾ
18 ಗ್ಯು ೪೩೦೬೦ ವರಹಕೆಸಲು
19 ಕ್ರಯಗು ೪೩೦೦೬೦ ವರಹ
20 ವಂನುಹ್ಯದರಅಲಿಬ[ಹ]
21 ದೂರನುಪೊಕಸಕೆವಪಿಸ್ತ
22 ನಾದಕಾರಣಯಿಗ್ರಾಮತೋಟ(ಸ)
23 ಸಹನಿರುವಾಧಿಕಸರ್ವಮಾಂನ್ಯವಾ
24 ಗಿಯಿದರಗಾಪದಧರ್ಮಕೆಕೊಡಿ
25 ಸಿಯ . ವಪತ್ತಂಥಾಯಿದರಗಾಹ
26 ದಲ್ಲಿಯಿಫಕೀರರುಆಧರ್ಮವಂನು
27 ಶಾಸನವಾಗಿವಂಶಪರಂಪರೆಯಾ
28 ಗಿಯೂನಡಸಿಕೊಂಡುಗ್ರಾಮತೋಟ
29 ಸಹಅನುಭವಿಸಿಕೊಂಡುಬ
30 ರುವದು

(ಮುಂದೆ ೩ ಪಙ್ಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

21

ಅದೇ ಹೋಬಳಿ ಗಿಡ್ಡೀಕೊಪ್ಪಲು ಗ್ರಾಮದ ಪುರದ ವೀರಣ್ಣನದೇವಸ್ಥಾನದ ಹೊರ ಪ್ರಾಕಾರಕ್ಕೆ ಉತ್ತರಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

1 ಗುರುವಿಗೆತಪ್ಪಿದವರು
2 ಗೋಮಾಂಸಕ್ಕೆ ಎಜಗಿದವರು
3 ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ
4 ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾ
5 ಪಹರಿಹರಮಹಾರಾಯರುಪ್ರಿಥ್ವೀ
6 ರಾಜ್ಯಂಗೆಯಿಉತ್ತಿರಲುಚಿತ್ರಭಾನು
7 ಸಂವತ್ಸರದಕಾರ್ತಿಕಶು ೧೫ಗು ಪುರ ಮಾರ
8 ಮನಹಳ್ಳಿಯುಯಿಾಎರಡೂರಮಗ್ಗದೆಜಿಮದು
9 ವೆದೆಜಿಪ್ರೊರವಾರುಆಲೆದೆಜಿಆಡುವೆ
10 ಜಿವೊಟ್ಟಿಸುಂಕಕಾವಲಿದೆಜಿಅಡಿದೆಜಿ
11 ಯಿಷ್ಟೂಪುರದವೀರಭದ್ರದೇವರಲಿಂಗ
12 ರಂಗಭೋಗಕ್ಕೆ ಸಲುವುಎಂದುಲಬಿಂಣನ
13 . . ಟ್ಟರಾಗಿಮುಂದೆಯಲ್ಲಾ ಸುಂಕದವ
14 . . . .
15 . . . . . . ಡಿಗುತಪ್ಪದೆನಡಿಸಿಬ
16 . . . . ರ್ಮಕ್ಕೆ ಆರುತಪ್ಪಿ
17 . . . . ತಡಿಮಲಿಕ
18 . . . . ಹೋಪ

22

ಅದೇ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ ಪೂರ್ವಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

1 ಗುರುವಿಗೆತಪ್ಪಿದವರು
2 ಗೋಮಾಂಸಕ್ಕೆ ಎಜಗಿದವರು
3 ಶ್ರೀಮಂನ್ನಮಹಾರಾಜಾಧಿರಾಜ
4 ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾ
5 ಪಹರಿಹರಮಹಾರಾಯರುಪ್ರಿಥ್ವೀ
6 ರಾಜ್ಯಂಗೆಯಿಉತ್ತಿರಲುಚಿತ್ರಭಾನು
7 ಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಶು ೧೫ ಗು ಪುರ ಮಾರ
8 ಮನಹಳ್ಳಿಯುಯಿಾಎರಡೂರಮಗ್ಗದೆಜಿಮದು
9 ವೆದೆಜಿಪ್ರೊರವಾಜುಆಲೆದೆಜಿಆಡುದೆ
10 ಜಿವೊಟ್ಟೆಸುಂಕಕಾವಲಿದೆಜಿಅಡೆವೆಜಿ
11 ಯಿಸ್ತೂಪುರದವೀರಭದ್ರದೇವರಲಿಂಗ
12 ರಂಗಭೋಗಕ್ಕೆಸಲುಉಎಂದುಲಬಿಂಣನ
13 . . . . ಕೊಟ್ಟರಾಗಿಮುಂದೆಎಲ್ಲಾ ಸುಂಕದವ
14 . . . ದೆಂದಿಗೂತಪ್ಪದೆನಡಸಿಬ
15 . . . . ದರ್ಮ್ಮಕ್ಕೆ ಆರುತಪ್ಪಿ
16 . . . . . ಯತಡಿಯಲ್ಲಿಕ . . .
17 ಪಕ್ಕೆ ಹೋಹರು . .

23

ಕನ್ನಂಬಾಡಿ ಹೋಬಳಿ ಕನ್ನಂಬಾಡಿ ಗ್ರಾಮದ ಮಹಾಲಕ್ಷ್ಮೀದೇವಾಲಯದ ಮುಂದೆ ಇರುವ ಧ್ವಜಸ್ತಂಭದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀ ॥ ವಿಜಯ ॥ ಶಾ
[2]॥ ವರ್ಷ ॥ ೧೭೫೮ನೆ ॥ ದುರ್ಮು
[3]ಖಿಸಂ ॥ ಫಾಲ್ಗುಣಶುಧ ೧೦ ಲು ಕಂ
[4]ನಂಬಾಡಿಮಹಾಲಕ್ಷ್ಮೀಅಂಮನ
[5]ವರುಮಹಾಕಾಳಿಸರಸ್ವತಿಕಾಅಂ ॥
[6]ದೇವಸ್ಥಾನದಧ್ವಜಸ್ತಂಭಕ್ಕೆ ಕಂನ ॥
[7]ಮರಿನಂಜೇಗೌ ॥ ಬೊಂಮಗನಂಜೇಗೌ ॥
[8]ಮಗಅಂಣಯಾಇವನಮಗಅಬಿಮಾ
[9]ನಿ ವನಂಜಯ್ಯನಿಂದಮಾಡಿಸಲ್ಪ
[10]ಟ್ಟಹಿತ್ತಾಳೆವಡ್ಡಿನಗಅಲಂಕರಿಸಲ್ಪಟ್ಟ
[11]ಭಕ್ತಿಸೇವೆ ೪ ಶ್ರೀಕಾಳಿಕಾಂಬಾರ್ಪ
[12]ಣಮಸ್ತು ॥ ಮಣ ೪

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ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ಯಾಗಶಾಲೇ ಮಂಟಪದ ದಕ್ಷಿಣಕಡೆ ತೊಲೆಯ ಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೭೩೭ನೇ ಮನ್ಮಥಸಂವತ್ಸ
[2]ರದಆಷಾಢಬ ೭ ಗುರುವಾರದವರಿಗೆಬೋಗೇಗೌಡನಪ್ರಪೌತ್ರಿಯಾದಮರಿನಂಜೇಗವ್ಡನಪು
[3]ತ್ರಿಯಾದಬೋಗೌಡನಪುತ್ರಿಯಾದಬಿ . . . . .ತಿಂಮಂನ
[4]ಹಪುನಹಶ್ರೀಅಂಮನವರಿಗೆರಂಗಮಂಟಪವಮಾಡಿಶಿಲಾಮಂಟಪಮುಕಮಂ
[5]ಟಪನಿ . . . .

25

ಅದೇ ದೇವಾಲಯದ ೨ನೇ ಬಾಗಲಿಗೆ ಉತ್ತರಭಾಗದ ಗೋಡೇ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
[2]ದಯಶಾಲಿವಾಹನಶಕವ
[3]ರ್ಷಂಗಳು ೧೭೪೦ ನೇಸಂದವ
[4]ರ್ತಮಾನವಾದಬಹುಧಾನ್ಯ
[5]ನಾಮಸಂವತ್ಸರದಮಾರ್ಗ
[6]ಶಿರಶುದ್ಧ ೬ ಗುರುವಾರದಲ್ಲುಶ್ರೀ
[7]ಮದ್ರಾಜಾಧಿರಾಜಪ್ರತಾಪಪ್ರ
[8]ತಾಪವೀರನರಪತಿಕೃಷ್ಣರಾಜ
[9]ಒಡೆಯರವರುಮೈಸೂರು
[10]ನಗರದಲ್ಲುದಿವ್ಯಸಿಂಹಾಸನರೂ
[11]ಢರಾಗಿಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂಗೈ
[12]ಯುತ್ತಿರಲುಅಷ್ಟಾದಶಪೀಠದ
[13]ಲ್ಲಿಮುಖ್ಯಪೀಠಸ್ತರಾದಕೊಲ್ಲಾ
[14]ಪುರೀಮಹಾಲಕ್ಷ್ಮೀಅಮ್ಮನವರು
[15]ವುಜನಿಮಹಾಕಾಳೀಅಂಮನ
[16]ವರುಸಹಿತೀಮೊವಳಗೆಮಹೇ
[17]ಶ್ವರಿಪ್ರಸನ್ನದಿಂದವಾಂತಿಬ್ರಾಂ
[18]ತ್ರಿಯಾಗಿಜನರುಮೃತವಾಗುತ್ತ
[19]ಯಿದ್ದಲ್ಲುಈಪುಣ್ಯಾತರೋಗನಿ
[20]ವರ್ತ್ಯರ್ಥವಾಗಿಈಕಣ್ವಪು
[21]ರೀಕ್ಷೇತ್ರದಲ್ಲಿಇದ್ದಂಥಃನಾಲ್ಕನೇ
[22]ವರ್ಣದಲ್ಲಿಗಂಗಡಿಕಾರಲ್ಲಿಜನಿ
[23]ಸಿದಬೋಗೇಗೌಡನಪೌತ್ರನಾದ
[24]ಮರಿನಂಜೇಗೌಡನಪುತ್ರನಾ
[25]ದಬೋಗೌಡನಪತ್ನಿತಿಂಮಂ
[26]ಮನಪುತ್ರಿಯಾದನಂಜಮ್ಮ
[27]ಯಂಬಕನ್ನಿಕೆಮೇಲೆಶ್ರೀಅಂ
[28]ಮನವರುಆವಿರ್ಭವಿಸಿಬ್ರಾಂ
[29]ಹ್ಮಕ್ಷತ್ರಿವೈಶ್ಯಶೂದ್ರನಾಲ್ಕುವ
[30]ರ್ಣದಲ್ಲುಮನಸಾಭೀಷ್ಟಗಳು
[31]ಆಗಿರೋಗಾದ್ಯುಪದ್ರಗಳು
[32]ಪರಿಹರವಾದ್ದರಿಂದೀ
[33]ಮೊಗಳಮೇಲೆಬಂದಕಾಣೆ

೨ನೇ ಕಲ್ಲು.

[34]ಕೆಯಲ್ಲಿನಂಜಯನು
[35]ಯಿಕನ್ನಂಬಾಡಿಗ್ರಾಮ
[36]ಮಧ್ಯದಲ್ಲಿನೂತನವಾಗಿದೇ
[37]ವಸ್ಥಾನವನ್ನುಕಟ್ಟಿಸಿಅ
[38]ವತಾರಭೇದವಾಗಿಭೂತ
[39]ಗಣಕ್ಕೆ ಅಧಿಷ್ಠಾನದೇವ
[40]ತೆಯಾದಮಹಾಕಾಳಿಅಂ
[41]ಮನವರುಮಹಾಲಕ್ಷ್ಮೀದೇ
[42]ವೀಅಮ್ಮನವರುಸರಸ್ವತಿ
[43]ಅಂಮನವರುಪರಿವಾರಸ
[44]ಮೇತವಾಗಿಪ್ರತಿಷ್ಟೆಮಾಡಿ
[45]ಸಿಯಿದೆ ॥ ಸಾಕ್ಷಿಗ
[46]ಳು ॥ ಆದಿತ್ಯಚಂದ್ರಅ
[47]ನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿ
[48]ಆಪೋಹೃದಯಂಮ
[49]ನಶ್ಚಅಹಶ್ಚರಾತ್ರಿಶ್ಚಪು
[50]ಭಯೋಕಸಂಧ್ಯೌಧರ್ಮ
[51]ಶ್ಚಜಾನಾತಿಕುತೋಮ
[52]ನುಷ್ಯಾಃ

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ಅದೇ ಗ್ರಾಮದ ಗೋಪಾಲ ಕೃಷ್ಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಉತ್ತರಭಾಗದ ನಿಲವುಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 2′.

[1]ಶುಭಮಸ್ತು । ಕ್ರೋಧನ
[2]ಸಂವತ್ಸರದವಯಿಶಾಖಶುದ್ಧ
[3]೩ ಲೂಗೋಪಾಲಕೃಷ್ಣದೇವರಿ
[4]ಗೆಕಂನೇಬಾಡಿಯಪಟ್ಟಿಗ
[5]ಸೆಟ್ಟಿಯೂಮಾಡಿದಸೇವೆಸ್ವಾಮಿ
[6]ಗೆದಿನ ೧ಕ್ಕೆ ೧ ಪಡಿಅಕ್ಕಿಯು
[7]ನುನೈವೇದ್ಯವನುಮಾಡಿಅಪ್ರ
[8]ಸಾದವನುಧರ್ಮಕ್ಕೆನಡವದ
[9]ಕ್ಕೆ ಕಿಲವಾಗಿಬಿಟ್ವಾ.....
[10]ಆಗೆದ್ವೆನು ....

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ಅದೇ ದೇವಸ್ಥಾನದ ೨ನೇ ಬಾಗಿಲಿಗೆ ದಕ್ಷಿಣಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೭೨ ಸಂವ
[2]ಪ್ರ[ಮಾ]ದೀಚಸಂವತ್ಸರದಪುಷ್ಯಬ ೧೦ಲು ಶ್ರೀಮನ್ಮಹಾಮಂ ಡಲೇ
[3]ಶ್ವರನಂದಿಪ್ಯಲವಜಿಆಲು ಭಳಂಮಪಾಅರಸುಗಳಕಾ
[4]ರ್ಯ್ಯಕರ್ತರಾದರಾಯಸದತಿಮ್ಮ ಗೋಪಾಲಕೃಷ್ಣನಸಂ
[5]ಕ್ರಾಂತಿಯಚೆಜಿಪಿಗೆಮಾಸಳಿನಟತೋಟಕ್ಕೆ ಕಾಲುವೆಯು
[6]ನೀರಸರತಿಗಂ ೬೨ ಬಿಟ್ಟಿಲುತಿರುನಾಳದಸವಂತದಚೆಜಿಪಿ
[7]ಲಕ್ಷುಮಿಸಾಗರದಗದ್ದೆಖ ೧ । ೦ ಬಿಟೆಉ

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ಅದೇ ದೇವಸ್ಥಾನದ ಹೊರಪ್ರಾಕಾರವಲ್ಲಿ ಯಾಗಶಾಲೆಯ ಮೇಲ್ಛಾವಣಿಗೆ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

....
[8]ನರು.................
[9]ರಿವಂತಯೊಳಗಾಧಸವು . .
[10]ರುಕದಿನೆಂಟುಸಮೆಯಕುಡಿ . . . .
[11]ದನಾಯ್ಕರುಜೀರ್ಣೋದ್ಧಾರವಮಾಡಿದಶಾ
[12]ಸನವಕ್ರಮವೆಂತೆಂದಡೆಆಬ . . . .
[13]ಸಂವತ್ಸರದಕಾರ್ತಿಕಶು ೧
[14]ವರುಷ ೧ ಕಂಸಿದಯದೇವರು
[15]ಹೊದಕೆಕಾಮಯ-ದಂಡಾಯು
[16]ಕರು . . ನಿದ್ಧ ಕೆಪ್ರಬಾಯಆಪ್ಪೂರ್ವ
[17]ಯಉತ್ತಮೆದ . . . .
[18]೦ಗ೦ಯಿಂಮಡಿ. . . . .

(ಮುಂದೆ ಹೋಗಿದೆ)

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ಅದೇ ದೇವಸ್ಥಾನದ ಅರ್ಚಕರ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರ ಶಾಸನ *

ನಾಗರಾಕ್ಷರ.

ಓಂನಮೋಗಣಪತಯೇ ॥ ಶ್ರೀಮಾನ್ಪಾಯಾದ್ವರಾಹೋಸ್ಮಾನುದ್ಧಾಪಸಮಯೇಭುವಃ । ದಂಷ್ಟ್ರೋದಕತ್ವಂಪಧಿರೇಯಸ್ಯಸಪ್ತಾಪಿಸಿಂಧವಃ ॥ ಆಸೀತ್ಕದಾಚಿತ್ಕಮಲಂದೇವಸ್ಯಕಮಲಾಪತೇಃ । ಗಂಭೀರನಾಭಿಸಂಭೂತಮಂಭೋಧೇಃಶೇಷಶಾಯಿನಃ ॥ ತನ್ಮಧ್ಯಾದುದಭೂದ್ದೇವಃ ಶ್ರುತೀನಾಮಪಿಯಃಕವಿಃ । ಪದ್ಮಜಸ್ತನ್ಮನೋಮಾತ್ರಾದತ್ರಿರ್ನಾಮಭವತ್ಸುತಃ । ತಂನೇತ್ರಶುಕ್ತೇಃಸುವ್ಯಕ್ತಮೌಕ್ತಿಕಾಭಃಕಳಾನಿಧಿಃ । ಸೋಮೋಜನಿಬುಧೋಯಸ್ಯತನೂಜೋವಿಬುಧಾಗ್ರಣೀಃ ॥ ತಸ್ಯಾನ್ವಯೇಯದುರಭೂದ್ಯದುವಂಶಜನ್ಮಾಭೂಪಃಸಲಃಕಿಲದಿಳೀಪನಳಪ್ರಭಾವಃ । ಯುದ್ಧೋಕೃಪಾಣದಳಿತಾರಿಕರೀಂದ್ರಕುಂಭಮುಕ್ತಾಫಲಾನಿನಿಜನಿರ್ಮಲಕೀರ್ತಿಬೀಜಂ ॥ ಸೋಪ್ಯೇಕದಾಶಶಪುರೇಮುನಿನಾನಿಯುಕ್ತಃಕರ್ಣಾಟವಾಚಮವಲಂಬ್ಯಮಹಾಭಯೇನ । ನೀಂಪೋಯಿಸಲಕ್ಷಿತಿಪತೇಘ್ನಮಿತಿಕ್ಷಣೇನವ್ಯಾಘ್ರಂಜಘಾನನಿಜಹಸ್ತಶಲಾಕಯೈವ ॥

* ಸ್ಥಳದವರ ಪ್ರತಿಯಿಂದ.

ತದ್ವಂಶಜಾಸ್ತೇಪಿತವನ್ನವಾಪುರ್ಭೂಪಾಸ್ತತಃಪ್ರಭೃತಿಪೊಯ್ಸಳನಾಮಧೇಯಾಃ । ಶಾರ್ದೂಲಲಕ್ಷಣಮವೇಕ್ಷ್ಯರಣೇತಿಭೀತಾಯಾತಾದಿ ಕೋದರರಿಪುಕ್ಷಿತಿಪಾಸ್ತದೇಷಾಂ ॥ ತತ್ರಚ ॥ ಉದ್ಯನ್ನೇವನಿಭಿದ್ಯಮೂರ್ಧ್ನಿ ಷುಪದಂತುಂಗೇಷುಪೃಥ್ವೀಭೃತಾಂಶೇಷೋತ್ಸಾಹಕಳಂಕಿರಾಜ ವಿಭವಂನಿರ್ಮೂಲಮುನ್ಮೂಲಯನ್ । ಆಕ್ರಾಮನ್ಕಕುಭಃಪ್ರತಾಪನಿವಹಃಪದ್ಮಾನುರಾಗಂವಹನ್ನುಚ್ಚೈಃಶ್ಶೋ(ವಿನಯಾರ್ಕಭೂತಳಪತಿಃ ಕ್ಷೋಣೀಂಶಶಾಸಪ್ರಭುಃ ॥ ಎರೆಯಂಗಮಹೀಪಾಲಸ್ತತ್ಸುತೋಪಾಲಯನ್ಮಹೀಂ । ಯದ್ಯಶಃಪೂರಕರ್ಪೂರೈರ್ಹರಿತಃಸುರಭೀಕೃತಾಃ ॥ ತಸ್ಯಾಪ್ಯಾಸಂಸ್ತ್ರಯಃಪುತ್ರಾದೇವಾಸ್ತ್ರಯಇವಾಪರೇ । ಬಲ್ಲಾಳೋಬಿಟ್ಟಿದೇವಶ್ಚಾಪ್ಯುದಯಾದಿತ್ಯಭೂಪತಿಃ ॥ ನೋಖ್ಯಾತಾಃಕತರೇರಿ ಪುಕ್ಷಿತಿಭೃತೋನೋರಕ್ಷಿತಾಃಕೇಪುನಃಸಂಪ್ರಾಪ್ತಾಶ್ಶರಣಂಕ್ವವಾಭುವಿಭೃತೋನೋತೇನ . . ಕರಃ । ಕಿಂದಾನಂನಕೃತಂಕೃತೋನಕತಮಃಪ್ರಾ ರ್ಥೇಷ್ಟಧರ್ಮೋಥವಾಕಿಂಬ್ರೂಮಃಪ್ರಭವಿಷ್ಣುವಿಷ್ಣುನೃಪತೇಃಸದ್ಯೋ[ಥ]ರಾಜ್ಯಕ್ರಮಂ ॥ ತತ್ಪುತ್ರಸ್ಯ ॥ ಅಶೋಭಿವಿಶ್ವಂವಿಶದೈರ್ಯ ಶೋಭಿಸ್ತಮೋಪಹೈಃಶ್ರೀನರಸಿಂಹನಾಮ್ನಃ । ನೃಪಸ್ಯಭೋಕೇವಲಮಿಸ್ದುಸೂಯಗೌಜನಸ್ಯನಕ್ತಂದಿವಲಕ್ಷಣಾಯ ॥ ದಿಗ್ಗಜಾದ್ಯೇವದಾ ನಶ್ರೀಸುಮೇರೋರಿವ . . (ಮುಂದಿನಭಾಗ ದೊರೆಯಲಿಲ್ಲ)

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ಅದೇ ಪೂಜಾರಿಯ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2]ಹನಶಕ ೧೬೪೫ ಸಂದವರ್ತಮಾ
[3]ನವಾದಶುಭಕ್ರತುಸಂವತ್ಸರದಕಾರ್ತಿ
[4]ಕಬ ೧೨ ಲು ಶ್ರೀಮತುಕಂನಂಬಾಡಿ
[5]ಗೋಪಾಲಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕೆ
[6]ಬಿಳುಗುಲಿಗೋಪೈಯನವರಕೊಮಾರೂ
[7]ದೇವರಾಜೈಯನವರುಬರಸಿಕೊಟ್ಟದಾ
[8]ನಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಕಂನಂಬಾ
[9]ಡಿಯಸ್ಥಳದಲ್ಲಿಹಾರುವಹಳ್ಳಿಲಿಂಗೈಯ
[10]ನಿಂದಾನವುಗೆಕ್ರಯವಾಗಿ . . . . ಸ್ಯ
[11]ದಗದ್ದೆಕಂನಂಬಾಡಿಕಾಲು . . ಳಗೆಹೊರ
[12]ಮಾಳಹಂತ್ತದಲೂಗದ್ದೆಖ ೧ ಹೊಂಗೆ
[13]ತಾಳಹಂತದಲ್ಲೂಗದ್ದೆಖ ೧ ಉಭಯಂ
[14]ಗದ್ದೆಖ ೨ ಯರಡುಖಂಡುಗಗದ್ದೆಯ
[15]ಂನೂಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕೆತೆ
[16]ಪತಿರನಾಳಶಾವೆಗೆಧಾರಾಗ್ರಹೀತ
[17]ವಾಗಿಕೊಟೆವಾಗಲಾಗಿ । ಯಿಾಮಾಂನ್ಯದ
[18]ಗದೆಖ ೨ ಕೆ । ವರುಷ ೧ಕೆ ಗುತ್ತಿಗೆಬತ್ತ
[19]ಕಂನಂಬಾಡಿಗ್ರಾಮಖ ೧೦ ದಮೇರೆಯ
[20]ಲ್ಲೂಬರಮಾಡಿಕೊಂಡುಪಾಲ್ಗುಣಬ ೧೨
[21]ಲುಗೋಪಾಲಸ್ವಾಮಿಯವರಿಗೆತೆಪ್ಪತಿ
[22]ನಾಳಶೇವೆಯನ್ನೂಸಾಂಗವಾಗಿಆಚಂ
[23]ದ್ರಾರ್ಕಊನಡಸಿಕೊಂಡುಬರಲುಳ
[24]ವರೂ । ಯಿಾಶೇವೆಗೆಯಾರಾದರುಅ
[25]ಡಿಗಳನಡಸಿದವರುಕಾಶಿಯಲ್ಲಿ
[26]ಬ್ರಹ್ಮಹತ್ಯಸುರಾಪಾನಸು
[27]ವರ್ನಸ್ತೇಯಗುರುತಲ್ಪತತ್ಸಂಯೋ[ಗ]
[28]ಗಳೆಂಬಪಂಚಮಹಾಪಾತಕಕ್ಕೂ
[29]ಹೋಗಲುಳ್ಳವರೆಂದುಬರಸಿಕೊಟ್ಟದಾ
[30]ನಶಾಸನ । ಶ್ರೀಗೋಪಾಲಸ್ವಾಮಿ

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ಅದೇ ಗ್ರಾಮದ ಕಣ್ವೇಶ್ವರ ದೇವಸ್ಥಾನದ ಒಳಪ್ರಾಕಾರದಲ್ಲಿ ಬಾಗಲಿಗೆ ಉತ್ತರಕಡೆ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 4″ × 1′.

ಪೂರ್ವಮುಖ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಕವ
[2]ರುಷಸಾಯಿ
[3]ರದನಾಲ್ವತೊಂದ
[4]ನೆಯವಿಳಂಬಿಸಂ
[5]ವತ್ಸರದವೈಶಾ
[6]ಕಮಾಸದಪೂರ್ವ
[7]ಪಕ್ಷದಅಕ್ಷಯ
[8]ತ್ರಿತಿಕೆಯಲು
[9]ಶ್ರೀಮತ್ತ್ರಿಭುವ
[10]ನಮಲ್ಲವೀರಗಂಗ
[11]ವಿಷ್ಣುವರ್ದನಹೊ
[12]ಯ್ಸಳದೇವರುಪ್ರಿ

ಉತ್ತರಮುಖ.

[13]ಥುವೀರಾಜ್ಯಂ
[14]ಗೆಯ್ಯುತ್ತಿರೆ
. . . .
[17]ಕಂನಗೊಂಡೇಶ್ವ
[18]ರದೇವರ್ಗೆ . . .
[19]ರಸರ್ಸ್ವಖ

[20]ಸನ್ತಾವಿನೋದ
[21]ದಿಂತಳಕಾ
[22]ಡಲಿಖ್ದಕಾ
[23]ವೇರಿಯತಡಿ
[24]ಯ . . ಮ
[25]ಹಾದೇವಂಗೆ
[26]ತಂಮ . . . .
[27]ಹಾಪ್ರಧಾನಂದಂ
[28]ಡನಾಯಕ
(೨ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

(ಪಶ್ಚಿಮ ದಕ್ಷಿಣ ಮುಖಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′×1′ 8″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತ
2 ಳಕಾಡುಕೊಂಗುನಂಗಲಿಉಚ್ಚಂಗಿಬನ
3 ವಾಸಿಹಾನುಂಗಲ್ಲಗೊಂಡಭುಜಬಳವೀ
4 ರಗಂಗಪ್ರತಾಪಹೊಯ್ಸಳಶ್ರೀನಾರಸಿಹ್ಮ
5 ದೇವರುಬನವಾಸಿಪಟ್ಟಣವಲ್ಲುದು
6 ಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪರಿಪಾಳನಂ
7 ಮಾಡಿಸುಖಸಂಕಥಾವಿನೋದ
8 ದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಆದೇವನಸತಿ
9 ಸ್ವಸ್ತಿಯನವರತಪರಮಕಲ್ಯಾಣಾಭ್ಯುದ
10 ಯಸಹಸ್ರಫಳಭೋಗಭಾಗಿನೀದ್ವಿತೀಯಲ
11 ಕ್ಷ್ಮೀಸಮಾನೆಯರಪ್ಪಶ್ರೀಮತ್ಪಿರಿಯ
12 ರಸಿಪಟ್ಟಮಹಾದೇವಿಪ್ಮೈಲಳ
13 ದೇವಿಯರುಮೊದುರುನಾಡದುಟ್ಟ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಆದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

. . . .
2 ಆನನಲ . . . .
3 ಲ್ಲತಂಅಭಿಮಾನ
4 ಗಜ್ಜಂಪೊಣತೊರ
5 ಭೀಮಂಅಣಿಗೆ .
6 ರಯಶ್ರೀಮತ'ಬಿ
7 ಟ್ಟೈಯ್ಯಸಾವಿಯ
8 ಬ್ಬೇಸ್ವರಕೆಬಿಟ್ಟಮ .
9 ಭೊವ್ರುವನ್ದಂದೇಸಿವಿ
10 ರಿಯಕೆಜಿಯೊಳ್ಪದಿ
11 ಕ್ಕ್ಷಗಳುವೆಜೆಗೊರವರಕೆಜಿ
12 ಯೊಳೆಖಣ್ಡಗ

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ಆದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ೪ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತು
2 ಕುಲೋತ್ತುಂಗಚೋ
3 ಳದೇವರುಪ್ರಿಥ್ವೀರಾ
4 ಜ್ಯಂ ೪೫ ನೆಯ
5 ಜಯುಸಂವತ್ಸ
6 ರದಲ್ಲುವಡುಗ
7 ವಿಳಕೊಜಮೂ
8 ತಹಡಿಯರಾ
9 ಯನಮಕ್ಷಳು
10 ಮಾದಿಯಣ್ಣ
11 ನುಂಆಕಂಣ್ಣಕ್ಷ
12 ದೇಗುಲ
13 ವೆರಡುಮಂ
14 ಮಾಡಿಸಿಕೊ
15 ಪರಬಮ್ಮಗಾ
16 ಹುಂಡನುಂ

(ಇಷ್ಟೇ ಬರೆದಿರುವದು)

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ಅದೇ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕಡೆ ಮಂಟಪದಲ್ಲಿರುವ ಕಂಭಗಳಲ್ಲಿ.

(೧ನೇ ಕಂಭ—ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ)

೨ನೇ ಕಂಭ.

1 ಪ್ರಮಾದಿಸಂವತ್ಸ
2 ರಆಷಾಡಬ ೧೩ ಸೋ
3 ದಕ್ಷಿಣಾಯಣಸಂ
4 ಕ್ರಮಣದಂದು ॥ ಶ್ರೀ
5 ಕಣ್ವೇಶ್ವರದೇವರನಂದಾ
6 ...ಗೆಸಹಾಗ್ರಹ
7 ಕಂನಂಬಾಡಿಯ
8 . . ತೆಲಿಗರ . . .
9 . . ವಾಣಕೆ . ಡಪ
10 ಧಾರಾಪೂರ್ವಕ . .

೩ನೇ ಕಂಭ.

11 ಶ್ರೀಕಣ್ವೇಶ್ವರದೇ
12 ವಗ್ಗೆಗಬಿರುದರ
13 ಗೋವಬಾಚಿಹ
14 ಳ್ಳಿಯಮಲೆ
15 ಳೆಯನಾಯ
16 ಕಕೂಲೆಯನಾ
17 ಯಕನಿವೇದ್ಯಕ್ಕೆ
18 ಬಿಟ್ಟಗದ್ದೆಸ ೨

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ಅದೇ ಹೋಬಳಿ ಬಸ್ತೀ ಗ್ರಾಮದ ಜಿನ್ನೇದೇವರ ಬಸ್ತಿಯ ಮುಂದೆ ಮಾನಸ್ತಂಭದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಣ್ಡ
2 ಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಾಸಿಹಾನುಂಗಲ್ಲು
3 ಗೊಣ್ಡ ಭುಜಬಲವೀರಗಂಗಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ . . . . .ಶ್ರೀಮದ್ರಾಜಧಾ
4 ನಿದೋರಸಮುದ್ರದಲ್ಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥
5 ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಹೆಗ್ಗಡೆಶಿವರಾಜ . . . . . . .ನಂಬಿದ್ದಡೆ
6 ಸೋಮಯ್ಯನುಶ್ರೀಮತುಮಾಣಿಕದ . . . . . .ಜಿನಾಲಯ
7 ಕ್ಕೆ ಪಾರ್ಥಿವಸಂವತ್ಸರದಅಶಾಡಸುದ್ಧಪಾಡಿವಿಆದಿವಾರ . .ನತಿತಿ
8 ಯರಾಹಾರದಾನಕಮಾಣಿಕ್ಯದೊಳಲಮಾಡಿ . . . .
9 ಡ . .ಚತುಸ್ಸೀಮೆಯಲಿಗೆದೆಗಾಂತುಕಂಬಳಮಾಳಗಾಳನೂಱ . . .ತೊರೆಮಗ್ಗ ಹೊಲೆಮಗ್ಗಯಿ
10 ನಿತುಮಂಧಾರಾಪೂರ್ವಕಮಾಡಿಕೊಟ್ಟದತ್ತಿ ಬಸದಿಗೆಬಿಟ್ಟೀಧರ್ಮ . . . .ಸೆದುಕರಂ
11 ಸಲಿಸುತ್ತಿರ್ದ್ದವರ್ಗ್ಗಂಪ್ರಣ್ಯಂ. . . .ಅಳಿದವರ್ಗ್ಗಂಪಸುವುಂಬ್ರಾಹ್ಮಣನಕೊನ್ದಗತಿಸಮನಿಸುಗುಂ ॥
12 ಶ್ರೀಮತುಮಾಣಿಕ್ಯದೊಳಲಮೂಲಸ್ಥಚನ್ದಕಕೋಜನಸುಪುತ್ರಂಪರವಾದಿಮಲ್ಲೋಜಂನೀಯಂಸ
13 ಶಾಸನಮಂ . . .ಪುಳ್ಳರಿಬಾಳಿಸುವದು ॥
14 ವೀತರಾಗನಮೋಸ್ತು ಮಂಗಳಮಹಾಶ್ರೀ

37

ಅದೇ ಬಸ್ತಿಗೆ ಉತ್ತರದಿಕ್ಕಿನಲ್ಲಿರುವ ಪಾಳುಮಂಟಪದ ಪೂರ್ವಬಾಗಿಲ ತೋಲೇಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀಮತುಜಿನಶಾಸನಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರ. . . . .
2 . . . . .ವಿಷ್ಣುವರ್ದ್ಧನಹೊಯ್ಸಳದೇವರು . . . .
. . . .
5 ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂದಣ್ಡನಾಯಕಮಣಿಸಮಯ್ಯಬಸದಿಯಂಮಾಡಿಸಿ
6 ನಾಡಮಾಣಿಕದೊಡಲೂರಮಂಮಾವಿನಕೆರೆಯುಮಂಸರ್ವ್ವಬಾಧೆಪರಿಹರಮಾಗಿಯುಂಮೊದೂರುನಾಡು

(ಮುಂದೆ ೩ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

38

ಅದೇ ಹೋಬಳಿ ಮಲ್ಲೀಗೆರೆ ಗ್ರಾಮದ ಹೆಬ್ಬಾಗಿಲ ಬಳಿ ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ x 3′.

1 ಶಕವಱಿಷಎಣ್ಟನೂಱಱಪ್ಪತ್ತಎಣ್ಟನೆ
2 ಯನ್ದುಸತ್ಯವಾಕ್ಯಕೊಙ್ಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾ
3 ರಾಜಾಧಿರಾಜಕೊವಳಾಲಪುರವರೇಶ್ವರನನ್ದಗಿ
4 ರಿನಾಥ. . .ಜತ್ತಿವರ್ಮ್ಮನಡಿಗಳ್ಪೃಥಿವೀರಾಜ್ಯಙ್ಗೆ

5 ಯೆಸ್ವಸ್ತಿಸಮಸ್ತಭುವನವಿನೂತಗಙ್ಗಕುಲಗಗನ
6 ನಿರ್ಮ್ಮಳತಾರಾಪತಿಬೆಲದೀಱೇಳವಳಯಮಖಿಳ
7 . ಳಾಪಾಧಿಪತ್ಯಲಕ್ಷ್ಮೀ[ಸ್ವ]ಯಂವೃತಪತಿತ್ವಾದ್ಯ
8 ಗಣಿತ. . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

39

ಅದೇ ಹೋಬಳಿ ಅಂತರಹಳ್ಳಿ ಹೊನ್ನೇಗೌಡನ ಮನೆಗೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 6″.

1 ಶ್ರೀಹೇವಿಳಂಬಿಸಂವ
2 ತ್ಸರದಚೈತ್ರಶು . ಲುಕಂಠೀರ
3 ವನರಸರಾಜವಡೇರವರು
4 ಅಂತರಹಳ್ಳಿಅಗ್ರಹಾರಅರ್ಕೇಶ್ವರ
5 ನಿರ್ಮಾಣಮಾಡಿಅರಮನೆ

(ಮುಂದೆ ೪ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

40

ಅದೇ ಹೋಬಳಿ ಕಲ್ಲಹಳ್ಳಿ ವರಾಹ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ನಾಗರಾಕ್ಷರ.

1 . . . . ತವಾ . ಥ . . . . ಸೃಷ್ಟ್ಯಸ್ಯ . . ಮಾತ್ರಾ . . . .
2 ವ . . . ಯ . . ವರಾಹಂಪ್ರತಿ . . . . ನ್ನೃಪಃ . . . . ಧಾತ್ರೀ . . .
3 ಶ್ರೀಬಲ್ಲಾಳಮಹೀ[ಪಾಲೋ]ಪಾಲಯಂನಿಖಿಳಾಂಮಹೀಂಜಯತ್ಯಸಾರಿಪುಸ್ತೋಮಕರಿಕಂಠೀರವಾಕೃತಿಃ॥ ಸೋಽಯಂ
4 [ಸ]ಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಕದಂಬಹೊಸಣಮಂಡಲಧೃತಃ . . . . ರಾಜ . . .
5 ಶ್ರೀವಿರೂಪಾಕ್ಷ ॥ . . . ಶ್ರೀರಾಜ . . . . ದೇವಃ ॥ . ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಕ
6 ವರುಷ ೧೨೧೮ ಭಾವಸಂವತ್ಸರದಪ್ರಥಮಆಶ್ವಯುಜಸು ೭ ಬುಧವಾರದಂದುಸ್ವಸ್ತಿಸಮ
7 ಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮದುದ್ಭವಸರ್ವಜ್ಞಂ . . . . ಪ್ರವಿ . . . . ವಾದಿ . ಲ್ಲಮಹಾ
8 ನಗರದಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳಿಗೆಸ್ವಸ್ತಿಶ್ರೀಮತ್‘ಪ್ರತಾಪಮಹಾಮಂಡಲಾಧಿಪತಿ
9 ಭುವನೀರಾಯರಾಜಗುರುಗುಂಮಟದೇವರುಕೊಟಶಿಲಾಶಾಸನಕ್ರಮವೆಂತೆಂದಡೆಸ್ವಸ್ತಿಶ್ರೀ
10 ಮತ್‘ಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯಿಸಳಭುಜಬಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಶ್ರೀಮನುಮ
11 ಹಾಪ್ರಧಾನಆದಿಸಿಂಗೆಯದಣ್ಣಾಕರುಮರಾಣಿವಾಸ . . ಮಸ್ತದೇವಿಯಹೆಸರಿಗೆಮಾಡಿದಅಗ್ರ
12 ಹಾರವಕಟ(ಕಲ)ಕಲಹಳಿಯನುಶ್ರೀಬಲಾಳ[ಪು]ರವಾಗಿಮಾಡಿ . . . . ಮಹಾಸಮುದ್ರ . . . .
13 ಯಾಗಿಬಲ್ಲಾಳದೇವರಸರುಧಾರೆಯನೆಱದುಕೊಟ . . . ಸಂಘದೊಳಗಣ . . . . ಕೊಳಲು
14 ಗಳಪೂರ್ವಮರಿಯಾದೆಯಲು . . . . ಬಿತ್ತಿಕೆಱೆಮಾಲೆಯಹಳ್ಳಿವೊಳಗಾದಕಾಲುವೆ
15 ಗೂಡಿದ . . ಮಾಣಿಯೊಳಗಣ . . . . ಪೂರ್ವ . . . . ಬಲ್ಲಾಳ . . . . . .
16 . . . . . ಗಳಿಗೆಅಮೃತಪಡಿಗೆ . . . . ಕೊಟ್ಟಸ ೪ ಬೆದ್ದಲುಂ ೨೦೦
17 . . . . ಪೂರ್ವಕವಾಗಿ . . . . ಗಳಪೂರ್ವಮರ್ಯಾದೆಯಲುಳಗೆದೆಪೆದಲುಕಲ್ಲ . ಮಂಗಳಿಗೆಮಾಡಿಕೊ . .
18 ಬಲ್ಲಾಳದೇವರಸರು . . . . ಮಹಾಸಮುದ್ರದ . . . . ಮ
19 ಹಾಜನಂಗಳುಆಗು . . . . . . ಮಾಡಿಕೊಡಲಿ . . . . ಗದ್ದೆಬೆದ್ದಲು
20 . . . . ೧೦೦ ಮಂನ್ನುಆರುಸಾವಿರವನುಹಂನೆರಡಕೆಕಲ್ಲಬನಮಕ್ಕಳು . . . .
21 . . . . ವಂದು . . . . ಕೊಂಡುವೃಳಿವಗದೆಪೆದಲುಕಲ್ಲನ . . . ಗಾಗಿ
22 ಕಲನಂ ೪ . . . . . . ಕರಾಗಿಸರ್ವಸ್ವಾಮ್ಯವನುಆಮಹಾಜನಂಗಳಿಗೆಬಲ್ಲಾಳದೇವ
23 ರಸರುಧಾರೆಯನೆರದರಾಗಿ . ಗುಂಮಟದೇವನುಆಮಹಾಜನಂಗಳಿಗೆಸ್ವರುಚಿಯಾಗಿವ್ರೊ
24 ಡಂಬಟ್ಟುಧಾರಾಪೂರ್ವಕ . . . . ಕೊಟಶಿಲಾಶಾಸನಮಿಂತಪ್ಪು[ದ]ಕೆಸಾ . . . ಗದೆಪೆದಲುಘ
25 ಲವಗೂಡಿವಂದುಕಾಲ . . ಎರಡೆ . . . . ಸಾ . ಗಳು . . . .

26ಡವ್ಯವಹಾರಿವುಭಯನಾನಾದೇಶಿನಾಗವುಲ್ಲಿದೇವಪದುಮನಾಯಕರಮಕ್ಕಳುದಾವೋ
27ದರನಾಯಕರು । ಶ್ರೀಮನುಮಹಾವಡವ್ಯ[ವ]ಹಾ . . . . ಗಳಮಕ್ಕಳುನಾಗದೇವರಸರು
28ಶ್ರೀಮನುಮಹಾವಡವ್ಯವಹಾರಿಮುದನುರಕೇಸವನಾಯಕರ . . . ಭೂಮಿಕೆರೆಯ
29ಕಲಬೂಮಿಸೆಟಿಯಮಗ . . ಇಂತಿವರುಭಯಾನುಮತದಿಂಶಿಲಾಶಾಸನವಬರದು
30ದಕೆ . . ದಸಾನಪೋವ . . . . ಕಾಮಯದಣ್ಣಾಯಕರಸನಬೋವರಾಮಣ
31ಶ್ರೀ . . . . * ಸರಸ . . ದ * ಶ್ರೀ † ಶ್ರೀ ವೀತರಾಗ * ಮಂಗಳಮಹಾ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

41

ಅಕ್ಕಿಹೆಬ್ಬಾಳು ಹೋಬಳಿ ಅಕ್ಕಿಹೆಬ್ಬಾಳು ಗ್ರಾಮದಲ್ಲಿ ಕೊಂಕಣೇಶ್ವರದೇವಾಲಯದ ರಂಗಮಂಟಪದ ನೈರುತ್ಯಕಂಭದ ಕೆಳಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 1′4″ × 1′ 4″.

1ಸ್ವಸ್ತಿಶ್ರೀಮತುಹೆಬ್ಬಾಳ
2ಲಕೊಂಗಳೇಸ್ವರದೇವರಿಗೆ
3ಸುಂಕದಹೆಮ್ಮಾಡಿಯ
4ಣ್ಣಅರಿಸನಿ. ಸ್ವಾಗಿಸಂ
5ಜೆದೀವಿಗೆಗೆಕೊಟ್ಟಗದ್ಯಾ
6೬೦ ೧ ರಧರ್ಮ್ಮಮಪ್ರತಿಪಾ
7ಳಿಸಿದವರುಸಿವಲೋಕ . . . .
8ವರು ॥ ಇಧರ್ಮ್ಮವಂಕೆಡಿಸಿ .

42

ಅದೇ ದೇವಾಲಯದ ಬಾಗಲಿನ ಪೂರ್ವಕಡೆ ಗೋಡೆಯ ಚಪ್ಪಡಿಕಲ್ಲಿನಲ್ಲಿ.

ಸ್ವಸ್ತಿಶ್ರೀ . . . . ಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಸನಿವಾರ ಸಿದ್ಧಗಿರಿದುರ್ಗಮಲ್ಲ . . . .

43

ಅದೇ ಹೋಬಳಿ ಹರಿಹರಪುರ ಗ್ರಾಮದ ಚನ್ನಕೇಶವ ದೇವಾಲಯದ ಪ್ರಾಕಾರದ ಬಾಗಲು ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚಕವರುಷದ ೧೨೩೩ ನೆಯಸಾಧಾರಣಸಂವತ್ಸರದವೂಘಶುದ್ಧಸಪ್ತಮಿಮಂ ವಾರದಂದುಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿ
2ಸಹಿತಂಶ್ರೀಮತ್ಸರ್ವ್ವನಮಸ್ಯಮಹಾಗ್ರಹಾರಂಶ್ರೀಮದುದರ್ಮಬೊಜ್ಜವಿಷ್ಣುವರ್ದ್ಧನಹರಿಹರಪುರದಅಶೇಷಮಹಾಜನಂಗಳು ಗಣ
3ಪತಿಕ್ರಮಿತರಮಕ್ಕಳುಭೂಪತಿಕ್ರಮಿತರಮಾಸಮಾಗ್ಗದೆಕಡದಲಿಶ್ರೀಮದ್ರಾಜಗುರುಸರ್ವ್ವಜ್ಞವಿಷ್ಣುಭಟ್ಟಂಗ
4ಳಮಕ್ಕಳುಹರಿಹರ . . . . ಕ್ರಮವೆಂತೆಂದಡೆಆಹರಿಹರಭಟ್ಟೋಪಾಧ್ಯಾಯರು
5ತಂಮಕುಮಾರನಮಶ್ರೀಮ . . . . ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರಹೆಸರಿಆಬಲ್ಲಾಳದೇವತಂಮಅಹ
6ರಿಹರಬಟ್ಟೋಪಾಧ್ಯಾಯರಿಗೆ . . . . ಆ . . . . ಪೊಳಗಣಪೆಳಪಳ್ಳಿಗಳಚತುಸೀ
7ಮೆಯೊಳಗಿದ್ದಕಲ್ಲು . . . ಸಹಿತವಾಗಿದ್ದ . . . . ದ್ದಹಳ್ಳಿಗಳನ್ನುಆಹರಿಹರಭಟ್ಟೋಪಾಧ್ಯಾಯರುಆಹರಿಹ
8ರಪುರದಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳು . . . . ಇಕ್ಕೇ
9ರಿಗೆಆಹರಿಹರಪುರದಲ್ಲು . . . .

* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ. † ಗ್ರಂಥಾಕ್ಷರದಲ್ಲಿ.

[10]ಕಾಲು . . . . ಕರಣ್ಣಂಗಳು . . . .

[11]ಗೆವ್ರಂದಕ್ಕೆ ಕಂಬನಾಲ್ವತ್ತಾಜುಲಿಕದಲ್ಲು ೪೬ . . . . ದವುಗಳಿಗೆಇ

[12]ಡುಪಡಿಯಾಗಿಇಕ್ಕೇಜುಕಂಬಐವತ್ತುಅಂತುಸಾವಿರದ . . . . ಕಂಬ . . . . ತಾ

[13]ಲು . . . . ನೂಜುಳಕಾಜಿಗೆ

[14]ಹಳ್ಳಿಯುಕೆಜುಯಕೆಳಗೆವೊದಲೇರಿಯ . . . .

(ಮುಂದೆ 19 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2″ 3″.

(ಮೇಲ್ಭಾಗ ಒಡೆದಿರುತ್ತೆ, ಅದರ ಮುಂದೆ ಸಂಸ್ಕೃತದ ಪದ್ಯಗಳಲ್ಲಿ ವೀರಬಲ್ಲಾಳನನ್ನು ಸ್ತುತಿಸಿ ಇರುತ್ತೆ)

[1]ಷದ ೧೨೩೩ ನೆಯಸಾಧಾರಣಸಂವತ್ಸರದಚೈತ್ರಶು ೫ ವಡ್ಡವಾರದಂದು . . . .

[2]ನಕೋಡಿಅಪ್ರವಿಷ್ಟದಚಂಡಿಪ್ರೊಳೆಅಪ್ರವಿಷ್ಟದಕೂಡಲುಗುಪ್ಪೆಲವಕ್ಕೆಪೂರ್ವ್ವ . . . .

[3]ಗಳಹತಂಮತಂಮಕಾಲುಹಳ್ಳಿಗಳುಸಹಿತವಾಗಿಯಿದ್ದ . . . .

[4]ನರು ೧೫ ಶನಿವಾರಸೋಮಗ್ರಹಣದಲುಶ್ರೀಮದ್ರಾಜಗುರುಸರ್ವಜ್ಞವಿಷ್ಣುಭಟ್ಟಾರ್ಯ್ಯಮಕ್ಕಳುಹ

[5]ರಿಹರಭಟ್ಟೋಪಾಧ್ಯಾಯರಿಗೆಸರ್ವ್ವನಮಸ್ಯವಾಗಿಧಾರೆಯನೆಱೆದುಆವಿಷ್ಣುವರ್ಧನಹರಿಹರಪು

[6]ರದನೂಱಿಪ್ಪತ್ತಾಱುಮಹಾಜನಂಗಳಿಗೆಧಾರೆಯನೆಱೆದುಸಾಧಾರಣಸಂಬತ್ಸರಚೈತ್ರಶು ೫ ವಡ್ಡವಾರದಂದು

[7]ತಾಂಮ್ರಶಾಸನವಕೊಟ್ಟುಆಶಾಸನಮರಿಯಾದೆಯುಚಂಡಿಹಳ್ಳಿಕೂಡಲುಗುಪ್ಪೆಪ್ರೊಳಗಾದಸ್ಥಳಂಗಳಹೊ

[8]ಳ್ಳಿಗಳಹೆಜ್ಜುಂಕವನುಆನಾಡುಸುಂಕವನುಆವೀರಬಲ್ಲಾಳದೇವರಸರುಶಕವರುಷ ೧೨೪೪ ನೆಯದು

[9]ವರ್ಗತಿಸಂವತ್ಸರದಮಾಘಸು ೭ ಸೋಮವಾರದಲುಆಹರಿಹರಪುರದಕಟ್ಟೆಗೆಬಲ್ಲಾಳದೇವರುಬಿಜಯಂ

[10]ಗೆಇದುಆರೋಗಣೆಯಮಾಡಿಕಟ್ಟೆಕಾಲುವೆಯುಚಿತ್ತೈಸಿಕಟ್ಟುಕಾಲುವೆಯುಪ್ರೊಂಣೆಬಿದ್ದಿ . . .

[11]ನುವರುಷಂಪ್ರತಿಮಾಡಿಸುವದರೆಆಹೊಳಗಳಹೆಜ್ಜುಂಕ . . . . ನಾಡಸುಂಕವನೂ

[12]ಆಹರಿಹರಭಟ್ಟೋಪಾಧ್ಯಾಯರಿಗೆಯುಆಮಹಾಜನಂಗಳಿಗೆ . . . .

[13]ಟ್ಟುಕಾಲುವೆಯುಕೆಳಕೆಸಲುವಂತಾಗಿ . . . .

[14]ಲುವವ್ರುಂಡಿಗೆಯುಕಲ್ಲನುಕರುಣಿಸಿಆಚಂದ್ರ . . . .

[15]ಧರ್ಮ್ಮಸ್ಸುಸ್ಥಿರತಾಂಯಾತುಬಲ್ಲಾಳಸ್ಯಮಹೀ . . . .

[16]ಕ್ಷತಾ ‖ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನ್ನಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವ್ವಾನೇತಾನ್ .

[17]ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ।

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ಅದೇ ಹೋಬಳಿ ಬಿರುವಳ್ಳಿ ಗ್ರಾಮದ ಚಲುವರಾಯದೇವಸ್ಥಾನದಲ್ಲಿ ಮೂಲದೇವರೆಂಬ ಶಾಸನ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′ 7″.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿ

[2]ವಾಹನಶಖವರುಷ ೧೬೦೦ ಸಂದುವರ್ತಮಾನವಾದ

[3]ಕಾಲಯುಕ್ತಿಸಂವತ್ಸರದಆಷಾಢಶು ೧೧ ಲ್ಲೂ ಬಿರುದೆಂ

[4]ತೆಂಬ್ರರಗಂಡಲೋಕೈಕವೀರಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ

5ಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪನಪ್ರತಿಮವೀರನರಪತಿಶ್ರೀಚಿಕ್ಕದೇವಮಹಾ
6ರಾಜವಡೆಯರೈಯನವರುಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿರತ್ನಸಿಂಹಾಸನಾ
7ರೂಢರಾಗಿಪೃಥ್ವೀರಾಜ್ಯಂಗೈಉತ್ತಿರಲುಶ್ರೀಮದವಾಪ್ತಸಮಸ್ತಕಾಮನಿ
8ಖಿಲಹೇಯಪ್ರತ್ಯನೀಕಸಕಲಕಲ್ಯಾಣಗುಣಾತ್ಮಕರಾದಭೂಲೋಕ
9ವೈಕುಂಠಯಾದವಗಿರಿತಿರುನಾರಾಯಣಪುರದಶ್ರೀನಾರಾಯ
10ಣಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆಕೌಶಿಕಗೋತ್ರದಆಪಸ್ತಂಬ
11ಸೂತ್ರ... ಜುಶ್ಶಾಖೆಯಶ್ರೀರಂಗಪಟ್ಟಣದಶಿಂಗರಯ್ಯಂಗಾರ
12ರಪೌತ್ರರಾದತಿರುಮಲಯ್ಯಂಗಾರ್ರಪುತ್ರರಾದಶ್ರೀಮದ್ವೇ
13ದಮಾರ್ಗಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯೋಭಯವೇದಾಂತಾಚಾರ್ಯರಾ
14ದಅಳಗಶಿಂಗರೈಯ್ಯಂಗಾರುದೇವರಾಜವಡೆಯರವರು
15ನಮ್ಮಕೈಯ್ಯಮಹಾಭಾರತವಕೇಳಿಯುಧಿಷ್ಟಿರಾಭಿ
16ಷೇಕಶ್ರವಣಕಾಲದಲ್ಲಿನಮಗೆಧಾರೆಯನೆಱದುಕೊಟ್ಟನರಸೀ
17ಪುರದಹೋಬಳಿಮಂದಗೆರೆಸ್ಥಳದನಾಟನಹಳ್ಳಿಬೀರುಬ
18ಳ್ಳಿಯೆಂಬ . . ಗ್ರಾಮಗಳಲ್ಲಿನಾಟನಹಳ್ಳಿಗ್ರಾಮವನು
19ನಮಗೆ . . . .

(ಮುಂದೆ ೧೪ ಪಙ್ತಿಗಳು ಎಂಣೇ ಮೋಣದಿಂದ ಮುಚ್ಚಿವೆ)

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ಅದೇ ಹೋಬಳಿ ಮೋಡನಕೋಡಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ರಾಮೇಶ್ವರದೇವಾಲಯದ ಬಾಗಲಿಗೆ ಉತ್ತರ ನೆಟ್ಟ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

1ಶ್ರೀಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೬೪೮ನೆಯ
2ವ್ಯಯಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಸುದ್ದ ೧೦ ಬುಧವಾರದಂದುಕತ್ತರಿಗಟ್ಟದನಾಡಾ
3ಳುವಪ್ರಭುಮೊಡವನಕೋಡಿಯಮಾಚೆಗಲುಡನಆದ್ಧಾಂಗಲಕ್ಷುಮಿಧರ್ಮ
4ದಮೇರುಪಾರ್ಬತಿಗಲುರಿಅಭಿಮಾನಸುಗ್ಗಲದೇವಿಗೋತ್ರಚಿಂತಾಮಣಿರಾಣಿಮೊಖ
5ಜೋತಿಮಾದಗಲುಡಿಯಸುಪುತ್ರಸವಿಗಲುಡನುಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಬಿರುದು
6ರಗೋವಸತ್ಯ[ರಾ]ಧೇಯಂಸಾಜನಬಾಂಧವಆಶ್ರಿತಜನಕಲ್ಪವೃಕ್ಷಗೋತ್ರಚಿಂತಾಮಣಿಬಂ
7ಧುಜನವತ್ಸಳತಂದೆಯಗಂಧವಾರಣಅಂಣನಂಕುಜತಂನೂರುಕುರುಣಯನ
8ಹಳ್ಳಿಯನುದಳದುಳವಾಗಿಮುತ್ತಿದಲ್ಲಿತಾಗಿತಾನಿಱಿದುವೀರಮಂಕೈಕೊಂಡುಸಕಳಿಗಲುಡನು
9ಮಲ್ಲಿಯಂಣನುಕೂರಿಯನಾಯಕನೂಬಿಂಮನಾಯ್ಕನೂಕೆ
10ವಿಳಾಸಪ್ರಾ . . . . ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದ ೨ನೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕದ್ವಾರಾವತೀಪುರ
2ವರಾಧೀಶ್ವರಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಂಮ್ಯಕುತಚೂಡಾಮಣಿಮಲೆಪರೊಳುಗಂಡಮಲೆರಾಜರಾಜಕವ
3ನಪ್ರಚಂಡ . . . . . .ನಶಹಾಯಶೂರಸನಿವಾರಸಿದ್ಧಗಿರಿದುಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೀರಪ್ರತಾಪಚಕ್ರವ

4 . . . . ಸುಕಸಂ[ಕ]ಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಸ್ವಸ್ತಿಶ್ರೀ

5 ಮನ್ಮಹಾಪ್ರಭುಕತ್ತಿರಗಟ್ಟದವ್ರಿತ್ತಿಯವೊಡವನಕೋಡಿಯಬಿದ್ದಿಗಾವುಂಡನಅರ್ದ್ಧಾಂಗಲಕ್ಷ್ಮಿ ಧರ್ಮ್ಮದಮೇರುಪಾ

6 ರ್ವ[ತಿ]ಗೌರೀಅಭಿಮಾನಸುಗ್ಗಲದೇವಿಗೋತ್ರಚಿಂತಾಮಣಿರಾಣಿನೊಳಜೋತಿದೇಬಿಗಾಉಂಡಿಯಸುಪುತ್ರಕು

7 ಲದೀಪಕಮಹಾಪ್ರಭುಮಲಯಂಣ ॥ ಸಕವರುಸ್ಸ ೧೧೨೦ ರೌದ್ರಿಸಂವಚ್ಛರದ . . . ಸು ೧೦ ಸೋಮವಾರದಂದುಶ್ರೀಮನ್ಮಹಾಪ್ರಭು

8 ಸತ್ಯರಾಧೇಯಂಸಾಜನ್ಯಬಾಂಧವಆಶ್ರಿತಜನಕಲ್ಪವೃಕ್ಷಗೋತ್ರಚಿಂತಾಮಣಿಬಂಧುಜನವಚಳನೇಕಾಂಗವೀರವಿವೇಕವಿದ್ಯಾ

9 ಧರಂದೇಸಿಯಾಭರಣಮಚಿಪ್ರೊಕ್ಕರಕಾವಸರಣಾಗತವಜ್ರಪಂಜರ . . . ರಾದಿತ್ಯಕರ್ನ್ನಂ . ನಾಥ . ಕೂಡಿಕೂಟುತಪ್ಪುರಗಂ .

10 ಸ್ಯಗಾಂಪಾತರಪ್ಪರಪ್ಪುವರಗುದಟ್ಟಚಿಪ್ಪುವಮೂಜಾನೆಮಲ್ಲತಂದೆಯಗಂಧವಾರಣಬಿಜಗೊಂಡ . . . ಲರಿಂಮಹಾಪ್ರ . . ಲಯಂ

11 ಣ್ಣ . . . ಯ . . . ನಹಳ್ಳಿಯಕುಱುವ . . . ನಾಡಾಳ್ವವರುಎತ್ತಿಕೊಂಡುಸೋಗಲುತಾಸುಂಹಿಂದ . . . ತನ್ನಖ

12 ಗ್ಗದಂ . ಲಾಗಿತ್ತ್ತಿಱಿದು[ತುಱು]ವಂಮರಳ್ಚಿಮಲ್ಲಿಯಣ್ಣಏಂಯನಾಯಕನುಕೊರಯನಾಯಕನುವರದಂ . . . . . .

13 ಒಂದೇದಿನದಲ್ಲುತನ್ನತಮ್ಮನುತಾನುಂಬೀರಮಕ್ಕೈಕೊಂಡುಕೈಲಾಸಪ್ರಾಪ್ತರಾದರು ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಭುಜಟ್ಟಿಗಾಉಂಡನಸುಪುತ್ರ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ಸ್ಥಳದ ೩ನೇ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಶ್ರೀಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕುತಚೂಡಾಮಣಿಮಲಪರೊಳುಗಂಡಮಲೆಂಾಜರಾಜಕದನಪ್ರಚಂಡನಶಹಾಯಶೂರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೀರಪ್ರತಾಪಚಕ್ರವ . . . . . . ಳವೀರಬಲ್ಲಾಳದೇವರುಪೆದ್ದೊಜೆಯಾದಿಯಾಗಿಸೊಕಸಂಕಥಾವಿ . . . . . .
ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಬಿರುದರಗೋವಕಭುಹುನಾಡಾಳಕನ್ನಡಿಗ . . . .

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ಕಿಕ್ಕೇರಿ ಹೋಬಳಿ ಕಿಕ್ಕೇರಿ ಗ್ರಾಮದ ದೊಡ್ಡಕೆರೆಕೆಳಗೆ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 3″ × 1′ 9″.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನ

2 ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಒನ್ನಮಸ್ಸಿವಾಯ

3 ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಲೇ

4 ಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಲಾಂ

5 ಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲಪರೊಳ್‌ಗಣ್ಡ

6 ಹೊಯ್ಸಳದೇವರುಗಂಗವಣ್ಡಳಮನಾಳುತ್ತಸುಖದಿನ್ದಿರೆ

7 ಸಖವರ್ಷ ೧೧೧೭ ಯುವಸಂವತ್ಸರದಸೋಮವಾ . . ಕ್ರಾಂತಿಯಲುಬಿಟ್ಟದೇವ

8 ಕಿಕ್ಕೇಯ್ಯ್ರಮೂಲಸ್ಥಾನಬ್ರಹ್ಮೇಶ್ವರದೇವಗ್ಗೆಬಿಟ್ಟಗದ್ದೆಕಂಡು ೧೫

9 ಪುತ್ರಪವುತ್ರಕಬೂವನಹಳ್ಳಿಯಂಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟ

10 ಬ್ರಹ್ಮರಾಸಿಪಣ್ಡಿತಗ್ಗೆಕಿಕ್ಕೇರಿಯನಾಳ್ತುಮೊನೆಯಾಳುಬಿಂಣಮನ

11 ಪುತ್ರಸಾಯಂನಭೀಮಣ್ಣದೇವರಿಗೆಬಿಟ್ಟಕಟ್ಟಂಗಿನತೋಟಂಗಣ

12 . . . . . . ದೇವೇಶ್ವರಮಹಾದೇವಗ್ಗೆಬ್ರಹ್ಮರಾಸಿಪಣ್ಡಿತರಪುತ್ರ

13 ಪೆಗ್ಗಡೆಮಲ್ಲಿಯಣ್ಣಸುದರ್ಮ್ಮದಿಪಾಬ್ರಯಮಾಡಿಸಿಕನ್ನೆಗೆರೆ

14 ಯಂಕಟ್ಟಿಸಿಅಕೆಜೆಯದೇವಗ್ಗೆಬಿಟ್ಟಬ್ರಹ್ಮೇಶ್ವರವೆಂಬಚೆಸ

15 ರುಂಕಿಕ್ಕೇರಿಬಳಿದಯುಱಂಧರ್ಮ್ಮದನಿಂಮಹೋಬಾಹಂಗಳೆಶ್ರೀಬ್ರ
16 ಹ್ಮೇಶ್ವರದತೋಂಮಾಕ್ಕೆಬಳಂಪಂಚಗರ್ಗದೆಮಲ್ಲಿಬಳಾಲಆವಿಲಾಸಂಗಳೆಂ ॥
17 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಠಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯ
18 ತೇಕ್ರಿಮಿಃ ॥

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಬ್ರಹ್ಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಸವನ ಗುಡಿಯ ದಕ್ಷಿಣಕಡೆ ಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 3″ × 1′ 9″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸ
2 ಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುದೋರಸಮುದ್ರದಲ್ಲಿದ್ದು
3 ದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳನಪೂರ್ವ್ವಕಂಸುಖಸಂಕಥಾವಿನೋ
4 ದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳು
5 ಸ್ವಸ್ತ್ಯನವರತಪುರುಷಾರ್ತ್ಥವಾರ್ದ್ಧಿವರ್ದ್ಧನಸುಧಾಕರರುಂಸ
6 ದುಗುಣಸಮೇತಸಂಪಂನರುಮಪ್ಪಕಿಕ್ಕೇರಿಯಸುಂಕದಧರಣಿ
7 ದೇವಚಉಡಯ್ಯಕಾಮತಂಮ್ಮನಿವರುಗಳುಆಕಿಕ್ಕೇರಿಯಾಸ್ಥಳದ
8 ಸುಂಕದೊಳಗೆಶ್ರೀಬ್ರಹ್ಮೇಶ್ವರದೇವರನಂದಾದೀವಿಗೆಗೋಸುಗಮ
9 ಱಿಗಳಿಂಗೆಬಂದುಹಣವಿನಲೆಕ್ಕದಲುವರ್ಷಂಪ್ರತಿನಿಬಂದಿಆ
10 ಗಿಗದ್ಯಾಣಂಬಂದುಹಣವೆರಡನೂಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟ
11 ರುಈಧರ್ಮ್ಮಕ್ಕಪಾಯಮಂಚಿಂತಿಸಿದಮಗೆಕುರುಕ್ಷೇತ್ರದಲ್ಲಿವಾರ
12 ಣಾಸಿಯಲ್ಲಿಯೇಳ್ಕೋಟಿಮುನೀಂದ್ರರುಮಂಕಪಿಲೆಯುಮಂವೇದಾ
13 ಢ್ಯರುಮಂಕೊಂದಮಹಾಪಾತಕಮನೆಯ್ದುವರು ॥

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ಅದೇ ಕಲ್ಲಿನಲ್ಲಿ.

(ನಾಗರಾಕ್ಷರ)

14 ಕ್ರೋಧಿಸಂವತ್ಸರದವೈಶಾಖಬಹುಳ ೧೧ ರಲ್ಲುಹೊಸಬಾಗಲುನಿಲಿಸಿತು

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ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ತಳಪಾದಿ ಚಪ್ಪಡಿ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀಕಿಕ್ಕೇರಿಯಪುರದೊಳಾಶ್ರೀಪರಾಬೊಮ್ಮವ್ವೆಯಾಚಳಭಕ್ತಿಗೆಪರಸಲು
2 ಶ್ರೀಕೈಲಾಸದಿನೊಸೆದೀಶ್ರೀಪಾರ್ಬ್ಬತಿಬೆರಸುಬಂದನೀಬ್ರಹ್ಮೇಶನು ॥
3 ಮೇರುಗೆಗಿರಿಮಸ್ತ್ರಗ . . . . ಯಿಪೇಳೆಧಾರಿಣಿಯಾಲುಬಮ್ಮ
4 ವ್ವೆಯಗುಣಕುರುಪದಿಯೆಂದುನುಡಿಯಲಕ್ಕುಮೆಮನುಜರು ॥
5 ಗುಣರತ್ನಭೂಷಣಾನ್ವಿತೆಸದುಗುಣನಿಲಯಳ್ಮನದಭಕ್ತಿಚಿಂ
6 ತಾಮಣಿಬ್ರಹ್ಮೇಶನಪಾದಕಮಲಬ್ರಿಂಗೆಯನಲುಧಾರಿಣಿಯೊ
7 ಳಾಬಮ್ಮವ್ವೆಯೆಂತೆನೋಂತರುಮೊಳರೆ ॥

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ಅದೇ ದೇವಾಲಯಕ್ಕೆ ಪೂರ್ವ ಬಸ್ತಿನಗುಡಿಗೆ ಉತ್ತರ ಬಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 9′.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
2 ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ....ಪ್ರಿಥ್ವೀತ
3 ....ತಿಗೆಮ .
4 ..ಪಾತೆಸೆ............................ಯಃಚಿಟ್ಟಜಾ ..
5 ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾ
6 ವತೀಪುರವರಾಧೀಶ್ವರಂತುಳವಬಳಜಳಧಿಬಡವಾನಳಂದಾಯಾದದಾವಾ
7 ನಳಂಪಾಂಡ್ಯಕುಳಕಮಳವೇದಂಡಗಂಡಭೇರುಂಡ ಮಂಡಳಿಕಬೇಂಟೆಗಾಱಚೋಳಕಟ
8 ಕಸೂಱೆಕಾಱಸಂಗ್ರಾಮಭೀಮಕಲಿಕಾಲಕಾಮಸಕಳವಂದಿಬೃಂದಸಂತ
9 ರ್ಪ್ಪಣಸಮಗ್ರವಿತರಣವಿನೋದವಾಸನ್ತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾ
10 ದಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಮಂಡಳಿಕಮಕುಟಚೂಡಾಮಣಿಕದನಪ್ರ
11 ಚಂಡಮಲಪರೊಳುಗಂಡನಾಮಾದಿಪ್ರಶಸ್ತಿಸಹಿತಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲತಳಕಾ
12 ಡುಕೊಂಗುನಂಗಲಿನೊಣಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲ್ಗೊಂಡಭುಜಬಳವೀ
13 ರಗಂಗಪ್ರತಾಪಹೊಯ್ಸಳನಾರಸಿಂಹದೇವರುದಕ್ಷಿಣದೇಶಮಂಡಳಮಂ
14 ದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಲನಪೂರ್ವ್ವಕಂಸುಖಸಂಕಥಾವಿನೋದ
15 ದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ ಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸ
16 ಹಿತಂಸಮಸ್ತನಾಮಾವಳೀಸಮಾಲಂಕೃತರುಂವೈರಿಸಾಮನ್ತ ದಿಶಾಪಟ್ಟನುಂಅರಿಬಿರು
17 ದಸಾಮನ್ತ ಗಣಸಾಮಜನುಂ..ಗುಣಸಂಪನ್ನರಪ್ಪಶ್ರೀಮನ್ಮಹಾಸಾಮನ್ತ ಹಾಲಿ
18 ಯಜಂಗು ...ಪ್ರಮುಖಮುತಿಂಘಮಟದಸಾಮನ್ತ ಬೀಚಯ್ಯನರ್ದ್ಧಾಂಗಲಕ್ಷ್ಮಿಯೆ
19 ನಿಪ ॥ ಸ್ವಸ್ತ್ಯನವರತಪರಮಕಲ್ಯಾಣ ....ಮಸ ..ಸ್ಯೈಕಭೋಗಭಾಗಿನೀದ್ವಿತೀ
20 ಯಲಕ್ಷ್ಮೀಸಮಾನೆಯುಂಗುಣ...ಶಿವಪಾದಶೇಖರೆಯುಂಮಪ್ಪಬಸುವೆನಾಯಕಿತಿ
21 ಮಾಡಿಸಿದಬ್ರಹ್ಮೇಶ್ವರಕೆತಿಲೆನಾಯಕ ....ಯರುಬಿನ್ನಪಗೆಯ್ಯಲುಶ್ರೀನರಸಿಂಹ
22 ದೇವರುದೇವರ ..ಣ್ಯಾದಾರಕ್ಕ ನಿತ್ಯಪೂಜೆಗಂದೇವರ...ಗಿನಿತ್ಯಭೋಗಕ್ಕ ನಿತ್ಯನಿವೇದ್ಯ
23 ಕ್ಕ ಸಕವರ್ಷ ೧೦೯೩ ನೆಯ ಖರಸಂವತ್ಸರದಪುಷ್ಯಮಾಸದಬಹುಳ ೧೦ ಬೃಹವಾರದಲು
24 ತ್ತರಾಯಣಸಂಕ್ರಮಣದಂದುಬ್ರಹ್ಮೇಶ್ವರದೇವರಬ್ರಹ್ಮರಾಶಿಜೀಯ್ಯಗೆಧಾರಾಪೂರ್ವ್ವಕ
25 ಮಾಡಿಬಿಟ್ಟದತ್ತಿ ಬೂವನಹಳ್ಳಿಯಾವೂರಸಿಮಾಸಮ್ಮ...ಯಾಪೂರಿಂಗಂಕ
26 ಣ್ಮಬೀರಭದ್ರನಹುಣಿಸೆಹಿರಿಯಕೆಱೆಯಮೊಳಗೆಱೆಯಗದ್ದೆಯಲ್ಲಿ ಚನ್ದಕಟ್ಟದಕ ..
27 ..ಕಡಹು ॥ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಗುಣಸಂಪನ್ನರಪ್ಪವಡ್ಡವ್ಯವಹಾರಿಪಟ್ಟಣಸ್ವಾಮಿ ..ಸಿದ್ದಮಾರಿ
28 ತಿದೇಕಿಸೆಟ್ಟಿಬಣ್ಣಚರಿಮಾಗಿಯಮಹದೇವಸೆಟ್ಟಿಮಾರಯನಾಯಸೋಮೇಗೌಡನೊಳ
29 ಗಾದಸಮಸ್ತನಕರಮುಡಿಸಿಯುಂವಿಟ್ಟುಬಿಟ್ಟ.............

(ಮುಂದೆ 15 ಪಙ್ತಿಗಳು ಹೋಗಿವೆ)

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ಅದೇ ಗ್ರಾಮದ ನರಸಿಂಹದೇವಸ್ಥಾನದ ಉತ್ತರಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′ 3″.

[1]ಶುಭಮ . . . .
[2]ತ್ರೈಲೋಕ್ಯ . . . .
. . . .
[5]ಶ್ವರಂವೀರಪ್ರತಾಪ . . . .
[6]ತಂಙರಲುಕಾಶ್ಯಪಗೋ . . . . . . ಶಾಖೆ . . . . . .
[7]ಹಾಮಂಡಲೇಶ್ವರಅಪ್ರತಿ . . . . ಗ್ರಾಮದಬ್ರ . . . .
[8]ದನಾನಾಗೋತ್ರದ . . . . . ವಿದ್ವನ್ಮಹಾಜನ . . . . . .
[9]ಮವೆಂತೆಂದರೆ . . ರಾಜಯ . . . .
[10]ರಗಣಕೆರೆಯೆಂಬಗ್ರಾಮ . . . . . . ಬ್ರಹ್ಮಾದಾಯದ . .
[11] . . . . ದಿಗೆಬೀರಾದೇವಿ . . . . ಆದೇವಿಜಾತ್ರೆ . . .
[12]ತಾಯಿಗಳಿಗೆಪುಣ್ಯವಾಗಲೆಂದು . . ಅಪೇಡಿಗೆಮೊದಲಾದ . .
[13]ನೀರುಗುಂಡಿಯರಾಮಚಂದ್ರದೇವರಸನ್ನಿಧಿಯಲ್ಲಿಭುಂಕಾರ . .
[14]ಮಸ್ತಳವಕೊಂಬರುವರುಗಲುಂಡುಗಳುಶಾನಬೋವರಮುಂ
ದೆಸಹಿರಣ್ಯೋ . .
[15]ಧಾರಾಪೂರ್ವಕವಾಗಿಪೇಡಿಗೆಬರುವಹಣವನುಧಾರೆಯನೆರದು
ಕೊಟ್ಟೆವಾಗಿ . . . .
[16]ತ್ರಪೌತ್ರಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಪೇ
ಡಿಗೆ . .
[17] . . . . . . ಮತ್ತುಗ್ರಾಮ . . . . ಸರ್ವಮಾನ್ಯವಾಗಿ . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಮಾರುಗೋನಹಳ್ಳಿ ಗ್ರಾಮದ ಪೂರಮುಂದೆ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′4″ × 2′3″.

[1]ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಲೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾ
[2]ಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಂಯಕ್ತ್ವಚೂಡಾಮಣಿಅನೇಕನಾಮಾವಳೀಸಮಾ
[3]ಲಂಕೃತರಪ್ಪಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಲೇಸ್ವರಪ್ರತಿಸಂಕಮಲ್ಲಬಲ್ಲಾಳಪೊಯಿಸಲದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಱುಸಾಸಿ
[4]ರಂದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳಿಸಿಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಚಾಳುಕ್ಯವಿಕ್ರಮಕಾಲದ ೨೬ ನೆಯ
[5] . . . . ಚಿತ್ರಭಾನುಸಂವತ್ಸರದಮಾಘ ೯ ರ ದಿನ . . ಯಲು

(ಮುಂದೆ ಹೋಗಿದೆ)

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ಅದೇ ಹೋಬಳಿ ತೊಣಚಿ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದ ಬಲಗಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

[1]ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯ
[2]ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ . . . . ಸ್ವಸ್ತಿಶ್ರೀ
[3]ಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗಂ
[4]ಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲುಗೊಂಡಭುಜಬಲವೀರಗಂ
[5]ಗನಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಿಸ್ಸಂಕ
[6]ಪ್ರತಾಪಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರುದೋರಸಮುದ್ರನೆಲವೀಡಿನೊಳುಸುಕ
[7]ಸಂಕತಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಶಕವರುಷ ೧೦೫೪ ನೆಯ
[8]ವಿರೋಧಕೃತುಸಂವತ್ಸರದಪುಷ್ಯಶು ೧ ಆದಿವಾರದನ್ದುಶ್ರೀಮತುಸಿದ್ಧನಾಥದೇ

9 ವರದಿವ್ಯಶ್ರೀಪಾದಾರಾಧಕಶ್ರೀವೀರಬಲ್ಲಾಳದೇವನತತುಪಾದಪದ್ಮೋಪಜೀವಿಯಪ್ಪರ
10 ತಲೆಯುಮಡೆಯಸಾಮಂತನುಬಲ್ಲಾಳದೇವನಕೈಯ್ಯಲುತೊಳಚೆಯಸಿದ್ಧನಾ
11 ಥದೇವರಿಗೆಅಂಗಭೋಗರಂಗಭೋಗನಿವೇದ್ಯಜೀರಣ್ಣೋದ್ಧಾರಕ್ಕೆ
12 ದೇವಾಲಯದಮುಂದಣನಜುವಲಹಾಳಹಲದೊಳಗೆಸ
13 ರ್ವ್ವನಮಸ್ಯಪಿಂಡಾದಾನವಾಗಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವನುತೊಳಚೆಯಸಮ
14 ಸ್ತಪ್ರಭುಗಾಪುಂಡಗಳುಂಬಿಟ್ಟಭೂಮಿನಾಲುಕುಸಾಯಿರವುಂ
15 ಹಿರಿಕೆಱೆಯಕೆಳಗೆಎರಡುಸಲಗೆಗದ್ದೆಪುಂಕಿಜುನೆಱೆಯುಲುನಾ
16 ಲುಕುಸಲಗೆಗದ್ದೆಯುಇಂತೀಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಳಿಸುವಂ
17 ತಹುಮಹಾಪುರುಷಂಗೆಗಂಗೆವಾರಣಾಸಿಯತಡಿಯುಲುಸಾ
18 ಯಿರಕವಿಲೆಯಂಸಾಯಿರಬ್ರಾಹ್ಮಣರುವಂರಕ್ಷಿಸಿದಫಲ
19 ವಕುಯಿಂತೀಧರ್ಮ್ಮಕ್ಕಾವನಾನುಪ್ರತಿಕೂಲನಾಗಿಮನಸ್ಸಿ
20 ನಲನ್ಯಮಿರೆಚಿಂತಿಸಿದಂತಹಾವನುಗಂಗೆವಾರಣಾಸಿಯತಡಿ
21 ಯುಲುಹತ್ತುಸಾಯಿರಕವಿಲೆಹತ್ತುಸಾಸಿರಬ್ರಾ
22 ಹ್ಮಣರಂಕೊನ್ದವಾಘೋರನರಕದಲುಬೀಳುವರು ॥
23 ಸ್ವದತ್ತಂಪಾಯೋಹರೇತಿವಸುಂಧರಾಂ ॥ ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾ
24 ಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಸಿದ್ಧನಾಥದೇವರು
25 ಅಸಂಖ್ಯಾತಗಣಂಗಳಪ್ರಾಣನಾಥದೇವರುಈಧರ್ಮ
26 ವಂಹಿಂದೆಪ್ರತಿಪಾಳಿಸಿನಡಸುವರಸಂಖ್ಯಾತಗಣಂಗ
27 ಳುಸಿದ್ಧನಾಥದೇವರಸ್ಥಾನಕ್ಕೆಯೊಡಿಯನುಅಸಂಖ್ಯಾತ
28 ಗಳ . ಗಳಕುಮಾರನು ॥ ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವನುಸಿದ್ಧನಾ
29 ತದೇವರಿಂಗೆನಜುವಲಹಾಳಲುನಾಲುಕುಸಾಯಿರದ
30 ದ್ದಲೆಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಎರಡುಸಲಗೆಗದ್ದೆಕಿಱುಕೆಱೆ
31 ಯಕೆಳಗೆನಾಲಕುಸಲಗೆಗದ್ದೆಯಿಂತಿನಿತುವಂಸರ್ವ್ವ
32 ನಮಸ್ಯಪಿಂಡಾದಾನ...ಧ್ಯಮದೇವರಂಗಭೋಗರಂ
33 ಗಭೋಗನಿವೇದ್ಯಜೀರ್ಣ್ಣೋದ್ಧಾರಕ್ಕಂಗಣಂಗಳಾಹಾ
34 ರದಾನಕ್ಕಂಧಾರಾಪೂರ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿ ॥ ನಮಸಿವಯ
35 ಬಂದರಿಉಯ್ಯಾಲ್‌ನೆಱ . . . ಕಿಱುಹೋವರುಸಿ
36 ವನಹಳ್ಳಿವನಬಾಯೊಳು........ಮುತ್ತಂಸಂಕೆ
37 ವರು . . . .

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ಅದೇ ಗ್ರಾಮದ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೌಳೀ ಗೋಡೇಮೇಲೆ.

1 ಶ್ರೀ ಮಾದೇವದಂತಿಯದನ್ತಯುದನ್ತ್ಯದಕೇಳುಚಂದ್ರಾರ್ಕರೆಂಬಂತೆಭೂವ
2 ದನಕೊಪ್ಪುವಕಂಣ್ಗಳಂತೆಶ್ರೀ. .ಪಿನ್ದಂತೇಜದಿಂಚಲುವಿನಿಂವೇದನಾಕಾಲವು
3 ದಾರವಾವಿಧಿಗಳಿಂದಾಬ್ಬರ್ಣ್ಣಿಸಲುಸೆಂಪುವೆತ್ತುದ
4 ಱಿಂವೀರಳದೇವನಂಸತತಮಾಕಾಯದೆದೇವನಂಧಾತ್ರಿಯೊ
5 ಳೂ

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ಅದೇ ಗ್ರಾಮದ ನಂದೀಶ್ವರ ದೇವಸ್ಥಾನದ ಹಿಂದೆ ಪ್ರಾಕಾರದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 3″.

1 ಶ್ರೀಮತುಪೆ....
2 ಪೆಗ್ಗಡೆಚನ್ದಯುನುತೊ
3 ಳಚೆಯಗೋಳಗವು
4 ಡನುಕಾರ್ವ್ವರುದಾನ..
5 ತಾಗಿಆಚಿಕಾ...
6 ಆದೇವರುಬಿ
7 ಟ್ಟಮಹಾ...

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ಅದೇ ಹೋಬಳಿ ಭದ್ರಂಕೊಪ್ಪಲಿಂದ ತೊಳಚೆಗೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರ
2 ಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ
3 ಲಸ್ತಂಭಾಯಶಂಭವೇ ॥

....
7 ....ತಳೆಕಾಡುಗೊಣ್ಡ....
8 ವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧ[ನ]ಪೋಸಳದೇವ........................

....
11 ....ತೊಳಚೆಯ
12 ....ಸಂಕ್ರಮಣದಲುಧಾರಾಪೂರ್ವಕಂಮಾಡಿ
13 ....
14 ಬಿಟ್ಟದತ್ತಿದೇವರಭೂಮಿಪಾಲ...........
15 .ಬಡಗಲುಮುಸ್ತಾಗಿಮಟ್ಟಿಆತಿಯಯುರೆ........
16 ..ಬಿಳತ್ತಿಹೊಲಸವೆಮೇರೆಯಾಗಿ........

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ಅದೇ ಹೋಬಳಿ ಸಾಸಲೆ ಗ್ರಾಮದ ಸೋಮಲಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದೊಳಗಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′ 6″.

1 ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಕಲ್ಯಾಣ
2 ರಾಯಆನೇಮಂಡಳಿಕರಗಂಡಲಿಂಗ
3 ಯದೇವಮಹಾಅರಸುಗಳುನಳಸಂ
4 ವತ್ಸರದಕಾರ್ತಿಕಸು ೧ ಲ್ಲುಸೋಮೇಶ್ವರದೇವ
5 ರಿಗೆಮಧ್ಯಂನದ..ನೈವೇದ್ಯಕ್ಕೆಹೊಂನ್ನೇನಹಳ್ಳಿಯ

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ಅದೇ ದೇವಸ್ಥಾನದ ಕಂಭದಲ್ಲಿ.

....
5 ಶ್ರೀಮುಖಸಂವತ್ಸರದ....
6 ....ಸು ೧ ಸೋಲುಶ್ರೀಮತು..
7 ಯಿಾದೇವರಕಾರುಂಣ್ಯ......
8 ....ನಹಳ್ಳಿಯಮೂರಿಸಿ..
9 ಯಿಾದೇವರಿಗೆಮಾಡಿದಧರ್ಮ್ಮದೀಪ
10 ಮಾಲೆಯಕಂಬಜಲಧಾ..
11 ಂಮಾಯಿ..ಂದಾನ

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ಅದೇ ಗ್ರಾಮದ ಶಂಭುಲಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 . . . . ಶ್ವರತ್ರಿಭುವನಮಲ್ಲರಾಜ್ಯಾ
2 . . . . ವಿಷ್ಣುವರ್ದ್ಧನತಳಕಾಡುಗೊಂಣ್ಡವೀರಗಂಗ ಪೊಯ್ಸ
3 ಳಬಿಟ್ಟಿದೇವರುಸುಖವಿಸೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯು
4 ತ್ತ ಮಿರೆಸಕವರ್ಷ ೧೦೪೩ ನೆಯಪ್ರಮಾದಿಸಂವ
5 ತ್ಸರಶ್ರಾವಣಬಹುಳಪಂಚಮಿಬೃಹವಾರಂ
6 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತಂನಿಜನಾಮಾಂಕಿ
7 ತಸತ್ಯಾಚಾರಚಾರುಚಾರಿತ್ರನಯವಿನಯವಿ
8 ನ್ಯಾನಗುಣಾಳಂಕೃತಪ್ರಭುಮಂತ್ರೋತ್ಸಾಹಶಕ್ತಿ
9 ತ್ರಯಸಂಪನ್ನ ರುಗೋತ್ರಪವಿತ್ರರಪ್ಪಶ್ರೀಮತು

ಹಿಂಭಾಗ.

10 ಸಾಸಲಮಿ . . . .
11 ಸಲಭೋಗೇಶ್ವರದೇವ . . . .
12 ಮಖಣ್ಡಗ ೨ ಜರಕೊನ್ದಣಕೊ . . . .
13 ತೆರಿಖಣ್ಡಗ ೪ . . . . . . ಕೆಱೆಯಮೂಡಣಕೋಡಿ
14 . . ಗದ್ದೆಮೂವತ್ತು ಕೊಳಗಮತ್ತಮಾಕೆಱೆಯಪ
15 ಡುವಣಕೋಡಿಯಲ್ಲಿಮೂವತ್ತು ಕೊಳಗಮೂಡಣ

(ಮುಂದೆ 4 ಪಙ್ತಿಗಳು ಹೋಗಿವೆ)

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ಅದೇ ಹೋಬಳಿ ಗೋವಿಂದನಹಳ್ಳಿ ಪಂಚಲಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ಕಲ್ಲಿನಲ್ಲಿ.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 3′6″ × 3′ 2″.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
ಶಂಭವೇ ॥ ಪಾಯಾದಾದ್ಯಃಸವಃಪೋತ್ರೀಯದ್ದಂಷ್ಟ್ರಾಪ್ರತಿಬಿಂಬಿತಾ । ಅಗಾದಿವ
2 ಧೃ[illegible]ತ್ರೀಹರ್ಷಾದ್ದ್ವಿಗುಣಪುಷ್ಟತಾಂ ॥ ಪ್ರಾಗಲ್ಭ್ಯಂಪ್ರಕಟೀಕುರುಷ್ವರಸನೇಯಾಚೇಕೃತಸ್ತೇಂಜಲಿಃಕರ್ತವ್ಯಾತವಸೋ
ಮಸಂಭವಕುಲಕ್ಷ್ಮಾಪಾಲಪಾಳಿಸ್ತುತಿಃ । ಯದ್ವಾತತ್ತದನೇಕರಾಜವಿಜಯಕ್ರೀಡಾನಿಬದ್ಧಾಕ್ಷರ. . . . . . . .ಸುಧಾ
3 ನಿರಂತರಘನಾಸ್ವಾದಾಯಕಾಭ್ಯರ್ಥನಾ ॥ ವಿಶ್ವೋತ್ಪತ್ತಿವಿಧಾಯಿನೋಭಗವತಸ್ತ್ರೈಲೋಕ್ಯರಕ್ಷಾಮಣೇರ್ವಿಷ್ಣೋರ್ವಿಶ್ವಸನಾ
ಭಿನಾಭಿಸರಸಃಪ್ರಾದುರ್ಬಭೂವಾಂಬುಜಂ । ಯತ್ರಶ್ರೀರರವಿಂದಮಂದಿರಭವಾನಂದಂಚನಿತ್ಯಪ್ರಿಯಪ್ರ
4 ತ್ಯಾಸತ್ತಿಮನೋರಥಂಚಯುಗಪಲ್ಲಬ್ಧ್ವಾಮುದಾಕ್ರೀಡತಿ ॥ ಸಂಭೂತೋಭಗವಾನ್ವಿಧಿಃಶ್ರುತಿವಚೋವೀಚೀವಿಲಾಸಾಂಬುಧಿರ್ನಿ
ತ್ಯೋದ್ಭಾಸಿತಭಾರತೀಕೃತಗೃಹಾಚಾರ್ಯೈರ್ಗೃಹಸ್ಥಾಶ್ರಮಿ । ಸ್ಪಷ್ಟಾಸ್ಪಷ್ಟವಿಧೀಯಮಾನವಿಹಿತಪ್ರೋದೇಶ್ಯದರ್ಥೋ
5 ದಿತಪ್ರೋಚ್ಚೋನಪ್ರಸರಜ್ಜಗಜ್ಜನಿಮಹಾರಂಭೀತತೋಂಭೋರುಹಾತ್ ॥ ತಸ್ಯಚಮಾನಸಜನ್ಮಾಹಂಸೋತ್ರಿಃಕೃತಮನೋಹರಾ
ಚಾರಃ । ವಿಹಿತವನಾಂತನಿವಾಸೋಬಭೂವನಿತ್ಯಾವದಾತಾತ್ಮಾ ॥ ಅಥೈತಸ್ಯಾಪಾಂಗಪ್ರಸೃತಕರುಣಾದಿವ್ಯತ
6 ಟನೀತಟೀಫೇನಾಕಾರಃಸಮಜನಿಜನಾನಂದಜನನಃ । ದೃಢಶ್ಚಂದ್ರೋಯೇನಪ್ರಿಯನಖಶಿಖಾತಾಡನರುಜಃಸಹಂತೇವಾಮಾಂಗ್ಯಃ
ಸ್ಫುರದಮೃತಬಿಂದೂತ್ಕರಮುಚಾ ॥ ತದಾದಿಃಪರಮೋವಂಶಃಪ್ರಾವರ್ತತಮಹೀಭುಜಾಂ । ಪ್ರತಾಪದಹನಮ್ಲಾ
7 ನವೈರಿವೀರಯಶಸ್ತ್ವಿಷಾಂ ॥ ತತ್ರಾನೇಕಪರಾಕ್ರಮಕ್ರಮಯಶಸ್ವಾಧೀನಭೂಮಂಡಲಾಃಸೇವಾಸಂಗತರಾಜರಂಜನಕಳಾವಿದ್ಯಾ
ಸುಬದ್ಧಾಕ್ಷರಾಃ । ನಿತ್ಯಾರಬ್ಧಮಹಾಧ್ವರೋತ್ಸವಹೃತಸ್ವಾರಾಜ್ಯಸಿಂಹಾಸನಾಃಸಂಜಾತಾಯದುರಾಜಮುಖ್ಯಧರಣೀ
8 ಪಾಲಾಃಪುರಾಣೋದಿತಾಃ ॥ ಏವಂವಿಧೇಷುಬಹುಷುಕ್ರಮೇಣಭಾರಂವಹತ್ಸುರಾಜ್ಯಸ್ಯ । ಸಲಇತಿಚನಾಮರಾಜಾಬಲವಾ. .ಯ
ದಾತಸ್ಯ ॥ ಕದಾಚಿದ್ರಾಜಾಸಾಃಶಶಪುರಸಮಾಸನ್ನವಿಪಿನಾಲಯಾಂವಾಸಂತ್ಯಾಖ್ಯಾಂಸ್ವಕುಲನರಪಾರಾಧಿತಪದಾಂ ।
9 ಯಯೌದ್ರಷ್ಟುಂದೇವೀಮಥವಿಮಲಭಾವಂ ಮುನಿವರಂಸದೃಷ್ಟ್ವಾನತ್ವಾಚಕ್ಷಣಮಿವಸುಖೇನನ್ಯವಸತ ॥ ವೀತಾಯುಧವ್ರತ
ಸ್ಥೇದೇವ್ಯಾಃಪೂಜಾಂಮುನೇಶ್ಚಸತ್ಕಾರಂ । ವಿದಧತಿತಸ್ಮಿನ್ನುದಿತೋವನಮೃಗಕೋಲಾಹಲಃಸಹಸಾ ॥ ವ್ಯಾಘ್ರಃಪಶ್ಚಾತ್ಸ್ಫುತ
10 ಚ್ಛಿತ್ತ್ವರನಖರೇಖಾಭಿನ್ನಭೂಭೃನ್ನಿತಂಬಸ್ತ್ರೈಲೋಕ್ಯಗ್ರಾಸಕಾಂಕ್ಷಾವಿವೃತಮುಖದರೀನಿಃಸರದ್ದೀರ್ಘಜಿಹ್ವಃ । ನಿರ್ಯನ್ನೇತ್ರ
ಸ್ಫುಲಿಂಗೋಗಗನತಳಮಿಳತ್ಸ್ವೋಚ್ಚಪಕ್ಷ್ಮಾಗ್ರಕೋಟಿಃಕ್ರೋಧೋದ್ವೃತ್ತ ಚಕಾಂಡಾರವಭರಿತದಿಶಾಚಕ್ರಸೀಮಾಸಮಾಗಾತ್ ॥
11 ಸ್ವದೇಶಭಾಷಯಾತೇನಮುನಿನಾಹೊಯ್ಸಳೇತ್ಯಸಾ । ಚೋದಿತಸ್ತಂಜಘಾನಾಶುತದ್ವಿತೀರ್ಣಶಲಾಕಯಾ ॥ ಯಾತಾಹೊಯ್ಸಳ
ತಾಂತದನ್ವಯನೃಪಾವ್ಯಾಘ್ರಃಸಗಚ್ಛನ್ನಿದಂ ಯೇಷಾಂನಿತ್ಯರಣೇಕ್ಷಣೋತ್ಸುಕಇವಪ್ರಾಪ್ತಃಪತಾಕಾಪದಂ । ಲೀಲಾಕೃ
ಷ್ಟಕರಾಳಕಾರ್ಮುಕ

12 ಮುಖಪ್ರೋದ್ಭೂತಬಾಣಾವಳೀಪತ್ರಪ್ರಾಂತನಿರಂತರೋತ್ಥಿತಮರುತ್ಸಂಪನ್ನಕಂಪದ್ವಿಷಾಂ ॥ ಭೂಪಾಲಸ್ಸಹಸೋದಪಾದಿವಿನಯಾ
ದಿತ್ಯಸ್ತತಸ್ತೇಜಸಾಂಕೀರ್ತಿಕ್ಷಾಳಿತಮೇರುಮಂದರಲತಾಕುಂಜೋದರೋದ್ಯತ್ತಮಾಃ । ದುರ್ವೃತ್ತಕ್ಷಿತಿಪಾಲದರ್ಪದಳನಕ್ರೀ
13 ಡಾಕಳಾಕೌತುಕೀನಾನಾನೂತನಧರ್ಮವಾರ್ಗರಚನಾನಿರ್ಮಾಣಕರ್ಮಕ್ಷಮಃ ॥ ಏತಸ್ಮಾದೆರೆಯಂಗಭೂಪತಿರಭೂತ್ಕ್ಷ್ಮಾಪಾ
ಲಮಾಲಾಶಿರಃಶ್ರೇಣೀಷುಕ್ರಮಶಃಕೃತಾತ್ಮಚರಣಾಂಭೋಜದ್ವಯೀಶೇಖರಃ । ಧಾಟೀಘೋಟವಿಪನ್ನವೈರಿನಗರೀಪ್ರೋ
14 ದ್ಭೂತಧೂಮೋದಯಃಕ್ರೀಡಾಕ್ರೋಡಿತನಾಕಲೋಕಜನತಾನೇತ್ರಾಂಬುಧಾರಾಗುರುಃ ॥ ವಿಷ್ಣುಸ್ತಸ್ಯಾತ್ಮಜೋಭೂತ್ಸಕಲರಿಪು
ಮಹೀಪಾಲಚೂಡಾಕಿರೀಟಕ್ರೋಡಪ್ರತ್ಯುಪ್ತರತ್ನಸ್ಫುರದರುಣಕರಾಲೀಢಪೀಠಪ್ರತಿಷ್ಠಃ । ಯದ್ದತ್ತಗ್ರಾ
15 ಮಸೀಮಾಪರಿಸರವಿಸರದ್ಧೋಮಧೂಮೋದ್ಗಮೇನಶ್ಯಾಮೇನಾಪಿವ್ಯಧಾಯಿಸ್ಫುಟಧವಳಯಶೋರಾಶಿರಾಶಾತಟೀಷು ॥ ಯತ್ಸೇನಾ
ಚರಣಾಭಿಘಾತದಳಿತೋರ್ವೀಧೂತಧೂಳೀಭರಾ ಭೋಗ್ಯೈರ್ಭೂರಿಕದರ್ಥಿತಾನಿನಯನಾನ್ಯಾಸನ್ವಧೂನಾಂ
16 ದಿವಿ । ಪಶ್ಚಾದ್ಯತ್ಕೃತದೇವಮಂದಿರಮುಖಪ್ರೋದ್ಯತ್ಪತಾಕಾಪಟೈಃಪ್ರಾಮೃಷ್ಟಾನಿಪುನಸ್ತದೈವಸಕಲಂಸಾಖ್ಯಂಸಮಾವೇದಿರೇ ॥
ತತ್ಸೂನುರ್ನರಸಿಂಹಭೂಪತಿರಭೂದ್ವೀರ್ಯಾವಧೂತಕ್ಷಮಾಪಾಲೇಭ್ಯಃಪ್ರತಿಪಾದಯನ್ಗಿರಿಗುಹಾಗೂಢಸ್ಥಲೀಸು
17 ಸ್ಥಿತಿ । ಶಶ್ವದ್ವಿಶ್ವದಿಗಂತಸಂತತಜಯಪ್ರಸ್ತಾವಸಂಸ್ಥಾಪಕಸ್ತಂಭೋತ್ತಂಭನಕೇಲಿಕರ್ಮಠಭುಜಾಭೋಗ್ಯೈಕಭೂಷೋಜ್ವ
ಲಃ ॥ ತಸ್ಯಾಪ್ಯಾಸೀದಶೇಷಕ್ಷಿತಿಪತಿಲಲನಾಸಂಘಸಂವಾಹಿತಾಂಘ್ರಿಃಸೂನುರ್ಬಲ್ಲಾಳಭೂಪೋನಿಜಗುಣವಿಜಿತಾಯಾತವೀರಾಹಿ
18 ತಶ್ರೀಃ । ಯತ್ಸೇವಾನಂದಮಂದೀಕೃತನಿಜನಗರಾವಾಸವಾಂಛೈರನೇಕೈರೇಕೀಭೂತೈಃ ಕೃತಾನಿಪ್ರತಿದಿನಮರಿಭಿರ್ನೂತನಾರಾಧ
ನಾನಿ ॥ ಯದ್ಧಾಟೀಘೋಟನಾಸಾಮರುತಿವಿಚಲಿತೇಶತ್ರುಗಾತ್ರೇಷುಕಂಪೋಯತ್ಕೋಪೋತ್ಥಪ್ರತಾಪೇಜ್ವಲತಿರಿಪುಪುರೀಪಙ್ಕ್ತಿ
ಪರ್ಯಂತದಾಹಃ । ಯ
19 ದ್ಬಾಹೂದ್ಯತ್ಕೃಪಾಣೇವಿಲಸತಿವದನೇವಿದ್ವಿಷಾಂಕಾಲಕಾಂತಿರ್ಯತ್ಕೋದಂಡೇಪ್ರಚಂಡೇವಿನಮತಿವಿನತಾವೈರಿವೀರಾಃಸಮಂತಾ
ತ್ ॥ ತಸ್ಯಾಸೀನ್ಮಹಿಷೀಮನೋಹರತರಾಶ್ರೀಪದ್ಮಲಾಖ್ಯಾವಧೂಃಸರ್ವೋರ್ವೀಶವರಾವರೋಧವಿನಯಪ್ರೋತಪ್ರಣಾಮಾಂಜ
ಲಿಃ । ಯತ್ಕೀ
20 ರ್ತಿರ್ನವಕುಂದಚಂದನಸುಧಾಶೈಲೇಂದ್ರಚಂದ್ರಾಂಕುರಜ್ಯೋತ್ಸ್ನಾಜಾಲ ಮರಾಳಮೌಕ್ತಿಕಸುರಸ್ರೋತಸ್ವಿನೀಸೋದರೀ ॥ ತ
ಸ್ಯಾಮಸ್ಯಾತ್ಮಜೋಭೂಜ್ಜಗತಿ [illegible]ಚಿತಾನಂದಮುದ್ರಾವತಾರೋವೇಲಾಯಾಂಕ್ಷೀರವಾರ್ಧೇರಿವನಯಮಹಶ್ಚಂದ್ರಮಾನಾ
ರಸಿಂಹಃ । ಲಕ್ಷ್ಮೀರತ್ರಾವಿರಾಸೀ
21 ನ್ನಿಖಿಳಜನನತಾಸಂಮತಾಭೂಸುರಾಣಾಂಪ್ರಖ್ಯಾತಾಸೋಮಲಾಖ್ಯಾಗುಣಮಯಸುಮಣಿಶ್ರೇಣಿನಾಸಾರ್ಧಮೃದ್ಧ್ಯಾ ॥ ತಸ್ಮಿ
ನ್ಶ್ರೀನರಸಿಂಹಭೂಭುಜಿಭುಜಾವಿನ್ಯಸ್ತಭೂಮೀಭರೇಶೇಷಃಶೇಷಮವಾಪಧೂರ್ಜಟಿಜಟಾಬಂಧಾದಿಕರ್ಮಸ್ವಕಂ । ಶೈಲೈ
ಶ್ಚಾಷ್ಟ
22 ಭಿರೇತದೀಯಸುಯಶೋಗಂಧರ್ವಗಾಂಧರ್ವತಃಶ್ರಾವಂಶ್ರಾವಮಗಾಯಿತತ್ಪ್ರತಿರವಾಭೋಗೋದ್ಭವಚ್ಛದ್ಮನಾ ॥ ತಸ್ಮಿಞ್ಶ್ರೀ
ನರಸಿಂಹಭೂಮಿಪತಯೇಯುದ್ಧೇನಿಬದ್ಧಾಹತಿಕ್ರೀಡಾಕೌತುಕಸನ್ನಿಮಗ್ನಮನಸೇತಿಷ್ಠತ್ಕಃಶಾತ್ರವಃ । ಯದ್ಯಾತ್ರಾಮು
ಖಚಂಚಲಧ್ವಜಪಟೀಪ
23 ರ್ಯಂತವಾತಾನಿಳೈರೇವೋದೇತಿ ವಿರೋಧಿವೀರವನಿತಾವೈಧವ್ಯನವ್ಯಾನಳಃ ॥ ಕಾಲಂಕಾರದಮೇತ್ಯಸಂಗರಸಹಂಯಸ್ಮಿನ್ನಿಪ
ಕ್ಷಾಂತಕೇನಿಷ್ಪ್ರತ್ಯೂಹಜಯೇನಿರರ್ಗಳಭುಜೇಜೇತುಂಸಮಭ್ಯುದ್ಯತೇ । ತತ್ಕಾಲೋದಿತಭೀತಿಭಾರವಿವಶವ್ಯಾನ
24 ಮ್ರನಾನಾರಿಪುಕ್ಷೋಣೀಪಾಲಕುಟುಂಬನಾಯನಜಲೈಃಪ್ರಾವೃಟ್ಪುರೋವರ್ತತ ॥ ತಸ್ಯಶ್ರೀನರಸಿಂಹನಾಮನೃಪತೇಃಸೇನಾ
ಭರೇಣಾನತಾಂಭೂಮಿಂಭೋಗಿಪತಿರ್ಬಭಾರಮೃದುನಾಮೂರ್ಧ್ನೇತಿತನ್ನಾದ್ಭುತಂ । ಯಸ್ಮಾತ್ತದ್ಘಟದಗ್ಧಶಾತ್ರವಪುರ
ಪ್ರೋದ್ಭೂತ
25 ಧೂಮೋದಯಚ್ಛದ್ಮೋತ್ಸಾರಿತಶೃಂಖಳಾಭಿರಭಿತಃಪೃಥ್ವೀನಿಬದ್ಧೋಪರಿ ॥ ಜಾತಾವಿಕ್ರಮಪಾಲಪಾಂಸಮಕರಪ್ರೋದ್ದಂಡಹೊ
ಯಿಸಾರ್ಯಮಾಯುದ್ಯಜ್ಞೋಪಶಮಃಶರಾಃಪರಿಧಯಃಸಂಗ್ರಾಮಭೂರ್ಮಂಟಪಃ । ಸ್ವಕ್ರೋಧೋರಣಿರಿಧ್ಮಮುನ್ಮದರಿಪುಗ್ರಾ
ಮಾಃಪ್ರ
26 ತಾಪೋನಳೋಮಂತ್ರಃಕೋಪಕರಾಳಕರ್ಕಶವಚಶ್ಚೋಲಪ್ರತಿಷ್ಠಾಫಲಂ ॥ ಸೂನುಸ್ತಸ್ಯಚಸೋಯಿದೇವನೃಪತಿರ್ಜಾತಃಸ್ವ
ಜನ್ಮರ್ಕ್ಷಣಾಚ್ಛ . ಕ್ಷಾತ್ರಮಹೋಬಲಾದಿವಕೃತಕ್ಷ್ಮಾಪಾಂತರೂಪೋದಯಃ । ಜಾತೇಯತ್ರಖಿಳೈರಖೇದಿಸುಜನೈರಾನಂದಿ
ದಿಙ್ಮಂಡಲೈಃ
27 ಪ್ರಾಸಾದಿವ್ಯಸನೈರ್ವ್ಯಲಾಯಿದುರಿತೈರ್ದೂರಾದಪಾಯಿಶ್ವರೀ ॥ ಕ್ರೀಡಾಜಾಯತಯಸ್ಯಬಾಲ್ಯಸಮಯೇಕ್ಷ್ಮಾಭೃಚ್ಛಿರಃಕಂದು
ಕೈರ್ಲೀಲಾಭೂತ್ಸ್ವವಿರೋಧಿಸಾಧಶಿಖರಧ್ವಂಸೋದಿತೈಃಪಾಂಸುಭಿಃ । ನಿರ್ಭಿನ್ನಾರಿಶರೀರಶೋಣಿತಜಲಸ್ಫೀತೈರ್ಮಹೀಕ
ರ್ದಮೈರಾ

[28]ಭಾನ್ದುರ್ಗಮದುರ್ಗಸ್ಯೈಕತ . . ಸೀವಾಸಮುಲ್ಲಂಘನ್ಯೈಃ ॥ ಸೋಯಂಸಮಸ್ತನರನಾಥಶಿರಃಪರೀತಪಾದಾಂಬುಜೋಜಯತಿಸಂ
ಪ್ರತಿಸೋಯಿದೇವಃ । ರಾಜ್ಯಾಭಿಷೇಕಸಮಯೋತ್ಥಿತತೂರ್ಯನಾದವ್ಯಾಜಪ್ರತಿಶ್ರುತಕುಲಾದ್ರಿಭರಾವತಾರಃ ॥

[29]ಯುದ್ಧಾಟೀಭಟಪಾದಘಟ್ಟನಪಟುಪ್ರೋದ್ಧೀನಧೂಳೀಚ್ಛಟಾಚ್ಛನ್ನೇಭಾಸ್ಕರಮಂಡಲೇಂಧತಮಸೈರಾರೂಢಮುಚ್ಚೈರಿತಿ । ಯು
ದ್ಧೇಧಾವನತತ್ಪರೇಷ್ವರಿಭಟೇಷ್ವಸ್ಯೈವಕೋಪಾನಳಜ್ವಾಲಾಭೀರುಧಿರಚ್ಛಲಾದರಿವಸಃಗಾತ್ರಾಸಃಭಿರಾದೀಪ್ಯತೇ ॥

[30]ಬೋಸೆಯ್ಯೋವೀರವರ್ಯಃಕಿಲಘುವಿಸಮಭೂನ್ಮಂಡಲೇಶಪ್ರಮಾಥೀನಾನಾಸಾಮಂತಕಾಂತಾಕಚಹಠಹರಣವ್ಯಾಜತೋವ್ಯದ್ರ
. . . . . . । ಯಸ್ಯಾಜೌದೇವಭೂತ್ಯೈರರಿಭಿರಭಿಹತ್ಯೈಸ್ಸ್ವರ್ವಧೂಸೇವ್ಯಮಾನ್ಯೈರ್ಮಸ್ಯಂತೇಪ . . . .

[31]ಧವಳಯುಶಶ್ಶುಭ್ರಮ್ರನಾಶಿಷ್ಟಭೂಪಾಃ ॥ ತತ್ಪುತ್ರೋಪಿತಥೈವತುಷ್ಟಜನತಾದತ್ತಾಶಿಷಾಮಾಸ್ಪದಂತದ್ವತ್ಸ್ವಾಮಿಮನೋನು
ರಂಜನಕಲಾಚಾರಿತ್ರ್ಯಚಿತ್ರೋದಯಃ । ತಾದೃಗ್ದೂರನಿವಾರಿತೋಲ್ಬಣಕಲಿಕ್ರೀಡೋನ್ಮಿಷತ್ಕಿ

[32]ಲ್ಬಿಷೋಗರ್ವೀಕೇತಣವಾಹಿನೀಪರಿವೃಢಃಪ್ರಾದುರ್ಬಭೂವಕ್ಷಿತೌ ॥ ಸೇ . . ಲಸ್ತದನಂತರಂತದುದರೇಪೋಗಣ್ಣನಾಮಾಮಹಾ
ನ್ಮಲ್ಲಣ್ಣೋಪ್ಯನುಜೋಮುರಾರಿರಜನಿಪ್ರಖ್ಯಾತವೀರವ್ರತಃ । ದ್ವಾವೇತಾವಥಹೊಯ್ಸಳಾಪ್ಯಯ

[33]ವತಸ್ನೋವೋ[ಶ್ವ]ರಕ್ಷ್ಮಾಪತೇಃಪ್ರಖ್ಯಾತೌಘುವಿಮಂತ್ರಿಣಾವಭವತಾಂಸ್ವೀಯಪ್ರತಾಪೋದಯೌ ॥ ಬಾಲ್ಯೇಪ್ಯಸ್ಯಚಭೂಪತೇ
ರ್ವಿಜಯಿನಃಕಸ್ತೋತುಮೀಷ್ಟೇತರಾಂಸಂಗ್ರಾಮಂಯದರಾತಿವೀರವನಿತಾಧ್ಯಾಯಂತಿ . . ರಾಗ್ಯಹೇ । ಅ

[34]ಸ್ಮತ್ಸ್ವಧುಶಿಖಾಮಣೇ . . . . ರೋಜಾತಃ . . ಹೋವ್ಮ್ಯಗಸ್ತಾ . . . . ವಿನಾಪಿಬತನಸ್ತೇನೈವಕಲ್ಪಾಯತೇ ॥ ಮೇಘಾ
ನಾಂಕಿರತಾಂತುರಂಗಮದಲದ್ವಾಲಾಂತವಾತಾಹತ್ಯೈಃಸದ್ಯಃಶೋಷಯತಾಸ್ವಸ್ಯೈನಕಥೆ . . ಪ್ರಾಂತಪ್ರಚಾರಾನದೀಃ ।

[35]ಚಾಪಂಚಾಪಿಕೃಪಾಣಕೋಣಕಿರಣೈರೈಂದ್ರೀಪಹಾ . . ದತಾಪಾ . . ಧ್ಯಾಯತಿಸೋಮನಾಮನೃಪತೌಯೋನೋಪ . . ರತಾ ॥ . .
. . . . ಯುಧಿಧನುರ್ನಿರ್ಮುಕ್ತಬಾಣಾವಳೀಪ್ರತ್ಯರ್ಥಿಕ್ಷಿತಿಪಾಲಮೌಳಿಷುಪತಾದಾಪುಂಖಮಗ್ನಾಸ
ತೀ । ಯುದ್ಧಪ್ರೇಕ್ಷಕ

[36]ನಾಕಿನಾಯಕವಧೂನಿಮುಕ್ತಪ್ರಸೂನೋತ್ಕರ . . . . ನಂದನಸ್ಥಮಧುಪಸ್ರೇಣೀವಸಲ್ಲಕ್ಷ್ಯತೇ ॥ ಸೋಯಂ
ಸಮಸ್ತಪ್ರಶಸ್ತಿವಿಸ್ತಾರವಿಷಯೀಭೂತವಿಮಲತರವಿಚಿತ್ರಚರಿತಃಶ್ರೀಸೋಮೇಶ್ವರೋಭೂಮಿಪಾಲಃಪ್ರಬಲತರಪ್ರತಾಪಪ್ರ
ಸರವಶೀಕೃ

[37]ತಪಾಂಡ್ಯಮಂಡಲಮಧಿವಸನ್ । ಪ್ರಭೂತಪರಾಕ್ರಮಪಯೋಧಿರನಯೋಃಸಕಲಗುಣನಿಲಯಯೋರ್ಮ್ಮಿಥೋವಿಸ್ತೃತಸಹಜ
ಸ್ನೇಹಸ್ವಾದೂಕೃತಭ್ರಾತೃಭಾವಃ । . ಪೋಗೈಯ್ಯಮುಲ್ಲೈಯ್ಯಸೇನಾನಾಥಯೋರ್ನಿರತಿಶಯೇನನಿರುಪಾಧಿಕೇನನಿರ್ಭ
ರಾಧಿತ್ವಗಣಾ

[38]ಚಪ್ರೇಮಪ್ರಕರ್ಷೇಣಾಗ್ರಹಾರಕರಣಾಯಸ್ವಕೀಯೈಕಾದಶಪಲ್ಲೀಸಹಿತಂತೆಂಗಿನಘಟ್ಟನಾಮಧೇಯಂಮಹಾಗ್ರಾಮಂತದೀಯ
ಪರಾಕ್ರಮಪ್ರಸನ್ನಃಪ್ರಾದಾತ್ ॥ ತಾವಪಿದುರ್ಮುಖಿಸಂವತ್ಸರವೈಶಾಖಮಾಸಾಮಾವಾಸ್ಯಾಯಾಂಸೇತೌಶ್ರೀರಾ

[39]ಮನಾಥಸನ್ನಿಧೌವಿಮಲತರಶೀಲಶಾಲಿಭ್ಯೋನಾನಾಗೋತ್ರೇಭ್ಯೋಬ್ರಾಹ್ಮಣೇಭ್ಯಸ್ತೆಂಗಿನಕಟ್ಟಸಂಜ್ಞಕಂಸ್ವಪಲ್ಲೀಸಹಿತಂಪ್ರಸಿದ್ಧ
ಸೀಮಾಸಮನ್ವಿತಂದ್ವಾಷಷ್ಟಿವೃತ್ತಿಕಂಪ್ರಸನ್ನಸೋಮನಾಥಪುರಾಪರನಾಮಾನಂಕೃತ್ವಾಶುಭನಿಷ್ಕಕರಕಲ್ಪನ

[40]ಯಾಧಾರಾಪೂರ್ವಕಂಪ್ರಾಯಚ್ಛತಾಂ ॥ ಅಯಮೇವಾರ್ಥಃಕರ್ಣಾಟಭಾಷಯಾಪ್ರಕಟೀಕ್ರಿಯತೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾ
ಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಲಾಂ

[41]ಬರದ್ಯುಮಣಿಸರ್ಬಜ್ಞಚೂಡಾಮಣಿಮಲರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಶೂರನೇಕಾಂ
ಗವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರಿಭಕಂಠೀರವಮಕರರಾಜ್ಯನಿರ್ಮೂಲ

[42]ನಪಾಂಡ್ಯರಾಜ್ಯದಿಶಾಪಟ್ಟಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯನಿಃಶಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರಸೋಮೇಶ್ವರದೇವ
ರಸರು ॥ ಮಂಡಲೀಕಮನ್ನೆಯಸೂನುಪೋಗೈಯ್ಯದಂಣಾಯಕರಿಗೆವುಂಅವರತಮ್ಮಮುರಾರಿಮಲ್ಲೈಯ್ಯದಂ

[43]ಣಾಯಕರಿಗೆವುಂಪರಮಪ್ರೇಮದಿಂದಗ್ರಹಾರವ ಮಾಡುವಂತಾಗಿತನ್ನಹಳ್ಳಿಗಳುಗೂಡಿದ್ದಕಬ್ಬುಹುನಾಡತೆಂಗಿನಕಟ್ಟವನುಧಾರಾ
ಪೂರ್ಬಕಂಮಾಡಿಕೊಟ್ಟರು ॥ ಆಪೋಗೈಯ್ಯಮಲ್ಲೈಯ್ಯದಂಣಾಯಕರುಸಕವರ್ಷಸಾವಿರದನೂರೈ

[44]ವತ್ತೊಂಭತ್ತನೆಯದುರ್ಮುಖಿಸಂವತ್ಸರದ ವೈಶಾಖಬಹುಳಅಮಾವಾಸೆಮಂಗಳವಾರದಂದುಸೇತುವಿನಶ್ರೀರಾಮನಾಥದೇವರಸ
ನ್ನಿಧಿಯಲುನಾನಾಗೋತ್ರರಪ್ಪಬ್ರಾಹ್ಮಣೋತ್ತಮರಿಗೆಕಬ್ಬುಹುನಾಡತೆಂಗಿನಕಟ್ಟದಮೊದಲುಗದ್ಯಾ

[45]ಣವಿಪ್ಪತ್ತೆಂಟುಪಣವೇಳು । ಆವಟ್ಟಪಣವಾರುಹಾಗವೊಂದುಬೇಲವೊಂದು । ಸಾದುಗದ್ಯಾಣವೊಂದುಪಣವೆರಡುಹಾಗಮೂರು ।
ಪಣವೆರಡರಸೇಸೆಮಾನ್ಯವೆಲ್ಲಹಗದ್ಯಾಣವೆರಡುಪಣವೇಳುಹಾಗವೆರಡುಬೇಲವೊಂದು । . ಮಾರಗದ್ಯಾಣವೊಂದು

[46]ಪಣಂಮೂರುಹಾಗಂಮೂರು । ನಿಬಂಧಗದ್ಯಾಣವೊಂದುಪಣವೆರಡುಹಾಗಮೂರು । ಶ್ರೀಕರಣಂಪಣಂವೊಂಭತ್ತುಹಾಗಂಮೂ
ರುಸುಂಕಗದ್ಯಾಣವೈದುಪಣವೊಂದು । ಪನ್ನಾಯಪಣವೆಂಟುಹಾಗವೆರಡು । ಅಡಿಕೆಪಕ್ಕ . . . . ಕ್ಕೆಗದ್ಯಾಣವೆಂಟು ।
ಪಣಗೆಟ್ಟರುವೊಂದು । ಗೆ

47 ದ್ಯಾಣಂನಾಲ್ಕುಪಣ। ನಕು। ಕಂಡಿಕೆಪಣವೆರಡು। ವೀರಸೇಸೆಗದ್ಯಾಣನಾಲ್ಕುಪಣವೊಂಭತ್ತುಹಾಗವೆರಡುಬೇಳೆವೊಂದು। ಆನವೈಸೇಸೆಗದ್ಯಾಣಂಹತ್ತುಪಣವೊಂಭತ್ತುಹಾಗವ್ರೊಂದು। ಸೊಡರಗದ್ಯಾಣವೆರಡು। . ಲ್ಗ ಡ . ಲ್ಲೆನಗದ್ಯಾಣನಾಲ್ಕುಪಣಂವೊಂ

48 ದು। . . . . .ಪಣಂನಾಲ್ಕುಹಾಗವೊಂದು। ಕಲುಕುಪಣವ್ರೊಂದುಹಾಗವೊಂದು। ಕುದುರೆಯುಸೇಸೆಗದ್ಯಾಣಂಹದಿನಾಲ್ಕುಪಣಂನಾಲ್ಕುಹಾಗವೊಂದುಬೇಳೆವೊಂದು। ಕುಮಾರಮಾಲಿಕೇಪಣವಾರುಹಾಗವೊಂದು। ಬೇಳೆವ್ರೊಂದು। . . . . . .ವೀರಮಣಪಣಮೂ

49 ರುಹಾಗವ್ರೊಂದುಕೊ. .ಪಣಂವೊಂದು। ಕಣಸಲಿಗೆಯಿಪ್ಪತ್ತಯಿದು। ಕೊಳಗವೈದುಬಳ್ಳವೆರಡಕ್ಕಂಗದ್ಯಾಣವೇಳುಹಾಗಮೂರು। ಭತ್ತಸಲಿಗೆಮೂರು। ಕೊಳಗಮೂರುಬಳ್ಳವೆರಡಕ್ಕಂಗದ್ಯಾಣವೊಂದುಹಾಗಮೂರುಬಳ್ಳಸಲಿಗೆಮೂರುಕೊ

50 ಳಗಮೂರುಬಳ್ಳಮೂರಕ್ಕಂ ಗದ್ಯಾಣವೊಂದುಹಾಗಮೂರುಬಿಟ್ಟಿಯಭಂಡಿಯು ಗದ್ಯಾಣವೊಂದುಪಣವೈದುಹಾಗ. . . .ಹಿತ್ತಪೊತ್ತರಪಣಂಮೂರು। ಶ್ವಾಣದಪೊತ್ತರಗದ್ಯಾಣವ್ರೊಂದುಪಣವೆರಡುಹಾಗವೆರಡುಅ. .ಸಮಸ್ತ. .ಲಿಸ

51 . . . . .ಗದ್ಯಾಣಂ ೧೦ನುಕಟ್ಟುಗುತ್ತಗೆಪಿಂಡಾದಾನವಾಗಿಯೆಂದಿಂದಿಂಗೇನುಅರಮನೆಗೆತೆತ್ತುಬಂತಾಗಿಪ್ರಸಿದ್ಧಸೀಮಾಸಮನ್ವಿತವಪ್ಪತನ್ನಯೇಕಾದಶಪಲ್ಲಿಸಹಿತಆತೆಂಗಿನಕಟ್ಟವನುಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯ

52 ನಿಧಿನಿಕ್ಷೇಪಸಹಿತಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟರು॥ ಆನಾನಾಯುಗಕಲ್ಪಮಾರವಿರಥಪ್ರಸ್ಥಾನಮಾವಾರಿಧಿಪ್ರಸ್ಫೂರ್ಜಜ್ಜಲಭ್ರಾರಮಾನದನದೀಸ್ರೋತಃಸಹಸ್ರದ್ಯುತಿ। ಆಪೃಥ್ವೀತಳಮಾನಭೋಗಣಮಯಂ

53 ಸೋಮೇಶ್ವರಕ್ಷ್ಮಾಪತೇರ್ಧರ್ಮಃಸುಸ್ಥಿರತಾಮುಪೈತುನಿತರಾಮಾಸೇತುಚಾಮೇರುಚ॥ ಬಹುಭಿರ್ವಸುಧಾದತ್ತಾರಾಜಭಿಸ್ಸಗರಾದಿಭಿಃ। ಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಂ। ಸ್ವದತ್ತಾಂಪರದ

54 ತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ। ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ। ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂ

55 ಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ॥ ಹರಿಃಶುಭಮಂಗಳಮಹಾಶ್ರೀಃ ಶ್ರೀಃ॥ ಶ್ರೀವೀರಸೋಮೇಶ್ವರದೇವಸ್ಯ॥

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ಸಂತೇಬಾಚಹಳ್ಳಿ ಹೋಬಳಿ ಸಂತೇಬಾಚಹಳ್ಳಿ ಗ್ರಾಮದ ನಾರಾಯಣ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 9″ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ
2 ವಾಹನಶಕವರುಷ ೧೪೬೫ ಸಂದ
3 ರುಧಿರೋದ್ಗಾರಿಸಂವತ್ಸರದಮಾರ್ಗಶಿರಬ
4 ೧೦ ಯಲುಶ್ರೀಮತುಗೋಪಾಳರ. . .
5 ಪರುನರಸಂಣನಾಯ್ಕರುಅಸ್ತಮಾನವಾದಾಗ
6 ಅವರಿಗೆಧರ್ಮವಾಗಲೆಂದುತಂಮನಾಯ. . .
7 ನಕೆಸಲುವಬಾಚಹಳ್ಳಿಯಸೀಮೆಯ. . .
8 ಯರಹಳೆಯವೃತ್ತಿಗೆಸಲುವಬಿಕಸಮು
9 ದ್ರಗ್ರಾಮವನುಬಾಚಹಳಿಯವೀರನಾರಾ
10 ಯಣದೇವರಿಗೆನಂದಾದೀವಿಗೆಮೊಸರೋ
11 ಗರದನಯಿವೇದ್ಯನಿತ್ಯಸೇವೆನಡಿಯಬೇಕೆಂ
12 ದುಗೋಪಾಳರಹು. .ರುಪವಿಡಿದುಹ
13 ನು. . . . . . .ಯಕ. . . .ಹಿರಿಯಗೆಜಿಯ
14 . . . . . . .ಸನವನು. . . .ದೇನುಮಾಡಿ
15 ದರುಈಧರ್ಮಂತಪ್ಪಿದವರು
16 ಗಂಗೆಯತಡಿಯಲಿಕಪಿಲೆಯಕೊಂ
17 ದತಂದೆತಾಯಿಗ. . . . .ಂಥೆ. .
18 ಹೋಹರು

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ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 2″ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವ
2 ರುಶ ೧೪೭೫ ಪ್ರಮಾದೀ[ಚ]ಸಂವತ್ಸರದಆಷಾಢ
3 ಶು ೧೦ ಬುಧವಾರದಲುಶ್ರೀಮ[ನ್ಮ]ಹಾರಾ
4 ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾ

5 ಃವರಾಯಮಹಾರಾಯರುಪೃತ್ವೀರಾಜ್ಯಂಗೆಯಿ
6 ಉತಱರಲಾಗಿಶ್ರೀವರ್ಮ[ಮ]ಹಾಮಂಡಲೇಶ್ವರಅ
7 ಪ್ರತಿ(ಕ)ಮಲವು . . ಬೊಲುಸರ್ವರಾಜಯದೇವ
8 ಚೋಳಮಹಾಅರಸುಗಳಕಾರ್ಯಕೆಕರ್ತರಾ
9 ದರಂಗಪಯನವರೂಬಾಚಿಯಪಳಿಯವೀ
10 ರಭದ್ರದೇವರಸ್ತಾನಿಕಹೊಂನಹಲಿಗೆಲಿಂಗಂಣಗೆ
11 ಕೊಟ್ಟಕಾಣಾಚಿಯಬೂವಿಯಸಾದನ । ಕೆಸವಿ
12 ನಕಟ್ಟೆಗ್ರಾ ೧ ಪಲಗಹಳಿಯಗ್ರಾ ೧ ಉಭ
13 ಯಂಗ್ರಾ ೨ ಹಾಳಾಗಿಱರಲಾಗಿಆಗ್ರಾಮವ
14 ನೂರೂಪ್ರವಾಡಿಕೊಂಡುಲೋಕನಹಳಿಕೆರೆಕೆ
15 ಳಗೆಬೀಜಖಂ . . ಗಧೆಯನುಸರ್ವಮಾನ್ಯಬಾಚಿ
16 ಪಳಿಸ್ತಳದಲ್ಲಿಸಲುವಗದೆಹೊಲತೋಟಮನೆಹ
17 ಳಿಗಳುಇವೆಲ್ಲಸರ್ವಮಾನ್ಯಾಯಿವಕೆಅರವು
18 ನೆಗೆತೆಱುವತೆಱಿಗೆಸರ್ವಮಾನ್ಯಸಾಲುಗೆಯಿ
19 ಕಲಿಟ್ಟ । ವೊದಲುನಡವನಯಿವೇದ್ಯಎರಡುಆವ . .
20 ಸರಯಿಾಗೆಚೆಂನರಾಜಯ್ಯಗೆಪುಣ್ಯವಾಗಜೇ
21 ಕೆಂದುಮದ್ಯಾನದಲ್ಲಿವೊಂದುಅವಸರನೈವೇದ್ಯ
22 ವಮಾಡಿಕೊಂಡುಹಳ್ಳಿಗಳೂಗಧೆಹೊಲಮನೆತೋಟಯಿದ
23 ಱಲ್ಲಿಬಂದಹೊನ್ನು . . . . ನೈವೇದ್ಯಪರ್ವತಿತಿಮಾಡಿ
24 ಕೊಂಡುಪುಣ್ಯದಲಿದೇವತಾಸೇವೆಯಮಾಡುತಿರಿಎಂದು
25 ಕೊಟ್ಟಸಾಸನಾ

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ಅದೇ ಹೋಬಳಿ ನಾಯಕನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಪಟೇಲ್ ದೇವೇಗೌಡನ ಹೊಲದ ಬದುವಿ ನಲ್ಲಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಗುಳಿಯನಾಯಕನಅಳುಕುರುಳಿಯನಾಯಕನಮಗಮಚನಸಿಂ
2 ಗಕಟ್ಟಕದಬವರದ[ಲಿ]ಬಿದಅತನತಮ್ಮಚಿಕ್ಕಚಾಡಿಅಮಗಮಚೆಅ
3 ಮಾಡಿಸಿದಕಲು ॥

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ಅದೇ ಹೋಬಳಿ ಮಾಳಗುಂದ ಗ್ರಾಮದ ಸರ್ಕಾರಿ ಚಾವಡಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 8″ × 3′ 3″.

1 ಶ್ರೀಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ
2 ಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ
3 ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಹರೇರ್ಲೀಲಾವರಾಹ
4 ಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃಹೇಮಾದ್ರಿಶಿಖರಾಯತ್ರಧಾ
5 ತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌಅಗಜಾನನಪದ್ಮಾರ್ಕಂಗಜಾನನಮಹರ್ನಿ
6 ಶಂಅನೇಕದಂತಂಭಕ್ತಾನಾಂಯೇಕದಂತಮುಪಾಸ್ಮಹೇಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
7 ದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೪೫ ಸಂದುವರ್ತಮಾನವಾದಶೋಭಕೃತುಸಂವತ್ಸ
8 ರದಆಷಾಢಶುದ್ಧ ೧೨ ಸೋಮವಾರಪುಣ್ಯಕಾಲದಲ್ಲಿಉಭಯಕಾವೇರೀಮಧ್ಯವಾದ
9 ಶ್ರೀರಂಗಪಟ್ಟಣವೆಂಬಗೌತಮಕ್ಷೇತ್ರದಲ್ಲಿರಂಗನಾಥಸ್ವಾಮಿಯಚರಣಾರವಿ
10 ಂದಸಂನಿಧಿಯಲ್ಲಿಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರರಾಜಶ್ರೀವೀರಪ್ರ
11 ತಾಪಬಿರುದೆಂತೆಂಬರಗಂಡಧರಣೀವರಾಹಬಿರುದನಾನಾವರ್ಣಮಕುಟಮಂ
12 ಡಲಿಕರದಂಡದೇವರಾಜವಡೆಯರಕುಮಾರದೇವರಾಜಮಹೀಪಾಲಕರುಶ್ರೀರಂ
13 ಗಪಟ್ಟಣಸಿಹ್ಮಾಸನಾಧೀಶ್ವರರಾಗಿಸುಖದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೈಯ್ಯುತ್ತತಾಲುಮಾ
14 ಡಿದಂಥಾಮಾಳಗೋರೆಗೆಪ್ರತಿನಾಮಧೇಯವಾದದೇವರಾಜಪುರವೆಂಬಅಗ್ರಹಾರದಶಿ
15 ಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಈದಿನದಲ್ಲೂಆತ್ರೇಯಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದ

16 ರುಕ್ಮಾಖೆಯುಮೈಸೂರಚಾಮರಾಜವಡೆಯರಪೌತ್ರರಾದದೇವರಾಜವಡೆಯರಪುತ್ರರಾ
17 ದದೇವರಾಜಮಹೀಪಾಲಕರುತಾಉತಮಗೆವಿಕ್ರಮಾರ್ಜಿತವಾಗಿಬಂದಹೊಯ್ಸಲನಾ
18 ಡನಾಗಮಂಗಲದಹೋಬಳಿಯಪಡುವನಾಡಬಾಚಹಳ್ಳಿಸ್ಥಳಕ್ಕೆಸಲ್ಲುವಮೊಳಗುಂದ
19 ಗ್ರಾಮಕೊಡಗೆಹಳ್ಳಿಯಗ್ರಾಮಹುಬ್ಬನಹಳ್ಳಿಯಗ್ರಾಮಮಾಚಿನಾಯಕನಹಳ್ಳಿಯಗ್ರಾಮ
20 ಗುಬಿಹಳಿ(ಹಳಿ)ಯಗ್ರಾಮಲೋಕನಹಳಿಯಕೆರೆಈನಾಗಮಂಗಲದಹೋಬಳಿಯಕೊಪ್ಪದಸ್ಥಳ
21 ದಲ್ಲಿಗೊಳೂರುಗ್ರಾಮನಂಬಿನಾಯಕನಹಳಿಯಗ್ರಾಮಬಳ್ಳಕೆರೆಯಗ್ರಾಮಅಂತುಉಪ
22 ಗ್ರಾಮಯೇಳುಕೆರೆವಂದುಉಭಯಂಮೊಳಗೂರುಸಹಗ್ರಾಮಯೆಂಟುಕೆರೆವಂದು
23 ನು ೩೦ ಐವತ್ತುವೃತ್ತಿಗೆಪರಿಛೇದವಂಮಾಡಿದೇವರಾಜಪುರವೆಂದುಅಭಿಧಾನವಂಮಾಡಿ
24 ನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾಶಾಖೆಗಳಾದಸಕಲವಿದ್ಯಾಪಾರೀಣರಾದಪಾತ್ರಭೂತ
25 ರಾದಬ್ರಾಹ್ಮಣೋತ್ತಮರಿಗೆಯಿಾದಿನದಲ್ಲುನಾಉಮಾಡಿದಲಕ್ಷಹೋಮಕ್ಕೆತಕ್ಕದಾನಮುಂ
26 ತಾದಅನ್ನದಾನಾನಂತರದಲ್ಲಿಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿನಮಗೆಲಕ್ಷ್ಮೀ
27 ನಾರಾಯಣನುಸುಪ್ರಸನ್ನನಾಗಲಿಯಂದುನಂಮಪಿತಾದಿಸಮಸ್ತಪಿತೃಗಳಿಗೂಅಕ್ಷಯ
28 ಪುಣ್ಯಲೋಕಪ್ರಾಪ್ತಿಯಾಗಲಿಯುಂದುಕೃಷ್ಣಾರ್ಪಣಬುದ್ಧಿಯಿಂದಸರ್ವಮಾನ್ಯವಾಗಿಧಾರೆ
29 ನೆರದುಕೊಟ್ಟೆವಾಗಿಯಿಲ್ಲಿಂದಮುಂದೆಯಿಾಗ್ರಾಮಗಳನುನೀವುನಿಮ್ಮಪುತ್ರಪೌತ್ರಪಾರಂಪ
30 ರೆಯಾಗಿಸರ್ವಮಾನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಿಂಅನುಭವಿಸಿಕೊಂಡು
31 ಬರುವಿರಿಯಿಾಗ್ರಾಮಗಳಚತುಸ್ಸೀಮೆಯುವಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿ
32 ಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವುನಿಮಗೆಸಲುವದುಈಗ್ರಾಮಗಳನೀವುಮಾ
33 ಡುವಆಧಿಕ್ರಯದಾನಪರಿವರ್ತನಗಳೆಂಬವ್ಯವಹಾರಚತುಷ್ಟಯಕ್ಕುಸಲುವದುಯುಂ
34 ದುಕೊಟ್ಟಮೊಳಗುಂದಿಗೆಪ್ರತಿನಾಮಧೇಯವಾದದೇವರಾಜಪುರವೆಂಬಅಗ್ರಹಾರದ
35 ಶಿಲಾಶಾಸನ. । ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾ
36 ತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾ
37 ಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತ
38 ವಸುಂಧರಾಂ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಏಕೈವಭ
39 ಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸು
40 ಂಧರಾ । ಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರೀಪಿತೃದತ್ತಾಸಹೋದರೀ । ಪರದತ್ತಾಸ್ವಯಂಮಾತಾವಿಪ್ರ
41 ದತ್ತಾವಸುಂಧರಾ ॥

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ಅದೇ ಗ್ರಾಮದ ಕೆರೇಹಿಂದೆ ಈಶ್ವರದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′×2′ 8″.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
2 ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕು
3 ಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತಚೂಡಾಮಣಿಮಲಪರೊಳ್ಗಣ್ಡದ್ಯನೇಕನಾಮಾವಳೀಸಮಾಳಂಕೃತರಪ್ಪಶ್ರೀಮ
4 ನ್ಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡಭುಜಬಲವೀರಗಂಗವಿಷ್ಣುವರ್ಧನಹೊಯ್ಸಳದೇ
5 ವರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಪ್ರವರ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕತಾರಾಂಬರಸಲುತ್ತಮಿರೆಶ್ರೀವಿಷ್ಣುವರ್ಧ
6 ನಭೂಪಾಳರಹೊಯ್ಸಳದೇವರವೀರಲಕ್ಷ್ಮ್ಯಂಗನೆಯರಪ್ಪಶ್ರೀಮತುಪಿರಿಯರಸಿಪಟ್ಟಮಹಾದೇವಿ

[7]ಶಾಂತಲದೇವಿಯರಮಯ್ಯನ್ದನಶ್ರೀಮತುಬಲ್ಲೆಯನಾಯಕವಾಳಿಗೆಯನಾಳುತ್ತ ವಿರ್ಪ್ಪಕಾಲ
[8]ದೊಳು ॥ ಸಕವರ್ಷಸಾಸಿರದಮೂವತ್ತೆಂಟನೆಯಹೇಮಳಂಬಸಂವತ್ಸರದಕಾರ್ತಿಕಸುದ್ಧಪಞ್ಚಮಿಸನಿರೋಹಿ
[9]ಣಿಯೊಳುದೇವರಪ್ರತಿಷ್ಟೆಮಾಡಿಸಿದಹೊರ್ಯಸ್ಸಳಾಚಾರಿ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತರಪ್ಪಶ್ರೀಮ
[10]ನುಮಯವಿಸ್ವಕರ್ಮತೋಟಕಾಚಾರ್ಯರಪ್ಪಹಸ್ತಕುಸಳತೆಯೊಳುಹೇಮಕರ್ಮ್ಮಲೋಹಕರ್ಮ್ಮ
[11]ಶಿಲಾಕರ್ಮ್ಮರತ್ನಕರ್ಮಕಾಷ್ಟಕರ್ಮ್ಮಚಿತ್ರಕರ್ಮ್ಮಪತ್ರಕರ್ಮಪ್ರತಿಮಾಲಕ್ಷಣಸಮಸ್ತಹಸ್ತ
[12]ಕುಶಳತೆಯುಳ್ಳವಿಸ್ವಕರ್ಮನಿರ್ಮಿತಮಪ್ಪಗವಜಾಚಾರ್ಯನಾತನಪುತ್ರಕುಲೋದ್ಭವನಪ್ಪಹೊ
[13]ಯ್ಸಳಾಚಾರ್ಯನಾತನಪುತ್ರಂಬಹುಕುಳಾನ್ವಯಗೋತ್ರ . . ತ್ರನಪ್ಪಸೂರಾಚಾರ್ಯ್ಯನ
[14]ವರಪಿರಿಯಮ್ಮಕಾಳ್ಳಬೋಜಮಾಣಿಕಾಚಾರಿಮತ್ತುಸೂರೋಜನಂಕಿಜಿಯ್ಯಮಗಳುಜಯಗೊಸ್ತಾ
[15]ಚರಿಸಿಜಿಮಗುನ್ದದಮುಜಿಯಾನೆಗಳುಕೇತೋಜಮಹಾಚಾರಿನಖರಾಚಾರಿಮಳ್ಳೋಜಅಸ್ತುಕುಲಾನ್ವ
[16]ಯಕೊತ್ತಳಸಹಿತಮಾಡಿಶಿದದರ್ಮ್ಮಪುರೋವೃದ್ಧಿಯೆನ್ತೆನ್ದಡೆ । ಕಬ್ಬಹುಸಾಸಿರದಮಾಳಿಗೆಯಾದ
[17]ಕರ್ಮ್ಮಟೇಶ್ವರದೇವಗ್ಗೆಬಲ್ಲಯನಾಯಕನುಪಡೆಯುಂಗಾವುಣ್ಡರಯ್ಯುತ್ತೊಕಲುಂಕೊಟಸಾಸನವೆ
[18]ನ್ತೆನ್ದಡೆ । ಊರಂಬಹಿರಿಯಕೆಜಿಯಾಕಿಬ್ಬಪಲತ್ತಿಗಾಲಗದ್ದೆಕೊಳಗಮೂವತ್ತುಅಹಿರಿಯ
[19]ಕೆರೆಯಹಡುವಣಕೋಡಿಯಳರೆಯಕಯಿಜಿದ್ದಲ್ಕೊಳಗಪತ್ತುಕರ್ಮ್ಮಟೇಶ್ವರದೇವರ
[20]ಮುನ್ತಣಕೆಜಿಯಞ್ಚಕೆಲದತೋಟದಮಣ್ಣುಹಳ್ಳದಗದ್ದೆಯುಂದೇವರಿಗೆನನ್ದಾದೀವಿಗೆಬಕ್ಕಲಲು
[21]ವರ್ಷಕ್ಕೆಹಾಗಕಞ್ಚಗಾಣಕುಳದಲ್ಲಿಎತ್ತಿತನ್ದುದೇವಕಾರ್ಯಗೆಯ್ವುದತಮ್ಮಡಿಪಞ್ಚಮಹಾಪಾತ
[22]ಕಇನ್ತೀಕ್ರಮದಿಂಪ್ರತಿಪಾಳಿಸಿದವರುಗಂಗೆಗುರುಕ್ಷೇತ್ರದೊಳ್ಕೋಟಿತಪೋಧನರಿಗೆಕೋಟಿಬ್ರಾಹ್ಮಣ
[23]ರಿಗೆಇಕ್ಕಿದಪಲ । ಇನ್ತೀದರ್ಮ್ಮವನಾವನೋರ್ಬ್ಬಪ್ರತಿಪಾಳಿಸದಿದವಗಂಗೆಬಾಣರಾಸಿಯೊಳೇಕೋಟಿತ
[24]ಪೋದನಕೋಟಿಯಬ್ರಾಹ್ಮಣರಕೊನ್ದಪಾತಕಂಶ್ರೀ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿ
[25]ವಸುನ್ಧರಾಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ಶ್ರೀ ॥

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ಅದೇ ಹೋಬಳಿ ಸಿಂಧಘಟ್ಟ ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಮುಂದೆ ಭುವನೇಶ್ವರಿಯ ಕಲ್ಲುತೊಲೇಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುದೋರಸಮುದ್ರದಲುಸುಖರಾಜ್ಯಂಗೆಯ್ಯು
[2]ತ್ತಮಿರೆವಿಕಾರಿಸಂವತ್ಸರಆಶ್ವೀಜಬ ೫ ಸೋಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಸಂಗಮೇಶ್ವರಪುರವಾದಸಿಂದಗಟ್ಟದಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳುಗಂಡನಿಯದೇವರಂಣಂಗಳಮಕ್ಕಳುಮಾದಂಣಂ
[3]ಗಳಿಗೆಉಸೇನಿಬೊಂಮಂಣಂಗೆಉಕೊಟ್ಟಸ್ವ್ಯಾಸನದಕ್ರಮವೆಂತೆಂದಡೆಸಂಗಮೇಶ್ವರಪುರವಾದಸಿಂದಘಟ್ಟದಲಕ್ಷುಮೀನಾರಣದೇವರಸ್ಥಾನವನೂಆದೇವರಿಗುಳಪಂಡಿತಬಹುಎರಡುವೃತ್ತಿಯನೂ
[4]ಆಎರಡುವೃತ್ತಿಸರಹ . ಹಿರಿದಿರಗದೆಜೆದಲುಕಳಮನೆಮೊದಲಾದಸಮಸ್ತಆಗಾಮ್ಯಾದಿಸಹಿತಸಮಸ್ತಭೂಪ್ರಾಪ್ತಿಉಳ್ಳಆಎರಡುವೃತ್ತಿಗೆಉಉಭಯಸಂಪ್ರತಿಪನ್ನವಹತತುಕಾಲೋಚಿ
[5]ತಕ್ರಯದ್ರವ್ಯವರಾಹಗ ೪೫ನೂಆಮಹಾಜನಂಗಳುಆಮಾದಂಣಬೊಮ್ಮಂಣಂಗಳಕೈಯಲ್ಲುಸಾಕಲ್ಯೇನವಾಗಿಕಳದುಕೊಂಡುಆಅಖಂಡಿತವಹದೇವರಯರಡುವೃತ್ತಿ
[6]ನುಅಕ್ಷೀಣಆಗಾಮಿಅಷ್ಟಬೋಗತೇಜಸ್ವಾಮ್ಯನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಸಮಸ್ತ . . ಆಮಹಾಜನಂಗಳು . . . . .
[7]ಸಾಕಲ್ಯೇನವಾಗಿಕಳದುಕೊಂಡುಕ್ರಯಲಕ್ಷಣಲಕ್ಷಿತಕ್ರಯದಾನವಾಗಿ . . . . ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಮಕ್ಕಳುಮಕ್ಕಳುಪರಿಯಂತರದಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿಕೊಟ್ಟಕ್ರಯಶಾಸನ

(ಮುಂದೆ 11 ಪಙ್ತಿಗಳಲ್ಲಿ ವೃತ್ತಿದಾರರ ಹೆಸರುಗಳು ಮುಂತಾದ್ದು ಇವೆ)

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ಅದೇ ಗ್ರಾಮದ ಸಂಗಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಮುಂದೆ ಭುವನೇಶ್ವರಿಯ ಮೇಲ್ಭಾಗದ ನಾಲ್ಕು ಕಡೆ ಕಲ್ಲುಗಳಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂ । ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಭುಜ
[2]ಬಳಹೊಇಸಣಶ್ರೀವೀರಬಲಾಳದೇವರಸರುದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊ
[3]ಳುರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ । ವಿಕೃತಿಸಂವತ್ಸರದಜೇಷ್ಟಶು ೧೦ ಸೋ ಶ್ರೀಮದನಾದಿ
[4]ಯಗ್ರಹಾರಂಸಂಗಮೇಶ್ವರಪುರವಾದಸಿಂದಗಟ್ಟದಲ್ಲಿಯಮಹಾಜನಂಗಳು
[5]ಬಿಜ್ಜಳೇಶ್ವರಪುರವಾದಮೂಚನಕಟ್ಟದಸ್ತಾನಾಪತಿಗಳುಮುಪ್ಪಹಿರಿಯಭಂಡಾ
[6]ರದಮೆಂಡಿಡಚಿಕ್ಕಮಲ್ಲಿನಾಯಕನಮಗರಾಳುಳಮಲೆಯನಾಯ
[7]ಕಂಗೆಕೊಟಸ್ಯಾಸನದಕ್ರಮವೆಂತೆಂದಡೆಸಂಗಮೇಶ್ವರಪುರವಾದ
[8]ಸಿಂದಘಟದಲ್ಲುಆಸಂಗಮೇಶ್ವರದೇವರಜಂನೇಶ್ವರದೇವರಸ್ತಾನವನೂ
[9]ಆದೇವರಅಖಂಡಿತವಹಎರಡುವೃತ್ತಿಯನುತತುಕಾಲೋಚಿತಕ್ರಯ
[10]ದ್ರವ್ಯವರಾಹಗ ೮೫ ನೂಆಮಹಾಜನಂಗಳುಆಮಲೆನಾಯಕನಕೈಯಲ್ಲು
[11]ಸಾಕಲ್ಯವಾಗಿತೆಗದುಕೊಂಡುಶ್ರೀದೇವರಎರಡುವೃತ್ತಿಗೆಅಕ್ಷೀಣಿಆಗಾಮಿ
[12]ಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಸಮಸ್ತ
[13]ಬಳಿಸಹಿತಆಎರಡುದೇವರಿಗೆಬಂದಉಪಾರಕರಿಲೆಪಟ್ಟಮೊದಲಾಗಿ
[14]ಆಮಲೆಯನಾಯಕನಮಕ್ಕಳುಮಕ್ಕಳುದಪ್ಪದೆಆಚಂದ್ರಾರ್ಕ
[15]ಸ್ಥಾಯಿಯಹಾಗಿಸಲುಉದು . . . . ಸಂಗಮೇಶ್ವರದೇವರಿಗೆ
[16]ಅಮೃತಪಡಿಗೆಇಕುವಹೊಂನನೂಆಮಹಾಜನಂಗಳು
[17]ತಾವೆಕೊಳುತ್ತಬಹರಾಗಿಆಸಂಗಮೇಶ್ವರದೇವರಜಂಗಮೇಶ್ವರದೇವರಎರಡು
[18]ವೃತ್ತಿಗೆಬಂದಸಿದಾಯಕೆ . . . .

(ಮುಂದೆ 13 ಪಙ್ತಿಗಳಲ್ಲಿ ಫಲಸ್ತುತಿ ಮುಂತಾದ್ದು ಇಧೆ)

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ಅದೇ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಭಾಗದ ಮಂಟಪದ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಕೀಲಕಸಂವತ್ಸರದಜ್ಯೇ[ಷ್ಟ]ಬ ೧೦ ಬು ಜೀರ್ನ್ನಉಧಾರದೇವರಸನಸೇವೆ

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ಅದೇ ಗ್ರಾಮದ ಮಸೀದಿಗೆ ಪೂರ್ವ ಅಮಾರಖಾನೆ ಗೋಡೆಗೆ ಸೇರಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′·8″ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2]ಹನಶಕವರ್ಷ ೧೪೫೯ ಸಂದವರ್ತಮಾ
[3]ನಹೇಮಳಂಬಿಸಂವತ್ಸರದಶ್ರಾವಣಶು ೫
[4]ಬುಧವಾರದಲ್ಲುರಂಗೈನಾಯಕಯ್ಯನವ
[5]ರುಬಾಬುಸೆಟ್ಟಯರುಸಿಂದಗಟ್ಟ
[6]ದಲ್ಲಿಕಟಸ್ತಬಳಕೆರಿಯಕಲ್ಲಮಸೀತಿಯ
[7]ದೇವಸ್ತಾನಕ್ಕೆಧರ್ಮವಾಗಜೇಕೆಂದುನಾಲು
[8]ಸರ್ವಮಾನ್ಯವಾಗಿಬಿಟ್ಟಶಿವಪುರದಗ್ರಾ ೧

[9]ಗ ೧೪ ಆದಅವೇಲಣಕಾಣಿಯುನುಹ
[10]ಬಿಬನವುನೆ ೧ ನುಬಿಟ್ಟುಕೊಟ್ಟೆವಾಗಿಅ
[11]ವುಸಿತ್ರಿಗೆಅಶಿವಪುರದಗ್ರಾವಾಪಬಿ
[12]ಬನವುನೆ ೧ ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಇಅ
[13]ಗಿನಡಉದುಇದಕ್ಕೆವುುಂವಲರುಸ[ಗ]
[14]ಳು . . . .ಂದುವರುಗಉಡಗಳುಸೇನ
[15]ಬೊೀ . . . . . . .ಗಳುಆರೊಬ್ಬರುಅಳುಪಿದ
[16]ರ . . . . .ನಂವುಸರಿ ಸುವರಿ
[17]ಗೆ . . . .ತಂವುತಂದೆತಾಯಿಯನುವಾರಣಾಸಿಯು
[18]ಲ್ಲಿಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರುಗ್ರಾವುದಸೇನಜೋವನಾ
[19]ಗಪನಬರಹ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾ
[20]ಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ
[21]ಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ
[22]ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವ
[23]ದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂ
[24]ವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾ
[25]ಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಶುಭಮಸ್ತು ॥

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ಅದೇ ಹೋಬಳಿ ತವ್ಮ್ನಡಿಸಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಗೌಡೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′ 3″.

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
[2]ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶ
[3]ಬ್ದ ಮಹಾಮಂಡಲೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರತುಳವಬಳಜಲ
[4]ದಿಬಡಬಾನಳದಾಯಾದದಾವಾನಳಪಾಂಡ್ಯಕುಲಕಮಳವನವೇ
[5]ತಂಡಗಂಡಭೇರುಂಡಮಂಡಳಿಕಬೇಟೆಕಾಱ . . . . . .ಸೂಱೆಕಾಱಸಕಳವಂ
[6]ದಿಬೃಂದಸಂತರ್ಪ್ಪಣಸಮಗ್ರವಿತರಣವಿನೋದ . . . . . .ಕ್ತತನಿವಾಸವಾಸಂ
[7]ತಿಕಾದೇವೀಲಬ್ಧನರಪ್ರಸಾದಯಾದವ . . . . .ಮಂಡಳಿಕಮಕು
[8]ಟಚೂಡಾಮಣಿಕದನಪ್ರಚಂಡಮಲೆಪರೊಳುಗಂಡ . . . .ಪ್ರಶಸ್ತಿ[ಸ]ಹಿತಂಕೊಂ
[9]ಗುನಂಗಲಿತಳಕಾಡುನೊಣಂಬವಾಡಿಬನವಸೆಹಾ . . . . .ಬುಜಬಲವೀರಗಂಗವಿ
[10]ಷ್ಣುವರ್ದ್ಧನಹೊಯ್ಸಳದೇವರುದಕ್ಷಿಣಮಹೀಮಂಡಳ . . . .ಪ್ರತಿಪಾಲಿಸುತ
[11] . . . . . .ಮುದ್ರನೆಲವೀಡಿನಲ್ಲಿಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರ
[12] . . . . .ದೇವರಂಗಭೋಗಚೈತ್ರಪವಿತ್ರದಪೂ . . . .

(ಮುಂದೆ ಹೋಗಿದೆ)

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ಅದೇ ಹೋಬಳಿ ಹುಬ್ಬನಹಳ್ಳಿಯ ನೇರಳಕಟ್ಟೆಗೆ ಪಶ್ಚಿಮ ಮಲ್ಲೇದೇವರ ಗುಡಿಯ ಬಳಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 4″.

[1]ಶ್ರೀ . . . .
. . . .
[4]ವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ ಚೂಡಾಮಣಿ . . .
[5]ಡಮಂಡಳಿಕ . . . .
[6]ರೆಯೂರುಬನವಾಸಿ . . . .
[7] . . . .ವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಹೊಯ್ಸಳದೇವ . .

8 ದಲಾದ . . . .

9 ತಳಸುಪೂಜ್ಯಲಕ್ಷ್ಮಿ . . . .

10 ವದನೆ . . . .

11 . . ಶ್ರೀವೀರವಿಷ್ಣುವರ್ಧನಗಾ . . . . ನುದಯಾ . . .

12 ಕ್ಷಯಂನೆ . . . .

. . . .

15 . . . ನೃಸಿಂಹನುಕುಟ . . . .

16 ಜಿಪೊಯ್ದು . . . .

17 . . . .

18 ಗಳಿಪಿವಿ . . ಪುರವಂ . . . . ಸಮಸ್ತಮಂಡಳಿಕಸಪ್ತಾಂಗವಂ . . . .

19 ಂದುಶ್ರೀವೀರವಿಷ್ಣುವರ್ಧನ . . . . ಪುರದಬೀಡಿನೊಳ್ಸುಕಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯ

20 ಂಗೆಯುತ್ತಿರೆ . . . . ತತ್ಪಾದ . . . . ಯುಪ್ಪಗೆ ನಾಯಕಶ್ರೀಮನ್ಮಹಾಸೋ . . ವನೆ

21 ಯನೆಯನಾಯಕಂಮಾಳಿಗೆಯೂರಆಳುತಿಪ್ಪಾಗ ‖ ಆನಾಯಕನಳಿಯಮಾಚಯನಾಯ

22 ಕನಾತನನ್ವಯಕ್ರಮವೆಂತೆಂದಡೆ । . . . .

23 ರಾಜೇಂದ್ರಚೋಳಹುಳ್ಳಗವುಂಡನವಧುದುತ್ತುಂಗಕುಚಕಂಚುಕದರೆ

24 ಯಕಗಿಂಬಾಗಿರೆ . . . .

25 ಯಂಕವಿ . . . . ಸುರಕಲ್ಪವೃಕ್ಷಕನು . . . .

26 ಕವೆಯಪುತ್ರನೊಡನೆ . . . .

27 ಸರಂನೆಗ . . . .

28 ತಾವಮಾಳಿಗೆಯೂರಿನವೃತ್ತಿಯನಾಯಕಮಾಚಂಕಟ್ಟಿಸಿದಕೆಱೆಯಮೆಳೀಯಸು

29 ಪುತ್ರನೊಡಗೆಱಮಲ್ಲಂ . . ಕುದಲಿಕನಿಜಸುಪುತ್ರಃಕುಲದೀಪಕನೆಸದುತಿಪ್ಪರ್ಚೋ

30 ಳತುರುನಾಡಾಳ್ದಂವೈರಿಮದಗಜಭೀಮಂಪುಸಿನುಡಿವರಮೂಗುಮಾನಂ . . ಸ

31 ಳನಾಗಡಿಸಿಕೊಯ್ಗು ನಾಯಕಮಾಚಂ ‖ ಅನ್ನಂಸುವನ್ನ ಕೆಱೆಯುಂಸನ್ನುತಗೋದಾ

32 ನಭೂಮಿದಾನಸಿವಾಲ್ಯಕನ್ಯಾದಾನಂಗಳನತ್ಯೋನ್ನತದಿಂಮಾಡಿಸಿದ . . . . .

33 ಯಕಮಾಚಿಗಮೇಳಿಯಸುಪುತ್ರನೊಡಗೆಱೆಮಲ್ಲಂ ‖ ಅಂಸ್ವಸ್ತಿಶ್ರೀವಿಷ್ಣು

34 ವರ್ಧನಹೊಯ್ಸಳದೇವರರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಸಕವರಿಷ ೧೦೫೪ ತ್ತನೆಯರೌದ್ರಿ

35 ವತ್ಸರದಕಾರ್ತ್ತಿಕಸುದ್ಧ ೫ ಪಂಚಮಿಬ್ರಹಸ್ಪತಿವಾರದಂದುಶ್ರೀಮನ್ಮಹಾಸಾಮಂತ್ತಂಮಾಚಯನಾ

36 ಯಕಹಿರಿಯಕೆಱೆಯಂಕಟ್ಟಿಸಿಶ್ರೀಮಂಕೇಶ್ವರದೇವಾಲ್ಯಮಂಮಾಡಿಸಿಆದೇವರಿಗೆಜ

37 ರಹದರಿಹಿರಿಕೆಱೆಯಲುಗದ್ದೆಸಲಿಗೆ ೩ ನೆಱಲಕೆಱೆಯಗದ್ದೆಸಲಿಗೆ ೧ ನಿತ್ಯನಿವೇದ್ಯಕೆಬೆದ್ದಲಸಹ

38 ಗ ೧ ಬ್ರಹ್ಮರಾಸಿಗೆದಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟರು ‖ ಮತ್ತಂಆನಾಯಕರುಕಟ್ಟಿಸಿದಹಿರಿಯ

39 ಕೆಱೆಯಕೆಳಗೆತೋಂಟದಗದ್ದೆಸಲಗೆ ೧ ಬೆದ್ದಲಸಲಗೆ ೨ ಕೊಡಗೆ ‖ ಬ್ರಾಹ್ಮರಿಗೆಬಿಟ್ಟಗದ್ದೆಗ ೧ ಬೆದ್ದಲ

40 ಕೊ ೧೦ ‖ ಇಂತೀದರ್ಮಮಂನಾವನೊಬ್ಬಪ್ರತಿಪಾಳಿಸದೆಕೆಡಿಸಿದಂಗೆಅಘೋರನರಕ

41 ಸ್ವದತ್ತಪರದತ್ತಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ . .

42 ಮುದದೊಡಿಂತಿದನೆಯ್ದೆ ಕಾವಪುರುಷನಾಯುಂಜಯಶ್ರೀಯುಮಕ್ಕುಮದಂಕಾಯದೆಪೊಯ್ದಿಪಾಪಿಗೆಕುರುಕ್ಷೇ

43 . . . . ಕಾಸಿಯುಲಿಕೋಟಿಮುನೀಂದ್ರರಂಕಪಿಲೆಯುಂವೇದಾಢ್ಯರಂಕೊಂದದೋಷಂಪ್ರಾಪ್ತಿಸುವದೆಂದುಸಾರಿದಪುದು

44 . . . . ಮಂಗಳ

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ಅದೇ ಹೋಬಳಿ ಹೆತ್ತಗೋನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಪಟೇಲ್ ಕುಳ್ಳೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 2′ 6″.

1 . . . . ನಸಂವತ್ಸರದಚ[ಯಿ]ತ್ರಶುಧ
2 ೧೫ ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ
3 ರಾಜಪರಮೇಶ್ವರ . . . . ಕೃಷ್ಣರಾಯ
4 . . . . ಸಿಂ
5 ಹಾಸನಾರೂಢರಾಗಿ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಜಾಕನಕೆರೆ ಗ್ರಾಮದಲ್ಲಿ ದಂಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′ 3″.

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾ
2 ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾ
3 ಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಂಯುಕ್ತ್ವಚೂಡಾಮಣಿಮ
4 ಲೆರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡಕದನಪ್ರಚಂಡನೇಕಾಂಗವೀರನಸ
5 ಹಾಯುಸೂರಸನಿವಾರಸಿದ್ಧಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮಚೋಳ
6 ಪ್ರತಿಷ್ಟಾಚಾರ್ಯ್ಯಮಕರರಾಜ್ಯನಿರ್ಮ್ಮೂಲನಪಾಂಡ್ಯದಿಸಾಪಟ್ಟನಿಸ್ಸ
7 ಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿವೀರಸೋಮೇಸ್ವರದೇವರುದೋಳು . . . .
8 ರಾಜ್ಯನೆಲೆವೀಡಿನಲಿಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗ
9 ಯ್ಯುತ್ತಿರೆ ॥ ಸಕವರುಷಸಾಸಿರದನೂಱಅಱುವತ್ತ
10 ನಾಲುಕನೆಯಸುಭಕೃತುಸಂವತ್ಸರದಆಶ್ವಯಜಸು
11 ೧೦ ಸೋ । ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾನಾಡಪ್ರಭುಸತ್ಯರಾಧೇಯಮ
12 ಱಿವೊಕ್ಕರಕಾವತೊಡರ್ವ್ವರಗಾಳಪೆಳ್ಳಿಯರಕುಲತಿಲಕ
13 ದಮ್ಮಗಲುಂಡಂಗೆಯುಂಪೊಂಮ್ಮಗಲುಂಡಿಂಗೆಯುಂಪುಟ್ಟಿದ
14 ಸುಪುತ್ರಕುಲದೀಪಕಬಿಟ್ಟಿಗಲುಂಡಆತನವಧುಬೀಚಗಲುಂಡಿಗೆಯುಂ
15 ಪುಟ್ಟಿದಸುಪುತ್ರಗೋತ್ರಪವಿತ್ರಹರಿಯಗಲುಂಡಂಗೆಯುಂಹಿ
16 ರಿಯಗಲುಂಡಿಗೆಉದಯಿಸಿದಮಾರದೇವಆತನಕುಲವಧುಮಾಚಿ
17 ಗಲುಡಿಗೆಉದಯಿಸಿದಜಗಕ್ಕೆಪಾವನವೆನಿಸಿದಕಿಕ್ಕೇರಿಯವೀಧಿ
18 ಗೆಮುಖತಿಲಕವೆನಿಪ । ಜಾಗನಕೆಱೆಯಕಲ್ಲೆಗಲುಡನಮ
19 ಹಿಮೆಯೆಂತೆಂದಡೆಚಲದಂಕಭೀಮನುಂನುಡಿದಂತೆಗಂಡನುಂ
20 ಸತ್ಯರಾಧೇಯನುಂಮಱಿವೊಕ್ಕರಕಾವನುಂಆಶ್ರಿತಕಲ್ಪವ್ರಿಕ್ಷ
21 ಬಂಧುಜನಚಿಂತಾಮಣಿಅನ್ನದಾನವಿನೋದಿಸಕಲಜೀವದಯಾಪಾರಿಚತುಸ್ಸಮ
22 ಯಸಮುದ್ಧರಣಕಲಿದೇವರಪಾದಾರಾಧಕಕಲ್ಲಗಲುಂಡನುತಂಮ್ಮಜ್ಜದಂಮ್ಮಗ
23 ಉಂಡನಹೆಸರಲುದಂಮೇಸ್ವರದೇವರಪ್ರತಿಷ್ಟೆಯುಂಮಾಡಿಕಲುವೆಸದ
24 ಸಮಾಲ್ಯಮಂಮಾಡಿಸಿದಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸ್ಥಾಯಿಯಾಗಲುಮಂಗಳ

25 ಮಹಾಶ್ರೀಶ್ರೀಅನ್ನ ಸುವರ್ನ್ನ ಉದಕಂ ಸನ್ನುತಗೋದಾನಭೂಮಿದಾನಸಮೇ
26 ತಂ ಸನ್ನುತಸಿಪಾಲ್ಯಂಗಳನತ್ಯನ್ನತದಿಂಪಾಳ್ಪಕಲೆಗನಂಜಿತತೇಜಂ ॥ ಕಡುದೀ
27 ರಿಅತನುನುಡಿದಡೆಮಡಗಿಹನಕಟ್ಟಿದರ್ದ್ದ ಕಾಜಾತಂಬಡವರಿಗೆಖರತರ ಎಡಜುೋಡುವಿನಂ
28 ಕಡುದಾನಿಕಲ್ಲೆಯುಧರೆಯೊಳು ॥ ಬಳ್ಳಿಯರಕುಲತಿಲಕಂಬಲ್ಲಿದಭಲದಂಜಗಕ್ಕೆ ಪೂ
29 ಜಿತನೆಂದೆಯುಲ್ಲರುಪೊಗಳಲುನೆಗಳ್ದ ಕಲ್ಲನಿಂನಂತುಪುಣ್ಯಾಜೀವಿಗಳೊಳರೇ ॥ ಕಲಿದೇವ
30 ಪಾದಪ್ರಸಾದದೆಕುಲಮಂಪ್ರತಿಪಾಲಿಸಲ್ಕೆ ಪುಟ್ಟಿದನೀತಕಲೆದಾನಿಮಾನ್ಯನೆಂದಿಂತೊಳ
31 ಪಿಂಬಂಣಿಪರು ಕಲ್ಲಗಲುಂಡನಪೆಂಪಂ ॥ ಸಿರಿಧರನುಚಂದ್ರಧರನುಂಪಿರಿದನುನಯದಿಂದಎರಡ

(ಮುಂದೆ 3 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಕೈಗೋನಹಳ್ಳಿ ಗ್ರಾಮದ ಈಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರದ್ವಾ
2 ರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಂಯಕ್ತ್ವಚೂಡಾಮಣಿ
3 ಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಕದನಪ್ರಚಂಡನೇಕಾಂಗವೀರನಸಹಾಯಸೂರ
4 ಸನಿವಾರಸಿದ್ಧಿ ಗಿರಿದುಗ್ಗ ಮಲ್ಲಚಲದಂಕರಾಮ ನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ ಹೊಯ್ಸಳವೀ
5 ರನಾರಸಿಂಹದೇವರುದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನಲಿಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀ
6 ರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಸಿವಪಾದಸೇಖರನುಂಸಂಕರವರಕ
7 ಳಲೆಯುಕುಳತಿಳಕರಪ್ಪಮಾರಗೊಂಡನಪುತ್ರ . . . . ತ್ರಗೋತ್ರಚಿಂತಾಮಣಿನೆರೆಯುದೆಗಂ
8 ಡಂಪಿರಿದುಕಾಯಿದುಜಿದೆಹೊಜಗೆಹಳ್ಳಿಯರಗಂಡಂಮನೆಯುಚೆಂಡಿಕಾಜಿಂಚಲಕ್ಕೆ ಬಲುದಡೆ
9 ವೀರಕೈಪಿಂಗೆಷವನೆಗುಡ್ಡ ಂರಣರಂಗಧೀರತಮ್ಮಯುಕಹಿಗೊಂಡಕರಕಗೌಡ್ಡ ಭುವಗೌಡ್ಡ
10 ಗೌಡಗೊಡ್ಡ ರಾಯುಗೌಡ್ಡ ಮುರಾರಿರಾ . . . ಗೌಡ್ಡ ಗುಡೆಗೆಪರೋಕ್ಷಬಗೆಯಂಮಾಡಿದಕಲ್ಲನೆದೆಂತೆನೆ

(ಮುಂದಕ್ಕೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ನಾಗರಕಟ್ಟೆ ಗ್ರಾಮದ ಕೆರೆಯ ಕೆಳಗೆ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 2′ 3″.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂ
2 ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ
3 ಮಹಾಮಣ್ಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯು
4 ಮಣಿಮಲಪರೊಳುಗಣ್ಡನುದ್ದಂಡಮಲ್ಲೆ ಕಲಿಕಾಗಿರಿವಜ್ರದಂಡತಳಕಾಡಕೊಂ
5 ಗುನಂಗಲಿವುಚ್ಚಂಗಿಹಾನುಂಗಲುಕೊಣ್ಡ ಭುಜಬಲವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನದೇವನಾತನಪ
6 ರಾಕ್ರಮಂಯದುಮೊದಲಾದಅನೇಕರಾಜಸಂತಾನಕದಿಂಬಳಿಕ ೧ ಯದುಕುಲ
7 ತದಾಪಡಿಯಿಸಿಪದು . . . . ರ್ವ್ವದ
8 ಯಾದಿತ್ಯಂ ॥ ಆತನತನಯಸಕಳ . . . . . . ಯಿವನಿಗೇಕಚ್ಛತ್ರಾತಪತ್ರಮಾ
9 ಗೆಪುರಾತನಶ್ರೀ . . . ದೇವ . . . . ನೆಗಟ್ದಿ ಏಚಲದೇವಿಗಮೇ
10 ಕತನೂಭವಬಿಎಳಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಸತಾವಿಕ್ರಮನಿಧಿಗಳನುಂಡಿನುದಯಾದಿತ್ಯಂ ॥ ನೆಸೆಯಲ್

11 ಪೊತ್ತು ಪ್ಪೆಯನುಡಿದಾಕಕೋಪಮತಸಂಸಿಧಿಸದುಚ್ಚಕ್ತಿಯಿಂದಮನವೊಲುದಾರಾಧಿಸಲುಕ

12 ಸಕ್ರುತತಾಧವನೆವೆದ್ದು . . ಗಂಪಮನೀವಿಷ್ಣುವೀನಿಶಾಕರವ್ಯಾನಳನಹುಷರೊಳನ್ಯೂನಸಾಥಜ

13 ಗತ್ವಾವನಸತ್ಯತ್ಯಾಗಶಾಚಾಚರಣಪರಿಣತವೀರವಿಷ್ಣುಕ್ಷಿತೀಶಂ ॥ ಸಕವದ್ಯಕ್ಷತ್ರಧರ್ಮಾ

14 ಲೋಪಪಮಹಾಕ್ಷತ್ರಿಯಲೋಕದೊಳುನಾಲ್ವರೆಮುಂನಶ್ರೀದಿಬದಲೀಕದಾರ್ತಯಕರರಾಜಬಳಿಕ

15 ಧರಸಾದೃಶ್ಯಕ್ಕೆರೆದಂಯದುಕುಳತಿಳಕಂವೀರವಿಷ್ಣುಕ್ಷಿತೀಶಂ ॥ ಅರಿಯುಮನಾಡಿದೊಡವೆಸೆಜ್ಜೆ

16 ದಿಸುತುಂನರಸಿಂವರ್ಮನಾದಿದೇವನೆ . . . . ಗಿರಿಯಕಲುತುರಿ . . .

17 ದವಿನತಾಂಗತಾಸೆಗಬ್ಬಿಕೊಂಗರಂಸಿಕ್ಷಿಸಿಪಂದುಸದಿವಂಯದುತಿಳಕಂಗೆವಿಷ್ಣುಧರಿಣಿಪತಿಗೆವಿ

18 ದರಾರ್ಕ್ಷಿತಿಯೊಳ್ ॥ ವ ॥ ಅದಿಯಮನಾನದ . . . . ರಚಳತೇಜ

19 . . . . ವಜ್ರಧರ . . . . ಮಕಳಕುಳಮಹಿತಾ

20 . . . .

21 . . . . ವಿರಾಟಪುರವಮದಾದುಂಆಪಜೇಳಿದುಂಸಮಸ್ತಮಂಡಳಿಕರಸ

22 ವ್ಯಾಗವುನೆಳದುಕೊಂಡುಸಮಸ್ತಭೂಮಿಯುಪ್ರತಿಪಾಳಿಸುತ್ತಿರ್ಪ್ಪವೀರವಿಷ್ಣುವರ್ದ್ಧನಭೂಪಾಳರಂಬಂಕಾ

23 ಪುರದಬೀಡಿನಲುರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರ್ಪ್ಪಗಳು . . . . ವಲ್ಲಿಅಂಜಾವಗದಕುರವ

24 ವಭತುಟನಿಟುರಸೇನಾಪತಿಕೆಥಾಳ್ತನಾಯಕಂಬಿಟ್ಟ . . . . . ತುಸಲ್ಕೆ

25 ಗೆಗಡೆಕಾಡಕ್ಕೆ ಮೂವತ್ತುಕೊಳಗಮಹಾದೇವರಿಗೆ . . ಬಿಟ್ಟದಪೀನೆಲ

26 ನುಪೇಂದ್ರನುಉಳ್ದನಕಸಲುವುದುಇನ್ನಿನಿಸಕೆಡವಗಂಗೆಯುತಡಿಯೊ

27 ಳುಕಪಿಲವೆಯುಂಕೊಂದಬ್ರಹ್ಮತ್ತಿಹೋದ । ನಾಗರಕಟ್ಟ ॥ . . . .

28 ವನಕೊ . . . ನೀಸಕೆಯುಂಮಾಡಿಸಿದಮಲ್ಲಪ್ಪಯ್ಯನಮಗಮಹಾದೇವ

29 . . . . ಗಗಡೆನಾಗಾಚಾರಿಇಂತಿಯಅಕ್ಕಸಾಲಕವಮ್ಮಾಜಕ

30 ದಿಟ್ಟಯನಾಥಾಚಾರಿ ॥

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ಅದೇ ಹೋಬಳಿ ನಾಗರಗಟ್ಟ ಗ್ರಾಮದಲ್ಲಿರುವ ದೊಡ್ಡಸೋಮನ ಹಳ್ಳಿ ಜೋಡಿದಾರ್ ತಮ್ಮಯ್ಯನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ *

1 ಶುಭಮಸ್ತು ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನ

2 ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ

3 ಕವರ್ಷಂಬುಲು ೧೪೬೪ ಚೆಲ್ಲುಪರಿವರ್ತಮಾನಾನಕುವಿರೋಧಿಕೃತುಸಂವತ್ಸರಮು

4 ಫಾಲ್ಗುಣಶು ೧೨ ನಾಡುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರವೀರಪ್ರತಾಪಮಹಾರಾಜಯ

5 ರಾಮದೇವರಾಯಐಯ್ಯಂಗಾರುಪೆನುಗೊಂಡರತ್ನಸಿಂಹಾಸನಾರೂಢುಲೈಪೃಥ್ವೀಸಾಂಮ್ರಾಜ್ಯಂ

6 ಚೇಯುಚುಂನುಗಾನುರಾಜಶ್ರೀಕೃಷ್ಣರಾಯಐಯವಾರುವಾಕುಅಮರಾನುಕುಪಾಲಿಂಚಿನಾ

7 ಹೊಸಲನಾಡುನಾಗಮಂಗಳಸ್ಥಳಾನಾ । ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜವಿಷ್ಣುವರ್ದ್ಧನಗೋತ್ರಪ

8 ವಿತ್ರುಲೈನರಾಣಾಪೆದ್ದಜಗದೇವರಾಯನೆಂಗಾರಿಪಾತ್ರುಲೈನಅಂಕುಶರಾಯನೆಂಗಾರಿ

9 ಪುತ್ರುಲೈನಯಿಂಮಡಿಅಂಕುಶರಾಯನೆಂಗಾರುವ್ರಾಯಿಂಚಿಇಚಿನಾಭೂದಾನಧರ್ಮ

10 ಶಾಸನಕ್ರಮವೆಟ್ಲನನುಮಹಾರಾಯಲ್ಯೆಯವಾರುವಾಕುಅಮರಾನುಕುಪಾಲಿಂಚಿನಂ

11 ಹೊಸಲನಾಡಲೋನಾಗಮಂಗಳಸ್ಥಳಾನುಕುಚಲ್ಲೇಬಾಚೆಪಲ್ಲಿಸ್ಥಳಂಪೆದ್ದಸೋ

* ಜೋಡಿದಾರನಲ್ಲಿದ್ದ ಪ್ರತಿಯಿಂದ.

12 ಮನಪಲ್ಯಗ್ರಾಮಾನುಕುಪ್ರತಿನಾಮಧೇಯಮ್ಮೈನಅಂಕುಶರಾಯಪುರಮುಅಗ್ರಹಾರಂ
13 ಗಣಕಂಬವೃತ್ತುಲ್ಲು ೧೦ ಲ್ಲೂಪರಿಭೇದಂಚೇಸಿನಾನಾನಾಗೋತ್ರಪವಿತ್ರುಲೈನನಾನಾಶಾಖಾ
14 ಧ್ಯಾಯುಲ್ಯೈನಪೋಧಾಯನಅ[ಹೋ]ಬಳಭಟ್ಟುಲುವಾರುಜನಂ ೧ ಕೇಶವಭಟ್ಲ ವಾರುಜನಂ
15 ೧ ಮುಲ್ಲಾರಿಭಟ್ಲ ವಾರುಜನಂ ೧ ಶಂಕರನಾರಣಭಟ್ಲ ವಾರುಜನಂ ೧ ವೆಂಕಟಪತಿಭಟ್ಲು
16 ಜನಂ ೧ ತಿಮ್ಮಪ್ಪಶಾಸ್ತ್ರುಲುಜನಂ ೧ ನಾರಶಿಭಟ್ಲು ಜನಂ ೧ ಕೃಷ್ಣಂಭಟ್ಲು ಜನಂ ೧ ತಿ
17 ರುಮಲಾಚಾರ್ಯುಲವಾರುಜನಂ ೧ ರಾಮಾಭಟ್ಲು ಜನಂ ೧ ಯಿಾಪದಿಮನುಷಿಬ್ರಾಹ್ಮಣಲ
18 ಕುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕಂಗಾಧಾರಪೋಶಿಯಿಸ್ತಿಮಿಗನಕಾಶ್ರೀಮದ್ರಾ
19 ಜಾಧಿರಾಜವಿಷ್ಣುವರ್ಧನಗೋತ್ರಪವಿತ್ರುಲೈನರಾಣಾಪೆದ್ದಜಗದೇವರಾಯನೆಂಗಾರಿ
20 ಪೌತ್ರುಲೈನಅಂಕುಶರಾಯಂಗಾರಿಪುತ್ರುಲೈನಯಿಂಮಡಿಅಂಕುಶರಾಯನೆಂಗ್ಗಾರ್ಲ್ಲೂ
21 ಯಿಾಅಗ್ರಹಾರಚತುಸ್ಸೀಮಲೋಗಾಕಲಾಪೆದ್ದಲುಮರಿಸಹಮಿಾಕುಸಹಿರಂಣ್ಯೋ
22 ದಕದಾನಧಾರಾಪೂರ್ವಕಂಗ್ಗಾ ಕೇಶವಪೆರುಮಾಳುಸಂನಿಧಿನುಂದುಮಾಕುಶ್ರೀಮಾಅಂ
23 ಪುಮಾರಿಪುಣ್ಯಾಪುಂಣ್ಯದಿವಸಮಂದುಧಾರಪೋಸಿಯಿಸ್ತಿಮಿಯಿಾಅಗ್ರಹಾರಚತುಃ
24 ಶೀಮಲೋಗಾಜಲತರುಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಸಿದ್ಧಸಾಧ್ಯಂ
25 ಬುಲುಅನೆಟಿಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಂಬುಲುಮಿಾಕುಚೆಲ್ಲುಗುಮುಂದರಮಿಾ
26 ರುಚೇಶಿಅಧಿಕ್ರಯದಾನಪರಿವರ್ತನಲನೆಟಿವ್ಯವಹಾರಚತುಷ್ಟಯಾನುಕುಯೋ
27 ಗ್ಯಮುಗಾವುನ್ನಟ್ಟುಗಾನುನಾನಾಗೋತ್ರಪವಿತ್ರುಲೈನನಾನಾಶಾಖಾಧ್ಯಾಯುಲೈನ
28 ಬ್ರಾಹ್ಮಲಕುರಾಜಾಧಿರಾಜವಿಷ್ಣುವರ್ಧನಗೋತ್ರಪವಿತ್ರುಲೈನರಾಣಾಪೆದ್ದಜಗದೇವ
29 ರಾಯನೆಂಗಾರಿಪೌತ್ರುಲೈನಅಂಕುಶರಾಯನೆಂಗಾರಿಪುತ್ರುಲೈನಯಿಂಮಡಿಅಂಕುಶ
30 ರಾಯನೆಂಗಾರ್ಲ್ಲೂಪೆದ್ದಸೋಮನಪಲ್ಯಗ್ರಾಮಾನಕುಪ್ರತಿನಾಮಧೇಯಮ್ಮೈನಅಂಕು
31 ಶರಾಯಪುರಮುಲುವೆಟ್ಟಿಅಗ್ರಹಾರಮುಮಿಾರುಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯಂಗಾಆ
32 ಚಂದ್ರಾರ್ಕಸ್ಥಾಯಲುಗಾಸುಖಾನಅನುಭವಿಂಚ್ಚುಕೊನಿರಮ್ಮನಿವ್ರಾಯಿಂಚ್ಚಿಯಿ
33 ಚ್ಚಿನಭೂದಾನಧರ್ಮಶಾಸನಂ ।। ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ।। ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ
34 ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ।। ದಾನಪಾಲನ
35 ಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾ
36 ದಚ್ಯುತಂಪದಂ ।। ಯಾವದಂಗುಳಮಾತ್ರಾಣಿಬ್ರಹ್ಮಕ್ಷತ್ರಹೃತಾನಿವೈ । ತಾವದ್ವರ್ಷಸ
37 ಹಸ್ರಾಣಿಸಕುಲಂನರಕಂವ್ರಜೇತ್ ।। ಶ್ರೀ ।।

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಇರುವ ಶಿಲಾಶಾಸನ *

1 ಶುಭಮಸ್ತು ।।
2 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ। ತ್ರೈಲೋ
3 ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ।।
4 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂ
5 ಬುಲು ೧೪೫೧ ಚೆಲುಪಡಿವರ್ತಮಾನಾನುಕುಶ್ರೀಮುಖಸಂವ
6 ತ್ಸರದಫಾಲ್ಗುಣಶು ೧೦ ನಾಡುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜ
7 ಪರಮೇಶ್ವರವೀರಪ್ರತಾಪಮಹಾರಾಜರಾಮದೇವರಾಯಲ್ಯೈಯುಂ
8 ಗ್ಗಾರುಪೆನುಗೊಂಡರತ್ನಸಿಂಹಾಸನಾರೂಢುಲೈಪೃಥ್ವೀಸಾಂಬ್ರಾ
9 ಜ್ಯಂಚೇಯುಚುನುಂಡಗಾನುರಾಜಶ್ರೀಕೃಷ್ಣರಾಯಐಯ
10 ವಾರ್ರುಮಾಕುಅಮರಾನುಕುಪಾಲಿಂಚಿನಾಹೊಯ್ಸಲನಾಡು
11 ನಾಗಮಂಗಲಸ್ಥಳದಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜವಿಷ್ಣುವರ್ಧನಗೋ
12 ತ್ರಪವಿತ್ರುಲೈನರಾಣಾಪೆದಜಗದೇವರಾಯನೆಂಗ್ಗಾರಿಪೌತ್ರುಲೈ

* ದೊಡ್ಡಸೋಮನಹಳ್ಳಿ [illegible] ನರಸಪ್ಪನವರ ಪ್ರತಿಯಿಂದ.

13 ನಅಂಕುಶರಾಯನೆಂಗಾರಿಪುತ್ರುಲೈನಇಂವ್ಮಡಿಅಂಕುಶರಾ
14 ಯನೆಂಗಾ್ರರುವಾ್ರಇಂಚಿಇಚ್ಚಿನಭೂದಾನದವರ್ಶಾಸನ
15 ಕ್ರಮವೆಟ್ಲಂನನುಮಹಾರಾಯುಲೈಯವಾರುವಾಕುಅಮ
16 ರಾನುಕುಪಾಲಿಂಚಿನಾಹೊಯ್ಸಲನಾಡಲಲೋನಾಗಮಂಗಲಾ
17 ನುಕುಚೆಲ್ಲೇಬಾಚೆಪಲ್ಲಿಸ್ಥಳಂಪೆದ್ದಸೋಮನಪಲ್ಯಗ್ರಾಮಾನು
18 ಕುಪ್ರತಿನಾಮಧೇಯಮೈನಅಂಕುಶರಾಯಪುರಮೂಅಗ್ರಹಾ
19 ರಂಗಣಕಂಖ್ಯವೃತ್ತುಲು ೧೨ ಲ್ಲೂಪರಿಛೇದವಮಚೇಶಿನಾನಾಗೋ
20 ತ್ರಪವಿತ್ರುಲೈನನಾನಾಶಾಖಾದ್ಯಾಯುಲೈನಬೋಧಾಯನ
21 ಅ[ಹೋ]ಬಳಬಟ್ಟವಾರುಜನಂ ೧ ಕೇಶವಭಟ್ಟವಾರುಜನಂ೧
ಯಲ್ಲಾ
22 ವಿಭಟ್ಲವಾರುಜನಂ ೧ಶಂಕರನಾರಣಭಟ್ಟವಾರುಜನಂ ೧
23 ವೆಂಕಟಪತಿಭಟ್ಲುಜನಂ ೧ತಿಂಮಪ್ಪಶಾಸ್ತ್ರುಲುಜನಂ ೧ನಾರಶಿ
ಭಟ್ಲು
24 ಜನಂ ೧ಕೃಷ್ಣಭಟ್ಲುಜನಂ೧ತಿರುಮಲಾಚಾರಲವಾರುಜನಂ೧
25 ರಾಮಾಭಟ್ಲುಜನಂ೧ಇಪದಿಮನಿಷೆಬ್ರಾಂಹ್ಮಲಕುಸಹಿರಂಣ್ಯೋ
26 ದಕದಾನಧಾರಾಪೂರ್ವಕಂಗಾಧಾರಾಪೋಶಿಇಸ್ತಿಮಿಗನಕಶ್ರೀ
27 ಮದ್ರಾಜಾಧಿರಾಜವಿಷ್ಣುವರ್ಧನಗೋತ್ರಪವಿತ್ರುಲೈನರಾಣಿ
28 ಪೆದಜಗದೇವರಾಯನೆಂಗಾರಿಪೌತ್ರುಲೈನಅಂಕುಶರಾಯನೆಂ
29 ಗ್ಗಾರಿಪುತ್ರುಲೈನಇಂವ್ಮಡಿಅಂಕುಶರಾಯನೆಂಗಾರ್ಲು ಇಅಗ್ರ
30 ಹಾರಚತುಃಸೀಮಲೋಗಕಲಾಜೆದ್ದಲುಮಡಿಸಹಾಮಿಾಕುಸಹಿ
31 ರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕಂಗಾಕೇಶವಪೆರಮಾಳುಸಂನಿ
32 ಧಿಯಂದುಮಾಅಂಮ್ಮವಾರಿಪುಂಣ್ಯದಿವ್ಸಮಂದುಧಾರಾಪೋಶಿ

33 ಇಸ್ತಿವಿಾಇಅಗ್ರಹಾರಚತುಃಸೀಮಲೋಗಾಜಲತರುಪಾಷಾ
34 ಣಾಅಕ್ಷೀಣಿಆಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಸಿದ್ಧಸಾಧ್ಯಂಬುಲುಅನೆಟ
35 ಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಂಬುಲುವಿಾಕೆಚಲ್ಲುನುಮು೦
36 ದರಮಿರ್ರುಚೇಶಿಆಧಿಕ್ರಯದಾನಪರಿವರ್ತನಲನೆಟವ್ಯ
37 ವಹಾರಚತುಷ್ಟಯಮುಂನುಕುಯೋಗ್ಯಮುಗಾವುಂನ್ನಟುಗಾ
38 ನುನಾನಾಗೋತ್ರಪವಿತ್ರುಲೈನನಾನಾಶಾಖಾಧ್ಯಾಯುಲೈನಬ್ರಾ
39 ಹ್ಮಲಕುರಾಜಾಧಿರಾಜವಿಷ್ಣುವರ್ಧನಗೊತ್ರಪವಿತ್ರುಲೈನರಾ
40 ಣಾಪೆದ್ದಜಗದೇವರಾಯನೆಂಗ್ಗಾರಿಪೌತ್ರುಲೈನಅಂಕುಶರಾ
41 ಯನೆಂಗಾರಿಪುತ್ರುಲೈನಇಂವ್ಮಡಿಅಂಕುಶರಾಯನೆಂಗಾರ್ಲು
42 ಪೆದ್ದಸೋಮನಪಲ್ಲಿಗ್ರಾಮಾನುಕುಪ್ರತಿನಾಮಧೇಯಮೈನಅಂ
43 ಕುಶರಾಯಪುರಮುಅನೇಅಗ್ರಹಾರಮುವಿಾರುಪುತ್ರಪೌ
44 ತ್ರಪಾರಂಪರ್ಯಂಗಾಆಚಂದ್ರಾರ್ಕಸ್ಥಾಇಲುಗಾಸುಖಾನುಭ
45 ವಭವಿಂಚುಕೋನಿರಂವ್ಮನಿಪ್ರಾಇಂಚಿಇಚ್ಚಿನಭೂದಾನಧ
46 ರ್ಮಶಾಸನಂ ॥ ಸದತ್ತಾದ್ವಿಗುಣಾಂಪುಂಣ್ಯಾಂ । ಪರದತ್ತಾನುಪಾ
47 ಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣ । ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥
ದಾನಪಾ
48 ಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವ
49 ರ್ಗಮವಾಪ್ನೋತಿ । ಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಯಾವದಂಗು
50 ಲಪಾತ್ರಾಣಿಬ್ರಂಹ್ಮಕ್ಷೇ[ತ್ರ]ಸ್ಥಿತಾನಿವೈ।ತಾವದ್ವರ್ಷಸಹಸ್ರಾ
51 ಣಿಸಕುಲಂನರಕಂವ್ರಜೇತ್ ॥

NÂGAMANGALA TALUQ.

ನಾಗಮಂಗಲ ತಾಲೂಕು.

1

ನಾಗಮಂಗಲವಲ್ಲಿ ಸೌಮ್ಯಕೇಶವ ದೇವಸ್ಥಾನದ ಗರ್ಭಗುಡಿಯ ಬಲ ಗೋಡೆಯ ಮೇಲೆ.

1 ಖರಸಂವತ್ಸರದಆಶಾಢಸು ೧೦ಬ್ರಿ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭೂವನಾಸ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾ

2 ಧಿರಾಜಪರಮೇಸ್ವರಪರಮಭಟ್ಟಾರಕದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾ

3 ಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪೊರಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡಏಕಾಂಗವೀರಅಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮ

4 ಲ್ಲಚಲದಂಕರಾಮವಯಿರಿಭಕಂಟ್ಟೀರವಶ್ರೀಮತುಪ್ರತ್ಪಚಕ್ರವರ್ತ್ತಿವಿಷ್ಣುವರ್ದ್ಧನಹೊಯಿಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸ ರರಾಜಧಾನಿದೋರಸ

5 ಮುದ್ರದೊಳಗೆಸ್ಸುಖಸಂಕತಾಲೀಲಾವಿನೋ[ದದಿಂ]ರಾಜ್ಯಂಗೆಯುತಂಶ್ರೀಮದನಾದಿ ಅಗ್ರಹಾರಶ್ರೀವೀರಬಲ್ಲಾಳಚತುರ್ವೇದಿ ಭಟರತ್ನಾಕಾರವಾದ

6 ನಾಗಮಂಗಲದಶ್ರೀಚೆಂನಕೇಸವದೇವರದೇವದಾನಹಲತ್ತಿವಿತ್ತಿಯುಮಳಿಯಸಸನಹೊಂನಗೊಂಡನಹಳಿಯಹಿತ್ತಿಲಹಿಂದ

7 ಣಪಟ್ಟ । ಅಲ್ಲಿಂತೆಂಕಲುಕನ್ನದಪಡುವಣಮೊಟ್ಟಜಿಅಲ್ಲಿಂದಪಡುಹೊಸವಳಿಆಹಳದಪಡುವನುಂತಾಗಿಸಾಗರವಿಡಿದುಅಧಿಕ

8 ನಕಟ್ಟದಪಡಿಅಣಕೆಛನೆಯಕಣಿಗಿಲೆಯಕಟ್ಟೆಯಿಂಪಡುವಮತ್ತಿಯಕೆಜಿಯತೆಂಕಣಕೋಡಿಯಿಂಪಡುಸಾಗರಮಾರ್ಯ್ಯಾದೆಮಾರ್ವ್ವ

9 ಲನೊಡಮಿಂಪಡುವಸಾಗರಮಾರ್ಯ್ಯಾದೆಕಾಣಳಿಗರಾವನತೆಂಕಣಕೋಡಿಯಪಿಯರ್ಯ್ಯಾಮೇಲಣನಿಱುಸುಗಲುಅಲ್ಲಿಂದಪಡುವ ಸಾಗರವಿಡಿ

10 ದುಚೊಕಚಾರ್ಯ್ಯಕಟೆಯಮೇಲಣನಟ್ಟಕಲುಅಲ್ಲಿಂಪಡುವಸಾಗರವಿಭಾಗವಾಗಿಚೆಳೆಯಕಟೆಯಮೇಲಣನಟ್ಟಕಲುಅಲ್ಲಿಂಪ ಡುವಸೇ

11 ಣಿಯಕಟೆಅಲ್ಲಿಂಪಡುವಪೊದಲಿಹಳ್ಳಿಯಕೆಱೆಯಪಿರಿಯಮೇಲಣಕಲುಅಲ್ಲಿಂಪಡುವನಿಡುಮಡುಆಪಡುವಸಾಗರಅ

12 ರಸೆಟ್ಟಿಯಹಳಿಯವೊದಲಿಹಳಿಯಕುಡಿಹಳದಿಂಸಾಗರಮರ್ಯ್ಯಾದೆತುಪ್ಪದಮಡುವಿನಅರಸೆಟಿಯಹಳಿಯಎಡೆಹಳದಿಂ

13 ಸಾಗರವಿಡಿದುಪಡುವಅರಸೆಟಿಯಹಳಿಯಹೂವಿನಹಳಿಯಎಡೆಯಣಕಗ್ಗಲವೊರಡಿಯಿಂಬಡಗತಡಿಕಿನಹಣೆಯಪಡುವಣಹಳ

14 ದಿಂಬಡಗಅಜ್ಜೆಯನಹಳಿಯಅರಸೆಟಿಯಹಳಿಯಪಡುವಣತಡಿನಹಣೆಯಿಂ ಬಡಗಕೆಂತಟಿಯಹಳದಿಂಮೂಡಸಾಗರಮರ್ಯ್ಯಾದೆಚಿಂ

15 ಣವಿಹಳಿಅರಸೆಟಿಯಹಳಿಯಎಡೆನೊಱಿಕಿಲಹಳದಿಂಮೂಡಸಾಗರಮರ್ಯ್ಯಾದೆಶುಂಣ್ಣಹರಳಹಳದಿಂಮೂಡಬಡಗಣಅರಾಜನ ಹಳದಿಂ

16 ಮೂಡಮುಂದರಿಗೆಯಹಳದಿಂಮೂಡಬೋಡಿಮಹಾದೇವರದೇವಾಲ್ಯದಿಂಮೂಡಬೆತಲೆಬೀರಕನ್ನಮೂಡತಂಗೇಳುಬಿಸಮೂಡ ಇಸನ್ಯದಮೂಲೆನೇ

17 ಱಲೆಯಕಲುಅಲ್ಲಿಂತೆಂಕಚಂಚರಿವಳದನೀಱುಸುಗಲಗುಡೆಯತೆಂಕ . . ವರಿಸಿಬೆಲದಿಕಡೆಗಲಿಂಮೂಡಲನೆಗಲಬಡಗಣಗಿಡಿಗ ನಾಲವೃಮ

18 ತೆವರಿಸಿಸುಸುಗಲಗುಡಿಯಮೂಡಬಿಳಿಯಗುಂಡುಗಲಗುಡಿಇಂ ಮೂಡಗೊರವರಗುಡಿಮೂಡನೊರೆಗಲವೊರಡಿಯತೆಂಕಣನೊ ನೆಯಿಂಮೂಡ

19 ಕುಂಟೋದಿಂಮೂಡಪ್ಪಾಮನಕಣಿವೆಯಗುಡಿಯಿಂಕಾಲುವೆಟ್ಟವಿಡಿದುಹೊಂನಗೊಂಡನಹಳಿಯಹಿಂದಣಬೆಟ್ಟಯಿಪರ್ಯ್ಯಾ ಚತ್ತುಸ್ಸೀಮೆ ॥ ಶ್ರೀ

20 ಶ್ರೀ ಶ್ರೀ

2

ಅದೇ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 3′ 6′.

1 ಶ್ರೀಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೬೬ಸಂದವ
2 ರ್ತಮಾನವಾದಶೋಭಕೃತುಸಂವತ್ಸರದಮಾಘಶು ೫ ಲುಶ್ರೀಮನ್ಮಹಾರಾ
3 ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆ
4 ಯುತಿರಲು । . . ಮಂತಚಂನರಾಜತಿಂಮಪನಾಯಕರುಕದಪನಾಯಕರು ತಿರುಣನಾ
5 ಯಕರುನಮಗೆತಂಮಸ್ವಾಮಿಯನಿರೂಪದಲಿ . . . . ಅಗ್ರಹಾರದೇವದೇವಸ್ಥಾ
6 ನಪುರವರ್ಗದಾನ . . . .
7 ದುಹೇಳಿ . . . .
8 ಪರಿಪಾಳಿಸು . . ಯಿಷ್ಟನೂಅತನಿಗೆ . . . .
9 ಅನಂತಆಯಿಶ್ವರಿಯುವಹುದಾಯಿ . . . . ಲನಾಡ
10 ವರುಗಳ . . . . ತಂಮ . . . . ಸ್ವೈದುಮಂ
11 ಗಮುಸ . . . . ಬಾಗೂರಲಿ . . . . ಮ
12 . . . . ಯನುಹೆಜ್ಜೆಗೆ . . . . . . ಎಂದುಪಾಪದೆ . . . . . . ಶಾಸನ ॥ ದಾನಪಾಲನಯೋ
13 ರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾ
14 ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂ
15 ಭವೇತ್ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತುವಸುಂಧರಾಂಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾ
16 ಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

3

ನಾಗಮಂಗಲದಲ್ಲಿ ಭುವನೇಶ್ವರೀ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 9″.

1 . . . .
2 . . . . ಕೇಶವಾಯನಮಃ ॥ ಶ್ರೀಮ . . . .
3 . . . . ಜಿ . . . . . . ಶ್ರೀಮ
. . . .
7 . . . . ದಿಶಾಚಕ್ರಮಸೊತ್ತಿಕೊಂಡುತಳ
8 . . . . ಯದುವಂಶವರ್ದ್ಧನಕರಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳ . .
9 ಬರ . . . . ಮಾಲಂಗಿಜಯಲಕ್ಷ್ಮಿ . . . . ಕೊ . . . .
10 . . . . ॥ ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮ
11 ಹಾಮಣ್ಡಳೇಶ್ವರನುಂದ್ವಾರಾವತೀಪುರವರೇಶ್ವರನುಂಯದುಕುಳಕಳಶನೃಪಧರ್ಮ್ಮಹರ್ಮ್ಯ . .
12 . . . . . . ನಂಅಪ್ರತಿಹತಪ್ರತಾಪವಿದಿತವಿಜಯಾರಂಭನುಂವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರ
13 . . . . ಶ್ರೀಮನ್ಮಕುಂದಪಾದಾರವಿಂದವಂದನವಿನೋದನುಂಅಕ್ಷುಣ್ಣಲಕ್ಷ್ಮೀಲಕ್ಷಿತವಕ್ಷಪ್ರದೇಶನುಂ
14 ಪ್ರತಿದಿನೋಪಚೀಯಮಾನಪುಣ್ಯಪ್ರವೇಶನುಂ । ವಿನಮದಹಿತಭಯಚಕಿತಮುಖಬಿಂ
15 ಬಸ್ಫಟಿಕಸಾಮಪೀತವಿನ್ಯಸ್ತ . . . . . . ಆಂಮುನ್ನಿಮಿವನುಂಶೌರ್ಯ್ಯಮಂಮೆರೆವನೆನಿಸಿದಶ್ರೀ

16 ಮದ್ವಿಷ್ಣುವರ್ದ್ಧನದೇವರಪಾದಾರಾಧನೆಯೊಂದಗಣ್ಯಕಾರುಣ್ಯಭೂಮಿಯೆನಿಸಿ ॥ ಪಲ್ಲವಕುಲ . . .ಪಾ
17 . . ಲ್ಲಿಯಸಿರಿಯಾದಳೊಪ್ಪೆವಿಷ್ಣುಗೆತಾಂಸದ್ವಲ್ಲಭೆಬಮ್ಮಲದೇವಿಯೆಪಲ್ಲವಿಸಲುರಾಜ್ಯವಲ್ಲಿವಿಶ್ವಂ . . .
18 ಯೊಳು ॥ ಕುಂದದೆಸಿರಿಯೆಂದುಂತನ್ನಂಗವನೀಕ್ಷಿಸುವರತ್ನದರ್ಪ್ಪಣಮೆನೆಚೆಲ್ವೊಂದಿದಬಮ್ಮಲದೇವಿಯೊಳ್
19 . . ಂಸ್ರೀರೂಪಮೆಸೆವುದೊಂದಚ್ಚರಿಯೇ ॥ ಚಾಪ್ಪುಣ್ಣಬ್ಬರಸಿಗಮುರ್ವ್ವೀಧರಗೋವಿಂದರ . . ಮು . . . .
20 . . ಸಕಳೋರ್ವ್ವೀ . . . . . . ವಿಷ್ಣುಗಂಬಮ್ಮಲದೇವಿಯೆತಾಂಪಟ್ಟದರಸಿಯೆನೆನೆಗಳ್ದಿರ್ದ್ದಳು ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಮಂಡಳೇ . .
21 . ದಾಯಕರಚಂದ್ರಲಕ್ಷಣಾಭಿರಾಮೆಯುಂ ॥ ವೀರವಿತರಣವಿಳಾಸಾವಾಸವಿಷ್ಣು . . ನ . . . .
22 ಮುಂ ॥ ಪಾರ್ವ್ವತೀಚರಣನಖಕಿರಣಚಂದನಚರ್ಚ್ಚಿತಲಲಾಟ . . . . ಶೋ . . . . ಯಪಲ
23 ವಿದಿತಸಾಭಾಗ್ಯವಲ್ಲೀಪಲ್ಲ . . . . . ಮಾನರಾಜ್ಯಪಟ್ಟಲಕ್ಷಿತಲ . . . . ಸ . . ತುಕ
24 . . ಕಳಾಪಮಶೃಣಪ . . . . ಯುಂಜಗದ್ವಿಜಯಮ . . . . ಗ್ರಮಹಿಷೀವಿ
25 ನೋದವರಸಂಜೋವ್ಪಣ್ಣ . . . . ಮಾರಸ್ತ್ರೀಮ . . . . ಲಾವಣ್ಯಸಾಭಾಗ್ಯ
26 ಸಂಪ್ರಾಜಿತೆಯು . . . . ದಹಿತಮಹಿ . . . . ಂಚಿತಪದಾಂಬುಜಾತೆಯುಂ ॥
27 ಅತಿವಿಮಳಕು . . . . ದ್ಯೋಪಾರಿಜಾತ . . . . ಮಯಾಂಚಿತಸದರ್ತ್ಥವಚನಚಾ
28 ತುರ್ಯ್ಯಾಹೃತಭುಜಬಳವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನ . . . . ತ್ರಕೀರ್ತ್ತಿಸಂಪತ್ತಿಸಂಪಾದಿತಗಂಗಾತರಂಗೆ
29 . . ಂ ॥ ಯದುರಾಜರಾಜಹಂಸಾನನ್ದಕರಲಾವಣ್ಯಸಿಂಧುಪುಂಸಕಳಸಮಯಬಂಧಪ್ರಮೆನಿಸಿದಶ್ರೀ
30 ಮತ್ಪಿರಿಯರಸಿಪಟ್ಟಮಹಾದೇ . . . ವಿಷ್ಣುವರ್ದ್ಧನದೇವರಕಾರುಣ್ಯದಿಂಕಲ್ಕಣಿನಾಡೊಳಗಣನಾಗಮಂ
31 ಗಲದಲುಶಂಕರನಾರಾಯಣದೇವರದೇಗುಲಮಂಬಮ್ಮಲದೇವಿಯರುಜೀರ್ಣ್ನೋದ್ಧಾರಂಮಾಡಿಸಿಸಕವರ್ಷಸಾ
32 ಸಿರದಱಯ್ವತ್ತೇಳನೆಯಅನನ್ದಸಂವತ್ಸರದುತ್ತರಾಯಣಸಂಕ್ರಮಣದಂದುಅರಿಕನಕಟ್ಟಮಾದೇವರಸ್ನಾನನಿವೇ
33 ದ್ಯಂಮೊದಲಾದಭೋಗಕ್ಕೆ ತಕ್ಕನ್ತಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲ್ವಂತಾಗಿಶ್ರೀಮತ್ಸಮಸ್ತಗುಣಸಂಪನ್ನರ
34 ಪ್ಪಶೂಯರ್ಯ್ಯಾಭರಣಪಂಡಿತಗ್ಗೆಸರ್ವ್ವನಮಸ್ಯಮಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟಕುಸೀಮಾನ್ತ
35 ರಮೂಡಲುಹೊಸವಳ್ಳಿಯಕೆಱೆನೀರುಯೋತಗದ್ದೆಗೆಸಲ್ಲತೆಂಕಲುಹೂಲಿಗುಂಡಿಯೊಳಗಾಗಿಕೊ .
36 ಮಾಣಿಕವಬಡಗಣಕೋಡಿಯಬೆದ್ದಲೆಅರಿಕನಕಟ್ಟಕ್ಕೆ ಯೆಮ್ಮೆಗೆಱೆಯಬಡಗಣಕೋಡಿಹಡುವಲ
37 ಕಗ್ಗಲ್ಲಸರಡಬಡಗಲುಮತ್ತಿಯಕೆಱೆಯೊಳಗಾಗಿಅಲ್ಲಿಯಸೀಮಾನ್ತರ ॥ ಅಲ್ಲಿಯಮೂವರ
38 ಬಾಚಿಗಾಪುಣ್ಣಂಗೆಕೊಡಗೆಗದ್ದೆಸಲಗೆಯೆರಡುಪದ್ದಲೆನೂಱಕಮ್ಮ ॥ ನಾಗಮಂಗಲದಹಿರಿಯಕೆಱೆ
39 ಯಲುದೇವರಿಗೆಗದ್ದೆಸಲಗೆಮೂಱು ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತ್ಸವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾ
40 ಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ಈಧರ್ಮ್ಮವನಾರಾನುವಳಿದರಪ್ಪಡೆಗಂಗಾತೀರದಲಸೆನ್ತ
41 ಕವಿಲೆಯಂತಪೋದನರವೇದಾಢ್ಯರನಳಿದಫಳಮನೆಯ್ದುವರು ॥ ಆಬಾಚಿಗಟ್ಟಮಂಕೊಡಂಗೆ ॥

ಹಿಂಭಾಗ.

(ಸುಮಾರು 6 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

48 ಹರ್ಷಪುಳಕಸನ್ತಾನಸುಂಪ್ರವಿಜಯವಿದಿತವಿವಿಧರತ್ನ
49 ಖಚಿತಕರ್ಣ್ನಕುಂಡಲಪ್ರಭಾಮಂಡಳಸ್ಥಗಿತಗಣ್ಡಮಂಡಳನುಂಅ
50 ನೂನವಿಭವಾಲೋಕನಾಗಮನೋತ್ಕಂಠಿತಾಖಂಡಳನುಂವಿಕಟ
51 ವಕ್ಷಸ್ಥಳವಿರಾಜಮಾನವಿಪುಳವಿಮಳಮುಕ್ತಾಫಳವಿಕೀರ್ಣ್ನ
52 ಕಾನ್ತಿದನ್ತುರಿತಕೇಯೂರಕೀರ್ತ್ತಿವಧುಖನುಂವ್ಯದುಮಾಧುರ . .
53 ನಮಿಳಿತಮಂದಸ್ಮಿತಸುಧಾರಸಸ್ಯಂದಿವದನವಿಧುಬಿಂಬ
54 ಪ್ರಸಾದಸಖನುಂ . . . . ವಿಜಯಾರೂಢವಿಕ್ರಮೊ
55 ತ್ರಿಕರ್ಕ್ಕಶಭುಜಯುಗ . . . . ಭುಜಾಟನೋತ್ಕಂಠವಿಜ

[56]ಯುಲಕ್ಷ್ಮೀದೃಢೀಕರಣನಿಹಿತಖಡ್ಗನಿಗಳನುಂ । ಸೇವಾಗವುನಸಮಯ
[57]ಸಮುದಕಾಮಿನೀಕದಂಬಚಳನಚಳಸಿಂಜಿನೀಸಂಜಾತಮಂಜುನಾ
[58]ದೋದ್ಬುದ್ಧಕುಸುಮುಬಳಿಶಬಳಮಧುಕರನಿಕರಝುಂಕಾರಮುಖ ,
[59]ರಿತಃಸ್ಥಾನರಂಗನುಂ . . . . ವಿಹಾರಸಫಳಶಸ್ತ್ರನಂದನಾಭಿ
[60]ರಾಮನುಂ . . . ಶರಣಾಗತಕುಭೃತ್ಕುಳನಿಯುಕ್ತ್ರಕ್ಷೇಮನುಂಸಂ
[61]ಗೀತಪ್ರಸಂಗಭಂಗೀಸಂಗತಚತುರಭರತನುಂ । ತರ್ಕ್ಕವಿದ್ಯಾವಿಶಾ
[62]ರದವಿಚಾರನಿರತನುಂಶಬ್ದವಿದ್ಯಾಸಮಗ್ರಲಕ್ಷಣಸೂಕ್ಷ್ಮನುಂ
[63]ವಿವಿಧವಿದ್ಯಾಪರೀಕ್ಷಾದಕ್ಷನುಂಸಕಳಪುರಾಣಪುಂಜಿತಾರ್ತ್ಥ
[64]ರತ್ನಕೋಶನುಂ । ಪುರುಷಾರ್ತ್ಥಸಾರ್ತ್ಥಮೂಳಸತ್ಯಮಣಿಭೂ
[65]ಷಣನುಂ । ಕವಿತ್ವತತ್ವನಿಶಿತಬುದ್ಧಿಯುಂ । ಅವಂಧ್ಯಮಂತ್ರಸಿದ್ಧಿ
[66]ಯುಂ । ಲೋಕಾಲೋಕನಶ್ರೀಕರಾಕಾರನುಂ । ಕಾಂಭೋಜವಾಜಿರಾಜಿ
[67]ಸಂಚರಣತರಳಧರಣಿವಳಯನೆನಿಸಿದಶ್ರೀಮದ್ವಿಷ್ಣುವ
[68]ರ್ದ್ಧನದೇವರುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ
[69]ವಿರ್ದ್ದರುಮಂಙ್ಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

4

ನಾಗಮಂಗಲದಲ್ಲಿ ವೀರಭದ್ರದೇವಸ್ಥಾನದೊಳಗೆ ನವರಂಗಮಂಟಪದ ಬಾಗಲಿನ ಬಲಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 3″.

[1]ಶ್ರೀ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ
[2]ಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ
[3]ಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
[4]ಭ್ಯುದಯಶಾಲಿವಾಹನಸಕವರುಷ ೧೪೩೩ನೆಯ
[5]ಪ್ರಜೋಪತಿಸಂವತ್ಸರದಜೇಷ್ಟಶು ೧ ಲುಶ್ರೀಮನ್ಮ
[6]ಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ
[7]ಕೃಷ್ಣದೇವಮಹಾರಾಯರೂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯಿವುತಿ
[8]ರಲುಅವರಅರಮನೆಯಪೇಹಾರಗಳುಗುಂಮ
[9]ಟಾಪುರದಅಕ್ಕನಚೆಂನಿಸೆಟ್ಟಿಯರಮಕ್ಕಳುಹೊಂನಿ
[10]ಸೆಟ್ಟಿಯರೂಶ್ರೀಮದನಾದಿಅಗ್ರಹಾರಶ್ರೀವೀರ
[11]ಬಲಾಳಚತುರ್ವೇದಭಟ್ಟರತ್ನಾಕರವಾದನಾಗ
[12]ಮಂ[ಗ]ಲದಶ್ರೀವೀರಭದ್ರದೇವರರಂಗಮಂಟಪಮುಂ
[13]ದಣಗಂಧಗೋಡಿಮಂಟಪದಸೇವೆಯನೂಮಾಡಿ
[14]ವೀರಭದ್ರದೇವರಶ್ರೀಪಾದಕ್ಕೆಸಮರ್ಪ್ಪಿಸ್ತರು
[15]ಬರದಾತವೀರಾಚಾರಿಶ್ರೀ

5

ಅದೇ ಬಾಗಲಿನ ಎಡಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 6″.

[1]ಶ್ರೀಶಾಪ್ರವ್ಯಸಂವತ್ಸರದಆಷ್ವೀಜ
[2]ಜಸು ೧೦ ಬು ಭಟ್ಟ
[3]ರತ್ನಾಕರವಾದನಾಗಮಂಗಲ
[4]ದಶ್ರೀಮದಅಸೇಷಮಹಾಜನಂಗ
[5]ಳುಯಿಶಾಪುರವೀರಭದ್ರದೇವರಿಗೆಕೊ
[6]ಟ್ಟಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆಆವೀರ
[7]ಭದ್ರದೇವರಸ್ಥಾನಕೆವರುಷಂಪ್ರತಿ
[8]ತೆಱುತಬಹವೊದಲಪ ೫೦ ಸು
[9]ಂತೆಱುವನುವುಳಿದಅಳಿಬಳಿಯಲ್ಲ
[10]ವೀರಭದ್ರದೇವರಿಗೆಸಲವಾಗಿ
[11]ಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟ
[12]ಶಾಸನಯಿಂತಪ್ಪುವದಕೆಆಮಹಾ
[13]ಜನಂಗಳಪ್ಪೊಪ್ಪಶಂಖಚಕ್ರಯಿಾ
[14]ಮಹಾಜನಂಗಳನಿಯೋಗದಿಂಬ
[15]ರದಸೇನಬೋವಶ್ರೀರಂಗದೇವನಮ
[16]ಗಕಾಮಣ್ಣನು । ಬಾಲ್ದಳಿಸೆಟ್ಟಿಯಮ
[17]ಗಬೋಕಿಸೆಟ್ಟಿಯದಾರ್ಮ್ಮ

6

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಉಯ್ಯಾಲೆಯ ಉತ್ತರದಿಕ್ಕಿನ ಕಂಭದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷಸಃ
[2]. ರವಮುನೂಜನ
[3]. . . . . .ಸಂವತ್ಸರ
[4]. . . . . . .೧೦ ಗು ಶ್ರೀ

(ಮುಂದೆ 4 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

* 7

ಹುಲ್ಲೆಕೆರೆ ನರಸಿಂಹಯ್ಯನಲ್ಲಿದ್ದ ತಾಂಮ್ರಶಾಸನದ ಪ್ರತಿ*.

[1]ಶುಭಮಸ್ತು । ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸ
[2]ಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯ
[3]ಂದಧೌ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ
[4]ರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
[5]ಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಖ
[6]ವರ್ಷಂಗಳು ೧೬೮೪ ಸಂಪವರ್ತಮಾನವಾದಚಿತ್ರಭಾ
[7]ನುನಾಮಸಂವತ್ಸರದಆಷಾಢಬ ೭ ಲ್ಲು ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜ
[8]ರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪಾಪ್ರತಿಮವೀರನರಪತಿಮಹೀ
[9]ಶೂರಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರಯ್ಯನವರು । ವೆಂಕಟಭಟ್ಟ
[10]ಕೃಷ್ಣಭಟ್ಟರಾಮಾಭಟ್ಟವೆಂಕಟರಮಣಭಟ್ಟನಿಗೆಸಹಾಬರತಿ
[11]ಕೊಟ್ಟಕ್ರಯಭೂದಾನತಾಂಬ್ರಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಪಟ್ಟಣ
[12]ದಹೋಬಳಿಸೀಮೆವಿಚಾರದಚಾವಡಿವಳಿತದಪಳ್ಳೂರುಸ್ಥಳದ
[13]ಚಟ್ಟೇನಹಳ್ಳಿಗ್ರಾಮ ೧ ಕಟ್ಟೆ ೧ ಸಹಾವಿಚಾರದಚಾವಡಿಶಾ ಸಭಾಗ
[14]ವೆಂಕಟರಮಣಯ್ಯನಲೆಖ್ಖಪ್ರಕಾರಾಪ್ರಮಾಥಿಸಂವತ್ಸರಕ್ಕೆಹು ಟ್ಟುವ
[15]ಳಿಸಕಲಸುವರ್ನಾದಾಯದವಸಾದಾಯಸಹಕಂಗು ೫೦।।
[16]ವಿಂಗಡಮಣಿಹ್ಯಸುಂಕಗು ೬೪॥. ಪಂಮುಗು ೩೬೦॥. ಅಂತ್ತು
[17]ಹುಟ್ಟುವಳಿಕಂಗು ೬೬೨ ಅರುವತ್ತುಯರಡುವರಹಾವುಯ
[18]ರಡುಹಣದಹುಟ್ಟುವಳಿಗ್ರಾಮವನ್ನುಕ್ರಯಭೂದಾನವಾಗಿ
[19]ಅಪ್ಪಣೆಕೊಡಿಸಬೇಕೆಂದುನೀವುಹೇಳಿಕೊಂಡುಯಿದಕ್ಕೆಸಲ್ಲೂ
[20]ಕ್ರಯಕಂಠಿಗು ೬೨೦ ಆರನೂರಇಪ್ಪತ್ತುಯರಡುವರ
[21]ಹವನ್ನುನರ್ತಕನರಸುಂಹ್ಯದಾಸೂಮುಖಾಂತ್ರಜೊ
[22]ಕ್ಕಸಕ್ಕೆಸಾಕಲ್ಯವಾಗಿವಪ್ಪಿಸಿದ್ದರಿಂದಯಿಗ್ರಾಮವನ್ನು
[23]ನಿಮಗೆಕ್ರಯಭೂದಾನವಾಗಿಕೊಡಿಸಿಯಿಧೇವೆಯಾದಕಾ
[24]ರಣಯಿಗ್ರಾಮದಯಲ್ಲೆಚತುಸ್ಸೀಮೆಯೊಳಗುಳ
[25]ನಿಧ್ಯಾಪ್ಯಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯಂಗಳುನಿಮಿಗೆಸಲ್ಲುವದು
[26]ಯಿಲ್ಲಿಂದಂಮುಂದೆನೀವುಮಾಡುವಆಧಿಕ್ರಯದಾನಪರಿ
[27]ವರ್ತನೆಗಳೆಂಬವ್ಯವಹಾರಚತುಷ್ಟಯಂಗಳಿಗುಯೋಗ್ಯ
[28]ವಾಗಿನಿಮಗೆಸಲ್ಲುವದಾದಕಾರಣಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯ
[29]ವಾಗಿನಿರುಪಾಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿಶಾಶ್ವಿತವಾಗಿಅನುಭ
[30]ವಿಸಿಕೊಂಡುಬರುವದು।ಯೇಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇ
[31]ವ ಭೂಭುಜಾಂನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾ
[32]ವಸುಂಧರಾ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತ
[33]ವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾ
[34]ಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಶ್ರೀಕೃಷ್ಣರಾಜ ॥

8

ನಾಗಮಂಗಲ ಹೋಬಳಿ ಹಾಲ್ತಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬೆಟ್ಟದಮೇಲೆ ಮಲ್ಲೇಶ್ವರದೇವಸ್ಥಾನದ ಬಳಿ ಗುಂಡಿನ ಮೇಲೆ.

[1]ವಿಸ್ವಾವಸುಸಂವತ್ಸ
[2]ರದಪುಶ್ಯಸು
[3]ದ್ಧ ೧೫ ಸೋ ಸಿಂ
[4]ಗಳದೇವಬಡೆ
[5]ಯರುತಬಖುವಣಾಜುವ
[6]ಲ್ಲಿತಂವುಸಿಸ್ಯಚಿಕ್ಕ ಯರ
[7]ಮಗಮುದ್ದಣಸುದೇ
[8]ವರಕಟ್ಟಿಗುಮಂಣ
[9]ಹಕುವದಕೆಕೊಡ
[10]ದಾಗುಳಿಗಿ ೧೪ ದೇ
[11]ವರಿಗೆಅಮ್ರಿತಪಡಿನಿತ್ಯ
[12]ಸಲುಹುದು ॥
[13]ಮತಂಸಿಂಗಳದೇವಬ
[14]ಡೆಯರುತಂಮುಸಿಸ್ಯ
[15]ಮುದ್ದಂಣನಕಯ್ಯಕೆಬಗೆ
[16]ತೆಕೊಂಡದುಗುಗಂ ೧ ಬಡ್ಡಿ
[17]ವರುಸ ೧ ಕ್ಕೆ ಮುಖುಹಣ
[18]ವದೇವರಿಗೆದೀಪಕೆನಡಸಿಬಹರು॥
[19]ವೀರಪನಬರಹ

* ಸ್ಥಳದವರ ಪ್ರತಿಯಿಂದ.

9

ಅದೇ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಬಲಗಡೆ ಅರೇಬಂಡೆಯ ಮೇಲೆ.

[1] ಕವವನಿಲಿಸಿದು
[2] ನಳಸಂತ್ಸ
[3] ರನಭದ್ರಸ
[4] ದಬಸುಳ ೧ ಲು
[5] ಗಡಿಯಮಲ
[6] ಯಮಗಮಲ್ಯ
[7] ಯನು

10

ಅದೇ ಹೋಬಳಿ ಬೇಗವಂಗಲದ ಹೆಬ್ಬಾಗಿಲ ಬಳಿ ನಟ್ಟ ವೀರಕಲ್ಲು.

[1] ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರತ್ರಿಭುವನಮಲ್ಲವಿಷ್ಣು
[2] ವರ್ದ್ಧನಹೊಯ್ಸಳದೇವರುಸುಖರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆಸ್ವಸ್ತಿಸಮ
[3] ಸ್ತಪ್ರಸಸ್ತಿಸಹಿತರಪ್ಪಶ್ರೀಮತು . . . . ಮರಿಯನಾಯ್ಕರ
[4] ಮ . . ನ. . . . . ವಗನೋಡ
[5] ಲ . . ದಗ್ರಿಜ್ಯ . . ಯಬಸವಗವುಡನಮಗಬಾಚ
[6] ಗವುಡಂಬೆಗೆವಡದಗವುಡಯೂರಳಿವಿನಲುಸಗ್ಗ್ರತನಾ
[7] . . . ದನ
[8] . . . ಪಮಿ
[9] . . . ಬರದ

11

ಅದೇ ಹೋಬಳಿ ಬೇವಂಗಲ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ಹೊಲೇರ ಕೊಡಗಿ ಜಮೀನಿನಲ್ಲಿ ನಟ್ಟ ವೀರಕಲ್ಲು.

[1] ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀ . .
[2] ಲ್ಮನ್ದಿಎಚಿ .
[3] ಯಮ್ಮಪಗಿ
[4] ವನ್ದದತುಜು
[5] ಗೊಳೆಳ್ದುತಂನ
[6] ವರಮಗಚಿ
[7] ಬೀಯಮ್ಮಕ
[8] ಲ್ಲನಿಱಿಸಿದ
[9] ಳ ||

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಜಟ್ಟಕಾ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದೊಳಗೆ ರಂಗಮಂಟಪದ ತೊಲೆಯ **ಮೇಲೆ.**

[1] ಶ್ರೀಧಾರಿಣಿಯೊಳಗೆನೆಗರ್ದ್ದಮಾಪಮೇರುವೆನಲುಸಕಳಸಾಸ್ತ್ರದಾನವಿನೋದಂಧೀರಪರಾಕ್ರಮನೆನಿಸಿನೆಗಳ್ದಂಆರ್ಯ್ಯಮ್ವದೆಧರಿತ್ರಿಯೊಳಗೆಹೆಮ್ಮಣನೆಂಬಂ ॥ ಆತನಗುಣಮು
[2] ಶಿನೆಗರ್ದ್ದಮಾಹಭೂತಳದೊಳು । ಅಂನ್ನದಾನಪತಿಬ್ರತಾಗುಣದಿಂ । ಖ್ಯಾತಿಯೊಳಸೆದಳುಮಾಣ್ಕೇಂಪ್ರಿತ್ವಿಗಸೆವೆತಿರುವವ್ವೆಎಂಬಳು ॥ ಆಜಬ್ಬೆಗರ್ಗ್ಗಂವುದಿಯ್ಸಿದಂಭಾವೋದ್ಭವಸಕಳಸಾ
[3] ಸ್ತ್ರಖ್ಯಾತಿವಿಳಾಸಂ । ಯಿಾವಗುಣವರನೆನಿಸಿನೆಗಳ್ದಂ । ಭಾವಿಸುವಡೆಪಿನಾತ್ತ್ರಜನಕ್ಕಧುಮ್ಮ್ರಣನೆಂಬಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಹೊಯ್ಸಳಮಾಹಾಸಾಮಂ
[4] ನ್ತದಮೆಯನಾಯಕರುಷಕವರಿಷ ೧೧೦೧ ವಿಕಾರಿಸಂವತ್ಸರದ । ಜೇಷ್ಟಮಾಸ । ಸುದ್ಧ।೫ । ಬ್ರಹಸ್ಪತಿವಾರದಂದುಕಲ್ಲಣಿನಾಡಜೆಟ್ಟಗದಹೇಮೇಸ್ವರದೇವರದೇವಾಲ್ಯವಂಕಳಸನಿರ್ಬ್ಬಾಣವಾಗಿಮಾಡಿಸಿ ।
[5] ಆದೇವರಪೂಜಿಸುವಬಾಚಜೀಯಂಗೆಬಿಟ್ಟದತಿಮಣಿಯಮ್ಮನಕೆಱೆಬೆದ್ದಲೆಸ ೧ ಭೋಗದವರಿಗೆಕಂನ್ನೆಗೆಱೆದುಮ್ಮಸಮುದ್ರದಲುಸ ೧। ಯೊಡೆಯರಹಳ್ಳಿಯಹೊಸಕೆ
[6] ಱೆಯಲುಸ ೧ । ಇಪ್ಪತ್ತಿನನಿವೇದ್ಯಕೆಹತ್ತುಮಾನಕ್ಕಿಯಪಡಿಗೆಹುಳ್ಳಗಟ್ಟದಲುಸ ೧। ತಟ್ಟಹಳ್ಳದಕಂನ್ನೆಗೆಱೆಮಸಣಸಮುದ್ರಗಲುಸ ೧। ನಿವೇದ್ಯದಮೇಲೆಜಹಕ್ಕೆ ಅಲಕೆಱೆ
[7] ಯಲುಕೊ ೧೮। ಮನಮೊಲುದಿಂನ್ತಿದನೆಯ್ದಿ ಕಾತಪುರುಷಂಗಾಯುಂಜಯಶ್ರೀಯುಮಕ್ಕೆ ಇದಂಕಾಯದೆಕಾಯ್ವಪಾಪಿಗೆಕುರುಕ್ಷೇತ್ರಾರ್ದ್ಧಿಯೊಳುವಾಣರಾಸಿಯೊಳಕ್ಕೋಟಿಮುನೀಂದ್ರ
[8] ರಂಕವಿಲೆಯುಂವೇದಾಢ್ಯರಂಕೊಂದುದೊಂದಯಶಂಪೊದ್ದುಗುಮೆಂದ್ಗುಸಾಱಿದಪುಮೀಸ್ಯೆಲಾಕ್ಷರಂಸನ್ತತಂ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತ್ತವಸುಂನ್ಧರಾಸಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥
[9] ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದ ಹಿಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ವಿನೆಯಪರಂದುಮ್ಮರ್ಗಂ । ಕನಕಲತಾಮಧ್ಯವೆನಿಪ ....
2 ವಂನೆಲೆಯಾಗಿಸಿದಂಭುವನಭವನದೊಳು ಬಲ್ಲಾಳ ....
3 ರಂ ॥ ದಾಯ್ಗರುಧುರದೊಳು ತಡೆಕಾ . . ಳಲುಜಿದೆ ....
4 ಲೆಯುಂ ಸೆಂಡಾಡುತಂತುಬರೆವರೆಕಡ . . ಮಳೆದಿದಿರಿಂ ....
5 ಗೆಯ್ವುದಿದಿರಾಂಪದಾಪ್ಗ ಮ್ರಿಗಕಂಠೀರವನುಮಿತನೆಂಬುದನಘಮ ....
6 ಲ್ಲಬಾವನಬೀರಂ ॥ ಪದ್ಮೋದರಗತಿಭಕ್ತಂ ಸಮಗುಣಸಂಪೂರ್ಣ್ಣ ಸೌರ್ಯ್ಯನಪ್ರಮೇ........
7 ಪಸಸಿದರೀಗ . . ಗೆಸಿಂಹವಿಕ್ರಮಧವಳಂಕಂದರ್ಪ್ಪಂಯುವತೀಜನ . ದನಿಲ್ಲದನತುಳ........
8 ವಜೆಜಮವಧುಬಂದುನೆಲಸಿದಳಂ ಭುಜಯುಗದೊಳು ॥ ಶ್ರೀಯುವತಿಯುಬೇಲವ ....
9 ಪ್ಪ್ರಮಿತಪ್ರತಾಪಿಧಾತ್ರೀಯುವತಿಸಮಂಕಮಳನಾಥನ . . ಪ್ರಿಯದಿಂದಲಯ್ಮ ....

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ಆದೇ ದೇವಸ್ಥಾನದ ಬಾಗಲ ಎಡಗಡೆ ಗೋಡೆಯ ಮೇಲೆ.

1 ಯಾಅದ್ಯುತ್ತುಗೇಣುಗಡಿಬ
2 ವಸಲಿಸದೆಕಿತ್ತ್ರವಂಗೆಕುಂ
3 ಬಿನೀನರಕಸಂತಾನಕ್ಷಯ
4 ವಕ್ಯಂ

15

ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವ್ವದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 8″.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸ್ವಯಂಭುವೇ ।
2 ....
3 .... ವಸ್ತುಬ್ರಾತೋದ್ಭವಸ್ಥಾನಕಮತಿಶಯಸತ್ವಾವಳಂಬಂಗಭೀರಂಪ್ರಸ್ತುತ್ಯಂ . .
4 .... ಹೊಯ್ಸಳೋರ್ವ್ವೀಶವಂಶಂ ॥ ಅದಱೊಳು ಕಾ ....
5 . . ದೋರ್ದನಗ್ಘ್ಯಗುಣಮಂದೇವೇಭದುದ್ದಾಮಸತ್ವದಗುರ್ವ್ವಂ ಹಿಮರಶ್ಮಿಯುಜ್ವಳಕಳಾಸಂಪತ್ತಿಯಂ ಪಾರಿಜಾತದುದಾರತ್ವದ ಪೆಂಪನೋ
6 ರ್ವ್ವನೆನಿತಾನ್ತಂತಾಳ್ದಿ ತಾನಲ್ತೆ ಪುಟ್ಟಿದನುದ್ವೇಜಿತವೀರವೈರಿವಿನೆಯಾದಿತ್ಯಾವನೀಪಾಳಕಂ॥ ಕಂ॥ ವಿನೆಯಾಂಬುಧರಂ ರಂಜಿಸೆಘನತೇ
7 ಜಂವೈರಿಬಲಮಲಜಱಸಿನೆಗಳ್ದಂ ವಿನಯಾದಿತ್ಯನೃಪಾಳಕನನುಗತನಾಮಾರ್ತ್ಥನಮಳಕೀರ್ತ್ತಿಸಮರ್ತ್ಥಂ ॥ ಆವಿನಯಾದಿತ್ಯನ
8 ವಧುಭಾಪ್ರೋದ್ಭವಮಂತ್ರದೇವತಾಸನ್ನಿಭೆಸದ್ಭಾವಗುಣಭವನಮಖಿಳಕಳಾವಿಳಸಿತೆಕೆಳೆಯಬರಸಿಯೆಂಬಳು ಪೆಸರಿಂ॥ ......
9 .... ತನೂಭವನಾದಂ ಶಚೀಗಂ ಸುರಾಧಿಪತಿಗಂ ಮುನ್ನೆನ್ತಾ .... ವಿಷಾದವಿದೂರಾನ್ತ ರಂಗನೆಱೆಯಂಗೆ
10 ನೃಪಂ ॥ ಆತಂ ಚಾಳುಕ್ಯಭೂಪಾಳನಬಲದಭುಜಾದಂಡಮುದ್ದಂಡಭೂಪವ್ರಾತಪ್ರೋತ್ತುಂಗ .... ವಂದಿಸಸ್ಯಾ
11 ಘವೇಘಂಸ್ವೇತಾಂಭೋಜಾತದೇವದ್ವಿರದನಶರದಭ್ರೇಂದುಕುಂದಾವದಾತಪ್ರೋದ್ಯದ್ಯಶಶ್ರೀಧವಳಿತಭುವನಂ ವೀರನೇ
12 .... ಕಡುಪಿನೆಱೆ
13 .... ನೆಗಳ್ದ ...... ದೊಱೆ
14 . . ಗಭೂ .... ನೃಪತಿಳಕನಂಗನೆಚಲ್ವಿಂಗೆರವಪ್ಪಶೀಲ

15 ಗುಣದಿಂನೆಱೆದೇಚಲದೇವಿಯೆನುತ್ತುನೋನ್ತರುಮೊಳರೇ ॥ . . . . .ತನೂಭವನ್ನರ್ಗ್ಗಳ್ಗರಲ್ತೆಬಲ್ಲಾಳಂವಿಷ್ಣು

16 ನೃಪಾಳಕನುದೆಯಾದಿತ್ಯನೆಂಬಪೆಸರಿಂದಮಖಿಳವಸುಧಾತಳದೊಳ್ ॥ ಅವರೊಳುಮಧ್ಯಮನಾ

17 ಗಿಯುಂಭುವನದೊಳುಪೂರ್ವ್ವಾಪರಾಂಭೋಧಿಯುಮ್ನಿನಂಕೂಡಿಸಿನಿಜಪ್ರೌಢಂದುನಿಜಬಾಹಾವಿಕ್ರಮಕ್ರೀಡೆಯುದ್ಭವ

18 ದಿಂದುತ್ತಮನಾದನುತ್ತಮಗುಣಬ್ರಾತೈಕಧಾಮಂಧರಾಧವಚೂಡಾಮಣಿಯಾದಮಾಬ್ಜದಿನಪಂಶ್ರೀವಿಷ್ಣು

19 ಭೂಪಾಳಕಂ ॥ ಕ ॥ ಎಳೆಗೆಸೆವಕೋಯತೂರ್ತ್ತಳವನಪುರಮಂತೆರಾಯರಾಯಪುರಂಬಳ್ವಳೆಬಳೆದವಿ

20 ಷ್ಣುತೇಜೋಜ್ವಳನದೆಪೆಂದವುಬಳಿಪ್ಪರಿಪುದುರ್ಗ್ಗಂಗಳು ॥ ಇನಿತುಂದುರ್ಗ್ಗಮುವೈರಿ . . . . ಯುಮಂಕೊಂಡಂನಿಜಾ

21 ಕ್ಷೇಪದಿಂದಿನಿಬರ್ಭೂಪರನಾಜಿಯೊಳುತವಿಸಿದಂತಂನಸ್ತ್ರಸಂಘಾತದಿಂದನಿಬರ್ಗ್ಗನಕರ್ಗಿತ್ತ

22 ನುದ್ಘಪದಮಂಕಾರುಣ್ಯದಿಂದೆಂದುತಾನನಿತಂಲೆಕ್ಕದಪೇಳ್ವಡಬ್ಜಭವನುಂವಿಭ್ರಾನ್ತನಪ್ಪಂಬಲಂ॥ . . .

23 ಮಳೋಕ್ಯ . . . ಪ್ರೋತ್ತಮುಂವಿಬುಧಲೋಕಕೋ ದನದ್ವಿಷ್ಟದೈತ್ಯಮಮಧ್ವಂಸನನನ್ತಭೋಗಯುತ

24 ನುಪ್ಸಿಗೇಭಾರದೊಂ . ನುತಂಮಸತ್ಯಾಸ್ವಿತನುದ್ಘಯಾದವಕುಳಾಳಂಕಾರನೆಂದಿಂತುವಿಷ್ಣುಮಹೀ . . ಸಲ್ಲೆ

25 . . ನೆವಿಷ್ಣುವೆ . . ಲಕ್ಷ್ಮೀವಧೂವಲ್ಲಭಂ ॥ ಲಕ್ಷ್ಮೀದೇವಿಖಗಾಧಿಪಲಕ್ಷ್ಮಂಗೆಸದಿರ್ದ್ದವಿಷ್ಣುಗಂನ್ತಂತ

26 ವಲಂಲಕ್ಷ್ಮಾದೇವಿಲಸನ್ಮೃಗಲಕ್ಷ್ಮಾನನೆವಿಷ್ಣುಗಗ್ರಸತಿಯೆನೆಸೆಗಳ್ದಳು ॥ ವೃ ॥ ಆವಗ್ಗ್ಗಮನೋಜಸಂ

27 ನ್ತಸುದತೀಜನಚಿತ್ತಮನಿಳ್ಕೊಳಲ್ಕೆಸಾಲ್ವವಯಮಶೋಭೆಯಿಂದತನುವೆಂಬಭಿಧಾನಮನಾನದಂಗ

28 ನಾನಿವಹವಮನೆಚ್ಚುಮುಯ್ವನಣಮಾನದೆಬೀರರನೆಚ್ಚುಯುದ್ಧದೊಳುತವಿಸುಪನಾದನಾತ್ಮಭವನಪ್ರತಿಮಂನರಸಿಂಹಭೂಭುಜಂ ॥

29 ಪಡೇವನಾತೇಂಬಂದುಕಂಡಂಗವಿಪ್ರತಜಳಧಿತಾಂಗವ್ವದಿಂಗಂಡವಾತಂಮುಡಿವಾತಂಗೇನನೆಂಸ್ಟೃಪಪ್ರಳಯಾಸಮಯದೊಳುಮೇಱೆಯಂ

30 ವಿಜಬಿಬಪ್ಪಾಕಡಲಂನ್ನಂಕಾಳನನ್ನಂಮುಂದಕುಳಿಕನನ್ನಂಯುಗಾನ್ತಾಗ್ನಿಯುಂನ್ನಂಸಿಡಿಲನ್ನಂಸಿಂಗದಂನ್ನಂಪ್ರರಪರನುರಿಗಣ್ಣನ್ನನೀನಾ

31 ರಸಿಂಹಂ ॥ ರಘುಸರ್ಪ್ಪದರ್ಪ್ಪದಾವಾನಳಬಹಳಖಾಜಾಳಕಾಳಾಂಬುವಾಹಂರಿಪುಭೂಪೋದ್ಯತ್ಪ್ರದೀಪಪ್ರಕರಪಟುತರಸ್ಥಾ

32 ರಝುಂಝಾಸಮೀರಂರಿಪುನಾಗಾನೀಕತಾರ್ಕ್ಷ್ಯಂರಿಪುನೃಪನಳಿನೀಷಂಡವೇದಂಡರೂಪಂರಿಪುಭೂಭೃದ್ಘೋರವಜ್ರಂರಿಪುನೃ

33 ಪಮದಮಾತಂಗಸಿಂಹಂನೃಸಿಂಹಂ ॥ ಲಲನಾಲೀಲೆಗೆಮುನ್ನಮೆನ್ತುಕುಸುಮಾಸ್ತ್ರಂಪುಟ್ಟಿದಂವಿಷ್ಣುಗಂವಿಲಸಲ್ಲಕ್ಷ್ಮಿಗೆಮಂ

34 ತೆವೀರನರಸಿಂಹಕ್ಷೋಣಿಪಾಳಂಗೆಪಿಚಲದೇವಿಪ್ರಿಯೆಗಂಪರಾರ್ತ್ಥಚರಿತಂಪುಣ್ಯಾಧಿಕಂಪುಟ್ಟಿದಂಚಕಲದಿಂದಾನ್ತರಭೂ

35 . . . ಕುಳಸಂಬಲ್ಲಾಳಭೂಪಾಳಕಂ ॥ ಗತಲೀಳಂಲಾಳನಾಳಂಬಿತಬಹಳಭಯೋಗ್ರಜ್ವರಂಗೂರ್ಜ್ಜರಂಸಂಧೃತಸೂಳಂಗೌಳನುಚ್ಚೈಃ

36 ಕರಧೃತವಿಲಸತ್ಪಲ್ಲವಂಪಲ್ಲವಂಚೂರ್ಣ್ಣಿತಚೋಳಂಚೋಳನಾದಂಕದನವದನದೊಳುಭೇರಿಯಂಪೊಯ್ಯೆವೀರಾಹಿತಭೂ

37 ಭೃಜ್ಜಾಳಕಾಳಾನಳನತುಳಬಳಂವೀರಬಲ್ಲಾಳದೇವಂ॥ಆತನಕೀರ್ತ್ತ್ಯವತಾರವೆಂತೆಂದಡೆ॥ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮ

38 ಹಾಮಂಡಳೇಶ್ವರಂ । ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ । . . . . . .ಬಳಜಳಧಿಬಡಬಾನಳಂ । ದಾಯಾದದಾವಾನಳಂ । ಪಾಂಡ್ಯಕುಳಕಮ

39 ಳವೇದಂಡಗಂಡಭೇರುಂಡಮಂಡಳಿಕಬೇಂಟೆಕಾಱಂ । ಚೋಳಕಟಕಸೂಱೆಕಾಱಂ । ಸಂಗ್ರಾಮಭೀಮಂ । ಕಲಿಕಾಲಕಾಮಂ । ಸಕಳವಂನ್ದಿ

40 ಬೃಂನ್ದಸನ್ತರ್ಪ್ಪಣಸಮಗ್ರವಿತರಣವಿನೋದಂ । ವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಂ । ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಮಂ

41 ಡಳಿಕಮಕುಟಚೂಡಾಮಣಿ । ಕದನಪ್ರಚಂಡಮಲಪರೊಳ್ಗಂಡನಾಮಾದಿಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ತ್ರಿಭುವನಮ

42 ಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಬನವಸೆಹಾನುಂಗಲ್ಲುಯುಚ್ಚಂಗಿಗೊಂಡಭುಜಬಳವೀರಗಂಗನಸಹಾಯಸೂ

43 ರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಿಃಸಂಕಪ್ರತಾಪಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರುದಕ್ಷಿಣಮಹೀಮಂಡಳ

44 ಮಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಪೂರ್ವ್ವಕಂದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆ

45 ಯ್ಯುತ್ತಮಿರಲು ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುಗೋತ್ರಪವಿತ್ರಂಶ್ರೀತಳಕಾಡುನಾಪಾಳ್ವರಾಜಾಧಿರಾಜಮಾರಸಿಂಗಗಾವುಂಡಂ । ಆತನತತ್ಪುತ್ರಂಸಮುಯಸ

46 ಮುದ್ಧರಣಶ್ರೀತಳಕಾಡುಪಟ್ಟಣಸಮುದ್ಧರಣರಪ್ಪಪುರುಷಮಾಣಿಕ್ಯಸೆಟ್ಟಿ । ಆತನತತ್ಪುತ್ರಂನುಡಿದಂತೆಗಂಡಪರಾಕ್ರಮಧವಳಂ

47 ಜಟ್ಟಿಗವಂ . . ವಾಗಿದ್ದರ್ದಂಪೂರುವಮಾಡಿಪಳ್ಳವಾದುವಂಕೆಱೆಯಾಗಿಕಟ್ಟಿಸಿದನುದ್ಯೋಗನುಲ್ಲಂಮಹಾಸಾಮಂನ್ತಹುಳ್ಳಿಯು ನಾಯ

48 ಕಂ । ಆತನತತ್ಪುತ್ರಂಸ್ವಸ್ತಿಸಮಸ್ತಗುಣಸಂಪಂನ್ನಆಹಾರಾಭಯನುಸಾಸ್ತ್ರದಾನವಿನೋದನುಂ । ಜಿನಸಮಯಸ

49 ಮುದ್ಧರಣಂಸಾರಿಷದೇವರಪಾದಾರಾಧಕನುಂ। ಬಂಟರಬಾವನುಂನಂಟರಂಗರುಕನುಂಬಡಗೆಱೆಮಲ್ಲನುಂಕೂಡಿತಪ್ಪುವನಾಯ

50 ಕರಗಂಡನುಡಿದಂನ್ತೆಗಂಡನೂಕಕ್ಕೋಲಭೈರವಂ ಮಹಾಸಾಮನ್ತಹೆಮ್ಮೆಯನಾಯಕಂ ॥ ಆತನಸುಪುತ್ರಂಮಾತೇಂಧರಿತ್ರಿ ಯೊಳಗೆಸಾ

51 ಸ್ತ್ರದಾನವಿನೋದಂಖ್ಯಾತಿಭುಜಾಕ್ರಮನೆನಿಸಿನೆಗಳ್ದಿಂಮಾತೊಧರಿತ್ರಿಗೆಸೆಯೆಧುಮ್ಮರ್ಣನೆಂಬಂ ॥ ಪರಿಹರಹಿರಣ್ಯಗರ್ಬ್ಭನುಕ ರಕಿರಣನುದುರಿತದೂ

52 ರನುಂಸರಸ್ವತಿಯುಂಪರಮಾರ್ತಂಕಲಿದುಮ್ಮಂಗೆಸ್ತಿ . ವಾಗಿರೆಪರಸಿರಕ್ಷೆಗೆಟ್ಟದರಾಗಳು ॥ ಶ್ರೀಲಕ್ಷ್ಮಿನಿಂಮ್ಮಭುಜದೊಳುಆಗ ಳುನೆಲಸಿರುವಳಾಕೆಜಂಬುದ್ವೀ

53 ಪದೊಳೆಲ್ಲಂಭಾವಿಸಿಕಲಿದುಮ್ಮನಖ್ಯಾತಿಯಭಾವನೆಯಿಂಪೇಳಲ್ಕೆಬಗೆದೆನನುಪಮಭದ್ರಂ ॥ ಕ್ಷೀರಾಬ್ಧಿಸಮುದ್ರದೊಳುದಿಯಿಸ್ಸಿದ ನಾರೆಯರುಮಿ

54 ಡುವಧುಸರಸ್ವತಿಲಕ್ಷ್ಮಿಯೆಂಬೀಸತಿಯುರುವೀರಕಲಿದುಮ್ಮನಂಭುಜದಲುಯೋರನ್ತಿರೆನಿಂನ್ದುಕೊತ್ತುರಕ್ಷಿಸುತ್ತಿರ್ಪ್ಪರು ॥ ಆತನಕೀರ್ತ್ಯವತಾರ

55 ವೆನ್ತೆಂದಡೆಸ್ವಸ್ತಿಶ್ರೀಮತುಚತುಸಮಯಸಮುದ್ಧರಣಂಧರಣಿದೇವತಾರುದ್ರನುಂ। ಆಹಾರಾಭಯನುಂ । ಗೋತ್ರಪವಿತ್ರನುಂ। ಬಂಟರಬಾ

56 ವನುಂನಂಟರಂಗರುಕನುಂ । ನುಡಿದಂನ್ತೆಗಂಡನುಂ । ಚಲಕೆಬಲುಗಂಡ । ತಪ್ಪೆತಪ್ಪುವಂತನುದಟ್ಟಬಡಿವಂ । ಮುಗುರ್ದಡೆಱೆ ಪ್ಪುವ । ಕೂಡಿತ

57 ಪ್ಪುವನಾಯಕರಗಂಡ । ಕನ್ನೆಗೆಱೆಮಲ್ಲ। ಮಚ್ಚರಿಪನಾಯಕರಗಂಡ್ಡತೊಡದ್ದರಂಕುಸಗಾಂನ್ಧವರಾನೆಹೊಯ್ಸಳಮಹಾಸಾ ಮಂನ್ತದುಮ್ಮಯ

58 ನಾಯಕರು । ವಿಕಾರಿಸಂವತ್ಸರದಜೇಷ್ಟಮಾಸದಸುದ್ಧ ೫ ಬ್ರಿಹಸ್ಪತಿವಾರದಂನ್ದು । ಕಲ್ಕ . ನಾಡಜೆಟ್ಟಿಗದಹೇಮೇಸ್ವರದೇ ವರ . . . .

59 . . ವಾಕಳಸನಿರ್ವಾಣವಾಗಿಗೆಯ್ಸಿ।ಆದೇವರಪೂಜಿಸುವಬಾಚಜೀಯಂಗೆಬಿಟ್ಟದತ್ತಿ ।ಮಣಿಯಮ್ಮನಕೆಱೆ । ಪಡ್ಡಲೆಸ ೧ ಭೋ ಗಕೆಕ

60 ನ್ನೆಗೆಱೆಗೆದುಮ್ಮಸಮುದ್ರದಲುಸ ೧ ಒಡೆಯರಪಳ್ಳಿಯಹೊಸಕೆಱೆಯಲುಸ ೧ ನಿವೇದ್ಯಇಪ್ಪೊತ್ತಿಂಗೆಹತ್ತುಮಾನಕ್ಕಿಯುಪಡಿ ಗೆ । ಹುಳ್ಳ

61 ಗಟ್ಟದಲುಸ ೧। ತಟ್ಟಪಳ್ಳದಕನ್ನೆಗೆಱೆಮಸಣಸಮುದ್ರದಲುಸ ೧ । ನಿವೇದ್ಯದಮೇಲೆ . . ಹಕೆಆಲಕೆಱೆಯಲುಕೊ ೧೦॥ ಮ ನವೊ . .

62 ದಿನ್ತಿದನೆಯ್ದಿಕಾವಪುರುಷಂಗಾಯುಂಜಯುಶ್ರೀಯುಮಕ್ಕೆಯಿದಂಕಾಯುದೆಕಾಯ್ವಪಾಪಿಗೆಕುರುಕ್ಷೇತ್ರಾರ್ದ್ದಿಯೊಳುಬಾಣರಾಸಿ ಯೊ . .

63 ಕೋಟಿಮುನೀಂದ್ರರಂಕವಿಲೆಯಂವೇದಾಢ್ಯರಂಕೊಂದುದೊಂದಯಸಂಪೊದ್ದುಗುಮೆಂದುಸಾಱಿದಪುದೀಸ್ಯೆಲಾಕ್ಷರಂಸನ್ತ ತಂ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ

64 ಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರ್ಷಸಹಾಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮೀಃಮಂಗಳಮಹಾಶ್ರೀ ಶ್ರೀ ನೆಟ್ಟನೆವಸುಧಾಕ

65. ದೊಳುಪುಟ್ಟದವಸ್ತುಗಳೆನಲ್ಕೆಮುಕ್ತಾಫಳಮಂಬಿಟ್ಟದವನಾಯ್ದುಕೊಡವೊಲೆಸೆಟ್ಟಿಗೆಪ್ರಭೂತಮಾ. . . ಗುಜಾಂನಮಯ್ಯನ ಪರೆದಾ . . . .

16

ಬಿಂಡಿಗನವಲೆ ಹೋಬಳಿ ಬಿಂಡಿಗನವಲೆಯಲ್ಲಿ ಕೇಶವದೇವಸ್ಥಾನದ ಬಾಗಿಲ ಎಡಗಡೆ ಕಂಭದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಕ್ರುತಿಸಂ
2 ವತ್ಸರದಪುಶ್ಯಬ

3 ದ ೧೦ ಶುಕ್ರವಾರ
4 ದಲುಶ್ರೀಮತುತಾತಾ . .

5 ಸೆವಲರವರಧರ್ಮ್ಮ
6 ದಕಂಬಾ । ಶ್ರೀ

17

ಅದೇ ದೇವಸ್ಥಾನದ ದೇಶಿಕರ ಗುಡಿಯ ಪಶ್ಚಿಮದ ಕಂಭದಲ್ಲಿ.

1 ಧಾತುಸಂವತ್ಸ
2 ರದಶ್ರಾವಣಬ ೧೦
3 ಲೂಯಿಸ್ರೊಂದುಕಂ.
4 ಭದಧರ್ಮ್ಮತೊಟಿಲ
5 ಸಟತಿಂಮುಸಟಿವು
6 ಡಿವದುಕೇಶವರಿಗೆ
7 ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

18

ಅದೇ ಮಂಟಪದ ಪೂರ್ವಕಡೆ ಕಂಭದಲ್ಲಿ.

1 ಶ್ರೀಧಾತುಸಂವತ್ಸರ
2 ದಶ್ರಾವಣಬ ೧೦ ಲೂ
3 ಯಿಸ್ವೊಂದುಕಂಭದ
4 ಧರ್ಮ್ಮಕೆಂಪಿಸಟಿಯವು
5 ಗಪ್ರೊಡುವಸಟಿವಮಾಡಿ
6 ದುಕೇಸವದೇವರಿಗೆವುಂ
7 ಗಳಮುಹ ಶ್ರೀ ಶ್ರೀ

19

ಅದೇ ಹೋಬಳಿ ಕಂಬದಹಳ್ಳಿಯ ಕಂಬದರಾಯನ ಕಂಬದ ಬುಡದಲ್ಲಿ.

ದಕ್ಷಿಣಮುಖ.

1 ಭದ್ರಮಸ್ತುಜಿನಶಾಸನಸ್ಯ ॥ ಶ್ರೀಸೂರಸ್ಥಗಣೇಜಾತಶ್ಚಾರುಚಾ
2 ರಿತ್ರಭೂಧರಃಭೂಪಾಳಾನತಪಾದಾಬ್ಜೋರಾದ್ಧಾನ್ತಾರ್ಣ್ಣವಪಾರಗಃ ।
3 ಆದಾವನನ್ತವೀರ್ಯ್ಯಸ್ತಚ್ಛಿಷ್ಯೋಬಾಳಚನ್ದ್ರಮುನಿಮುಖ್ಯಸ್ತಸ್ಮಾ
4 ನುಜ್ಜಿತಮದನಸ್ಸಿದ್ಧಾನ್ತಾಂಭೋನಿಧಿಃಪ್ರಭಾಚನ್ದ್ರಃ ॥ ಶಿಷ್ಯಮ್ಮ
5 ಲ್ನೆಲಿದೇವಸ್ತಸ್ಯಭೂತ್ತನ್ಮಸೀಷ್ಠಿಣಸ್ನೂನುರ್ವ್ವಿಧ್ವಸ್ತಮದನದರ್ಪ್ಪೋ
6 ಗುಣಮಣಿರಷ್ಟೋಪವಾಸಿಮುನಿಮುಖ್ಯಃ ॥ ತಸ್ಮಾಚ್ಛೋವಿಬುಧಾ
7 ಧೀಶೋಹೇಮನನ್ದಿಮುನೀಶ್ವರಃರಾದ್ಧಾನ್ತಪಾರಗೋಜಾತಸ್ಸೂರಸ್ಥಗ
8 ಣಭಾಸ್ಕರಃ ॥ ತದನ್ತೇವಾಸಿನಾಮಾದ್ಯೋಮಾದ್ಯತಾಮಿನ್ದ್ರಿಯ
9 ದ್ವಿಷಾಂಯತಿರ್ವ್ವಿನಯನನ್ದೀತಿವಿನೇತಾಭೂತ್ತಪೋನಿಧಿಃ ॥ ನಾಡೊ
10 ಳಗಿದೆಸೆದಗೋಸನೆಬಾಡಂಗಳ್ಗೆಜಗಿದನ್ದೆಮುನಿವನಿತೆಯುರೊ
11 ಳ್ಕ್ಕಾಡಿದನೆಂಬೀನುಡಿಯದನೇಡಿಪ್ಪುದೆಲೆವಿನಯನನ್ದಿದೇವರಚ
12 ರಿತಂ ॥ ಬನ್ದನೆಕೇಳಿಂಬುಧಜನಮೆನ್ದಿಂಗಂಸಾಕ್ಷಿನೀಮೆವಸುಧಾತಳದೊ
13 ಳ್ಸನ್ದಿದ್ದಿವಧೂನಿವಹಂತನ್ದೆಯುವಧುವೆನ್ದುಪೋಪ್ಪಿಯಂಬದದಾನಿ ॥
14 ಬ್ರತಸಮಿತಿಗುಪ್ತಿಗುಪ್ತೋಜಿತಮೋಹಪರೀಷಹೋಬುಧಸ್ತುತ್ಯೋ
15 ಹತಮದಮಾಯಾದ್ವೇಷೋಯತಿಪತಿತತ್ಸೂನುರೇಕವೀರೋಭೂತ್ ॥

ಪೂರ್ವ್ವಮುಖ.

16 ದಾನದಪೆಮ್ಪುದೀನಜನಕೋಟಿಗೆಕಲ್ಪಕುಜಾಳಿನೋಡೆಸನ್ಮಾನದಪೆಂಪ್ರಭವ್ಯ
17 ಜನಸಂಕುಳಮನ್ತಭಿಪಿತ್ತುದಾನಸನ್ಮಾನತಪೋಪವಾಸಗುಣಸನ್ತತಿಯಂ
18 ಸಲೆತಾಳ್ದಿದಜ್ಜಗನ್ಮಾನಿಗಳೇಕವೀರಮುನಿನಾಥರೆಜಂಗಮತೀರ್ತ್ಥವಲ್ಲರೇ ॥
19 ತಸ್ಯಾನುಜಸ್ಸಕಳಶಾಸ್ತ್ರಮಹಾರ್ಣ್ಣವೋಣೂದ್ಭವ್ಯಾಬ್ಜಷಣ್ಡದಿನ

20 ಕೃಷ್ಣಮುನಿಪುಣ್ಡರೀಕೋವಿಧ್ವಸ್ತಮನ್ಮಥಮದೋಮಳಗೀತಕೀರ್ತ್ತಿಶ್ಶ್ರೀಪಲ್ಲ
21 ಪಣ್ಡಿತಯತಿರ್ಜ್ಜಿತಪಾಪಶತ್ರುಃ ॥ ಪಲ್ಲಕೀರ್ತ್ತಿರ್ಯ್ಯಥಾರೂಢಃಪು
22 ರಾಣವ್ಯಾಕರಣೇಕೃತೀತಥಾಭಿಮಾನದಾನೇಷುಪ್ರಸಿದ್ಧಃಪಲ್ಲಪಣ್ಡಿತಃ ।
23 ಪಲ್ಲಪಣ್ಡಿತನಾಗೇನದದತಾದಾನಮುದ್ಭೂತಂಭೂಷಿತಂಕಲಿಕಾಳೇಸ್ಮಿ
24 ನ್ಗಂಗಮಣ್ಡಲಕಾನನಂ ॥ ಸೂರಸ್ಥಗಣಗೀರ್ವ್ವಾಣಮಾರ್ಗ್ಗಮಾಳಂಬ
25 ತೇಧುನಾದಾನಪ್ರಭಾಪ್ರಕಾಶೋಯಂಪಲ್ಲಪಣ್ಡಿತಚನ್ದ್ರಮಾಃ ॥
26 ದಾನವಾರಿಪರಿಪೂರಿತಸಿನ್ಧುರ್ನ್ನಷ್ಟಮೋಹತಿಮಿರೋಗುಣಬನ್ಧುಃ
27 ಭವ್ಯಲೋಕಕುಮುದಾಕರಚನ್ದ್ರಃಪಲ್ಲಪಣ್ಡಿತಮುನಿರ್ಹತತನ್ದ್ರಃ ।
28 ನಾನಾದೇಶಸಮಾಗತೇನಗುಣಿನಾಲೋಕೇನಸಂಸೇವಿತೋಜೇರ್ಣ್ಣೇ
29 ನಾಭಿನವೇನನೂತನತನುಶ್ರೀಲಕ್ಷಣೈರ್ಲ್ಲಕ್ಷಿತಃಸುಂಭದ್ಭೂ
30 ರಿಗುಣಾಳಯೋಮತಿಮತಾಮಗ್ರೇಸರೋರಾಜತೇದೇಶೇಸ್ಮಿನ್ನಭಿಮಾ
31 ನದಾನಿಕಮುನಿಸ್ಸರ್ವ್ವಾರ್ತ್ಥಚಿನ್ತಾಮಣಿಃ ॥ ವಿದ್ವಜ್ಜನಾನನ್ದನಕಾರಣೇನದಾನೇ
32 ನಭಕ್ತ್ಯಾಮುನಿಪುಂಗವೇಷುದಿಗನ್ತವಿಶ್ರಾನ್ತಯಶೋನಿಧಾನಂವಿರಾಜತೇಪಣ್ಡಿತಪುಣ್ಡರೀಕಃ ॥

ಉತ್ತರಮುಖ.

33 ನಾನಾಭಿಮಾನಿಜನದಾನವಿಧಾನಧೀತೋಧೀಮಾನಶೇಷಜನತಾಮನಸೋಭಿರಾ
34 ಮ[ಃ]ಜಾತೋಭಿಮಾನಿಪದಪೂರ್ವ್ವಕದಾನಿನಾಮ್ನಾಖ್ಯಾತಃಬಳೀಕೃತಮಹಾಕಳಿಕಾ
35 ಳದೋಷಃ ॥ ಸಾಭಿಮಾನೇಜನೇಭೀಷ್ಟಮಭಿಮಾನಮಖಣ್ಡಯನ್ಜಾತೋಭಿಮಾ
36 ನದಾನೀಹಯಥಾರ್ತ್ಥಃಪಲ್ಲಪಣ್ಡಿತಃ ॥ ಅತಿಸಯಮಾಗೆದಾನದೊ
37 ಳಿಪೇರ್ವ್ವರಿಡೊಳ್ಪುನಯೋಕ್ತಿಯೊಂಬಸನ್ಮತಿಯೊಳ್ಪುಟ್ಟಿಶಾಸ್ತ್ರದೊ
38 ಳಿದಾಂಗುಡಿಪ್ರೋಗಿವಿಶೇಷಮಪ್ಪಸನ್ನುತಗುಣದೋಳಿಯಿನ್ದೆಮಡಲಾ
39 ಗಿದಿಗನ್ತಮನೆಯ್ದೆಪಲ್ಲಪಣ್ಡಿತರವಿಳಾಸಕೀರ್ತ್ತಿಲತೆಪರ್ವ್ವಿದುದುರ್ವ್ವಿಗೆ
40 ಚೋದ್ಯಮಪ್ಪಿನಂ ॥ ಸುರಕರಿಯಕಾಮಧೇನುವಸರದಭ್ರದಕಾನ್ತಿ
41 ಯಂಪುದುಂಗೊಳಿಸುತ್ತುಂಶರದಮಳಚನ್ದ್ರಬಿಂಬಗದೊರೆಗೆಮಿಗಿಲೆ
42 ಪಾಲ್ಯಕೀರ್ತ್ತಿದೇವರಕೀರ್ತ್ತಿ ॥ ದಾನಮುಪರಿಮಿತಮೊಳ್ಪಭಿಮಾನಂಸತ್ಕವಿ
43 ತೆಶಾಸ್ತ್ರನಿಪುಣತೆಕೀರ್ತ್ತಿಸ್ಥಾನಮೆನಿಸನ್ದೀಗಳ್ದಾನಿಗಳಭಿಮಾನದಾ
44 ನಿಗಳ್ವಸುಮತಿಯೊಳ್ ॥ ವನನಿಧಿವೇಷ್ಟಿತಧಾತ್ರಿಯೊಳನವರತಂ
45 ಸೆರೆದದೀನಜನರಿಂಗೆಲ್ಲಂಧನಕನಕಮರ್ಮ್ಮಟ್ಟಿಸ್ಸರ್ನ್ನನದಿನ್ದಂಪಾಲ್ಯಕೀರ್ತ್ತಿಪ
46 ಣ್ಡಿತದೇವರ್ ॥ ವಿಪ್ರೋಗಜ್ಯ್ವದಣ್ಣವಿಬುಧಜನಾವಳಿಗಂಬೇಡಿದರ್ತ್ಥಿಜನಕ
47 ನ್ನಿಚ್ಛನ್ನೇವತರುಕುಡುವತೆಱದನ್ತೀವರ್ಸ್ಸಲೆಪಲ್ಲಪಣ್ಡಿತರ್ವ್ವಸುಮತಿಯೊಳ್

ಪಶ್ಚಿಮಮುಖ.

48 ಪೃಡವಿಯೊಳಗ್ಗಳನ್ನೆಗೆಟ್ದದಾನಿಗಳನ್ನಿವರನ್ನರಾರೊಸೇಲ್ಬುಡಿಯದಿರಾರು
49 ಮಂಮರುಳಿಕಳ್ಪಮಹೀಜದಕೋಡಿನನ್ತೆಕೋಡುಡುಗದೆನಗ್ನಭಗ್ನನಪಗಾಯಕ
50 ದೀನಜನಕ್ಕೆಸನ್ತೊಸಂಬಡೆಕುಡುತಿರ್ಪ್ಪಪೆಂಪಿನಳವಚ್ಚರಿಯಾಯ್ತುಭಿಮಾನದಾನಿ
51 ಯೊಳ್ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಸ್ವರಂತ್ರಿಭುವನಮಲ್ಲ
52 ತಳೆಕಾಡುಗೊಣ್ಡಭುಜಬಳವೀರಗಂಗಹೊಯ್ಸಳದೇವರುಸುಖ
53 ಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಮ

54 ಹಾಸಾಮನ್ತಾಧಿಪತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನದ್ರೋಹಘರಟ್ಟಪಿರಿಯದ
55 ಣ್ಡನಾಯಕಗಂಗರಾಜತಳಕಾಡಂಕೊಳುವಲ್ಲಿಮುಂಗೊಳಡೇಡಿಕೊಂಡುಗೆಲ್ದ
56 ಜಮೆಚ್ಚಿದಂಬೇಡಿಕೊಳ್ಳೆನೆಶ್ರೀಬಿಂಡಿಗನವಿಲೆಯತೀರ್ತ್ಥಕ್ಕೆರಳವೃತ್ತಿಯುಂ
57 ಜೀಯೆಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಹೊಯ್ಸಳದೇವರುಕಾರುಣ್ಯಂಗೆಯ್ದುಕೊಡೆಕೊಣ್ಡು
58 ಸಖವರಿಸ ೧೦೪೦ ವಿಳಂಬಿಸಂವತ್ಸರದಶ್ರೀಮೂಲಸಂಘದದೇಸಿಗಗಣ
59 ದಪುಸ್ತಕಗಚ್ಛದಕೊಂಡಕುಂದಾನ್ವಯದಸುಭಚಂದ್ರಸಿದ್ಧಾನ್ತದೇವರಕಾ
60 ಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿಪಿರಿಯಕೆಱೆಯತೂಬಿನಬ[ಡ]ಗಣ
61 ಹಳದಿಂತೆಂಕಕ್ಕಾಂಗಿನತೋಂಟಬಳಗಾಗಿಬಿಟ್ಟಗದ್ದೆಸಲಿಗೆಮೂವತ್ತುಅದೇಹ
62 ಳಿಯಮುಂದಣಲಕ್ಕಸಮ ....ಮ್ಮಗಟ್ಟಮುಂಪಂದೂರಕ್ಕಿಯಕೆ
63 ಱೆಯಪಕ್ಷೋಪಹಸಿ .... ಬಸದಿಯಮುಡಣ
64 ಕರಿಯಕಲ್ಲಿಮುಡಲು ....ಗಬಸದಿಯಹಡವಣದೆ
65 ಸೆವರ ॥ ಈಧರ್ಮ್ಮಮನಳಿದವಗಂಗೆಯತಡಿಯಹದಿನೆಂಟು
66 ಸಾಸಿರಕವಿಲೆಕೊನ್ದದೋಸದಲುಹೋದ ॥

20

ಅದೇ ಗ್ರಾಮದ ಜೈನಬಸ್ತಿಯೊಳಗೆ ರಂಗಮಂಟಪದ ತೊಲೇಮೇಲೆ.

1 ಸ್ವಸ್ತಿಶ್ರೀಯುತಮೂಲಸಂಘಮದುತಾಂಸಂಘಂಗಣಂದೇಸಿಯುಂಪೊಸ್ಥಂಗಛಮದನ್ವಯಂಬೆಳೆಸಮಂತಾಂಕೊಂಡಕುಂದಾನ್ವಯಂ
2 ಭೂಸ್ತುತ್ಯಂಹನಸೋಗೆದಿಬ್ಯಮುನಿಗಂಪಾದಾಚಾರ್ಯನಕ್ಕಂಕಳಾಭ್ಯಸ್ತಗರ್ಗಂನಿಜವಂಶಜಗರ್ಗಮಿದುತಾಂಶ್ರೀಪಾರ್ಶ್ವದಾನಸ್ಥಳಂ ॥
3 ಧರೆತನ್ನಂಬಣ್ಣಿಸಲ್ಬಿಂಡಿಗನವಿಲೆಯೊಳಾನೇಮದಂಡೇಶದಿಕ್ಕುಂಜರನಯ್ಯಂಪೆತ್ತತಾಯುಮ್ಮದ್ದರಸಿವಿಮಳಗಂಗಾನ್ವಯಖ್ಯಾತೆಯಾಗಲ್ಪೊರವೆತ್ತಿಪಾರ್ಶ್ವದೇವ
4 ಪ್ರಭುಕಲಿಯುಗಭೀಮಾರ್ಹಗೇಹಾದಿಜೀರ್ಣೋದ್ಧರಣಂಗೆಯ್ದಾವಗಂಸೋಭಿಸೆಸೊಥೆವೆಸನಂಗೆಯ್ಸಿದಂಪ್ರಣ್ಯಪ್ರಜಂ ॥ ಸಲೆದೇವಕ್ಷೇತ್ರದೊಳ್ಬಿಂಡಿಗನವಿಲೆ
5 ಯೊಳಿರ್ಪ್ಪತ್ತುನಾಲ್ಕಂಡುಗಂನೀರ್ಣ್ಣೆಲನಂವಯ್ಯಾತ್ತರಂಪೆದ್ದಲೆಯನತಿಬಳಂ ನೇಮಮಂತ್ರೀಶಪುತ್ರಂಕುಲಕಂತಾಂಪಾರ್ಶ್ವದೇವಂಸಲೆಕಲಿಯುಗಭೀಮಾರ್ಹಸತ್ಪೂಜೆಗೊಲ್ದೀ
6 ಯೆಲಸದ್ವಂಶ್ಯಂಗೆದಿಬ್ಯಬ್ರತಸಮಿತಿಗೆವಿದ್ಯಾತ್ತಿಗುತ್ಸಾಹದಿತ್ತಂ ॥ ಶಕವರ್ಷ ೧೦೮೯ ತ್ತನೆಯಸರ್ವ್ವಜಿತುಸಂವತ್ಸರದಮಾಘಬ ೫ ಶುಕ್ರವಾರದಂದುಪಾರ್ಶ್ವದೇವಚತುರ್ವಿಧದಾನಕೆಬಿಟ್ಟದತ್ತಿ ॥

21

ಅದೇ ಬಸ್ತಿಯ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ x 1′ 3″.

1 ಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯ
2 ಧ್ಯಾನಧಾರಣಮೌನಾನುಷ್ಠಾನಜ
3 ಪಸಮಾಧಿಶೀಲಗುಣಸಂಪನ್ನರಪ್ಪಶ್ರೀ
4 ಮೂಲಸಂಘದಕೊಂಡಕುಂದಾನ್ವಯ
5 ದದೇಸಿಯಗಣದಪುಸ್ತಕಗಚ್ಛದ
6 ಶ್ರೀಪ್ರಭಾಚಂದ್ರಸೈದ್ಧಾನ್ತಿಕರ
7 ಶಿಷ್ಯತಿಯರಪ್ಪ.....ಕಯರು
8 ಕಮವ್ವೆ..ರಪ್ಪಮುಜಕವೆಕನ್ತಿಯ
9 ರ್ಗ್ಗತವ..ನಿಸಿಧಿಯಂಮಾಡಿಸಿಸ
10 ಗೈಕಸನ.............ದು
11 ಸ್ವರ್ಗಸ್ಥರಾ.............

22

ಅದೇ ಬಸ್ತಿಯ ಹೊರಪ್ರಾಕಾರದಲ್ಲಿ ನಟ್ಟ ನಿಷಧಿ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀತಾರಣಸಂವಚ್ಛರದ | [2]ಆಸಾಡಶು ೧ಲು . . | [3] . . ಕಬ . . ಲ್ಲಿ ನಿಷಧಿ

23

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಸಣ್ಣೇಗೌಡನ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸಕವರ್ಷಂ ೪೯೯ದುಬಹುಧಾನ್ಯ. . . . ರದ
[2]ಫಾಲ್ಗುಣವಮಾಸದಪಞ್ಚಮಿ . . . .
[3]ಪ . ಪನವಿಲೆಯಪ್ಪತಿವರಮಳದಿಯನ . . . .
[4]ಮನೆಜಿದೊಜಿಕಾದಿದಂಕಡುಗಲಿಯುಂಪೋಲ್ತುಗವಜಿ . . ತಿಳಕಂ
[5]ಸಿಡಿಲವೊಲೆಐಗಿದಬೇಡರಾಪಡೆಗೊಗೆಯದೆತಾಗಿಪೆಂಡಿರುದೆರಳರ
[6]ಕಡುವುಳಿದುನೋಡಿದಾಗಂಮಡಿದುದಳಿಗವಜಿಸಿಟ್ಟಗೇನೊಪ್ಪಿದದೋ

24

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಅದ್ದಳ್ಳಿ ಕಂಬದಹಳ್ಳಿಯ ಎಲ್ಲೆಯಲ್ಲಿ ನಟ್ಟ ಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′.

ಪಶ್ಚಿಮಮುಖ.
[1] . . . . ನ.
[2] . . . . . . ಕವರಿಷ
. . . .
[5] . . . . ಅಜಾ .
[6] . . ರದೊಳೇಕವೀರಭಟಾ
[7]ರರಗುಣ್ಡಂಪುರುಷೋತ್ತಮ
[8]ಯ್ಯನಮಗ ॥ ನೆನೆ
[9]ಯುತ್ತುಂಜಿನಚರಣ

ದಕ್ಷಿಣಮುಖ.
[10] . ನು . ಯ.
[11] . . . . ನೊದ್ರ .
[12] . . . .
[13] . . ತ . .
[14] . ಐ . . . ಜನದ
[15] . . . . . . ಪಡೆದ
[16]ನುತ್ತಮಗತಿಯಂ

25

ಅದೇ ಹೋಬಳಿ ಹೊನ್ನಾವರ ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀನಾರಾಯಣ ದೇವಸ್ಥಾನದ ಗರ್ಭಗುಡಿಯ ಬಾಗಿಲ ಬಲಗಡೆ.

[1]ಶ್ರೀತೊಗಟರಚಿಕೊಡೆಯಮೈಯ | [2]ಕೆಂಪೈಯನಮಗಕಾಡೈಯ | [3]ಸಹಶ್ರೀಚಿ . . ೦ಪವರಸೇವಾರ್ಥ

26

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಬ್ಯುದಯಸಲಿವಾಹನಸ . .
[2]ಷ೯೧೪೬೪೬ ಸಂದುವರ್ತಮಾನಕೆಸಲುವರುಧಿರೋದ್ಗಾರಿ
[3]ಸಂವತ್ಸರದಮಾರ್ಗಶಿರಶು ೧೦ಲೂಸದಸಿವರಾ
[4]ಯರುಮರಾಜವೊಡೆಯರುಸುಖರಾಜ್ಯಂ
[5]ಗೈವಗಜಗದೇಕಾರಾಯವೊಡೆಯರಕಾರ್ಯ
[6]ಕೆಕರ್ತರಾದಅಲಲುಮಲುಕವೊಡಯರಿಗೆ
[7]ಅನೇಕಯೊಸ್ಸಯುಪದವಿಯಗಪೇಕೆಂದು
[8]ತಂಮೋಜಿಪಂಡಿತರುಶ್ರೀಲಕ್ಷ್ಮೀಕೇಶ್ವದೇವ
[9]ರಿಗೆನಂದದೀಪಯಿಃಲ್ಲದಿರಲಾಗಿ
[10]ಮಾದಿಹಳಿಯಿರುಕ . . ಗ

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಗರುಡ ಕಂಭದಲ್ಲಿ.

[1] ಕಲಿಯುಗಳ . . ಳವರು
[2] ಷದಮಯಿಶಾಖಬ ೭ಬು
[3] ಮೊನಲಲಿಂಗಪಯನಾಯ
[4] ಕರಮಗತಿಂಮನಾಯ
[5] ಕರದಮ್ಮರ್ವಾಗಿಇವರಸೇನ
[6] ಬೋವಜೆನರಸರೂಮಾಡಿ
[7] ದದೀಪಮಾಲೆಕಂಭಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಲಾಲನಕೆರೆ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದೊಳಗೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

[1] ಶ್ರೀಮಹಾದೇವಾಯನಮಃ ॥ ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂ
[2] ಲಸ್ತಂಭಾಯಸಂಭವೇ ॥ ಪತ್ತಿರೆಗಂಗೆಯಹನಿಗಳುಮುತ್ತಿನಬಾಸಿಗಮಿದೆನಿಸಿಮಾಸುಗಿಸುಖದಿಂಸುತ್ತಿರ್ದ್ದ
[3] ಜಾಟದಾದೇವೋತ್ತಮನಮಗೊಸದುಕೊಡುಗೆಸುಕಸಂಪದಮಂ ॥ ಆದಿತ್ಯರೆನಿಬರಾದೊಡೆಮೇದಿನಿಯೊಳಗಿವನ
[4] ತೇಜವಧಿಕಮೆನುತ್ತಂಕಾದಲುವೈರಿಗಳಂಮದಯಾದವಕುಳತಿಳಕವೀರವಿನೆಯಾದಿತ್ಯಂ ॥ ಕೆಳೆಗಂಗೆಯೊಳಮಳತೆಯಿಂಕೆಳೆ ಸೊಬಗಿಂಗಿರಿ
[5] ಜೆಯೊಡನೆಸಿರಿಯೊಡನೆಂದುಂಕೆಳೆನಿಜಪತಿಯಭಿವ್ರಿದ್ಧಿಗೆಕೆಳೆಯಬ್ಬೆಗೆನಾಮಮಾದುದಿಂತಂನ್ವರ್ತ್ಥಂ ॥ ಪಜಪಜಬಿಸಿಮುಳಿದುಕಾ
[6] ಯ್ಪಿಂದುಜದೆತ್ತಿದವೀರವೈರಿವರ್ಗ್ಗದಬಾಯಿಹೊಂನೊಜಿಯಾಗಿಕಟ್ಟಿದಲಗಂಕಿಱಿಪನೆರಣಮುಖದೊಳದಟನಿಂದೆಜೆಯಂಗಂ ॥
[7] ಮೇರುಗೆಮೇಖಳೆಬಹುಖಳೆವಾರಿರುಹಭವಂಗೆಪೂರ್ಣ್ನಖಳೆಚಂದ್ರಂಗಾಧೀರಂಗೇಚಲದೇವಿಗಭೀರಂಗೆಜೆಯಂಗನ್ರಿಪತಿ
[8] ಗೊಪ್ಪಂಬಡೆಗುಂ ॥ ಉಭಯಕುಳಸುದ್ಧಿಯೆನಿಪಾಸುಭಲಕ್ಷಣೆಗಂಸುಚರಿತಭರಿತನೆನಿಪ್ಪಾಪ್ರಭುಗಂಮೂವರ್ತ್ತನೆಯಸ್ಸ್ರಬ ಗರ್ಬ್ಭ
[9] ಲ್ಲಾಳವಿಷ್ಣುಪ್ರದೆಯಾದಿತ್ಯರು ॥ ಚೇರಪುವೈರಮಂಬಿಸುಡಪಾಂಡ್ಯಕಡಂಗದಿರಂದ್ರರಂದ್ರಮಂಪಾರದಿರೊಡ್ಡಗೊಡ್ಡಮನದ
[10] ಬಿಡುಮಾಳವಕಾಳೆಗಕೆಮೈದೋರದೆಸಾರೆಲೇತಿಗುಳನೀಂಜಗುಳೆಂಬುದಪಾರವೀರದೋರ್ವ್ವರಗಭೀರಧೀರತೆವಿನಿಸ್ರುತಘೋಷನೆ
[11] ಬಲ್ಲುಭೂಪನಂ ॥ ಎತ್ತದಮುಂನವೆತ್ತಿನಡೆಗೊಳ್ಳದಮುಂನವಡುತ್ತುರ್ಕೋಪದಿಂಮುತ್ತದಮುಂನವತ್ತರ್ಮನೆತ್ತಿತ್ತಿಱಿವಿತ್ತಿರಿ ವಾತ್ಮದುರ್ಗ್ಗ
[12] ಮುಂಮುತ್ತಿನಮೇಡಸಿಗ್ಗಮಮಿದೆಂದು ವಿರೋಧಿಗೆವೀರಲಕ್ಷ್ಮಿ ಸಾಜುತ್ತಿರೆ ವಿಷ್ಣುವಿಕ್ರಮದುಪಕ್ರಮವಾಕ್ರಮಿಸಿತ್ತು ಲೋಕ ಮಂ ॥ ಧುರದೊ
[13] ಳುಬಂದೊಡ್ಡಿವೈರಿಪ್ರಕರಮಿರಲಮಷ್ಟಂಭದಿಂಬಿಟ್ಟದೇವಂಕರಮಾಳಂತೋಡಿಕೊಂಡಿಂಬಳಿಕವೆಲೆಮಹಾದೇವಕಾಳಾಗ್ನಿರು
[14] ದ್ರಂಗುರಿಗಣ್ಬಂದಂತೆಮಾಕಾಳಿಗೆಗರಮಡರ್ದಂಶಿಂಗ್ರದಿಗುದಂತಿಮುಳ್ಸಿಂಪರಿಘಂಗೊಂಡಂತಗುಬ್ಬುರ್ಉಬ್ಬರ್ಪುದನೆ
[15] ಮುಳ್ಸಿಂಮಿಱಿಮಾಜಾಂಪನಾವಂ ॥ ಕೊಂಡಂತಳಕಾಡಂಕೈಕೊಂಡಂಮೇಲೆತ್ತಿಕೊಂಗನವೆಯವದಿಂದಂಕೊಂಡಂವಿಷ್ಣುವೆ ಚೋ
[16] ಳನಮಂಡಳಿಕರಮುಡೆಗೊಂಡುತನುಮಂಡಳಮಂ ॥ ತುಳುದೇಷಂಚಕ್ರಗೊಟ್ಟಂತಳವನಪುರಲುಚ್ಚಂಗಿಕೋಳಾಲವೇಳುಂಮಲೆ ಕಂಚೇಕೊಂಗ
[17] ಬ್ಬಿಸುವಹಡಿಯಘಟ್ಟಂಬಯಲುನಾಡುನೀಳಾಚಳದುರ್ಗ್ಗಂರಾಯರಾಯೋತ್ತಮಪುರಿತೆರೆಯೂಕ್ಕ್ರೋಯತೂರುಗೋದಮಾಡಿ ಸ್ತ
[18] ಳಮಂಭ್ರೂಭಂಗದಿಂಕೊಂಡತುಳಭುಜಬಳಾಟೋಪನೀವಿಷ್ಣುಭೂಪಂ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಮಂ
[19] ಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂತುಳುವಬಳಜಳಧಿಬಡವಾನಳಂದಾಯಾದದಾವಾನಳಂಪಾಂಡ್ಯಕುಳಕಮಳವನವೇದ
[20] ಂಡಗಂಡಭೇರುಂಡಮಂಡಳಿಕಬೇಂಟೆಕಾಱಪರಮಂಡಳಸೂಱೆಕಾಱಸಂಗ್ರಾಮಭೀಮಕಲಿಕಾಲಕಾಮಸಕಳವಂದಿ

21 ಪ್ರಿಂದನಂತರ್ಪ್ಪಣಸಮತ್ತ್ಗವಿತರಣವಿನೋದವಾಸಂತಿಕಾದೇವೀಲಬುಧವರಪ್ಪ್ರಸಾದವಿಗ್ರಮದಾಮೋದನಾಮಾದಿಪ್ರಸಸ್ತಿಸ
22 ಹಿತಂಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಂತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಳಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲುಉಚ್ಚಂ
23 ಗಿಗೊಂಡಭುಜಬಳವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನದೇವರುಸಕಳಮಹೀಮಂಡಳಮಂದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆ
24 ಯ್ದುರಕ್ಷಿಸುತ್ತುಂದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಕಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ವುತ್ತಮಿರೆತದೀಯಪಾದಪದ್ಮೋ
25 ಪಜೀವಿ ॥ ಎನೆನೆಗಳವಿಷ್ಣುಭೂಪನಸನುಮಂತ್ರಿಗಳನಿಸಿನೆಗಳ್ದರೊಳುಕರಮೆಸೆದಂ ಮನುಮಾರ್ಗ್ಗನಧಿಕತೇಜಂಸನುಮುದದಿಂ ದೇಚಿರಾಜ
26 ದಂಡಾಧೀಶಂ ॥ ಅಂಡಲೆದರಿನರಪಾಳರಹಿಂಡಂಪೆಂಕೊಂಡುಕೊಂಡುಪರಮಂಡಳಮಂದಂಡೇಷನೇಚಿರಾಜಂಗಂಡರಗಂಡ
27 ಂಧರಿತ್ರಿಯೊಳುಪೆಸರ್ವ್ವಡೆದಂ ॥ ಏದೊರೆವೈರಿಮಂಡಳಿಕಮಂಡನಮಂಪತಿಗಾತ್ಮಭಕ್ತಿಯಿಂಸಾದಿಸಿಮಿಾಜಿದಂತುಚರಣಾನತರಾಗಿ
28 ಪಬಲುಪುವಿಷ್ಣುಗಂದಾದಖಗೇಂದ್ರನೀಗಳಿವನೆಂಬಿನೆಗಂದೊರೆವೆತ್ತಪೆಮ್ಮೆಯಿಂಬಾದುದೆನುತ್ತಬಂಣಿಪ್ಪುದುಧಾರಿಣಿಯೇಚಣದಂ ಡನಾ
29 ಥನಂ ॥ ಬಾರಿಸೆದಂಡೆಯಂಕೊರಲಕೊಂಕಳವಟ್ಟರೆಕಾಲವೇಗವೀಧಾರಿಣಿಯೊಳುಪೆಡಂಗನೊಳಕೊಂಡಿರಲೇಱಿತುರಂಗರಾಜನ
30 ಂವೀರಮುಮಂವಿಳಾಸಮುಮನೀತನೆತಾಳ್ದಿದನೆಂದುನೋಡಿಕೈವಾರದಿನೆಲ್ಲರುಂಹೊಗಳೆತಂನನೆಯೇಚಣಮಂತ್ರಿರಂಜಿಪಂ ॥
31 ಮನುಮಾರ್ಗ್ಗನೇಚಿರಾಜನವನಿತೆಜಗದುವಿನುತೆಪುಂಣ್ಯವತಿಗುಣವತಿ ಯೆಂದನುದಿನಧರಿತ್ರಿಬಂಣಿಪುದೆನೆಪಡಿಯಾರ್ಕಾಮಿಯಕ್ಕ ನು
32 ರೆಗಂದೊರೆಗಂ ॥ ಸುರಕುಜದಸಾಖೆಗಳುತಾವೆರಡಾಗೆದವೆನಲುಕೆವಿಷ್ಣುವುಂಪೋಕಣನುಂವರಗುಣಿಗಳುಪೆಸರ್ವಡೆದರುಧರೆಗೆ ನುಪ
33 ಮವೆನಿಸಿಕಾಮಿಯಕ್ಕನಬಸುಱೊಳು ॥ ನುಡಿದನುಡಿತಾಂಬ್ರಸಾಶನಪಡೆದಧನಂಸದುಬುಧಗ್ಗ್ರ ಮಾತ್ಯರೊಳಧಿಕಂಪೊಡವಿ ಯೊಳೆತೋ
34 ರ್ಪ್ಪಸುರತರುಪಡೆಮಾತೇಂಬಿಟ್ಟದೇವದಂಡಾಧೀಶಂ ॥ ಬೀರಂಬಿಂಕಮದೇವುದೊಹಾರುವನಿನಗೆಂದುನುಡಿವಗಳಹನಬಾಯೊಳು
35 ಕೂರಲಗನೆಯ್ದಿಕುತ್ತುವವೀರಾಗ್ರಣಿಮಂತ್ರಿಪೋಕಣಂವಸುಮತಿಯೊಳು ॥ ವರಗುಣಿಮಹದೇವಂಣಂಪರಮಗುಣಾಂಬುಧಿ
36 ಯೆನಿಪ್ಪಹರಿಹರದೇವಂಕರೆದೀವದಾನಿಯಿಾಚಣವರಮಂತ್ರೋತ್ಸಾಹರೇಚಿರಾಜನಮಕ್ಕಳು ॥ ವಿತಮಣಿಮುದ್ರಿಕಾಪ್ರತಿಮಮ
37 ಪ್ಪಿನೆಗಂತನಗಾವುಗಂವಸುಂಧರೆಯನೆಕೈಗೆಮಾಡಿಪೆಸಕೆಯ್ಸೆನೆಗಳ್ತಿಯುವೀರಪುಂಡಳೇಶ್ವರರನದಕ್ಕೆಮೆಚ್ಚುಗುಡೆವಿಷ್ಣುಮಹೀ
38 ಪತಿಯೂರಸಕ್ಕರೆಜಿಂಧರೆಸಸಿಸೂರ್ಯ್ಯರುಳ್ಳಿನೆಗವುಂಬಳಿಯಂಸಲುವಂತುಲೀಲೆಯಿಂ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತವಸ್ತುಗುಣಸಂಪ
39 ಂನನುಂಅರಿಬಿರುದದಂಡನಾಥಮತ್ತಮಾತಂಗಸಿಂಗನುಂಹೊಯ್ಸಣರಾಜ್ಯಸಮುದ್ಧರಣನುಂವಿಪ್ರಕುಳತಿಳಕನುಂಚಾತುರ್ಯ್ಯ ಚತು
40 ರಾನನನುಂಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂದ್ರೋಹಘರಟ್ಟನಪ್ಪೇಚಣದಂಡನಾಯಕರುಹೊಯ್ಸಣಬಿಟ್ಟದೇವನಂಮೆಚ್ಚಿಸಿಸ
41 ಕವರಿಷ ೧೦೪೯ನೆಯಪಿಂಗಳಸಂವತ್ಸರದಫಾಲ್ಗುಣಸುದ್ಧತ್ರಯೋದಸಿವಡ್ಡವಾರದಂದುನಾನಲಕೆಱೆಯಗೌಂಡಿಕೆ
42 ಯಉಂಬಳಿಯಂಪಡೆದಗದ್ದೆಯಸ್ತಳಕೊತನಕೆಱೆಯಕೆಳಗೆಸಲಗೆ ೩ ಮತ್ತಿಯಕೆಱೆಯಕೆಳಗೆಅಡಕೆಯಮರದ
43 ತೋಂಟದಸ್ತಳಮರ ೧೦೦೦ ಊರಮುಂದಣಬೆದ್ದಲೆಸಲಗೆ ೧ ಮತ್ತಮೀಗ್ರಾಮದಸೀಮಾಸಂಬಂಧವೆಂತೆಂದಡೆಮೂಡಲುಮೊಳೆ ಯುಹಳ್ಳಿ
44 ಯುಡೆಯಹುಣಿಸೆಅಲ್ಲಿಂಬರಲುಸುಂಣಹರಳುಅಲ್ಲಿಂಬರಲುಹಳ್ಳಆಗ್ನೇಯದಲುದಾವಂಣನಕೆಱೆಯತೆಂಕಣಕೋಡಿ
45 ಅಲ್ಲಿಂಬರಲುಬೀಚೆಯನಕೆಱೆಯತೆಂಕಣಕೋಡಿಅಲ್ಲಿಂಬರಲುದೇವರಕೆಱೆಯಬಡಗಣಕೋಡಿಅಲ್ಲಿಂಬರಲುಕಲ್ಲತ್ತಿಯ
46 ಕಗ್ಗಲ್ಲಕೊರಡಿಅಲ್ಲಿಂಬರಲುನೈರಿತ್ಯದಲುಅರುಹನಕಲ್ಲಅಡ್ಡವಟ್ಟೆಯಾಲದಮರ ಅಲ್ಲಿಂಬರಲುಚುಜ್ಜಲಮರಅಲ್ಲಿಂಬರಲುನಟ್ಟ ಹಾಸಱೆ
47 ಗಲುಅಲ್ಲಿಂಬರಲುಚಂಚರಿವಳ್ಳದಹಡುವಣಹುಣಿಸೆಅಲ್ಲಿಂಬರಲುಹೊಂನರಳಿಅಲ್ಲಿಂಬರಲುಕಗ್ಗಲ್ಲಮೊರಡಿಅಲ್ಲಿಂಬರಲು
48 ಬಡಗಮುಂದಾಗಿಹರಿದಹಳ್ಳದತಕ್ಕರಹುಣಿಸೆಅಲ್ಲಿಂಬರಲುವಾಯಾಬ್ಯಕ್ಕೆಕಗ್ಗಲ್ಲಮೊರಡಿಅಲ್ಲಿಂಬರಲುಕಲ್ಲದೊಣೆಅಲ್ಲಿಂಬರಲು
49 ಆಲದಮರಅಲ್ಲಿಂಬರಲುಹೂಲಿಯಕೊಳದಬಡಗಣೊಪ್ಪೆಯಿಾಸಾಂನ್ಯಕ್ಕೆನಂದಿಯಕಲ್ಲುಮತ್ತಂದೇವದಾನವಾಗಿಮೂಲಸ್ತಾನದ

50 ಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಅಂಗಭೋಗರಂಗಭೋಗನೈವೇದ್ಯನಂದಾದೀವಿಗೆಖಂಡಸ್ಫುಟಿತಜೀರ್ಣ್ಣೋದ್ಧಾರಕವಾಗಿಕೇತಜೀಯಜಕ್ಕ ಜೀಯ

51 ನಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿ ಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಗರ್ದ್ದೆಸಲಗೆಮೂಱುಬೆದ್ದಲೆದೇವರಮುಂದೆಕೊಳ

52 ಗಂಹತ್ತುಕಬ್ಬಿನಕೆಱೆಯಕೋಡಿಯಲುಕೊಳಗಂಹತ್ತು ಇಂತೀಧರ್ಮ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿದವರುಗಂಗೆವಾರಣಾಸಿಕುರು

53 ಕ್ಷೇತ್ರದೊಳುಸಹಸ್ರಕವಿಲೆಯಕೋಡುಂಕೊಳಗುಮಂಹೊಂನಲುಕಟ್ಟಿಸಿಸಹಸ್ರಬ್ರಾಹ್ಮಣರಿಗೆಕೊಟ್ಟಫಲಮಕ್ಕು ಇಂ

54 ತೀಧರ್ಮ್ಮಮಂಕೆಡಿಸಿದವಂಗಂಗೆವಾರಣಾಸಿಯೊಳುಸಹಸ್ರಕವಿಲೆಯುಂಸಹಸ್ರಬ್ರಾಹ್ಮಣರುಮನಳಿದನರಕ

55 ಕ್ಕಿಳಿವರು ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಸಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

56 ಕ್ಷಿತಿವಿನುತಸರ್ಬ್ಬದೇವನುತಸಂನುತಸೋಮಿಯಕ್ಕನಣುಗಿನಪುತ್ರಂಸತುಕವಿಸಾಂತಮಪಂತಂಸ್ತುತಿಸಾರಂಪೇಳ್ದನುಱ್ತುಯಿಂ

57 ಸಾಶನಮಂ ॥

58 * ಚಾಮುಗಾಂಡರಮಗಮೂಲಿಗಮುದ್ದೆಯಂಗೆಹೊಲವೆರೆಗೆನಡೆದಲ್ಲಿಗೆಯುದ್ದುಂಬಳಿಯಾಗಿನಲಿಸಿದಗ

59 ದ್ದೆ ಹಿರ್ಯ್ಯಕೆಱೆಯಕೆಳಗೆಮುತ್ತಿರಿಯಲ್ಲಿಸಲಗೆ ೧ಪದ್ದಲೆಹಿತ್ತಿಲಕೆಯಿಗೊರಕೆಱೆಯಲುಮಾ

29

ಅದೇ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಬಲಗಡೆ ಗೋಡೆಯ ಮೇಲೆ.

ಪ್ರಮಾಣ 7′ × 3″.

1 ಶ್ರೀಮನ್ಮಹೇಶ್ವರಮಹೀಸ್ವರಚಾರುಹಸ್ತಂಸೋಮಾರ್ದ್ಧಸೇಖರಮನೇಕಮುನೀಂದ್ರವಂದ್ಯಂಕಾಮ

2 ಪ್ರಭಂಜನ(ಂ)ಮನ[ಂ]ಜನನಿತ್ಯರೂಪಂಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನಮುಮಾರಮಣಂನಮಾಮಿ ॥

3 ನಮಸ್ತುಂಗಶಿರಶುಂಭಿಃಶ್ಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಳಸ್ತಂಭಾ

4 ಯಶಂಭವೇ ॥ ಸರಸಿರುಹಭವನಚೇತೋಸರಸಿರುಹದಿನತ್ರಿಯತ್ರಿನೇತ್ರದೊಳೆಸುಧಾಕರನಿಂದುವಿಂದೆಯದುಯದುಧ(ರ)

5 ರಣೀಶ್ವರವಂಶದಿಂದೆಯಾದವರಾದರ್ ॥ ಆಯದುವಂಶದೊಳೊಗೆದನಜೇಯಂಜಿನಧರ್ಮ್ಮನಿರ್ಮ್ಮಳಂಶಶಕಪುರಕ್ಕಾಯುಷ್ಯದಂ ತೆಜಿನಮುನಿ

6 ನಾಯಕಪದಭಕ್ತಕುಶಳನತಿಶಯದಶಳಂ ॥ ವೃ ॥ ಶಳನೆಂಬಕ್ಷಿತಿಪಾಳಕಂಗೆವಿನಯಾದಿತ್ಯಂತದಾಪತ್ಯನುಜ್ವಳಕೀರ್ತ್ತಿಪತಿ

7 ಭೂವರೇಣ್ಯನೆಱೆಯಂಗಂಗಾತನಾತ್ಮೋದ್ಭವಂಬಳವದ್ವಿಷ್ಣುನೃಪಾಳನಾತನತನೂಜಂನಾರಸಿಂಹಂಗೆನಿಶ್ಚಳಧೈರ್ಯ್ಯಂಯದು

8 ವಂಶವೇರುವ್ವೊಗೆದಂಬಲ್ಲಾಳಭೂಪಾಳಕಂ ॥ ಕುಲದೊಂದುಂನತಿರೂಪಿನೊಂದತಿಶಯಂಸೌಭಾಗ್ಯದೊಂದುಭವಂಸಲೆಸಂ

9 ಪತ್ತಿಯೊಳೊಂದಿದೊಂದಧಿಕಪುಣ್ಯಂಧಾತ್ರಿಯಂತಂನತೋಳ್ವಲದಿಂದಾಳ್ವಸುಪುತ್ರನಂಪಡೆದಸ್ಸೈಪೇನುಂಟೊಪೇಳ್ವಂದುಪದುಮಲ ಮಾ

10 ದೇವಿಯೊಳಲ್ಲದೀಯದುನೃಪಾಳಶ್ರೀಯಸೀವರ್ಗ್ಗದೊಳ್ ॥ ಘನಕೂರ್ಮ್ಮೋತ್ತುಪೃಷ್ಠಪಾಂಶುಪ್ರಚಯಯಶಯನದಿಂದೆದುಸ್ಸೇಷ್ಷಸ್ಥ

11 ಟಾಕಾನನದೊಳ್ತಾನಾಡಿದಿಕ್ಕುಂಜರನಿಬಿಡದೃಢಸ್ಕಂಧಮಂನೆರ್ಮ್ಮಿಗೋತ್ರಾವನಿಭೃತ್ಕುಂಜಂಗಳೊಳ್ಸಂಚರಿಸಿಪದುಳವಿರ್ದ್ದ ಪ್ಪುದುದ್ದಾಮದೊಳ್ಕುಂಭಿ

12 ನಿಯಿಾಗಳ್ವೀರಬಲ್ಲಾಳನವಿಜಯಭುಜಾಳಾನದೊಳ್ಲೀಲೆಯಿಂದಂ ॥ ಗಣನಾತೀತಪ್ರತಾಪಪ್ರಕಟನಪಟುವೀವೀರಬಲ್ಲಾಳನಾ ಥಂರಣದೊಳ್ತಂನುಗ್ರಖಡ್ಗೋರಗ

13 ಹತಿಗೆರೆಯಂಮಾಡನಾರಂಮಣಿದುದುವೃತ್ತಾರಿಭೂಪಾಳರನಡಿದಳಿರೊಳ್ಮೊಳಗ್ಗುವನ್ನಾಗೆಮಾಡನ್ ॥ ಮರುದೇಶಾಧಿಪನುಟ್ಟಬೀಳು

14 ಡೆಗೆಚೋಳಂಹಂತಿಗೂಳಿಂಗೆಹಂಮಿರನಂಕೂಡಲುನಿಂನೆಕಂಡಮಗಧೋರ್ವ್ವೀನಾಥನುಂನಂಮಗೂರ್ಜ್ಜರನುಂದೇವರಬಾಯತಂ ಬುಲಕೆಕಾ

15 ದಲುಕಟ್ಟಬಂದಿರ್ದ್ದರೆಂಬರಸಂಕಂಗಳಸಂಭ್ರಮಂಸಭೆಯೊಳೀಬಲ್ಲಾಳಭೂಪಾಳನಾ ॥ ಆರಾಜಾಗ್ರಣಿಯಾದಮೇಂದ್ರತಿಳಕಂ ಬಲ್ಲಾಳದೇ

16 ವಂಗೆಗಂಭೀರಶ್ರೀಯೆನಿಸಂದಪದ್ಮಲಮಹಾದೇವೀನಿಜಾತ್ಮೋದರಕ್ಷೀರಾಂಭೋನಿಧಿಯೊಳ್ಸಮುದ್ಭವಿಸಿದಂವೀರಂನೃಸಿಂಹಂಬುಧಾ ಧಾರಂಚೋಳ

* 58 ಮತ್ತು 59 ಈ 2 ಪಙ್ಕ್ತಿಗಳು 54-55 ಪಙ್ಕ್ತಿಗಳ ನಡುವೆ ಬರೆಯಲ್ಪಟ್ಟಿವೆ.

17ಕುಳ್ಳೈಕರಕ್ಷವುಗಧೋರ್ವ್ವೀಪಾಳನಿಮರ್ರ್ಮ್ಮಳಕಂ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂ ಪರಮೇಶ್ವರಂ

18ಪರಮಭಟ್ಟರಕಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಂಮಲೆ ಪರೊಳ್

19ಗಂಡಕದನಪ್ರಚಂಡಗಂಡಭೇರುಂಡಅಸಹಾಯಶೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಮಗರರಾಜ್ಯದಿಶಾಪಟ್ಟಆದಿಯುಮ

20ಘರಟ್ಟಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಂಮೇರುನಗಧೈರ್ಯ್ಯಂಮಂಡಳಿಕಬೇಂಟೆಕಾಱಂಪಾಂಡ್ಯಗಜಕೇಸರಿಸೇವುಣಬಳಜಳಧಿ ಬಡವಾನಳಂ

21ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿವೀರಬಲ್ಲಾಳಪದಸರೋಜಿನೀಕಳಹಂಸನುಂರಾಧೇಯಕುಲಧವಳಹರ್ಮ್ಮ್ಯಮಾಣಿಕ್ಯದೀಪಾಂಕು ರನುಂ

22ಸಂಭೂರಾಯಗಂಭೀರರತ್ನಾಕರಪೂರ್ಣ್ಣಸುಧಾಕರನುಂಪುಂಶ್ಯಾಂಗಸಾನಿಕರನಂದನನುಂಧರ್ಮ್ಮಧ್ವಜವಿರಾಜಮಾನಕಲಿಯುಗ ಧರ್ಮ್ಮನಂದನನುಂ

23ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜ್ಜುನಪದನಖಮಯೂಖಸಾಂದ್ರಚಂದ್ರಿಕಾಚಕೋರನುಂಸುಕವಿಜನವಾಕ್ಪ್ರಸರಕವಿತಾಸುಖಪ್ರಮೋದೈಕಸಾ ರನುಂಪ್ರತಾಪ

24ವೀರನರಸಿಂಹನಕಟ್ಟಿದಲಗುಕಾಳೆನಾಯಕನಗಂಧಹಸ್ತಿಯುಮೆನಿಪಮಲ್ಲಿನಾಯಕನಕುಲಕ್ರಮಾವತಾರವೆಂತೆಂದಡೆ ॥ ಕಲಿ

25ತನದಿಂದಪಾಂತುಕಱಗಿಟ್ಟದಕೋಟೆಗೆಗೆಗ್ಗಿತಾನೆಮೆಯ್ಗಲಿತನದಿಂದಿದಿರ್ಚ್ಚುವರಿನಾಯಕಬೆಂನುರಿಯೆಂಣೆತಾನೆದೋರ್ಬ್ಬಲಮ ನಡುತ್ತುಕಟ್ಟಕಳ

26ನೇಱುವವೈರಿಗೆಮಿತ್ತುತಾನೆಭೂತಳದೊಳಗೆಂದುಬಂಣಿಸುವರತ್ಯಮನಾಯಕನಂಜಗಜ್ಜನಂ॥ಕ॥ಅತ್ಯಮನಾಯಕನೊಳೆಸಾಹಿತ್ಯ

27ಗುಣಂಪುಟ್ಟುವಂದದಿಂಪುಟ್ಟದನೌಂನತ್ಯಂರಿಪುತಿಮಿರಕ್ಕಾದಿತ್ಯಪ್ರಭನೆನಿಸಿನಾಯಕಾಗ್ರಣಿಯಪ್ಪಂ ॥ ಅಪ್ಪಂಪರಕಾಮಿ

28ನಿಯರನಪ್ಪಂಬಂಟರ[ಬಾ]ವಂವಂದಿಸಿಸುಸಮಿತಿಗೆತಾನಪ್ಪಂಕುಲಮಂಪೊರೆವೆಡೆಗೆಬಲ್ಲಾಳನನುವರಂಗೆಲಲಪ್ಪಂ॥ಅಪ್ಪೆಯನಾಯಕ

29ನಿಷ್ಟಮನಪ್ರಿಯೆಮಾರವ್ವೆಗುಳಿದಕಾಂತೆಯರಂಪೋಲಿಪ್ಪುದೆವಿಲಾಸದೊಳುಕಂದರ್ಪ್ಪನಜಯಲಕ್ಷ್ಮಿಗೆಣೆಮಹೀಮಂಡ

30ಳದೊಳು ॥ ಅವಾರಾಂಬೆಗೆಮೇರುಮಹಾಮನ್ದರದಿನ್ದಮಮೃತಮಂಥನದಿಂದಂಸೋಮಂಪುಟ್ಟುದನೆನಲುದ್ದಾಮಂಜನಿಸಿದನು

31ದಾತ್ತಶೀಳಂಕಾಳಂ ॥ ಸಿಡಿಲಪೊಡಪುರ್ವ್ವಸಿಂಗದವಿಗುರ್ವ್ವಣೆಕಾಳಿಗನಾಗನುಕ್ಕನಂಗಡಿಗಳಬೀದಿಯೊಳುಮೆಱೆವರಲ್ಲದೆನಾಯ

32ಕಕಾಳನಂದದಿಂತೊಡರ್ವ್ವವಿರೋಧಿನಾಯಕರರಕ್ತದೊಳಂಜಯಲಕ್ಷ್ಮಿಗರ್ಘ್ಯಮಂಕುಡುವನಿದೇಂಪ್ರತಾಪಗಲಿಯೊಜಗದೊ

33ಳುಕಟಕತ್ತಿಗಂಡರೊಳ್ ॥ ಆಕಾಳೆಯನನುಜನ್ಮಶ್ರೀಕಾಂತಂವಿಬುಧಜನಮನಃಪ್ರಿಯನೆನಿಪಂಲೋಕೋತ್ತರನೆನೆಧರ್ಮ್ಮಪತಾ

34ಕಂಜಯಲಕ್ಷ್ಮಿವಧುಗನಲ್ಲಂಮಲ್ಲಂ ॥ ಸುರಭೂಜದಶಾಖೆಯೊಳಂಕುರಕೋರಕವೆನಿಸಿಮಾರಮಾಂಬಿಕೆಗೆಮನೋಹರಮೂ

35ರ್ತ್ತಿಪುಟ್ಟದಂದಿಗ್ಭರಿತಲಸತಕೀರ್ತ್ತಿಮಲ್ಲನಸುಹೃತ್ಸೆಲ್ಲಂ ॥ ವೃ॥ ಶ್ರೀಯಂವಿಷ್ಣುಸರೋಜಗರ್ಭ್ಭನೊಲವಿಂದೀರ್ಗ್ಘಾಯುವಂದಿಕ್ತ

36ಟಪ್ರಾಯೋಪಾಂತವಿಶಾಲಕೀರ್ತ್ತಿಯನುಮಾಧೀಶಂಕುಡಲ್ವಿಕ್ರಮಾಜೇಯಂಗಪ್ಪೆಯನಾಯಕಂಗವಮಳಾಂಭೋ

37ಜಾಸ್ಯೆಮಾರವ್ವೆಗಂಶ್ರೀಯುಪ್ಪುಟ್ಟದರೊಪ್ಪೆಧರ್ಮ್ಮನಿಳಯಕ್ಕಾಳಯ್ಯನುಂಮಲ್ಲಯನ್ ॥ ಕ ॥ ಅವರಿರ್ವ್ವರೊಳಗೆಧರ್ಮ್ಮ ದತವ

38ರೆನಿಸಿನೆಗಳ್ದನಾಯಕಾಗ್ರಣಿಮಲ್ಲಂಸಿವಪಾದಶೇಖರಂರಣಧವಳಂನರಸಿಂಹನೃಪನನಚ್ಚಿನಬಂಟಂ ॥ ವೃ ॥

39ತ್ರಾಸಿನೊಳಿಕಿ ತೂಗಿದಪ್ಪೊಲೀಕಲಿಕಾಲದಮರ್ತ್ಯನಾವನುಂಲೇಸನೆ . . ಜ್ಞೆ ಮಾಡದೆಮನಂದರಲಾರ್ಪ್ಪವರಿಲ್ಲಪನ್ನೆರಳ್ಬಾಸಿರವೊ

40ತ್ತನಾಯಕರೊಳೋರ್ವ್ವನಕಂಡೆವುಭೀತಲೋಭಸಂತ್ರಾಸನನಿಷ್ಟಸಿಷ್ಟಪರಿತೋಷನನಪ್ಪನಸೂನುಮಲ್ಲನಂ ॥

41ಆನರಸಿಂಹನೃಪಾಳಂಮಾನವರೊಳ್ಸೇವ್ಯನೆಂದುನಾಯಕತನಮಂತಾನಿತ್ತುರಕ್ಷಿಪಂಚಂದ್ರಾನನೆಮಾರವ್ವೆಆತ್ಮ

42ಸುತಮಲ್ಲಯನಂ ॥ ವೃ ॥ ಕುಲದೈವಂಪಾರ್ವ್ವತೀಶಂಜನನಿನವಸರೋಜಾಸ್ಯೆಮಾರವ್ವೆತಾತಂಕಲಿಯಪ್ಪಂನಾಯಕಾಖ್ಯಂ

43ರಿಪುಕುಳವಿಳಯೋಗ್ರಾಂತಕಂಕಾಳನಣ್ಣಂಮಲೆರಾಜಂನಾರಸಿಂಹಂಪೊರೆವಪತಿಕುಲಸ್ತ್ರೀಮಹಾದೇವಿಪುತ್ರಂಬಳವದ್ವಿಟ್ಖಂಡಿ

44ತಂಪಂಡಿತನೆನೆಜಗದೊಳ್ಮಲ್ಲನಿಂನಂನನಾವ್ರೊಂ ॥ ಧರಣೀಚಕ್ರದೊಳೊಂದೆತಾಯಬಸಿಱೊಳಗೆಂತಾನುಪ್ರೊರ್ಬ್ಬಂಮಹಾಪು ರುಷಂಪುಟ್ಟುವರೆಂ

45ಬರಂನರೆತನೂಜರ್ಪ್ಪಂಡಿತಂಬಲ್ಲನುಂವರವಂಶಾಂಗನೆಯಕ್ಕಳೊಳ್ಪತಿಹಿತಕ್ಕಾಚವ್ವೆಕಾಮಾಂಬನೀರರುಹಸ್ರೀಮುಖಿಮಾ ದಿಯಕ್ಕನೆನಿಪೀರ

[46]ತ್ನತ್ರಯಂಪುಣ್ಯಸುಸ್ಥಿರವೇಂಸರ್ವ್ವಡೆಮಲ್ಲಿಕಾರ್ಜ್ಜುನನವ್ರೊಲ್ನೋಂತಂನರಾಧಾತ್ರಿಯೊಳ್ ॥ ಪುರುಷಾರ್ತ್ಥಕೆಱೆವಟ್ಟುಧರ್ಮ್ಮದೆಸಕಕ್ಕಾವಾ

[47]ಸಪಾರ್ಪ್ಪಿಂಗೆಮೊಯಿಸಿರಿವೀರಕ್ಕೆವಿಳಾಸವೆಂದುಜಗಕ್ಕೆಲ್ಲಂಮೆಚ್ಚಿಬಲ್ಲಾಳಭೂವರಸೇನಾಗ್ರಣಿಯಪ್ಪಮಲ್ಲನಳಿಯಂಮಾವಂಗೆಮ.

[48] . . ಪವಿ: . . ರ . ಗ್ಗಾಡುವಗಂಧಹಸ್ತಿಯೆನೆಪೆಂಪಪ್ಪಂಗಿದೇನೊಪ್ಪಿತೋ ॥ ನನೆಯಸರಲ್ಗಳಿಂಮಕರಕೇತನಮುಂಪಿಡಿದಿರ್ಪ್ಪಕಬ್ಬುವಿಲ್ಲೆ

[49]ನಿಪಸಹಾಯಪುಳ್ಳಕುಸುಮಾಸ್ತ್ರನಮೆಚ್ಚದಕ್ಕಿಗಮಲ್ಲಿಕಾರ್ಜ್ಜುನನಸಹೋದರಂಸೆಗಳ್ದನಾಯಕದೇವನೆಕಾಮನೇದುಕಾಮಿನಿಯರುಮಾಮ

[50]ರಗಳೊಳೆನೋನ್ತುಮರೊಲ್ದುಬಸಂತಕಾಲದೊಳ್ ॥ ಇದಿರೊಳ್ಪಣ್ತುಕಳ್ಪಕುಜದಾರವೆಯಿಂತಿದೆಬೇಡುವಂಗೆಮೆಚ್ಚದಬಲಗರ್ವ್ವಮಂನುಡಿ

[51]ದವಂಗೆಕೃತಾಂತಕಕಾಲದಂಡಮಿಂತಿದೆಶರಣೆಂಬವಂಗೆಖಚರೇಶ್ವರನಾರ್ಪ್ಪದೇನೊರ್ಪ್ಪದೆಂದುಮಾಣದೆಮೆಜಗುಂಪ್ರತಾಪನಿಧಿ

[52]ಮಲ್ಲನಬೀರದಕಾಹಳಾರವಂ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಶ್ರೀಮ

[53]ದ್ದಕ್ಷಿಣಚಕ್ರವರ್ತ್ತಿವೀರಬಲ್ಲಾಳದೇವರುವಿಜಯಸಮುದ್ರವೆಸಿಸಿದದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂ

[54]ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳುಸ್ವಸ್ತಿಸಮಸ್ತಗುಣಸಂಪನ್ನರಪ್ಪಕಟಕತ್ತಿಗಂಡರುಂಗಂಡರಮೂಕುತಿಗಳುಂಸ

[55]ರಣಾಗತವಜ್ರಪಂಜರುಂವೈರಿದಿಕ್ಕುಂಜರರುಂಸಂಭುರಾಯಕಾಡವರಾಯಕುಲಾನ್ವಯರುಂಮಾರ್ಪ್ಪಡಿಗಂಡರುಂಧನುರ್ವ್ವಿದ್ಯಾಪರಿ

[56]ಣತರುಂಪರನಾರೀಸಹೋದರರುಮುಖ್ಯವಪ್ಪಹಾಲಿಯಮೊತ್ತದಪಡೆಗಯ್ಯಸೇನಾನಾಯಕನಪ್ಪಕಾಳೆಯನಾಯಕನತಮ್ಮ

[57]ಮಲ್ಲನಾಯಕಕಲುಕಣಿಯಿಪ್ಪತ್ತಕಂಶಿರೋಮಣಿಯಪ್ಪನಾನಲಕೆಱೆಯಲ್ಲಿಸಕವರ್ಷ ೧೧೪೦ ನೆಯಬಹುಧಾನ್ಯಸಂವತ್ಸರದ

[58]ಮಾಘಸು ೧೨ ಬ್ರಿಹವಾರದುತ್ತರಾಯಣಸಂಕ್ರಮಣವ್ಯತಿಪಾತದಂದುಶ್ರೀಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಅಂಗಭೋಗರಂಗಭೋಗನಿವೇದ್ಯನಂದಾ

[59]ದೀವಿಗೆಖಂಡಸ್ಫುಟಿತಜೀರ್ನ್ನೋದ್ಧಾರಕಂಮಶತಪೋಧನರಾಹಾರದಾನಕ್ಕಂಮಲ್ಲಿನಾಯಕಅಪ್ಪೆನಾಯಕಸಿವನೆನಾಯಕನಮಗಕಲ್ಲೆ

[60]ಯನಾಯಕಪೆಂಗೆನಾಯಕತಮ್ಮಸೋಮಯನಾಯಕನೊಳಗಾದಸಮಸ್ತನಾಯಕರುಂಸಮಸ್ತಗುಣಸಂಪಂನರಪ್ಪಚೊಕಣದಂಣಾಯಕರುಂಕೊ

[61]ಡ್ಡಗಿಯಚಿಕಗವುಡ . . ನಲಗೌಡಬಂಡಾರಿಗೌಂಡಮಾರಗೂಳಿಮುಖ್ಯವಾದಸಮಸ್ತಪ್ರಭುಗಾವುಂಡುಗಳುಕೂಡಿಬಿಟ್ಟದತ್ತಿಹಿರಿಯ

[62]ಕೆಱೆಯಮೊದಲಗದ್ದೆಅತ್ತಿಯಗದ್ದೆಸಹಿತಸೂಕೊ ೧೦ ಮತ್ತಿಯಕೆಱೆಯಲಿಕೊ ೧೦ ಸೆಲವಾಗಿಕೆಯಿಕಂಬ ೧೨೦

[63] . . . .

[64]ಹಿತ್ತಿಲಕೆಯಿಕಂಬ ೮೦ ಚಿಕ್ಕ . . . . . . ಕೆಯಿಕಂಬ ೧ . . . . . . ಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವ . . . .

[65]ಕೊಟ್ಟರು ॥ ಈಧರ್ಮ್ಮಕೆಪ್ರತಿಪಾಳಿಸಿ . . . . ಕವಿಲೆಯ . . . . ದಲುವೇದಪಾ . . . . . .

[66] . . . . . . ವಂಗೆಕುರುಕ್ಷೇತ್ರ . . . .

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಮಾದೇಶ್ವರದೇವರ ಗುಡಿಯ ಮುಂದೆ.

ಪ್ರಮಾಣ 6′ 6″ × 3′.

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ॥

[2]ಭೇದಂಮೂರ್ತ್ತಿಯೊಳಲ್ಲದೆಭೇದಂಪರಮಾರ್ತ್ಥಂತತ್ವದೊಳುಸಲ್ಲದೆನಲುಮಾದೇವರಾದಭೇದದಮಾದೇವ

[3]ಂದೇವನೀಗೆಸುಖಸಂಪದಮಂ ॥ ಸ್ವಸ್ತಿಹೊಯ್ಸಳವಂಶಾಯಯದುಮಾಳಾಯಯದುಭ . . ಕ್ಷತ್ರಮೌಕ್ತಿಕಸಂತಾನಃಪ್ರಿತ್ವೀನಾಯಕಮಂ

4 ಡನಂ॥ ಆದಿತ್ಯಸ್ಪರ್ಶನಿಬ್ಬರುವಾದೊಡಮೇಂಮಂಡಳಾಗ್ರದಿಂದಿರುಳುಂ ಸಂಪಾದಿತತೇಜನತಂಂಏನಯಾದಿತ್ಯಂದಿನಪನೆನಿಸಿದಾ
5 ತಂಜನಪಂ ॥ ಕಾಮಿನಿಕೆಳೆಯುಬ್ಬರಸಿಮಹಾಮಹಿಮಂಗಾನ್ರಿಪಂಗೆನಿಮ್ಮರ್ಳಧಮ್ಮರ್ಶ್ರೀಮತಿಮಂಗಳಂ
6 ಗೀಭೂಮಿಗೆಗುಣರತ್ನಭೂಮಿರಮಣೀರತ್ನಂ॥ ಯಾದವವಂಶಕ್ಕೆ ಮರೆಮಹೋದಯಮೆಜೆಯುಂಗನ್ರಿಪತಿವಿನಯಾದಿತ್ಯಂಗಾದಂತ
7 ನೆಯುಂವಿನೆಯುಂಸೋವರಮನೆತನಗೆನೆಗಳ್ದಧೀರೋದಾತ್ತಂ ॥ ಮಾಳವರಾಜ್ಯಮೂಳವೆನಿಪಗ್ಗದಧಾರೆಯುನಾತ್ಮಸೇನೆಯಿಂಚಾಳ್ಸಿಚ
8 ಕ್ರವರ್ತ್ತಿಗೆಜಯಂವಿಗೆತಂನಭುಜಪ್ರತಾಪಮಂಪಾಳ್ಸಿದಿಗುಜಯಪ್ರಕಟಕೀರ್ತ್ತಿಪತಾಕೆಯನುತ್ತರಾಸೆಯೊಳ್ಕೀಲಿಸಿದಂ
9 ದಿನೇಪನಗಿದೀಕ್ಷಿಸುವಂತೆಜೆಯುಂಗಭೂಭುಜಂ॥ ಜೆಟ್ಟಗರದಟರನದಟರೆನ್ರೊಟ್ಟಜಗಲಿಗಳುಮಹಾನುಭಾವವರ್ಮ್ಮದದಿಂಪುಟ್ಟಿದ ರೇಚಲ
10 ದೇವಿಗೆನೆಟ್ಟನೆಬಲ್ಲಾಳವಿಷ್ಣುವುದಯಾದಿತ್ಯರು ॥ ದೋರಸಮುದ್ರದಲ್ಲಿಜಗದೇವನಸೇನೆಯಂನಿಕ್ಕಿತಂಮತೋಳುವೀರಸಮುದ್ರ
11 ಮಾಗಿಜಯಲಕ್ಷ್ಮಿಗೇಂತದುಗಜಮಕುತ್ರರಕುತಕಾಸ್ಮೀರವಿಲೇಪಮಂನೆಜಪಿತತ್ಪದಕಂಪೆರಸೆಯ್ದಿಕೊಂಡುಭಂಡಾರಮನಾನ್ರಿಪ ತ್ರರ್ಳೆದ
12 ಬೀರಮನಾರೊಗಭೀರಮಂನದರು ॥ ಮೊದಲೊಳುಹೊಯ್ಸಳರಾಜ್ಯಲಕ್ಷ್ಮಿಯೊದವೆಂತೋಳುವಲುಪಿನಿಂತಾಳ್ದಿತಂನುದಯಂರ
13 ಜಿಸೆತಂನಬಲುಪೊದವೆತಂನಾಪ್ಪೇಜೆತಂನಾಜ್ಞೆವಿರಾಜೆದಿಶಾಚಕ್ರಮನೊತ್ತಿಕೊಂಡುತಳಕಾಡಂಗಂಗರಾಜ್ಯಕ್ಕೆತಾಂಮೊದಲಾ
14 ದಂಯುದುವಂಸವರ್ಧನಕರಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂ ॥ ಕಮಳಾಕ್ಷಂಪುರುಶೋತ್ತಮಂವಿಬುಧಲೋಕಾಹ್ಲಾದನಂದ್ವಿಷ್ಟದೈ ತ್ಯಮದಧ್ವಂಸ
15 ನನಂತಭೋಗಯುತನುರ್ವ್ವೀಧಾರಧೌರೇಯನುತ್ತಮಸತ್ವಾಂನ್ವಿತನುದುಷೆಯಾದವಕುಳಾಳಂಕಾರನೆಂದಿಂತುವಿಷ್ಣುಮಹೀಸ
16 ಂಸಲೆತಾನೆವಿಷ್ಣುವೆನಿಪಂಲಕ್ಷ್ಮೀವಧೂವಲ್ಲಭಂ ॥ ಸುರಭೂರುಹದೆಸೆವಂಕುರಧರೆಗೊಗೆದುದೆನಲುಕೆನಾರಸಿಂಹನ್ರಿಪಾಳಂವರವ
17 ಧುಲಕ್ಷ್ಮಾಂಬಿಕೆಗಂಪರಮಗುಣಾಂಬುಧಿಗವಗ್ರಸುತನೆನೆನೆಗಳ್ದಂ ॥ ಇದಿರಾದರಿಭೂಪಾಳರಮದದಾನೆಯುಕೊಂಬನುಡಿದುದಂ
18 ತದಬಳೆಯಂಬಿದುವಿನಮುತ್ತಿನಹಾರಮನೊದವಿಸಿಜಯಸಿರಿಗೆತೊಡಿಸುವಂನರಸಿಂಹಂ ॥ ಪಟ್ಟದಸತಿಮಹದೇವಿಯೆನೆಟ್ಟನೆ
19 ನರಸಿಂಹನರಸಿಯಹಾಕೆಯುಬಸುಜೆಯೊಳುಪುಟ್ಟಿದಬಲ್ಲುನ್ರಿಪಾಳಕನೆಟ್ಟನೆಗುಣನಿಳಯವೀರವಿಕ್ರಮತೇಜಂ ॥ ದಿಗಧಿಪರಂ
20 ಪಳಂಚಲವವಿಕ್ರಮದೇಳ್ಗೆನಗಂಗಳೇಳುಮಂನೆಗಪಲೊಡಚ್ಚುರ್ವಜ್ಜುಗದತೋಳ್ವಲಮಾನೆಗಳ್ದರ್ಕ್ಕಬಿಂಬಮಂ ಸುಗಿಯಿಪತಿ ಬ್ರತೇಜಮಿವು
21 ತಂನೊಳೆಸಂನುತಮಾದುವೆಂದೊಡಾನ್ರಿಗನಹುಷಾದಿಗಳುದೊರೆಯೆಬಲ್ಲುನ್ರಿಪಾಳನವೀರದೇಳ್ಗೆಯೊಳು ॥ ಘನಪೌರ್ಯ್ಯಂಬಲ್ಲು
22 ಭೂಪಂನಿಜವಿಜಯುಹಯಾರೂಢನಾಗಲುಕಳಿಂಗಂವನವಾಶೋದ್ಯುಕ್ತನಾದಂತುಳುವನಳವಿಗೆಟ್ಟೋಡಿದಂಕೊಂಕಣಂಭೋಂಕೆ ನೆಪುಂ
23 ಣ್ಯಾರಣ್ಯಮಂಸಂಪರಿಸಿದನಗಿದಂಗೂಜ್ಜರಂಮಾಳವಂವಿಂಧ್ಯನಿಕುಂಜಪ್ರಾಪ್ತನಾದಂಜಳಧಿನಿಕಟಮಂಚೋಳಕಂವೇಳೆಗೊಂ ಡಂ ॥
24 ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಸಬುದಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂತುಳುವಬಳಜಳಧಿಬಡವಾನಳಂ
25 ದಾಯಾದದಾವಾನಳಂಪಾಂಡ್ಯಕುಳಕಮಳವನವೇದಂಡಗಂಡಭೇರುಂಡಮಂಡಳಿಕಬೇಂಟೆಕಾಜಪರಮಂಡಳಸೂಜೆಕಾಜಸಂಗ್ರಾ
26 ಮಭೀಮಂಕಲಿಕಾಲಕಾಮಸಕಳವಂದಿಬ್ರಿಂದಸಂತರ್ಪ್ಪಣಸಮರ್ತ್ಥವಾಸಂತಿಕಾದೇವೀಲಬುಧವರಪ್ರಸಾದಮ್ರಿಗಮದಾಮೋದ ನಾಮಾ
27 ದಿಪ್ರಸಸ್ತಿಸಹಿತಂ ಶ್ರೀಮನುಮಹಾಮಂಡಳೇಸ್ವರಂತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲು ಗೊ
28 ಂಡಭುಜಬಳವೀರಗಂಗನಸಹಾಯಸೂರನಿಸ್ಸಂಕಪ್ರತಾಪಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರುಸಕಳಮಹೀಮಂಡಳಮಂದುಷ್ಟನಿ ಗ್ರ
29 ಹಸಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ದುರಕ್ಷಿಸುತ್ತುರೆದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿ
30 ರೆತದೀಯಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ವಾಜಿಕುಳಕಲ್ಪಭೂಜಂವಾಜಿಕುಳಾಂಭೋಜಲಕ್ಷ್ಮಿಹುಳ್ಳಚಮೂಪಂವಾಜಿಕುಳತಿಳಕನೆಸೆ ದಂರಾಜ

31 ಸಭಾಯೋಗ್ಯನನುಪಮಂವಸುಮತಿಯೊಳು || ಎನೆನೆಗಳ್ದಹುಕ್ಕರಾಜಂಗನುನಯದಿಂದಂಜನೆನಿಸಿಸೊಗಯಿಪನೆನಸುಂಮನುಚರಿ
ತದುರಿ

32 ತದೂರಂವಿನಯಾಪರಂಕಂಟಿಮಯ್ಯನನುಪಮತೇಜಂ || ಎರದರ್ಗ್ಗಸ್ರೈಸಿಬಂದರ್ಗ್ಗಡಜಡಸಿದವರ್ಗ್ಗಿಕ್ಕುಪಟ್ಟರ್ಗ್ಗೆಕೆಟ್ಟರ್ಗ್ಗೆ
ರವಿಪ್ರಖ್ಯಾತಜಾತ

33 ಂಮಗುಳ್ದದಯ್ಸಿದಂತೆತ್ತಪಂಕೂಡೆಲೋಕೋತ್ತರವಾಗಲುವಾಜಿವಂಶೋತ್ತಮನವಾಳಗುಣಾಳಂಕೃತಂಧರ್ಮ್ಮರತ್ನಾಕರ
ನುದ್ಧಾ

34 ಟೋಪಪಂಚಾನನನನುಪಮತೇಜೋನಿಧಿಕಂಟಿಮಯ್ಯಂ|| ಜನಕನನೂನದಾನಪತಿವಾಜಿಕುಳೋತ್ತಮನೊಳ್ಪವೆತ್ತಹೆಂಪಿನಮ

35 ದುಸೂದನಂಜನನಿಜಾಹ್ನವಿಸದುಗುಣಿಮುದ್ದಿಯಕ್ಕನೀಮನಸಿಜಮರ್ದ್ದನಂಸುರಗಣಾರ್ಚ್ಚಿತನೀಸ್ವರನಿಷ್ಟದೈವ್ವವೆಂದನುನ
ಯದಿಂದೆಬಂ

36 ಣಿವ್ರದುಧಾರಿಣಿಹೆಗ್ಗಡೆಕಂಟಿಮಯ್ಯನಂ || ಕ್ಷಿತಿವಿನುತೆಕಂಟಿಮಯ್ಯನಸತಿಸಂನುತೆಕಾಳಿಯಕ್ಕನತಿಸಯದಿಂದಂಪತಿ

37 ಹಿತೆದಾನೋಂನತಿಯಿಂದಶಿಗಗ್ಗಳವೆನಿಪರೂಪಿನಿಂಸೊಗಯ್ಸುಗುಂ || ಪುಟ್ಟಿದರವರೀರ್ವ್ವರಿಗಂನೆಟ್ಟನೆಸಿವದೇವಮದುಹಣಂಸ
ದಾಗು

38 ಣಿಗಳುಬಟ್ಟಗೆಯೊಳುಬರೆದಂತಿರೆದಿಟಿಗೆವರೆಸೊಗಯಿಸಿರ್ಪ್ಪರೀವಸುಮತಿಯೊಳು || ಎತ್ತಿಸಿದಂಧರಿತ್ರಿಹೊಗಳಲುಮುದದಿಂಸಿವ
ರಂಮ್ಯ

39 ಗೇಹಮಂತೆತ್ತಿಸಿದಂದಿಶಾವಳಯದೊಳುನೆಱೆಕೀರ್ತ್ತಿಯನೊಲ್ದುರಾಗದಿಂಗುತ್ತಸಚಾರುದತ್ತನೆಣೆಯೆಂಬುದುಧಾರಿಣಿಕಂಟಿಮ
ಯ್ಯನಂಉ

40 ತ್ತಮತೇಜನಂಸುಚಿಯನೊಳಗುಣಿಯಂಪದಪಿಂನಿರಂತರಂ|| ಅನುಜಾತಂಹರಿಯಣ್ಣಂಘನಶೌರ್ಯ್ಯಂಹೆಂಪುವೆತ್ತಹೆಂಮ್ಮೆಯನ

41 ಳಿಯಂಜನವಿನುತಕಂಟಿಮಯ್ಯಂಗನುನಯದಿಂತಂಗೆಯಾಲ್ತಿದುಗ್ಗಲೆಮುದದಿಂ || ಜವನೊಡನಾದಡಂನೆಣಸಿಜತ್ತಕಾಜಡುವವೀ

42 ರವೆಂದೊಡೀಭುವನದೊಳಾಂತುನಿಂದರಿನ್ರಿಪಾಳರನುಂಗುವಕಾಲಮೃತ್ಯುಆಹವದೆಡೆಗಾಗಳಂಬಿಡದೆಬೇಸುವನಂಜಿನ

43 ಗಾಳಿಯಂದೊಡಿಂಸಿವನಪ್ರೊಡರ್ಪ್ಪನೇವೇಳ್ಬದೊಕಲಿಹೆಂಮನನಾಜಿಗುಂಮನ|| ತಂದೆಗಳಹೆಸರಕೀರ್ತ್ತಿಗಳೆಂದುಂಕಿಡದಂತೆಮಾ
ರ್ಪ್ಪನಾ

44 ನೆಂದೀಗಳುಬಂಧುಜನಂಗಳುಹೊಗಳಲುಕಂದಂಸಾಶನಮನಿಲಿಸಿದಂಸಿವದೇವಂ! ಪುಟ್ಟುಪ್ರದುಪ್ರೊಡನೆಧರ್ಮ್ಮಂಹುಟ್ಟಿದುದಂತಂ

45 ತೆಬೆಳೆಯೆಬೆಳೆದುದುತೇಜಂನೆಟ್ಟನೆಧರೆಯೊಳಗೆನಲೇಂಹುಟ್ಟಿದನೊಮಹಂತಗುಣಿಯೆನಲುಸಿವದೇವಂ || ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾ

46 ಪ್ರಧಾನಂಹೆಗ್ಗಡೆಕಂಟಿಮಯ್ಯನುಂಮಹಾಪ್ರಧಾನಂದಂಡನಾಯಕಚೊಕ್ಕಣನುಂದಂಡನಾಯಕಹರಿಯಣನುಂ

47 ನಾನಲಕೆಱೆಯಸಮಸ್ತಪ್ರಜೆಗಾವುಂಡುಗಳುಮಿದ್ದುಸಕವರುಶ ೧೦೮೭ ನೆಯಪಾರ್ತ್ಥಿವಸಂವತ್ಸರದವೈಶಾಖಸುದ್ಧ

48 ತ್ರಯೋದಸಿಬ್ರಿಹವಾರಉತ್ತರಾಯಣಸಂಕ್ರಮಣಬ್ಯತೀಪಾತದಂದುಮದುಕೇಶ್ವರದೇವರಅಂಗಭೋಗರಂ

49 ಗಭೋಗನೈವೇದ್ಯನಂದಾದೀವಿಗೆಖಂಡಸ್ಫುಟಿತಜೀರ್ಣ್ಣೋದ್ಧಾರಕ್ಕಂಮಾಪತಿತಪೋಧನರಆಹಾರದಾನಕ್ಕವಾಗಿಮನುಕರಾಸಿ

50 ಪಂಡಿತರಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿಮತ್ತಿಯಕೆಱೆಯಕೆಳಗೆಗದ್ದೆತೋಟದಿಂಹಡುವಲುಸಲಗೆ ೨ ಹೆ

51 ಗ್ಗಡೆಯಕೆಱೆಯಕೆಳಗೆನಿವೇದ್ಯದಗದೆಸ ೧ ಜೆರ್ದ್ದಲೆದೇವರಸಂನಿಧಾನದಲುಕೊಳಗಂ ೧೦ ದೇವರನಂದಾದೀವಿಗೆಗೆಬಿಟ್ಟಕಲ್ಲಕ್ಕೈ

52 ಗಾಣ ೧ ಇಂತೀಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಳ್ಸಿದವರುಗಂಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದೊಳುಸಹಸ್ರಕವಿಲೆಯಕೋಡುಂ

53 ಕೊಳಗುಮಂಹೊಂನಲುಕಟ್ಟಿಸಿಸಹಸ್ರಬ್ರಾಹ್ಮಣರಿಗೆಕೊಟ್ಟಫಲಮಕ್ಕು ಇಂತೀಧರ್ಮ್ಮವಂಕಿಡಿಸಿದವರುಗಂಗೆವಾ

54 ರಣಾಸಿಕುರುಕ್ಷೇತ್ರದೊಳುಸಹಸ್ರಕವಿಲೆಯುಂಸಹಸ್ರಬ್ರಾಹ್ಮಣರುಮನಳಿದನರಕಕ್ಕೆಳಿವರು || ದಕ್ಷಿಣಹೆಂಮನಮ

55 ಂಮಂಲಾಕ್ಷಣಗವಿಶಾಂತಿನಾಥಕವಿಕುಳತಿಳಕಂದಾಕ್ಷಿಂಣ್ಯನಿಧಿಗುಣೋತ್ಕರಸಿಕ್ಷಾಗುರುಹೇಳ್ದನತ್ತಿಯಿಂಸಾಶನಮಂ || ಇದನಾ

56 ವಂನಿಜಕಾಲದೊಳುಸುವಿಧಿಯಿಂಪಾಳಿಪ್ಪಲೋಕೋತ್ತಮಂವಿದಿತಂನಿರ್ಮ್ಮಳಪುಣ್ಯಕೀರ್ತ್ತಿಯುಗಮಂತಾನೆಯ್ದುವಂಮತ್ತ
ಮಿಂತಿದನಾವಂ

57 ಕೆಡಿಪೊಂದುಕೆಟ್ಟಬಗೆಯಿಂತಂದಾತನಾಳ್ಗಂಗಭೀರದುರಂತೋತ್ಕಟದುಃಖದೊಳುನರಕದೊಳುದುಃಕ್ಕೀರ್ತ್ತಿಪೆಂಕಾಂಕುಳಂ ||
ಶಿವಾಯ ||

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ನೆಲ್ಲಿಕೆರೆ ಹೋಬಳಿ ಕದಬಳ್ಳಿ ಗ್ರಾಮದ ಈಶ್ವರಗುಡಿಗೆ ದಕ್ಷಿಣ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀ
2 ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
3 ನಶಕಸಂ. ೧೪೯೬ನೆಯಾಂಗಿರಸಿ
4 ಸಂವತ್ಸರದವಯಿಶಾಖಸು ೧೫ ವುಂ
5 ಣ್ಯಕಲದಲೂಶ್ರೀಮತುಕಹಿನಶಿರು
6 ಮಲದೇವರಶ್ರೀಪದಸೇವೆಗೆಬಲೆನಯ
7 ಕರಮುಕಳುಚೊಡವನಯುಕರುಲಖ
8 ಪನಯುಕರಮುಕಳುಕೆಂಚಪನಯುಕರು
9 ನಮುಪ್ರೊಡೆಯುವಿರುಪರಜಪ್ರೊಡೆಯು
10 ರಿಗೆಪ್ರಣ್ಯವಗಲಿಎಂದುಪಳುರಸ್ಲಿಮೆ
11 ಯೊಳಗೆಗ್ರಾಮ ೧ ದನುದರೆನೆಜದುಕೊ
12 ಟ್ಟೆವಗಿಯಿಧರ್ಮಕ್ಕೆಆರುಅಳುಪಿದವ
13 ರುತಂಮತಂದೆತಾಯಗೋಪ್ರುಬ್ರಾಹ್ಮರನು
14 ವಾರಣಸಿಲಿಕೊಂದಪಪಕೆಹೋಪರುಎ
15 ಂದುಕೊಟಸಿಲಾಸಾಸನಶ್ರೀಕಹಿನದೇವರು

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ಅದೇ ಹೋಬಳಿ ಆಳೀಸಂದ್ರದ ಹೆಬ್ಬಾಗಿಲಿಗೆ ದಕ್ಷಿಣ ಬಿದ್ದಿರುವದು.

ಪ್ರಮಾಣ 9′ × 3′ 3″.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೀಯಾತ್ತ್ರೈಳೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥ ವೀತರಾಗ
2 ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಮಹಾಮಣ್ಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದ
3 ವಕುಳಾಂಬರದ್ಯುಮಣಿಸಂಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿವಾಸನ್ತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಮಲೆಪರೊಳುಗಣ್ಡಾದ್ಯನೇ
4 ಕನಾಮಾವಳೀಸಮಾಳಂಕೃತರಪ್ಪಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲವಿನೆಯಾದಿತ್ಯಹೊಯ್ಸಳಂಕೊಂಕಣದಾಳ್ವಖೇಡದಬಯಲ್ನಾಡ
5 ತಳಕಾಡಸಾವಿಮಲೆಯಿನೊಳಗಾದಭೂಮಿಯೆಲ್ಲಮಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನೆಯಿಂ ॥ ಸಳನೆಂಬನಾಗೆಯೊದ
6 ವಕುಳದೊಳುಪುಲಿಪಾಯೆಕಂಡುಮುನಿಪುಲಿಯಂಪೊಯ್ಸಳಯೆನೆಪೊಯಿದದಱಿಂಪೊಯ್ಸಳವೆಸರವನಿಂದವಾಗೆತದ್ವಂಶಜರೊ ಳು ॥ ಕಂದ ॥ ಸಳನೃ
7 ಪನಿಂಬಳಿಯಂಯದುಕುಳಬೀರಪ್ಪರ್ಳಬರೊಗೆದರವರಂನ್ವಯದೊಳುಬಳವದ್ವಿರೋಧಿಭೂಭೃತ್ಕುಳಿಶಂಜನಿಯಿಸಿದನೆಸೆಯೆವಿನೆ ಯಾದಿತ್ಯಂ ॥ ಬಲಿದ
8 ಡೆಮಲೆದಡೆಮಲೆಪರತಲೆಯೊಳುಬಾಳೆಡುವನುದಿತಭಯರಸವಸದಿಂಬಲಿಯದಮಲೆಯದಮಲೆಪರತಲೆಯೊಳುಕೈಯಿಡು
9 ವನೊಡನೆವಿನೆಯಾ[ದಿ]ತ್ಯಂ ॥ ಆಮಣ್ಡಳೇಶ್ವರನಮನೋನಯನವಲ್ಲಭೆ ॥ ಪರಿಜನಕಂಪುರಜನಕಂಪರಮಾರ್ತ್ಥಂತಾನೆಪುಣ್ಯ ದೇವತೆಯೆನಲೇಂಧರೆಯೊ
10 ಳಂನೆಗಳ್ದಳೊಕೆಳೆಯಬ್ಬರಸಿಜನಾರಾಧ್ಯೆಭುವನವನಿತಾರತ್ನಂ ॥ ಅನ್ತುತದಿಬ್ಬರುಂಸುಖಸಂಕಥಾವಿನೋದದಿಂಸೊಸವೂರನೆಲೆ ವೀಡಿನೊಳುರಾಜ್ಯಂಗೆಯ್ಯು
11 ತ್ತಮಿರ್ದ್ದಾಕಳೆಯಬಲದೇವಿಯರುಮಱಿಯಾನೆದಂಡನಾಯಕನಂತನ್ನತಂಮನೆಂದುರಕ್ಷಿಸಿವಿನಯಾದಿತ್ಯಪೊಯ್ಸಳದೇವರುಂ ತಾಸುಮಿರ್ದ್ದಮಱಿಯಾನೆ
12 ದಂಡನಾಯಕಂಗೆದೇಕವೆದಂಡನಾಯಕಿತಿಯುಂಕಂನ್ಯಾದಾನಂಮಾಡಿಆಸಂದಿನಾಡಸಿಂದಗೆಱೆಯಂಪ್ರಭುತ್ವಸಹಿತಂನೆಲೆಯಾಗಿಸ ಕವರ್ಷ ೯೬೧ ನೆ
13 ಯಸಬ್ಬರ್ಜಿತ್ಸಂವತ್ಸರದಪಾಲ್ಗುಣಸುದ್ಧತದಿಗೆಸೋಮವಾರದಂದುಕನ್ಯಾದಾನಮುಂಭೂಮಿದಾನಮುಮಂಧಾರಾಪೂರ್ಬ್ಬಕಂ ಕೊಟ್ಟುಸ್ವಧರ್ಮ್ಮದಿಂರಕ್ಷಿಸುತ್ತಮಿ

14ರ ॥ ಧರಣಿಗೆನೆಗಳ್ದ ಪೊಯ್ಸಳನರಪತಿಗಂಕವನಕಂಬುಕಂಧರೆಕೆಳೆಯಬ್ಬರಸಿಗವುದಿಯಿಸಿನೆಗರ್ವಧರಿತ್ರಿಯೊಳುವೀರಗಂಗ ನೆಱೆಯಂಗ

15ನೃಪಂ ॥ ಅವಿಭುಗಂನೆಗಳ್ದೇಚಲದೇವಿಗವುದಿಯಿಸಿದರದಟರನೆಬಲ್ಲಾಳಕ್ಷ್ಮಾವಲ್ಲಭವಿಷ್ಣುಧರಿತ್ರವಲ್ಲಭಸುಭಟನುದಿತನುದೆ ಯಾದಿತ್ಯಂ ॥ ಎನಿಸಿತ್ತಡವೆನಿ

16ಸಿಱಿದಡವನಿತೊಪ್ಪಂಕೊಪ್ಪುವುಪ್ಪವೆಪೆಜಗ್ಗದುಕೆಂಮುನೆನೋಡವಿಟ್ಟರೆಬಲ್ಲಾಳನೃಪಾಳನೆಚಾಗಿಬಲ್ಲುದೇವನೆಬೀರಂ ॥ ಅ ಸ್ತುಂಸುಖಸಂಕಥಾವಿ

17ನೋದದಿಂಶ್ರೀಮದ್ರಾಜಧಾನಿದಲುಹುರಬೀಡಿನೊಳುರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರ್ದ್ದುಮಱಿಯಾನೆದಂಡನಾಯಕನದ್ವಿತೀಯಲಕ್ಷ್ಮೀಸ ಮಾನೆಯರಪ್ಪಚಾ

18ಮನೆದಂಡನಾಯಕಿತಿಗಂಪುಟ್ಟಿದಪದುಮಲದೇವಿಚಾಮಲದೇವಿಬೊಪ್ಪಾದೇವಿಯುರೆಂಬೀಮೂವರುಂಶಾಸ್ತ್ರಗೀತನೃತ್ಯದಲುಪ್ರೌ ಢೆಯರುಂಮೂ

19ಱುರಾಯಕಟಕಪಾತ್ರಜಗದಳೆಯರೆನಿಸಿಬಳೆಯಲಾಮೂವರುಕನ್ಯಕೆಯರನೊಂದೇಹಸೆಯೊಳುಬಲ್ಲಾಳದೇವಂವಿವಾಹವಾಡಿಸ ಕವರ್ಷಂ

20೧೦೨೫ ನೆಯಸುಭಾನುಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಶುದ್ಧದಸಮಿಬೃಹವಾರದನ್ದುವೊಲೆವಾಲರಿಣಕ್ಕೆ ಮಱಿಯಾನೆದಣ್ಡನಾಯಕಂಗೆ ಸಿಂದಗೆ

21ಱೆಯು ಎರಡನೆಯುಪರ್ಯ್ಯಾಯದಲುಪ್ರಭುತ್ವಸಹಿತಂನೆಲೆಯಾಗಿಪ್ಪನದ್ಧಾರಾಪೂರ್ವ್ವಕಂಕೊಟ್ಟುಸಲಿಸುತ್ತಮಿರೆ ॥ ತುಳು ದೇಶಂಚಕ್ರ

22ಗೊಟ್ಟಂತಳವನಪುರಉಚ್ಚಂಗಿಕೋಳಾಲವಿಳುಂವಲೆವಲ್ಲೂರ್ಕಂಚಿಕಂಗುಬ್ಬಿಸುವಹಡಿಯುಘಟ್ಟಂಬಯಲುನಾಡುನೀಳಾಚ ಳದುರ್ಗ್ಗರಾಜ

23ರಾಯೋತ್ತಮಪುರತೆಱೆಯೂಕೊರ್ಯ್ಯಾತೂಗೊರ್ಗ್ಗಂದವಾಡಿಸ್ಥಳವಂಭ್ರೂಭಂಗದಿಂಗೆಲ್ದತುಳಭುಜಬಳಾಟೋಪದಿಂವಿಷ್ಣು ಭೂಪಂ ॥

24ಅರಿನೃಪರಂತಪಂಗಡಿದುಪೇಲಿಯನಿಕ್ಕಿಪಟುಪ್ರತಾಪವುಬ್ಬರತಳಕಾಡನಿಡುಗಡಿದಳುಕುಱಿಸುಟ್ಟುತುರಂಗದಂಘ್ರಿಸಂಚರಣದಿ ನುತ್ತು

25ವೀರರಸದಿಂಪದನಾಡೆಕೂಡೆಜಿತ್ತಿದಂಸುರುಚಿರಕೀರ್ತ್ತಿಯಂನೃಪತಿಚೂಡಾಮಣಿಸಾಹಸಗಂಗಪೊಯ್ಸಳಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುಕಂಚಿ ಗೊಂಡವಿಕ್ರಮ

26ಗಂಗವಿಷ್ಣುವರ್ದ್ಧನದೇವಂದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳಪ್ಪಹಿರಿ ಯಮಱಿಯಾನೆದಂ

27ಡನಾಯಕನಮಯ್ದುನನಪ್ಪಗಂಗರಾಜಚಮೂಪಾಧೀಶಂ ॥ ಮತ್ತಿನಮಾತವತ್ತಿರಲಿಜೀರ್ಣ್ಣಜಿನಾಲಯಕೋಟಿಯಂಕ್ರಮಂಬೆತ್ತಿರೆ ಮುಂನಿ

28ನನ್ತೆಪಲವುಗ್ರಹಳುಮಂನೆಱೆಮಾಡಿಸುತ್ತವತ್ಯುತ್ತಮಪಾತ್ರದಾನದೊದವಂನೆಱೆವೃತ್ತಿರೆಗಂಗವಾಡಿತೊಂಭತ್ತಱುಸಾಯಿರಂ ಕೊಪಣಮಾದುದುಗಂ

29ಗಣಪಂಡಸಾಧನಿಂ ॥ ತತ್ತನಯ ॥ ಕದನದೊಳಾಂತರಂಗೆಲುವಡೇಂಗಳನಿಂನಪೆಸಜ್ಜಿತಾರಿಯೆಂಬುದೆಬುಧಬಂಧುವೆಂಬುದೆಜನಾ ಗ್ರಣಿಯೆಂಬು

30ದೆಬೊಪ್ಪದೇವನೆಂಬುದೆಕಲಿಯೆಚಿರಾಜವಿಭುವೆಂಬುದೆಗಂಗನಗಂಧಹಸ್ತಿಯೆಂಬುದೆರಣರಂಗಪಾಂಡುಸುತನೆಂಬುದೆವೈರಿಘರಟ್ಟ ನೆಂಬುದೇ ॥ ಆ

31ತನಮಯ್ದುನರುಸಮಸ್ತರಾಜ್ಯಭರನಿರೂಪಿತಮಹಾಮಾತ್ಯಪದವೀಪ್ರಖ್ಯಾತರು(ಂ)ಮಭಿಜಾತರುಂಶ್ರೀಮದರ್ಹತ್ಪರಮೇಶ್ವರಪದ

32ಪಯೋಜಷಟ್ಚರಣರುಂ । ರತ್ನತ್ರಯಾಳಂಕೃತರುಮಪ್ಪಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಮಱಿಯಾನೆದಂಡನಾಯಕನುಂಶ್ರೀಮದ್ಭ ರತೇ

33ಶ್ವರನೆನಿಪಭರತೇಶ್ವರದಂಡನಾಯಕನುಂತಂಮೊಳಭೇದಭಾವದಿಂಗುಣಿಗುಣಸ್ವರೂಪರಾಗಿ ॥ ಉಂನತವಂಶನುತ್ಸವಕುಲೋತ್ತ ಮಭದ್ರಗುಣಾನ್ವಿ

34 ಕಂಜಗತ್ಸಂಸುತದಾನಯುಕ್ತವಿಭವಂಮಱಿಯಾನೆರಿಪುಪ್ರಭೇದನೋತ್ಪಂನಜಯಾಭಿರಾಮನೆನಗೀತನೆನಬ್ಬಿನಪಟ್ಟದಾನೆಯೆಂದಂ ನೆಱೆನೆಬ್ಬಿಮಾ

35 ಡಿದನೊವಿಷ್ಣುನೃಪಧ್ವಜನೀಪ್ರತಿತ್ವಮಂ ॥ ಜಿನಪತಿನೆಯ್ವನಾತ್ಮಜನಕಂಪ್ರಭುಪೆರ್ಗ್ಗಡೆದೇಚಿರಾಜನೊಳಂಪಿನಕಣಿತಂನತಾಯಿ ನೆಗಳ್ದನಾಗಲ

36 ದೇವಿಚಮೂಪವಕ್ತ್ರಚಂದನತಿಳಕಂಮಱಿಯಾನೆಚಮೂಪತಿನಾಥನಿಂತುಸಜ್ಜನವಿನುತಾನ್ವಯೋನ್ನತಿಯೆಜಕ್ಕಲದೇವಿಯೆಧ ನ್ಯೆಧಾತ್ರಿಯೊಳಂ ॥

37 ತೊಳತೊಳಗಿಪಳಗಿಕೀರ್ತ್ತಿವಳಯವಿನಳವಟ್ಟವಿಷ್ಣುಭೂಪನರಾಜ್ಯಸ್ಥಳಕವಿಸುಪೆಸವಹೇಮದಕಳಸಂಕೇಪಳಮೆಭರತದಂ ಡಾಧೀಶಂ ॥ ಕಾಂತಂಶ್ರೀಭವ್ಯಚೂ

38 ಡಾಮಣಿಭರತಚಮೂನಾಥನತ್ಯಂತಿಕಶ್ರೀಕಾನ್ತಂತ್ರೈಳೋಕ್ಯನಾಥಂಪರಮಜಿನನೆದೆಯ್ವಂಸಮಭ್ಯಸ್ತಸಿದ್ಧಾಂತಶ್ರೀಮಾಘ ಣಂದಿಬ್ರತಿಪತಿಗುರುಗಳು

39 ತಂದೆಮಾರ್ಯೆಯನೆಂದಂದೆಂತುಂತಾಂಧನ್ಯಯೆಂದೀಪರಿಯಲೆಯನೆಭೂಮಂಡಳಂಬಿಚ್ಚಳಿಕ್ಕುಂ ॥ ಎಣಿಕೆಯಲೋಕದಗಣಿಕೆಯ ರೆಣೆಯಲ್ಲರುನೋ

40 ಡಚಿಕ್ಕಹರಿಯಲೆಗಾರುಂಗುಣದೊಳುಸಾಸನದೇವಿಯರಣೆಯಪ್ಪರುಭರತರಾಜನರ್ದ್ಧಾಂಗನೆಗಂ ॥ ಇಂತುಪೊಗಳ್ತೆಗೆನೆಲೆಯಾದ ಕೌಂಡಿಲ್ಯಗೋತ್ರದಡಾಕ

41 ರಸದಂಡನಾಯಕನಪಿಚವೆದಣ್ನಾಯಕಿತಿಯುಮಕ್ಕಳುನಾಕಣದಂಡನಾಯಕನುಂಮಱಿಯಾನೆದಂಡನಾಯಕನುಂಅವರವು ಕ್ಕಳುಮಾಚಣದಂಡನಾಯಕನ್

42 ಆತನಸತಿಹಂಮವೆದಂಣ್ನಾಯಕಿತಿಯುಂಡಾಕರಸದಂಡನಾಯಕಆತನಸತಿದುಗ್ಗವೆದಂಣ್ನಾಯಕಿತಿಅವರಮಕ್ಕಳುಮಱಿಯಾನೆ ದಂಡನಾಯಕನ್

43 ಭರತಿಮ್ಮಯದಂಡನಾಯಕನುಂಅವರತಂಗೆ ॥ ಜಿನಪದಪದ್ಮಭಕ್ತೆಸುಚರಿತ್ರನಿಯುಕ್ತೆವಿನೀತೆಮಾಚಿರಾಜನಸುತೆಕಾವರಾಜನ ಮನಃಪ್ರಿಯೆಬಾಕ

44 ಲೆಸದ್ವಧೂಜನಾನನವಿಳಸಲ್ಲಲಾಮೆಮಱಿಯಾನೆಯಸದ್ಭರತೇಶಗಂಡನಾಥನಕಿಱಿದಂಗೆಮನ್ಮಥನವಿಕ್ರಮಲಕ್ಷ್ಮಿಯೊಲಾದಮೊ ಪ್ಪುವಳು ॥ ಶ್ರೀಮತ್ಕಂ

45 ಚಿಗೊಂಡವಿಕ್ರಮಗಂಗವಿಷ್ಣುವರ್ದ್ಧನದೇವನನ್ವಯದಮಱಿಯಾನೆದಂಡನಾಯಕನುಂಭರತಣದಂಡನಾಯಕನುಂಸರ್ಬ್ಬಾಧಿ ಕಾರಿಗಳುಂಮಾಣಿಕಭಂಡಾರಿ

46 ಗಳುಂಪ್ರಾಣಾಧಿಕಾರಿಗಳುಮಾಗಿಸುಖದಿಂಸಲುತ್ತಮಿರೆ ॥ ವಿಷ್ಣುವರ್ದ್ಧನದೇವಂಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದನೆಲೆವೀಡಿ ನೊಳುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿ

47 ರೆಉತ್ತರಾಯಣಸಂಕ್ರಮಣದೊಳ . . ದನದೊಳುತಂಮಮಗನಂಬಿಟ್ಟಿದೇವನಹೆಸರನಿಟ್ಟು ೧೦೦೦ ಹೊಂನಂಪಾದಪೂಜೆಯಿಂ ಕೊಟ್ಟುಆಸಂ

48 ದಿನಾಡಸನ್ದಗೆಱೆಯುಮಂಬಾಯ್ವಣ್ಣೆಗೆಬಗ್ಗವಳ್ಳಿಯುಮಂಕಲಿಕಣಿನಾಡದಿಂಡಿಗನಕೆಱೆಯಪ್ರಭುತ್ವಮುಮಂಬಿಟ್ಟಿದೇವನಸ್ವ ಹಸ್ತದಿಂಧಾರಾಪೂ

49 ರ್ಬ್ಬಕಂಪಡೆದುಸುಖದಿನಿರೆ ॥ ಜನಿಯಿಸಿದಂವಿಷ್ಣುಮಹೀಶನವಧುಲಕ್ಷ್ಮಾದೇವಿಗನುಪಮನಾರಸಿಂಘಾವನಿಪಂನುತರಿಪುಭೂಪಾಳ ರಾಯಲ

50 ಲಾಟ(ಕಟಾ)ಘಟ್ಟಿತಚರಣಂ ॥ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರನಾರಸಿಂಘದೇವರುರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀ ವಿಗಳುಮಹಾಪ್ರಧಾನಮಱಿ

51 ಯಾನೆದಂಡನಾಯಕರುಂಭರತಿಮ್ಮಯದಂಡನಾಯಕರುಂತಂಮನ್ವಯದಸಿಂದಗೆಱೆಯಬಗ್ಗವಳ್ಳಿಯದಡಿಗನಕೆಱೆಯಪ್ರಭು ತ್ವಕೆ ೫೦೦ ಹೊಂ

52 ನಂಪಾದಪೂಜೆಯಿಂಕೊಟ್ಟುನಾರಸಿಂಘದೇವರಕೈಯಲುಪುನರ್ದ್ದತ್ತಿಯಾಗಿಹಡದುಸುಖದಿನಿರೆಕಾಲನಿಜಪ್ರತಾಪಿನರಸಿಂಘಮಹೀ

53 ಪತಿಗಂಮದೇಭಲೀಲಾಲಸಯಾನೆಕಂಬುನಿಭಕಂಧರೆಪಿಚಲದೇವಿಗೆಜಯಶ್ರೀಲಲನೇಶನೀತನೆನೆಪುಟ್ಟಿದನೂರ್ಜ್ಜಿತಪುಣ್ಯಮೂರ್ತ್ತಿ ಬಲ್ಲಾಳನಪ್ರ್ಯ

54 ಶತ್ರುಸಮುದಯಮುಖಭುಜದರ್ಪ್ಪಭಂಜನಂ ॥ ಕಲಿಕಾಲಕ್ಷತ್ತ್ರಪುತ್ತ್ರಪ್ಪ್ರಬಳತರದುರಾಚಾರಸಂದೋಹದಿಂದ್ದಂಪೊಲೆವೊದ್ದ ಉಪೇಕ್ಷಿಸತ್ತಳವಳಿದ

55 ಮಹೀಕಾನ್ತೆಯಂರಕ್ಷಿಸಲಾಕಾಜಳಜಾಕ್ಷಂತಾನೆಬಂದಿಂತವತರಿಸಿದಪ್ಪೋಲುವೀರಬಲ್ಲಾಳದೇವಂಕುಳಜಾತ್ಯಾಚಾರಸಾರಂನೃಪವರ ನುದ

56 ಯಂಗೆಯ್ದನಾಸ್ಟೈಶ್ವರ್ಯ್ಯಸಾಯುಜ್ಯಂ ॥ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರನಸಹಾಯಸೂರನಿಸ್ಸಂಕಪ್ರತಾಪಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇ ವರತತ್ಪಾದಪದ್ಮೋಪ

57 ಜೀವಿಗಳಪ್ಪಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಭರತಿಮಯ್ಯದಣ್ಣನಾಯಕರುಂಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಬಾಹುಬಲಿದಂಡನಾಯಕರುಂಸ ರ್ವ್ವಾಧಿಕಾ

58 ರಿಗಳುಂಮಾಣಿಕಭಂಡಾರಿಗಳುಂಪ್ರಾಣಾಧಿಕಾರಿಗಳುಮಾಗಿಸುಖದಿಂಸಲುತ್ತುಮಿರೆ ॥ ಭರತಚಮೂಪತಿಗಮುಚಿತಾನ್ವಯಚಾರು ಚರಿತ್ರದೊಪ್ಪು

59 ವಾಹರಿಯಲೆದಂಡನಾಯಕಿತಿಗಂಗುಣರತ್ನಪಯೋಧಿಪುಟ್ಟಿದಂಪರಿಚಿತನೀತಿಶಾಸ್ತ್ರನಿಖಿಳಶಾಸ್ತ್ರವಿಚಾರವನಿಪ್ಪ್ರವಿಶಿಷ್ಟಭಾಸುರಸಿಧಿ ಬಿಟ್ಟಿದೇವನಖಿಳಾವನಿ

60 ಮಂಡನಮಾಳಿಮಂಡನಂ ॥ ಸೇನಾಪತಿಮುಱಿಯಾನೆಗೆಭಾನುಗೆಕಾಸೀನನಾವನ್ವೋಲ್ಲಸಿತನಾದಂಭಾನುಸಮುದ್ಯುತಿವಿಬುಧನಿಧಾನಂ ಗುಣರತ್ನರಾಸಿಯು

61 ಪ್ಪಂಪೊಪ್ಪಂ ॥ ಮಱಿಯಾನೆದಂಡನಾಥಂಗಱಿವಿನಕಣಿಯೆನಿಸಿಪುಟ್ಟಿದಂಜನವಿನುತಂಕಜಮುಖಿಯಿಲ್ಲದಜಸದಿನಜಿಮಂಜಿತವೀ ರವೈರಿಹೆಗ್ಗಡೆದೇವಂ ॥ ಭರತ

62 ಚಮೂಪನಪುತ್ತ್ರಂಪುರುಷಾರ್ತ್ಥಂಗೋಧಿಮಾನಕನಕನಗೇಂದ್ರಂಪುರುಷೋತ್ತಮಚರಮನುಮುನಿಜರಿತಂಮಱಿಯಾನೆದೇ ವನದಟರಗೋಮಂ ॥ ಅನುಪಮದಂಡ

63 ನಾಥಭರತಾತ್ಮಜೆಸೂನುತಜಿನನೇಚಿ ರಾಜನಂಗನೆವಿಭುರಾಯದೇವಮುಱಿಯಾನೆಗಳಂಬಿಕೆಸಿಂದಘಟ್ಟದೊಳುಘನತರಕೂಟ ಕೋಟಿಯುತಪಾರ್ಶ್ವಜಿನೇಶ್ವರಗೇಹ

64 ಮಂಜಗಜ್ಜನನುತಮಾಗೆಮಾಡಿಸಿದಶಾನ್ತಲದೇವಿಕೀರ್ತ್ತಿತಾರ್ತ್ಥಧಾತ್ರಿಯೊಳು ॥ ಜಿನಜನನಿಗೆಣೆಯೆಂಬಂಮುಮೆಜನನಿಗಡತಂದೆನೆಗಳ್ದ ಹೆಗ್ಗಡೆಪಾರ್ಶ್ವಂಗನುನಯು

65 ದೆಪುತ್ರನಾದಂಜಿನಪತಿಗೆ . . . . ನಿಪತೇಜದಾತಂಶಾನ್ತಂ ॥ ಅವನತಂಗೆಯರುದೇಮಲದೇವಿದುಗ್ಗಿಲದೇವಿಯರು ॥ ಭರತಚಮೂ ಪನಿಂಪಿರಿಯನಾಮ

66 ಱಿಯನೆಚಮೂಪನಾಮೂವರ . . ಗಂಮಹಾಪ್ರಭುಮಹಾಗುಣಿವೀರ್ಯ್ಯದಧೈರ್ಯ್ಯದಾಗರಂಭರತಚಮೂಪನಂಗಭವರೂ ಪನಪ

67 ಸ್ತರವಿಪ್ರತಾಪನುದ್ಧರಳವಿಕ್ರಮಕ್ರಮವಿಸಿಜ್ಜಿತಶತ್ರುಪರಾಕ್ರಮಾಕ್ರಮಂ ॥ ಅನ್ತೆನಿಪಭರತಸೇನಾಕಾನ್ತನಕಡುಪೊಂನ ಕಾನ್ತೆಬೂಚಿಲೆಭೂ

68 ಚಕ್ರಾಂತಸ್ಫಾಟಿತಶ್ರೀಮಣಿಕಾನ್ತಿಲಸತ್ಕೀರ್ತ್ತಿಮೂರ್ತ್ತಿಸತಿರತಿಯೆಂಸಳು । ಭರತಚಮೂಪನತಂಮಂಸ್ಥಿರಗುಣನಭಿಮತನೆನೆ ಬಾಹುಬಲಿದಂಡೇಶಂಪ್ರ

69 ರುಷಾರ್ತ್ಥಸಾರ್ತ್ಥತೀರ್ತ್ಥಂಪರಹಿತವಿದ್ಯಾಧರೇಂದ್ರನಿಂದ್ರೇಜ್ಯನಿಭಂ ॥ ಆವಿಭುವಿನಸತಿನಾಗಲದೇವಿಜಗತುಖ್ಯಾತೆಸೀತೆಪತಿಹಿತ ದಿಂದಂಭಾವಭವಾಂಗನೆರೂ

70 ಪಿಂಭಾವಿಸೆತಾಂಪೇಣ್ಮೆಯಿಂದಲಕ್ಷ್ಮಿಯೆನಿಪ್ಪಳು ॥ ಬಡವದರೂಪಿನಿಂದೆನಯದಿಂದೆಸೆಸೋಡುವಕಣ್ಣಬೇಡುವಪ್ರತಾಪಡೆದನು ರಾಗದಿಂದೆಚಮೂಪ

71 ತಿಭರತನೆಂಬಮಹಾಗಜೇಂದ್ರಮಂಪ್ರಡಿದಳುತಂನಯೌವನದಕಂಬದೆಆಬಾಚಲೆನಾರಿತೇಜಗಂಪಡೆಜಿನಭಕ್ತೆಪ್ಪುಣ್ಯವತಿದಾನವಿನೋ ದೆಪತಿ

72 ವ್ರತಾಗುಣಿ ॥ ಬೆಸನಂಬಲ್ಲಾಳಭೂಪಂಬೆಸಸೆಭರತದಂಡಾಧಿಸಂರಾಗದಿಂಮಾಯುಸುತಂರಾಮ್ರಾಜ್ಯಯಿಂದಂನಡವತೆಜಿನೆಬಳ್ಕೊಂ ಡುಸಾಮಗ್ರಿಯಿಂದಂ

73 ವಸುಧಿಪ್ರಸ್ತೇಶಂಗಳಂಕೆಸುಗೆನೆಜಿಯೆಬಿಟ್ಟಂತೆನಿಪ್ಪಂಚಿಕೆಂಭೂಪ್ರಸರಂತಾನಾಯುರ್ದ್ಧೀಶಂಗೆನಿಸಿಪಗೆಯುಚಿಂತ್ಲಿಲ್ಲದಂತಾಗೆಕೊಂ ಡಂ । ತಾಗ . . ಯುದ್ಧರಂ

74 ಗದೊಳೆದಿಶ್ಯೂರ್ವನೆಬಾದನೆಂದುಗಬ್ಬರ್ದಿಂಕಾಗುಳಿಮಲೆವಂದಡವನಂ . . ವನಿದ್ಯೊಂದೆಘಟ್ಟವೀರರತುಂಗಭುಜಾಸಿಯುಂತವಿಸಿವಿಕ್ರಮಲಕ್ಷ್ಮಿಗೆಗಂಡನಾದಪೇಪಿಂಗೆಜ

75 ಗಜ್ಜನಂಪೊಗಳ್ವುದೀಭರತೇಶ್ವರದಂಡನಾಥನ॥ ಕುಮುಟಿಯನೇಱಲಂಕವಣಿಗಂಪ್ರಿಯನೊಯ್ಯನೆನೀಡೆವೈರಿಗಳ್ಕದನಪರಾಮುಖರ್ಪ್ಪರಿದುಮೆಪ್ಪುವ

76 ನೇಱದರುಟ್ಟುದಿಕ್ಕಿದನ್ನರ್ದಿಗಳೊಳಡ್ಡರಂಗುಳಿಗಳಂನೆಱೆಕಬ್ಬಿದಗೆಯ್ದುಹಾತನೇಱದರಿಪ್ರದಂಡನಾಥಭರತಾತ್ಮಜಬಾಹುಬಲ್ಲಿ . . ರುಶಂ ॥

77 ನಾಭಿಸುತಸುತರತೆಜದೆಸನಾಭಿಗಳಾದಿಪ್ರಭಾವಚರಿತಪ್ಪೂರ್ಭವಶ್ರೋರ್ಭಿತಶುಭಮತಿಯುತರಕ್ಷೋಭಿತರೀಭರತಬಾಹುಬಲಿವಂದೇಶರು ॥

78 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತಳಕಾಡುಕೊಂಗುನಂಗಲಿಬನವಸೆಉಚ್ಚಂಗಿಹಾನುಂಗಲ್ಲುಗೊಂಡಭುಜಬಳವೀರಗಂಗನಸಹಾಯಶೂರಸನಿ

79 ವಾಸಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಿಸ್ಸಂಕಪ್ರತಾಪಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊ

80 ಳುಸುಖಸಂಕಥಾವಿನೋದದಿಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಶಕವರ್ಷ ೧೧೦೪ ನೆಯಶುಭಕೃತುಸಂವತ್ಸರದಮಾರ್ಗ್ಗಶಿರಶುದ್ಧಪಾ

81 ಡಿವಸೋಮವಾರದಂದುಕುಮಾರವೀರನಾರಸಿಂಘದೇವಂಜಲ್ಮೋತ್ಸಹಮಹಾದಾನದೊಳುತಂಮನ್ವಯಾಮಸಿಂದಗೆಱೆಯಬಳ್ಳವಳ್ಳಿಯಾಕ

82 ಲುಕಣಿನಾಡದಡಿಗನಕೆಱೆಯಅಣ್ಣಾವಸಮುದ್ರದಪ್ರಭುತ್ವಮುಮಂಅಣ್ಣಾವಸಮುದ್ರದಲುಕಂನೆವಸದಿಯಮಾಗಿಮಾಡಿಸಿಆಬ

83 ಸದಿಗಂಚಾಕೆಯನಹಳ್ಳಿಯುಬಸದಿಗಂದೇವಪೂಜೆಆಹಾರದಾನಂನಡವನ್ತಾಗಿಸೇಸೆಯಂತೆತ್ತುಅಣ್ಣಾವಸಮುದ್ರದಸಿದ್ಧಾಯದ

84 ಮೊದಲಹೊನೊಳಗೆಇಪ್ಪತ್ತುಹೊಂನಂಬಳಿಸಹಿತನಾಲ್ವತ್ತುಹೊಂನಂಖಾಣಸಹಿತಗೆಹಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಭಾತಿಮಯ್ಯದಂಡನಾಯಕರು

85 ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಬಾಹುಬಲಿದಂಡನಾಯಕರುಂಬಲ್ಲಾಳದೇವನಶ್ರೀಹಸ್ತದಲುಧಾರಾಪೂರ್ಬ್ಬಕಂಹಡದುಶ್ರೀಮೂಲಸಂಘದೇಸಿಯಗಣ

86 ಪೊಸ್ತಕಗಚ್ಛಕೊಂಡಕುಂದಾನ್ವಯಇಂಗಳೇಶ್ವರದಬಳಿಕೊಲ್ಲಾಪುರದಸಾವನ್ತನಬಸದಿಯಪ್ರತಿಬದ್ಧಶ್ರೀಮಾಘಣಂದಿಸಿದ್ಧಾಂತದೇವರಶಿಷ್ಯರುಶ್ರೀಗಂಧವಿಮುಕ್ತ

87 ಸಿದ್ಧಾನ್ತದೇವರುಅವರಶಿಷ್ಯರುಶ್ರೀದೇವಕೀರ್ತ್ತಿಪಂಡಿತದೇವರುಅವರಶಿಷ್ಯರಪ್ಪಶ್ರೀದೇವಚಂದ್ರಪಂಡಿತದೇವಗ್ಗೆಶಕವರ್ಷ ೧೧೦೬ ನೆಯಶೋಭಕೃತುಸಂ

88 ವತ್ಸರದಪುಷ್ಯಸುದ್ಧದಶಮಿಸೋಮವಾರದಲುತ್ತರಾಯಣಸಂಕ್ರಮಣಮಹಾದಾನದಲುಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿಕೊಟ್ಟದತ್ತಿಗಳವೃತ್ತಿಅಣ್ಣಾ

89 ವಸಮುದ್ರದಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಗದ್ದೆಸಲಗೆಮೂಱುಮಲ್ಲವಗಟ್ಟದಕೆಳಗೆಗದ್ದೆಸಲಗೆಒಂದುಊರಿಂದಂಬಡಗಣಹೊಲೆಗೆಱೆಯಿಂ

90 ತೆಂಕಣಹೊಲೆಗೇರಿಯಿಂಬಡಗಣಪದ್ದಲೆಸಲಗೆಒಂದುಹಡವಳಿತಿಯಹೊಲದೊಳಗೆಊರಿಂದಂತೆಂಕಣಹಾರುವಗೆಱೆಯಗದ್ದೆಅನಿಸಂ

91 ಹಡವಳಿತಿಯಹೊಲದೊಳಗೆಸಲುವಹಿರಿಯಕೆಱೆಯಬಳಗೆಱೆಯಗೊಡೆಯಗದ್ದೆಸಲಗೆಒಂದುಕೀಳೇರಿಯಗದ್ದೆಸಲಗೆಒಂದುಕೊಳಗಹತ್ತು

92 ಹಡವಳಿತಿಯಹೊಲದಪೆದ್ದಲೆಅನಿಸಂಅಗಕ್ಕೆಸೀಮೆಮೂಡಲುಭಳಾರಿಯಹಳಹಳೆಯದಾರಿಯಕಲ್ಲತ್ತಿಯಮರಸಣಬನದಾರಿದಡಿಗನದಾರಿ

93 ಯಲುಕೂಡಿದಕಗ್ಗಲುತೆಂಕಲುದುಡುಗಲ್ಲುಆಲದಕುಮರಿಯಮೂಡಣಬಚ್ಚಹಡುವಲುಪದೆಯರಹಾಳದಾರಿಹಡವಳಿತಿಯಕೆಱೆಯ

94 ಹಡುವಣಕೋಡಿಬಡಗಲುಕಿಱುಕೆಱೆಯೊಳಗಣನೇಱಲುಅಲ್ಲಿಂಮೂಡಣಹುಣಿಸೆಮಲ್ಲಿನಗೆಱೆಯತೆಂಕಣಕೋಡಿ ॥ ಇಂತೀಧರ್ಮ್ಮವಂಪ್ರತಿಪಾ

95 ಳಿಸಿದವರುಗಂಗೆಯತಡಿಯಲುಚತುರ್ವ್ವೇದಪಾರಗರಪ್ಪಸಾಯಿರಬ್ರಾಹ್ಮಣರ್ಗೆಸಾಯಿರಕವಿಲೆಯದಾನವಕೊಟ್ಟಫಲಇದಂಕೆಡಿಸಿದವರುಗಂ

96 ಗೆಯತಡಿಯಲುಸಾಯಿರಬ್ರಾಹ್ಮಣರುಮಂಸಾಯಿರಕವಿಲೆಯುಮಕೊಂದಪಾಪ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಶಷ್ಟಿರ್ವ್ವರ್ಷಸ

97 ಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

33

ಅದೇ ಹೋಬಳಿ ದಡಗ ಗ್ರಾಮದ ಚನ್ನಿಗರಾಯದೇವಸ್ಥಾನದಲ್ಲಿ ೧ನೇ ಅಂಕಣದ ಉತ್ತರ ತೊಲೇ ಮೇಲೆ.

1 ಕಾಲಯುಕ್ತಿಸಂವತ್ಸರದಆಶ್ವಯಿಜಮಾಸದಲಿಶ್ರೀಲಕ್ಷ್ಮಿನಾರಾಯಣ

2 ಪ್ರತಿಷ್ಠೆಗಾಗಿಶ್ರೀನಿಲನಿಂಬಂದಬಡಗಣಕೋಡಿಯಬಡಗಣತೆನಲಹಭೂ

3 ಮಿಯನುನಾರಣದೇವಯಗ ೧ ಕೆಕ್ರಯವಾಗಿಕೊಟ್ಟೆವು

4 ಬಿಳುಚನಾರಣಯದೇವಚಿಂಮೂಡಲಬಳ್ಳಿಗಿ . ನಿಪಳು ೧। ಶ್ರೀಚೆಂನಷ . .

34

ಅದೇ ಸ್ಥಳದ ಪಶ್ಚಿಮ ತೊಲೇ ಮೇಲೆ.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಾರಣಸಂವತ್ಸರದಫಾಲ್ಗುನಸ್ಥುಪಂಆದಿವಾರದಂದು ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರವಾದಶ್ರೀ . . . . . . ಶ್ರೀಚೆಂನಕೇಶವ ದೇವರಿಗೆ . . . . ತ್ತರ . . . . ಬಿರಬಿಟ್ಟೆಯನು

2 ಪಲನಿರಿಬಮಾರಣಕೇಸರಿಯ . . . . ಮರಿಯಾರಿಯ . . . . ಮನೆಯನೂಶ್ರೀಚೆಂನಕೇಶವದೇವರುಅಶೇಷಮಹಾಜನಂಗಳಸಮ ಕ್ಷದಲುನಿಬಂಧ . . . . ಗೆಶ್ರೀ

3 ಚೆಂನಕೇಶವದೇವರುತತುಕಾಲೋಚಿತಕ್ರಯಗ ೫ . . . . ಸನಾಕ . . . . . . ನವಯ್ವಲಿಕೊಂಡುಕೊಂಡುಆಚೆಂನಕೇಶವದೇ ವರುಅನೆಲ್ಲರಾಗಿವಾ . . ವಿಾ . . ಉದ್ದ . . . . . .

4 ಯಿದಕೆಪ ೫ ಮಾದೇವರಶ್ರೀವಿಮಾನಕೆಪ ೫ ಯಿಂತಿವರುಶ್ರೀಚಂನಕೇಶವದೇವರೊಪ್ಪಯಿವರನೆಯಾಮದಿಂದೆಬರೆದಕಲಿದೇ ವನಮಗಸೇನಬೋವಲಚಣಶ್ರೀಚೆಂನಕೇಶವ ॥

35

ಅದೇ ದೇವಸ್ಥಾನದ ನವರಂಗಮಂಟಪದ ೪ನೇ ಅಂಕಣದ ತೊಲೇ ಮೇಲೆ.

1 ವಿಕ್ರಮಸಂವತ್ಸರದಜೇಷ್ಟಸು ೧ ಆ ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂದಡಿಗನಕೆಱೆಯಶ್ರೀಚೆಂನಕೇಶವದೇವರಿಗೆ

2 ಸುತ್ತಾಲಯದಕಲ್ಲಕೆಲಸಕ್ಕೆಪತ್ತಂಗಿವೀರಪಿಳ್ಳನಮಗವಳಿಗೆಕೊಟ್ಟವೀಸವರವ್ರಿತ್ತಿಯನುಮುದ್ಯವಂಪಿಳ್ಳರಮ

3 ಗಂದದೇವಂಗೆತತುಕಾಲೋಚಿತಕ್ರಯದನೂಆಶೇಷನ್ರೂಅಗಿಕೊಂಡುಹೊಬತರದಕಲ್ಲುಕೆಲಸ

4 ಕೆಯಿಕಿತ್ತುಗ ೨ ಪ ೬ ಯಿವಿನ್ತಿವಕೀವ್ರಿತ್ತಿಗೆಕ್ಷೇತ್ರಮೂವತ್ತಬಹಸುಳಿಆ . ಡರಿವರಹ . . ಬಡಗಕಂಬ ೧೩

5 ಯಿದಕೆ . ಪ್ರಾ . ರಕವೊದಲಹೊಸಬಯುಲಲುಕಂಬ ೨॥ ಯಿರಡಕೆಯಹೊಸಬಯುಲಲುಕಂಬಯಿಕೆಪ

6 ಹಳ್ಳಿಮಲ್ಲಸ್ಸನಹಳ್ಳಿಯಿವರನಿಯಾಮದಿಂಬರದಕಲ್ಲಿದೇವನಮಗಸೇನಬೋವಲಚಣ

36

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಚಾಮಲಾಪುರದ ಸಪ್ಪಿನಮಡಿ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

1 ಶ್ರೀಬಹುಧಾನ್ಯಸಂವತ್ಸರದಆಷಾ

2 ಢಬ ೭ ಮಂ । ದಡಗ . . . . . ಯ . .

3 ಮಂತರಪಮುಡುಂಪೆ . . . .

4 ಆಊರಹಲಗೆಕಾಜಿನಾಥಂಗೆಪೆಂ

5 ಮಾಳೆಹಳೆಯಲಂನಹತ್ತುಕೊಳಗ

6 ಮೂಱುಬಳ್ಳಗದೆಯನೂಆಚಂದ್ರಾರ್ಕ

7 ಸ್ಥಾಯಿಯಾಗಿಕೊಡಗೆಕೊಟ್ಟನುಆಗ

8 ದೆಯಸಿದ್ಧಾಯವನುಯೆಂದೆಂಪಿಂಗ

9 . . . . ತೆಱುತಬಹೆನುಯಿಂತಪ್ಪು

10 ದಕೆಆಕೇಶವದೇವನಸ್ವಹಸ್ತದೊಪ್ಪ

11 ಶ್ರೀ

37

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಕೆಂಪಿಯ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 1′ 3″.

1 ಶ್ರೀಗುರುಭ್ಯೋ . . . . .
. . . .
9 ಶ್ವರಪುರವಾದ . . . . . . ನಹಳಿಯು
10 . . . . ಕ್ಷ್ಮವುನ .
11 ಕೆಱೆಯ . . . .
12 . ನೂಚತುಸೀಮೆಲೂ . . . .
13 . . . . ಧರ್ಮ್ಮಆ
14 ಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಕಕವರು
15 ಶಕಾವಿರದಮುನೂಜಹು ೧೪
16 ನೆಯಃಪ್ರಜಾಪತಿಸಂವತ್ಸರದಕಾರ್ತ್ತಿ
17 ಕಸುಧಪಾಡ್ಯಲುಅ . . . . ವಾಗಿ
18 ಕೆಱೆಉಭಯಧರ್ಮ್ಮಕೆಸಲು
19 ಉದುಮಂಗಳಮಹಾಶ್ರೀ
20 ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬೆಳ್ಳೂರು ಗ್ರಾಮದ ಮಾಧವ ದೇವಸ್ಥಾನದ ಚಂದ್ರಶಾಲೆಯ ೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 8′ × 3′ 8″.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ
2 ಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಆದಿಕ್ರೋಡಂಧಾತ್ರಿಯನಾದರದಿಂತಂನತೊಳಪದಂಷ್ಟ್ರಾಗ್ರದೊಳಂದಾದಂನೆಗಪಿ
3 ದನಂದಿಂಮೇದಿನಿಸುಸ್ಥಿರತೆವೆತ್ತುದಾಚಂದ್ರಾರ್ಕ್ಕಂ ॥ ಹರಿಯುಜನತ್ರಿಶೀತರುಚಿಸಾಮ್ಯಪುರೂರವಚಕ್ರಿಯಾಯು
4 ಭೂವರನಹುಷಕ್ಷಿತೀಶ್ವರಯಯಾತಿನೃಪಾಳಯದೂರ್ಬ್ಬಿಪಂಸುಧಾಕರಕುಲನಾತನಿಂನೆಗಳ್ದಯಾದವವಂಶಲಲಾ
5 ಮನುರ್ವ್ವರೇಶ್ವರಸಳನೋರ್ವ್ವಸಿದ್ಧಮುನಿಸಂತರೆಬಂದನುದಗ್ರವಿಕ್ರಮಂ ॥ ಶ್ರೀಸಂಪತ್ತಿಯಶಶಪುರವಾಸಂನ್ತೀ
6 ವಾಸವಲ್ಲಿಸಿದ್ಧಮುನೀಂದ್ರಂಲೇಸೆನೆಸಳಂಗೆವಿದ್ಯಾಭ್ಯಾಸಂಗೆಯ್ಯುತ್ತಮಿರ್ದ್ದನಿಪ್ಪಂನೆವರಂ ॥ ಅಳವಿಯೊಳಿರ್ದ್ದಪುಯ್ವಪು
7 ಲಿಯುಂಮುನಿಹೊಯ್ಸಳಯೆಂದತತುಕ್ಷಣಂಸಳಿಯೊ[ಳ]ಡುತ್ತುಹೊಯ್ದುಸಳಿಯಂನೆಗಪಲ್ಕತಿಚಿತ್ರಮಾದುದಾಸಳಿಗೊನೆಯಲ್ಲಿ ನೇಲ್ವಪುಲಿಯೆತ್ತಿದಸಿಂದವೆನ
8 ಲ್ಕೆಕೀರ್ತ್ತಿಯುಂತಳವಸಳಂಗೆಹೊಯ್ಸಳವೆಸಪ್ರ್ಪಕಟೀಕೃತವಾಯ್ತುಲೋಕದೊಳು ॥ ಶ್ರೀಮತುಹೊಯ್ಸಳಚಕ್ರವರ್ತ್ತಿವಿನ ಯಾದಿತ್ಯಾವನೀಶಂಯಶಃಪ್ರೇ
9 ಮಂಶ್ರೀಯೆಱೆಯಂಗದೇವನವಟಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂಭೂವಿಶಾಕಂನರಸಿಂಹಚಕ್ರಿಬಳವದ್ಬಲ್ಲಾಳಭೂಪಂಜಯೋದ್ದಾಮಂ ಶ್ರೀನರಸಿಂ
10 ಹರಾಯನವರಿಂಶ್ರೀವೀರಸೋಮೇಶ್ವರಂ ॥ ಶ್ರೀಸೋಮೇಶ್ವರಚಕ್ರಿಗಂವರಜಯಶ್ರೀಬಿಜ್ಜಲಾರಾಣಿಗಂಭೂಸಾಭಾಗ್ಯನಿಧಾನನೂ ರ್ಜ್ಜಿತಬಳಂಶ್ರೀನಾರಸಿಂ
11 [ಹಂ]ಜಯಮಾಪಾಸಂವಾಸವತೇಜನುದ್ಭವಿಸಿದಂಸಾಹಿತ್ಯಸರ್ವ್ವಜ್ಞನೆಂಬಾಸಂಪತ್ತಿಧರಿತ್ರಿಯೊಳುಪಸರಿಸಲುವೀರಾವತಾರೋ ರ್ಬ್ಬಿಪಂ ॥ ಕುಲಮುಂಚಲ
12 ಮುಂನಿಜಭುಜಬಲಮುಂವಿಖ್ಯಾತಿಯುಂಪ್ರತಾಪೋದಯಮುಂಕಲಿತನಮುಂಚೆಲುವುಂಜನದೊಳವುಂನೃಪವೀರನಾರಸಿಂಹಂಗೆ ನಿಜಂ ॥ ಆ
13 ವೀರೋರ್ಬ್ಬಿಪನಾರಸಿಂಹನೃಪರಾಜ್ಯಶ್ರೀಗಡಪ್ಪೆಂಬಿನಂಭಾವಿಪಂಡುಸಿಜಾಧಿಪಂಗವಯಮಂತಾಂಸರ್ವ್ವನಿರ್ವ್ವಾಹಕಂಕಾಮಂಕಂ ಡವರಂಕೃಪಾಳುತನದಿಂ
14 ದಾರ್ವ್ವೀಡಿಕ್ಕೈಯ್ಯಾಂತವಗ್ಗೀವಂಶ್ರೀಪೆರುಮಾಳೆಮಂತ್ರಿಮಹಿಮಾವಷ್ಟಂಭಸಂರಂಭಕಂ ॥ ಪೊದವಿದರಾಜ್ಯಲಕ್ಷ್ಮಿಯೆನೆಸಾ ಚ್ಚರ್ಜ್ಜವಸಾಹಸದಿಂದೆಪುಣ್ಯ

15 ಸಂಪದಮದಗಂಧಬಂಧುರಗಜೇಂದ್ರಮನೇಱಿಕೊಂಡುಮುಂದೆಮುಂದಟಿನರಾತಿವರ್ಗ್ಗಮನೆಱಸಿಸುತಂಪೆರುಮಾಳೆಮಂತ್ರಿಸಾಜ್ಞೆರ್ಗನೆಸಮಾಳ್ವ

16 ವೀರನರಸಿಂಹ್ವನರೇಂದ್ರಸರಾಜ್ಯಲಕ್ಷ್ಮಿಯಂ ॥ ಆತ್ರೇಯಗೋತ್ರಮಗೋತ್ರಜಾತತಿಳಕಂಶ್ರೀವಿಷ್ಣುದೇವಂಗೆಯುಂಧಾತ್ರೀಸ್ತುತ್ಯತೆವೆತ್ತಮಂಚಲೆಗಮಾಂಸತ್ಯೋದ

17 ಯಂಪುಟ್ಟಿದಂಪುತ್ರಂಶ್ರೀಪೆರುಮಾಳೆದೇವಶಚಿವಂರಾವುತ್ತರಾಯಂಸುಚಾರಿತ್ರಂಶ್ರೀಗುರುರಾಮಕೃಷ್ಣಪದಯುಗಾಂಭೋಜಪ್ರಾಜ್ಯರತಂ ॥

18 ಶ್ರೀಸೌಭಾಗ್ಯಮನಾಂತುವಾಗ್ವನಿತೆಸತ್ಯಂಪೆತ್ತುಶೌರ್ಯ್ಯಂಜಯಶ್ರೀಸೊಂಪಂಪಡೆದತ್ಯುದಾರತೇಜನಾಭೀಷ್ಟಾರ್ತ್ಥಸಂಸಿದ್ಧಿಗೊಂಡೀಸೈಪಿಂಪರಪಕ್ಷವಕ್ತ್ರಭು

19 ಜಹಸ್ತಸ್ಥಾಯಿಗಳುಸಂತತಂಲೇಸಪ್ಪೀಪೆರುಮಾಳೆದೇವಸಚಿವಾಂಗಶ್ರೀಗಿವೇಭೂಷಣಂ ॥ ಜವನಿಕೆಯೊಳ್ಪಲಿರ್ವ್ವಲದವಿಲ್ಲಭಟಾವಳಿನೋಡೆ

20 ಖಳ್ಗದಿಂಪವೆಕಲಿರತ್ನವಾಳನಸಿರೋಂಬುಜವಂಜಯಲಕ್ಷ್ಮಿಗಿತ್ತುತಜ್ಜವನಿಕೆಗೊಂಡಗಂಡಪೆರುಮಾಳಚಮೂಪತಿಗಿಂತುಸಾದ್ಧ್ಯದಾಜವನಿಕೆನಾರಣಾಂಕವಿ

21 ದುರಾವುತರಾಯನುದಗ್ರದೋರ್ವ್ವಳಂ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀ

22 ಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಶೂ

23 ರಏಕಾಂಗವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರಿಭಕಂಠೀರವಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಲನಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಜ್ಯ

24 ಸಮುದ್ಧರಣನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರ್ಸ್ಸರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದೊಳುಸುಖಸಂಕಥಾವಿನೋ

25 ದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಇರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳುಂಸ್ವಾಮಿವಂಚಕರಗಂಡರುಂರಾವುತ್ತರಾಯರುಂಜವನಿಕೆನಾರಾಯಣರುಂಶ್ರೀ

26 ರಾಮಕೃಷ್ಣಪದಪದ್ಮಾರಾಧಕರುಮಪ್ಪಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಪೆರುಮಾಳೆದೇವದಂಣ್ಣಾಯ್ಕರುಶಕವರ್ಷ ೧೨೦೬ ಸಂದುವತ್ತರ್ಮಾನತಾರಣಸಂವತ್ಸರದಕಾರ್ತ್ತಿ

27 ಕಶು ೧ ಆ । ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರ್ಸ್ಸರಕೈಯ್ಯಲುಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಪೆರುಮಾಳೆದೇವದಂಣ್ಣಾಯ್ಕರುಧಾರಾ

28 ಪೂರ್ವ್ವಕವಾಗಿಪಡೆದುತಾಂಬ್ರಶಾಸನವಕೊಂಡಪ್ರಸಿದ್ಧಸೀಮಾಸಮನ್ವಿತವಹತಮ್ಮತಮ್ಮಕಾಲುವಳ್ಳಿಗಳುಸಹಿತವಹದೆಟ್ಟದಕೋಟೆ । ಬಿಲ್ಲಬೆ

29 ಳಗುಂದ । ತಿಪ್ಪೂರು । ಇನ್ತೀಮೂಜುಸ್ಥಳಂಗಳನೂಶ್ರೀಮತ್ಸರ್ವ್ವನಮಸ್ಯದಗ್ರಹಾರಂಉದ್ಭವನರಸಿಂಹಪುರವಾದಬೆಳ್ಳೂರಗ್ರಾಮಮಧ್ಯದಶ್ರೀ

30 ಜೀವಿತವೊಳಗಾಯಿತಕ್ಕೆಆಪೆರುಮಾಳೆದೇವದಂಣ್ಣಾಯ್ಕರುಯೆಂದೆಂದಿಂಗವೂತಾವುನ್ರಿಡೆಯುರಾಗಿನಡಸುವಂತಾಗಿವೂಆಬೆಳ್ಳೂರತೊಂಭತ್ತಾಱುಮಹಾಜನಂಗಳಿಗೆವೂ

31 ಸಲುವಂತಾಗಿವೂಆಸ್ಥಳಂಗಳಸಿದ್ಧಾಯುವನುಸಪ್ತಮಭಾಗೆಯುಳುಕುಳವಕಡ್ಡಿಆಶಾಸನಸ್ಥವಹಸಿದ್ಧಾಯುವನುಆಗ್ರಾಮಮಧ್ಯದಶ್ರೀಪ್ರಸಂ

32 ನಮಾಧವದೇವರೊಳಗಾದದೇವರುಗಳಅಮ್ರಿತಪಡಿಅಂಗಭೋಗರಂಗಭೋಗಚೈತ್ರಪವಿತ್ರದೀಪೋತ್ಸವತಿರಿನಾಳುಆದೇವರನಿಬಂಧಕಾಱರಜೀವಿತವರ್ಗ್ಗವಿಶೇ

33 ಷೋತ್ಸವವೊಳಗಾಯಿತಕ್ಕೆಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಸರ್ವ್ವಬಾಧಪರಿಹಾರಸರ್ವ್ವಮಾನ್ಯವಾಗಿಸಲುವಂತಾಗಿಆಶ್ರೀವೀರನಾರಸಿಂಹದೇವರ್ಸ್ಸರಕೈಯ್ಯಲುಆ

34 ಪೆರುಮಾಳೆದೇವದಂಣ್ಣಾಯಕರುಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಪಡೆದುತಾಂಬ್ರಶಾಸನವಕೊಂಡಆಪಟ್ಟದಕೋಟೆ । ಬಿಲ್ಲಬೆಳಗುಂದ । ತಿಪ್ಪೂರು । ಇಂತೀಮೂಜುಸ್ಥಳಂಗಳ

35 ತಂಪುತಂಪುಕಾಲುವಳ್ಳಿಗಳುಸಹಿತಪ್ರಸಿದ್ಧಸೀಮಾಸಮನ್ವಿತವಹಆಮೂಱುಸ್ಥಳವನೂಆಸ್ಥಳಂಗಳಸಪ್ತಮಭಾಗೆಯುಲಿಕುಳವಕಡ್ಸಿದಆಶಾಸನ

36 ಸ್ಥವಹಸಿದ್ಧಾಯವನೂಆಪೆರುಮಾಳದೇವದಂಣ್ಣಾಯ್ಕರುಆಪೆಕ್ಕೂರತೊಂಭತ್ತಱುಮಹಾಜನಂಗಳಿಗೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರು । ಆಸ್ಥಳಂಗಳೊಳ

37 ಗೆಆತೊಂಭತ್ತಱುಮಹಾಜನಂಗಳುತಾವುಸ್ವೀಕರ್ಸಿಕೊಂಡಮುಖ್ಯಸ್ಥಳಂಗಳುಆಪಟ್ಟದಕೋಟೆ । ಬಿಲ್ಲಪಳುಗುಂದ । ತಿಪ್ಪೂರು । ಇಂತೀಮೂಱು

38 ಸ್ಥಳಂಗಳನೂಆಕಾಲುವಳ್ಳಿಗಳೊಳಗೆಗುಂಮ್ಮನಹಳ್ಳಿಹರದಗೌಡನಹಳ್ಳಿ । ಪೇಗೂರು । ಕೂತನಹಳ್ಳಿ । ರಾಗಿಯುಹಳ್ಳಿ । ಕಾಚನಹಳ್ಳಿ । ಹಿರಿಯುಪೇಪರಹ

39 ಳ್ಳಿ । ಚಿಕ್ಕಪೇಪರಹಳ್ಳಿ । ಹಂಚಿಯುಹಳ್ಳಿ । ಗರುಡನಹಳ್ಳಿ । ಇಂತೀಹಳ್ಳಿಗಳನೂಆಸ್ಥಳಂಗಳನೂಸಪ್ತಮಭಾಗೆಯುಲಿಕುಳವಕಡ್ಸಿಆಗ್ರಾಮಮಧ್ಯದಶ್ರೀ

40 ಪ್ರಸಂನಮಾಧವದೇವರೊಳಗಾದದೇವರುಗಳಿಗೆಬರದಿಹಶಾಸನಸ್ಥವಹಸಿದ್ಧಾಯವನೂಆಮಹಾಜನಂಗಳುತಾವುಸ್ವೀಕರ್ಸಿಕೊಂಡರಾಗಿಆ

41 ಗ್ರಾಮಮಧ್ಯದಶ್ರೀಪ್ರಸಂನಮಾಧವದೇವರೊಳಗಾದದೇವರುಗಳಅಮೃತಪಡಿವೊಳಗಾಯಿತಕ್ಕೆಆಮಹಾಜನಂಗಳುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟಬೆ

42 ಟ್ಟದಕೋಟೆಬಿಲ್ಲಪೆಳುಗುಂದದಕಾಲುವಳ್ಳಿಗಳೊಳಗಣಅಣಿಲಹಳ್ಳಿರಾಮುಗವುಡನಹಳ್ಳಿಗೂಡಿವತಱಬಿನಕೋಟೆ । ಕಿತ್ತವಗಟ್ಟ । ಸಿವನಹಳ್ಳಿ । ಅದೇವರು

43 ಗಳಅಮೃತಪಡಿನಿಬಂಧಕಾಱರಜೀವಿತವರ್ಗ್ಗವೊಳಗಾಯಿತಕ್ಕೆಕೊಟ್ಟಯೆರೆಯುಹಳ್ಳಿ । ಹಟ್ಟಣ । ಬೀಚನಹಳ್ಳಿ । ಯಿರುಮನಹಳ್ಳಿ । ಆಪೆರುಮಾ

44 ಳದೇವದಂಣ್ಣಾಯ್ಕರಿಗೆಪ್ರೀತಿಗೊಡಗಿಯಾಗಿಸರ್ವ್ವಬಾಧೆಪರಿಹಾರಸರ್ವ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟಕಾಳಿಗರಾಮನಹಳ್ಳಿ । ಸೆಟ್ಟಿಯುಹಳ್ಳಿ । ಬಿಲ್ಲಬೆಳುಗುಂದದಹಿ

45 ರಿಯುಕೆಱೆಯುಕೆಳಗಣಅಂಕೋಲೆಯುಮೋಡಿನಲ್ಲಿಗದ್ದೆಸಲಗೆಯಿಪ್ಪತ್ತು । ಇಂತಿಷ್ಟನೂಆಮಹಾಜನಂಗಳುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರು । ಇನ್ತೀ

46 ದೇವದಾನದಸ್ಥಳಂಗಳಿಗೆವೂಆಪೆರುಮಾಳದೇವದಂಣ್ಣಾಯ್ಕರಕೊಡಗಿಮಸ್ಥಳಂಗಳಿಗೆವೂಸಿದ್ಧಾಯಸೇಸೆಸಾಣಅಭ್ಯಾಗತೆಹೊದಕೆಕಾಣಿಕೆಕಿಱುಕುಳಕಟ್ಟು

47 ಗೂಳುಕಟಕಸೇಸೆಹೊಂನಿಪ್ಪಣವಿನಹದಿಕೆಆನೆಯುಸೇಸೆಕುದುರೆಯುಸೇಸೆದಂಡಿನಭ್ಯಾಗತೆಪಟ್ಟಬದ್ಧಪುತ್ರೋತ್ಸಾಹದವಳಾರದಭಂಡಿತುಪ್ಪದಳ

48 ವಿಳಿನೂಲಕಳುಹುನಲ್ಲೆತ್ತುನಲ್ಲೆಂಮ್ಮೆಆಲೆದೆಱೆಮಗ್ಗದೆಱೆಹೊಗೆದೆಱೆಕಬ್ಬಿಲವಡಿಕೆಇಂನ್ತೀವೊಳಗಾದಎಲ್ಲಾಹದಿಕೆಯನೂಎಲ್ಲಾಬಾಧೆಯನೂಆಮಹಾಜ

49 ನಂಗಳುಪರಿಹರ್ಸಿಕೊಟ್ಟುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಸರ್ವ್ವಬಾಧೆಪರಿಹಾರಸರ್ವ್ವಮಾನ್ಯವಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರು । ಆಸ್ಥಳಂಗಳಸಿದ್ಧಾ

50 ಯವೊಳಗಾದಸುವರ್ನ್ನಾಯಭತ್ತಾಯಂಗಳಿಂದವೂಬೆಳ್ಳೂರಅಲ್ಲಾಳಸಮುದ್ರದಕೆಳಗೆಆದೇವರಿಗೆಉಳ್ಳಂಥಾಕ್ಷೇತ್ರಂಗಳಾಯಂಗಳಿಂದವೂಆಬೆ

51 ಳ್ಳೂರೊಳಗಣದೇವರಅಂಗಡಿದೆಱೆಯಿಂದವೂ ಇಂತೀಆಯಂಗಳಿಂದಆದೇವರುಗಳಅಮೃತಪಡಿಗೆಯುಂಆನಿಬಂಧದಪರಿವಾರದಜೀವಿತವರ್ಗ್ಗ

52 ವೊಳಗಾಯಿತಕ್ಕೆ ಎಂದೆಂದಿಗೆವೂನಡವಮರಿಯಾದೆಗೆಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಪೆರುಮಾಳದೇವದಂಣ್ಣಾಯಕರುಪರಿಠಯಿಸಿದಪಡಿ । ಆ

53 ಶ್ರೀಪ್ರಸಂನಮಾಧವದೇವರುಶ್ರೀವರದಅಲ್ಲಾಳನಾಥದೇವರು । ಶ್ರೀರಾಮಕೃಷ್ಣದೇವರುಆಬಿಜೆಯಂಗೆಯ್ವದೇವಿಯರುಸಹಿತಮಾಧವದೇವರುಆ

54 ನುಗ್ಗಿರ್ಗಗಣಾಧಿಪತಿವೊಳಗಾದದೇವರುಗಳಅಮೃತಪಡಿನಿತ್ಯಪಡಿಅಕ್ಕಿಸಲಗೆವೊಂದು । ಆತುಪ್ಪನಿತ್ಯಪಡಿಮೂಱುಮಾನದಲೆಕ್ಕ

55 ದಲುವರಿಷವೊಂದಕ್ಕೆಹಳ್ಳಿಯಿಂದವೂಬೆಳ್ಳೂರಿಂದವೂಬಹತುಪ್ಪವನುಳಿಯೆತುಪ್ಪಕ್ಕೆಗದ್ಯಾಣಂಹತ್ತು । ಆಎಂಣೆನಿತ್ಯಪಡಿಹತ್ತುಮಾನದಲೆಕ್ಕದ

56 ಲುಮಾಜ್ಞನದೀಪೋತ್ಸವವೊಳಗಾದವಿಶೇಷೋತ್ಸವವೊಳಗಾಯಿತುಗೂಡಿದವಸಕ್ಕೆಗೆವರಿಷವೊಂದಕ್ಕೆಪಳ್ಳಿಸಮೋಜಂಗೆಗದ್ಯಾಣಂ ಮೂವತ್ತಾರು । ಆವುಪಾರಕ್ಕೆಪರುಪಿಂ

57 ಗೆಹೆಸಜುತೊಗರಿಗೆಗದ್ಯಾಣಂಎರಡು । ಶ್ರೀಗಂಧಕ್ಕೆಗದ್ಯಾಣವೊಂದುಹಣವೈದು । ಆಧೂಪಕ್ಕೆಹಣವೈದು । ಅಮಡಿವರ್ಗ್ಗ ದವಸ್ತ್ರಕ್ಕೆಗದ್ಯಾ

58 ಣಂಅರು । ಆಪ್ರಸ್ಥೆಯುಪಟ್ಟೆಗೆಗದ್ಯಾಣವೊಂದು । ಅಸತ್ತಿಗೆಯುಸೀರೆಪಟ್ಟೆಸೀಗುರಿಚಾಮರಕ್ಕೆಗದ್ಯಾಣವೊಂದುಹಣವೆರಡುಆ

59 ವುಪ್ಪವೆಣಸಿಂಗೆಗ ೧ ಅಕರ್ಸಿನಸೀಗೆಯುಕಾಯಿಗೆಪ ೪ ಏಲಕ್ಕಿಲಾಮಚಕ್ಕೆಪ ೩ ಅಅಡಕೆಎಲೆಗೆವಿಶೇಷೋತ್ಸವಗೂಡಿಗ ೩ ಪ ೬ ಚಯಿತ್ರಪವಿತ್ರದೀಪೋತ್ಸವವಿಷುವಯು

60 ನಗ್ರಹಣಸಂಕ್ರಮಣಶ್ರೀಜಯಂತೀವೊಳಗಾಯಿತಕ್ಕೆಕಳಶಸ್ಥಾಪನೆಯುಕುಂಭಕ್ಕೆವಸ್ತ್ರಸುವರ್ಣ್ನವೊಳಗಾಯಿತಕ್ಕೆಗ ೨ ಪ ೫ ಆಪಂಚಾಮೃತಸ್ನಪನದ್ರ

61 ವ್ಯಕ್ಕೆಪ ೫ ಶ್ರೀಜಯಂತಿಯುಉತನದದ್ರವ್ಯಕ್ಕೆಪ ೫ ದೇವರಅಂಗವಸ್ತ್ರಅಗ್ಘಣಿಯುಬಿಂದಿಗೆತೆರೆಸೀರೆಗೆಸ ೮ ಆದೇವರುಗ ಳನೂಲಪರ್ವ್ವವೊಳಗಾ

62 ಯಿತಕ್ಕೆದಳ್ಳೂರುಪಟ್ಟದಕೋಟೆಬಿಲ್ಲಹೆಳುಗುಂದತಿಪ್ಪೂರುಗಳಹಳ್ಳಿಜಿಂಪವಾರುಗಳವರುನೂಲುತುಪ್ಪಅಡುಗಟ್ಟಿನಘಂಡಿಯನು ನಡಸಿಕೊಡುವರು ॥ ವಿಶೇಷೋ

63 ತ್ಸವಕ್ಕೆಅಧಿಕವಡಿಗೆಯುಂನಡಸಿಬಂದಸಿವಡಿಮರಿಯಾದೆಯುಉಳಿದಹುದುಆನಿಬಂಧದಪರಿವಾರದಜೀವಿತವರ್ಗ್ಗಕ್ಕೆಶ್ರೀಮನು ಮಹಾಪ್ರಧಾನಂಪರುಮಾಳದೇವದಂ

64 ಣ್ನಾಯಕರುಮುಖ್ಯವಾಗಿನಡವನಿಬಂಧಕಾಜರುಮೂವತ್ತೊಂದಜವೊಳಗೆಅಪೆರುಮಾಳದೇವದಂಣ್ನಾಯಕರುಸ್ವಯಂಕ ರ್ತ್ತರಾಗಿಯೆಲ್ಲಸಿಯೋಗಂಗಳಿಗೆಯುಂಆ

65 ಸ್ಥಳಂಗಳಿಗೆವೂಪ್ರೌಡೆಯುರಾಗಿನಡಸುವನಿಯೋಗವೊಂದಕ್ಕೆಜೀವಿತಗದ್ಯಾಣಂಇಪ್ಪತ್ತುಪ್ರಸಾದಅಜುಟ್ಟಸಲುವುದು । ಉಳಿದನಿ ಯೋಗ ೩ಕ್ಕಂ ಆಪೆರುಮಾಳದೇವದಂ

66 ಣ್ನಾಯಕರುಬರಸಿತಂವ್ಮೊಪ್ಪವನಿಕ್ಕಿಕೊಟ್ಟುಸಿವಡಿಮರಿಯಾದೆಯುಪ್ರಸಾದಜೀವಿತವರ್ಗ್ಗಸಲುವುದು ॥ ಆನಿಬಂಧಕಾಜಿರಿಗೆಅ ಲ್ಲಾಳಿಸಮಪ್ರವಕಳಗೆಗದ್ದೆಸಲಗೆ

67 ಹತ್ತುಕೊಳಗಹತ್ತುಆವಂಣ್ನಾಯಕರಿಗೆಗದ್ದೆಸಲಗೆವೊಂದುಸಲುವುದು । ಆಶ್ರೀಮಾಧವದೇವರತಿರುನಾಳಪರ್ವ್ವಕ್ಕೆದೇವರಸ್ಥಳಂ ಗಳಭತ್ತಾಯುಸುವಣ್ನಾಯದ

68 ಲ್ಲಿದೇವರಅಮೃತಪಡಿನಿಬಂಧಕಾಜರಜೀವಿತವಕಳದುಮಿಕ್ಕಹೊಂನ್ನುಗೂಡಿಗದ್ಯಾಣಂಅಯ್ವತ್ತುಸಲುವುದು । ಶ್ರೀಪ್ರಸಂನಮಾ ಧವದೇವರುಶ್ರೀರಾಮಕೃಷ್ಣ

69 ದೇವರುಶ್ರೀವರದಅಲ್ಲಾಳನಾಥದೇವರುಗಳಅಮೃತಪಡಿಗೆಮಾದೆಮನಾಯ್ಕನಮಕ್ಕಳುಪ್ಪಟೆಯನಾಯ್ಕಬಲ್ಲೆಯನಾಯ್ಕ ಬಲ್ಲಯನಾಯ್ಕನಮಕ್ಕಳುರಂಗೆಯ

70 ನಾಯ್ಕಹರಿಯಮನಾಯ್ಕಮಾದೆಯನಾಯ್ಕವುದಾರಿಮಾಚೆಯನಾಯ್ಕನಮಗಳಾಚೆಯನಾಯ್ಕಗೋಪೆಯನಾಯ್ಕನಮಗಕಾಚೆ ಯನಾಯ್ಕಮಸಣ

71 ಯನಾಯ್ಕನವೊಂಮಲಿಲ್ಲಪ್ಪಇಂನ್ತಿನಿಬರೂತಂಮ್ಮಕೊಡಗಿಯಗಾಣಸಮುದ್ರದಹಿರಿಯಕೆರೆಯಕೆಳಗೆಗದ್ದೆಸಲಗೆಮೂವನೂ ನ್ನತ್ತುಮವಡಾವಿನ

72 ಲುಶಂಕಚಕ್ರದಕಲ್ಲನೂನಡಿಸಿಕೊಟ್ಟುಸ್ವರುಚಿಯಿಂಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟೆವುಆಗದ್ದೆಗೆಕೊಡಗಿದೆಪೆಸೇಸೆಸಿದ್ಧಾಯಅ ಳಿಪಂನ್ನಾಯಆವುದೂ

73 ಲ್ಲದೆಸರ್ವ್ವಬಾಧೆಪರಿಹಾರಸರ್ವ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟೆವು ॥ ಶ್ರೀಪ್ರಸಂನಮಾಧವದೇವರೊಳಗಾದದೇವರುಗಳವೃಂದಾವನಕೆತ ವಸಿಯಾದಿಣೆಯಲ್ಲಿಗ

74 ದ್ದೆಸ ೧ ಕೊ ೧೦ ಅಪೆಯರಕೆರೆಯಬಡಗಣಕೋಡಿಯಲ್ಲಿತುಂಬಿನಬಾಯಿಕಾಲಿಂಪಡುವಲುಗದ್ದೆಸ ೨ ಹೊಸಕೆರೆಯತುಂ ಬಿನವೋದಕಾಳಿಯಿಂ

75 ಮೂಡಲುನಾಕುಮೂಲೆಯಲಿನಟ್ಟಕಲಿಂದೊಳಗಣಕ್ಷೇತ್ರವುಆದೇವರವೃಂದಾವನಕ್ಕೆಸಲ್ಲುವುದುಇನ್ತೀಸಿಯೋಗಂಗಳನುನಡ ವಂಥನಿಬಂಧಕಾ

76 ಜರಿಗೆಆಪೆರುಮಾಳದೇವದಂಣ್ನಾಯ್ಕರುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರು ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧ ರಾಷಷ್ಟಿರ್ವ್ವರು

77 ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ * ಶ್ರೀಅಲ್ಲಾಳನಾಥ * ॥ ಶ್ರೀಯಲ್ಲಾಳನಾಥ ॥ ಶ್ರೀರಂಗಶರಣು ॥ ಶ್ರೀರಂಗಶರಣು ॥ ಶ್ರೀರಂ
78 ಗಶರಣು । ಶ್ರೀರಂಗಶರಣು । ಶ್ರೀರಂಗಶರಣು । ಶ್ರೀಚೆಂನಕೇಶವ । ಶ್ರೀಗೋಪೀನಾಥ । ಶ್ರೀಚೆಂನಕೇಶವ । ಸಾರ್ವ್ವಸಂವತ್ಸರ ದವಾರ್ಗ್ಗಶಿರಬ ೧೩ ಆ ಆ ಪೆರುಮಾಳದಂ
79 ಡನಾಥನವರಪ್ರತ್ಯಂಚಕ್ರವರ್ತ್ತಿ ಧರಣೀತಳದೊಳುಸರಣೆ[ನೆ]ಕಾಪನುಃ ಡಿದಗ್ಗರದೀವನಭಂಗಿಸಿದಗ್ಗರಾಪ್ರತರಾಯನು । ಆಚಕ್ರವರ್ತ್ತಿದಂಣ್ನಾಯ್ಕರುತಮಗೆಕೊಡಗಿ
80 ಯಾಗಿಸಂದುಬಹಕಾಳೆಗರಾವಃನಹಳ್ಳಿ ಸೆಟ್ಟಿಹಳ್ಳಿಯುನುಳಿಯುಆಪಳ್ಳೂರಮಹಾಜನಂಗಳಿಗೆಅಗ್ರಾಮಮಧ್ಯದಮಾಧವದೇವರೊಳ ಗಾದದೇವರುಗಳಸ್ಥಾನಿಕತನವ್ರೊಡೆ
81 ತನವ್ರೊಳಗಾದದೇವದಾನಸರ್ವ್ವಸ್ವಾಂಮ್ಯವೆಲ್ಲವನೂಕ್ರಯದಾನಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರುಆದಂಣ್ನಾಯ್ಕರಶ್ರೀಹಸ್ತ ದೊಪ್ಪಶ್ರೀಯಾಲ್ಲಾಳನಾಥ ॥

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ಅದೇ ಚಂದ್ರಶಾಲೆಯಲ್ಲಿನ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ 6″ × 3′ 6″.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಆದಿಕ್ರೋಡಂಧಾತ್ರಿಯ
2 ನಾಪರದಿಂತಂನತೊಳಪದಂಷ್ಟ್ರಾಗ್ರದೊಳಂದಾದಂನೆಗಪಿದನಂದಂಮೇದಿನಿಸುಸ್ಥಿರತೆವೆತ್ತುದಾಚಂದ್ರಾರ್ಕ್ಕಂ ॥ ಹರಿಯುಜನತ್ರಿಶೇತ
3 ರಚಿಸಾಮ್ಯಪುರೂರವಚಕ್ರಿಯಾಯುಭೂವರನಹುಷಕ್ಷಿತೀಶ್ವರಯಯಾತಿನೃಪಾಳಯದೊಬ್ಬಿಪಂಸುಧಾಕರಕುಲನಾ
4 ತನಿಂನೆಗಳ್ದಯಾದವವಂಶಲಲಾಮಸುರ್ವ್ವರೇಶ್ವರಸಳನೊಬ್ಬಸಿದ್ಧಮುನಿಸಂತರೆಬಂದನುದಗ್ರವಿಕ್ರಮಃ ॥ ಶ್ರೀಸಂಪತ್ತಿಯಶ ಶಪು
5 ರವಾಸಂತೀವಾಸವಲ್ಲಿಸಿದ್ಧಮುನೀಂದ್ರಂಲೇಸೆನಿಸಳಂಗೆವಿದ್ಯಾಭ್ಯಾಸಂಗೆಯಿಸುತ್ತಮಿರ್ದ್ದನಿಪ್ಪಂನೆಪರಂ ॥ ಅಳವಿಯೊಳ್
6 ದ್ರ್ದಪಾಯ್ವಪುಲಿಯಂಮುನಿಹೊಯ್ಸಳಯೆಂದತತ‘ಕ್ಷಣಂಸಳೆಯೊಳಡುತ್ತುಹೊಯ್ದುಸಳೆಯಂಸೆಗಪಲ್ಕತಿಚಿತ್ರಮಾಮದಾಸ ಳಗೊನೆಯಲ್ಲಿನೇಲ್ವಪುಲಿಯೆತ್ತಿದಸಿಂ
7 ದವೆನಲ್ಕೀರ್ತ್ತಿಯಂತಳದಸಳಂಗೆಹೊಯ್ಸಳವೆಸಪ್ರ್ಪಕಟೀಕೃತಮಾಯ್ತುಲೋಕದೊಳು ॥ ಶ್ರೀಮತ‘ಹೊಯ್ಸಳಚಕ್ರವರ್ತ್ತಿ ವಿನಯಾದಿತ್ಯಾವನೀಶಂಯ
8 ಶಃಪ್ರೇಮಂಶ್ರೀಯರೆಯಂಗದೇವನದಟಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂಭೂವಿಶಂನರಸಿಂಹಚಕ್ರಿಬಳವದ್ಬಲ್ಲಾಳಭೂಪಾಜಯೋದ್ಧಾ ಮಂಶ್ರೀನರಸಿಂಹರಾಯನವರಿಂಶ್ರೀ
9 ವೀರಸೋಮೇಶ್ವರಂ ॥ ಶ್ರೀಸೋಮೇಶ್ವರಚಕ್ರಿಗಂಮರಜಯಶ್ರೀಬಿಜ್ಜಲರಾಣಿಗಂಭೂಸಾಭಾಗ್ಯನಿಧಾನನೂರ್ಜ್ಜಿತಬಳಂಶ್ರೀನಾ ರಸಿಂಹಂಜಯಾವಾಸಂಮಾಸವತೇಜನು
10 ದ್ಭವಿಸಿದಂಸಾಹಿತ್ಯಸರ್ವಜ್ಞನೆಂಬಾಸಂಪತ್ತಿಧರಿತ್ರಿಯೊಳುಪಸರಿಸಲುವೀರಾವತಾರೋರ್ಬ್ಬಿಪಂ ॥ ಶೈಶವದಸುಸ್ಥಿರದಬಯಿಸ್ಸಿಕೆ ಯೊಳುಸೋಮನೃಪತಿಯಸುಮತ
11 ದಿಂದಂ । ಹೊಯ್ಸಣರಾಜ್ಯದಲಕ್ಷ್ಮಿಯುಮೆಯಿಸಿರಿವಟ್ಟಮನೆತಳೆದನೃಪನರಸಿಂಹಂ ॥ ಮದವದುದಗ್ರವೈರಿಮದಮರ್ದ್ದನವೀ ರನೃಸಿಂಹಭೂಭುಜಂಗದಿರ
12 ದೆಬಂದುಸೇವ್ರಣಮಹಾಮಹಿಪಂಮಹದೇವರಾಣೆಯಂಕನಸದೊಳಂತುನಿತ್ತರಿಸಲಾರದೆಬಿಟ್ಟುತುರಂಗಮಂಗಳಂಪದಜಿಪಲಾ ಯನಂಕುಶಲಮೆಂಬಿರದೋ
13 ಡಿದನೊಂದೆರಾತ್ರಿಯೊಳ್ ॥ ಕುಲಮುಂಚಲಮುಂನಿಜಭುಜಬಲಮುಂವಿಖ್ಯಾತಿಯುಂಪ್ರತಾಪೋದಯಮುಂಕಲಿತನಮುಂಚೆ ಲುವುಂಜನದೆಶಲವ್ರೆಂನೃಪವೀರನಾರಸಿಂ
14 ಹಂಗೆನಿಜಂ ॥ ಆವೀರೋರ್ಬ್ಬಿಪನಾರಸಿಂಹನ್ರಪರಾಜ್ಯಶ್ರೀಗಪರ್ವ್ವಿಂಬಿನಂಭಾವಿಪ್ಪಂದುನಿಜಾಧಿಪಂಗವಯಮಂತಾಂಸರ್ವ್ವನಿರ್ಬ್ಬಾ ಹಕಂಕಾವಂಕಂಡಪರಂಕೃಪಾಳುತ
15 ನದಿಂದಾರ್ಬ್ಬಿಡಿಕ್ಕೈಯ್ಯಾಂತವಗ್ಗಿಗೆಪಂಶ್ರೀಪೆರುಮಾಳೆಮಂತ್ರಿಮಹಿಮಾಪಷ್ಟಂಭಸಂರಭಕಂ ॥ ಬದವಿದರಾಜ್ಯಲಕ್ಷ್ಮಿಯನೆ ಸಾಚಟ್ಟುವಸಾಹಸದಿಂದೆಪೋಣ್ಯಾಸಂ

* ನಾಗರಾಕ್ಷರದಲ್ಲಿ.

16ಪದಪದಗಂಧಬಂಧುರಗಜೇಂದ್ರಪನೇಱಸಿಕೊಂಡುಮುಂದೆಮುಂದಪಟನರಾತಿವರ್ಗ್ಗಮನೆಱಸಿಸುತಂಪೆರುಮಾಳೆಮಂತ್ರಿಸಾ
ಜ್ಜಿರ್ದ್ದನೆಸಮಾ

17ಳ್ವವೀರನರಸಿಂಹನರೇಂದ್ರನರಾಜ್ಯಲಕ್ಷ್ಮಿಯಂ ॥ ಆತ್ರೇಯಗೋತ್ರಮಗೋತ್ರಜಾತತಿಳಕಂಶ್ರೀವಿಷ್ಣುದೇವಂಗೆಯುಂಧಾತ್ರೀಸ್ತು
ತ್ಯಶೆವೆತ್ತಮಾಂಕಲೆಗಮಾ

18ನ್ನತ್ಯೋದಯಂವೃಷ್ಟಿವಂಪುತ್ರಂಶ್ರೀಪೆರುಮಾಳೆದೇವಶಚಿವಂರಾಪುತ್ರರಾಯಂಸುಚಾರಿತ್ರಂಶ್ರೀಗುರುರಾಮಕೃಷ್ಣಪದಪ್ಪುಗ್ಮಾಂ
ಭೋಜಪೂ

19ಜಾರತಂ ॥ ಶ್ರೀಸೌಭಾಗ್ಯಮನಂತುಪಾಗ್ವಿಸಿತೆಸತ್ಯಂಪೆತ್ತುಶೌರ್ಯ್ಯಂಜಯಶ್ರೀಸೊಂಪಂಪಡದತ್ಯುದಾರತೆಜನಾಭೀಷ್ಟಾರ್ತ್ಥ
ಸಂಸಿದ್ಧಿಗೊಂಡೀಸ್ಸಿಪಿಂವ

20ರವೆಷ್ಷವಕ್ಷ್ರಭುಜಸಸ್ತಸ್ಥಯಿಗಳುಸಂತತಂಲೇಸಪ್ಪೀಪೆರುಮಾಳೆದೇವಶಚಿವಾಂಗಶ್ರೀಗಿವೇಭೂಷಣಂ ॥ ಜವನಿಕೆಯೊಳಿಪಲಿರ್ಪ್ಪ
ಲದಪೀರಭ

21ಟಾವಸನೋಡೆಖಳ್ದಿಂದವೆಕಲಿರತ್ನಪಾಳನಸಿರೋಂಬುಜಮಂಜಯಲಕ್ಷ್ಮಿಗಿತ್ತುತಜ್ಜವನಿಕೆಗೊಂಡಗಂಡಪೆರುಮಾಳೆಚಮೂಪ
ತಿಗಿಂತುಸಾದ್ಭುದಾಜವ

22ನಿಕೆನಾರಣಾಂಕವಿಮರಾಪುತ್ರರಾಯನುಸಗ್ರಹೋರ್ವ್ವಳಂ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿ
ರಾಜಂಪರಮೇಶ್ವರಂ

23ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡ
ಭೇರುಂಡಕ

24ದನಪ್ರಚಂಡನಸಹಾಯಶೂರಏಕಾಂಗವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರಿಭಕಂಠೀರವಂಮಗರರಾಜ್ಯನಿ
ರ್ಮ್ಮೂಲನಚೋ

25ಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣನಿಶ್ಶಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರ
ಸರುಶ್ರೀಮದ್ರಾಜಧಾ

26ನಿದೋರಸಮುದ್ರದೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಯಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳುಂಸ್ವಾಮಿ
ವಂಚಕರಗಂಡರುಂರಾಉ

27ತ್ತರಾಯರುಂಜವನಿಕೆನಾರಾಯಣರುಂಶ್ರೀರಾಮಕೃಷ್ಣಪದಪದ್ಮಾರಾಧಕರುಮಪ್ಪಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಪೆರುಮಾಳೆದೇವದಂ
ಣ್ಣಾಯಕರು

28ಶಕವರ್ಷ ೧೨೧೩ನೆಯಪ್ರಜೋತ್ಪತ್ತಿಸಂವತ್ಸರದಚೈತ್ರಸು ೧ ಆ । ಶ್ರೀಮತ್ಸರ್ವ್ವನಮಸ್ಯವಗ್ರಹಾರಂಸ್ವಯಂಕೃತಮಪ್ಪವೃದ್ಧ
ವನರಸಿಂಹಪು

29ರಮಾದಬೆಳ್ಳೂರಶ್ರೀಮದಗ್ರಹಾರದಲ್ಲಿತಾವುಮಾಡಿಸುವಶ್ರೀಪಂಚಿಕೇಶ್ವರದಲಿಯಿಂದ್ರಪರ್ವ್ವದಧರ್ಮ್ಮಕೆಯುಂಅರಣಪೂಜೆಗೆಯುಂ

30ಆಬೆಳ್ಳೂರಹಿರಿಯಕೆಱೆಅಲ್ಲಾಳಸಮುದ್ರವಕೆಳಗೆಶ್ರೀಪ್ರಸಂನಮಾಧವದೇವರದೇವದಾನವಂಮಾಡಲುದಂಣ್ಣಾಯಕರಕೊಡಗಿ
ಯಗದೆ

31ಯಿಂತೆಂಕಲುನಾಯಕರಕೊಡಗಿಯಗದ್ದೆಯಿಂಪಡುವಲುದಂಣ್ಣಾಯಕರವೃತ್ತಿಪ್ರಾಸ್ತದಗದ್ದೆಯಿಂಬಡಗಲುಈಚತುಸ್ಸೀಮೆಯ
ಲ್ಲಿನಟ್ಟಕಲ್ಲಿಂದೊಳ

32ಗಣಾಪಂನೆರಡುಸಲಗೆಗದ್ದೆಯನೂಆನ್ಸಾರಹಳ್ಳಿಕೊಪ್ಪದಕೆಱೆಯಕೆಳಗೆನಾಯಕರಕೊಡಗಿಯಕೆಱೆಹಿರಿಯಸ್ರೋಣಿಯಿಂಮೂಡ

33ಲುಆನಾಯಕರಕೊಡಗಿಯಗದ್ದೆಯಿಂತೆಂಕಲುಹಿರಿಯಸ್ರೋಬ್ಬೆಕಲ್ಲುಸರಡಿನದಿಣಕುಣಿಸಗಳಿಂಪಡುವಲುಹಿರಿಯಕಂಡೇರಿಯಿಂಬ
ಡಗಲು

34ಈಚತುಸ್ಸೀಮಾಸಮನ್ವಿತಮಹನಟ್ಟಕಲ್ಲಿಂದೊಳಗಣಇಪ್ಪತ್ತನಾಲ್ಕುಸಲಗೆಗದ್ದೆಅನ್ತೂಗದ್ದೆಸಲಗೆಮೂವತ್ತಾಱನೂಆಬೆಳ್ಳೂರ
ಅಯಿಂದ್ರಪರ್ವ್ವದಪಂ

35ಚಿಕೇಶ್ವರದಧರ್ಮ್ಮಕ್ಕೆಪ್ಪಾಆರಣಪೂಜೆಯಧರ್ಮ್ಮಕ್ಕೆಪ್ಪಾಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನಡವಂತಾಗಿಆಕ್ಷೇತ್ರವನುಆಪೆರುಮಾ
ಳೆದೇವದಂಣ್ಣಾಯ

36ಕರೂಆಮಹಾಜನಂಗಳೂಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರು ॥ ಈಧರ್ಮ್ಮಕ್ಕೆಆಮಹಾಜನಂಗಳುನಡಸುವಮರಿಯಾದೆ ।
ಈಗದ್ದೆಗೆಸೇಸೆಸಿದ್ಧಾಯ

37 ಣಾಣಅಭ್ಯಾಗತೆಕೆಊಕುಳಪಟ್ಟಬದ್ಧಪುತ್ರೋತ್ರಾ ಸಹಆನೆಯಸೇಸೆಕುದುರೆಯಸೇಸೆಕಟಕಸೇಸೆಬಿಟ್ಟಸೊಲ್ಲಗೆಆಳಿವಂನ್ಯಾಯ
ಮಳಬ್ರಯಕಟ್ಟು

38 ಕಾಲುವೆಕೆಱೆಗಸ್ತಿತ್ತು ಮುಖ್ಯವಾಗಿಎಲ್ಲಾ ತೆಱೆಯನೂಎಲ್ಲಾ ಬಾಧೆಯನೂಪರಿಹರಿಸಿಕೊಟ್ಟುಸರ್ವ್ವಮಾನ್ಯವಾಗಿನಡಸಿಕೊಡು
ವರು । ಅಕ್ಷೇತ್ರ

39 ಮೂಡುವಪ್ರೊಕ್ಕಲುರಂಗಗವ್ರಡ । ಹಿರಿಯಂಣ್ಣನಮಗಜವುಡಯ್ಯ । ಬೀರಗಪ್ರಡ । ಪಟ್ಟಣಸಾಮಿಮಾಚಿಸೆಟ್ಟಿ । ಬಾಚೆಯ
ಸಾಹಣಿ । ಬಿಳ್ಳಯಹೆಗ್ಗ

40 ಡೆಯಅಲ್ಲಪ್ಪ । ಆಚಿಕ್ಕಬಲ್ಲಯ್ಯ । ಸಚಿಯಂಣ್ಣ । ತಿಪ್ಪನು । ಆಪೆರುಮಾಳೆದೇವದಂಣ್ನಾಯಕರಮಗನಾರಣದೇವಂಣ್ಣ ।
ಅದ್ದಿಕದಸಿಂಗಣ್ಣ । ನಾಣಗೌಡಿ

41 ಯಗೋಪಾಳದೇವ । ಅನ್ತೂಈಭಾಗೆಯುಪ್ರೊಕ್ಕಲುಹಂನ್ನೆರಡಕ್ಕಂಈಕ್ಷೇತ್ರನಿಮಿತ್ತವಾಗಿಬಿಟ್ಟೆಸೊಲ್ಲಗೆಮಾಂನ್ಯ । ಆಪ್ರೊಕ್ಕಲಿಂ
ಗೆಶ್ರೀಪ್ರಸಂನಮಾ

42 ಧವದೇವರಿಂತೆಂಕಲುಇಕ್ಕಿದಮನೆಹಂನೆರಡಕ್ಕಂಮನೆನೆಱೆಮಾನ್ಯ । ಆಗದ್ದೆಸ ೩೭ ನೂತೋಟಗದ್ದೆಮುಖ್ಯವಾಗಿಏನನಾದಡಂ
ಬಿತ್ತಿಬೆಳದುಕೊಂಡು

43 ತಾರಣಸಂವತ್ಸರಂಮೊದಲಾಗಿವರುಷಮೂಱಕ್ಕಂವರುಷಂಪ್ರತಿಗುತ್ತಗೆಯಾಗಿಗ ೩೭ ಪ ೨ ಱಲೆಕ್ಕದೆತೆಱುತಬಹರು । ಸ
ರ್ವ್ವಜಿತುಸಂವತ್ಸ

44 ರಂಮೊದಲಾಗಿವರುಷಂಪ್ರತಿಗದ್ಯಾಣಂಅಯಿವತ್ತನಾಕಱಲೆಕ್ಕದೆತೆಱುತ್ತಬಹರು । ಆಗ ೫೪ ನೂಆಪಂಚಿಕೇಶ್ವರದಆರಣಪೂ
ಜೆಆಇಂದ್ರಪೂಜೆ

45 ಯಧರ್ಮ್ಮಕ್ಕೆಸ್ರೊದಗುವಹಾಗೆವರುಷಂಪ್ರತಿಕಾಲಕಾಲದಲಿಯೆಎಂದೆಂದಿಂಗೆಯೂಆಹಂನೆರಡುಭಾಗೆಯವರೊಳಗೆಆರುನಡಸೆ
ಲಾಱದೆಮುಱಿದ

46 ಡೆಪ್ರಾತಂಮೊಳಂಬುವರೇಕಚ್ಛಾಯವಾಗಿಕಟ್ಟುಗುತ್ತಗೆಯಾಗಿನಿರ್ನ್ನಯಿಸ್ಸುತ್ತಬಹರು । ಅಕ್ಷೇತ್ರವನುಆರೂಅಧಿಕ್ರಯಪರಿವ
ರ್ತನಪ್ರೊತ್ತೆಪ್ರೊಹಳವನೀಡಸಲ್ಲದ

47 ಧರ್ಮ್ಮವನುಆಮಹಾಜನಂಗಳುಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಸರ್ವಬಾಧೆಪರಿಹಾರವಾಗಿನಡಸಿಕೊಡುವರು । ಖಂಡಿಕಕ್ಕೆ ।
ಆಬೆಳ್ಳೂರಲ್ಲಿಕಲ್ಲನಡ್ಸಿಕೊ

48 ಟ್ಟಸೀಮೆಯಿಂದೊಳಗಣಗದ್ದೆಸ ೧೬ ನೂಆಬೆಳ್ಳೂರಲ್ಲಿಹೇಳುವರುಗ್ವೇದದಖಂಡಿಕ । ಯಜುರ್ವ್ವೇದದಖಂಡಿಕ । ಭಟ್ಟವೃತ್ತಿ ।
ಬಾಲಸಿಕ್ಷೆಯಧರ್ಮ್ಮಂಗಳ

49 ಗೆಆಮಹಾಜನಂಗಳುತಂಮಗ್ರಾಮಬ್ರಯವಮಾಡಿಕೊಳದೆಆಗದ್ದೆಗೆಸರ್ವ್ವಮಾನ್ಯಸರ್ವ್ವಬಾಧೆಪರಿಹಾರವಾಗಿಆಧರ್ಮ್ಮಕ್ಕೆನ
ಡಸಿಕೊ

50 ಡುವರು ॥ ಕೆಱೆಯಭಂಡಿಗಳಿಗೆಆಬೆಳ್ಳೂರಲ್ಲಿಕಲ್ಲನಡಿಸಿಕೊಟ್ಟಸೀಮೆಯಿಂದೊಳಗಣಗದ್ದೆಸ ೩೭ ನೂಆಬದ್ದಲುಕಂಬ ೧೪೦
ನೂ

51 ಆಬೆಳ್ಳೂರಅಲ್ಲಾಳಸಮುದ್ರಪ್ರೊಳಗಾದಕೆಱೆಗಳಕೆಲ್ಸಕ್ಕೆಹೂಡುವಭಂಡಿಗಳಆಳಜೀವಿತಪ್ರೊಳಗಾಯ್ತುಕ್ಕೆಆಮಹಾಜನಂ

52 ಗಳುಎಂದೆಂದಿಂಗೆಯೂಸರ್ವ್ವಬಾಧೆಪರಿಹಾರಸರ್ವ್ವಮಾಂನ್ಯವಾಗಿಆಧರ್ಮ್ಮಕ್ಕೆನಡಿಸಿಕೊಡುವರು ॥ ಆಬೆಳ್ಳೂರಲ್ಲಿಆಪೆರುಮಾಳೆ
ದೇ

53 ವದಂಣ್ನಾಯಕರುತಂಮಮನೆಯಲ್ಲಿಯಿಕ್ಕಿಸುವಛತ್ರಕ್ಕೆನಿತ್ಯಪ್ರವಾಸಿಗಬ್ರಾಹ್ಮಣರುಹಂನೆರಡು । ಪ್ರೂರವೂಸವೆಗ್ಗಡೆ । ಆನ
ಡಸುವಾತ ।

54 ಬಾಣಸಿಗ । ಪರಿಚಾರಕ । ಅನ್ತುನಿತ್ಯವುಂಬಬ್ರಾಹ್ಮಣರು ೧೬ ಕಂಅಲ್ಲಾಳಸಮುದ್ರದಕೆಳಗಣಪಂಚಿಕೇಶ್ವರದಗದ್ದೆಯೆಂಬಡ
ಗಲು

55 ಆಪೆರುಮಾಳೆದೇವದಂಣ್ನಾಯಕರುಕೊಟ್ಟತಂಮಕೊಡಗಿಯಗದ್ದೆಸ ೧೦ ನೂಆಮಹಾಜನಂಗಳುಎಂದೆಂದಿಂಗೆಯೂಸರ್ವ್ವ
ಬಾಧೆಪರಿ

56 ಹಾರಸರ್ವ್ವಮಾನ್ಯವಾಗಿಆಛತ್ರದಧರ್ಮ್ಮಕ್ಕೆನಡಸಿಕೊಡುವರು ॥ ಆಬೆಳ್ಳೂರಗ್ರಾಮಮಧ್ಯದಶ್ರೀಪ್ರಸಂನಮಾಧವದೇವರಪ
ಕ್ಕಾಂನದಉಪ್ಪ

57 ರಕ್ಕೆ ಆಪೆರುಮಾಳೆದೇವದಂಣ್ನಾಯಕರತಂಗಿಬಸವಿಯಕ್ಕನವರುಆಮಹಾಜನಂಗಳಕೈಯ್ಯಲುಕ್ರಯವಾಗಿಕೊಂಡಕುಂಭಾ

58 ಬಿಗುಂಡಿಯಲಿಕಲ್ಲನಟ್ಟುಸೀಮೆಯಿಂದೊಳಗಣಗದ್ದೆಯನುಆಮಹಾಜನಂಗಳುಎಂದೆಂದಿಂಗೆಯುಂಸರ್ವ್ವಬಾಧೆಪರಿಹಾರಸರ್ವ್ವ
59 ಮಾನ್ಯವಾಗಿಆದೇವರಪಕ್ಷಾನದಪ್ರಪ್ಪುರಕ್ಕೆನಡಸಿಕೊಡುವರು । ಆಛತ್ರದಧರ್ಮ್ಮಕೆಮತ್ತೆಪ್ರಾಆಪೆರುಮಾಳದೇವದಂಣ್ಣಾಯ್ಕರುಆಮೆಯರಕೆಱೆಯ
60 ಪ್ರೊಳಗಣಕಾಲುವೆಯಕೆಳಗಣತಂಮಕೊಡಗಿಯಗದೆಪ್ರೊಳಗೆಗದ್ದೆಸ ೨ ನೂಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರುಅನ್ತುಆಛತ್ರದಧರ್ಮ್ಮಕ್ಕೆಗ
61 ದ್ದೆಸ ೧೨ ನೂಆಮಹಾಜನಂಗಳುಎಂದೆಂದಿಂಗೆಪ್ರಸರ್ವ್ವಬಾಧೆಪರಿಹಾರಸರ್ವ್ವಮಾನ್ಯವಾಗಿನಡಸಿಕೊಡುವರು । ಈಎಲ್ಲಾಧರ್ಮ್ಮಂಗಳನೂ
62 ಆಮಹಾಜನಂಗಳುಆಮರಿಯಾದೆಯುಸರ್ವ್ವಬಾಧೆಪರಿಹಾರಸರ್ವ್ವಮಾನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನಡಸಿಕೊಡುವರು । ಸಾಮಾ
63 ನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತು(ಂ)ರ್ನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾ
64 ಮಚಂದ್ರಃಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಈಧರ್ಮ್ಮಕ್ಕೆಆರುಅಳಿಪಿ
65 ದಡೆಪ್ರಾಆರುವಿರೋಧವಮಾಡಿದಡೆಪ್ರಾಶ್ರೀಗಂಗೆಯತಡಿಯಲುಶಿವಲಿಂಗವ್ರೋಹವಮಾಡಿದರುಕವಿಲೆಬ್ರಾಹ್ಮಣತಪೋಧನರಕೊಂನವರುಇಂತ
66 ಪ್ಪುದಕ್ಕೆಆಪೆಳ್ಳೂರಸೇನಭೋವಪೆಂಮಿಯಂಣ್ಣನಮಗಅಲ್ಲಾಳದೇವನಬರಹಆತೊಂಭತ್ತಾಱುಮಹಾಜನಂಗಳಶ್ರೀಹಸ್ತದೊಪ್ಪ
67 ಆಪೆರುಮಾಳದೇವದಂಣ್ಣಾಯ್ಕರಶ್ರೀಹಸ್ತದೊಪ್ಪ ॥ * ಶ್ರೀಅಲ್ಲಾಳನಾಥ* ॥ ಶ್ರೀಯಲ್ಲಾಳನಾಥ ॥

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68 ವಿಷುಸಂವತ್ಸರದವಯಿಶಾಖಬ ೬ ಸೋ ಉದುಭವನರಸಿಂಹಪುರವಾದಪೆಳ್ಳೂರಶ್ರೀಮದಶೇಷಮಹಾಜ
69 ನಂಗಳುತಂಮೊಳುಸರ್ವ್ವೈಕಮತ್ತ್ಯವಾಗಿಬರಸಿದಶಾಸನಮಾಧವದೇವರಗೋಪಾಳದೇವರಲಕ್ಷ್ಮಿನಾರಾಯಣ
70 ದೇವರದೇವದಾನಉರಕೆಳಗಾಗಿಇಹುದಾಗಿಆಗದೆತೋಟಂಗಳಿಗೆಪರಿವರ್ತ್ತನೆಆಗಿಪತ್ರಿಕ್ಷೇತ್ರವಕೊಟ್ಟುಉಪದಿಯವಸ್ತುವನುತೆತ್ತು
71 ಆದೇವದಾನದತೋಟಗದೆವಿತ್ತಿಪ್ರಾಪ್ತಕೆಸಲುವಉವೃತ್ತಿಪ್ರಾಪ್ತದಮುತ್ತಗದಕಡಹಿನಗದ್ದೆದೇವದಾನವಾಗಿಸಲುವಉಯಿಮ
72 ೨ಯುದೆಗೆಆಮಹಾಜನಂಗಳಶ್ರೀಹಸ್ತದಪ್ರೊಪ್ಪ * ಶ್ರೀಅಲ್ಲಾಳನಾಥ

41

ಅದೇ ಚಂದ್ರಶಾಲೆಯಲ್ಲಿ ೩ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 8′ 9″ × 4′.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
2 ಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಆದಿಕ್ರೋಡಂಧಾತ್ರಿಯನಾವರದಿಂತಂನತೊಳಪದಂಷ್ಟ್ರಾಗ್ರದೊಳಂದಾದಂನೆಗಪಿದನಂ
3 ದಿಂಮೇದಿನಿಸಿಸುಸ್ಥಿರತೆವೆತ್ತುದಾಚಂದ್ರಾರ್ಕ್ಕಂ ॥ ಪರಿಯಾಜನತ್ರಿಣೇತ್ರರುಚಿಸಾಮ್ಯಪುರೂರವಚಕ್ರಿಯಾಯುಧೂವರನಹು
4 ಷಕ್ಷಿತೀಶ್ವರಯಯಾತಿನೃಪಾಳಯದೂರ್ಬ್ಬಿಪಂಸುಧಾಕರಕುಲನಾತನಿಂತೆಗಳ್ದಯಾದವವಂಶಲಲಾಮನುರ್ವ್ವರೇಶ್ವರಸ
5 ಳನೊರ್ಬ್ಬಸಿದ್ಧಮುನಿಪಂತರೆಬಂದನುದಗ್ರವಿಕ್ರಮಂ ॥ ಶ್ರೀಸಂಪತ್ತಿಯಶಶಪುರವಾಸಂತೀವಾಸವಲ್ಲಿಸಿದ್ಧಮುನೀಂದ್ರಂ
6 ಲೀಸನೆಸಳಂಗೆವಿದ್ಯಾಭ್ಯಾಸಂಗೆಯಿಸುತ್ತಮಿರ್ದ್ದಸಿಪ್ಪಂನೆವರಂ ॥ ಅಳವಿಯೊಳಿರ್ದ್ದಪಾಯ್ಬುಪುಲಿಯುಂಮುನಿ
7 ಹೊಯ್ಸಳಯೆಂದತಕ್ಷಣಂಸಳಯೊಳಡಾತ್ತುರ್ಹೊಯ್ಯುಸಳಿಯಂನೆಗಪಲ್ಕತಿಚಿತ್ರವಾದುದಾಸಳಿಗೂನೆಯಲ್ಲಿನೇಲ್ವಪುಲಿಯೆತ್ತಿದಸಿಂದವೆನ
8 ಲ್ಕೆಕೀರ್ತ್ತಿಯಂತಳೆದಸಳಂಗೆಹೊಯ್ಸಳವೆಸಪ್ಪುಕಟೀಕ್ರಿತಮಾಯ್ತುಲೋಕದೊಳು ॥ ಶ್ರೀಮತುಹೊಯ್ಸಳಚಕ್ರವರ್ತ್ತಿವಿನಯಾದಿತ್ಯಾವನೀಶಂಯಶಃಪ್ರೇಮಶ್ರೀಯ

* ನಾಗರಾಕ್ಷರದಲ್ಲಿ.

9 ಜೆಯಂಗದೇವನದಟಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂಭೂವಿಶಾಂಪರಸಿಂಹಚಕ್ರಿಬಳವದ್ಬಲ್ಲಾಳಭೂಪಂಜಯೋದ್ದಾಮಶ್ರೀನರಸಿಂಹ ರಾಯನ

10 ವರಿಂಶ್ರೀವೀರಸೋಮೇಶ್ವರಂ ॥ ಶ್ರೀಸೋಮೇಶ್ವರಚಕ್ರಿಗಂವರಜಯಶ್ರೀಬಿಜ್ಜಲಾರಾಣಿಗಂಭೂಸಾಭಾಗ್ಯನಿಧಾನಮೂರ್ಜ್ಜಿತಬಳಂ ಶ್ರೀನಾರಸಿಂ

11 ಹಂಜಯಾವಾಸಂವಾಸವತೇಜನುದ್ಭವಿಸಿದಂಸಾಹಿತ್ಯಸರ್ವ್ವಜ್ಞನೆಂಬಾಸಂಪತ್ತಿಧರಿತ್ರಿಯೊಳುಪಸರಿಸಲುವೀರಾವತಾರೋರ್ಬ್ಬಿ ಪಂ ॥ ಶೈಶವದ

12 ಶುಸ್ಥಿರದಬ್ಬೈಸಿಕೆಯೊಳುಸೋಮನೃಪತಿಯನುಮತದಿಂದಂಹೊಯ್ಸಳರಾಜ್ಯದಲಕ್ಷ್ಮಿಯುಮೆಯಿಸಿರಿವಟ್ಟಮನೆತಳೆದನೃಪನರಸಿಂ

13 ಹಂ ॥ ಮದವದುದಗ್ರವೈರಿಮದಮರ್ದ್ದನವೀರನೃಸಿಂಹಭೂಭುಜಂಗದಿರದೆಬಂದುಸೇವುಣಮಹಾಮಹಿಪಂಮಹದೇವರಾಣಿಯುಂ ಕದನದೊಳಾಂ

14 ತುನಿತ್ತುಖಿಸಲಾಜಿದೆಬಿಟ್ಟುತುರಂಗಮಂಗಳಂಬೆದಱಿಪಲಾಯನಂಕುಶಲವೆಂದಿರದೋಡಿದನೊಂದೆರಾತ್ರಿಯೊಳು ॥ ಕುಲಮುಂ ಚಲಮುಂನಿ

15 ಜಭುಜಬಲಮುಂವಿಖ್ಯಾತಿಯುಂಪ್ರತಾಪೋದಯಮುಂಕಲಿತನಮುಂಚಲುವುಂಜನದೊಲುವುಂನೃಪವೀರನಾರಸಿಂಹಂಗೆನಿಜಂ ॥ ಆವೀರೋರ್ಬ್ಬಿ

16 ಪನಾರಸಿಂಹನೃಪರಾಜ್ಯಶ್ರೀಗಡಪ್ಪೆಂಬಿನಂಭಾವಿಪ್ಪಂದುನಿಜಾಧಿಪಂಗವಯಮಂತಾಂಸರ್ವ್ವನಿರ್ವ್ವಾಹಕಂಕಾವಂಕಂಡವರಂಕ್ರೌ ಪಾಳುತನ

17 ದಿಂದಾರ್ಪ್ಪೆಡಿಕಯ್ಯಾಂತವರ್ಗ್ಗೀವಂಶ್ರೀಪೆರುಮಾಳೆಮಂತ್ರಿಮಹಿಮಾವಷ್ಟಂಭಸಂರಂಭಕಂ ॥ ಪ್ರೌಢವಿದರಾಜ್ಯಲಕ್ಷ್ಮಿಯುನೆಸಾ ಚ್ಚ್ಯ್ರ

18 ತಸಾಹಸದಿಂದೆಪುಣ್ಯಸಂಪದಮದಗಂಧಬಂಧುರಗಜೇಂದ್ರಮನೇಱೆಸಿಕೊಂಡುಮುಂದೆಮುಂದದಟನರಾತಿವರ್ಗ್ಗಮನೆಶಾಸಿಸು

19 ತಂಪೆರುಮಾಳೆಮಂತ್ರಿಸಾಚ್ಚಿದನೆಸಮಾಳ್ವವೀರನರಸಿಂಹನರೇಂದ್ರನರಾಜ್ಯಲಕ್ಷ್ಮಿಯುಂ ॥ ಆತ್ರೇಯೋತ್ತಮಗೋತ್ರಜಾತತಿಳ ಕಶ್ರೀವಿ

20 ಷ್ಣುದೇವಂಗೆಯುಂಧಾತ್ರೀಸ್ತುತ್ಯತೆಪೆತ್ತಮಂಚಲೆಗಮಾಂನತ್ಯೋದಯಂಪುಟ್ಟಿದಂಪುತ್ರಂಶ್ರೀಪೆರುಮಾಳೆದೇವಶಚಿವಂರಾವುತ್ತ ರಾಯಂ

21 ಸುಚಾರಿತ್ರಂಶ್ರೀಗುರುರಾಮಕೃಷ್ಣಪದಯುಗ್ಮಾಂಭೋಜಪೂಜಾರತಂ ॥ ಶ್ರೀಸೌಭಾಗ್ಯಮನಾಂತುವಾಗ್ವನಿತೆಸತ್ಯಂಪತ್ತುಶೌ ರ್ಯ್ಯಂಜಯಶ್ರೀ

22 ಸೊಂಪಂಪಡೆದತ್ಯುದಾರತೆಜನಾಭೀಷ್ಟಾರ್ತ್ಥಸಂಸಿದ್ಧಿಗೊಂಡೀಸ್ಯೆಪಿಂವರವಕ್ಷವಕ್ತ್ರಭುಜಹಸ್ತಸ್ಥಾಯಿಗಳುಸಂತತಂಲೇಸಪ್ಪೀ

23 ಪೆರುಮಾಳೆದೇವಶಚಿವಾಂಗಶ್ರೀಗಿವೇಭೂಷಣಂ ॥ ಜವನಿಕೆಯೋಡಲಿರ್ಬ್ಬಲದವೀರಭಟಾವಳಿನೋಡೆಖಳ್ಗದಿಂದವೆಕಲಿರತ್ನಪಾ ಳನಸಿರೋಂಬುಜಮಂಜಯಲಕ್ಷ್ಮಿಗಿ

24 ತ್ತುತಜ್ಜವನಿಕೆಗೊಂಡಗಂಡಪೆರುಮಾಳೆಚಮೂಪತಿಗಿಂತುಸಾರ್ದ್ದದಾಜವನಿಕೆನಾರಣಾಂಕವಿದುರಾವುತರಾಯನುದಗ್ರದೋ ರ್ವ್ವಳಂ ॥

25 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕು ಳಾಂಬರ

26 ದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಶೂರಏಕಾಂಗವೀ ರಶನಿ

27 ಶ್ಚಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರೀಭಕಂಠೀರವಂಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಲನಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಂ ಡ್ಯರಾಜ್ಯಸಮುದ್ಧ

28 ರಣನಿಶ್ಶಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಣಶ್ರೀವೀರನಾರಸಿಂಹದೇವರ್ಪ್ಪರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದೊಳುಸುಖಸಂಕ ಥಾವಿನೋದ

29 ದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಯಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳುಂಸ್ವಾಮಿವಂಚಕರಗಂಡರುಂರಾವುತ್ತರಾಯರುಂಜವನಿಕೆ ನಾರಾಯಣರುಂಶ್ರೀ

30 ರಾಮಕೃಷ್ಣಪದಪದ್ಮಾರಾಧಕರುಮಪ್ಪಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಪೆರುಮಾಳೆದೇವದಂಣಾಯ್ಕರುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ ಶ್ಚ । ಶಕವ

31ರ್ಷಸಂದ ೧೨೦೬ ವರ್ತ್ತಮಾನತಾರಣಸಂವತ್ಸರದಆಷಾಢಬ ೧೧ ಆದಿವಾರದಂದುಶ್ರೀಮತ್ಸರ್ವ್ವನಮಸ್ಯದಗ್ರಹಾರಂಉದ್ಭವ
ನರಸಿಂಹಪುರವಾ

32ದಬೆಳ್ಳೂರಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳೂಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಪೆರುಮಾಳದೇವದಂಣ್ನಾಯ್ಕರೂಹರಿಹರಪಟ್ಟವರ್ದ್ಧನರಮ
ಕ್ಕಳುಮಿಠಂಣ್ನಾಂ

33ಗಳಹೆಗ್ಗಡಿಕೆಯುಳಿಆಮಹಾಜನಂಗಳುಸರ್ವ್ವಯ್ಕಮತ್ಯವಾಗಿಸ್ವರುಚ್ಯಾಪ್ರೋಡಂಬಟ್ಟುಬಂಸಿದಶಾಸನಕ್ರಮವೆಂತೆಂದಡೆಆಪೆ
ರುಮಾ

34ಳದೇವದಂಣ್ನಾಯ್ಕರುಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರಕ್ಕೆಯ್ಯಲುಧಾರಾಪೂರ್ವ್ವಕವಾಗಿ
ಹಡದುತಾಂ

35ಬ್ರಶಾಸನವನಿಸಿಕೊಂಡಪ್ರಸಿದ್ಧಸೀಮಾಸಮನ್ವಿತವಹಆಆಕಾಲುವಳಿಗಳುಸಹಿತವಹಪಟ್ಟದಕೋಟೆ । ಪ್ರಸಿದ್ಧಸೀಮಾಸಮನ್ವಿ
ತವಹಆ

36ಕಾಲುವಳಿಗಳುಸಹಿತವಹಬಿಲ್ಲಬೆಳುಗುಂದ । ಪ್ರಸಿದ್ಧಸೀಮಾಸಮನ್ವಿತವಹತಿಪ್ಪೂರು । ಇಂತೀಮೂಱುಸ್ಥಳಂಗಳಕುಳವನುಸ
ಪ್ತಮಭಾಗೆಯು

37ಲುಕುಳವಕಡ್ಡಿಆಪಟ್ಟದಕೋಟೆ । ಬಿಲ್ಲಬೆಳುಗುಂದ । ತಿಪ್ಪೂರುಇಂತೀಮೂಱುಸ್ಥಳಂಗಳಆಶಾಸನಸ್ಥವಹಸಿದ್ಧಾಯವನುಆಬೆ
ಳ್ಳೂರಗ್ರಾಮ

38ಮಧ್ಯದಶ್ರೀಪ್ರಸಂನಮಾಧವದೇವರುಶ್ರೀರಾಮಕೃಷ್ಣದೇವರು । ಶ್ರೀವರದಅಲ್ಲಾಳನಾಥದೇವರುಗಳಅಮ್ರಿತಪಡಿಅಂಗಭೋಗ

39ರಂಗಭೋಗಚೈತ್ರಪವಿತ್ರವಿಷುವಯನಸಂಕ್ರಮಣಶ್ರೀಜಯಂತೀದೀಪೋತ್ಸವತಿರಿನಾಳುವಿಶೇಷೋತ್ಸವಮೊಳಗಾದಶ್ರೀಕಾ
ರ್ಯ್ಯಕ್ಕೆಸಲುವಂತಾಗಿ

40ತಾಂಬ್ರಶಾಸನವಬರಸಿಕೊಂಡಈಮೂಱುಸ್ಥಳಂಗಳನೂ ಆತಾಂಬ್ರಶಾಸನಂಗಳನೂಆಬೆಳ್ಳೂರಲ್ಲಿಮುಂನಮಾಡಿದಯೆಂಭತ್ತಾ
ಱುವ್ರಿತ್ತಿಯ

41ಮೇಲೆಹೊಸತಾಗಿಹತ್ತುವ್ರಿತ್ತಿಯನೇಱ್ನಿತೊಂಭತಾಱುವ್ರಿತ್ತಿಯಾಗಿಮಾಡಿಆಬೆಳ್ಳೂರತೊಂಭತ್ತಾಱುವ್ರಿತ್ತಿಯಮಹಾಜನಂ
ಗಳಿಗೇಆ

42ಪೆರುಮಾಳದೇವದಂಣ್ನಾಯ್ಕರುಪ್ರವಿಷ್ಟವಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರುಆಬೆಳ್ಳೂರಮಹಾಜನಂಗಳುಆಗ್ರಾಮಮಧ್ಯ
ದಶ್ರೀ

43ಪ್ರಸಂನಮಾಧವದೇವರುಶ್ರೀರಾಮಕೃಷ್ಣದೇವರುಶ್ರೀವರದಅಲ್ಲಾಳನಾಥದೇವರುಮೊಳಗಾದದೇವರುಗಳಅಮ್ರಿತಪಡಿಅಂಗ
ಭೋಗರಂ

44ಗಭೋಗಚೈತ್ರಪವಿತ್ರದೀಪೋತ್ಸವತಿರಿನಾಳೊಳಗಾದವಿಶೇಷೋತ್ಸವಂಗಳಿಗೆಮೂಆದೇವರುಗಳನಿಬಂಧಕಾಱರುಗಳಜೀವಿತವ
ರ್ಗ್ಗಂಗಳಿಗೆಮೂಆಬೆಳ್ಳೂ

45ರತೊಂಭತ್ತಾಱುವ್ರಿತ್ತಿಯಮಹಾಜನಂಗಳುಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಸರ್ವ್ವಮಾನ್ಯಸರ್ವ್ವಬಾಧೆಪರಿಹಾರಸರ್ವ್ವನಮ
ಸ್ಯವಾಗಿಆಪೆರುಮಾಳದೇ

46ವದಂಣ್ನಾಯ್ಕರೆಂದೆಂದಿಂಗೆಮೂಮೊಡೆಯರಾಗಿನಡಸುವಂತಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟಸ್ಥಳಂಗಳು । ಪಟ್ಟದಕೋಟೆ

47ಯಹಳ್ಳಿಗಳೊಳಗಣರಾಮಗವುಡನಹಳ್ಳಿಅಣಿಲಹಳ್ಳಿಗೂಡಿವತಱಬಿನಕೋಟೆ । ಕಿತ್ತವಗಟ್ಟ । ಸಿವನೆಯಹಳ್ಳಿ । ಇಂತೀ

48ಸ್ಥಳಂಗಳುಆದೇವರಅಮ್ರಿತಪಡಿಗೆನಡವವು । ಆದೇವರಅಮ್ರಿತಪಡಿಗೆಮೂಆನಿಬಂಧಕಾಱರಜೀವಿತವರ್ಗ್ಗಕ್ಕೆಮೂಕೊಟ್ಟಸ್ಥಳಂ
ಗಳುಬಿ

49ಲ್ಲಬೆಳುಗುಂದದಹಳ್ಳಿಯಿರುಮನಹಳ್ಳಿಬೀಚನಹಳ್ಳಿ । ಎರೆಹಳ್ಳಿ । ಪಟ್ಟದಕೋಟೆಯಹಳ್ಳಿಹಟ್ಟಣ । ಇಂತೀಸ್ಥಳಂಗಳನುಆದೇವ
ರುಗಳಅ

50ಮ್ರಿತಪಡಿಆನಿಬಂಧಕಾಱರಜೀವಿತವರ್ಗ್ಗಕ್ಕೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರು । ಆಪೆರುಮಾಳದೇವದಂಣ್ನಾಯ್ಕರಿಗೆಪ್ರೀತಿ
ಕೊಡಗಿಯಾ

51ಗಿಆಮಹಾಜನಂಗಳುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟಬಿಲ್ಲಬೆಳುಗುಂದದಹಳ್ಳಿಕಾಳಿಗರಾಮನಹಳ್ಳಿ । ಪಟ್ಟದಕೋಟೆಯಹಳ್ಳಿಸೆ

52 ಟ್ಟಿಯಹಳ್ಳಿ । ಬಿಲ್ಲಬೆಳುಗುಂದದಹಿರಿಯಕೆಱೆಯಕೆಳಗಣಅಂಕೋಲೆಯನೋಡಿನಲ್ಲಿನಟ್ಟಕಲ್ಲಿಂದೊಳಗಣಗದ್ದೆಸಲಗೆಇಪ್ಪತು ।

53 ಇಂತಿಷ್ಟನೂಆಮಹಾಜನಂಗಳುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರು । ಈಯೆಲ್ಲಾಸ್ಥಳಂಗಳಪ್ರಸಿದ್ಧಸೀಮಾಸಮನ್ವಿತವಹಕ್ಷೇತ್ರಂಗ

54 ಳೊಳಗೆಕೆಱೆಕಟ್ಟೆಕಾಲುವೆಮುಖ್ಯವಾದವನುಕಟ್ಟಿಸಿಆಆಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಸಿದ್ಧಸಾಧ್ಯಸಮಸ್ತಬಳಿಸಹಿತವಾಗಿಆಧರ್ಮ್ಮಂಗಳನು

55 ಆಪೆರುಮಾಳೆದೇವದಂಣ್ಣಾಯ್ಕರೇಯಜಮಾನರಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿನಡಸುವಂತಾಗಿಆಮಹಾಜನಂಗಳುಧಾ

56 ರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರುಯೀಯೆಲ್ಲಾದೇವದಾನಕೊಡಗಿಯಸ್ಥಳಂಗಳಿಗೆದ್ದಾಯಸೇಸೆಅಭ್ಯಾಗತೆಋಣಹೊದಕೆಕಾಣಿಕೆಕಿಱುಕುಳಕಟ

57 ಕಸೇಸೆಆನೆಯಸೇಸೆಕುದುರೆಯಸೇಸೆದಂಡಿನಹೊದಕೆಪಟ್ಟಬದ್ಧಪುತ್ರೋತ್ಸಾಹತಪ್ಪುತವುಡಿಮಾಳಬ್ರಯನ್ನೊಳಗಾದಯೆಲ್ಲಾತೆಱೆಯನೂ

58 ಯೆಲ್ಲಾಬಾಧೆಯನೂಆತೊಂಭತ್ತಾಱುವ್ರಿತ್ತಿಯಮಹಾಜನಂಗಳುಪರಿಹರ್ಸಿಕೊಟ್ಟುಸರ್ವ್ವಬಾಧೆಪರಿಹಾರಸರ್ವ್ವಮಾನ್ಯಸರ್ವ್ವ

59 ನಮಸ್ಯವಾಗಿಯೀಯೆಲ್ಲಾಧರ್ಮ್ಮಂಗಳನೂಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಇಯಾಗಿನಡಸಿಕೊಡುವಂತಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರು ॥ ಪೆಳ್ಳೂರಲ್ಲಿಮುಂನ

60 ಮಹಾಜನಂಗಳುಸರ್ವೈಕಮತ್ಯವಾಗಿಪೆಳ್ಳೂರುಆಹಳ್ಳಿಗಳನುಮುಂನವುಂಡಿಗೆಯನಿಕ್ಕಿದಮರ್ಯ್ಯಾದೆಯಲ್ಲಿವ್ರಿತ್ತಿತೊಂಭತ್ತಾಱಕಂ

61 ಧ್ರುವವುಂಡಿಗೆಯಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಇಯಾಗಿಅನುಭವಿಸುವರು ॥ ಅಪೆಯರಕೆಱೆಯನ್ನೊಳಗೆಱೆಯೊಳಗೆಬಂದಮುದಗಿನಬಾಇ

62 ಕಾಲಕೆಳಗೆಆಪೆಳ್ಳೂರಮಹಾಜನಂಗಳುಆಪೆರುಮಾಳೆದೇವದಂಣ್ಣಾಯ್ಕರಿಗೆಮುಂನವೊಡಂಬಟ್ಟುಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಡಗಿಯಾಗಿ

63 ಕೊಟ್ಟುಆಚತುಸೀಮೆಗೆನಡ್ಸಿಕೊಟ್ಟಕಲ್ಲಿಂದೊಳಗಣಕ್ಷೇತ್ರವುಆಪೆರುಮಾಳೆದೇವದಂಣ್ಣಾಯ್ಕರಿಗೆಕೊಡಗಿಯಾಗಿಸರ್ವ್ವಮಾನ್ಯವಾಗಿಸರ್ವ್ವಬಾ

64 ಧೆಪರಿಹಾರವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಸಲುವುದು ॥ ಅಲ್ಲಾಳಸಮುದ್ರದಕೆಳಗೆಪಂಚಿಕೇಶ್ವರದಿಂಪಡುವಲುಕೊಡಗಿದೇವ

65 ದಾನದಿಂತೆಂಕಲುಶ್ರೀಪ್ರಸಂನಮಾಧವದೇವರನಿಬಂಧಕಾಱರಗದೆಯಿಂಮೂಡಲುಆಅಲ್ಲಾಳಸಮುದ್ರದಯೇರಿಯಿಂಬಡಗಲುಆಚತುಸೀಮೆಗೆ

66 ಆಮಹಾಜನಂಗಳುಚಕ್ರದಕಲ್ಲನಡ್ಸಿಕೊಟ್ಟಕ್ಷೇತ್ರವುಆಮಾಧವದೇವರಿಗೆಅಂಗಭೋಗರಂಗಭೋಗಕೆಸರ್ವ್ವಮಾನ್ಯಸರ್ವ್ವಬಾಧೆಪರಿಹಾರಸರ್ವ್ವನಮಸ್ಯವಾಗಿ

67 ಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಸಲುವುದು ॥ ಆಅಲ್ಲಾಳಸಮುದ್ರದಪಡುವಣಕೋಡಿಯಲ್ಲಿಶ್ರೀರಂಗಪುರದವರಿಗೆಇಕಿದಗದೆಗೆನಟ್ಟು

68 ಕೊಟ್ಟಕಲ್ಲಿಂಪಡುವಲುಆಪಡುವಣಕೋಡಿಯಿಂಮೂಡಲುವುಳ್ಳಕ್ಷೇತ್ರವುಆಪೆಳ್ಳೂರಗ್ರಾಮಮಧ್ಯದಶ್ರೀಪ್ರಸಂನಮಾಧವದೇವರುಶ್ರೀ

69 ರಾಮಕೃಷ್ಣದೇವರುಶ್ರೀವರದಅಲ್ಲಾಳನಾಥದೇವರಿಗೆವೂಆಅಲ್ಲಾಳಸಮುದ್ರದಕೆಱೆಯಭಂಡಿಯಧರ್ಮ್ಮಕ್ಕೆವೂಸರಿಯಾಗಿಸಲುವುದು ।

70 ಆಕ್ಷೇತ್ರವಮಾಡುವಗುತ್ತಗೆಕಾಱರುಆಗುತ್ತಗೆಯವಸ್ತುವನುಆಶ್ರೀಪ್ರಸಂನಮಾಧವದೇವರುಶ್ರೀರಾಮಕೃಷ್ಣದೇವರುಶ್ರೀವರದಅಲ್ಲಾ

71 ಳನಾಥದೇವರುಗಳಅಮೃತಪಡಿಗೆವೂಆಕೆಱೆಯಭಂಡಿಯಧರ್ಮ್ಮಕೆವೂಸರಿಯಾಗಿಯಿಕ್ಕುತಬಹರು ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುಂನೃಪಾಣಾಂ

72 ಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ

73 ಹರೇತವಸುಂಧರಾಂಷಷ್ಠಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಈಧರ್ಮ್ಮಕ್ಕೆಆರುಅಳಿಪಿದಡೆವೂಆರುವಿರೋಧ
ಮಾಡಿದಡೆವೂ

74 ಶ್ರೀಗಂಗೆಯತಡಿಯಲುಶಿವಲಿಂಗದ್ರೋಹವಮಾಡಿದರುಕವಿಲೆಬ್ರಾಹ್ಮಣತಪೋಧನರಕೊಂದವರು ॥ ಇಂನ್ತಪುದಕ್ಕೆಆಬೆಳ್ಳೂರ
ಸೇನಬೋ

75 ವಬೆಂಮಯಂಣ್ಣನಮಗಅಲ್ಲಾಳದೇವನಬರಹಆತೊಂಭತ್ತಾಱುಮಹಾಜನಂಗಳಶ್ರೀಹಸ್ತದೊಪ್ಪಆಪೆರುಮಾಳದೇವದಂಣ್ನಾ
ಯ್ಕರಶ್ರೀಹಸ್ತದೊ

76 ಪ್ಪ * ಶ್ರೀಅಲ್ಲಾಳನಾಥ * ॥ ಶ್ರೀಯಲ್ಲಾಳನಾಥ ॥ ಶಕವರ್ಷ ೧೨೩೧ ಸಂದುವರ್ತ್ತಮಾನದಸಾಮ್ಯಸಂವತ್ಸರದಮಾರ್ಗ್ಗಸಿರ
ಬ ೧೩ ಆ ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾ

77 ನಂಪೆರುಮಾಳದಂಣ್ನಾಯ್ಕರಮಕ್ಕಳುಚಕ್ರವರ್ತ್ತಿದಂಣ್ನಾಯ್ಕರುಆಬೆಳ್ಳೂರಮಹಾಜನಂಗಳಿಗೆಬರಸಿಕೊಟ್ಟಶಾಸನಕ್ರಮವೆಂ
ತೆಂದಡೆಮುಂನಆಪೆರುಮಾಳದಂಣ್ನಾಯ್ಕ

78 ರುಪಟ್ಟದಕೋಟೆಬಿಲ್ಲಬೆಳಗುಂದತಿಪ್ಪೂರನೂಆಆಕಾಲುವಳ್ಳಿಗಳುಸಹಿತಆಬೆಳ್ಳೂರಮಹಾಜನಂಗಳಿಗೆಕೊಡುವಲ್ಲಿಆಬೆಳ್ಳೂರಗ್ರಾ
ಮಮಧ್ಯದಶ್ರೀಮಾಧವದೇವರುರಾಮಕ್ರಿಷ್ಣದೇವರುಅ

79 ಲ್ಲಾಳನಾಥದೇವರುಗಳಅಮ್ರಿತಪಡಿಗೆಬರದಿಹತಾಂಬ್ರಶಾಸನದಕುಳದಹೊಂನಿಂಗೆಸಲವಾಗಿಆಮಹಾಜನಂಗಳಕೈಯ್ಯಲಿಆಪೆರು
ಮಾಳದಂಣ್ನಾಯ್ಕರುಕಲ್ಲನಡ್ಸಿಕೊಂಬಲ್ಲಿತಮಗೆಕೊಡಗಿಮಾ

80 ಗಿಆದಂಣ್ನಾಯ್ಕರಿಗೆಸಂದಾಬಹಕಾಳಗರಾಮನಹಳ್ಳಿಸೆಟ್ಟಿಯಹಳ್ಳಿಯನುಳಿದುದೇವದಾನವಾಗಿಕಲ್ಲನಡ್ಸಿಕೊಂಡಅಣಿಲಹಳ್ಳಿರಾ
ಮಗಉಡನಹಳ್ಳಿಗೂಡಿದತಜಬಿನಕೋಟೆಕಿತ್ತವೆಗಟ್ಟಶಿವ

81 ನನಹಳ್ಳಿಯಿರುಮನಹಳ್ಳಿಬೀಚನಹಳ್ಳಿಎರೆಹಳ್ಳಿಹಟ್ಟಣಇಂನ್ತೀಹಳ್ಳಿಗಳಿಗೆವೂಆಬೆಳ್ಳೂರಲೂಗಾಣಸಮುದ್ರದಲೂಆದೇವರಿಗೆ
ಕಲ್ಲುನಟ್ಟಶಾಸನದೊಳಗೆಬರದಿದಂಥಾಗ್ರಹ

82 ಕ್ಷೇತ್ರಂಗಳಿಗೆವೂಆದೇವರುಗಳಸ್ಥಾನಿಕತನಆನಿಬಂಧಂಗಳುಮುಖ್ಯವಾಗಿದಂಣ್ನಾಯ್ಕರಿಗೆಬರದಿಹಜೇವಿತಪ್ರಸಾದಪಡಿವೊಳಗಾ
ಗಿಆದೇವರುಗಳಿಗುಳ್ಳಸರ್ವ್ವಸಾಂಮ್ಯ

83 ಸಹಿತವಹದೇವದಾನದವೊಡೆತನಕ್ಕೆವೂಆಬೆಳ್ಳೂರಮಹಾಜನಂಗಳಕೈಯಲಿಆಚಕ್ರವರ್ತ್ತಿದಂಣ್ನಾಯ್ಕರುತತುಕಾಲೋಚಿತಕ್ರ
ಯದ್ರಬ್ಯಗ ೬೪೦ ನೂಕೊಂಡು

84 ಆದೇವರುಗಳಿಗೆದೇವದಾನವಾಗಿಯಿಹಹಳಿಗಳನೂಆಬೆಳ್ಳೂರಲಿವೂಗಾಣಸಮುದ್ರದಲಿವೂವುಳ್ಳಂಥಾಗ್ರಹಕ್ಷೇತ್ರಂಗಳನೂಆದೇವರ
ಅಮ್ರಿತಪಡಿಗೆತಾಂಬ್ರಶಾಸನ

85 ದಲುಳಸಪ್ತಮಭಾಗೆಆಲಿಕೂಳಕಡಿದಹೊಂನನೂಆದೇವರಸ್ಥಾನಿಕತನವೊಳಗಾದವೊಡೆತನದಸರ್ವ್ವಸಾಂಮ್ಯವನೂಬೆಳ್ಳೂರ
ತೊಂಭತ್ತಾಱುಮಹಾಜನಂಗಳಿಗೆಆ

86 ಚಕ್ರವರ್ತ್ತಿದಂಣ್ನಾಯ್ಕರುಸ್ವರುಚ್ಯಾವೊಡಂಬಟ್ಟುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರುಆದೇವರುಗಳಿಗೆತಾಂಬ್ರಶಾಸನದಲಿಹಸ
ಪ್ತಮಭಾಗೆಯಕುಳಕ

87 ಡಿದಹೊಂನಿನಲಿಆಮಹಾಜನಂಗಳುತಾವೇಸ್ಥಾನಿಕರೂವೊಡೆಯರೂವಾಗಿವೂರಕೆಳಗಣಧರ್ಮ್ಮವಾಗಿಆದೇವರುಗಳಮ್ರಿತಪಡಿ
ಚೈತ್ರವೈತ್ರನಿತ್ಯನೈಮಿತ್ತಿಕವೊಳಗಾದವ

88 ಲ್ಲಾಶ್ರೀಕಾರ್ಯ್ಯವನೂಕಾಲಕಾಲದಲೆಎಂದೆಂದಿಗೆವೂಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಬೆಳೂರತೊಂಭತ್ತಱುಮಹಾಜನಂಗಳೆನಡ
ಸುತ್ತಬಹರುಆಮಹಾಜನಂಗಳುಆಚಕ್ರ

89 ವರ್ತ್ತಿದಂಣ್ನಾಯ್ಕರಿಗೆಕೊಟ್ಟದೇವರಭಟ್ಟಗುತ್ತಿಕೆಯನಿಯೋಗ ೧ ಕೆಜೇವಿತಗ ೫ ವೂಯಿಬಳಅಕ್ಕಿಯಪ್ರಸಾದವೂನಿಬಂಧ
ದಗದ್ದೆಯೊಳಗೆಗದ್ದೆಕೊ ೧ ಬ ೨ ವೂಸಲುದು

90 ವೊಂದುನಿವೇದನವುಸಲುದುಆಮಹಾಜನಂಗಳಿಗೆಮಾಸವೆಗ್ಗಡಿಕೆಯನಿಯೋಗವಂದಕಂಜೇವಿತಗ ೩ ಪ ೫ ಪ್ರಸಾದಪಡಿಬ ೨
ಸೇನಬೋವಿಕೆಯನಿಯೋಗ ೧ ಕಂಅಲ್ಲಾಳದೇವಂಗೆ

91 ಜೇವಿತಗ ೩ ಪ ೫ ಪ್ರಸಾದಪಡಿಬ ೨ ಸಲುವುದುಆಚಕ್ರವರ್ತ್ತಿದಂಣ್ನಾಯ್ಕರಶ್ರೀಹಸ್ತದೊಪ್ಪಶ್ರೀಯಲ್ಲಾಳನಾಥ ॥ ಆಕೊಡ
ಗಿಯಸೆಟ್ಟಿಹಳ್ಳಿಕಾಳಿಗರಾವ

* ನಾಗರಾಕ್ಷರದಲ್ಲಿ.

92 ನಹಳ್ಳಿಬಿಲ್ಲದೆಳಗುಂದದಗದ್ದೆಯನೂಮಸಾಜನಂಗಳುಕ್ರಯವಾಗಿಕೊಂಡಾಈಸ್ಥಳಗೂಡಿಹಟ್ಟಿದಹೊಜಸ್ಥಳವೊಉಂಡಿಗೆಮರಿ
93 ಯಾದೆಯಲಿದ್ದುವಉಂಡಿಗೆಆಚಂದ್ರಾರ್ಕ್ಕಶ್ರೀಯಲ್ಲಾಳನಾಥ ॥

42

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವೆಂಕಟೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಗರುಡಕಂಭದ ಮೇಲೆ.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
2 ಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೨೦ ನೆ
3 ಯಬಹುಧಾನ್ಯಸಂವತ್ಸರದ ಆ
4 ಶಡಶು ೧೦ ಶು ಲು ಶ್ರೀಮತು
5 ಕಾಶ್ಯಪಗೋತ್ರದತೋಟಗಲೆ
6 ಯದುಗ್ಗಾಧಿಪತಿರಾಮಪ್ಪರಾ
7 ಉತರಮಕ್ಕಳುಹರಿದಾಸರಾ
8 ಉತರುಬೆಳ್ಳೂರಪ್ರಸಂನಮಾಧವದೇವರ
9 ಮುಂದೆಉತ್ಸಹಮಂಟಪದೀಪಮಾ
10 ಲೆಯಕಂಭಬಲ್ಲಿಪೀಠವನುಗೋಪಾಲ
11 ಕೃಷ್ಣಪ್ರೀತಿಯಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾ
12 ಯಿಯಾಗಿನಿಲಿಸಿದರೂಶುಭಮಸ್ತು

43

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವಿಮಲತೀರ್ಥಂಕರ ಬಸ್ತಿ ಪಡಸಾಲೆಯ ಗೋಡೆಯ ಮೇಲೆ.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂ
2 ಜಿನಶಾಸನಂ ॥ ಶ್ರೀ[ಸ]ಮಂತಭದ್ರಮುನಯೇನಮಃ ॥ ಶ್ರೀಮತುಡಿಳ್ಳಿಕೊಲ್ಲಾಪುರಜಿನ
3 ಕಂಚಿಪೆನುಗುಂಡೆಸಿಂಹಾಸನಾಧೀಶರಾದಲಕ್ಷ್ಮೀಸೇನಭಟ್ಟಾರಕರಪ್ರತಿಬೋಧ
4 ದಿಂದಶ್ರೀಮೈಸೂರದೇವರಾಜವೊಡೆಯರುಧಾರಾದತ್ತವಾಗಿಕೊಟ್ಟಕ್ಷೇತ್ರ
5 ದಲ್ಲಿಸ್ವಃಷ್ಯರಹಹುಲಿಕಲ್ಲಪದುಮಣಸೆಟ್ಟರಸುತರಾದದೊಡ್ಡಾದ
6 ಣಸೆಟ್ಟರಪುತ್ರರಾದಸಕ್ಕರೆಸೆಟ್ಟರುಅಭ್ಯುದಯನಿಶ್ರೇಯಸನಿಮಿತ್ತವಾಗಿಆ
7 ಚಂದ್ರಾರ್ಕವಾಗಿನಿರ್ಮಾಪಿಸಿದವಿಮಲನಾಥನಚೈತ್ಯಾಲಯವುಶ್ರೀ

44

ಇದೇ ಗ್ರಾಮದಲ್ಲಿ ವಿಶ್ವೇಶ್ವರದೇವಸ್ಥಾನದ ನವರಂಗಮಂಟಪದ ಅಗ್ನಿಮೂಲೆಯ ಕಂಭದ ಪೂರ್ವಕಡೆ.

ನಾಗರಾಕ್ಷರ.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
2 ಭ್ಯುದಯಶಾಲಿವಾಹನ
3 ಶಕವರ್ಷ ೧೪೫೦ ನೆ ಸಂ
4 ದವರ್ತಮಾನಸಾಮ್ಯಸಂ
5 ವತ್ಸರದವೈಶಾಖಬ ೫ ಯಲು
6 ವಿಶ್ವೇಶ್ವರಸ್ವಾಮಿಯಪ್ರತಿಷ್ಟೆ

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ಅದೇ ಕಂಭದ ಉತ್ತರಕಡೆ.

1 ಪಳೂರಸ್ತಳದಹೆಬಾ
2 ರುವಹರಿಯಪರಸ
3 ರುಯಿಮಾಮಗನಂಜಯ
4 ಮಾಧವಹೆಬಾರಮಗಲಿಂ
5 ಗಪಯತಿಪಯಕಪ್ಯೆನಿಪ
6 ತಿಸೇವೆ

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ಇದೇ ರಂಗಮಂಟಪದ ಉತ್ತರ ಕಂಭದಲ್ಲಿ.

1 ವಿಶ್ವೇಶ್ವರಸ್ವಾಮಿ
2 ಶಾಲಿ ೧೪೫೧

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಗೌರೀಶ್ವರ ದೇವಸ್ಥಾನದ ಒಳಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಶ್ರೀಸರಸ್ವತ್ಯೈ ನಮಃ

2 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂ ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂ ಮಹಾರಾಜಾಧಿರಾಜ ಪರಮೇಶ್ವರ ಪರ[ಮ]ಭಟ್ಟಾರಕಂ ದ್ವಾರಾವತೀಪು
3 ರವರಾಧೀಶ್ವರಂ ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿ ಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿ ಮಲೆರಾಜರಾಜ ಮಲೆಪರೊಳ್ಗಂಡ ಕದ
4 ನಪ್ರಚಂಡ ನೇಕಾಂಗವೀರ ನಸಹಾಯಶೂರ ಸನಿವಾರಸಿದ್ಧಿ ಗಿರಿದುರ್ಗ್ಗಮಲ್ಲ ಚಲದಂಕರಾಮ ಸಿಕ್ಕೇಕಪ್ರತಾಪ ಭು
5 ಜಬಳಚಕ್ರವರ್ತ್ತಿ ವೀರಬಲ್ಲಾಳದೇವರು ಲೊಕ್ಕುಗುಂಡಿಯ ನೆಲೆವೀಡಿನಲು ಸುಖಸಂಕಥಾವಿನೋದದಿಂ ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥
6 ಶ್ರೀಗಂಯದುಕುಳರಾಜ್ಯಶ್ರೀಗಮಡಪ್ಪಂದೆ ಹೊಯ್ಸಳಾನ್ವಯದೊಳ್ ಭೂಭಾಗಮನಾಳ್ದಂ ವಿಷ್ಣುವೆ ಭೂಗಧಿಪತಿಯಾದ
7 ನೆನಿಸಿ ವಿಷ್ಣುನರೇಂದ್ರಂ ॥ ಪಗದ ಕೋಟೆ ಕೊಂಗಳಿದ ದಂಡದ ಮಂಡಳಿಕ ಪ್ರೌಡಪ್ಪಗೆಟ್ಟುಗಳ್ ವಾಡಿಕಾಳಗದೆ ಕಂದದ ಮಂನಯರಂಜಿ ತೀಱ ಪೀಱಗರ ವೈರಿಮಂಡಳಮಿಲ್ಲಿ
8 ಗೆ ವಿಷ್ಣುನರೇಂದ್ರನಾಳ್ದನೀ । ಸಾಗರವೇಷ್ಟಿತಾಚಳೆಯನಾತನೊಳಾರ್ದ್ದೊರೆ ಭೂತಳಾಧಿಪರು ॥ ಆ ವಿಷ್ಣುನರೇಂದ್ರಸಮಗನಾವರಿಸೆ ಜಗತ್ರಯಂಗಳಂ ಕೀರ್ತ್ತಿ ಧರಿತ್ರೀವಧುವನೊಲಿ
9 ಸಿತಂ ನಭುಜಾವಸತದೊಳಿರಿಸಿದಂ ನೃಸಿಂಹನರೇಂದ್ರಂ ॥ ಧುರದೊಳು ಮಾಱಾಂತ ವಂಗಜರ್ಜ್ಜನನನಿಲಸುತಂ ರಾಘವಂ ಕಣ್ಣ ಮುಖಂಬಂದೆರೆದಂ ಗಂಕಾತಜೇತಂದಿತಿಜಕು
10 ಳಭವಂ ಗುತ್ತನಾಚಾರುದತ್ತಂ ಕರಣೇಂದಂ ಗಾಳಗೇಂದ್ರಂ ಶರಸಿಧಿಶಿಬಿ . . . ರಂಕಾಂತೆಯಗ್ಗಂ ಬುರುಹಾಕ್ಷಂ ಮನ್ಮಥಂ ವಾಸವನೆಸೆವಜಯಂತಂ ನೃ
11 ಪೇಂದ್ರಂ ನೃಸಿಂಹಂ ॥ ಆ ನೃಪನ ಸೂನು ವಿತರಣಕಾನೀನಂ ವೀರಹೊಯ್ಸಳಂ ಬಲ್ಲಾಳಂ ಮಾನವರೂಪದ ರಿಪು ನೃಪಕಾನನ ದವದಹನನೆನಿಸಿಸೆಗ
12 ೞ್ದಂ ಧರೆಯೊಳ್ ॥ ನೃಪರಾರುಂ ವೀರಬಲ್ಲಾಳನೊಳಿದಿರದೆ ಮಾಱಾಂಪರೇ ಮೇಲೆ ಶಾರ್ದ್ದೂಲಪತಾಕಾದಂಡಮಳ್ಳಾಡಿದೊಡೆ ಮನದೊಳಳ್ಳಾಡುವಪ್ಪ
13 ಲ್ಲೆ ವಿಂಡಂತೆ ಪೊಲಂಗೊಂಡೋವಪೊಂಣ್ಮೆಂದಭಯದೊದವಿಂ । ಸಂಗರಕ್ಷೋಣಿಯೊಳ್ ನಿಂದಪರೆಂಬೀಗಾಂಪು ವೇಡುಂ ಮಱಿಯ
14 ವರೊಳಂ ಕಾದುವಣ್ಮುಳ್ಳಗಂಡರು ॥ ಆತನ ಸಾಮಂತಂ ಜಗತೀತಳಮಱಿವನ್ತು ಹಟ್ಟಗಾಳಗದೊಳ್ ಗೆಲ್ದಾತಂ ಸಿಂದೆಯ
15 ನಾಯಕನಾತ[ನ] ಸುತರಗಣಿತಪ್ರತಾಪಸಮೇತರ್ ॥ ದೊರೆಯಾವರ್ಮ್ಮಾಚೆಯನಾಯಕಂಗೆ ಸಮನಾರಾದಿತ್ಯದೇವಂ
16 ಗ । ಪೇಳ್ ಸರಿಯಾರ್ವ್ವಲ್ಲೆಯನಾಯಕಂಗೆ ರಣದೊಳ್ ಗೆಲ್ವಲ್ಲಿ ಗರ್ತ್ತಾರ್ಥಿಗಳ್ಗಿರದೀವಲ್ಲಿ ಗೆ ಭೀತರಂ ಮರೆವುಗಲ್ ಕಾವಲ್ಲಿ ।
17 ಗೆಂದೀ ವಸುಂಧರೆಯೆಲ್ಲಂ ಪೊಗಳ್ವಂ ನರಾದರವರಂ ಪೋಲ್ವಂ ನರಾದಾರ್ಧರಿತ್ರಿಯೊಳು ॥ ಮಾಚೆಯನಾಯಕನ ಮಗಂ ರಾಚೆಯ
18 ನಾಯಕನ ವಂಗೆ ನೇರ್ಗ್ಗಱಿಯರಾತಂ । ಮಾಚೆಯನಾಯಕನವರಂ ತೀಚತುರುದಧಿವೃತ ಧರೆಯೊಳಾಪ್ಪೆ ಸರ್ವ್ವಡೆದರ್ ॥
19 ಮನಹಂಮಲ್ಲೆಯನಾಯಕಂ ನೆಗೞ್ದಿ ಚಿಕ್ಕೇನಾಯಕಂ ಸಿಂದೆಯುಂ ಮೊನೆಯೊಳ್ತೆಱ್ತು ಱಿವುಕ್ಕನುಳ್ಳ ಸುಭಟಂ । ಶ್ರೀರಂಗನಾ
20 ದಿತ್ಯನೆಂಬ ರವಕ್ಕಂಚಿಯ ಮಾಚಯಂಗಳನುಜ ಬರ್ಮ್ಮಲ್ಲಾಳನೆಂಬಾತನಂತನಿಬಗ್ಗಂ ಕಿಱಿಯಂ ಪ್ರತಾಪನಿಳಯಂ ಪೆಳ್ಳೂರ ಸನ್ತಾ
21 ನದೊಳ್ ॥ ಮಱೆವೊಕ್ಕವಱಾಗುತಿತೞ್ತುಱಿವದಟಿನ ಮೂಱು ಲೋಕಜಗದಾಳನೆನಲು । ನೆಱೆದಬಿರುದನ್ವಯಾಗತೆ ಮಱಿ
22 ಯಿರೆ ಬೆಳ್ಳೂರ ಮನೀಗೆ ಸಂದು ಧರೆಯೊಳ್ ॥ ಸತತೋತ್ಸಾಹದೆ ಭಾವಿಸೆಟ್ಟನೆಗೞ್ದಂ ಬೆಳ್ಳೂರೊಳಾತಂಗೆ ಪೆಂಡತಿಯಾವಳ್
23 ಸತಿ ಸೂಚಿಕಬ್ಬೆಯವರಿರ್ವ್ವರ್ಗ್ಗಂ ಮಗಂ ಪುಟ್ಟಿದಂ । ರತಿಕಾಂತಾಕೃತಿ ಕೇತಿಸೆಟ್ಟಿಯರ ಸಂದಂ ಗಗ್ರಜಂ ದಾನದುಂನತಿಯುಂ
24 ಧರ್ಮ್ಮದ ಮೇರ್ಮ್ಮೆಯುಂ ನೆಗಳ್ವುದಂತಾಸೆಟ್ಟಿಯಿಂ ಸೆಟ್ಟಿಯೊಳ್ ॥ ಆತನ ಸತಿ ಮಾಚವ್ವೆ ವನಿತಾತಿಳಕ ಸಮಾನೆ ಪಟ್ಟ
25 ಣಸ್ವಾಮಿಯನಬ್ಜಾತಾಕ್ಷಿ ಪಡೆದು ಪಡೆದಳಾತಂ ಸುತೆ ನೆಗೞ್ದ ಮಂಡಳಸ್ವಾಮಿಯ್ಯಂ ॥ ಮಂಡಲಸಾಮಿ ಸಾಮಜರಿಪು ಪ್ರ
26 ತಿಮ ಪ್ರವಿನೂತನಿಶ್ಚಳೋಚ್ಚಂಡ ಪರಾಕ್ರಮಂ ವಿತರಣಾರ್ಕ್ಕಸುತಂ ವಿಭವಾಮರೇಂದ್ರನಾಖಂಡಳ ನಂದನಾಕೃತಿಯ
27 ನುಳ್ಳ ವನಾತನ ಕಾಂತೆ ಕಂತು ವೇದಂಡ ಸಮಾನಯಾನೆ ಭವನಸ್ತುತೆ ಮಲ್ಲವೆ ನೀಱೆ ಲೋಕದೊಳ್ ॥ ತೆಮರಾಯ್ತಾನನ ಮಬ್ಜಭೃಂಗದು

28ಪರಾಜನಸ್ತ್ರಿಕ್ಕಿಕಶ್ರೇಣಿಗೊಳ್ಪಮರ್ದಂತು ಸೆಲೆಪಾದುದಂಗ . . ಕುಂಭೋದಗ್ರರಂಭಾಸೀಷಮಹೀಸಂಸ್ತುತದಾಮಹೇಮಘ ಟಿಯು

29ಗ್ರಕ್ಕೆಂಬಿನಂಕೂಡೆಚೆಲ್ವಮರ್ದ್ದಾಮಲ್ಲಪೆಯಂತೆಸೋಲಿಸಿದರಾರಾಮಂಡಲಸ್ವಾಮಿಯಂ ॥ ಆಮಂಡಲಸ್ವಾಮಿಯುಸ . . ಮಹಿ ಯೊಳ್ಕೇತ

30ಮಲ್ಲಮಾರಾಂ . . . ಸ್ವರ್ಗ್ಗೀನುನತಣ್ಪಂಸೂರ್ಯ್ಯನಧಾಮತೆಯುಂತಳ್ಪರೊಳೆಪೆಚಿರೊಳರೇ ॥ ಅವರಿಂಕಿಱಿಯುಂಕಾಳಿಯ

31ನವದಾತಯಶಂಮನೋಹರಾಕಾರಂದಾನವಿನೋದಂವಿದ್ವಜ್ಜನಸ್ತವನೀಯನವಾರ್ಯ್ಯಶೌರ್ಯ್ಯನಪ್ರತಿಮಬಳಂ ॥ . . . .

32ವಂಮಂಡಲನಾಚರದಿಂಬೆಸಸಿದಂತುಟಂಪೆಸಕಯ್ಸಾಗ್ಗರದಳಿಯುಂದಿರಾತಂಗಾದದಟಮ್ರ್ಮಂಚಿಸೆಟ್ಟಿಯುಂಮಹಾಳಿಯನುಂ ॥

33ರವಿಸುತನೊಂದುನಂನಿಸವಮಾನತನೂಜನದೊಂದುಬಲ್ಪುವಾಸವಸುತನೊಂದುವಿಕ್ರಮದನುಕ್ರಮಮುಶ್ವಿನಿದೇವ

34ಪುತ್ರರೊಂದವಿಚಳಮುಪ್ಪಶಸ್ತ್ರದಸೆಗೆಯ್ತೆಯಶಾಸ್ತ್ರದಪೆಮ್ರ್ಮತಂನೊಳೊಪ್ಪುವುದೆನೆಪಾಂಡವಪ್ರತಿಮನಲ್ಲನೆಮಂಡಲಸ್ವಾ

35ಮಿಲೋಕದೊಳು ॥ ಬೆಳ್ಳೂರೊಳ್ಮಾಡಿಸಿದಂಪಳ್ಳಿಯುಪಟ್ಟಮೆನೆಮಂಡಳೇಶ್ವರಮಂಚೆಲ್ವಿಳ್ವುದುಬಲ್ಪುವಿಳ್ವುದುಪೆಂಪ್ರ

36ಳ್ವುದುಮಂಡಲನಪ್ರೋಲದಾಚಂದ್ರಾರ್ಕ್ಕಂ ॥ ಯಿದಿರೊಳ್ಪಣ್ತುಮರಾಗಚೆಲ್ವಗ್ಗಂತಕಾಮಿಳೆದಂಡನೋರ್ವ್ವ . ಲಿಪೇಮಾ

37ಱಿಪಾಮ್ರ್ಮಲಿವವಂ । ಗಾಳೀಚರಾಧೀಶನಪ್ಪಿದೆಕೈಕೊಂಡು . ಕಾವುದೆಂಬಶರಣಗ್ಗಂಬಂನಮಾತ್ರೀವನೋವಪೆಗೆಲ್ವಂ ಮನ

38ಪೊಲ್ದುಕಾವನೆಣೆಯಾಪ್ರೊಂಮಂಡಲಸ್ವಾಮಿಯೊಳ್ ॥ ಆರಣಿಯಲ್ಲಿಸೀಳ್ದಸಪುವಂಕವಿಗಳುಸಿರಿಗಿಕ್ಕ್ . ಣಮಂದಾ

39ರುಮಗಲ್ಪುಪ್ರೋಗದಿರಸಂತೆಯಾನಂತಡಱಿಂದಮುಂದೆತಳ್ತಾರವೆಯೊಪ್ಪುವಂಕರಕಳಂಪೆಸರ್ವೆತ್ತುವನೊಳ್ಪುವೀರೆ

40ಬೆಳ್ಳೂರೊಳಗಿದ್ದುರ್ವಮಾಡಿಸಿದನು . ಡಲಸ್ವಾಮಿಸದರ್ತ್ಥನಲ್ಲನೇ ॥ ತಳದಿಂದಂಕಳಶಂಬರಮುಳವಡೆಕಲ್ಲಿಸದಚೆಲ್ವುಬೆಳ್ಳೂರೊ

41ಳುಮಂಡಳಸ್ವಾಮಿಮಾಡಿಸಿದಮಂಡಳೇಶ್ವರದಸರಿಗ . . ದೇಗುಲವೊಳವೆ ॥ ತ್ರಿಪದಿ ॥ ಆರಣಿಯೊಳು . . . . . .

42ಬೆಳ್ಳೂರೊಳಾದೇವಾಲಯ । ಮೂರಮುಂದೆಸೆವಕೆಱೆಪೆಸರ್ವಡೆದೊಪ್ಪುದಾರಿಮಂಡಲನಪೆಸರಿಂದಂ ॥ ದಿಕ್ಕರಿಗೆಗರಟತಟಮಂಬು

43ಕ್ಕಲಿಸಿದುದಮರನಗಮನಡದ್ದುರಯಾಹಾಸಕ್ಕೆಸೆಣಸಿದುದುದೆಸೆಯುಂಮಿಕ್ಕುದುಮಂಡಲನಕೀರ್ತ್ತಿಮಹಿಮೋಂನತಿಯುಂ ।

44ಮಂಡಲಸ್ವಾಮಿಗೆಶಿಖಾಮಣಿಮಂಡಲ ಮಂಡಳೇಶ್ವರಂದೇವಂಭೂ । ಮಂಡಳಮುಳ್ಳನಮಿನ್ನಿವನಮಣ್ಡಳಮುಳ್ಳಿನಂ ।

45ಯೆಂದಭರ್ಗ್ಗಗಭಿಮತಫಳಮಂ ॥ ಸ್ವಸ್ತಿಶಕವರ್ಷ ೧೧೨೧ನೆಯ ಸಿದ್ಧಾರ್ತ್ಥಿಸಂವತ್ಸರದವೈಶಾಖಸು

46ದ್ಧ ೧೦ ಬ್ರಿಹಸ್ಪತಿವಾರದಂದುಮಂಡಲಸ್ವಾಮಿಮಂಡಲೇಶ್ವರದೇವರಪ್ರತಿಷ್ಠೆಯುಂಮಾಡಿಯಾ

47ದೇವರನಿವೇದ್ಯಕ್ಕೆ ಚೈತ್ರಪವಿತ್ರಕ್ಕಂಬಿಟ್ಟದತ್ತಿ ಊರಮುಂದಣಕಿಱುಕೆಱೆಯಕೆಳಗೆಗದ್ದೆಸಲ

48ಗೆ ೬ . . . . ಲೆಕಂಬ ೪೦೦ . . . . ಕಮ ೧೫ . . . . .

49ಸಿಕುರುಕ್ಷೇತ್ರದಲುಸಾಯಿರಕವಿಲೆಯಕೋಡುಂಕೊ . . . .

50ಣರಿಗೆಬಿಟ್ಟಫಲಮಕ್ಕುಂಯಿನ್ತೀಧಮ್ರ್ಮಮುಮ . . . .

51ಣರಂಕೊಂದಪಂಚಮಹಾಪಾತಕನಕ್ಕುಂ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾ

52ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಮಂಡಲಸ್ವಾಮಿನಾಥಜೀಯ . .

53ಕಾಲಂಕಚ್ಚಿರ್ಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿದೇವಗ್ಗಪಡಿನಿವೇದ್ಯದಅಕ್ಕಿಕೊಳಗ ೧

54ನಂದಾದೀವಿಗೆಗೆ . . . .

48

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಮೂಲೆ ಸಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ೧ ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃಸ್ವಸ್ತಿಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾ

2ರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂದ್ವಾ

3ರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞ

4 ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂ
5 ಡಕದನಪ್ರಚಂಡನಸಹಾಯಶೂರನೇಕಾಂಗವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದು
6 ರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರಿಭಕಂಠೀರವಂಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಲನಚೋಳ
7 ರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಜ್ಯಕುಲಸಮುದ್ಧರಣನಿಶಂಕಶ್ರೀ
8 ಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಭುಜಬಳಶ್ರೀವೀರನಾರಸಿಂಹ
9 ದೇವರ್ಸ್ಸರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದಲುಸುಖಸಂಕಥಾವಿನೋದ
10 ದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರ್ದ್ದಶಕವರುಷ ೧೧೯೨ ನೆಯಶುಕ್ಲಸಂವತ್ಸರದಪ್ರಥಮಾ
11 ಶ್ವಯುಜಸುದ್ಧ ೫ ಸೋಮವಾರದಂದುಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
12 ಹೊಯ್ಸಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂ
13 ಪೆರುಮಾಳುದೇವದಂಣ್ಣಾಯ್ಕರಿಗೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟಶ್ರೀವತ್ಸ
14 ರ್ವ್ವನಮುಶ್ಯದಗ್ರಹಾರಂಉದ್ಭವನರಸಿಂಹಪುರವಾದಬೆಳ್ಳೂರಶ್ರೀಮ
15 ದಶೇಷಮಹಾಜನಂಗಳಿಗೆಆಬೆಳ್ಳೂರ . . . . ವಾದಶ್ರೀರಂಗಪುರದ
16 ಅಸೇಷಮಹಾಜನಂಗಳುಶ್ರೀವತ್ಸರ್ವ್ವನಮುಶ್ಯದಅಗ್ರಹಾರಂಉದ್ಭವವಿ
17 ಶ್ವನಾಥಪುರವಾದಬಾಳುಗು . ದಡಿಗನುಆರಣಿಚಾಕ್ಕೆಯಾವಹಳ್ಳಿಇನ್ತೀ
18 ಆಸಂನ್ನಚವುಗಾವುಗಳಮುಂದೆವ್ರೊಡಂಬಟುಬರಸಿದಶಾಸನದಕ್ರ
19 ಮವೆಂತೆಂದಡೆಯೆಂಮುಶ್ರೀರಂಗಪುರದಬೆದ್ದಲಲ್ಲಿಅಲ್ಲಾಳಸಮುದ್ರ
20 ದಕೆಱೆಯನೀರುಯ್ಯಾಇಸ್ಯೆಇಸುಜದ್ದಲನೂಳಕೊಂಡುದುಕೊಂಡಬ
21 ದ್ದಲಕಳದುವ್ರುಳಿದಬೆದ್ದಲನಿವಾಡ್ಡಿಕೊಂಡಿಹೆವ್ರುಅಲ್ಲಾಳಸಮು
22 ದ್ರವನುಪೆರುಮಾಳಿದೇವದಣ್ಣಾಯ್ಕರುಹಿಂದಹಅರ್ತ್ಥವನಿಕ್ಕಿಧ್ರು
23 ವಜಲವಹಂತಾಗಿಕಟ್ಟಿಸಿದರಾಗಿಆಕೆಱೆಯಕೆಳಗೆಮುನ್ನಬಳವಗ
24 ದ್ದೆಬೆದ್ದಲಲ್ಲಿಪೆರುಮಾಳಿದೇವದಣ್ಣಾಯ್ಕರುಕಟ್ಟಿಸಿದಹಿರಿಯಪ್ರೊ
25 ಡವಿಂದಂಪಡುವಲಪಡುವಣಹಳಿಯಕೋಡಿಯದ ವಿಂದ
26 ಮೂಡಲುನಡುವೆಬೀಜವರಿಸಲಗೆಪ್ರೊಂದಕ್ಕೆಮೂವತ್ತೆರಡುಪಟ್ಟಿನಗಳೆಯಲ್ಲಿ
27 ನಾಲ್ವತ್ತುಯೆಂಟುಕಂಬದಮರ್ಯ್ಯಾದೆಯಲುಹನ್ನೆರಡುಸಲಗೆಗ
28 ದ್ದೆಯನಳ್ಳಿಕೊಂಡುಆಚತುಸ್ಸೀಮೆಯುಲುಕಲ್ಲನಡಿಸಿಕೊಂಡೆವಾಗಿಹೊ
29 ಸಮೇಲಣಪಡುವಣಕೋಡಿಇಂಡೊಳಗೆಯೇನುಳ್ಳದೆಲ್ಲವನೂಬಿಟ್ಟೆ
30 ವುಆಅಲ್ಲಾಳಸಮುದ್ರದಕೆಳಗೆವಳ್ಳಯೆಂಟುಹಂನ್ನೆರಡುಸಲ
31 ಗೆಗದ್ದೆಗೆವ್ರುಕೆಱೆಯನೀರೊತ್ತಕಳದುವ್ರುಳಿದಯೆಂಮ್ಮವ್ರೂರಬೆದ್ದಲಿ
32 ಂಗೆವ್ರೂಆಬೆಳ್ಳೂರಮಹಾಜನಂಗಳಿಗೆಶಾಸನಸ್ಥವಾಹಕರಕ್ಕೆಸಲೆ
33 ವಾಗಿಕಟ್ಟುಗುತ್ತಗೆಪಿಂಡಾದಾನವಾಗಿಸರ್ವ್ವಬಾಧೆಪರಿಹಾರವಾಗಿ
34 ವರಿಷಂಪ್ರತಿಗದ್ಯಾಣಂಹನ್ನೆರಡತೆಱುತ್ತಬಹೆವುಇಮರ್ಯ್ಯಾದೆ
35 ಯುವಿಱಿಯಿದಡೆಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರ
36 ನಾರಸಿಂಹದೇವರ್ಸ್ಸರಾಣೆ ॥

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 4″.

1 ಶ್ರೀಮತ್ತ್ರೈಲೋಕ್ಯಪೂಜ್ಯಾಯಸರ್ವ್ವಕರ್ಮ್ಮಸುಸಾಕ್ಷಿಣೇಫಲದಾ
2 ಯಿನಮೋನಿತ್ಯಂಕೇಶವಾಯಶಿವಾಯಚ . . . . . . ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರ

3 ಯಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂ
4 ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸ
5 ಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದ
6 ನಪ್ರಚಂಡನಸಹಾಯಶೂರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾ
7 ಮವೈರಿಭಕಂಠೀರವಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಲಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಂ
8 ಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣನಿಶಂಕಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಭು
9 ಜಬಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದ
10 ಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರ್ದ್ದ ಶಕವರ್ಷ ೧೧೯೦ ನೆ
11 ಯಶುಕ್ಲಸಂವತ್ಸರದಆಷಾಢಶು ೩ ಬ್ರಿದಂದುಶ್ರೀಮತ್ಪ್ರತಾಪಚ
12 ಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀನಾರಸಿಂಹದೇವರ್ಸ್ಸರುಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂ
13 ಪೆರುಮಾಳೆದೇವದಣ್ಣಾಯ್ಕರಿಗೆಕಾರುಣ್ಯಂಮಾಡಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊ
14 ಟ್ಟಶ್ರೀಮತ್ಸರ್ವ್ವನಮಸ್ಯವಗ್ರಹಾರಂಉಭ್ಯನರಸಿಂಹಪುರವಾದಪೆಳ್ಳೂರ
15 ಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳಿಗೆಆಪೆಳ್ಳೂರತಿರ್ಕ್ಕೂಟಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವ
16 ರುಗೋಪಾಳದೇವರೊಕೋಡಿಯುಮಾಧವದೇವರನಂಬಿಯಾರ . . . . ಕಾರದಾ
17 ರಳಿಯತಂಬಿಯಣ್ಣನೂತಿರಿವರಂಗಪೆರುಮಾಳೆನಂಬಿಯರುತಿರುನಾರಾಯಣಪುರವಾ
18 ದಪೇಲುಗೋಟೆಯಶ್ರೀವೈಷ್ಣವರಮುಂದೆವೂತೊಂಡನೂರಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವ
19 ರುದಾಸರದೇವಾಲ್ಯದಶ್ರೀವೈಷ್ಣವರುನಾಗಮಂಗಲದಶ್ರೀಚೆನ್ನಕೇಶವದೇವರಶ್ರೀವಯಿಷ್ಣವ
20 ರುದಡಿಗನಮಹಾಜನಂಗಳುಅಚೆನ್ನಕೇಶವದೇವರಶ್ರೀವೈಷ್ಣವರುಮುಂತಾದಪದಿನೆಂಟು
21 ನಾಡಶ್ರೀವೈಷ್ಣವರಮುಂದೆವೂವೊಡಂಬಟ್ಟುಬರಸಿದಶಾಸನಕ್ರಮವೆಂತೆಂದಡೆಆವು
22 ಭ್ಯನರಸಿಂಹಪುರವಾದಪೆಳ್ಳೂರಅಲ್ಲಾಳಸಮುದ್ರಅಪ್ಪೆಯಕೆಱೆ . . . ತಗಚಕೆಗೆಱೆಗದ್ದೆ
23 ಕಾಲುವೆಗಳನುಆಪೆರುಮಾಳೆದೇವದಣ್ಣಾಯ್ಕರುಹಿರಿದಹಅರ್ತ್ಥವನಿಕ್ಕಿಧ್ರುವಜಲವ
24 ಹಂತಾಗಿಕಟ್ಟಿಸಿದರಾಗಿಆಕೆಱೆಗಳಕಟ್ಟುಕಾಲುವೆಯಪಂಥದಲಿಯಿದ್ದಯೆಮ್ಮ
25 ಬೆದ್ದಲಗಳಂಬಿಟ್ಟುಆದಕ್ಕೆಪ್ರತಿಕ್ಷೇತ್ರವನುಬಿಟ್ಟವಾಗಿಯೀಬೆದ್ದಲಬಿಟ್ಟುಕೊಂಡೆವುಇಂತೀ
26 ಗದೆಕೆಱೆಗೆಪೂರ್ವ್ವದಲ್ಲಿವೃತ್ತಿಅಚ್ಚುಕಟ್ಟುಮುಖ್ಯವಾದಶಾಸನಮರ್ಯ್ಯಾದೆಯಲುಳ್ಳಬೆದ್ದಲೆ
27 ಗೆವೂಮಾಧವದೇವರಗದ್ದೆಗೆವೂಸೀರುಸಂಧಿಗೆಬಿತ್ತುವಟ್ಟವಾಗಿವರ್ಷನಿಬಂಧಿಯಾಗಿಖಂಡು
28 ಗಕ್ಕೆನಾಕಹಣವಿನಮರ್ಯ್ಯಾದೆಯತೆಱುತ್ತಬಹೆವುಈದೇವದಾನಂಗಳಿಗೆಅಗ್ರಹಾ . .
29 ರದಕ್ಕೆಮುನ್ನಇದ್ದಅಧಿಕಾರಿಗಳಿಗೆವೂಗಉಡುಗಳಿಗೆಊತೆಱುವನಿಬಂಧಿಯನೂತಂ
30 ಬಿಯಣ್ಣನುಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರುಗೋಪಾಲದೇವರಲಿತನಗುಳ್ಳಮೂಱುಭಾಗೆಗೆ
31 ಗದ್ಯಾಣಂವೊಂದುಹಣವೊಂದತೆಱುವನುಆತಿರಿವಗಂಗಪೆರುಮಾಳೆನಂಬಿ
32 ಯರುಆಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರುಗೋಪಾಳದೇವರಲ್ಲಿತನಗುಳ್ಳವೊಂದುಭಾಗೆಗೆವೂ
33 ಮಾಧವದೇವರಿಗೆವೂಕೂಡಿಗದ್ಯಾಣಂವೊಂದುಹಣವೊಂದತೆಱುವನುವೂರೊತ್ತುಸೀರೊತ್ತುಸಂ
34 ಚೆಮಹಜನಉದ್ಧಿಗ್ಗಬಾಯಿಕಾಲತೂವಿನಲೂಯೆಮ್ಮದೇವದಾನದಭೂಮಿಯಿಂದಬಸೆ
35 . . ಇಮರ್ಯ್ಯಾದೆಯುಲ್ಲದೆಅಳಿವನ್ಯಾಯವೇನುಬಂದಡಂಮಹಾಜನಂಗಳುತೊಳ
36 . . ಮರ್ಯ್ಯಾದೆಯನಾರುಮೀಱಿದಡಂಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸ
37 ಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರ್ಸ್ಸರಾಣೆಪದಿನೆಂಟುನಾಡಶ್ರೀವೈಷ್ಣವರಾಣೆಮಂ
38 ಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 2″.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರ
2 ಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾ
3 ರಂಭಮೂಲಸ್ತಂಭಾಯ ಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀ
4 ಪೃಥ್ವೀವಲ್ಲಭಂ ಮಹಾರಾಜಾಧಿರಾಜಂ ಪರಮೇಶ್ವ
5 ರಂ ಪರಮಭಟ್ಟಾರಕಂ ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ ಯಾ
6 ದವಕುಳಾಂಬರದ್ಯುಮಣಿ ಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿ ಮಲೆರಾಜರಾಜ ಮಲಪರೊ
7 ಳುಗಂಡ ಗಂಡಭೇರುಂಡ ಕದನಪ್ರಚಂಡ ಅಸಹಾಯಶೂರ ಶನಿವಾರಸಿ
8 ದ್ಧಿ ಗಿರಿದುರ್ಗ್ಗಮಲ್ಲ ಚಲದಂಕರಾಮ ವೈರಿಭಕಂಠೀರವ ಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂ
9 ಲನ ಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯ ಪಾಂಡ್ಯರಾಜ್ಯಕಾಲಸಮುದ್ಧರಣ ನಿ
10 ಶ್ಶಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ ಹೊಯಿಸಳಭುಜಬಳ ಶ್ರೀವೀ
11 ರನರಸಿಂಹದೇವರಸರು ಶ್ರೀಮದ್ರಾಜಧಾನಿ ದೋರಸಮುದ್ರದಲು ಸುಖ
12 ಸಂಕಥಾವಿನೋದದಿಂ ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರ್ದ್ದು ಶಕವರ್ಷ ೧೧೯೦ ನೆಯ ಶು
13 ಕ್ಲಸಂವತ್ಸರದ ಆಷಾಢ ಶು ೫ ಬ್ರಿಹಂದು ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ ಹೊ
14 ಯಿಸಳ ಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರು ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂ ಪೆ
15 ರುಮಾಳದೇವದಣ್ಣಾಯಕರಿಂಗೆ ಕಾರುಣ್ಯಂಮಾಡಿ ಧಾರಾಪೂರ್ವ್ವಕಂ ಮಾ
16 ಡಿಕೊಟ್ಟ ಶ್ರೀಮತ್ಸರ್ವ್ವನಮಸ್ಯದಗ್ರಹಾರ ಉಭ್ಯನರಸಿಂಹಪುರ
17 ವಾದ ಪಳ್ಳೂರ ಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳಿಗೆ ಆ . . . .
18 ಸ್ಥಾನದ ಶ್ರೀಕಲಿದೇವರು ಸಿಂದೇಶ್ವರದೇವರು ಮಂಡಲೇಶ್ವರ . . . .
19 ಶ್ವರದೇವರು ನಿಬ್ಬಣದೇವರು ಅಂಗಡಿಯ ಸೋಮನಾ . . . .
20 ಮಣಿಯ ಬ್ರಹ್ಮದೇವ ಭೈರವದೇವರು ಶ್ರೀರಂಗವ . . . .
21 ಮಾಚೇಶ್ವರದೇವರ ಸ್ಥಾನಿಕರು ಗೋವಿಂದಜೀಯರ . . . .
22 ಸೂರಜೀಯ ಸಮಗ . . . . ಮಠದ . . . .
23 ತೇಜಗದೇವ . . . .
24 ಂಕರುರಾ . . . .

(ಸುಮಾರು 4 ಪಙ್ತಿಗಳು ಸುತರಾಂ ಹೋಗಿವೆ)

29 . . . . ಹಪುರ
30 . . . . ತಗಚೆಗೆಬಿಕ
31 . . . . ಹಿರಿ . . .
32 . . . . ವಸಿಕ್ಕಿ . . . . ಜಲವ . . . .
33 ಇಕೆಬಿಗಳ . . . . . ಶಾಸನವು . . . . ರುವಾರಿಗೆ
34 ಬಿತ್ತುವ . . . . ಶಾಸ . . . . . ದ್ದಮರಿಯಾ . . . . ದಕ್ಕೆ
35 ಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿ ವರಿಷನಿಬಂಧಿ . . . . ಕ

36 ಬಮಯರ್ಯ್ಯಾದೆಯತೆಱುತಬಹೆವು . . . .
37 ಹರಡೆಯಗಡಿಬಡಗಮಯರ್ಯ್ಯಾದೆಯಲಿಪ್ಪುದು . . . .
38 . . . . ಣನಾಕತೆಱುತಬಹೆವುಇಕೆಱೆ . . . . . .
39 ನ್ನಕಾ . . . . ಬದ್ದಲುಗದ್ಯಾಣಂಹಲ್ಲಗೆಆಮಹಾಜನಂಗಳಿಗೆ
40 . . . . ಲಿಯೆರಡುಭಾಗೆಯಬಿಟ್ಟುವೊಂದು . . . .
41 ಯ . . . . ಬಳದುಕೋಂಬೆವುಆ . . . . . ತ.ವಟ್ಟನೀರುಗಾಲುವೆ
42 ಬ . . . . ತೆಱುಗ . . . . . . ಮಹಾಜನಂಗಳಿಗೆಅಗ್ರಹಾ
43 ರವವ . . . . ರ . . ನಇದ್ದಅಧಿಕ . . . . ಡುಗಳಿಗೆವೂತೆಱು
44 ವಅ . . . . . ಹೆಗ್ಗಡ . . . . ಯನುಗೋವಿಂದಜೀಯ
45 ರಾಜ . . . . ಗಳುಗದ್ಯಾಣಂವೊಂದುಹ
46 ಣನಾ . . . . ರವೆಹಣನಾಕತೆಱುವದು
47 . . . . ತೆಱುವದುಈಮರಿಯಾದೆ
48 . . . . ಡುಮಹಾಜನಂಗಳುಕೊಳ
49 . . . . ಮಯರ್ಯ್ಯಾದೆಯಗದ್ದೆಸರ್ವ್ವಮಾನ್ಯ
50 . . . . ದ್ದಿಬಾಯಿಕಾಲಡಾವಿನಲುಎಮ್ಮ
51 . . . . ವ್ರಇಮಯರ್ಯ್ಯಾದೆಯನಾರುಮಿಱುಬಿ
52 ದಡ . . . . ಹೊಯ್ಸಳಶ್ರೀವೀರನಾರಸಿಂಹದೇ
53 ವರ್ಸ್ಸರಾಣಿಮ . . . . ಗಳಾಣೆಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಅರಣಿ ಗ್ರಾಮದಲ್ಲಿ ಗೋಪಾಲಕೃಷ್ಣ ದೇವಸ್ಥಾನದ ಹಿಂದೆ ಹಾಳುಭಾವಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಸತ್ಯವಾಕ್ಯಕೊಂಗು
2 ಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾ
3 ಜಕುವಳಾಳಪುರವರೇಶ್ವರನನ್ದಗಿರಿನಾ
4 ಥಚಲದುತ್ತರಂಗಶ್ರೀಮನ್ನೊಱಂಬಕುಳಾನ್ತಕ
5 ಪೆರ್ಮ್ಮಾನಡಿಗಳ್ಗಂಗವಾಡಿತೊಂಭತ್ತಱುಸಾಸಿರಮು
6 ಮಂನ್ನಿಷ್ಠಾಕಂಮಾಡಿನಿರಾಕುಳಂಮಾಗೆಱಿಡರಾಜ
7 ಪ್ರೋಱಲಬೀಡಿನೊಳ್ಸುಖಸಂಕಥಾವಿನೋದದೊಳ್ಪ್ರಿ
8 ಥುವೀರಾಜ್ಯಂಗೆಯುತ್ತುಮಿರೆ ॥ ಈವಿದ್ವಂಮಣಿಮ
9 ಚ್ಛೈಕೀರ್ತ್ತಿನಸೆನಿಜಪ್ರಖ್ಯಾತಿಯಂತನ್ನಸದ್ಭಾವಂಧರ್ಮ್ಮ
10 ಮತಾನುರೂಪಮೆಸೆದಿರ್ಪ್ಪಿರ್ಪೆಂಪಿನೊಳ್ಗಾಗಳುಂಕಾವಸ್ವ
11 ನೆನಾಡಿವಿಲ್ಲೆನಿಜಪ್ರಾಣ್ದೀಮಾತೆಮಾತಾಗೆತಾನಾಮಂಗಂ
12 ಪಡಿಚನ್ದಮಾದೆಸಕದೊಳ್ಪೆರ್ಮ್ಮಾಡಿಗಂಗೊಪ್ಪರೇ ॥
13 ಗುತ್ತಿಯಗಂಗಮಹೀಪನನೆತ್ತಿಪಲರ್ಪ್ಪುಗೆಟ್ಟಿನದ
14 ಟಂರಾಜ್ಯಕ್ಕೀತಂತೆತ್ತಿಗನೆನ್ವುದುವಂತ್ರಿಮಹೋತ್ತಮ
15 ನಂಮಾಬಲಯ್ಯನೆಂದೊಗೆದರಾ ॥ ಶ್ರೀರಾಜ್ಯವಿಜ
16 ಯಸಂವತ್ಸರಸತ್ಯವಾಕ್ಯಪೆರ್ಮ್ಮಾನಡಿಗಳಪಟ್ಟಂಗಟ್ಟಿದ
17 ಪತ್ತನೆಯಆಂಗಿರಸಂವತ್ಸರಆಶ್ವಯುಜಮಾಸ [ತಿ
18 ದಪುಣ್ಣಿಮೆಯಂದುಸೋಮಗ್ರಹಣಮುಂವಿಷುಸಂಕ್ರಾಂ
19 ಯುಂದೊರೆಕೊಳೆ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತರಾಜ್ಯಭರನಿರೂ
20 ಪಿತಮಹಾಮಾತ್ಯಪದಸಂಪನ್ನಂಸ್ವಜನವತ್ಸಳಂ
21 ವಿಶಿಷ್ಟಜನಾಶ್ರಯಂಸ್ವಾಮಿಸುಭೃತ್ಯಂಕ್ಷತಮಱಿ
22 ಮಾತಂಶ್ರೀಮಾಬಲಯ್ಯಂಆರಣಿಯೂರಕೆ
23 ಱಿಗೆಳಬಿತ್ತುವಟ್ಟವಂಬಿಟ್ಟರ್ಇದಂಕಯ್ಕೊಂಣ್ಡು
24 ನಡೆಯಿಸಿದಾತಂಗೆಅನಂತಪುಣ್ಯಂಇವನೞಿದಂಕೆ
25 ಱೆಯನಾರವೆಯಪ್ರಯಾಗೆಯಬಾಣರಾಸಿಯ
26 ಕವಿಲೆಯನೞಿದಪಾತಕ ॥ ಆದಱಿಡೆವದಯ್ಯಂ
27 ಮಾಡಿಸಿದ

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 4″.

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ)

1 ....ಸಕವರ್ಷ .
2 ೧೧೯೮ ನೆಯದುರ್ಮುಖಿಸಂವತ್ಸರದಭಾದ್ರಪದಸುದ್ಧ
3 ೧೨ ಆದಿತ್ಯವಾರದಲು ....ಕಮೂಡಣಹಿರಿಯ
4 ....ಬಸದಿಯಹ ....ಭಟ್ಟರವು
5 ....ರಿವರಿಕೆಗೆದನಕೆಱೆನೀರ್ವ್ವರಿ
6 ....ಸುಂಕವನು ....ವರ್ಗ್ಗಧಾರಾಪೂರ್ವ್ವಕವಮಾಡಿ
7 ಕೊಟ್ಟರದತ್ತಿ ....ಮದುವೆಗೆಪ ೨
8 ಕೊಟತೆಗೆಪ ೫ ....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಚಪ್ಪನಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಊರ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 9″.

1 ಶ್ರೀರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಶ್ರಾವಣ
2 ಬ ೧೦ ಲು ಶ್ರೀಮತುಪತ್ಯಬನವೊಡೆಯ
3 ರುಕರಿಯವೊಡೆಯರಿಗೆಸಲಿಸಿದಉಂಬಳಿಯ
4 ಕ್ರಮನಂಮಪಳೂರಸೀಮೆಗೆಸಲುವಚ
5 ಬನಹಳಿಯಗ್ರಾಮವನುನಿವ.ಗೆಉಂಬಳಿ
6 ಕಾಣಚಿಯಾಗಿಕೊಟೆಉಳಿಗ್ರಾಮಕೆಸ
7 ಲುವಶ್ಯಾವ್ಯವನುಉಂಡುಬಹಿರಿ
8 ಯೀಅರ್ಥಕೆಬೆಳೂರಸೀಮೆಯಹೆಬಾರುವ
9 ರುಗಉಡುಗಳುಸೇನಬೋವರುವೊಹಿತಹಾ
10 ಕಿದಗ್ರಾಮಯಿದಕ್ಕೆ ಆರುಅಳುಪಿದವರುನಾಯುಮಾ
11 ವಸವನುಮೇದವರು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಲಕ್ಷ್ಮೀ ದೇವಸ್ಥಾನದ ಮುಂದೆ ವೃಂದಾವನದ ಮೇಲೆ.

1 ಪ್ರಮಾಥಿಸಂವತ್ಸರದವೈಶಾಕಶುದ ೭ ಯಲುತಿಂಮಪೈಯ್ಯನಮಗ
2 ದುಂಗಪನುಮಡಿಸಿದಂತಸೇವೇತಾ

55

ಅದೇ ಹೋಬಳಿ ಹೊನ್ನೇನಹಳ್ಳಿ ಚಿಕ್ಕಕೆರೆ ಏರಿಯಮೇಲೆ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′.

1 ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂ
2 ಚಮಹಾಸಬ್ದಮಹಾ
3 ಮಂಡಳೇಸ್ವರಂಗಿರಿದು
4 ರ್ಗ್ಗಮಲ್ಲಮಲ್ಲರೊಳು
5 ಗಂಡಪ್ರತಪಚಕ್ರವ
6 ರ್ತ್ತಿವೀರಸೋಮೇಸ್ವರದೇ
7 ವಕಣ್ಣನೂರನೆಲೆವೀ
8 ಡಿನೊಳುದುಷ್ಟನಿಗ್ರಹ
9 ಸಿಷ್ಟಪ್ರತಿಪಳಿಸಿ
10 [ಸು]ಖಸಂಕಥಾವಿನೋದ
11 ದಿರಾಜ್ಯಂಗೆಯುತ್ತಮಿ
12 ರೆತತುಪದಪದ್ಮೋಪ
13 ಜೀವಿ ॥ ಸಕವರುಸ ೧೧೬
14 ೫ ಕ್ರೋಧಿಸಂವತ್ಸರದಆ
15 ಸಡಸುದಬಹು
16 ದಸಮಿಆದಿವಾ[ರ]ದಲು

17ಪ್ರತಿಷ್ಠೆಯುಂಮಾಡಿ
18ದಹಡವಳದೇವಮ
19ಲತಂಮಜಕಗೌಡನಬೀರ್ಯ್ಯಸಮಸ್ತಪ್ರಜೆಗೌ
20ಡಿನಬೀರ್ಯ್ಯಸಮಸ್ತಪ್ರಜೆಗಾಡಿನಪಿರಿ
21ಯಪುತ್ರಯಿನಾತಮನುಮುಖುವಿಸ್ವಕರ್ಮ್ಮ
22ಜೋಟಕಾಚಯ್ರ್ಯನಪುತ್ರಹೊನ್ನಾಚಾರ್ಯ್ಯ
23ನಪುತ್ರಹರೋಜಸೂರ್ಯ್ಯಪ್ರತಿಟೆಯುಂಮಡಿ
24ದಪಿರಜೇಯನಕಲಂ[ಕ]ಜಿಧಾರಪೂರ್ವ್ವಕ
25ವಂಮಡಿಬಿಟಬಂದರಹಡುದೆಯುಯಿಾದರ್ಮ್ಮ
26ವಅವನಾಗಿಸ್ರತಿಪಳಿಸಿದವಗಂಗೆಯುತಡಿಯ
27ಲುಸಾಯಿರಕವಿಲೆಯುದನಮಾಡಿದಪಲಾದ
28ರ್ಮ್ಮವಳಿಪಿದವಗಂಗೆಯುತಡಿಯುಲುಸಾಇರಕವಿಲೆ
29ಯ.ಕೊಂದಪಾಪ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೫ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

1ಸ್ವಸ್ತಿಶ್ರೀ
2ಮತು
3ಹೊಯ್ಸ
4ಳದೇವರು
5ವಿರೋಧಕ್ರಿ
6ತ್ಸಂಚರದಂ
7ದುದಣ್ಣಾನ
8ಯುಕಮ
9ಸಣಾಯುನ
10ವೋಲೆಎತಿಕ
11ಪೆರಿಯುಹೊ
12ಳೆಯುಲುಕಾ
13ದಿದಂದುಹಾ
14ಡವಾಳವು
15ಸಣ್ಣೈಯ
16ಹಲರಂ
17ನಿಱುಿದು
18ಬಿದಲಿ
19ಸುರಲೋ
20ಕಪ್ರಾ
21ಪ್ತನಾದ
22ಹ.ಡವಳ
23ಬೊಟ್ಟೈಯ
24ತಮ್ಮಯ
25ಣ್ಣಾಂಣಾಡ
26ವಾಳದ
27ಮಸಣ್ಣೈ
28ಯಗೆಕ
29ಲ್ಲಂನಿಱು
30ಸಿದಂ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

1ಸ . . ಕ್ಷೇಸ . . ವ . ದಾ . ನಮಃ . . . . . . ನಮಃ . . . .
2ನಮಸ್ತುಂಗಸಿರಃಶ್ಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಳಸ್ತಂಭಾಯಶಂ
3ಭವೇ । ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಮಹಾಮಂಡಳೇಸ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಂ ।
4ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಮಣ್ಡಳಿಕಚೂಡಾಮಣಿಮಲಪರೊಳುಗಣ್ಡಾದ್ಯನೇಕನಾಮಾವಳೀಸಮಾ
5ಳಂಕ್ರಿತರಪ್ಪಶ್ರೀಮನ್ಮಹಾತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿನೊಳಂಬವಾಡಿಬನವಸೆ
6ಹಾನುಂಗಲುಉಚ್ಚಂಗಿಹಲಸಿಗೆಗೊಣ್ಡ ಭುಜಬಳವೀರಗಂಗಶ್ರೀಪ್ರತಾಪವೀರಬಲ್ಲಾಳದೇವರುದೋರಸಮುದ್ರ
7ದನೆಲೆವೀಡಿನಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತಮಿರೆ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂ
8ಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಎಸುವರಾದಿತ್ಯ । ಕಣ್ಣಂಬಿನೊಡೆಯ । ಸ್ವೈಗೋಲವೊತ್ಯಬಂಟ್ಟರಭಾವದಾಯಿ
9ಗಪೇಂಟಿಕಾಚಿಶ್ರೀನೀಲಕಣ್ಠದೇವಪಾದಾರಾಧಕರುಮಪ್ಪಕುನ್ನಿಯಬೀರೆಯನಾ[ಯ]ಕನಮಗಂ
10ಸಾಮಂತದೇಕೆಯನಾಯಕರುಮೋಲಾಲಿಕೆ ॥ ಸಕವರ್ಷಸಾಸಿರದ ೧೧೩ ಮೂರೆನೆಯಸಾರ್ವ್ವರಿಸಂವ
11ತ್ಸರದಚೈತ್ರಸುಧಪಂಚಮಿಆದಿವಾರದಂದುನಿಲಿಸಿದಬೀರಕಲುಶುಭಮುಹುತ್ರಯೋಗದಿಂದ
12ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಸಸ್ತಿ ಸಹಿತಂಕುಂನಿಯಕೋಲಹಡವಳಹೊನ್ನಯನಚಾರ್ಯ್ಯಎಂತಪ್ಪಳೆಂದಡೆಸಿವಪಾದ
13ಸೇಖರಶಿವಕಥಾಳಾಪಶಿವಪಾದೋದಕದೇಗುಲಗೊಣ್ಡಿಯಮಗಹೊನ್ನಗೌಡನೆಂತಪ್ಪನೆಂದಡೆಮಣಿ . . . . . .

[14]ನಿಜಜೀವಲಿಪಲಬಾನಿಜಮಿಮತುರುವಮುಗುಚಿಹಡವಳವಾಗಮೊನ್ನೇಗೌಡನುಲೋಕಪ್ರಾಪ್ತನಾದನು . .
[15]ನಲಭ್ಯತೇಲಕ್ಷ್ಮೀರ್ವ್ಯುತೇನಾಪಿಸುರಾಂ[ಗ]ನಾಃಕ್ಷಣವಿಧ್ವಂಸಿನೀಕಾಯೇಕಾಚಿನ್ತಾಮರಣೇರಣೇ॥ಸಾವರ್ಣ್ಯರೀದೀಪಕ
[16]ಚಂದ್ರಪ್ರಭಾತೇವಿದೀಪಕಃತ್ರೈಲೋಕ್ಯದೀಪಕೋಧರ್ಮ್ಮಃಸುಪುತ್ರಃಕುಲದೀಪಕಃಪ್ರೇಮ . . . . . .

[17]ಆತನ	[24]ಕಲು	[31]ನಂಜೆಯಕೇ
[18]ಣ್ನವು	[25]ನಿಲಿಸ	[32]ತೋಜರು
[19]ಜ್ಞಗೌ	[26]ದನು ॥	[33]ಆಕಿವಾ
[20]ಡತಂವು	[27]ಪ . . .	[34]ಡದನು
[21]ಜಕ್ಕಯು	[28]ರುಬ್ರಹ್ಮ	[35]ವಂಗಲ
[22]ಕಲೆಯು	[29]ದೇವರು	[36]ದ . . . .
[23]ನುಬೀರ	[30]ಒರದರು	

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ಅದೇ ಗ್ರಾಮದ ಶಾನಭೋಗ ನರಸಿಂಹಯ್ಯನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

೫ ಪತ್ರಗಳು—ನಾಗರಾಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
[2]ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾ
[3]ತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಚ್ಛತ್ರಶ್ರಿಯಂದಧೌ । ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂ
[4]ಹತಿಮಿರಾಪಹಂ । ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂಹರಿಣಾಪಿಚಪೂಜ್ಯತೇ । ಅಸ್ತಿಕ್ಷೀರಮಯಾದ್ದೇ
[5]ವೈರ್ಮಥ್ಯಮಾನಾನ್ಮಹಾಂಬುಧೇಃ । ನವನೀತಮಿವೋದ್ಭೂತಮಪನೀತತಮೋಮಹಃ । ತಸ್ಯಾ
[6]ಸೀತ್ತನಯಸ್ತಪೋಭಿರತುಲ್ಯೈರನ್ವರ್ಥನಾಮಾಬುಧಃಪುಣ್ಯೈರಸ್ಯಪುರೂರವಾಭುಜಬಲೈ
[7]ರಾಯುರ್ದ್ವಿಷಾಂನಿಘ್ನತಃ । ತಸ್ಯಾಯುರ್ನಹುಷೋಸ್ಯತಸ್ಯಪುರುಷೋಯುದ್ಧೇಯಯಾತಿಕ್ಷಿತೌಖ್ಯಾತ
[8]ಸ್ತಸ್ಯತುತುರ್ವಸುರ್ವಸುನಿಭಃಶ್ರೀದೇವಯಾನೀಪತೇಃ । ತದ್ವಂಶೇದೇವಕೀಜಾನಿರ್ದಿದೀಪೇತಿಮ್ಮ
[9]ಭೂಪತಿಃ । ಯಶಸ್ವೀತುಳುವೇಂದ್ರೇಷುಯದೋಃಕೃಷ್ಣಇವಾನ್ವಯೇ । ತತೋಭೂದ್ಬುಕ್ಕಮಾಜಾನಿರೀಶ್ವರಕ್ಷಿ
[10]ತಿಪಾಲಕಃ । ಅತ್ಯಾಸಮಗುಣಭ್ರಂಶಂಮೌಲಿರತ್ನಂಮಹೀಭುಜಾಂ । ನರಸಾದಮದಭೂತ್ತಸ್ಮಾನ್ನರ
[11]ಸಾವನಿಪಾಲಕಃ । ದೇವಕೀನಂದನಾತ್ಕಾಮೋದೇವಕೀನಂದನಾದಿವ । ವಿವಿಧಸುಕೃತೋದ್ದಾ
[12]ಮೇರಾಮೇಶ್ವರಪ್ರಮುಖೇಮುಹುರ್ಮುದಿತಹೃದಯಸ್ಥಾನೇಸ್ಥಾನೇವ್ಯಧತ್ತಯಥಾವಿಧಿಬುಧಪರಿ
[13]ವೃತೋನಾನಾಮಹಾನಿಯೋಭುವಿಷೋಡಶತ್ರಿಭುವನಜನೋದ್ಗೀತಂಸ್ಫೀತಂಯಶಃಪುನರುಕ್ತ
[14]ಯನ್ । ಕಾವೇರೀಮಾಶುಬದ್ಧ್ವಾಬಹಳಜಲರಯಾಂಯೋವಿಲಂಘ್ಯೈವಶತ್ರುಂಜೀವಗ್ರಾಹಂಗೃಹೀ
[15]ತ್ವಾಸಮಿತಿಭುಜಬಲಾತ್ತಂಚರಾಜ್ಯಂತದೀಯಂ । ಕೃತ್ವಾಶ್ರೀರಂಗಪೂರ್ವಂತದಪಿನಿಜವ(ವ)ಶೇ
[16]ಪಟ್ಟಣಂಯೋಬಭಾಸೇಕೀರ್ತಿಸ್ತಂಭಂನಿಖಾಯತ್ರಿಭುವನಭವನಸ್ತೂಯಮಾನಾಪದಾನಃ । ಚೇರಂ
[17]ಚೋಳಂಚಪಾಂಡ್ಯಂತಮಪಿಚಮಧುರಾವಲ್ಲಭಂಮಾನಭೂಷಂವೀರ್ಯೋದಗ್ರಂತುರುಷ್ಕಂಗಜಪತಿ
[18]ನೃಪತಿಂಚಾಪಿಜಿತ್ವಾತದನ್ಯಾನ್ । ಆಗಂಗಾತೀರಲಂಕಾಪ್ರಥಮಚರಮಭೂಭೃತ್ತಟಾಂತಂನಿ
[19]ತಾಂತಂಖ್ಯಾತಃಕ್ಷೋಣೀಪತೀನಾಂಸ್ರಜಮಿವಶಿರಸಾಂಶಾಸನಂಯೋವ್ಯತಾನೀತ್ । ತಿಪ್ಪಾಜೀನಾಗ
[20]ಲಾದೇವ್ಯೋಃಕೌಸಲ್ಯಾಶ್ರೀಸುಮಿತ್ರಯೋಃ । ದೇವ್ಯೋರಿವನೃಸಿಂಹೇಂದ್ರಾತ್ತಸ್ಮಾತ್ದಶರಥಾದಿವ । ವೀರೌ
[21]ವಿನಯಿನೌರಾಮಲಕ್ಷ್ಮಣಾವಿವನಂದನೌ । ಜಾತೌವೀರನೃಸಿಂಹೇಂದ್ರಕೃಷ್ಣರಾಯಮಹೀಪತೀ । ರಂ
[22]ಗಕ್ಷಿತೀಂದ್ರಾಚ್ಯುತದೇವರಾಯೌತ್ರೈಸಕ್ಷೋಧುರೀಣಾವಿಪರಾಮಕೃಷ್ಣಾ । ಓಬಾಂಬಿಕಾಯಾಂನರ

23 ಸಕ್ಷಿತೀಂದ್ರಾದುಭಾವಭೂತಾಮುರಗೇಂದ್ರಸಾರೌ । ವೀರಶ್ರೀನಾರಸಿಂಹಃಸ್ಸವಿಜಯನಗರೇ

24 ರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕೀರ್ತ್ಯಾನೀತ್ಯಾನಿರಸ್ಯನ್ನೃಗನಳನಹುಷಾನಪ್ಯವನ್ಯಾಮಥಾನ್ಯಾ

25 ನ್ । ಆಸೇತೋರಾಸುಮೇರೋರವನಿ(ಸುಮೇರೋರವನಿ)ಸುರಸುತಃಸ್ವೈರಮಾಜೋದಯಾದ್ರೇರಾಪಾ

26 ಶ್ಚಾತ್ಯಾಚಲಾಂತಾದಖಿಳಹೃದಯಮಾವರ್ಜ್ಯರಾಜ್ಯಂಶಶಾಸ । ನಾನಾದಾನಾನ್ಯಕಾರ್ಷೀ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

27 ತ್ಕನಕಸದಸಿಯಃಶ್ರೀವಿರೂಪಾಕ್ಷದೇವಸ್ಥಾನೇಶ್ರೀಕಾಳಹಸ್ತೀತುರ

28 ಪಿನಗರೇವೇಂಕಟಾದ್ರೌಚಕಾಂಚ್ಯಾಂ । ಶ್ರೀಶೈಲೇಶೋಣಶೈಲೇಮಹತಿಹರಿಹರೇಹೋಬ

29 ಲೇಸಂಗಮೇಚಶ್ರೀರಂಗೇಕುಂಭಘೋಣೇಹತತಮ[ಸಿಮ]ಹಾನಂದಿತೀರ್ಥೇನಿವೃತ್ತೌ । ಗೋಕರ್ಣೇರಾಮಸೇತೌ

30 ಜಗತಿತದಿತರೇಷ್ವಪ್ಯಶೇಷೇಷುಪುಣ್ಯಸ್ಥಾನೇಷ್ವಾರಬ್ಧನಾನಾವಿಧಬಹಳಮಹಾದಾನವಾರಿ

31 ಪ್ರವಾಹೈಃ । ಯಸ್ಯೋದಂಚತ್ತುರಂಗಪ್ರಕರಖುರರಜಃಶುಷ್ಯದಂಭೋಧಿಮಗ್ನಾಕ್ಷ್ಮಾಭೃತ್ಪಕ್ಷಚ್ಛಿ

32 ದೋದ್ಯತ್ತರಕುಲಿಶಧರೋತ್ಕಂಠಿತಾಕುಂಠಿತಾಭೂತ್ । ಬ್ರಹ್ಮಾಂಡಂವಿಶ್ವಚಕ್ರಂಘಟಮುದಿತ

33 ಮಹಾಭೂತಕಂರತ್ನಧೇನುಂಸಪ್ತಾಂಭೋಧೀಂಶ್ಚಕಲ್ಪಕ್ಷಿತಿರುಹ[ಲ]ತಿಕೇಕಾಂಚನೀಂಕಾಮಧೇನುಂ । ಸ್ವ

34 ರ್ಣಕ್ಷ್ಮಾಂಯೋಹಿರಣ್ಯಾಶ್ವರಥಮಪಿತುಲಾಪೂರುಷಂಗೋಸಹಸ್ರಂಹೇಮಾಶ್ವಂಹೇಮಗರ್ಭಂಕನಕ

35 ಕರಿರಥಂಪಂಚಲಾಂಗಲ್ಯತಾನೀತ್ । ಸಾಮ್ರಾಜ್ಯಂಪ್ರಶಾಸ್ಯನಿರ್ವಿಘ್ನಂರಾಜ್ಯಂದ್ಯಾಮಿವಶಾಸಿತುಂ।

36 ತಸ್ಮಿನ್ಗುಣೇನವಿಖ್ಯಾತೇಕ್ಷಿತೇರಿಂದ್ರೇದಿವಂಗತೇ । ತತೋಪ್ಯವಾರ್ಯವೀರ್ಯ್ಯಶ್ರೀಕೃಷ್ಣರಾಯಮ

37 ಹೀಪತಿಃ । ಬಿಭರ್ತಿಮಣಿಕೇಯೂರನಿರ್ವಿಶೇಷಂಮಹೀಂಭುಜೇ । ಕೀರ್ತ್ಯಾಯಸ್ಯಸಮಂತತಃಪ್ರ

38 ಸೃತಯಾವಿಶ್ವಂಮುಚ್ಚೈಕ್ಯಂವ್ರಜೇದಿತ್ಯಾಶಂಕ್ಯಪುರಃಪುರಾರಿಭವದ್ಭಾಲೇಕ್ಷಣಃಪದ್ಮಯಶಃ ।

39 ಪದ್ಮಾಕ್ಷೋಪಿಚತುರ್ಭುಜೋಜನಿಚತುರ್ವಕ್ತ್ರೋಭವತ್ಪದ್ಮಭೂಃಕಾರ್ಶ್ಯೇಖಡ್ಗಮಧಾದ್ರಮಾಚಕ

40 ಮಲಂವೀಣಾಂಚವಾಣೀಕರೇ । ಶತ್ರೂಣಾಂಪ್ರಾಸಮೇತೇದದತಇತಿರುಷಾಕಿಂನುಸಪ್ತಾಂಬುರಾ

41 ಶೀನ್ನಾನಾಸೇನಾತುರಂಗತ್ರುಟಿತವಸುಮತೀಧೂಳಿಕಾಪಾಲಿಕಾಭಿಃ । ಸಂಶೋಷ್ಯಸ್ವೈರಮೇ

42 ತತ್ಪ್ರತಿನಿಧಿಜಲಧಿಶ್ರೇಣಿಕಾಂಯೋವಿಧತ್ತೇಬ್ರಹ್ಮಾಂಡಸ್ವರ್ಣಮೇರುಪ್ರಮುಖನಿಜಮಹಾ

43 ದಾನತೋಯ್ಯೈರಮೇಯ್ಯೈಃ । ಮದ್ವತ್ತಾಮರ್ಥಿಸಾರ್ಥಾಶ್ರಿಯಮಿಹಸುಚಿರಂಭುಂಜತಾಮಿತ್ಯವೇತ್ಯಪ್ರಾ

44 ಯಃಪ್ರತ್ಯೂಹಹೇತೋಃಕ್ಷಪಸರಥಗತೇರಾಲಯಾನ್ದೇವತಾನಾಂ । ತತ್ತದ್ದಿಗ್ಜೈತ್ರವೃತ್ತ್ಯಾಪಿಚ

45 ಬಿರುದಪದ್ಯೈರಂಕಿತಾಂಸ್ತತ್ರತತ್ರಸ್ತಂಭಾನ್ಜಾತಪ್ರತಿಷ್ಠಾನ್ವ್ಯತನುತಭುವಿಯೋಭೂಭೃದಭ್ರಂ

46 ಕಷಾಗ್ರಾನ್ । ಸ್ತುತ್ಯೈದಾರ್ಯಃಸುಧೀಭಿಃಸವಿಜಯನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕ್ಷ್ಮಾ

47 ಪಾಲಾನ್ಕೃಷ್ಣರಾಯಕ್ಷಿತಿಪತಿರಧರೀಕೃತ್ಯನೀತ್ಯಾನೃಗಾದೀನ್ । ಆಪೂರ್ವಾದ್ರೇರಥಾ

48 ಸ್ತಕ್ಷಿತಿಧರಕಟಕಾದಾಚಹೇಮಾಚಲಾಂತಾದಾಸೇತೋರರ್ಥಿಸಾರ್ಥಾಶ್ರಿಯಮಿಹಬಹು

49 ಲೀಕೃತ್ಯಕೀರ್ತ್ಯಾಬಭಾಸೇ । ಕೃತವತಿಸುರಲೋಕಂಕೃಷ್ಣರಾಯೇನಿಜಾಂಶಂತದನುತದನು

50 ಜನ್ಮಾಪುಣ್ಯಕರ್ಮಾಚ್ಯುತೇಂದ್ರಃ । ಅಖಿಲಮವನಿಲೋಕಂಸ್ವಾಂಶಮೇತ್ಯಾರಿಜೇತಾವಿಲಸ

51 ತಿಹರಿಚೇತಾವಿದ್ವದಿಷ್ಟಪ್ರದಾತಾ । ಅಂಭೋದೇನನಿಪೀಯಮಾನಸಲಿಲೋಗಸ್ತ್ಯೇನಪೀತೋ

52 ಜ್ಝಿತಸ್ತಪ್ತೋರಾಘವಸಾಯಕಾಗ್ನಿಶಿಖಯಾಸಂತಪ್ಯಮಾನಃಸದಾ । ಅಂತಸ್ಥೈರ್ಬಡಮಾಮು

53 ಖಾನಲಶಿಖಾಜ್ವಾಲೈರ್ವಿಶುಷ್ಕೋಧ್ರುವಂಯದ್ದಾನಾಂಬುಘನಾಂಬುರಂಬುಧಿರಯಂಪೂರ್ಣಃಸ

54 ಮುದ್ಯೋತತೇ । ಸಮಜನಿನರಪಾಲಃಸತ್ಯಧರ್ಮಪ್ರತಿಷ್ಠೋವಿಜಯನಗರರಾಜದ್ರತ್ನ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

55 ಸಿಂಹಾಸನಸ್ಥಃ । ನೃಗನಳನಹುಷಾದೀನ್ನೀಚಯನ್ರಾಜನೀತ್ಯಾನಿರುಪಮಭು

56 ಜವೀರ್ಯ್ಯೋದಾರ್ಯಭೂರಚ್ಯುತೇಂದ್ರಃ । ಕ್ಷಿತಿಪ್ರತಿಷ್ಠಾಪಿತಕೀರ್ತಿದೇಹೇಪ್ರಾಪ್ತೇಪದಂ

57ವೈಷ್ಣವಮಚ್ಯುತೇಂದ್ರೇ । ಅಧ್ಯಸ್ಯಭದ್ರಾಸನಮಸ್ಯಸೂನುರ್ವೀರೋಬಭೌವೇಂಕಟದೇವರಾ
58ಯಃ । ಪ್ರಶಾಸ್ಯರಾಜ್ಯಂಪ್ರಸಮಾಸ್ತ್ರರೂಪೇಪಿವ್ಯನ್ನಿಧೌವೇಂಕಟರಾಯಭೂಪೇ । ಅನಾಗಧೇ
59ಯಾದಚಿರಾತ್ಪ್ರಜಾನಾಮಾಖಂಡಲಾವಾಸಮಥಾಧಿರೂಢೇ । ತಿಂಮಾಂಬಾವರಗರ್ಭಮೌಕ್ತಿ
60ಕಮಣೀರಂಗಕ್ಷಿತೀಂದ್ರಾತ್ಮಜಃಕ್ಷ್ಮಾಲಂಕರಣೇನಪಾಲಿತಮಹಾಕರ್ಣಾಟರಾಜ್ಯಶ್ರಿ
61ಯಾ । ಶೌರ್ಯೌದಾರ್ಯದಯಾಮತಾಸ್ವಭಗಿನೀಭರ್ತ್ರಾನತತ್ರಾಯಿನಾರಾಮಕ್ಷ್ಮಾಪತಿನಾಪ್ಯ
62ಮಾತ್ಯತಿಲಕೈಃಕ್ಲ್ಪ್ತಾಭಿಷೇಕೋತ್ಸವಃ । ಶ್ರೀವಿದ್ಯಾನಗರೀಲಲಾಮನಿಮಹಾಸಾಂಮ್ರಾಜ್ಯ
63ಸಿಂಹಾಸನೇಸಂಸ್ಥಾನಮ್ಮುರಿವಸ್ಫುರನ್ಸುರಗಿರೌಸಂಹೃತ್ಯವಿದ್ವೇಷಿಣಃ । ಆಸೇತೋರ
64ಪಿಚಾಹಿಮಾದ್ರಿ[ರ]ಚಯನ್ರಾಜ್ಞೋನಿಜಾಜ್ಞಾಕರಾನ್ಸರ್ವಾನ್ಪಾಲಯತೇಸದಾಶಿವಮಹಾರಾಜ
65ಚ್ಛ್ರಿರಾಯಕ್ಷ್ಮಮಾಂ । ವಿಖ್ಯಾತವಿಕ್ರಾಂತಿನಯಸ್ಯಯಸ್ಯಪಟ್ಟಾಭಿಷೇಕೇನಿಜತಂಪ್ರಜಾನಾಂ ।
66ಆನಂದಬಾಷ್ಪೈರಭಿಷಿಚ್ಯಮಾನಾದೇವೀಪದಂದರ್ಶಯತೇಧರಿತ್ರೀ । ಗೋತ್ರೋದ್ಧಾರವಿಶಾರ
67ದಂಕುವಲಯಾಪೀಡಾಪಹಾರೋದ್ಧುರಂಸತ್ಯಾಯತ್ತಮತಿಂಸಮಸ್ತಸುಮನಸ್ತೋಮಾವನೈಕಾಯನಂ ।
68ಸಂಜಾತಸ್ಮೃತಿಭೂರುಚಿಂಸವಿಜಯಂಸಾನಂದಕಶ್ರೀಭರಂಜಾಂಬವಂತಿಮಃಶೋದಯಾಂಚಿತಗುಣಂ
69ಕೃಷ್ಣಾವತಾರಂಬುಧಾಃ । ವಿಖ್ಯಾತಂಬಹುಭೋಗಸ್ಯಂಗವಿಭವೈರುದ್ದಾಮದಾನೋದ್ಧುರಂಭರ್ಮೋಣಸ್ಮೃ
70ತಿಮಾತ್ರತೋಪಿಭುವನೇದಕ್ಷಂಪ್ರಜಾರಕ್ಷಣೇ । ಪ್ರಾಪ್ತಂಯಸ್ಯಭುಜಾಭುಜಂಗಮಹಿಭೃದ್ದಿಗ್ಗಂ
71ತ್ರಿಕೂಟೋಪಮಂಪಾತಿವ್ರತ್ಯಪತಾಕಿಕೇತಿಧರಣೀಂಜಾನಂತುಸರ್ವೇಜನಾಃ । ಯತ್ಸೇನಾಧೂಳಿ
72ಪಾಳೀಶಕಮಶಕಸಮುಚ್ಚಾಟನೇಧೂಮರೇಖಾರೋಮಾಳೀಕೀರ್ತಿಮಧ್ಯಾಇವಭುವನ
73ವಿದಂಸರ್ವಮಂತರ್ವಹಂತ್ಯಾಃ । ವೇಣೀನಾಣೀಯಸೀವಪ್ರಕಟಿತವಿಸೃತೇರ್ವೀರಲಕ್ಷ್ಮ್ಯಾರ
74ಣಾಗ್ರೇಶಾಂತಾಜೇಮೂತಜಿತ್ತಃಕಿಲಸಕಲಖಳಸ್ತೋಮದಾವಾನಲಾನಾಂ । ತುಂಗಾಮೇವದಯಾಂ
75ಮಹಾಭುಜಯುಗಂಶೋಣಂಚಕೃಷ್ಣಾಂತಸ್ಸಂರಕ್ತಾನೀಲಸಿತಾಂತ್ರಿವೇಣಿಮನಘಾಂವೀಕ್ಷ್ಯಾಂಗಿ
76ರಂನಮ್ರದಾಂ । ತೀರ್ಥಾನೀತಿಸಮಾವಹತ್ಯವಯನ್ಯೈಃಶೇಷಾದ್ರಿವಾಸೀವಿಭುಃಪ್ರಾಯೋಯಸ್ಯವಿ
77ಶೇಷಭಕ್ತಿಮುದಿತಃಪಟ್ಟಾಭಿಷೇಕಶ್ರಿಯೇ । ಓಷಧಿಪತ್ಯುಪಮಾಯಿತಗಂಡಸ್ತೋಷಣಾರೂ
78ಪಜಿತಾಸಮಕಾಂಡಃಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಃಪೋಷಣನಿರ್ಭರಭೂನವಖಂಡಃ । ರಾ
79ಜಾಧಿರಾಜಬಿರುದೋರಾಜರಾಜಶಮಾಂಹತಿಃ । ಸ್ವಾರಾಜರಾಜಮಾನಶ್ರೀಶ್ರೀರಾಜಪರಮೇ
80ಶ್ವರಃ । ಮೂರುರಾಯರಗಂಡಾಂಕೋಮೇರುಲಂಘಿಯಶೋಭರಃ । ಶರಣಾಗತಮಂದಾರಃಪರರಾಜ
81ಭಯಂಕರಃ । ಕರದಾಖಿಲಭೂಪಾಲಃಪರದಾರಸಹೋದರಃ । ಹಿಂದೂರಾಯಸುರತ್ರಾಣಸಿಂ
82ಧುರಾಜಗಭೀರಧೀಃ । ವಿಷ್ಟಪತ್ರಯವಿಖ್ಯಾತೋದುಷ್ಟಶಾರ್ದೂಲಮರ್ದನಃ । ಗಜೌಘಗಂಡಭೇ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

83ರುಂಡೋಹರಿಭಕ್ತಿಸುಧಾನಿಧಿಃ । ವರ್ಧಮಾನಾಪದಾನಶ್ರೀರರ್ಧ
84ನಾರೀನಟೇಶ್ವರಃ । ಇತ್ಯಾದಿಬಿರುದೈರ್ವಂದಿತತ್ಯಾನಿತ್ಯಮಭಿಷ್ಟುತಃ । ಕಾಂಭೋ
85ಜಭೋಜಕಾಲಿಂಗಕರಹಾಟಾದಿಪಾರ್ಥಿವೈಃ । ಸಾವಿದಲ್ಲಪದಂಪ್ರಾಪ್ತೈಃಸಂ
86ತ್ರಾಸಿತನೃಪಾಪದಃ । ಸೋಯಂನೀತಿವಿಶಾರದಃ[ಸು]ರತರುಸ್ಪರ್ಧಾಳುವಿಶ್ರಾ
87ಣನಃಸರ್ವೋರ್ವೀಶನತಃಸದಾಶಿವಮಹಾರಾಯಕ್ಷ್ಮಾನಾಯಕಃ । ಬಾಹಾಮಂ
88ಗದನಿರ್ವಿಶೇಷಮಖಿಲಾಂಸರ್ವಂಸಹಾಮುದ್ವಹನ್ವಿದ್ವತ್ತ್ರಾಣಪರಾಯಣೋ
89ವಿಜಯತೇವೀರಪ್ರತಾಪೋನ್ನತಃ । ತುರಂಗಮಾಂಗವೇದೇಂದುಗಣಿತೇಶಕವ
90ತ್ಸರೇ । ವರ್ಷೇವಿಶ್ವಾವಸೌಮಾಸಿಚಾಷಾಢೇಸೌಮ್ಯವಾಸರೇ । ಸೋಮೋಪರಾಗಸಮ
91ಯೇಪುಣ್ಯಾಯಾಂಪೂರ್ಣಿಮಾತಿಥೌ । ತುಂಗಭದ್ರಾನದೀತೀರೇವಿಠ್ಠಲೇಶ್ವರಸನ್ನಿಧೌ
92ನಾನಾಶಾಖಾಭಿಧಾಗೋತ್ರಸೂತ್ರೇಭ್ಯಃಶಾಸ್ತ್ರವಿತ್ತಯಾ । ವಿಖ್ಯಾತೇಭ್ಯೋದ್ವಿಜಾತಿ

93 ಭ್ಯೋವೇದವಿದ್ಭ್ಯೋವಿಶೇಷತಃ । ಪೆನುಗುಂಡಮಹಾರಾಜ್ಯೇರಮ್ಯೇಶ್ವೈಸಣಸಾ
94 ಡುಕೇ । ಖ್ಯಾತಂಬೇಲೂರಸೀಮಾಯಾ(ಂ)ಮಧಿಕಾಂಸಮುಪಾಶ್ರಿತಂ । ಪ್ರಾಚೀಂಬೆನ
95 ಕನಕೆರ್ರೆಮೆಟ್ಟರಾಖ್ಯಶಿಲಾತಲಾತ್ । ಖ್ಯಾತಾಚ್ಚ'ಹೊಡುಕೇಕಟ್ಟೆತಟಾಕಾ
96 ದ್ದಿಶಮಾಶ್ರಿತಂ । ಮರುಳಾಕ್ಷ್ಮಮಲ್ಲಯನಹಳ್ಳೀಯಕೆರ್ರೆಕೋಡಿತಃ । ಆಗ್ನೇಯಬ
97 ಕನೇಕಲಗುಡ್ಡಹಳ್ಳ್ಯಾಖ್ಯನಿಮ್ನತಃ । ಮುದಿಮಾರನಹಳ್ಯ್ಯಾಶ್ಚಕೆಂಬರೇಹಳ್ಳನಾ
98 ಮಕಾತ್ । ಕ್ಷುದ್ರಶ್ಶೈವಾಲಿನೀತೀರಾದ್ದಕ್ಷಿಣಸ್ಯಾಂದಿಶಿಸ್ಥಿತಂ । ಶ್ರೀಸೇವಂತ
99 ನಹಳ್ಳೀಯಸೀಮಾಂತಂಪರಿಶಾ[ಸ]ನಾತ್ । ಸುಂಕಾಗೋಣೀಮಾಭಿಖ್ಯಾದ್ದುರುಹಾದೇವಿ
100 ನೈರಿತಂ । ಖ್ಯಾತಮಂಚನಹಳ್ಳೀಯಕೆರೇಪಶ್ಚಿಮಕೋಡಿತಃ । ಶ್ರೀಮತ್ತಿಗುಳನಕೆರೇಬಾಳೇ
101 ಹಳ್ಳಾಚ್ಚಪಶ್ಚಿಮಂ । ವಿಖ್ಯಾತಕಗ್ಗಲೀಹಳ್ಳೀಗ್ರಾಮದೇಮಸಮುದ್ರಯೋಃ । ಉಭಯೋರ್ಯುಕ್ತ
102 ಸೀಮಾಂತಾದ್ವಾಯವೀಂದಿಶಮಾಶ್ರಿತಂ । ಹಂದೀಕೋಹಸ್ಥಳೋದ್ಭೂತಜಪಳೀಗೋಣಿಭೂರುಹಾತ್ ।
103 ಹುಳೋಹಳೀಯಸೀಮಾಂತಾದಪಿಚೋತ್ತರತಃಸ್ಥಿತಂ । ತೊಂಡೆಹಳ್ಳೀಮಲ್ಲಿದೇವೀಕಟ್ಟಾಭಿಖ್ಯತಟಾಕತಃ ।
104 ಪುರಗ್ರಾಮಸ್ಯಸೀಮಾಂತಾದೈಶಾನೀಮಾಶ್ರಿತಂದಿಶಂ । ವೇಂಕಟಾದ್ರಿಸಮುದ್ರಾಖ್ಯಮಪರಾಂಸಮುಪಾಶ್ರಿ
105 ತಂ । ಅಪ್ಪಳಕ್ಕನಹಳ್ಳ್ಯಾಶ್ರೀಮಣಿಯೂಗ್ರ್ರಾಮಕೇಣಚ । ಖ್ಯಾತಮೈಲನಹಳ್ಯಾಚಶ್ರೀಗೂರನ
106 ಮಠೇನಚ । ಅಪಿಬೀಚನಹಳ್ಯಾಖ್ಯಗ್ರಾಮಕೇಣತನೀಯಸಾ । ಮರಹೀಳನಹಳ್ಯಾಚ
107 ಬಹಿರೇತ್ಯೈಸಮನ್ವಿತಂ । ಶ್ರೀಹೊಂನಮನಹಳ್ಯಾಖ್ಯಂಗ್ರಾಮಂಸಸ್ಯೋಪಶೋಭಿತಂ । ಸರ್ವಮಾನ್ಯಂ
108 ಚತುಃಸೀಮಾಸಂಯುತಂಚಸಮಂತತಃ । ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಜಲಾನ್ವಿತಂ । ಅ
109 ಕ್ಷಿಣ್ಯಾಗಾಮಿಸಂಯುಕ್ತಂಗಣಭೋಗ್ಯಂಸಭೂರುಹಂ । ವಾಪೀಕೂಪತಟಾಕೈಶ್ಚಕಚ್ಛಾರಾಮೈಶ್ಚಸಂಯು
110 ತಂ । ಪುತ್ರಪೌತ್ರಾದಿಭಿರ್ಭೋಗ್ಯಂಕ್ರಮಾದಾಚಂದ್ರತಾರಕಂ । ದಾನಾಧಮನವಿಕ್ರೀತಿಯೋಗ್ಯಂವಿನಿ
111 ಮಯೋಚಿತಂ । ಪರೀತಂಪ್ರಯುತೈಸ್ಸಿಗ್ಧೈಃಪುರೋಹಿತಪುರೋಗಮೈಃ । ವಿವಿಧೈರ್ವಿಬುಧೈಶ್ಶ್ರೌತ
112 ಪಥಿಕೈರಧಿಕೈರ್ಗಿರಾ । ಚತುರ್ಥಗೋತ್ರಕಲಶಸಿಂಧುಬಂಧ-ಸುಧಾನಿಧೇಃ । ಸ್ವಾಮಿಕಾರ್ಯಧು
113 ರೀಣಸ್ಯಸ್ವಾಧೀನನಯಸಂಪದಃ । ವಿನಯಸ್ಯೇವಮೂರ್ತಸ್ಯವಿಶ್ವಾಸಾವಾಸವೇಶ್ಮ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

114 ನಃ । ಸರ್ವ್ವಧರ್ಮರಹಸ್ಯಸ್ಯಸರ್ವಭೂತಾನುಕಂಪಿನಃ । ವ್ಯುಷ್ಯಾಂನದಾನಸಂತ
115 ತ್ಯತುಷ್ಟಾಶೇಷದ್ವಿಜನ್ಮನಃ । ಧಮ್ಮಾರ್ಶೀಲಾಕ್ಕಮಾಗರ್ಭಶಕ್ತಿಮುಕ್ತಾಫಲಾತ್ಮ
116 ನಃ । ಶ್ರೀಕುಂಚಕೊಂಡಭೂಪಾಲಚಿರಪುಣ್ಯಫಲಾಕೃತೇಃ । ವೇಂಕಟಾದ್ರೀಶಪಾದಾಬ್ಜ
117 ಕೃಕಟಾಯಿತಚೇತಸಃ । ಚವರಂವೆಂಕಟಾದ್ರೀಶನಾಯಕಸ್ಯನಯೋಂನತೇಃ । ವಿಹಿತಾಂ
118 ಜಲಿಬಂಧಸ್ಯವಿಜ್ಞಪ್ತಿಮನುಪಾಲಯನ್ । ಸದಾಶಿವಮಹಾರಾಯೋನಾನಾನೀಯೋ
119 ಮನಸ್ವಿನಾಂ । ಸಹಿರಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂದತ್ತವಾನ್ಮುದಾ । ಪಂಚಾಶದ್ವೃತ್ತಿ
120 ಸಂಯುಕ್ತಗ್ರಾಮೇಸ್ಮಿನ್ಖ್ಯಾತಿಮಾಶ್ರಿತೇ । ವೃತ್ತಿಮಂತೋವಿಲಿಖ್ಯಂತೇವಿಪ್ರಾವೇ
121 ದಾಂತಪಾರಗಾಃ । ಮಾದಲೇಶ್ವರನಾಮ್ನೋಪಿಮಹಾದೇವಸ್ಯಶೂಲಿನಃ । ಕಲ್ಪಿತಾ
122 ವೃತ್ತಿರೇಕಾತ್ರಸುಧಾಹಾರಾಯಸರ್ವ್ವದಾ । ಶಾಪಾಯುಧಮನೋಧಾಮದೀಪಾಯಿತ
123 ಪದಶ್ರಿಯೇ । ಗೋಪಾಲಕೃಷ್ಣದೇವಾಯವೃತ್ತಿರೇಕಾತ್ರಕಲ್ಪಿತಾ । ತಿಂಮಾಭಟ್ಟೋ
124 ಮಾವಿಡಾಲತಿಂಮಾಭಟ್ಟಾಬ್ಧಿಚಂದ್ರಮಾಃ । ಕೌಂಡಿನ್ಯಗೋತ್ರಜೋವೃತ್ತೀಃಪಂಚಾತ್ರಾ
125 ಪ್ನೋತಿಯಾಜುಷಃ । ಕಾಶ್ಯಪಾನ್ವಯಸಂಭೂತೋದಾವಪಾರಾಧ್ಯನಂದನಃ । ಶ್ರೀ
126 ರಾಮಕೃಷ್ಣಭಟ್ಟಾಖ್ಯೋಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಕಃ । ಭಾರದ್ವಾಜಾನ್ವಯಃಸೂನುರ್ಹ
127 ರಿಭಟ್ಟಸ್ಯಯಾಜುಷಃ । ಶ್ರೀನಂಜಿನಾಥಭಟ್ಟೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ ।
128 ಸೂನುರ್ನ್ನರಹರಿಭಟ್ಟಸ್ಯಭಾರದ್ವಾಜಾನ್ವಯೋದ್ಭವಃ । ಶ್ರೀನಾರಸಿಂಹ್ಯಭಟ್ಟಾಖ್ಯೋ

129 ಯಾಜುಷೋತ್ರ್ಯೈಕವೃತ್ತಿಕಃ । ಸೂನುಃಶ್ರೀಸೂರಿಭಟ್ಟಸ್ಯಸುಧೀರ್ವಾಧೂಲಗೋತ್ರ
130 ಜಃ । ವೃತ್ತಿಮೇಕಾಮವಾಪ್ನೋತಿಮಲ್ಲಭಟ್ಟೋತ್ರಬಹ್ವೃಚಃ । ನಂದನೋಹರಿಭಟ್ಟ
131 ಸ್ಯಭಾರದ್ವಾಜಾನ್ವಯೋದ್ಭವಃ । ಮಧುಭಟ್ಟೋಭವತ್ಯೇಕವೃತ್ತಿಮಾನತ್ರಯಾಜು
132 ಷಃ । ಯಾಜುಷೋದಾವಯಾರಾಧ್ಯನಂದನಃಕಶ್ಯಪಾನ್ವಯಃ । ಶ್ರೀನಾರಸೀಹ್ಯ
133 ಭಟ್ಟಾಖ್ಯಃಸುಧೀರತ್ರಾರ್ಧವೃತ್ತಿಕಃ । ದಾವಯಸ್ಯಸುಧೀಸೂನುರ್ಯಾಜುಷಃಕಾ
134 ಶ್ಯಪಾನ್ವಯಃ । ಸೂರಿಃಸಿಂಗಿರಿಭಟ್ಟೋಸ್ಮಿನ್ನರ್ಧವೃತ್ತಿಂಸಮಶ್ನುತೇ । ಶ್ರೀಜಾಮ
135 ದಗ್ನವತ್ಸೀಯಗೋತ್ರಾಪಸ್ತಂಬಸೂತ್ರಜಃ । ಸೂರಿಭಟ್ಟೋಶ್ನುತೇತ್ರ್ಯೈಕಾಂವೃತ್ತಿಂಶಾ
136 ಮಮನೀಷಿಜಃ । ಸೂನುರ್ಲಕ್ಷ್ಮಣಭಟ್ಟಸ್ಯವಿಶ್ವಾಮಿತ್ರಾನ್ವಯೋದ್ಭವಃ । ನಮಃ
137 ಶಿವಾಯಭಟ್ಟಾಖ್ಯೋಬಹ್ವೃಚೋತ್ರ್ಯೈಕವೃತ್ತಿಕಃ । ಶ್ರೀವಿಶ್ವನಾಥಭಟ್ಟಸ್ಯಸೂನು
138 ರ್ವಾಸಿಷ್ಟಗೋತ್ರಜಃ । ಸುಬ್ರಹ್ಮಣ್ಯಸುಧೀರೇಕಾಂವೃತ್ತಿಮತ್ರ್ಯೈತಿಬಹ್ವೃಚಃ । ನಂದ
139 ನೋನಾಗಣಾರ್ಯಸ್ಯನಾರಾಯಣಸುಧೀರಪಿ । ಕೌಂಡಿನ್ಯಗೋತ್ರಜೋತ್ರ್ಯೈಕಾಂವೃ
140 ತ್ತಿಮಾಪ್ನೋತಿಯಾಜುಷಃ । ಹರಿತಾನ್ವಯಜಃಸೂನೂರಾಚಿಭಟ್ಟಸ್ಯಯಾಜುಷಃ ।

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

141 ವೃತ್ತಿಮೇಕಾಮಿಹಾಪ್ನೋತಿಸೂರಿಭಟ್ಟಃಸತಾಂವರಃ । ಭಾರದ್ವಾಜಾನ್ವ
142 ಯೋದ್ಭೂತೋನಾಗಾಭಟ್ಟಸ್ಯನಂದನಃ । ಬಹ್ವೃಚೋಚ್ಯುತಭಟ್ಟೋತ್ರವೃತ್ತಿಮೇಕಾಂ
143 ಸಮಶ್ನುತೇ । ಸೂನುರ್ಗೋವಿಂದಭಟ್ಟಸ್ಯಸುಧೀರಾತ್ರೇಯಗೋತ್ರಜಃ । ವೃತ್ತಿಮೇ
144 ಕಾಮವಾಪ್ನೋತಿಲಕ್ಷ್ಮೀಕಾಂತೋತ್ರಸಾಮಗಃ । ಭಾರದ್ವಾಜಾನ್ವಯೋದ್ಭೂತಃಸುಧೀ
145 ಸ್ತಿರುಮಲಾಹ್ವಯಃ । ನಾರಸೀಹ್ಯಸುಧೀಸೂನುರ್ಬಹ್ವೃಚೋತ್ರ್ಯೈಕವೃತ್ತಿಕಃ । ಸೂ
146 ನುಃಶಂಕರಭಟ್ಟಸ್ಯವಶಿಷ್ಟಾನ್ವಯಸಂಭವಃ । ಧೀಮಾನ್ವನದಿಭಟ್ಟಾಖ್ಯೋಬಹ್ವೃ
147 ಚೋತ್ರ್ಯೈಕವೃತ್ತಿಮಾನ್ । ಸುಬ್ರಹ್ಮಣ್ಯಸುಧೀಃಶ್ರೀಮದ್ಬ್ರಹ್ಮಣ್ಯಾಖ್ಯಮನೀಷಿಜಃ ।
148 ವಶಿಷ್ಟಗೋತ್ರಜೋತ್ರ್ಯೈಕಾಂವೃತ್ತಿಮಾಪ್ನೋತಿಬಹ್ವೃಚಃ । ಭಾರದ್ವಾಜಾನ್ವಯಃಸೂನು
149 ರ್ಮಾಯಿಭಟ್ಟಸ್ಯಯಾಜುಷಃ । ಅಪ್ಪಿಭಟ್ಟಾಹ್ವಯೋಧೀಮಾನರ್ಧವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ನಂ
150 ದನೋವಿಷ್ಣುಭಟ್ಟಸ್ಯಯಾಜುಷಃಕಾಶ್ಯಪಾನ್ವಯಃ । ಶ್ರೀನಾರಾಯಣಭಟ್ಟಾಖ್ಯಸು
151 ಧೀರತ್ರಾರ್ಧವೃತ್ತಿಕಃ । ಸೂರೇಸ್ತಿರುಮಲಾಖ್ಯಸ್ಯಸೂನುರ್ಹರಿತಗೋತ್ರಜಃ । ಸು
152 ಧೀಃಕೋನೇರಿಭಟ್ಟಾಖ್ಯೋಬಹ್ವೃಚೋತ್ರಾರ್ಧವೃತ್ತಿಕಃ । ಸೂನುರ್ವೇಂಕಟಭಟ್ಟಸ್ಯಭಾ
153 ರದ್ವಾಜಾನ್ವಯೋದ್ಭವಃ । ಬಹ್ವೃಚೋತ್ರಾರ್ಧವೃತ್ತಿಶ್ರೀಮಲ್ಲಿಭಟ್ಟೋಮಹಾ[ಮ]ತಿಃ । ಶ್ರೀಜಾ
154 ಮದಗ್ನವತ್ಸೀಯಗೋತ್ರಜಃಪುಟ್ಟಭಟ್ಟಜಃ । ಯಾಜುಷೋಲಿಂಗಯೋಧೀಮಾನರ್ಧವೃ
155 ತ್ತಿಮಿಹಾಶ್ನುತೇ । ಬಹ್ವೃಚೋಜಾಮದಗ್ನೀಯವತ್ಸಗೋತ್ರಸಮುದ್ಭವಃ । ಅತ್ರಾರ್ಧವೃತ್ತಿ
156 ರ್ಮೈಲಾರಭಟ್ಟಃಸಿಂಗಿರಿಭಟ್ಟಜಃ । ಆತ್ರೇಯಗೋತ್ರಸಂಭೂತಃಸುಧೀಃಕೋನೇರಿ
157 ಭಟ್ಟಜಃ । ಶ್ರೀಮತ್ತಿರುಮಲಾಭಿಖ್ಯೋಬಹ್ವೃಚೋತ್ರ್ಯೈಕವೃತ್ತಿಕಃ । ನಾನಾಗೋತ್ರಾಭಿ
158 ಧಾನಾನಾಂಪಲ್ಲೂರುಸ್ಥಳವಾಸಿನಾಂ । ವಿಪ್ರಪ್ರಭೂಣಾಂಸರ್ವೇಷಾಂವೃತ್ತಿದ್ವಯಮಿಹಾ
159 ರ್ಪಿತಂ । ನಾನಾಶಾಖಾಭಿಧಾಗೋತ್ರಸೂತ್ರಾಭೂಮಿಸುರೋತ್ತಮಾಃ । ಸರ್ವೇಚಪೂರ್ವಮಾಮಿ
160 ಣಾಮಿಳಿತ್ವಾತ್ರದ್ವಿವೃತ್ತಿಕಾಃ । ನಾರಸೀಹ್ಯಸುಧೀಸೂನುರ್ಬಹ್ವೃಚಃಕಾಶ್ಯಪಾನ್ವ
161 ಯಃ । ಸುಧೀಃಶಿಕ್ಷಣಭಟ್ಟಾಖ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಕಾಶ್ಯಪಾನ್ವಯಜಃಸೂ
162 ನುಸ್ತಂನಿಭಟ್ಟಸ್ಯಬಹ್ವೃಚಃ । ಅರ್ಧವೃತ್ತಿಮಿಹಾಪ್ನೋತಿಕಲ್ಲಿನಾಥಾಭಿಧಿಃಸು
163 ಧೀಃ । ಆತ್ರೇಯಗೋತ್ರಸಂಭೂತಃಶ್ರೀವಿರೂಪಾಕ್ಷಭಟ್ಟಜಃ । ತಿಂಮಾಭಟ್ಟೋಭವತ್ಯ
164 ರ್ಧವೃತ್ತಿಮಾನತ್ರಬಹ್ವೃಚಃ । ಓಬಳಾಧ್ವರಿಸೂನುಃಶ್ರೀಭಾರದ್ವಾಜಾನ್ವಯೋ

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

165 ದ್ಭವಃ । ಸುಧೀರಾಭಲಭಟ್ಟಾಖ್ಯೋಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಕಃ । ತಿಂಮಾ
166 ಭಟ್ಟಸ್ಯಸೂನುಃಶ್ರೀತಿಂಮಾಭಟ್ಟೋಮಹಾಮತಿಃ । ಆತ್ರೈಕಾಮಶ್ನುತೇವೃ
167 ತ್ತಿಂಯಾಜುಷಃಕಾಶ್ಯಪಾನ್ವಯಃ । ರಾಮಕೃಷ್ಣಾಭಿಧಾರಾಧ್ಯನಂದನಃಕಾ
168 ಶ್ಯಪಾನ್ವಯಃ । ವೃತ್ತಿಮೇಕಾಮವಾಪ್ನೋತಿಹರಿಭಟ್ಟೋತ್ರಯಾಜುಷಃ । ನಂದನೋ
169 ಹರಿಭಟ್ಟಸ್ಯಯಾಜುಷಃಕಾಶ್ಯಪಾನ್ವಯಃ । ನಾರಸೀಹ್ಯಸುಧೀರೇ
170 ಕಾಂವೃತ್ತಿಮತ್ರಸಮಶ್ನುತೇ । ಲಕ್ಷ್ಮೀನೃಸಿಹ್ಯಭಟ್ಟಶ್ರೀನಾರಸಿಂ[ಹ]ಸು
171 ಧೀಸುತಃ । ವೃತ್ತಿಮೇಕಾಮಿಹಾಭ್ಯೇತಿಯಾಜುಷೋಗೌತಮಾನ್ವಯಃ । ಸೂನು
172 ರ್ಲಕ್ಷಣಭಟ್ಟಸ್ಯಗೌತಮಾನ್ವಯಸಂಭವಃ । ನಂಜಿನಾಥಸುಧೀರೇಕಾಂ
173 ವೃತ್ತಿಮತ್ರೈತಿಯಾಜುಷಃ । ಮೌದ್ಗಲ್ಯಗೋತ್ರಸಂಭೂತಃಶ್ರೀಮದಾರಾಧ್ಯ
174 ನಂದನಃ । ಶ್ರೀನಂಜಿನಾಥಭಟ್ಟಾಖ್ಯೋಬಹ್ವೃಚೋತ್ರೈಕವೃತ್ತಿಕಃ । ಧೀಮ
175 ದ್ದೇವರುಭಟ್ಟಾಖ್ಯಃಶ್ರೀಬೋಧಾಯನಸೂತ್ರಜಃ । ಚೆಂದಪ್ಪನಂದನೋತ್ರೈಕ
176 ವೃತ್ತಿಕೋಗೌತಮಾನ್ವಯಃ । ಶ್ರೀಗಂಗಾಧರಭಟ್ಟಸ್ಯಸೂನುರ್ಮೌದ್ಗಲ್ಯಗೋ
177 ತ್ರಜಃ । ಬಹ್ವೃಚಃಪದ್ಮನಾಭಾರ್ಯ್ಯೋವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ । ಶಾಂಡಿಲ್ಯಗೋ
178 ತ್ರಸಂಭೂತೋಗೋಪಿನಾಥಸುಧೀಸುತಃ । ಬಹ್ವೃಚಾಹರಿಭಟ್ಟೋತ್ರವೃತ್ತಿಮೇ
179 ಕಾಂಸಮಶ್ನುತೇ । ಬಹ್ವೃಚೋಜಾಮದಗ್ನೀಯವತ್ಸಗೋತ್ರಸಮುದ್ಭವಃ । ಲಿಂ
180 ಗಾಭಟ್ಟಾತ್ಮಜೋಲಿಂಗಾಭಟ್ಟಶ್ಚಾತ್ರೈಕವೃತ್ತಿಕಃ । ವಸಿಷ್ಠಗೋ
181 ತ್ರಜಃಸೂನುರ್ಮ್ಮಲ್ಲಭಟ್ಟಸ್ಯಬಹ್ವೃಚಃ । ಧೀಮಾಂಸ್ತಿರುಮಲಾ
182 ಭಿಖ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಸುಧೀಸ್ತಿರುಮಲಾಭಿಖ್ಯೋ
183 ಯಾಜುಷೋಹರಿತಾನ್ವಯಃ । ಲಿಂಗಾಭಟ್ಟಸುತೋವೃತ್ತಿಮೇಕಾಮ
184 ತ್ರಸಮಶ್ನುತೇ । ಶ್ರೀಮದೋಬರಸಾಭಿಖ್ಯಃಸುಧೀರಪ್ಪರಸಾ
185 ತ್ಮಜಃ । ಅತ್ರೈಕಾಮಶ್ನುತೇವೃತ್ತಿಂಯಾಜುಷಃಕಾಶ್ಯಪಾನ್ವಯಃ । ಆ
186 ತ್ರೇಯಗೋತ್ರಸಂಭೂತೋಯಾಜುಷೋನರಸಪ್ಪಜಃ । ವೃತ್ತಿಮೇಕಾಮಿ
187 ಹಾಪ್ನೋತಿನರಸಪ್ಪಾಭಿಧಃಸುಧೀಃ । ಬಹ್ವೃಚೋಬಸವಾಮಾತ್ಯ
188 ನಂದನೋಗೌತಮಾನ್ವಯಃ । ಶ್ರೀಕರಣಿಕವೀರಪ್ಪಮಂತ್ರೀಚಾತ್ರೈಕವೃತ್ತಿಕಃ ।

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

189 ಭಾರದ್ವಾಜಾನ್ವಯೋದ್ಭೂತಃಶ್ರೀವೀರಮರಸಾತ್ಮಜಃ । ಬಹ್ವೃಚಸ್ತಿಮ್ಮಯಾಮಾತ್ಯೋವೃ
190 ತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ ॥
191 ಸರಸಸ್ಯಶಿವರಾಯಕ್ಷಿತಿಪತಿವರ್ಯ್ಯಸ್ಯಕೀರ್ತ್ತಿಧುರ್ಯ್ಯಸ್ಯ । ಶಾಸನಮಿದಂಶರಾಸ
192 ನದಾಶರಥೇರವಿತಥೇಮದಾನರತೇಃ । ಮೃಡಪದಮಿಶ್ರಿತಾಮೃಶಾಸನಾರ್ಥಂಮಹಿ
193 ತಸದಾಶಿವರಾಯಶಾಸನೇನ । ಅಭಣಮನುಗುಣಂವಚೋಮಹಿಮ್ನಾಸರಸತರೇ
194 ಣಸಭಾಪತಿಸ್ವಯಂಭೂಃ । ಸದಾಶಿವಮಹಾರಾಯಶಾಸನಾದ್ವೀರಣಾತ್ಮಜಃ । ತ್ವಷ್ಟಾ
195 ಶ್ರೀವೀರಣಾಚಾರ್ಯ್ಯೋವ್ಯಲಿಖತ್ತಾಮ್ರಶಾಸನಂ । ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನು
196 ಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪು
197 ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ।
198 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿ
199 ಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನ

200 ಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃ

201 ಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿ

202 ವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಶ್ರೀ

* ಶ್ರೀವಿರೂಪಾಕ್ಷ.

೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

203 ಹೊಯಿಸಣನಾಡಪಲ್ಲೂರಸೀಮೆಯೊಳಗಣಹೊಂನ

204 ಯನಹಳ್ಳಿಗೆಪ್ರತಿನಾಮಧೇಯವಾದವೆಂಗಟಾದ್ರಿಸಮುದ್ರದ

205 ಶಾಸನ

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ಅದೇ ಹೋಬಳಿ ಚುಂಚನಹಳ್ಳಿಗೆ ಪೂರ್ವ ಕೆರೆ ಕಟ್ಟೆ ಕೆಳಗೆ.

ಪ್ರಮಾಣ 5′×2′.

1 ವಿರುಪಾಕ್ಷಪುರ
2 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯವಾದಕ್ರೋ
3 ಧಿಸಂವತ್ಸರದಆಶ್ವೀಜಶು ೩ ಲು ಶ್ರೀ
4 ಮತುಚುಂಚನಭಯಿರವದೇವರಿಗೆಶ್ರೀಮ
5 ನ್ಮಹಾಮಂಡಳೇಶ್ವರಮೇದಿನೀಮೀಸೆಯರಗಂಡ
6 ಕಠಾರಿಸಾಳುವಸಾಳುವನರಸಿಂಗರಾಜವೊಡೆ
7 ಯರಮನೆಯಪ್ರಧಾನವಿರುಪಾಕ್ಷದೇವಅಂಣ
8 ಗಳುಕೊಟಧರ್ಮಶಾಸನಆರಣಿಯಸ್ಥಳದಚು
9 ಂಚನಹಳಿಯಗ್ರಾಮವನುಮಕರಸಂಕ್ರಾಂ
10 ತಿಪುಣ್ಯಕಾಲದಲಿಸಹಿರಂಣ್ಯೋದಕದಾನಧಾ
11 ರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನೆಱದುಕೊಟೆವಾ
12 ಗಿಯೀಧರ್ಮವನೂಆಚಂದ್ರಾರ್ಕ್ಕವಾಗಿನಡಸಿ
13 ಹೆಉಯಿಧರ್ಮಕೆಆರೊಬರುತಪ್ಪಿದವರುತ
14 ಂಮಮಾತಾಪಿತೃಗಳವಾರಣಾಸಿಯಲಿವಧಿಸಿ
15 ದಪಾಪಕ್ಕೆ ಹೋಹರುಸೋಮಸೂರ್ಯಗ್ರಹಣ
16 ದಲ್ಲಿಕಪಿಲೆಯಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರುಗುರು
17 ದ್ರೋಹಮಾತ್ರುಗಮನವಮಾಡಿದದೋಷಕ್ಕೆ ಹೋ
18 ಹರುಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸು
19 ಂಧರಾಃಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇ
20 ಕ್ರಿಮಿ । ಯೀವಿರುಪಾಕ್ಷಪುರಕ್ಕೆಸುಂಕಮೊದಲಾಗಿ
21 ಸರ್ವಮಾಂನ್ಯವಾಗಿನಡಸಿಬಹೆಉಮಂಗಳಮಹಾ
22 ಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬೆಟ್ಟಕ್ಕೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿ ಕೆರೆಯ ಕೋಡಿಯಲ್ಲಿ ೧ನೇ ವೀರಕಲ್ಲು.

1 ಶ್ರೀಗುರುಸರಣುಹರಿಯಮಾಯನಾಯಕತಂನತಂಮ
2 ಚಿಕಮಾಯನಾಯಕನಬೀರಗಲುಪಿಚೋಜನಮಗಸಿ
3 ದೋಜನು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರ ಕಲ್ಲು.

1 ....ಸಿತ

2 ..ಬುಕಣವೊಡೆಯರ.......................ನೆಲವೀಡಿನೊಳುಸುಕವಿನೋದದಿಂರಾಜ್ಯಂಗೈ

3 ..ಗೆಸಕವರ್ಶ ೧೩೪೭ ಪರಾಬವಸಂವತ್ಸ[ರ] । ಮಾಗ ೫ಸು ಶ್ರೀಮನುಮಹಾಸಾಮಂತಾಧಿ[ಪ]ಕಲಿಯರಗಂಡನಾಯ್ಕರಸೂ

4 ..ತಮಗಂಡರಗೂಳಹಟದನಾಯ್ಕರಗಂಡ . ೩ಯಲ . ನಾಯ್ಕರೂರಾ....ಬೀರಂಮಲೆಯಲ್ಲಿ

5 ಕಾದಿಬಿದಚಿಕನಾಯ್ಕರುಎತ್ತಿಸಿದಬೀರಗಲು ಜೊ........................

* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ.

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ವೀರ ಕಲ್ಲು.

1 ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರ್ಸರುಸುಖರಾಜ್ಯಂ
2 ಗೈವಲ್ಲಿಸಕವರಿಶದ । ೧೧೧೭ ರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಫಾಲ್ಗುಬ ೧೧ ಸೋ ಚುಂಚನಕೋಟೆ
3 ಯಪ್ರಭುಸತ್ಯಕೆತಪುವನಾಯ್ಕರಗಂಡಮಚಿವ್ರೊಕ್ಕಡೆಕಾವವಮಾರಥಗಂಡ
4 ಗೂಳಿಕೂಟದೊಳುಕೂಡುವನಾಯ
5 ಕರಗಂಡನಾಚಿಯ್ಕ ಮಗರಾಮೆಯನಾಯ್ಕನುಬೆಲುಹೂರಲಿಎಡವಾರಯ
6 ರಾಚೈನಾಯ್ಕನಕೂಡಿಕಾದಿಸತಲಿಹಿರಿಯಗೋಇನಾಯ್ಕನೂಚಿಕ
7 ಮಾಇನಾಯಕನುಎಚಿತ್ತಿಸಿದಬೀರಗಲುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಚುಂಚನಗಿರಿಯ ಮೇಲೆ ಸಮಾಧಿಮಂಟಪದ ಕಂಭದ ಮೇಲೆ.

ನಾಗರಾಕ್ಷರ.

1 ಶ್ರೀಚುಂಚನಗಿರೀಶ್ವರಮನಾಥಸ್ವಾಮಿ
2 ಅಂಗೀರಸಸಂವತಸ್ರಕುರುಕ್ಷೇತ್ರ
3 ನಾಥಕೀಸೇವಾಮೇಹರನಾಥಗುರುಬಾಕೀ

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ಅದೇ ಬೆಟ್ಟದ ಮೇಲೆ ಮಠದೊಳಗೆ ನಾಗಾಚಾವಡಿ ಬಳಿ ಗುಂಡಿನ ಮೇಲೆ.

1 ಶ್ರೀಮತುಆನಂದಸಮುಚ್ರದಸ್ರಾವಣಮಾ
2 ಸದಲುಮುದಮಡಪಕಟಿಸಿದನಾಗೇಸ್ವರ
3 ದೇಸಿಕಟದಪುಟ್ಟೈಯಸೋಮನಥನಬರಹ

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ಅದೇ ಹೋಬಳಿ ಮುದಿಗೆರೆ ಗ್ರಾಮವಲ್ಲಿ ನಂಜುಂಡಯ್ಯನ ಹೊಲದಲ್ಲಿ ಪಾಳುದೇವಸ್ಥಾನದ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚ್ಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋ
2 ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸ್ವಯಂಭುವೇ ॥
3 ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇ
4 ಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂ
5 ಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲಪರೊ
6 ಳ್ಗಂಡಾದ್ಯಾನೇಕನಾಮಾ[ವ]ಳೀಸಮಾಳಂಕೃತರಪ್ಪಶ್ರೀಮ
7 ನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗು
8 ನಂಗಲಿನೊಳಂಬವಾಡಿಬನವಾಸೆಹಲಸಿಗೆಹಾನುಗಲುಪೆ
9 ಳ್ವೊಲಗೊಂಡಭುಜಬಳವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಪೊಯ್ಸಳ
10 ದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧ
11 ಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುತ್ತಮಿರೆ ॥ ಶ್ರೀಸಿವ
12 ಸಮೆಯಮಹಾಗಗನಶೋಭಾಕರದಿವಾಕರಂಸಕಳಮು
13 ನಿಜವನಿರಂತರದಾನಗುಣಾಶ್ರಯಶ್ರೀಯಾಂಶಸರಸ್ವತೀಕ
14 ಣ್ಣಾರ್ಣವತಂಸಗೋತ್ರಪ್ರವೃತ್ತಗಾರಂದರಕುಲಕಮಳಮಾ ರ್ತ್ತಂಡ
15 ರಪ್ಪಚಾಮಗವುಂಡನಮಗಬಿಣ್ಣಂಡಿಮುದುಗೆಚಿಯನಾ
16 ಳುತ್ತವಿರಲುತಮ್ಮಮುತ್ತೆಯನುಂಮುತ್ತಬ್ಬೆಯುಂತಮ್ಮ
17 ವೆಚಾನವೆಯುಂಇಲ್ಲಿಸಗ್ಗಸ್ತರಾದಡೆಕೆಚಿಯಮೇಲಕ್ಕವ
18 ಕ್ಕಸಿಲಿಂಗಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಸಿಗರಂಜೇಶ್ವರದೇವರೆಂದುಹೆ[ಸ]
19 ರಂಮಾಡಿದೇವರಿಗೆಬಿಟ್ಟದತಿಹಡುವಣಕೋಡಿಯಕಲ್ಲತುಂ
20 ಬಿನಮೊದಲಲುಗದ್ದೆಸ ೩ ಸಿವಾಲ್ಯದಹಡುವಣಮೆಯ್ಯ .
21 ಪೆದ್ದಲೆಮತ್ತರೊಂದುಇನಿತುಮಂಸೋವನಾತಪಣ್ಡಿತಗ್ಗೆಧಾ . .
22 ಪೂರ್ವ್ವಕಂಮಾಡಿಯಿರಲುಆಪಂಡಿತರ . . ಮಾಡಿಹಿದಡೆಆ
23 . . . . . . ಮಗರಜಪಂಡಿತಗ್ಗೆಸಕವರ್ಷ ೧೦೬೦ ಸಿದ್ಧಾರ್ತ್ಥಿ ಸಂವಚ್ಛ

24 ರದಲುಧಾರಾಪೂರ್ವ್ವಕಂವಮಾಡಿವಡೆಕಲ್ವೆಸನಂಗೆಯ್ಸಿದಂ
25 ವೃತ್ತ ॥ ಪ್ರಯದಿಂದಿಂತಿದನೆಯ್ವೆಕಾವಪುರ್ಷಂಗಾಯುಂಜ
26 ಯುಶ್ರೀಯುಮಕ್ಕೆ ಇದಂಕಾಯುದೆಕಾಯ್ವಪಾಪಿಗೆಕುರು
27 ಕ್ಷೇತ್ರೋಬ್ಬಿಯೊಳುಬಾಣರಾಸಿಯೊಳಕ್ಕೋಟಿಮುನೀಂದ್ರರಂಕ
28 ವಿಲೆಯುಂವೇದಾಢ್ಯರಂಕೊಂದದೊಂದಯಸಂಪೊದ್ದುಗುಮೆಂ
ದುಸಾಱಿ

29 ದಪ್ರದೀಶೈಲಾಕ್ಷರಂಸಂತತಂ ॥ ಶ್ಲೋಕ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂ
ವಾಯೋ
30 ಹರೇತ್ಸವಸುಂಧರಾ । ಶಷ್ಟಿರ್ವ್ವರ್ಷಸಹಶ್ರಾಣಿವಿಷ್ಠಾಯಾಂ
31 ಜಾಯತೇಕ್ರಿಮಿಃ ॥ ರೂವಾರಿಕಲ್ಲುಟಿಕಕೇತೋ
32 ಜಖಂಡಿಣಿಸಿದ ॥ ಕವಣಿಕೆ ೫೭ ವನಗಸವ ॥

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ಅದೇ ಹೋಬಳಿ ಕೊಪ್ಪದ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮಾಸ್ತ್ಯಂಮನ ಗುಡಿ ಬಾಗಿಲ ಚೌಕಟ್ಟಿನ ಕಲ್ಲಿನಲ್ಲಿ.

1 ...ತ್ಪೊಸಳದೇವರುಬಸದಿಗೆಮಣಿಯುಮರಸನಕೆಜೀಲಿಬಿಟ್ಟ ......ಕಿ ಲಕಸಂವತ್ಸರದಲುಇದ ....

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಊರ ಸಮೀಪದ ಬಂಡೇಮೇಲೆ.

1 ತಳಮಳಗನಾಗಿಪುಲಿಗಳಗಳಗಜ್ಜನೆಗಾದಮಳ್ಕಿಗುಹೆಯಿಂದಮಣಂತಳರದೆಸೆಲೆಸಿಪ್ಪಮನೋಬಳಮುಬ್ಬಿಗಗುರ್ವ್ವಗೊಹೆಯಭಟ್ಟಾರಕರನ್ ॥
2 ಪಕ್ಷೋಪವಾಸಿಗಳ್ಪಪಕ್ಷಯಕರಮೂರ್ತ್ತಿಗಳ್ಗ ಹಾವಾಸಿಗಳತ್ಯಕ್ಷುಂಣಚಕಿತರಿವರೆನ್ದೀಕ್ಷಿತಿಪೊಗಟ್ಟಿಪುದುಗೊಹೆಯಭಟ್ಟಾರಕರನ್ ॥
3 ಕಡೆದುದುನೊಱಂಬವಾಡಿಯುವೊಡನೊಡನೀದಡಿಗವಾಡಿಯುಂಧರ್ಮ್ಮಮನೋಗಡಿಸದತಪದಿಂಭುವನಮನಡಿಗೆಱಗಿಸಿನೆಗಟ್ದಿಗೊಹೆಯಭಟ್ಟಾರಕರನ್ ॥
4 ಸ್ವಸ್ತಿಶ್ರೀಮದೇಳಚಾರ್ಯ್ಯರವರಗುಡ್ಡಬಿಣ್ಣಯ್ಯಬರಿದಂಮಂಗಳಮ್ ॥

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ಅದೇ ಹೋಬಳಿ ಇರಬನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯ ಜೋಗಿ ಲಿಂಗನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 11″ × 1′ 2″.

1 ತ್ಸರ್ವ..ಸ
2 ಂವತ್ಸರದಬವ್ರಪ...
3 . ಲು ....ಶ್ರೀ......
4 ..... ಅರಸು . ಗಳನು
5 ಱ . .ರಿಬುಕಂಡಿಜಾಜಪರಿಕಣರ
6 ಲಕಲೋಲತುರುಕ ....ವಿ...ಹ..
7 ದಾಸರಾಉತಅಯನವರಿಗೆ...
8 ವಾಮನಹಡಬದವೆಂಗಡನಾಯನ

9 ಚುಂಚಗೌಡನದೊಡಮಯಲರಿಗೆರ
10 ಹಲಿಯಿತಿವಿಯಬಾಗಿಮೂಱಗೇ
11 ಣುವಿನಕರಿಬವನುಕೊಡಗೆನುಕೊ
12 ಟಲುಯಿದಕೆಆರೊಬರುತಪಿದರ
13 ವಣರಸಿಯಲಿಗೋಪಕೊಂದಪಾಪವ
14 ಲಿಹೋಹರುಇದಕೆಸಕ್ಷಿ ಕಚವನ
15 ಕೋಟೆಯುದೊಡಬಯಚಯಬಯಿರಸಮು
16 ದ್ರಗನಡಿದಗಡಿಹೊಂಸಕಳಸನಬರಹ
* ವೆಙ್ಕಟನ್

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ಅದೇ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 9″.

1 ಸಾಧರಣಸಂವಸರಾ
2 ದಜೇಷ್ಟಸುಧತ್ರಯೋದಸೀಲುಪ್ರತ

3 ಣಸ್ವಾಮಿಅಯನವರುಹೆಭಾರಸೇನ
4 ಪೋವರುಗು[ರು]ಲಿಂಗದೇವರ್ಪ

* ಗ್ರಂಥಾಕ್ಷರದಲ್ಲಿ.

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ಅದೇ ಹೋಬಳಿ ಹಟ್ನ ಗ್ರಾಮದ ವೀರಭದ್ರದೇವಸ್ಥಾನದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂ । ಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥ ಶ್ರೀಪತಿಜನ್ಮ
2 ದಿಂದೆಸೆವಯಾದವವಂಶದೊಳಾದದಕ್ಷಿಣೋರ್ವ್ವೀಪತಿಯಪ್ಪನೊರ್ವ್ವಸಳನೆಂಬನೃಪಂಸೆಳೆಯಿಂದೆಕೋಪನದ್ವೀಪಿ
3 ಯನೋದನೊರ್ವ್ವಮುನಿಪೊಯ್ಸಳೆಯೆಂದಡೆಪೊಯ್ದುಗೆಲ್ದುದಿಗ್ವ್ಯಾಪಿಯಶಂನೆಗಳ್ತೆವಡೆದಂಗೆಡಪೊಯ್ಸಳನೆಂಬನಾಮದಿಂ ॥
4 ಸ್ವಸ್ತಿಶ್ರೀಜನ್ಮಗೇಹಂವಿಧೃತನಿರುಪಮೋದಾತ್ತತೇಜೋಮಹಾರ್ವ್ವಂವಿಸ್ತಾರಾಂತಃಕೃ[ತೋ]ರ್ವ್ವೀತಳಮವನತಭೂಭೃತ್ಕುಲತ್ರಾಣದಕ್ಷಂ
5 ವಸ್ತುಬ್ರಾತೋದ್ಭವಸ್ಥಾನಕಮಮಲಯಶಶ್ಚಂದ್ರಸಂಭೂತಿಧಾಮಂಪ್ರಸ್ತುತ್ಯಂನಿತ್ಯಮಮ್ಭೋನಿಧಿನಿಭಮೆಸೆಗುಂಪೊಯ್ಸಳೋರ್ವ್ವೀಶವಂಶಂ ॥ ಅದಱೊಳ್ಕೌಸ್ತುಭ
6 ದೊಂದನರ್ಘ್ಯಗುಣಮಂದೇವೇಭದುದ್ದಾಮಸತ್ವದಗುರ್ವ್ವಂಹಿಮರಶ್ಮಿಯುಜ್ವಲಕಲಾಸಂಪತ್ತಿಯಂಪಾರಿಜಾತದುದಾರತ್ವದಪೆಂಪನೊರ್ವ್ವನೆನಿತಾಂತಂತಾಳ್ದಿತಃನಲ್ತೆಪುಟ್ಟಿದನುದ್ವೃತ್ತತಮೋವಿ
7 ಭೇದಿವಿನಯಾದಿತ್ಯಾವನೀಪಾಲಕಂ ॥ ಕಂ ॥ ವಿನಯಂಬುಧರಂರಂಜಿಸೆಘನತೇಜಂವೈರಿಬಲಮನಂಜಿಸೆನೆಗಳ್ದಂವಿನಯಾದಿತ್ಯನೃಪಾಲಕನನುಗತನಾಮಾರ್ತ್ಥನಮಲಕೀರ್ತ್ತಿಸ
8 ಮರ್ತ್ಥಂ ॥ ಬುಧನಿಧಿವಿನಯಾದಿತ್ಯನವಧುಕೆಳೆಯಬ್ಬರಸಿಯೆಂಬೊಳಾತ್ಮಸ್ಯವಿಭಾವಿಧುರಿತವಿಧುಪರಿಜನಕಾಮಧೇನುನೆಗಳ್ದಳ್ಸುಶೀಲಗುಣಗಣಧಾಮಂ ॥ ಆದಂಪತಿಗೆತ
9 ನೂಭನನಾದಂತನಗೆಱಗದರಿನೃಪಾಳರನಂಭೋ . ದವೊಲ್ಱಗಿಪೊನಾಹವಮೇದಿನಿಯೊಳ್ನೆಗಳ್ದನೆಱೆಯನೆಳೆಗೆಱೆಯಂಗಂ ॥ ವೃ ॥ ಆತಂಚಾಳುಕ್ಯಚಕ್ರೇಶನಬಲದಭುಜಾದಂ
10 ಡಮುದ್ದಂಡಭೂಪಬ್ರಾತಪ್ರೋತ್ತುಂಗಭೂಭೃದ್ವಿದಳನಕುಳಿಶಂವಂದಿಸಸ್ಯೌಘಮೇಘಂಶ್ವೇತಾಂಭೋಜಾತದೇವದ್ವಿರದಸುರನದೀದುಗ್ಧವಾರಾಸಿಚಂದ್ರದ್ಯೋತಪ್ರಸ್ಪರ್ದ್ಧಿಭಾಭಾಸುರವಿಶದಯಶಂ
11 ರಾಜಮಾಂಧಾತೃಭೂಪಂ ॥ ಕಂ ॥ ಆಚಾರುಮೂರ್ತ್ತಿಗಸಮಶರೋಚಿತನಾಮಂಗೆಭುವನಜಯಿಗೆಱೆಯಂಗಂಗೇಚಲದೇವಿಯೆಸರಸಿಜಲೋಚನೆಕರವಿನೆಯಳಾದಳತನುಗೆರತಿವೋಲ್ ॥
12 ಎನೆನೆಗಳ್ದಾಯಿಬ್ಬರ್ಗ್ಗಂತನುಜರ್ಜ್ಜನಿಯಿಸಿದರಲ್ತೆಬಲ್ಲಾಳಂವಿಷ್ಣುನೃಪಾಲಕನುದಯಾದಿತ್ಯನೆಂಬಮೂವರುಮುದಾರರಾಹವಧೀರರ್ ॥ ವೃ ॥ ಅವರೊಳ್ಮಧ್ಯಮನಾಗಿಯುಂಧ
13 ರಣಿಯಂಪೂರ್ವ್ವಾಪರಾಂಭೋಧಿಯಿಯ್ದುವಿನಂಕೂಡೆನಿಮಿರ್ಚ್ಚುವೊಂದುನಿಜನೀಪ್ರತ್ಯೂಹವಿಕ್ರಾಂತದುದ್ಭವದಿಂದುತ್ತಮನಾದನುತ್ತಮಗುಣಭ್ರಾಜಿಷ್ಣುಲಕ್ಷ್ಮೀವಧೂಧವನುದ್ವೃತ್ತ
14 ವಿರೋಧಿದೈತ್ಯಮಥನಂತದ್ವಿಷ್ಣುಭೂಪಾಲಕಂ ॥ ಬನವಾಸೀಪುರಮಾವಿರಾಟನಗರಂಬಳ್ಳಾರಿವಲ್ಲೂರ್ಬ್ಬಲಿಪ್ಠನಿರುಂಗೋಳನಕೋಟೆಕಾರುಕನಕೊಳ್ಳಂಕುಂಮಟಂಚಿಂಚಿಲುರ್ವ್ವನದಾಪೆಮ್ಮನರಾ
15 ಚಪ್ರಾಮುಮ್ಮದುಗನೂರೆಂದಿಂತಸಂಖ್ಯಾತದುರ್ಗ್ಗನಿಕಾಯಂನೆಱೆಭಗ್ನಮಾದುದುವಲಂಭ್ರೂಭಂಗದಿಂವಿಷ್ಣುವ ॥ ಇನಿತಂದುರ್ಗ್ಗಮವೈರಿದುರ್ಗ್ಗಚಯಮಂಕೊಂಡಂನಿಜಾಕ್ಷೇಪದಿಂದಿನಿಬರ್ಭೂ
16 ಪರನಾಜಿಯೊಳ್ತವಿಸಿದಂತಂನುಗ್ರಬಾಣಾಳಿಯಿಂದಿನಿಬರ್ಗ್ಗನತರ್ಗಿತ್ತನುದ್ಧಪದಮಂಕಾರುಣ್ಯದಿಂವಿಷ್ಣುವೆಂದನಿತಂಲೆಕ್ಕಿಸಿನೋಟ್ಪಡಬ್ಜಭವನುಂವಿಭ್ರಾಂತನಪ್ಪಂವಲಂ ॥ ಕಂ ॥ ಬಿಟ್ಟಗ್ರಹಾ
17 ರನಿವಹಂಕಟ್ಟಿಸಿದಜಿಗೆಱೆಯಬಳಗಮೆತ್ತಿಸಿದಮುಗಿಲ್ಮುಟ್ಟುವದೇಗುಲಮನಿತಂನಿಟ್ಟಿಸುವಡೆ . . ಪುಬಿಟ್ಟದೇವನಪೆಂಪಂ ॥ ಲಕ್ಷ್ಮೀದೇವಿಖಗಾಧಿಪಲಕ್ಷ್ಮಂಗಾವಿಷ್ಣುಗ
18 ಗ್ರವಧುವೆನಿಸಿದವೋಲ್ । ಲಕ್ಷ್ಮಾದೇವಿಲಸನ್ಮೃಗಲಕ್ಷ್ಮಾನನೆವಿಷ್ಣುಗಗ್ರವಧುವೆನೆನೆಗಳ್ದಳ್ ॥ ವೃ ॥ ಅವನೀಮನೋಜನಂತೆಸುದತೀಜನಚಿತ್ತಮನಿಳ್ಕೊಳಲ್ಕೆಸಾಲ್ವವಯವ
19 ಶೋಭೆಯಿಂದತನುವೆಂಬಭಿಧಾನಮನಾನದಂಗನಾನಿವಹಮನೆಚ್ಚುಮುಯ್ವನಣಮಾನದೆವೀರರನೆಚ್ಚುಯುದ್ಧದೊಳ್ತವಿಸುವನಾದನಾತ್ಮಭವನಪ್ರತಿಮಂನರಸಿಂಹ

20ಭೂಭುಜಂ ॥ ವಿಭವೇಂದ್ರಂಖಳವಹ್ನಿದಂಡಧರನತ್ಯುದ್ವೃತ್ತದೈತ್ಯಾಧಿಪಂಶುಭರತ್ನಾಗರನಾಯಕಂನತಜಗತ್ಪ್ರಾಣಂಬುಧಶ್ರೀದನೈಶ್ಯಭವಂತಾನೆನೆಲೋಕಪಾಳತೆಯನೇಕಾಯತ್ತಮಂ

21ಮಾಡಿನಿಂದಭಿರೂಪಂಸುತನಾದನಲ್ತೆನರಸಿಂಹಕ್ಷೋಣಿಪಾಳೋತ್ತಮಂ ॥ ಅರಿದೈತ್ಯಾಧಿಪವಕ್ಷಮಂಬರನಖಾನೀಕಂಗಳಿಂಪೋೞ್ದುಬಲ್ಲರುಳಂತೋಡ್ಡಿದನಾರಸಿಂಹನೆನಲಕ್ಕಂ

22ವೈರಿವೀರಾವನೀಶ್ವರವಕ್ಷಸ್ಥಳಮಂಸ್ವಖಡ್ಗನಖರವ್ಯಾಘಾತದಿಂಪೋೞ್ದುಬಲ್ಲರುಳಂತೋಪುವನಾರಸಿಂಹನೃಪನಂಸಂಗ್ರಾಮರಂಗಾಗ್ರದೊಳ್ ॥ ಕಂ ॥ ಸಮನಿಸೆರಾಗಂತಂ

23ದೊಳ್ದಮಯಂತಿನಳಂಗೆಸೀತೆರಘುಜಗೆಂತಂತಮದೇಚಲದೇವಿನೃಸಿಂಹಮಹೀರಮಣಗೆಲಕ್ಷ್ಮಿವೊಲ್ವಧುವಾದಳ್ ॥ ಅವರ್ಗೆಸುತನಾದನಭಿಜನಧವ

24ಳಂಗಿರಿದುರ್ಗ್ಗಮಲ್ಲನಿಭಪತಿವರದಿಗ್ಧವಳಿತಕೀರ್ತ್ತಿವಧೂಟೀಧವನರಿಬಲವಿಜಯವೀರಬಲ್ಲಾಳನೃಪಂ ॥ ನಮಿತರಿಪುನೃಪನಿಚಯನುತ್ತಮ

25ಸತ್ವವಿಜಯಪಾಂಡ್ಯನುಚ್ಚಂಗಿಯದುರ್ಗ್ಗಮನುರವಣೆಯಿಂಕೊಂಡನಸಮತೇಜೋಮೂರ್ತ್ತಿವೀರಬಲ್ಲಾಳನೃಪಂ ॥ವೃ ॥ ಕೇಳವಸಂತಬಾಳಸಹಕಾರದತ

26ಣ್ಣೆಳಲಾಶ್ರಿತಾಳಿಗಾಭೀಳಲಯಾಹಿನಿಷ್ಠುರಘಣಾಘದಮೊರ್ಬ್ಬುಳಲುದ್ಧತಾರಿಗುನ್ಮೀಳಿತಪುಂಡರೀಕವನೆಳಲಜಯಲಕ್ಷ್ಮಿಗೆನಿಪ್ಪವೀರಬಲ್ಲಾಳನತೋ

27ಳಬಾಳನೆಳಲಾದುದುಧಾತ್ರಿಗೆವಜ್ರಪಂಜರಂ ॥ ಮನುಚಾರಿತ್ರಂಚರಿತ್ರಂಮನಸಿಜಲಲಿತಾಕಾರಮಾಕಾರಮಬ್ಜಾಕ್ಷನಮಂತ್ರಂಮಂತ್ರಮಿಂದ್ರಾತ್ಮಜನದಟ

28ದಟಂತೀಶನಾಪ್ಪೂರ್ವ್ವಭಾಸ್ವಂತನತೇಜಂತೇಜಮಂಭೋಜಜನಮಿವಱುವಿಂದ್ರಪ್ರಭಾವಂಪ್ರಭಾವಂತನಗಾತ್ಮಯತ್ತಮಿಂತೀಜಗದೊಳಿನಿಸಿದಂವೀರಬಲ್ಲಾಳದೇವಂ ॥

29ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂ । ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರ । ತುಳುವಬಳಜಳಧಿಬಡವಾನಳ । ದಾಯಾದದಾವಾನಳ।

30ಪಾಂಡ್ಯಕುಳಕಮಳವನವೇದಂಡ । ಗಂಡಭೇರುಂಡ । ಮಂಡಳಿಕಬೇಂಟೆಕಾಱ । ಚೋಳಕಟಕಸೂಱೆಕಾಱ । ಸಕಳವಂದಿಬೃಂದಸಂತರ್ಪ್ಪಣಸಮಗ್ರವಿತರಣವಿ

31ನೋದ । ಶಶಕಪುರಕೃತನಿವಾಸವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದ । ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿ । ಮಂಡಳಿಕಮಕುಟಚೂಡಾಮಣಿ । ಕದನಪ್ರ

32ಚಂಡ । ಮಲಪರೊಳ್ಗಂಡನಾಮಾದಿಪ್ರಶಸ್ತಿಸಹಿತಕೊಂಗುನಂಗಲಿತಱೆಕಾಡುನೊಳಂಬವಾಡಿಬನವಾಸೆಹಾನುಂಗಲ್ಗೊಂಡಭುಜಬಳವೀರಗಂಗಾಸಹಾ

33ಯಶೂರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲನಿಃಶಂಕಪ್ರತಾಪಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವದ್ದಕ್ಷಿಣಮಹೀಮಂಡಳಮಂಸದ್ಧರ್ಮ್ಮದಲ್ಲಿಪಾಲಿಸುತ್ತುಂದೋ

34ರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳ್ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತುಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ವೃ ॥ ಮುಂತಿದಿರಾಂತನಂತರಿಪುಸೈನಿಕರಂಸಿಡಿಲಂತೆಸಿಂಗದಂತಂತಕನಂತೆ

35ಸಂಗರದೊಳೋವದೆಜೀವಗೆಯೊಕ್ಕಲಿಕ್ಕಿಸಾಮಂತಲಲಾಮನೀನೆಗಳ್ದತೆಂಕಣರಾಯನೆನಲ್ಕೆನಿಪ್ಪಪೆಂಪಂತಳೆದಂಪ್ರತಾಪನಿಳಯಂಧರೆಯೊಳ್ನರಸಿಂಗನಾಯಕಂ ॥ ತದಾಶ್ರಯವರ್ತ್ತಿಯಪ್ಪ

36ಸೋವಿಸೆಟ್ಟಿಯನ್ವಯಮೆಂತೆಂದೊಡೆ ॥ ಕಂ ॥ ಬಸದಿಕೆಱೆದೇಗುಲಂಮಳಿಗೆಸುರಾಸುರಯುದ್ಧಕಥೆಯಿಮಂಮುದುವೊಳಲೊಳ್ಪೊಸತಾಗೆಮೆಱೆವಿನಂನಿರ್ಮ್ಮಿಸಿಪಡೆದಂಜಸದನೆಱ

37ವನೆಳೆಗೆಱೆಗಾಂಕಂ ॥ ವೃ ॥ ಸಂಗತಪುಣ್ಯನಪ್ರತಿಮನಪ್ಪೆಱೆಗಾಂಕನವಂಶಜಪ್ರಧಾನಂಗುಣಿಬಮ್ಮಿಶೆಟ್ಟಿಯವನಾತ್ಮಮನೋಹರಮೂಚಿಯಕ್ಕನಾತಂಗಮವಳ್ಗಮುದ್ಭವಿಸಿದಂಕುಲ

38ವರ್ದ್ಧನಗಂಧಿಸೆಟ್ಟಿತನ್ವಂಗಿಮವಂಗೆಶೀಲವತಿಮಾಸತಿಮಾಕವೆಕಾಂತೆಲಕ್ಷ್ಮಿವೊಲ್ ॥ ಕಂ ॥ ವಿಗತಕಲ್ಮಷಗತಮಲಗಂಧಿಗಸೆಟ್ಟಿಗಮಮಲಶೀಲವತಿಮಾಕವೆಗಂಪ್ರಗುಣಗುಣ

39ಗಣನಿಧಾನಂಮಗನಾದಂಸೋಮನುರುಚರಿತ್ರಾರಾಮಂ ॥ ಪರನಾರೀಪುತ್ರಂಬಂಟರಬಾವಂಕೇಳತಿಸಯನಚಳಿತನಯ್ನೂರ್ವ್ವರದಂಡೆಸೆಟ್ಟಿಸೋಮಂಶರಣಾಗತವಜ್ರಪಂಜ

40 ರಂಗುಣಧಾಮಂ ॥ ಅಪರಿಮಿತದಾನಿನಿಜಸಮಯಪತಾಕಂದೇಸಿಯಂಕಕಾಜಿನಸಹನದ್ವಿಪಕೇಸರಿಬಿಡಪರಜೇಲಿಪತ್ತನಸ್ವಾಮಿ ಸೋವಿಸೆಟ್ಟಿಜಿತಾತ್ಮಂ ॥ ನವತತ್ವವಿದಂವಿ

41 ತರಣರವಿಸುತನಭಿಮಾನಮೇರುಶಶಿವಿಶದಯಶೋಧವಳಿತದಿಶಾಳಿನಿಜಕುಳಕುವಳಯವಿಧುಸೋವಿಸೆಟ್ಟಿಸಜ್ಜನಮಿತ್ರಂ ॥ ಪರಮ ಜಿನಪದಕಮಳಮಧುಕರಿದಾ

42 ನವಿನೋದೆಗೋತ್ರಚಿಂತಾಮಣಿಬಂಧುರಿಮಗುಣಿಸೋವಿಸೆಟ್ಟಿಗೆಮರುದೇವಿಸುಶೀಲಪುಣ್ಯವತಿಸತಿಯಾದಳ್ ॥ ವೃ ॥ ಗುಣ ಧಾಮಂಮರುದೇವಿಕಾಂತೆತನುಜಾತರ್ಗ್ಗಂಜಗಂನಾರಸಿಂಗಣ

43 ನುಂಸಿಂಗಣನುಂವಿಶುದ್ಧಗುಣರಿರ್ವ್ವರ್ಬ್ಬರ್ಚಣಂಗಳ್ಜಗತ್ಪ್ರಣುತನ್ನಿರ್ಮ್ಮಳಧರ್ಮ್ಮದೊಳ್ಸ್ವಜಿನವಾರ್ಗ್ಗಶ್ರೀಗಳಂ ಕಾರದರ್ಪ್ಪಣಮಾಯ್ತೆಂದಡೆಸೋವಿಸೆಟ್ಟಿಯಪ್ರೊಲಃಪ್ರೊಂಪುಣ್ಯಪುಂ

44 ಜೋದಯಂ ॥ ಕಂ ॥ ವಸಧಿನಿಭತಟಾಕತ್ರಯಮನಮರಗಿರಿತುಂಗಪಾರ್ಶ್ವಜಿನಗೃಹಮಂಸಜ್ಜನಭೃತಸಿಜನಾಮದಪತ್ತ ನದೊಳ್ಮಾಡಿಸಿಕೃತಾರ್ತ್ಥನಾದಂಸೋವಂ ॥ ಸ್ವಸ್ತಿ ಪರಮ

45 ಜಿನಶಾಸನಶಸ್ತಶ್ರೀಮೂಲಸಂಘದೇಶೀಯಗಣಪ್ರಸ್ತುತಪುಸ್ತಕಗಚ್ಛಸವಿಸ್ತರತರಕೀರ್ತ್ತಿಕುಂದಕುಂದಾನ್ವಯದೊಳ್ ॥ ವಿದಿ ತಗುಣಚಂದ್ರಸಿದ್ಧಾಂತದೇವಸುತರನ್ಯವಾದಿತಿಮಿರಾರ್ಕ್ಕರ್ಬ್ಬಿ

46 ತ್ತುದಾನಯಕೀರ್ತ್ತಿಸಿದ್ಧಾಂತದೇವರಖಿಳಾವನೀಶನತಪದಕಮಳರ ॥ ಸಸಿಯಿಂದಂಬರಮಬ್ಜದಿಂತಿಳಿಗೊಳಂನೇತ್ರಂಗಳಿಂದಾ ನನಂಪೊಸಮಾವಿಂಬನಮಿಂದ್ರನಿಂತ್ರಿದಿವಮಾಶೇಷಂಮಣಿವ್ರಾತ

47 ದಿಂದೆಸೆವಂತೀನಯಕೀರ್ತ್ತಿದೇವಮುನಿಯಿಂರಾದ್ಧಾಂತಚಕ್ರೇಶನಿಂದೆಸೆಗುಂಶ್ರೀಜಿನಧರ್ಮ್ಮಮೆಂದೊಡೆಬಳಿಕ್ಕೇವಣ್ಣಿರ್ಪ್ಪೊಂಬ ಣ್ಣಿಪೊಂ ॥ ಕಂ ॥ ಜನನುತನಯಕೀರ್ತ್ತಿಮುನೀಶನಶಿಷ್ಯನೆಗಳ್ದದಾಮನಂದಿತ್ರೈವಿ

48 ದ್ಯನಖಿಳಪರವಾದಿಕುಭೃದ್ಘನವಜ್ರಂಜಿರುದವಾದಿಮದನಮಹೇಶಂ ॥ ಅಮದಂಪಿತಾಮಹಂವೀತಮಲಂಮದನಾರಿಮೂಕನಾವಿ ಪತಾಕಂದಮಿತಾನ್ಯವಾದಿಯೆನೆಸಂದಮಾನನಿಧಿದಾಮ

49 ನಂದಿಮುನಿಸಂನಿಧಿಯೊಳ್ ॥ ತದನುಜನಖಿಳಕಳಾಕೋವಿದನಾತ್ಮಾಧೀನನಮಳರತ್ನತ್ರಿತಯಾಸ್ಪದನಪಗತತಂದ್ರಂದೋಷ ದೂರನಧ್ಯಾತ್ಮಿಬಾಳಚಂದ್ರಮುನೀಂದ್ರಂ ॥ ನತಭುವನನೀಶಚೂ

50 ಡಾಂಚಿತಾಂಘ್ರಿಚಂದ್ರಪ್ರಭಾಂಘ್ರಿಸೇವಾನಿರತನ್ನುತವರ್ತ್ತಮಾನಬೋಧಾಮೃತರುಚಿಯೆಸೆಬಾಳಚಂದ್ರದೇವಂನೆಗಳ್ದಂ ॥ಗದ್ಯ॥ ಸ್ವಸ್ತಿಪ್ರತಾಪಂಹೊಯ್ಸಳಪಟ್ಟಣಸ್ವಾಮಿಸೋವಿಸೆಟ್ಟಿತಾಂ

51 ಮಾಡಿಸಿದಶ್ರೀಜಿನಪಾರ್ಶ್ವದೇವರಷ್ಟವಿಧಾರ್ಚ್ಚನೆಗಂಖಂಡಸ್ಫುಟಿತಜೀರ್ಣ್ಣೋದ್ಧಾರಕ್ಕಂಜಿನಮುನಿಗಳಾಹಾರದಾನಕ್ಕಂಬಸದಿ ಯನಾಲ್ದೆಸೆಯಬೆದ್ದಲೆಯುಮಂಬಡಗಣನಗರಸ

52 ಮುದ್ರಮುಮಂಪಟ್ಟಣದಿಂಮೂಡಣಹೊಯ್ಸಳಸಮುದ್ರದಮೊದಲೇರಿಯೊಳೊರ್ಖಂಡುಗನೀರ್ವ್ವರಿಯುಮಂತೆಂಕಣಸೆಟ್ಟಿ ಯಕೆಱೆಯಮೊದಲೇರಿಯೊಳೊರ್ಖಂಡುಗ

53 ಗದ್ದೆಯುಮನೂರಮೆಂಟಿಸೂಡುಸಕಳಧಾನ್ಯಗೊಳಗಮೂಜುಂಚಲುಗಾವೆಯಪ್ರಭುಗಾವುಂಡುಗಳಸಾಮಂತನರಸಿಂಗನಾಯ ಕನನುಮತದಿಂಶಕವರ್ಷದಸಾಸಿರದನೂಱೆ

54 ನೆಯಹೇಮಳಂಬಿಸಂವತ್ಸರದಪೌಷ್ಯಶುದ್ಧತೃತಿಯಾರ್ಕ್ಕದಿನವ್ಯತೀಪಾತೋತ್ತರಾಯಣಸಂಕ್ರಾನ್ತಿಯನ್ದುವೀರಬಲ್ಲಾಳಹೊ ಯ್ಸಳದೇವರಾಜ್ಯಾಭ್ಯುದಯಾರ್ತ್ಥನ್ನಿಜಗುರುಗಳಪ್ಪಧ್ಯಾ

55 ತ್ಮಿಬಾಳಚಂದ್ರದೇವರಕಾಲಂತೊಳೆದುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟಸೀಮೆಯೆಂತೆಂದೊಡೆಪೂರ್ವ್ವಮುಮಾಗ್ನೇಯಮುಂ ಹೊಯ್ಸಳಸಮುದ್ರದಗದ್ದೆವರಂಬಸ

56 ದಿಯಿಂತೆಂಕಮೂವತ್ತುಮೂಡಣಪನ್ನೆರಡುಗದ್ದೆವರಂನೈರುತ್ಯದೊಳ್ಬಳ್ಳಿಯಕೆಱೆಯಕೋಡಿಪಡುವಲಾಕೆಱೆಯಗದ್ದೆವರಂ ವಾಯವ್ಯೋತ್ತರಂಗಳ್ನಗರ

57 ಸಮುದ್ರದನೀರ್ಗ್ಗೋಡುಂಬಡಗಣಕೋಡಿಯುಮೀಶಾನ್ಯದೊಳ್ಜತಗರಕೆಱೆವರಂಸೀಮೆ ॥ ಮಹಾಪ್ರಧಾನಮಾಧವದಂಡನಾ ಯಕರಬೆಸದಿಂಬಹಿತ್ರದನಾ

58 ರಣವೆರ್ಗ್ಗಡೆನಂದ್ರಾದೀವಿಗೆಗಮಷ್ಟವಿಧಾರ್ಚ್ಚನೆಗಮೊಂದುಗಾಣಮುಮಂಹೇಱುನಸುಂಕದದಶವಂದಮುಮಂಬಿಟ್ಟಂ ಈಶಾಸ ನಮಂಪ್ರತಿಪಾಳಿಸಿದಂಗಂಗೆವಾರಾಣಸಿಯೊಳ್

59 ವೇದಪಾರಗಗ್ಗ್ರಸಾಯಿರಕವಿಲೆಗಳಂದಾನಂಗೆಯ್ದ್ದಫಲಂ ಇದಂಪ್ರತಿಪಾಳಿಸದೋನೇಳ್ಕೋಟಿತಪೋಧನರುಮನೆಣ್ಬಾಸಿರವೇದಾಧ್ಯಬ್ರಾಹ್ಮಣರುಮಂಸಾಸಿರಕವಿಲೆಗಳುಮಂಗಂಗೆಯ

60 ತಡಿಯೊಳ್ಕೊಂದಮಹಾಪಾತಕನಕ್ಕುಂ ॥ ಶ್ಲೋ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಂಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಭದ್ರಮಸ್ತು ॥ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬಿಳುಗುಂದ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ರಸ್ತೆಯ ಸೇತುವಿನ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 6′ × 4′ 3″.

1 ಸ್ವಸ್ತಿಬಿಯಳಯ್ಯಃಬಿಯಪೆಬ್ಬಿಗ್ಗದಬಿತ್ತು

2 ವಟ್ಟಮಂಬಿಟ್ಟಸ್ಥಿತಿಕ್ರಮವಾವುದೆನ್ದೊಡೆ

3 ಕೊಡಂಗೆಯ್ಯಂಕಃಮಣ್ಣುದೇವಭೋಗಸ

4 ಹಿತಬಿತ್ತುವಟ್ಟಮಕೆಜಿಗೆಶಿಜುವು

5 ರಲಿಇಪಗದ್ದೆಬಿಟ್ಟವುಪೇಡೆನ್ದೋನು

6 ವಾರಣಾಸಿಯುಮೆಯ್ದಿಸ[ಹ]ಶ್ರಕಪಿ

7 ಲೆಯನೞಿದಪಾಪಕ್ಕೆ ಸಲ್ವನ್

8 ಶ್ರೀಮಂಗಳಬೊ . ಪಬರೆದ

9 ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕಾಳಂಗನಹಳ್ಳಿಯ ಊರಬಾಗಲ ಬಲಪಾರ್ಶ್ವದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 2′ 6″.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಸ್ರೀವಿ

2 ಜೆಯಾಭ್ಯುದೆಯಸಾಲಿವಾ

3 ಹನಸಕವರಷ ೧೪೪೮

4 ವ್ಯಯಸಂವತ್ಸರದಶ್ರವ

5 ಣಬ ೭ಯು ಬುಧವಾರದ

6 ಂದುಕ್ರುಷ್ಣದೇವಮಹ

7 ರಾಯರುಪ್ರುತುವೀರಾ

8 ಜ್ಯಂಗೆಯುತ್ತಿರಲುಮೇಲುಗೋಟೆಯಚೊೞಪಯನ

9 ವರಶ್ರೀಹಸ್ತದಿಂದಚೆಲಪಿಳೆಯನಕ್ಯೆಂಗ್ರಿ

10 ಯಕೆಕಾಳಿಂಗರಾಮನಹಳಿಯಲಿತೆಂಕಳಬಾ

11 ಗವನುತಂಮಧರ್ಮವಾಗಿಕೊಟ್ಟಸಿಲಾಷಶಾನ ॥

12 ತ್ರಿಂಮಯನಮಗಮಲಿಪನಾಯ್ಕರು

13 . . . .

14 ನಳವನಾ

15 ನೊಬಳಳು

16 ಪಿದರೆತಂ

17 ದೆತಾಯ

18 ಆರಾಣ

19 ಸಲಿ

20 ಕೊಂದ

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ಅದೇ ಊರ ಬಾಗಲ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 2′6″.

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಭ್ಯುದೆಯಸಾ

2 ಲಿವಾಹನಶಕವರುಶ ೧೪೪೮ನೆಯವೆಯಸಂವತ್ಸರದ

3 ಶ್ರಾವಣಬ ೭ಯು ಬುಧವಾರದಲುಶ್ರೀಕ್ರುಷ್ಣದೇವ

4 ಮಹಾರಾಯರುಪ್ರಿತುವೀರಾಜ್ಯಂಗೆಯುತಿರಲು

5 ಹಿರಿಯತಿರುಮಲದೇವರಿಗೆಕಾಳಿಗಿರಾಮನಹ

6 ಳ್ಳಿಲಿಸಿಣಭಾಗವನು . . . . ಲಕಗಳು

7 ಡ . . . . ಗೆತಂದೆತಾಯ . .

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ಅದೇ ಗ್ರಾಮದ ಕಟ್ಟೇ ಏರಿಗೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′ 3″.

[1]ಶ್ರೀಮನುಮ
[2]ಹಪ್ರಧಾನಂಪೆ
[3]ರುಮಾಳಿದೇವ
[4]ದಂಣ್ನಾಯ್ಕ
[5]ರಗೊಡಗಿಯ
[6]ಪ್ರಸಿದ್ಧಸೀಮಾ
[7]ಸಮಂನ್ವಿತ
[8]ಂವಹಕಾ
[9]ಳಿಗರವನ
[10]ಹಳಿಇಹ
[11]ಳಿಯನುಬಿ
[12] . ರಮಹಾ
[13] . . ಗಳು
[14]ಪಧಾನ
[15] . . . .

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ಅದೇ ಹೋಬಳಿ ಕಾರಬಯಲ ಗ್ರಾಮದ ನರಸಿಂಹದೇವಸ್ಥಾನದ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 3′ 6″.

[1]ಪಾರ್ತ್ಥಿವಸಂವತ್ಸರದಫಾಲ್ಗುಣದಬ ೧೫ಲೂ
[2]ಶ್ರೀ . . . . . . ರಾಯರುಜಗದೇರಾಯವೊಡೇರಿಗೆ
[3] . . . . ನಾಯಕರನೆಳಕೊಟ
[4]ಕಾರಬಯಲಗ್ರಾಮವನುಲಿಂಗ . . . . ರಾಯವೊ
[5]ಡೇರುಸ . . ದತಳವಾರಿಕೆಯದಾಸಪನಾಯ
[6]ಕರಮಗಚಿಕಾರಸನಾಯ್ಕರಿಗೆದಂಡಿಗೆಲು
[7]ಂಬಳಿಕೊಟಗ್ರಾಮಅರಸಿನಅಪಣೆಯಿಂದ
[8]ಬಳಊರಹೆಬಾರುವರುಸಿದಿಗಲುಡಗ .
[9]ವೋವದುಸ . ಹಾಗೆಕೊಟರುಇದಕೆಅಳುಪಿದ
[10]ವತಂದೆತಾಯಿಗೆತಪಿದಹಾಗೆ . . . . . .

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ಅದೇ ಹೋಬಳಿ ಮಲ್ಲಾದಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಪಾಳಬಸ್ತಿಯ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 12′ × 3′ 6″.

[1]ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೀಯಾತ್ತ್ರೈಳೋಕ್ಯನಾ
[2]ಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥ ಯಸ್ಯಸದ್ಧರ್ಮ್ಮಮಾಹಾತ್ಮ್ಯಾತ್ಸ
[3]ಖ್ಯಂಜಗ್ಮುರ್ಮ್ಮನೀಶ್ವರಾಃ । ತಸ್ಯಶ್ರೀಪಾರ್ಶ್ವನಾಥಸ್ಯಶಾಸನಂವರ್ದ್ಧತಾಂಚಿರಮ್ ॥
[4]ಜಯತಿವಿಗತಸಂಖ್ಯಾರಾತಿಭೂಪಾಲಭೂಮಿಧ್ವಜಗಜತುರಗಾದೀನ್ಸಂವಿಜಿತ್ಯಾಗ್ರ
[5]ಹೀದ್ಯಃಸಕಳಸಮಯಧರ್ಮ್ಮಾಚಾರಶೌರ್ಯ್ಯೋರುವಿದ್ವದ್ಗುಣಮಣಿಖನಿಭೂಭೃತ್ಪೊಯ್ಸಳ
[6]ಕ್ಷ್ಮಾಪತಿಃಸಃ ॥
[7]ಶ್ರೀಕಾಂತಾನೇತ್ರನೀಳೋತ್ಪಳವದನಸರೋಜಾತಸಸ್ಮೇರಲೀಲಾಲೋಕಂಲೋಕತ್ರಯೋಜ್ಜೃಂಭಿತವಿಶದಯಶಶ್ಚಂದ್ರ
[8]ಕಾದೋಃಪ್ರತಾಪವ್ಯಾಕೀರ್ಣ್ನಾಂತ್ಯಕ್ತಯುಕ್ತಕ್ರಮಕಳಿತಕುಭೃಚ್ಚಕ್ರಭೇದಪ್ರಮೋದಶ್ರೀಕಂಶ್ರೀವಿ
[9]ಷ್ಣುಭೂಪಂಬೆಳಗುಗೆಜಗಮಂರಾಜಮಾರ್ತ್ತಂಡರೂಪಂ ॥ ಜಳಧಿವ್ಯಾವೇಷ್ಟಿತೋರ್ವ್ವೀಪತಿಯೆನಿಸಿಸುಖಂಬಾಳ್ಗೆಚಂ
[10]ದ್ರಾರ್ಕ್ಕತಾರಂತಳಕಾಡಂಕೊಂಡಗಂಡಂತಿಗುಳರಪಡೆಯಂಕೂಡೆಬೆಂಕೊಂಡಗಂಡಂತಳವಾರಲುತಳ್ತಭೂಪಾಳರಹೆಡ
[11]ತಲೆಯಂಥೊಪ್ಪೆನಲುಹೊಯ್ದಗಂಡಂಬಲವದ್ರಾಜ್ಯಂಗಳಂತನ್ನಲಗಿನಮೊನೆಯೊಳುಪಾಯ್ದುಕಯ್ಕೊಂಡಗಂಡಂ ॥ ತಲೆ
[12]ಮಲೆಯಾದಿಯಾಗೆನಿಮಿರ್ದೆಗ್ಗಡಘಟ್ಟಮನಾವಗಂಮಹಾಬಳಪದಘಾತದಿಂದರೆದುಸಣ್ಣಿಸುತುಂನಡೆತಂದುತಂ
[13]ದುತಂನದೋರ್ಬ್ಬಳದಲಿಕೊಂಗಬೆಂಗಿರಿಯಮೀಸೆಗಳಂಸಸಿವಂತೆವಿಷ್ಣುದೋರ್ಬ್ಬಲದಲೆಕಿತ್ತನೊತ್ತಿರಿಸಿಕಾಂಗಿನತೇಗಿನತೆಂ
[14]ಗಿನನಂದನಂಗಳಂ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರದ್ವಾರವತೀಪುರವರಾಧೀಶ್ವರ । ಯಾದವ

[15]ಕುಳಾಂಬರದ್ಯುಮಣಿ । ಮಂಡಳಿಕಚೂಡಾಮಣಿ । ಶ್ರೀಮದಚ್ಯುತಪಾದಾರಾಧನಾಲಬ್ಧಜಿಷ್ಣುಪ್ರಭಾವಂ । ದಿಕ್ಪಾಳಕಪ
[16]ರಾಕ್ರಮಾಕ್ರಮಾಕ್ರಮಣಪಟುಪರಾಕ್ರಮುಕಸ್ವಭಾವಂ । ಶತ್ರುಕ್ಷತ್ರಿಯಕಳತ್ರಗರ್ಭ್ಭಸ್ರಾವಸಂಪಾದಕಗಭೀರ
[17]ಶಂಖನಾದ । ವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದ । ಹಿರಣ್ಯಗರ್ಭ್ಭತುಲಾಪುರುಷಾದಿಮಹಾಕ್ರತುಸಹಸ್ರಸಂತರ್ಪ್ಪಿತ
[18]ಪಿತೃದೇವಗುರುಸಮ . . ನಿರುಪಮಕ್ಷತ್ರಗುಣನಿರ್ಜ್ಜಿತವಿರಾಜವಿಷ್ಣುವೀರವಿಜಯನಾರಾಯಣಪುರಾದ್ಯಸಂಖ್ಯಾತದೇ
[19]ವಕುಳಕುಳಾಚಳಕುಳಕುಳಯಾದವಜಳಧಿವಿಷ್ಣುಸಮುದ್ರವಿಳಾಸಮುದ್ರಿತಮಹೀಲೋಕನವಿಕರಣಚಾತುರ್ಯ್ಯಚತು
[20]ರಾನನ । ಚತುರ್ವ್ವೇದಪಾಣ್ಡಿತ್ಯಮಂಡಿತಗೋಷ್ಠೀಷಡಾನನಸಮರಮುಖಗೃಹೀತಾಹಿತಮಹೀಕಾಂತಕಾಮಿನೀಜನಮುಖನಿ ರೀಕ್ಷಣಕ್ಷ
[21]ಣಕೃತಸೂರ್ಯ್ಯನಿರೀಕ್ಷಣನೃಸಿಂಹಧ್ಯಾನನಿಷ್ಠಳೀಭೂತನಿರ್ಮ್ಮಳಚರಿತ್ರ । ಪರಾಂಗನಾಪುತ್ರ।ಸಕಳಜನಸತ್ಯನಿತ್ಯಾಶೀರ್ವ್ವಾದ
[22]ಸಾಮರ್ಥ್ಯಸಂಪಾದಿತಕಲ್ಪಾಯುರಾರೋಗ್ಯಾಭಿವೃದ್ಧಿಯುಕ್ತದುರ್ದ್ಧರಸಮರಕೇಳೀಸಂಸಕ್ತದೋಬ್ಬಳಾವಲೇಪದುಶ್ಶೀಲಾಶ್ವ
[23]ಪತಿಗಜಪತಿಪ್ರಮುಖರಾಜಲೋಕನಿರ್ದ್ದಯನಿರ್ದ್ದಳನೋಪಾರ್ಜ್ಜಿತಾಶ್ವಗಜಾದಿನಾನಾವಿಧರತ್ನನಿಜಯಶರುಚಿರಲಕ್ಷ್ಮೀವಿಳಾ ಸಂ । ಸ
[24]ರಸ್ವತೀನಿವಾಸಂ । ಚೋಳಕುಳಪ್ರಳಯಭೈರವಂ । ಚೇರಮಸ್ತಂಬೇರಮರಾಜಕಣ್ಠೀರವ । ಪಾಂಡ್ಯಕುಳಪಯೋಧಿಬಡವಾ ನಳ । ಪಲ್ಲವ
[25]ಯಶೋವಲ್ಲೀಪಲ್ಲವದಾವಾನಳ । ನರಸಿಂಹವರ್ಮ್ಮಸಿಂಹಸರಭನಿಷ್ಠಳಪ್ರತಾಪಾಧಿಪತಿತಕಳಪಾಳಾದಿನೃಪಾಳಸಲಭಂ । ನಿಜ ಸೇನಾನಾ
[26]ಥನಿರ್ದ್ದಳಿತಜನನಾಥಪುರ ಜಗದ್ದಾರಿದ್ರ್ಯವಿದ್ರಾವಣಪ್ರವೀಣಕಾರುಣ್ಯಕಟಾಕ್ಷನಿರೀಕ್ಷಣ ಪ್ರತ್ಯಕ್ಷಪದ್ಮೇಕ್ಷಣ ಚತುಸ್ಸಮುದ್ರ ಮುದ್ರಿತ
[27]ವಸುಮತೀಮನೋಹರಲಕ್ಷ್ಮೀವಲ್ಲಭ । ಭಯಲೋಭದುರ್ಲ್ಲಭ । ನಾಮಾದಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮತುಕಂಚಿಗೊಂಡ ವಿಕ್ರಮಗಂಗವೀ
[28]ರವಿಷ್ಣುವರ್ದ್ಧನದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಱುಸಾಸಿರಮುಂ । ನೊಳಂಬವಾಡಿಮೂವತ್ತಿಚ್ಛಾಸಿರಮುಂ । ಬನವಸೆಪನ್ನಿ ಛ್ಛಾಸಿರಮುಂ । ಪಲಸಿಗೆ
[29]ಪನ್ನಿಛ್ಛಾಸಿರಮುಮೆರಡಱುನೂಱುಮರೆಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನಪೂರ್ವ್ವಕವೇಕಚ್ಛತ್ರಚ್ಛಾಯೆಯಿಂದಾಳ್ದನಾಮ ಹಾನುಭಾವನಿಂ
[30]ಬಳಿಯ॥ತಂದೆಯುಲಜ್ಞೊತ್ತಿವತೆಜದಿಂದಮೆನೆಗಳ್ದಾದಿರಾ(ಸ)ಜಪದವಿಗೆಸಮನೆಂಪೊಂದುವಿಭವಪ್ರಭಾವತೆಯಿಂದಂನರಸಿಂಹಸರ
[31]ಸುಗೆಯ್ಯುತ್ತಿರ್ದ್ದಂ॥ ವೃ ॥ ಹಿಮದಿಂಸೇತುವರಂತೊಳಲ್ದುನೆಲನಂನಿಷ್ಕಂಟಕಂಮಾಡುವಲ್ಲಿಮಹೋಗ್ರಾಜಿಯೊಳಾಂತಿದಿರ್ಚ್ಚಿ ದದಟಿಂಚಂಗಾಳ್ವನಂಕೊಂದು
[32]ವಾಸನುದೇಭಾವಳಿಯಂಹಯಪ್ರತತಿಯಂಚೆಂಬೊಂಗಳಂನೂತ್ನರತ್ನಮುಮಂಕೊಂಡುನೃಸಿಂಹಭೂಪನೆಳೆಯಂದೋಸ್ತಂಭ ದೊಳಾತಾಳ್ದಿದಂ॥
[33]ವ ॥ ಅಂತುಸಮಸ್ತಮಂಡಳಿಕಸಾಮಂತಸೇನಾನಾಥಪರಿಜನಪರಿವೃತನಾಗಿದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳ್ಸಮುತ್ತುಂಗಸಿಂ ಹಾಸನಾಸೀನನಾಗಿಸು
[34]ಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತರಾಜ್ಯಭರನಿರೂಪಿತಮಹಾಮಾತ್ಯಪ ದವೀಪ್ರಖ್ಯಾತಂಶಕ್ತಿತ್ರ
[35]ಯಸಮನ್ವಿತಂಶ್ರೀವೀರವಿಷ್ಣುವರ್ದ್ಧನದೇವಸಪ್ತಾಂಗಲಕ್ಷ್ಮೀರಕ್ಷಣಾಂಗ(ರ)ರಕ್ಷಕಸತ್ಯಶೌಚಸ್ವಾಮಿಹಿತಾದಿಸದ್ಗುಣಸಿಕ್ಷಕಂ ಚತುರ್ವ್ವೇದಮಹಾದಾನ
[36]ನಿರತಂಶ್ರೀಮದಭಿನವಭರತಶ್ರೀವೀರವಿಷ್ಣುವರ್ದ್ಧನದೇವಭುಜವಿಜಯಮಂಡಿತಮಾನಮಾಕಾರಚಕ್ರಂ।ಸ್ವಾಮಿಸಮಾದೇಶಸಾ ಧಿತಸ
[37]ಕಳದಿಕ್ಚಕ್ರ । ಕೌಷಿಕಕುಳಾಂಬರದಿವಾಕರಂ । ಸದ್ಭ್ಯಕ್ತರತ್ನಾಕರ । ನಾಮಾದಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾ ನಂ ॥ ವೃ ॥ ಕುಡೆನೃಪಮೋ
[38]ರೆಹೊಯ್ಸಳಮಹೀಭುಜನಕ್ಕಱದುಕ್ಕೆಯಿಂದೆತಾಂಪಡೆವನಶೇಷರಾಜ್ಯಭರಭಾರಧುರಂಧರನೆಂದುತಂತ್ರವೆಗ್ಗಡೆತನಮುಂನಿರಂ ತರವೆಸಲು

39 (ನಿರಂತರವೆನಲು) ಪ್ರಭುಶಕ್ತಿಯುನಾಂತಪೆರ್ಮ್ಮೆನೂರ್ಮ್ಮಡಿಮಿಗಿಲಾದುದೇಪ್ರೊಗಳ್ವೆಸುನ್ನತಿಯುಂವಿಭುದೇವರಾಜನಂ ॥ ಅಂತು ಪತಿಹಿ

40 ತನುಂಸಕಳನಿಯುತನುವೆನಿಸಿದದೇವರಾಜನಗುರುಕುಳವೆಂತೆಂದೊಡೆ ॥ ಶ್ಲೋ ॥ ಜಯತ್ಯಮರನಾಗೇಂದ್ರಪೂಜಿತಾಂಘ್ರಿಯುಗಂ

41 ಪ್ರಭೋಃ । ವರ್ದ್ಧಮಾನಜಿನೇಂದ್ರಸ್ಯಶಾಸನಂಕರ್ಮ್ಮನಾಶನಮ್ ॥ ಅಂತುಶ್ರೀವರ್ದ್ಧಮಾನಸ್ವಾಮಿಗಳದಿವ್ಯತೀರ್ತ್ಥದೊಳು ಕೇವಲಿಗಳುಂಶ್ರುತಕೇ

42 ವಲಿಗಳುಂಋದ್ಧಿಪ್ರಾಪ್ತರುಮಪ್ಪಪರಮಮುನಿಗಳುಸಿದ್ಧಸಾಧ್ಯರುಮಾಗೆತತ್ತೀರ್ತ್ಥಸಾಮರ್ತ್ಥ್ಯಮಂಸಹಸ್ರಗುಣಂಮಾಡಿಸ ಮಂತಭದ್ರಸ್ವಾ

43 ಮಿಗಳುಮಕಳಂಕದೇವರುಂ । ಗೃದ್ಧಪಿಂಛಾಚಾರ್ಯ್ಯರುಂ । ಮಾದಿಯಾಗೆಪಲಂಬರುಂಶ್ರುತಧರರುಸಂದಬಳಿಕ್ಕೆಶ್ರೀಮೂಲಸಂ ಘದಶ್ರೀಕೊಂಡಕುಂದಾನ್ವ

44 ಯದದೇಶಿಯಗಣದಪುಸ್ತಕಗಚ್ಛದವಿಶಿಷ್ಟದೊಳಗೆಸಾಗರನಂದಿಸಿದ್ಧಾಂತದೇವರಭಿನವಗಣಧರರೆನಿಸಿದರವರಶಿಷ್ಯರರ್ಹನಂದಿ ಮುನಿಪುಂಗವರವ

45 ರಶಿಷ್ಯರುತರ್ಕ್ಕವ್ಯಾಕರಣಸಿದ್ಧಾಂತಾಂಬುರುಹವನದಿನಕರರುಮೆನಿಸಿದಶ್ರೀಮನ್ನರೇಂದ್ರಕೀರ್ತ್ತಿತ್ರೈವಿದ್ಯದೇವರವರಸದ್ಧ ರ್ಮ್ಮಷಟ್ತ್ರಿಂಶದ್ಗುಣಮಣಿಮ

46 ಣ್ಡನಮಂಡಿತರುಪಂಚವಿಧಾಚಾರನಿರತರುಮಪ್ಪಶ್ರೀಮನ್ಮುನಿಚಂದ್ರಭಟ್ಟಾರಕರಶ್ರೀಪಾದಾರವಿಂದಾರಾಧಕ ॥ ವೃ ॥ ಮೂಲಂ ಮೂಲಗುಣಸ್ಥತೋತ್ತ

47 ರಗುಣಃಕಾಂಡಂಶ್ರುತಂಸ್ಕಂಧಕಂಶಾಖಾಶಾಂತಿರಥಾಂಕುರಃಪ್ರಥಮತೋಧರ್ಮ್ಮೋದಯಾಮಂಜರೀ । ಜಾತಾಯಸ್ಯಸಕಲ್ಪ ಭೂಮಿಜನಿತೋಭವ್ಯೇಷ್ವಭೀಷ್ಟಂಫ

48 ಲನ್ । ಶಿಷ್ಯಃಶ್ರೀಮುನಿಚಂದ್ರದೇವಯಮಿನಃಸಂವರ್ದ್ಧತಾಂದೇವಣಃ ॥ ಆವಿಶಿಷ್ಟಕಲ್ಪದ್ರುಮನವಂಶಾವತಾರವೆಂತೆಂದೊಡೆಶ್ರೀ ಕೌಶಿಕಮುನೀಶ್ವರನಿಂ

49 ದನೇಕರುಂವನುಪಮರೆಸೆದರವರೊಳಗೆ ॥ ಕಂ ॥ ಅನವಧಿಗುಣಮಣಿಭವನಂಜಿನಪದಯುಗಳೋದಯಾಚಳಾರ್ಕ್ಕಂವಿದ್ವಜ್ಜನ ವನಜರಾಜಹಂ

50 ಸಂಜನಸಂಸ್ತುತನೆನಿಸಿದೇವರಾಜಂನೆಗಳ್ದಂ ॥ ಆವಿಮಳಯಶನಕುಳವಧುಭೂವಿನುತಚರಿತ್ರೆಸಕಳಗುಣವತಿವಿಕಚೇಂದಿವರ ಲೋಚನೆಪುಣ್ಯಾಸ್ತ್ರೀವಂ

51 ದಿತೆಕಾಮಿಕಬ್ಬೆನೆಗಳ್ತೆಳುಜಗದೊಳು ॥ ಆದಂಪತಿಯುತನೂಜಂಭೂದೇವಕುಳಾಂಬರೇಂದುನಿರ್ಮ್ಮಳಕೀರ್ತ್ತಿಶ್ರೀದೈತಂನಿರವದ್ಯ ಗುಣೋದಯನುದಿಯಿಸಿದ

52 ನೆಸೆಯುಲುದೆಯಾದಿತ್ಯಂ ॥ ಎನೆನೆಗಳ್ದುದಯಾದಿತ್ಯನವನಿತೆಪತಿಬ್ರತಗುಣಾವಳಂಬನಯೋಷಿಜ್ಜನವಿನುತೆಸತ್ಕಳಾಗಮಜನಿತೆಯೆ ನೆಲಕಿರು

53 ಗಣಬ್ಬೆನೆಗಳ್ದಳುಜಗದೊಳು ॥ ವೃ ॥ ಎನೆನೆಗಳ್ದಿರ್ದ್ದದಂಪತಿಗಳುದ್ಭವಮುದ್ಭವಿಪಂತೆಪುಣ್ಯಭಾಜನರೊಗೆದರ್ತ್ತಸೂಭವರು ದಾತ್ತತೆಯಿಂರತ್ನತ್ರಯಂ

54 ಗಳೀವನಧಿಪರೀತಭೂತಳದೊಳಂದೆಸೆವಂತಿರೆಜೈನಧರ್ಮ್ಮವರ್ದ್ಧನಮೆನೆಮೂವರಿಂದಮೆಯಶೋಲತೆಪರ್ವ್ವೆದಿಗನ್ತರಾಳಮಂ ॥ ಪೆಸರ್ವೆತ್ತಾಮೂವರೊ

55 ಳುಪೆರ್ಮ್ಮೆಗೆಮೊದಲೆನಿಸಿದ್ದತ್ಯುದಾತ್ತಪ್ರಭಾವಪ್ರಸವಂಶ್ರೀದೇವರಾಜಂವಿಮಳಗುಣಗಣಾಳಂಬನಂಸೋಮನಾಥಂಕುಸು ಮಾಸ್ತ್ರಾಕಾರಸಾರಪ್ರಕಟಿತವಿ

56 ಭವಶ್ರೀಧರಂತಾನೆನಲುವರ್ತ್ತಿಸಿದಣ್ಣೀಹಾರಹಾರೋಜ್ವಳತರಯಶದಿಂತೀವೆದಿಕ್ಚಕ್ರವಾಳಂ ॥ ಕಂ ॥ ಅವರೊಳಗಿನಿಸುಂನಿ ಜಕುಳನವನಳಿನೀದ್ಯುಮಣಿನಿಖಿಳ

57 ಭವ್ಯಜನೈಕಾರ್ಣ್ಣವಪೂರ್ಣ್ಣಚಂದ್ರನುದ್ಯತ್ಪ್ರವಿಭಾಸಿತಕೀರ್ತ್ತಿದೇವರಾಜಂನೆಗಳ್ದಂ ॥ ವೃ ॥ ಜನಸಂಸ್ತುತ್ಯರೊಳೀತನತ್ಯಧಿ ಕನೀತಂವಿಶ್ರುತಾಚಾರಸೀತನ

58 ತರ್ಕ್ಕಾಸ್ಪದನೀತನುದ್ಘಯಶನೀತಂಸತ್ಕಳಾಧಾರನೆಂದೆನೆತಾನುಂತೇಜದಿಂದೆಬಣ್ಣಿಸಲಿಳಾಲೋಕಂಕರಂಸೆಂಪುವೆತ್ತನುದಾತ್ತಸ್ಥಿ ತಿಯಿಂಸುಹೃ

[59]ಷ್ಟ ನವಿಪದ್ವಿದ್ರಾವಣಂದೇವಣಂ ॥ ಜಜಜಭವನಫಳಿಯೆನಿಸುವಗಿಜುಕಲುವುರನದಯರೆನಿಪರಂಪಡೆದಘವುಂಬಿಡಿಸಲುವೇಡಿಯೆ ಪಡೆದಂಕಡೆವರಿಗೆ

[60]ಯದೇವರಾಜನಂಧರೆಗೆಸೆಯಲು ॥ ಆಭವ್ಯಚೂಡಾಮಣಿಯುಮನೋರವೆ ॥ ಕ ॥ ಅನುಪಮುಮಹಿಮೋಳಂಬನಿಜಿನಪದಸರ ಸಿರುಹಭ್ರುಂಗಕುಂತಳೆಯೋ

[61]ಷಿಜ್ಜನವಿನುತೆಪೂರ್ಣ್ಣಕಳಶಸ್ತನಿಕಾಮಲದೇವಿನೆಗಳ್ದಳೀವಸುಮತಿಯೊಳು ॥ ವೃ ॥ ತಳಿರಂಕೆಂದಳವಿಂದುವಂವದನವೃದ್ಧ್ರ್ಯಂ ಗಾಳಿಯಂಕುಂತಳಾವಳೆಚೆಂಬೊಂಗೊಡನಂಪ್ರೌದ

[62]ಳ್ದವೊಲೆವುಕ್ತಾನೀಕವುಂದನ್ತವೃತ್ಪಳವುಂಲೋಚನವಿಕ್ಷುಚಾಪಲತೆಯಂಭ್ರೂವಿಭ್ರವುಂಪೋಲ್ವಿಯಂತಳೆಯಲುಕಾವುಲ ದೇವಿವುನ್ಮಥಧನುಜ್ಜ್ವಾಲೇಖೆಯಂತೊ

[63]ಪ್ಪಿದಳ್ ॥ ಅಂತುಸಕುಟುಂಬಸಮೇತಂಶ್ರೀಜೈನಧರ್ಮ್ಮನಿರ್ಮ್ಮಳಾಂಬರಹಿಮಕರನುಂಶ್ರೀಹೊಯ್ಸಳಮಹೀಶರಾಜ್ಯಭೂಭೃ್ನ್ನಿಳಯುಮಣಿಪ್ರದೀಪಕಳಶ

[64]ನುಂವಾಗುತ್ತಿರ್ದ್ದಡೆಶ್ರೀಹೊಯ್ಸಳಂದೇವರಾಜನಧರ್ಮ್ಮಬುದ್ಧಿಗಂಸ್ವಾಮಿಭಕ್ತಿಗಂಮೆಚ್ಚಿಸೂರನಹಳ್ಳಿಯಂಕೊಟ್ಟೊಡಲ್ಲಿ ॥ ವೃ ॥ ಎನಸುಂಶುಭ್ರಾಭ್ರಜಾಳಂಬಳಸಿದರಜತಾ

[65]ದ್ರೀಂದ್ರಮಿೊಯುದ್ಧ್ರವೆಂದೆಂಬಿನೆಗಂನಾನಾಸುಧಾದೀಧಿತಿಬಳ್ವಳಿಪ್ರೋತ್ತುಂಗಕೂಟಂತ್ರಕೂಟಂಜಿನಗೇಹಂಶೋಭಿಸಲುವಾಡಿಸಿನಿ ಜಜನಕಂಗಿತ್ತನಾಲ್ದೋಳನಿಷ್ಪಾಂಗನೆಗಿತ್ತಂ

[66]ವುತ್ತಪ್ರೊಂದಂವಿಬುಧಜನಸುರೋರ್ವ್ವೀಜನೀದೇವರಾಜಂ ॥ ಅಂತಮರೇಂದ್ರಭವನವೆನಿಪಪಾರ್ಶ್ವಜಿನಭವನವುರಾಜರಾಷ್ಟ್ರ ಯಪೋಧನವೃಧ್ಯರ್ತ್ಥವಾಗಿವಾಡಿಸಿಶ್ರೀಹೊಯ್ಸಳದೇವಂ

[67]ಕೂತ್ತುಶ್ರೀಪಾರ್ಶ್ವದೇವರಷ್ಟವಿಧಾರ್ಚ್ಚನೆಗಂವಾಹಾರದಾನಕ್ಕಂಕ್ರೋಧನಸಂವತ್ಸರದುತ್ತರಾಯಣಸಂಕ್ರಮಣದಂದಿಷ್ಟ ದೇವತಾಸಂನಿಧಾನದಲಾಸೂರನಹಳ್ಳಿಯವೊ

[68]ದಲನಾಲ್ವತ್ತುಹೊಂನೊಳಗೆಪತ್ತುಹೊಂನವೊದಲಂಶ್ರೀಪಾರ್ಶ್ವಪುರವುಂವಾಡಿದೇವರಾಜಗೆಧಾರಾಪೂರ್ವ್ವಕಂವಾಡಿಯಾಚಂ ದ್ರಾರ್ಕ್ಕತಾರಂಸಲುವಂತಾಗಿಕೊಟ್ಟದಾಭವ್ಯಚಿಂ

[69]ತಾಮಣಿಶ್ರೀಮದ್ಮನಿಚಂದ್ರದೇವರಶ್ರೀಪಾದವಂಕಚ್ಚಿಧಾರಾಪೂರ್ವ್ವಕಂವಾಡಿಕೊಟ್ಟಭೂಮಿಯಸೀಮೆಯೆಂತೆಂದೊಡೆದೇ ವರಕೆಜಿಯಪಡುವಣಕೋ

[70]ಡಿಯಿಂನಟ್ಟಕಲುಗಳಿಂದೊಡಗಟ್ಟದಪಡುವಣಕೋಡಿಯಿಂಮೂಡವಾವಿನಕೆಜಿಯದಾರಿಯಿಂದಂಕೇತನ(ಗ)ಕಟ್ಟದಿಂತೆಂಕ ವಾ

[71]ವಿನಕೆಜಿಯಿಂಪಡುವಣಸೀವೆಯಿಂಪಡುವತಟಗೆಲೆಯವೊಟಡಿಯಹೆರಡೆಗೇತನಗಟ್ಟದಬಡಗಣಕೋಡಿಯುಕಬಿನಕೆಜಿಯ

[72]ಮೂಡಣಕೋಡಿಯಿಂದವಾಬಯಲಮೂಡಣಿಂದಂಮೂಡಲು ॥ ಈಧರ್ಮ್ಮವುಂಪ್ರತಿಪಾಳಿಸಿದವರುದೇವದ್ವಿಜಗುರುಪ್ರಾಜೆ

[73]ಯಪಲವುುಂವಾರಣಾಸಿಯಲುಂಗೋಹಿರಣ್ಯಭೂದಾನದಪಲವಂಪಡೆವರುಈಧರ್ಮ್ಮವಕಿಡಿಸಿದವಂಗೆಬ್ರಹ್ಮರ್ಷಿಗೋವ

[74]ಧೆಯುಬ್ರಹ್ಮಹತ್ತಿಯುಸಪ್ತಮನವಕವಪ್ರಪಿಸುವ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರನಸವನನ್ಧರಾಂ

[75]ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಭದ್ರಮಸ್ತುಜಿನಶಾಸನಾಯ ॥

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ಅದೇ ಹೋಬಳಿ ವೊಡೇರಪುರ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ್ವ ಕಟ್ಟೆ ಮೇಲೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′6″ × 1′.

[1]ಕ್ರೋಧಿಸಂ
[2]ವತ್ಸರದಕಾರ್ತಿ
[3]ಕಶು ೧ಲು . .
[4]ಗರಾಜರಾಯ
[5]ನುನಂಜೆವೊಡೇರಿ
[6]ಗೆ . . . . ಮಾಕನಂ
[7] . . . . ಪ್ರತಿನಾಮವಾದ
[8]ಬಸವನಪುರವನು
[9]ಉಂಡುಬಹದು

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ದೇವಲಾಪುರದ ಹೋಬಳಿ ದೇವಲಾಪುರದ ಲಕ್ಷ್ಮೀನಾರಾಯಣ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಎಡಗಡೆ ಗೋಡೇ ಮೇಲೆ.

1 ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮ ‖ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೯೩ ನೆಯಖರಸಂವತ್ಸರದಮಾಘಸು ೧೫

2 ವಾರದಲುಶ್ರೀಮನ್ಮಹಾನಾಯಂಕಾಚಾರ್ಯ್ಯಬಯಲಹುಲಿಹಳ್ಳಿಕಾಚಿಲಕ್ಕಣನಾಯುಕ್ಕರವುಕ್ಕಳುಚಿಕ್ಕ ಅಲ್ಲಪನಾಯಕ

3 ರುಕೊಟ್ಟಂಥಾಕ್ಷೇತ್ರಧರ್ಮ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ । ಭೂಲೋಕವೈಕುಂಠವರ್ಧಮಾನಕ್ಷೇತ್ರಅಷ್ಟವಿಧನಿವಾಸನಾರಾಯಣಪವ೯ತವಪ್ಪಯ

4 ತಿಗಿರಿಸ್ಥಾನವಾದಮೇಲುಗೋಟೆಯಗಟನಸ್ಥಾನದಪುಣ್ಯಕ್ಷೇತ್ರದಲಿಬಜಯಂಗೈದುಯಿಹಂತಾಚೆಲಪಿಳೆದೇವರಶ್ರೀಪಾದಸೇವಕರಾ

5 ದಮಲುಉಷಿಕಧರ್ಮ್ಮಪ್ರವರ್ತ್ತಕರಾದವಿಷ್ಣುಭಕ್ತಿಪರಾಯಣರಾದಶ್ರೀವೈಷ್ಣವರಾದಕೋನೇರಿಅಯ್ಯನವರಿಗೆತಂಮಗ್ರಹಸಮಾರಾ

6 ಧನೆಯಶ್ರೀಗೋಪೀನಾಥದೇವರಸೇವೆಗೆಸಮರ್ಪ್ಪಣೆಯಾಗಿಧಾರೆಯನೆಱದುಕೊಟ್ಟದುನಂಮ್ಮನಾಯಕತನಕ್ಕೆಸಲುವಂತಾದೇವಲಾಪುರದಹಿರಿಯಕೆಱೆ

7 ಯಕೆಳಗಗಳವುತ್ತರಿಯಸ್ಥಲನಿರ್ದೇಶದಕರಿಯನತೋಟದಿಂಪಡುವಲುಸಂಣಬೊಂಮಂಣನತೋಟದಿಂಬಡಗಲುಗಡದಗಂಗಂಣಗಳತೋ

8 ಟದಿಂಮೂಡಲುಬಲಭದ್ರದಾಸರತೋಟದಿಂತೆಂಕಲುಯಿಂತೀಚತುಸೀಮೆಯಬಳಗುಳಅಡಕೆಯಮರಯಿಂನೂಱುಮರ

9 ಯಿಾಯಿಂನೂಱುಮರದೊಳಗುಳಅಕ್ಷೀಣಿಆಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಂಗಳಂ

10 ಖಸರ್ವೋಪ್ಪತ್ಯಸಹಿತವಾಗಿದೇವಲಾಪುರದಮಹಾಜನಂಗಳುಗ್ರಾಮದಪ್ರಜೆಗಳುಅತಿಕಾರಿಸೇನಬೋವರುಮುಂತಾಗಿಯಿಾತೋಟದಚತುಸೀಮೆ

11 ಗೆಶಂಖಚಕ್ರದಕಲ್ಲನೂನಡಿಸಿಯಿದಱಕುಳವನುತಱದುಸೋಮಗ್ರಹಣಪುಂಣ್ಯಕಾಲದಲುಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾ

12 ಗಿಚಿಕ್ಕಅಲ್ಲಪನಾಯಕರುಕೋನೇರಿಅಯ್ಯನವರಿಗೆಲಕ್ಷ್ಮಿಕಾಂತದೇವರಸಂನಿಧಿಯಲಿಧಾರೆಯನೆಱದುಕೊಟ್ಟೆವು ‖

13 ಯಿಾಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟಧರ್ಮ್ಮವನೋಡಿನಡಯಿಸಿದವರಿಗೆಯಿಷ್ಟಕಾಮ್ಯಾರ್ತಸಿದ್ಧಿಇಮಾನ್ಯವನುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿನಿಂ

14 ಮಪುತ್ರಪೌತ್ರಾಭಿವೃದ್ಧಿಯಾಗಿಅನುಭವಿಸುವಿರಿಯೆಂದುಬರಸಿಕೊಟಧರ್ಮ್ಮಶಾಸನ ‖ ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಶ್ರೇಯೋನು

15 ಪಾಲನಂದಾನಾಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಲನಾದಚ್ಯುತಂಪದಂ ‖ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣ

16 ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು ‖ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ

17 ಯಿಾಧರ್ಮ್ಮಕೆಅಳುಪಿದವರುವಾರಣಾಸಿಯತೀರದಲಿತಂನಶ್ರೀಗುರುವನುಮಾತ್ರುಪಿತ್ರುಗಳನುವಧೆಯಮಾಡಿದಪಾಪಿಷ್ಟನು

18 ಹೋದಪಾಪಕೆಹೋಗೋರೂಅಲ್ಲಪನಾಯಕರವ್ರೂಪಶ್ರೀಕದಿರೆಯದೇವರು ಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಗರುಡಕಂಭದ ಬುಡದಲ್ಲಿ.

1 ಶುಭಮಸ್ತುಸಾಲಿವಾಹನಶಕವರುಶ ೧೪೯೩ನೆ

2 ಯನಂದನಸಂವತ್ಸರಉತ್ತರಾಯಣಗ್ರೀಶ್ಮರುತು

3 . . ಜೇಷ್ಟಸು ೧೫ ಸುಕ್ರವಾರಸೋ[ಮೋ]ಪರಾಗಪುಣ್ಯಕಾಲದ

4 ಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಮೇದಿನೀಮಿಸರಗಂ'. .

5 ಕಠಾರಿಸಾಳುವನರಸಿಂಗಯ್ಯದೇವಮಹಾಅರಸುಗ

6 ಳುಹಳಿಕಾಚಿಲಚ್ಚಿನಾಯ್ಕರಮಕ್ಕಳುಚಿಕಅಲ್ಲಪ್ಪನಾ

7 ಯ್ಯ ರಿಗೆಪಾಲಿಸಿದದೇವಲಾಪುರದಲ್ಲಿಸಾವಿರಕಾಲಾಣ
8 ಲ್ಲಿಲಕ್ಷ್ಮಿಕಾಂತದೇವರಸಂನಿಧಿಯಲುಸರ್ವಪ್ರಾಚೀನ
9 ಕರ್ಮ್ಮವಿಪಾಕವುಹಾದಾನವಮಾಡಿದಕಾಲದಲಿಸಖಲಅ
10 ಯಿಶ್ವರ್ಯ್ಯಭಾಗ್ಯವಾಗಿದೀಪಾವಾಲೆಯುಕಂಭವನುಬಾಗಿಲು
11 ವಾಡವನುನಿಲಿಸಿದೆಉ । ಶ್ರೀಲಕ್ಷ್ಮಿಕಾಂತಾಯನಮಃ ॥

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕೆರೆಯೊಳಗೆ ನೆಟ್ಟ ಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪ . . . .
2 ವೀರಬಲ್ಲಾಳ . . . .
3 ಜ್ಯಂಗೆಯ್ಯುತ್ತ . . . .

(15 ಪಙ್ತಿಗಳು ಸವಿದು ಹೋಗಿವೆ)

19 . . . . ಮಂಗಳಮಹಾ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
20 ಯಕೊಂದದೋಸದಲಿಹೋಹರು ॥ ಇಂತಪ್ಪುದಕ್ಕೆ
21 ಮಲಪರೊಳುಗಂಡ ।

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿರುವ ಪೆನ್ಷನ್ ಅಮಲ್ದಾರ್ ನಂಜುಂಡಯ್ಯನವರ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

೩ ಪತ್ರಗಳು — ನಾಗರಾಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ನಿರ್ವಿಘ್ನಮಸ್ತು
2 ನಮಸ್ತುಂಗಶಿರಃಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ।
3 ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಗಣಾ
4 ಧೀಶಃಸವಃಪಾಯಾದಂತರಾಯಯುಗಣಾಪಹಃ । ಗಣಾ
5 ನಾತೀತಮಹಿಮಾಗಣೇ[ಶಃ]ಶೋಣವರ್ಣಭಾಕ್ಪಿತ
6 ದ್ಭೂಪಾಲಕೋಟೀರಮಾಣಿಕ್ಯಕಿರಣಾರುಣಂ । ರಾ
7 ಜ್ಞೋಯೇಕೃಷ್ಣಭೂಪಾಲಸ್ಯಧರ್ಮ್ಯಕಾಗ್ರಸ್ಯಶಾಸನಂ ।
8 ಭದ್ರಂವಃಪ್ರಚುರೀಕರೋತುಭಗವಾನ್ಭಕ್ತಾಂತ
9 ರಾಗೋದಯಃಪ್ರಾಧಾನ್ಯಾಯತಿರೋವಿಹಾರರಸಿಕೋ
10 ಭಾಗೀರಥೀಶೇಖರಃ । ಯಃಕಾರುಣ್ಯರಸೈರ್ವಿಧೇಯ
11 ಭುವನಪುಣ್ಯೈರ್ನದೀಮಾತೃಕಂಕ್ಷೇತ್ರೇಭ್ಯಃಫಲಮಸ್ತು
12 ತೇಪ್ರತಿಪದಂಕ್ಷೇತ್ರಜ್ಞಚೂಡಾಮಣಿಃ । ಭೂಯಾದ್ಯಜ್ಞವರಾಹೋಮಃ
13 ಶ್ರೇಯಸೇಭೂಯಸೇಚಿರಂ । ಶವೀಕರ್ತಾವಿಪಕ್ಷೋಣಿಂಸುರೈ
14 ಶ್ಚಕ್ಷೇಪಯೋಗಿರೀನ್ ॥ ಸಮಜನನಿಶಶಿನಃ । ಪ್ರಾಗನ್ವ
15 ಯೇನಿತ್ಯಧನ್ಯೇದಶರಥಇವಭಾನೋರ್ದೀಪ್ರಬಾಹುಪ್ರತಾಪಃ ।
16 ಶರಣಮರಿನೃಪಾಣಾಂಶೌರ್ಯವಿಪ್ರಾಸಿತಾನಾಮಭವ
17 ತನುಧನ[ಂ]ಗ[ಃ]ಸಂಗಮಕ್ಷೋಣಿಪಾಲಃ । ಸಮದ್ಭಾಟೀಸಾ
18 ಟೀಕನಜಟುಲಘಾಟೀಖುರಪುಟೀಪರೀಪಾಟೀಜೋರ್ಣೀಕೃಕ
19 ರಿಪುಕ್ಷ್ಮಾಕಾಟೀಪರಿಸರಃ । ದಿಶಾಂಜೇತಾಯೋಸಾಸ್ಥಗಿತ
20 ಜಲಧಿಃ । ಸೈನ್ಯರಜಸಾಭುವಂಚಕ್ರೇಭೋಕ್ತುಂವ್ಯಪಗತ
21 ದುಕೂಲಾಮಿವಮಹಃ । ಯಸ್ಮಿರ್ಯಮದೂನಾಂಕುಲಭಗಧೇ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

22 ಯೇಕ್ಷಮಾಭರಂಧಾತ್ರಪಿತುಂಪ್ರವೃತ್ತೇ । ಸಂಗೋ
23 ಪಕಂತಾದವತೀರ್ಯತುಂಗಾಕ್ಷಮಾಂಮನಸ್ಯೇವದದುರ್ವಿಪಕ್ಷಾಃ।
24 ಪುಣ್ಯೈಸ್ತಸ್ಯಪುರಾಕೃತೈಃಸಮುದಭೂತ್ಪುತ್ರಾಗುಣಾನಾಂನಿಧಿಃ
25 ಶ್ರೀಮಾನ್ನೃಸಿಂಹಮಹೀಪತಿಃಶಿವಪದದ್ವಂದ್ವೈಕಸೇವಾ
26 ಪರಃಯಸ್ಮಿನ್ರೋಷಕಷಾಯಿತಾಕ್ಷಿಕಮಲೇಸಂತ್ರಸ್ಯ
27 ತಾವಿದ್ವಿಷಾಂಶಸ್ತ್ರೇಭ್ಯೋಪ್ಯಭಯಪ್ರದಂಸಮಭವದ್ದೂರ್ವಾ[ಂ]ಕುರಂದುರ್ಭ
28 ಲಂಯತ್ಸೇನಾಸುರಶಾಖಭೂತಲರಜಸ್ತೋಮೇನಸಂಧ್ಯಾಯಿತಂಮಾ
29 (ಧಾ)ವ್ಯದ್ವಾರಣದಾನವೀಚಿನಿಚಯೈರ್ದ್ಯುತಾಂಧಕಾರಂನ

30 ಛಃ । ಛತ್ರೇಣಾಮಲರೋಚಿಷಾಸಮುದಯತ್ಪೂರ್ಣೇಂದುಬಿಂಬೋಜ್ವಲಂ
31 ಕೀರ್ತ್ಯಾದಿಗ್ಗಜದಂತಕಾಂತಿನಿಭಯಾ[.]ಕ್ಷೇಸಚಂಡಾತಪಂ। ಪ್ರಜ್ಞಾಸ್ತ್ರತ್ಪಾ
32 ಲಕುಲೋದ್ಭವಾಸುರಾಜ್ಞೀಷುನೈಕಾಸ್ವಪೀತಸ್ಯರಾಜ್ಞಃಗೌರೀತಿ
33 ಗೌರಿವಹಸ್ಯಸಾಕ್ಷಾದ್ದೇವೀನಿಕಾಮಂಹೃದಯಂಗಮಾಭೂತ್ರ್ಯಜ
34 ಗತ್ರಯೀಸಮವನದತ್ತದೀಕ್ಷಯೋಃತಯೋಃಕತಿಕೃಷ್ಣಃಯಿತ್ಯ
35 ಭೂತ್ಸುತಃ। ಸ್ವಶಕ್ತಿನಿರ್ದಲಿತಮಹಾಮಹಿಮಾನೃತಂಪ್ರಚಕ್ಷತೇ
36 ಯಮಿಹಕುಮಾರಮಾದಿಮಂ ॥ ಸಾಮ್ರಾಜ್ಯ[ಂ]ಪ್ರತಿಪದ್ಯನೃಸಿಂಹ
37 ನೃಪತೇರ್ಯಸ್ಯೈಲುಮಾರಾಧಿತಾತ್ಪೂರ್ವಃಪ್ರಾಗಿವಪುಣ್ಯಕೀರ್ತನಗುಣ
38 ಗ್ರಾಮೋಯಯಾತೇರ್ಗುರೋಃ । ಯೂಪಸ್ತಂಭಕದಂಬಕೈಃಪ್ರತಿಪದಂಮೀ
39 ರಪ್ರತಿಷ್ಠಾಪಿತೈಃಕ್ಷೋಣೀಮುತ್ಫುಲ್ಲಕಾಂಕರೋತಿವಿಜಯ
40 ಸ್ತಂಭೈಶ್ಚಹರ್ಷೋತ್ತರಾಂಯಸ್ಯೋದ್ಧೂತನಿಶಾತಖಡ್ಗದಳಿತಪ್ರತ್ಯ
41 ರ್ಥಿಕೋಶಾಹೃತಸ್ವರ್ನಸ್ತೋಮನಿರಾಕೃತದ್ವಿಜಕುಲಾತಂ
42 ಕಸ್ಯತುಂಗಶ್ರಿಯಃ । ಅಪ್ರಾಪ್ತಾನಿಚಿರಾಯಷೋಡಶಮಹಾದಾ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

43 ನಾನಿಪೂರ್ವೈರ್ನೃಪೈರಾರುಕ್ಷಂಕಿಲನಿತ್ಯದಾನಪದವೀಮತ್ಯಂ
44 ತರತ್ನೋರ್ವಿತಾಂಯಮೋವಸಂತೋಜಗತಿಹಿಂದೂರಾಯಸುರತ್ರಾಣಮು
45 ರಿರಾಯವಿಭಾಡಂಭಾಷಾತಿಲಂಘಿಪಾರ್ಥಿವವೇಶ್ಯಾಭುಜಂಗಂಪೂ
46 ರ್ವದಕ್ಷಿಣಪಶ್ಚಿಮಸಮುದ್ರಾಧೀಶ್ವರ(ಂ)ಮ(ಜ)ಶ್ವಪತಿನರಪ
47 ತಿಗಜ[ಪತಿ]ತ್ರಿವಿಧರಾಜಾಧಿನಾಯಕಂಷೋಡಶಮಹಾದಾನದೀಕ್ಷಾ
48 ಗುರುಕರ್ಮಬ್ರಹ್ಮಾಧ್ವನ್ಯರಾಜವಾಲ್ಮೀಕಿಂರಾಜವ್ಯಾಸಮ
49 ವ್ಯಾಜಸಿದ್ಧಸಾರಸ್ವತಂರಾ[ಜಾ]ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಂಚ
50 ಸಂಚಕ್ಷೇ। ಪೂರ್ವತರೇತಿಥೌಮುರಭಿದಃಪ್ರತ್ಯಕ್ಷಚಿಂತಾಮಣೇಃ
51 ಪಂಪಾಕ್ಷೇತ್ರಜುಷಃಪುರಃಪುರಭಿದಾಹೇಮಾಶ್ವದಾನಂವ್ಯಧಾ
52 ಜ್ಜೇತಾನೃಸಿಂಹನೃಪಾತ್ಮಜೋಕೃಷ್ಣಃಕ್ಷ್ಮಾಪಾಲಚೂಡಾ
53 ಮಣಿಃಸಚಮದನಪುರಗ್ರಾಮಮಲ್ಲಿಗೆರೇಗ್ರಾಮೋಸ್ಯರಾಜಾ
54 ಉಭಯಗ್ರಾಮದ್ವಯಸ್ಯಕೃಷ್ಣನೃಪೋದಿತಬುಧೇಭ್ಯಃಕೃ
55 ಷ್ಣರಾಯಪುರಮಿತಿಗ್ರಾಮದ್ವಯಸ್ಯಪಶ್ಚಾದಭಿದಾನಂಸ
56 ದ್ಭಿರಸ್ಯಸಂಘಟಿತಂ । ಶ್ರೋತ್ರೇಸಂಪಂನಸಿಕ್ಷಾಸ್ಮೃತಿಪಥ
57 ವಿಹೃತೌಜಾತಚಿಹ್ನಸ್ಕಲಂತಃ । ಸ್ಫೂರ್ಜದ್ವಾಚಸ್ಪುರಾಣೇಷ್ವ
58 ನಿತರಸುಗಮೇಷ್ವಾಗಮೇಷ್ವಂಕತಾಂನಃ । ನ್ಯಾಯೇನಿತ್ಯಂ

59 ನಿರೂಢಾಃಫಣಿಪತಿವಚಸಾಂವರ್ತ್ಮನಿಸ್ತೋಮಂಭಾ
60 ಜಃಸಂತಸ್ತೇ(ತ್ಯ)ಗ್ರಾಮವಾಸಂಪ್ರಥಿತಬಹುಕಲಾವೇ
61 ದಿನಃಪ್ರೋಲ್ಲಸಂತಿ ॥ ಸಕವರ್ಷ ೧೪೩೫ ಇಪ್ಪತ್ತನೆಯವ
62 ರ್ತಮಾನಶ್ರೀಮುಖಸಂವತ್ಸರದವೈಶಾಖಶು ೧೫ ಸೋಮವಾ
63 ರದಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
64 ರಶ್ರೀವೀರಪ್ರತಾಪಕೃಷ್ಣರಾಯರುಹೇಮಾಶ್ವಮಹಾದಾನ
65 ದಪ್ರತಾಪವಿಜಯಕೃಷ್ಣರಾಯಪುರಾಖ್ಯಾನಿಗ್ರಾಮ ೨
66 ಕೆಪೊಡವಟ್ಟುಕೊಟ್ಟಧರ್ಮಶಾಸನನಾಉವೈಶಾಖಶುದ್ಧ
67 ೧೫ ಸೋಮವಾರದಲುಷೋಡಶಮಹಾದಾನಗೊಳಗಣ
68 ಹೇಮಾಶ್ವಮಹಾದಾನವಮಾಡಿದಲ್ಲಿತದಂಗಭೂದಾನವಾ
69 ಗಿಧಾರೆಯನೆರದುಕೊಟ್ಟಅಗ್ರಹಾರಗಳುಗ್ರಾಮ ೨
70 ನ್ನುಜಮದಗ್ನಿಗೋತ್ರರುಕುಶಾಖಾಧ್ಯಾಯಿಆಶ್ವಲಾ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

71 ಯನಸೂತ್ರನಂಜಪದೇವರಪುತ್ರರುದೇವಭಟ್ಟ
72 ರಿಗೆಪೊಡವಟ್ಟುಕೊಟ್ಟಧರ್ಮಶಾಸನಷೋಡಶಮ
73 ಹಾದಾನಗೊಳಗಣಹೇಮಾಶ್ವಮಹಾದಾನವಮಾಡಿದ
74 ಲ್ಲಿತದಂಗಭೂದಾನವಾಗಿಧಾರೆಯನೆರದುಕೊಟ್ಟಅ
75 ಗ್ರಹಾರಮದನಪುರಮಲ್ಲಿಗೆರೆಗ್ರಾಮ ೨ ನ್ನು ಪಂ
76 ಪಾಕ್ಷೇತ್ರಶ್ರೀವಿರೂಪಾಕ್ಷದೇವರಸಂನಿಧಿಯಲ್ಲಿಆಗ್ರಾ
77 ಮಯರಡರಚತುಃಸೀಮೆಯುವ್ವೊಳಗೆಉಳ್ಳನಿಧಿನಿ
78 ಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷಿಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟ
79 ಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಿತವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿ
80 ಯಾಗಿಹೇಮಾಶ್ವಮಹಾದಾನದಪ್ರತಾಪವಿಜಯಮದ
81 ನಪುರಮಲ್ಲಿಗೆರೆಗ್ರಾಮ ೨ ಕ್ಕೆಪ್ರತಿನಾಮಗಳಾದಕೃ
82 ಷ್ಣರಾಯಪುರಂಗಳೆಂಬಸರ್ವಮಾನ್ಯದಅಗ್ರಹಾರಗ
83 ಳಾಗಿಶ್ರೀಮುಖಸಂವತ್ಸರವೈಶಾಖಸುದ್ಧಪೂರ್ಣಿಮಾಸೋ
84 ಮವಾರದಾರಭ್ಯವಾಗಿಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ
85 ಕವಾಗಿಕೊಟ್ಟೆಉಸುಖದಿಂಭೋಗಸೂದುಶ್ರೀವಿರೂಪಾ
86 ಕ್ಷದೇವಗರಾಣೆಮದನಪುರಮಲಿಗೆರೆಅಗ್ರಹಾರ
87 ದ್ವಯಸ್ಯಸಕಾಲುಮೇಸಮೇತಸ್ಯಯಥಾವಸ್ಥಿತಿ
88 ಚತುಃಸೀಮಾವಿವರವಿಭಾಗೋಯಥಾಕಾಲುಮೇತಥಾ
89 ಸ್ಥಿತಮದನಪುರಈಶಾನ್ಯಮಾರಭ್ಯಪ್ರಾಮಾದಿಸೀಮಾ
90 ವಿವರವಿಭಾಗದಕ್ಷಿಣಮಭಿಮುಖೀಕೃತ್ಯಸಾಗ
91 ರತತೊಲಂಘ್ಯದಕ್ಷಿಣಮಭಿಮುಖೀಕೃತ್ಯಕೆಂಪಿನಮೊ
92 ರಡಿತದ್ವಕ್ಷಿಣೇನಟ್ಟಕಲುತತೋಲಂಘ್ಯತತ್ಪೂರ್ವೇಕ
93 ರಿಂದುಸೂರಿಗುಂಡುತತೋಲಂಘ್ಯತತ್ಪಶ್ಚಿಮೋಅತ್ತಿಮರ

94 ತತೋಽಲಂಘ್ಯತಟಾಕವೇರೆತತ್ಪಶ್ಚಿಮೇಽದಿವಾಗ-

ತಿನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

95 ಅಲ್ಲಿಯನಟ್ಟುಕಲುತದುತ್ತರಾಭಿಮುಖೀಕೃತ್ಯಅದ

96 ರಿಂಮಧ್ಯೇನಟ್ಟುಕಲುತದುತ್ತರಮಭಿಮುಖೀ

97 ಕೃತ್ಯಹೆಬ್ಬಳತದುತ್ತರಸಾಗರನದಿಯೇಮೇರಯಿ

98 ದೀಗಮದನಪುರಚತುಸ್ಸೀಮಾವಿವರ ॥ ಮಲ್ಲಿಗೆರ

99 ಈಶಾನ್ಯಮಾರಭ್ಯಪೂರ್ವಾದಿಸೀಮಾವಿವರವಿಭಾಗದಈ

100 ಶಾನ್ಯದಕ್ಷಿಣಮಭಿಮುಖೀಕೃತ್ಯತದ್ದಕ್ಷಿಣೇನಟ್ಟುಕಲು

101 ತದ್ದಕ್ಷಿಣೇನಟ್ಟುಕಲುತತೋಽಲಂಘ್ಯತತ್ಪಶ್ಚಿಮೇತಟಾ

102 ಕಮೇರೆತತ್ಪಶ್ಚಿಮೇಕರಿಯಸೂರುಗುಂಡುತದುತ್ತರಮ

103 ವಲೋಕ್ಯಕರಿಯಸೂರುಗುಂಡುತತ್ಪೂರ್ವಂಅವಲೋಕ್ಯಹೇ

104 ರೊಬೆಕಟ್ಟೆತತ್ಪೂರ್ವೇನಟ್ಟುಕಲು । ಯದ್ದಬೋರೆಇಥಂಮಲ್ಲಿ

105 ಗೆರಚತುಸ್ಸೀಮಾವಿವರಉಭಯಂಮದನಪುರಮಲ್ಲಿಗೆ

106 ರೆಗ್ರಾಮ ೨ ಕ್ಕಂ ಚತುಸ್ಸೀಮಾವಿವರವಿಭಾಗಸಮೇತಂಮದನ

107 ಪುರಮಲ್ಲಿಗೆರೆಪೂರ್ವನಾಮಧೇಯಂಪ್ರತಾಪವಿಜಯಕೃಷ್ಣ

108 ರಾಯಪುರನಾಮಾಖ್ಯಗ್ರಾಮದ್ವಯಂಅಗ್ರಹಾರಾನಿಬ್ರಹ್ಮ

109 ರಷಿಭ್ಯೋಽಷ್ಟದತ್ವಾತಸ್ಯಾಗ್ರಹಾರದ್ವಯಸ್ಯಆಚಂದ್ರಾರ್ಕ

110 ಸ್ಥಾಯಿನಿಮಿತ್ತಮಿದಂಧರ್ಮಶಾಸನಂಪ್ರದಾತಾ ॥ ಸ್ವದತ್ತಾಂಪ

111 ರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂದರಾಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾ

112 ಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ

113 ದಾನಾಚ್ಛ್ರೇಯೋಽನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲ

114 ನಾದಚ್ಯುತಂಪದಂ ॥ ಮಂಗಳಮಹಾಶ್ರೀ ॥

ಶ್ರೀವಿರೂಪಾಕ್ಷ.

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ಅದೇ ಹೋಬಳಿ ದೊಂದೇಮಾದಿಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ್ವ ಹನುಮಂತರಾಯನ ಕೊಡಿಗೆ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಷುಸಂವತ್ಸರದಜೇಷ್ಠಶು ೫ ಮ ಶ್ರೀಮದನಾ

2 ದಿಯಗ್ರಹಾರಂಭಟ್ಟರತ್ನಾಕರವಾದನಾಗಮಂಗಲದಅಶೇಷ

3 ಮಹಾಜನಂಗಳುಯಿಮ್ಮಡಿರಜಂನಿಕೂಟಿಗಳಮಗವಿಠಣ್ಣನವರಿಗೆ

4 ಕೊಟ್ಟಪ್ರೋಲೆಯಕ್ರಮವೆಂತೆಂದಡೆಯೆಂಮಹೊಸಹಳ್ಳಿಯಮೂಡಣ

5 ಹೊಲದೊಳಗೆಮಲ್ಲಿಗೆದಡುಪಿನಮಾವಿನಹಳವುನವಿಲಹಳವುಕೂಡಿದಲ್ಲಿ

6 ಕೆಱೆಯಕಟ್ಟುವಂನ್ತಾಗಿಕೊಟ್ಟೆವುಯಿಾಕೆಱೆಯಕಟ್ಟಿದದಕೆಯಿಾವಿಠಣ್ಣಂ

7 ಗೆಕೆಱೆಗೊಡಂಗೆಯಕೊಟ್ಟಮರಿಯಾದೆಯಿಾಮಾಯಿದೇವಿಯಕೆಱೆಯ

8 ಕೆಳಗೆಕೋಡಿಯಹಂತದಿಂತುಂಬಿನಹಂತದಿಂಪಿಸುಗದ್ದೆ ಆಯುತ್ತ

9 ಅಯಿಸುಗದ್ದೆ ಯನ್ನೊಳಗೆನಾಲ್ಕ ಱಲೊಂದುಭಾಗೆಯನುಯೇರಿಯು

10 ಮೊದಲಲುಮೂಡಲುಪಡುವಲಾಗಿ ೪ ಪ್ಪೊಂದುಭಾಗೆಯನುಸರ್ವ್ವ

11 ಬಾಧೆಪರಿಹಾರವಾಗಿಸರ್ವ್ವಮಾನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾ

12 ಗಿಭೋಗಿಸುವನ್ತಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಯಿಾವಿಠಂಣ್ಣನವರಿಗೆ

13 ಯಿಾನಾಗಮಂಗಲದಅಶೇಷಮಹಾಜನಂಗಳುಕೆಱೆಗೊಡಗೆಯ

14 ನಾಲ್ಕಱಲೊಂದುಭಾಗೆಯಕೊಟ್ಟೆವು ॥ ಇಂತೀಮಹಾಜನಂಗ

15 ಳನಿಯೋಗದಿಂಬರೆದಕುಳಾಗ್ರಣಿಅಪ್ಪಯ್ಯನಮಗಸೇನಬೋವ[ಶ್ರೀ

16 ರಂಗದೇವ ॥

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ಅದೇ ಹೋಬಳಿ ತೂಬಿನಕೆರೆ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[illegible] ಅಕ್ಷರ. ಪ್ರಮಾಣ 3′ 6″ × 2′ 6″.

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಮಾರಿಗುಡಿ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′.

[1]. ತಾಬಿನಿಕೆರೆಕೊ
[2]* ಷಿಯಾನಪುಯಳ
[3]ಮಡುಆ . . . ವೆ
[4]ತ್ತೂಮು . ಶಿರಿಯನೂರು
[5]ಆತ್ರತ್ರಆ . ಅನ್ಯ
[6]ಕಲಿನಲುಂ ೩ III
[7]ಯಿದುಕುಸಾಲಂಗು . .
[8]ಆಗುವಿ

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ಅದೇ ಹೋಬಳಿ ದೇವರಹಳ್ಳಿ ಪಟೇಲ್ ಕ್ರಿಷ್ಣಯ್ಯನ ವಶದಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

೩ ಪತ್ರಗಳು—ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ—ಆನೇಮುದ್ರೆ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[1]ಸ್ವಸ್ತಿ ಜಿತಮ್ಭಗವತಾಗತಘನಗಗನಾಭೇನಪದ್ಮನಾಭೇನಶ್ರೀಮಜ್ಜಾಹ್ನವೇಯಕುಲಾಮಲವ್ಯೋ
[2]ಮಾವಭಾಸನಭಾಸ್ಕರಸ್ಸ್ವಖಡ್ಗೈಕಪ್ರಹಾರಖಣ್ಡಿತಮಹಾಶಿಲಾಸ್ತಮ್ಭಲಬ್ಧಬಲಪರಾಕ್ರಮೋದಾರುಣಾ
[3]ರಿಗಣವಿದಾರಣೋಪಲಬ್ಧವ್ರಣವಿಭೂಷಣಭೂಷಿತಃಕಾಣ್ವಾಯನಸಗೋತ್ರಃಶ್ರೀಮತ್ಕೊಙ್ಗಣಿವರ್ಮ್ಮ
[4]ಧರ್ಮ್ಮಮಹಾಧಿರಾಜಃತಸ್ಯಪುತ್ರಃಪಿತುರನ್ವಾಗತಗುಣಯುಕ್ತೋವಿದ್ಯಾವಿನಯವಿಹಿತವೃತ್ತ
[5]ಸ್ಸಮ್ಯಕ್ಪ್ರಜಾಪಾಲನಮಾತ್ರಾಧಿಗತರಾಜ್ಯಪ್ರಯೋಜನೋವಿದ್ವತ್ಕವಿಕಾಞ್ಚನನಿಕಷೋಪಲ
[6]ಭೂತೋನೀತಿಶಾಸ್ತ್ರಸ್ಯವಕ್ತೃಪ್ರಯೋಕ್ತೃಕುಶಲೋದತ್ತಕಸೂತ್ರವೃತ್ತೇಃಪ್ರಣೇತಾಶ್ರೀಮಾನ್ಮಾಧವಮಹಾ
[7]ಧಿರಾಜಃತತ್ಪುತ್ರಃಪಿತೃಪೈತಾಮಹಗುಣಯುಕ್ತೋನೇಕಚಾತುರ್ದ್ದನ್ತಯುದ್ಧಾವಾಪ್ತಚತುರುದಧಿಸಲಿ
[8]ಲಾಸ್ವಾದಿತಯಶಾಃಶ್ರೀಮದ್ಧರಿವರ್ಮ್ಮಮಹಾಧಿರಾಜಃತಸ್ಯಪುತ್ರೋದ್ವಿಜಗುರುದೇವತಾಪೂಜನಪರೋ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[9]ನಾರಾಯಣಚರಣಾನುಧ್ಯಾತಃಶ್ರೀಮಾನ್ವಿಷ್ಣುಗೋಪಮಹಾಧಿರಾಜಃತತ್ಪುತ್ರಃತ್ರ್ಯಮ್ಬಕಚರಣಾಮ್ಭೋ
[10]ರುಹರಜಃಪವಿತ್ರೀಕೃತೋತ್ತಮಾಙ್ಗಃಸ್ವಭುಜಬಲಪರಾಕ್ರಮಕ್ರಯಕ್ರೀತರಾಜ್ಯಃಕಲಿಯುಗಬಲಪ
[11]ಙ್ಕಾವಸನ್ನಧರ್ಮ್ಮವೃಷೋದ್ಧರಣನಿತ್ಯಸನ್ನದ್ಧಃಶ್ರೀಮಾನ್ಮಾಧವಮಹಾಧಿರಾಜಃತತ್ಪುತ್ರಃಶ್ರೀಮತ್ಕದಮ್ಬಕು
[12]ಲಗಗನಗಭಸ್ತಿಮಾಲಿನಃಕೃಷ್ಣವರ್ಮ್ಮಮಹಾಧಿರಾಜಸ್ಯಪ್ರಿಯಭಾಗಿನೇಯೋವಿದ್ಯಾವಿನಯಾತಿ
[13]ಶಯಪರಿಪೂರಿತಾನ್ತರಾತ್ಮಾನಿರವಗ್ರಹಪ್ರಧಾನಶೌರ್ಯ್ಯೋವಿದ್ವತ್ಸುಪ್ರಥಮಗಣ್ಯಃ
[14]ಶ್ರೀಮಾನ್ಕೊ[ಂ]ಗಣಿಮಹಾಧಿರಾಜಃಅವಿನೀತನಾಮಾತತ್ಪುತ್ರೋವಿಜೃಮ್ಭಮಾಣಶಕ್ತಿತ್ರಯಃಅನ್ದರಿ
[15]ಆಲತ್ತೂರ್ಪ್ಪೊರುಳರೆಪೆಣ್ಣಗರಾದ್ಯನೇಕಸಮರಮುಖಮಖಹುತಪ್ರಹತಶೂರಪುರು
[16]ಷಪಶೂಪಹಾರವಿಘಸವಿಹಸ್ತೀಕೃತಕೃತಾನ್ತಾಗ್ನಿಮುಖಃಕಿರಾತಾರ್ಜ್ಜುನೀಯಪಞ್ಚದಶಸ್ಸರ್ಗ್ಗ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[17]ಟೀಕಾಕಾರೋದುರ್ವ್ವಿನೀತನಾಮಧೇಯಃತಸ್ಯಪುತ್ರೋದುರ್ದ್ದಾನ್ತವಿಮರ್ದ್ದವಿಮೃದಿತವಿಶ್ವಮ್ಭರಾಧಿಪಮೌಲಿಮಾಲಾ
[18]ಮಕರನ್ದಪುಞ್ಜಪಿಞ್ಜರೀಕೃತಮಣಿಚರಣಯುಗಲನಳಿನೋಮುಷ್ಕರ(ನಾಮ)ನಾಮಧೇಯಃತಸ್ಯಪು
[19]ತ್ರಶ್ಚತುರ್ದ್ದಶವಿದ್ಯಾಸ್ಥಾನಾಧಿಗತವಿಮಲಮತಿಃವಿಶೇಷತೋನವಶೇಷಸ್ಯನೀತಿಶಾಸ್ತ್ರಸ್ಯವಕ್ತೃ
[20]ಪ್ರಯೋಕ್ತೃಕುಶಲೋರಿಪುತಿಮಿರನಿಕರನಿರಾಕರಣೋದಯಭಾಸ್ಕರಃಶ್ರೀವಿಕ್ರಮಪ್ರಥಿತನಾ
[21]ಮಧೇಯಃತಸ್ಯಪುತ್ರಃಅನೇಕಸಮರಸಂಪಾದಿತವಿಜೃಮ್ಭಿತದ್ವಿರದರದನಕುಲಿಶಾಘಾತಃ

* 2 ರಿಂದ 7ನೇ ಪಙ್ಕ್ತಿವರೆಗೂ ಅರವಕ್ಷರದಲ್ಲಿ ಇವೆ. ಈ ಪಙ್ಕ್ತಿಗಳಲ್ಲಿ ಅಲ್ಲಲ್ಲಿ ಒಂದೊಂದು ಕನ್ನಡ ಅಕ್ಷರ ಇದೆ.

22 ವ್ರಣಸಂರೂಢಭಾಸ್ವದ್ವಿಜಯಲಕ್ಷಣಲಕ್ಷೀಕೃತವಿಶಾಲವಕ್ಷಸ್ಸ್ಥಲಃಸಮಧಿಗತಸಕಲಶಾಸ್ತ್ರಾ

23 ರ್ಥತತ್ವಸ್ಸಮಾರಾಧಿತತ್ರಿವರ್ಗ್ಗೋನಿರವದ್ಯಚರಿತಃಪ್ರತಿದಿನಮಭಿವರ್ದ್ಧಮಾನಪ್ರಭಾವೋಭೂವಿಕ್ರಮ

24 ನಾಮಧೇಯಃಅಪಿಚಃನಾನಾಹೇತಿಪ್ರಹಾರಪ್ರವಿಘಟಿತಭಟೋರಷ್ಕವಾಟೋತ್ಥಿತಾಸೃಗ್ಧಾರಾಸ್ವಾದಪ್ರ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

25 ಮತ್ತಾದ್ವಿಪಶತಿಚಿರಾಣಿಕ್ಷೋಣಸಮ್ಮರ್ದ್ದಭೀಮೋಸ[ಂ]ಗ್ರಾಮೋಪಲ್ಲವೇನ್ದ್ರನ್ನರಪತಿಮಜಯದ್ಯೋವಿ

26 ಳನ್ನಾಭಿಧಾನೇರಾಜಾಶ್ರೀವಲ್ಲಭಾಖ್ಯಸ್ಸಮರಶತಜಯಾವಾಪ್ತಲಕ್ಷ್ಮೀವಿಲಾಸಃತಸ್ಯಾನು

27 ಜೋನತನರೇನ್ದ್ರಕಿರೀಟಕೋಟಿರತ್ನಾರ್ಕದೀಧಿತಿವಿರಾಜಿತಪಾದಪದ್ಮಃಲಕ್ಷ್ಮ್ಯಾಸ್ವಯಂವೃತಪತಿರ್ನ್ನವಕಾ

28 ಮನಾಮಾಶಿಷ್ಟಪ್ರಿಯೋರಿಗಣದಾರಣಗೀತಕೀರ್ತ್ತಿಃತಸ್ಯಕೊ[ಂ]ಗಣಿಮಹಾರಾಜಸ್ಯಶಿವಮಾ

29 ರಾಪರನಾಮಧೇಯಸ್ಯಪಾತ್ರಃಸಮವನತಸಮಸ್ತಸಾಮನ್ತಮಕುಟತಟಘಟಿತಬ

30 ಹಲರತ್ನವಿಲಸದಮರಧನುಷ್ಖಣ್ಡಮಣ್ಡಿತಚರಣನಖಮಣ್ಡಲೋನಾರಾಯ

31 ಣನಿಹಿತಭಕ್ತಿಃಶೂರಪುರುಷತುರಗನರವಾರಣಘಟಾಸಂಘಟ್ಟದಾರುಣಸಮರಶಿರಸಿ

32 ನಿಹಿತಾತ್ಮಕೋಪೋಭೀಮಕೋಪಃಪ್ರಕಟರತಿಸಮಯಸಮನುವರ್ತ್ತನಚತುರಯುವತೀಜನಲೋ

33 ಕಧೂರ್ತ್ತೋಲೋಕಧೂರ್ತ್ತಃಸುದುರ್ಧರಾನೇಕಯುದ್ಧಮೂರ್ದ್ಧ್ನಲಬ್ಧವಿಜಯಸಂಪದಹಿತಗಜಘ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

34 ಟಾಕೇಸರೀರಾಜಕೇಸರೀಅಪಿಚ । ಯೋಗಂಗನ್ವಯನಿರ್ಮ್ಮಲಾಮ್ಬರತಲವ್ಯಾಭಾಸನಪ್ರೋಲ್ಲಸನ್ಮಾರ್ತ್ತ

35 ಣ್ಡೋರಿಭಯಂಕರಃಶುಭಕರಸ್ಸನ್ಮಾರ್ಗ್ಗರಕ್ಷಾಕರಃಸಾರಾಜ್ಯಂಸಮುಪೇತ್ಯರಾಜ್ಯಸಮಿತೌರಾಜನ್ಯಗಣ್ಯೈರು

36 ತ್ತಮೈರಾಜಾಶ್ರೀಪುರುಷಶ್ಚಿರಂವಿಜಯತೇರಾಜನ್ಯಚೂಳಾಮಣಿಃಕಾಮೋರಾಮಸಮಾಜಾಪೇದಶರಥತ

37 ನಯೋವಿಕ್ರಮೇಜಾಮದಗ್ನ್ಯಃಪ್ರಾಜ್ಯೈಶ್ವರ್ಯ್ಯೇಬಲಾರಿರ್ಬ್ಬಹುಮಹಿಶಿರವಿಸ್ಪಷ್ಟಪ್ರಭುತ್ವೇ

38 ಧನೇಶಃಭೂಯೋವಿಖ್ಯಾತಶಕ್ತಿಸ್ಸ್ಫುಟತರಮಖಿಲಂಪ್ರಾಣಭಾಜಾಂವಿಧಾತಾಧಾತ್ರಾಸೃಷ್ಟಃ

39 ಪ್ರಜಾನಾಂಪತಿರಿತಿಕವಯೋಯಂಪ್ರಶಂಸನ್ತಿನಿತ್ಯಂ ತೇನಪ್ರತಿದಿನಪ್ರವೃತ್ತಮಹಾದಾನಜನಿತ

40 ಪುಣ್ಯಾಹಘೋಷಮುಖರಿತಮನ್ದಿರೋದರೇಣಶ್ರೀಪುರುಷಪ್ರಥಮನಾಮಧೇಯೇನಪೃಥುವೀಕೊಙ್ಗ

41 ಣಿಮಹಾರಾಜೇನ ॥ ಅಷ್ಟಾನವತ್ಯುತ್ತರೇ[ಷು]ಷಟ್ಛತೇಷುಶಕವರ್ಷೇಷ್ವತೀತೇಷ್ವಾತ್ಮನಃಪ್ರವರ್ದ್ಧ

42 ಮಾನವಿಜಯೈಶ್ವರ್ಯ್ಯೇಸಂವತ್ಸರೇಪಞ್ಚಾಶತ್ತಮೇಪ್ರವರ್ತ್ತಮಾನೇಮಾನ್ಯಪುರಮಧಿವ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

43 ಸತಿವಿಜಯಸ್ಕನ್ಧಾವಾರೇಶ್ರೀಮೂಲಮೂಲಗಣಾಭಿನನ್ದಿತನನ್ದಿಸಂಘಾನ್ವಯೇಎರೆಗಿತ್ತೂರ್ನ್ನಾ

44 ಮ್ನಿಗಣೇಪುಲಿಕಲ್ಗಚ್ಛೇಸ್ವಚ್ಛತರಗುಣಕಿರ[ಣ]ಪ್ರತತಿಪ್ರಹ್ಲಾದಿತಸಕಲಲೋಕಃಚನ್ದ್ರಇವಾಪ

45 ರಃಚನ್ದ್ರಣನ್ದಿನಾಮಗುರುರಾಸೀತ್‌ತಸ್ಯಶಿಷ್ಯಸ್ಸಮಸ್ತವಿಬುಧಲೋಕಪರಿರಕ್ಷ

46 ಣಕ್ಷಮಾತ್ಮಶಕ್ತಿಃಪರಮೇಶ್ವರಲಾಲನೀಯಮಹಿಮಾಕುಮಾರವದ್ವಿತೀಯಃಕುಮಾ

47 ರಣನ್ದಿನಾಮಮುನಿಪತಿರಭವತ್‌ತಸ್ಯಾನ್ತೇವಾಸೀಸಮಧಿಗತಸಕಳತತ್ವಾರ್ತ್ಥಸ

48 ಮರ್ತ್ಥಿತಬುಧಸಾರ್ಥಸಮ್ಪತ್ಸಮ್ಪಾದಿತಕೀರ್ತ್ತಿಃಕೀರ್ತ್ತನನ್ದ್ಯಾಚಾರ್ಯ್ಯೋನಾಮಮಹಾಮುನಿಸ್ಸಮಜ

49 ನಿತಸ್ಯಪ್ರಿಯಶಿಷ್ಯಃಶಿಷ್ಯಜನಕಮಲಾಕರಪ್ರಬೋಧನಕಃದಿವ್ಯಜ್ಞಾನಸನ್ತತಸನ್ತತಸ

50 ಸನ್ತಾನಾತ್ತಕಸದ್ಧರ್ಮ್ಮವ್ಯೋಮಾವಭಾಸನಭಾಸ್ಕರಃವಿಮಳಚನ್ದ್ರಾಚಾರ್ಯ್ಯಸ್ಸಮುದಪಾದಿತಸ್ಯಮ

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

51 ಹರ್ಷೇರ್ದ್ಧರ್ಮ್ಮೋಪದೇಶನಯಾಶ್ರೀಮದ್ಬಾಣಕುಲಕಲಃಸರ್ವ್ವತಪಮಹಾನದೀಪ್ರವಾಹಃಮಹಾದ

52 ಣ್ಡಮಣ್ಡಲಾಗ್ರಖಣ್ಡಿತಾರಿಮಣ್ಡಳದ್ರುಮಷಣೋದ್ದಣ್ಡಪ್ರಥಮನಾಮಧೇಯೋನಿರ್ಗ್ಗುನ್ದಯುವರಾ

53 ಜೋಜಜ್ಞೇತಸ್ಯಪ್ರಿಯಸಾತ್ಮಜಃಆತ್ಮಜನಿತನಯವಿಶೇಷನಿಶ್ಶೇಷೀಕೃತರಿಪುಲೋಕಃಲೋಕಹಿತ

54 ಮಧುರಮನೋಹರಚರಿತಃಚರಿತಾರ್ತ್ಥತ್ರಿಕರಣಪ್ರವೃತ್ತಿಃಪರಮಗೂಳಪ್ರಥಮ[ನಾಮ]ಧೇಯ

55 ಶ್ರೀಪೃಥುವೀನಿರ್ಗುನ್ದರಾಜೋಜಾಯತಪ್ಪಲ್ಲವಾಧಿರಾಜಪ್ರಿಯಾತ್ಮಜಾಯಾಂಸಗರಕು[ಲ]ತಿಲ

56 ಕಾತ್ಮರುವಮ್ಮರ್ಣಸೋಜಃತಾಕುನ್ದಾಚ್ಚಿನಾಮಧೇಯಾಭತೃಭವನಆಬಭೂವಭಾರ್ಯ್ಯಾತಯಾಸತತ

57 ಪ್ರವೃತ್ತಿತಧಮ್ಮರ್ಕಾರ್ಯ್ಯಯಾನಿರ್ಮ್ಮಿತಾಯಶ್ರೀಪುರೋತ್ತರದಿಶಮಲಂಕುರ್ವ್ವತೇಲೋಕತಿಲಕನಾಮ್ನೇ

58 ಜಿನಭವನಾಯಖಣ್ಡಸ್ಫುಟಿತನವಸಂಸ್ಕಾರದೇವಪೂಜಾದಾನಧರ್ಮ್ಮಪ್ರವರ್ತ್ತನಾರ್ತ್ಥ[ಂ]ತಸ್ಯೈವಪೃ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

59 ಥುವೀನಿರ್ಗ್ಗುನ್ದರಾಜಸ್ಯವಿಜ್ಞಾಪನಾಯಾನುಸಾರಾಃಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀಜಸಹಿತದೇವೇನನಿ

60 ರ್ಗುನ್ದವಿಷಯಾನ್ತಃಪಾತಿಪೊನ್ನಳ್ಳಿನಾಮಗ್ರಾಮಸ್ಸರ್ವ್ವಪರಿಹಾರೋಪೇತೋದತ್ತಃತಸ್ಯಸೀಮಾನ್ತ

61 ರಾಣಿಪೂರ್ವ್ವಸ್ಯಾಂದಿಶಿನೊಳಿಪೆಳದಃಬೆಳ್ಗಲ್ಮೊಱಡಿಪೂರ್ವ್ವದಕ್ಷಿಣಸ್ಯಾಂದಿಶಪಣ್ಯಂಗೆಱೆದಕ್ಷಿಣಸ್ಯಾಂ

62 ದಿಶಿಬೆಳ್ಗಲ್ಲಿಗೆಱೆಯಾಬಳಗೆಱೆಯಾಪಳ್ಳದಾಕೂಡಲ್ದಕ್ಷಿಣಪಶ್ಚಿಮಾಯಾನ್ದಿಶಿಜ್ಯೆದರಾಕೆ

63 ಯ್ಯಾಪಳ್ಗಲ್ಮೊಱಡುಪಶ್ಚಿಮಾಯಾನ್ದಿಪೊನ್ಕೆವಿತಾಱುತ್ತಮಾಯುರಾಕೆಱೆಪಶ್ಚಿಮೋತ್ತರಸ್ಯಾನ್ದಿ

64 [ಶಿ]ಪುಣುಸೆಯಾಗೊಟ್ಟಿಗಾಲಃಕಲ್ಕುಪ್ಪೆಉತ್ತರಸ್ಯಾನ್ದಿಶಿಸಾಮಗೆಱೆಯಾಪಳ್ಳದಾಪೆಮ್ಮಱಿಕ್ಕುಉತ್ತರ

65 ಪೂರ್ವ್ವಸ್ಯಾನ್ದಿಶಿಕಳಪ್ಪೆತ್ತಿಗಟ್ಟುಇಮಾನ್ಯಾನ್ಯಾನಿಕ್ಷೇತ್ರಾನ್ತರಾಣಿದತ್ತಾವಿದುಣ್ಡಸವುದ್ರದಾವಯಲು

66 ಳ್ಕೆಱದಾರಾಮೇಗೆಪದಿಕ್ಕಣ್ಡುಗಂಮಣ್ಣಂಪಱೆಯಾಏರೆನಲ್ಲೂರಾಱುಪ್ಪೆಱುಬಕ್ಕಣ್ಡುಗಂಶ್ರೀವುರದಾದು

೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

67 ಣ್ಡುಗಾಮುಣ್ಡರಾತೋಣ್ಟದಾಪಡುವಃಯೊನ್ದುತೋಣ್ಟಶ್ರೀವುರದಾವಯಲುಳ್ಕಮ್ಮಗ್ಗಟ್ಟನಲ್ಲಿಇಕ್ಕಣ್ಡ

68 ಗಂಕಱನಿಪೆಗ್ಗಱೆಯಾಕೆಱಗೆಆಱುಗಣ್ಡುಗಂಎರೆವುಲಿಗೆಱೆಯಾಕೋಯಿಲ್ಗೊಡಃಎಡಇ

69 ಪ್ಪತ್ತುಗಣ್ಡುಗಂಪ್ಜದೆಆದುವುಶ್ರೀವುರದಾಬಡಗಣಪಡುವಣಕೋಣುರ್ಳ್ಗನ್ದೇವಂಗೇರಿಮದಮನೆ

70 ಬಂದಂಮೂವತ್ತಾಬನ್ದುಮನೆಯಾಮನೆತಾಣಂಅಸ್ಯದಾನಸಾಕ್ಷಿಣಃಅಷ್ಟಾದಶಪ್ರಕೃ

71 ತಯಃ ||

೬ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

72 ಅಸ್ಯದಾನಸ್ಯಸಾಕ್ಷಿಣಃಷಣ್ಣವತಿಸಹಸ್ರವಿಷಯಪ್ರಕೃತಯಃಯೋಸ್ಯಾಪಹರ್ತ್ತಾಲೋಭಾ

73 ತ್ಮೋಹಾತ್ಪ್ರಮಾದೇನವಾಸಪಞ್ಚಭಿಮ್ಮರ್ಹದ್ಭಿಃಪಾತಕೈಸ್ಸಂಯುಕ್ತೋ(ಭ)ಭವತಿಯೋರಕ್ಷತಿಸಪು

74 ಣ್ಯಭಾಗ್ಭವ[ತಿ]ಅಪಿಚಾತ್ರಮನುಗೀತಾಶ್ಲೋಕಾಸ್ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುನ್ಧರಾಂಷಷ್ಟಿಂವ

75 ರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂ(ಜಾಯ)ಜಾಯತೇಕ್ರಿಮಿಃ ಸ್ವಾನ್ದಾತುಂಸುಮಹಚ್ಛಕ್ಯಂದುಃಖಮನ್ಯಸ್ಯಪಾ

76 ಲನಂದಾನಂವಾಪಾಲನಂವೇತಿದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲ[ನ]ಂಬಹುಭಿರ್ಬ್ಬಸುಧಾಭುಕ್ತಾರಾಜಭಿ

77 ಸ್ಸಗರಾದಿಭಿಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿತಸ್ಯತಸ್ಯತದಾಫಲಮ್ ದೇವಸ್ವನ್ತುವಿಷಂಘೋರಂನ

78 ವಿಷಂವಿಷಮುಚ್ಯತೇವಿಷಮೇಕಾಕಿನಂಹನ್ತಿದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಿಕಂ ಸರ್ವ್ವಕಲಾಧಾರಭೂತಚಿತ್ರಕ

79 ಲಾಭಿಜ್ಞೇನವಿಶ್ವಕರ್ಮ್ಮಚಾರ್ಯ್ಯೇಣೇದಂಶಾಸನಮ್ಲಿಖಿತಮ್ಚತುಷ್ಕಣ್ಡುಕಬ್ಬೀಹಿಬೀಜಾವಾಪಮಾತ್ರಂದ್ವಿಕಣ್ಡು

80 ಕಕಬ್ಬುಕ್ಷೇತ್ರಂತದಪಿಬ್ರಹ್ಮದೇಯಮಿಮವರಕ್ಷಣೀಯಮ್ ||

೬ನೇ ಪತ್ರ. (ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ತಪಸೀರಾಯನ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಜಗಲಿಯ ಕಂಭದಲ್ಲಿ.

1 ವ್ಯಯಸಂವತ್ಸ	3 ಲು ೧೨ ಉ ಲಪ್ಯ	5 ಕಟಿಸಿದಾಅಂ
2 ರದಮಯಿಣಾಖ	4 ಜನಾಯ್ಕರಾ	6 ಕಳ ೨ ಕೆ ೧೯೯೭

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ಅದೇ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಎಡಗಡೆ ಗೋಡೇಮೇಲೆ.

[1]ಸ್ವಸ್ತಿ ಶುಭಮಸ್ತು ಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೪೧
[2]ವಿರೋಧಿಸಂವತ್ಸರದಚೆಯಿತ್ರಶು ೧ ಲುತಪಸೀರಾಯನಭಂಡಾ
[3]ರಕ್ಕ್ರೀಮನ್ಮಹಾನಾಯಕಾಚಾರ್ಯ್ಯಬಯಲಹುಲಿಅವರೆಗೆಜಿ
[4]ಯಗಿರಿಯಂಣನಾಯಕರಮಕ್ಕಳುವಿರುಪಂಣನಾಯಕರುಕೊ
ಟ್ಟಧಂ
[5]ರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಲಕ್ಷ್ಮೀದೇವಿಯರಗುಡಿಯಕಟು
ದಕೂಧೂಪದೀ
[6]ಪನಯಿವೇದ್ಯಕೆ. . ಬಹಸುಂಕದಗ ೧೪ ವರಹನುಬಿಟುಕೊಟ್ಟೆ
[7]ಉಯಿದಕೆತಪ್ಪಿದವರುತಂಮಶ್ರೀಗುರುವವಾರಣಸಿಯಲ್ಲಿಕೊಂದ
ಪಾಪಕೆಹೋಹರೂ

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ಅದೇ ದೇವಸ್ಥಾನದ ಚಂದ್ರಶಾಲೆಯ ೩ನೇ ಕಂಭದಲ್ಲಿ.

ದಕ್ಷಿಣಮುಖ
[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀ
[2]ವಿಜಯಾಭ್ಯುದಯಶಾ
[3]ಲಿವಾಹನಶಕವರುಷ
[4]೧೪೫೯ ನೆಯಹೇಮಳಂ
[5]ಬಿಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕ
[6]ಶು ೧ ಲೂಶ್ರೀಮತುರಾಜಾ
[7]ಧಿರಾಜರಾಜಪರಮೇಶ್ವರ
[8]ಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀ
[9]ರಅಚ್ಯುತದೇವಮಹಾರಾ
[10]ಯರುಪ್ರುತುವೀರಾಜ್ಯಂ

ಪೂರ್ವ್ವಮುಖ
[11]ಗೆಯಿಉತ್ತಿರಲಾಗಿ
[12] . . . . .ಪಣ
[13] . . . . .ದ ಯ
[14]. ಯಕರವೇಂಕಟಾದ್ರಿನಾಯ
[15]ಕನಿಗೆಪ್ರರದವಾಗಣಿಗೆಸಲು
[16]ವದೇವಾ. ಪುರಸ್ತರದಾನಾ
[17]ದಅಂಮನಪುರದಸುಕ
[18]ವನುವೇಂಕಟ

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 1′ 6″.

[1]ದೂರ್ಮುಕಿಸಂವತ್ಸರದಬಾದ್ರಪದ
[2]ಶುಪವು ೫ ಲುದೇವಲಪುರಾದ
[3]ಮಲನಾಯಕನಹಳಿಯತಿರು
[4]ಮಲದೇವಾರಿಗೆಶ್ರೀಮಂಮುವರು
[5]ರಾಯರುಗಂಡಪೇರುಂಡನಾ
[6]ರಸಿಂಘದೇವರುನಾಗಣನಾಯಕ
[7]ರುಕೊಟಪಸಿಣಗಾಣಕಟೆಯಗಾ
[8]ದೆದೇವಾರಿಗೆಕಂಬದಮೂಡಪಡಣ
[9]ಹೊಲನಾದೇವರಿಗೆಧಾರಿಯಕೊ
[10]ಠೆಉಯಿದಾಕೆಗುತಕೆಗಳವಪಿಣಿ
[11]ಸುದುಪಿಣಿಸಿದವಾಕುಲಾಕೆತ
[12] . .ದಾಯಿದಾಕೆಆನಾಪ್ಯವ
[13]ಪಿಣಿಸಿದಾವಾಗಂಗೆಯತಾಡಿ
[14]ಯಲಿತಂಗೇಳುಕಾಪುಲೆಯ
[15]ಕೊಂದಾಪಾಪಕೆಹೋಹಯಿಾ
[16]ಪ್ಪತೊಂದುಮಾತಾಪಿತಾರು
[17]ನಾರಕದಲ್ಲಿಬೀಳುವರೂ
[18]ತಾಪಾಸಿಅಂಮಗಳಮಕಳುತಿ
[19]ರುಮಲದೇವರನಾಂಬಿಅಂದ
[20]ಮಆವಾ. . . . .

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ಅದೇ ಊರಮುಂದೆ ಚಿಕ್ಕಕೃಷ್ಣಯ್ಯನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′ 6″.

[1]ದುಮ್ಮತಿಸಂವತ್ಸರದಚ
[2]ಯಿತ್ರಶು ೧ ಲುಶ್ರೀಮತುಶಿರು
[3]ಮಲ. . . . .

(4 ಪಜ್ತಿಗಳು ಹೋಗಿವೆ)

8 ....ಗಾಣ
9 ....ನಹೊಲಯಿಾತಿರುಮಲದೇವರನಂ
10 ದಾದೀವಃಕೆಧಃರೆಯೆಜಿಡುಕೊಟೆವಾಃಗಿ
11 ಯಿದಕೆಆರುಅಳಿದವರುವಾರ
12 ಣಾಸಿಯುಲಿಕಪಿಲೆಯುಕೊಂದಪಾಃಪ
13 ತಂಮತಾಯಿತಂದೆಯುಕೊಂದಪಾಪಕೆ
14 ಹೋಹರು......ಹದಿನೆಂಟು....
15 ..ಕೆಹೊಜಿಗುಅ..ಣಯರ
16 ಬರಹ

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ಅದೇ ಹೋಬಳಿ ಮಾದಿಹಳ್ಳಿ ಊರು ಮುಂದೆ ಅರಳೆ ಕಟ್ಟೆಯ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುವಿಜಯಾಭ್ಯುದಯ
2 ಸಮಸ್ತಗುಣಸಂಪಂನಮಹಾರಾಜಾ
3 ಧಿರಾಜಪರ.ಜಪರಮೇಸ್ವರವೀರಪ್ರತಾಪಮಲ್ಲಿ
4 ಕಾರ್ಜುನರಾಯಮಹಾರಾಯರು...ರಾಯರ
5 ಕುಮಾರಶ್ರೀಮನ್ಮ(ಮ)ಹಾಮುವರುರಾಯರಗ
6 ಂಡಗಂಡಪೇರುಂಡ.........ಬುಡಮಾ
7 ದೆಯನಾಯಕರುನಂನಮಅನುಮತಿಯಿಂಅ..
8 ಕ್ಕೆ ಸಲುವದೇವಲಾಪುರದಕಾಲುವಳಿಮಾದಿಹಳಿಯ
9 ಯಿಾಶ್ವರಸಂವತ್ಸರದಆಶಾಡಸು ೧೦ ಯುಶು
10 ಕ್ರವಾರದಲುಮಲುನಾಯಕನಹಳಿಯತಿರುಮಲ
11 ದೇವರಿಗೆಅಂಗರಂಗಭೋಗಕೆಕೊಟಹೊಲ

(ಮುಂದೆ ಹೋಗಿಧೆ)

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ಅದೇ ಹೋಬಳಿ ಮುತ್ಸಂದ್ರದ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬಂಡೇ ಮೇಲೆ.

1 ಶ್ರೀಮತುಕಲುಕಜಿ
2 ನಾಡಾಳ್ವರುಕೊಕಜಿನಾಲಯ
3 ಕ್ಕೆ ಮತ್ತಿಕ್ಕೆ ಜಿಯುನಟ್ಟಕಲ
4 ಚತುಸ್ಸೀಮಾನ್ತರೇಷುಬಿಟ್ಟದ
5 ತ್ತಿ ಇದಂಕಿಡಿಸಿದ
6 ವಂಕವಿಲೆಬ್ರಾಹ್ಮ
7 ಣನುವಕೊನ್ದಬ್ರ
8 ಹ್ಮ.ಯನೆಯ್ದುಗು

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ಅದೇ ಹೋಬಳಿ ಕಸಲಗೆರೆ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದೊಳಗೆ.

ಪ್ರಮಾಣ 6′ 4″ × 2′ 8″.

1 ನಮಸ್ತುಂಗಶಿರಃಸ್ತುಂಬಿಚಂದ್ರಚಾಮರ(ಚಾಮರ)ಚಾರವೇ ತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ
2 ಶ್ರೀಮದ್ಬಾಳೇಂದುಲೇಖಾವಳೆಯುವಳಯಿತವ್ಯೋಮಗಂಗಾತರಂಗಂಸ್ತೋಮೋಧ್ಯಾಮಾಭಿ
3 ರಾಮಂಸ್ತುಳಕಬಿಳಜಟಾಜಾಳಕಂಕೀರ್ತಿಲಕ್ಷ್ಮೀಧ್ಯಾಮಂಭಕ್ತಿಬ್ರಜಕ್ತಾಯುವನವಿಕಳಿತಂ
4 ಶ್ರೀಯುಮಂಮಾಳ್ಕಧೀಶಂಸೋಮೇಷಂನ್ನಿಗ್ಧ(ಂ)ಗಾಂೀಸ್ತನಕಳಸರುಚಿವ್ಯಾಪಿವಾಮಾರ್ಧದೇಹಂ ॥
5 ಆದಿತ್ಯರೆನಿಬರಾದಡಮೇದಿನಿಯೊಳಗಿವನತೇಜವಧಿಕವೆನುತಂಸಂಪಾದಿತತೇಜನೆತಾಂವಿ
6 ನಯಾದಿತ್ಯನೆಜನಪನೆನಿಸಿದಾತಂದಿನಪ ॥ ಶ್ರೀಕಲಿದೇವರಸಾಸನಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀ ॥
7 ಮಾಳವರಾಜ್ಯಮೂಳಮೆನಿಪಗ್ಗದಧಾರೆಯನಾತ್ಮಸೇನೆಯಿಂಚಾಳಿಸಿಚಕ್ರವರ್ತ್ತಿಗೆಜಯಂಮಿಗೆತನ್ನ
8 ಭುಜಪ್ರತಾಪಮಂಪಾಳ್ಸಿದಿಗ್ವಿಜಯಪ್ರಕಟಕೀರ್ತ್ತಿಪತಾಕೆಯನುತ್ತರಾಸಿಯೊಳುಕೀಲಿಸಿದಂದಿನೇಷನ[ಗಿ]
9 ದೀಕ್ಷಿಕುವಂತೆಜಿಯಂಗಭೂಭುಜಂ ॥ ಜೆಟ್ಟಿಗರದಟರನದಟಲೆಬುಟಜೆಗಲಿಗಳುಮಹಾನುಭಾವಮ್ಮುರ್ದದಿಂ
10 ಪುಟ್ಟಿದರೇಚಲದೇವಿಗೆನೆಟ್ಟನೆಬಲ್ಲಾಳುವಿಷ್ಣು ಉದಯಾದಿತ್ಯರು ॥ ಪೊಡೆವಬಜಿಸಿಡಿಲಕಾಳನಕುಡು

11 ದಾಡೆಯುಱರನನೊಸಲಕಣ್ಣ ಪೊಡರ್ಪ್ಪಂಪಡೆವುದುಸಮರದೊಳೆಡಱಿದಕಳ್ಗಲಿಗಳಕಣ್ಗೆ
12 ಬಿಟ್ಟದೇವನಸಬಳಂ ॥ ಪಡೆಮಾತೇಂಬನ್ದುಕಣ್ಣಂಗಮಿತ್ರಜಳಧಿತಾಂಗರ್ವ್ವದಿಂಗಣ್ಡಮಾಂತಂನುಡಿವ
13 ಣ್ಗೆನ್ನನೆಂಪ್ಪೈಪ್ರಳೆಯಸಮಯದೊಳುಮೇರೆಯಂಮಿಱಿಬರ್ಪ್ಪಕಡಲೆನ್ನಂಕಾಳನೆನ್ನಂಮುಳಿದುಕು
14 ಳಿಕನೆನ್ನಂಸಿಂಘಮೆನ್ನಂಪುರಹರನುರಿಗಣ್ಣೆನ್ನನೀನಾರಸಿಂಘಂ ॥ ಇದಿರಾದ್ಯೈಭೂಪಾಳರಮದದಾ
15 ನೆಯುಂಕೊಂಬನುಡಿದುಮದನ್ತದಬಳೆಯುಂಬಿದುಮಿನಮುತ್ತಿನಹಾರಮುನೊದಮಿಸಿಜಯಶ್ರೀಗೆತೊಡಿಸುಮಂನರಸಿಂಘ ।
16 ಪಟ್ಟದಸತಿಮಹದೇವಿಗೆಸೆಟ್ಟನೆನರಸಿಂಘನರಸಿಯಾಕೆಯುಬಸಿಱೊಳುಪುಟ್ಟಿದಬಲ್ಲಾನೃಪಾಳಕನೆಟ್ಟನೆಗುಣನಿಳಯಮೀ
17 ರವಿಕ್ರಮತೇಜನು ॥ ದಿಗಧಿಪರಂಘಣ್ಟಲೆವವಿಕ್ರಮದೇಳ್ಗೆನಗಂಗಳೇಳ್ಕಂನೆಗಳ್ಪಲೊಡಚ್ಚರ್ಗಜ್ಜಳದತೋಳ್ವಲಮಾನೆಗರ್ಪ್ಪ
18 ಕ್ಕರ್ಬಿಣ್ಣಮಂಸುಗಿ[ಯಿ]ಪತೀಬ್ರತೇಜಮಿವುನಿನ್ನೊಳೆಸನ್ನುಧವಾದುವೆನ್ದಡಾವ್ಯಗನಹುಷಾದಿಗಳೆದೊರೆವಿ
19 ಬಲ್ಲಾನೃಪಾಳನವೀರದೇಳ್ಗೆಯೊಳು ॥ ಘನಸೌರ್ಯ್ಯಂಬಲ್ಲಾಳಭೂಪಂನಿಜವಿಜಯಹಯಾರೂಢನಾದಂಕಣಿಂ
20 ಗಂವನವಾಸೋದಾಕ್ತನಾದಂತುಳ್ವನಳವಿಗೆಟ್ಟೋಡಿದಂಕೊಂಕಣಂಭೋಂಕನೆಪುಣ್ಡ್ಯಾರಂಣ್ಯಮಂಸಾವರಿದನಗಿದಂಗೂರ್ಜ್ಜರಂ
ಮಾಳವ
21 ಕಣ್ಣಪ್ರಾಪ್ತನಾದಂಜಳಧಿನಿಬಟದೊಳುಚೋೞಕಂವೇಳೆಗೊಣ್ಡಂ ॥ ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಸ್ವರಂದ್ವಾರಾವತೀಪುರ
22 ವರಾಧೀಸ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತಚೂಡಾಮಣಿಮಲಪರೊಳ್ಗಣ್ಡನುದ್ವೃಣ್ಡಮಣ್ಡಳಿ
23 ಕಶಿರೋಗಿರಿವಜ್ರದಣ್ಡತಳಕಾಡುಗೊಣ್ಡ ಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣ್ಬ ಮಾಡಿಬನವಾಸೆಹಾನುಂಗಲ್ಲುಉ
24 ಚ್ಚಂಗಿಗೊಣ್ಡಭುಜಬಳವೀರಗಂಗಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲನಸಹಾಯಸೂರನಿಸ್ಸಂಖಪ್ರತಾಪವೀರಬಲ್ಲಾ
25 ಳದೇವರುದಕ್ಷಿಣಾಮಹೀಮಣ್ಡಳಮನಾಳುತ್ತದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದ
26 ದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ ॥ ಪರಬಳಕಕ್ಷದಾವಹವಿಹೊಯ್ಸಳರಾಜ್ಯಪಯೋಜಭಾನು
27 ಮಂದರಗಿರಿತುಂಗನಿಂದುಕುಮುದೋಜ್ವಳಕೀರ್ತ್ತಿಬುಧೈಕಕಲ್ಪಭೂಮಿರುಹನಗಣ್ಯಪುಣ್ಯಚರಿತಂಶರಣಾಗತ
28 ವಜ್ರಪಂಜರಂಶರಧಿಗಭೀರನೆಂದುಮಹದೇವನನೀಧರೆಕೊತ್ತಕೀರ್ತ್ತಿಕುಂ ॥ ಸರಿದತಿಗೆಣೆಸೀತೆಗೆತೊಣೆಸಿರಿಗೆ
29 ಣೆ ಸಮಾನಮದ್ರಿಸುತೆಗೆನೆಗುಣದಿಂದೊರೆಯಾನ್ನಿರ್ಜರತ್ನತ್ರಯಂಭರಿತೆಗೆನಸ್ನೆಗೆಸತಿಯುರೀವಸುಮತಿಯೊ
30 ಳು ॥ ಉಂನತಸೌಭಾಗ್ಯಾನ್ವಿತನನ್ನವೆಯಾಣ್ಮಂಗೆನೆಗಳ್ದಮಹದೇವಂಗಾಕುನ್ನಲಪೊಪ್ಪಲನುಂಕೆನ್ನಂಸಮ
31 ನಲ್ಲರೆಂದೊಡಾದ್ಧೊರೆರೆಣದೊಳು ॥ ತುಹಿನಕರಕಿರಣಪಾಂಡರಬಹಳೋಜ್ವಲಕೀರ್ತ್ತಿಪುಂಣ್ಯಮೂರ್ತ್ತಿಯೆ
32 ನಿಸಿದಮಹದೇವನನುಜದಾಮಂಮಹಂತಗುಣಧಾಮನಸಮರಣಮುಖರಾಮಂ ॥ ಸಿರಿಯುತಮಮ್ಮರ್ನೆಯೆನಿಸಿದ
33 ರಸಿಯುಕೆಱೆಯದಾಮನಗ್ರಜಂರಿಪುಬಳಭೂಧರಪವಿಯೆನೆನೆಗಳ್ದದಱಿಂಶರಣಾಗತವಜ್ರಪಂಜರಂ
34 ಮ[ಹ]ದೇವಂ ॥ ಜಯನಿಧಿಗೆಪೆಬ್ಬಿರದಿರವಾಡಿಯುಕಲಿದೇವಂನಿರಂತರಾಯುಶ್ರೀವ್ರಿಧಿಯನೀಗೆಕೊತ್ತರಸಿ
35 ಯುಕೆಱೆಯುಮಹದೇವಂಗೆಮೇರುನ[ಗ]ವುಳ್ಳಿನೆಗಂ ॥ ಪೊಗಳೆಜಗಂಮಹದೇವಂಹಗವಮಗೆಱೆಯೆಂಬಹಳ್ಳಿಯುಂ
36 ಕಲಿದೇವಂಗಗಣಿತಮಹಿಮಂಗಿತ್ತಂನೆಗಳೆಜಸಂಬಾಳಚಂದ್ರನಂತೀಧರೆಯೊಳು ॥
37 ಸ್ವಸ್ತಿಶ್ರೀಸಕವರಿಸ ೧೧೧೨ ನೆಯಸಾಧಾರಣಸಂವತ್ಸರದಮಾಘಸುದ್ಧ ೧ ವಡ್ಡವಾರದಂದು ॥
38 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಪಸಾಯ್ತಂಶರಣಾಗತವಜ್ರಪಂಜರಪಟ್ಟಸಾಹಣಿಯರಸಿಯ
39 ಕೆಱೆಯಮಹದೇವಣ್ಣಂಗಳುಂಕಲುಕಣಿನಾಡಹೆಬ್ಬಿದಿರವಾಡಿಯಮ್ರಿತ್ತಿಯಸ
40 ಮಸ್ತಪ್ರಜೆಗಾವುಂಡುಗಳುವಿದ್ದರ್ಯಯುಮಯಾಂಡನಮಗಬಲ್ಲಾಳಜೀಯರಕಾಲಂಕರ್ಚ್ಚಿ
41 ಹಗವಮಗೆಱೆಯಂಸರ್ವ್ವನಮಸ್ಯವಾಗಿಶ್ರೀಕಲಿದೇವರಅಂಗಭೋಗಕ್ಕಂಜೀರ್ನ್ನೋದ್ಧಾರಕ್ಕಂ
42 ನಿತ್ಯಪಡಿನಿವೇದ್ಯಕ್ಕಂಆಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಲುವಂತಾಗಿಧಾರಾಪೂರ್ವ್ವ
43 ಕಂಮಾಡಿಬಿಟ್ಟವತ್ತಿ ॥ ಶ್ರೀಕಾರಿಯಕ್ಕೆ ನಿತ್ಯನಿವೇದ್ಯಅಕ್ಕಿಅಯ್ದುಬಳ್ಳನಂದಾದೀವಿಗೆಎರಡುಸಂ
44 ಜೆನೊಡರುಹತ್ತುವೀಳೆಯನಾಲ್ಕುಯಿಾಮುಯರ್ಪ್ಪದೆನಡವುದು ॥ ಹಗವಮಗೆಱೆಯಸೀಮೆ
45 ಮೂಡಲುಕದಲಂಬಳ್ಳಿಯಕೆಱೆಯಬಡಗಣಕೋಡಿಮತ್ತಂಪಡುವಣಪರಳಹಳ್ಳಎಗಣನಕೊಳದ
46 ಹಿರಿಯಆಲದಮರದಡಿಯಹಿರಿಯಆಱೆಅಲ್ಲಿಂಪಡುವಣಪಳದಪುರಅಲ್ಲಿಂಬಡಗಮುಂ

47 ತ್ತಾಗಿತುಂಬಿನಕೆಱೆಯಿಂದಿೞಿದುಬಂಡೆಹಳ್ಳದಕಲ್ಲು ಅಲ್ಲಿಂಪಡುವಣತೆವರೆಆಲಅಲ್ಲಿಂಬಡಗವುಂ
48 ತ್ತಾಗಿಉಪ್ಪುವಳ್ಳಕ್ಕೆ ಹೋದದಾರಿಅಲ್ಲಿಂದಿೞಿದುಬಂದುಕವಲೆಯಕೂಡಿದಹಿರಿಯಹಳ್ಳವೇರೆ ।
49 ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ
50 ಈಧರ್ಮ್ಮವನಾರಾನುವೞಿದರಪ್ಪಡೆಗಂಗಾತೀರದಲುಅನಂತಕವಿಲೆಯ
51 ಕೊಂದಪಾಪಯಿೀಧರ್ಮ್ಮವನಾರಾನುಂನಡಸಿದರಾಪಡೆಯನಂತಕವಿಲೆಯಂವತ್ಸಸಹಿತಕೋಡುವಂಕೊಳಗುಪಂಸುವರ್ಣ್ನ
52 ದಲುಕಟ್ಟಿಸಿವೇದೋತ್ತಮರಪ್ಪಬ್ರಾಹ್ಮಣರಿಗೆವಾರಣಾಸಿಯಲುದಾನಂಮಾಡಿದಫಲ ॥
53 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರವೀರಬಲ್ಲಾಳದೇವನತೋೞಂಗೆಬಾೞಂಗೆಜಯವಾಗಲುಂಸಾರ್ವ್ವಭೌ
54 ಮವಾಗಲುಂಸೂತನರಸಿಂಗಯ್ಯನುಂಅರಸಿಕೆಱೆಯಮಹದೇವನುಂದೀರ್ಗ್ಘಾಯುಯಾಗಲುಶ್ರೀಚೆಂನಲಿಂಗಕಲಿದೇವರನಂದಾ
55 ದೀವಿಗೆಗೆಕೂಸಯಿಱೆಯಂಣ್ನನುಹಗವುಗೆಱೆಯಹೊಲೆಯರಜೀವದಸಾಲಿನ . . ಬಾವಲಣಯಬಲ್ಲಾಳಜೀಯಂಗೆಬಿಟ್ಟದತ್ತಿ ॥
56 ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುಹಗವುಗೆಱೆ
57 ಯನುಬಲ್ಲಾಳಜೀಯಸಸನವುರಿಯದೆಯಲುಜೋಕ . . .ಗೆಟ್ಟುದೇಕಾರಣವಾಗಿಆಬಲ್ಲಾ
58 ಳಜೀಯರಮಕ್ಕಳ್ಗೞಿಗೆಆಹಗವುಗೆಱೆಸಲುವುದು ॥ ಕಡೆಗೆಪೂರ್ವ್ವಕೊಡಗಿಸಸನ
59 ದಲಿಹಗವುಗೆಱೆಯಭಾಗೆ ೫ ಆಗಿಆತನಮಕ್ಕೞಿಗೆಇಲ್ಲ ॥

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಬಲಗಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 9″.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂ
2 ಜೀಯಾತ್ತ್ರೈಳೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥
3 ಭದ್ರಮಸ್ತುಜಿನಶಾಸನಾಯಸಂಪದ್ಯತಾಂಪ್ರತಿವಿಧಾನಹೇತವೇಅನ್ಯವಾ
4 ದಿಮದಹಸ್ತಿಮಸ್ತಕಸ್ಫೋಟನಾಯಘಟನೇಪಟೀಯಸೇ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂ
5 ಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂ
6 ಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲೆಪರೊಳುಗಣ್ಡಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಳಂ
7 ಬವಾಡಿತಳಕಾಡುಉಚ್ಚಂಗಿಬನವಸೆಹಾನುಂಗಲುಗೊಣ್ಡಭುಜಬಳವೀರಗಂಗಹೊಯ್ಸಳವಿ
8 ಷ್ಣುವರ್ದ್ಧನದೇವಃವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ದ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಸಲು
9 ತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಸ್ವಸ್ತಿಸ್ವಸ್ತಿಳಕ್ಷ್ಮ್ಯೈ[ಃ]ಶುಭ್ಯೈ[ಃ]ಶುಭತಮ್ಯೈಃಪುಣ್ಯಾಹಮ್ಯೈಃಕೀರ್ತ್ತಯಾಂ
10 ಸ್ಥಾಪ್ಯಂತೇಜಿತಪಾರ್ಶ್ವಂಜಿನಪಾದಪಂಕಜದಳೇಶ್ರೀಹ್ರೀಧೃತಿದಾರ್ಢ್ಯಯ್ಯತಾಂತ್ವಂದತ್ತಂದೇಯಾತುದೇವದೇವಭುವನೇಮು ಕ್ತ್ಯಂ
11 ಗನಾವಲ್ಲಭೋಸಾಮಂತಂಜಯಜೀಯವರ್ದ್ಧನಕರಂಸೋಮಂಸ್ಥಿರಂಜೀಯಾತು ॥ ಉದೆಯಂಗೆಯ್ದಾಮೃತಾಂಶುಬಿಂ
12 ಬಭುವನಕ್ಕುತ್ಸಾಹಮಂಮಾಕ್ಕ್ಷವಿಂದುತಜ್ಜನನಿಗಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಯಶಸ್ಪ್ರಸರಂಕಯ್ಮಿಗೆತಂದೆಗೆತನ್ನಬಾಹುಬಳದಿಂ
13 ದೋರ್ಜ್ಜಿಣ್ಡದರ್ಪ್ಪಿಷ್ಟರಂತಱಿದಂಸಾಳನೆಸೆೞ್ದಿಅದರ್ಪ್ಪದಂಪಂಕೊಂಡನೀಸಾಮಂತಸೋಮಂಧರಾಚಕ್ರದಲು ॥ ಪ್ರಳಯ ಪ್ರಕ್ಷೋಭವಾತಾ
14 ಹತದೆಕದಡಿಮರ್ಯ್ಯಾದೆಯಂದಾಂಟಧಾತ್ರೀತಳಕತ್ಯಂತದಾರ್ವ್ವನಳಕೋಪಾಟೋಪವೇಶಂಕಯ್ಮಿಗೆಚೋೞಬಳಂಅಲ್ಲಕ
15 ಲ್ಲೋೞವಪ್ಪಂತಪಿರಿದೆಥಳಂಬಂದುಬಿಟ್ಟಂಹೃದಯನಕೆಱೆಯೊಳುವೀರಪೆರ್ಮ್ಮಾಡಿದೇವಂ॥ ಮದಗಂಧೇಭಮದಾನ್ಧವಾರಿಚಯ
16 ದಿಂದೆಯ್ತಂದುದಾಬೀಡನಾಬಿಡಲಾಸಾತ್ತ್ರಂದುದಾಸಾತ್ತ್ರಂದುದನಲವೀರಗಂಗನೆಸೆಭೀಮಾಟವೀಹೃದುಸ್ಥಾನನದೀತೀರಮನಯ್ದಿ
17 ಸಾೞ್ದಿವೋಘಸರಲಿಂದೆಜ್ಜನಾಕರಿಯಾಕರ್ಷಮಸ್ಥಾಣಾ ॥ ಚಡವಿದಮದದಿರದಯ್ತ್ತರಬೀಡನದಱಕುಂಭಸ್ಥಳಮಂಬಿರಿಯೆ

18 ಚ್ಚು ಕೋವನೆಂಪಡೆಕರಿಯಯ್ಯ ಣನೆಂಬುದಾತನಂಜಗವೆಲ್ಲಂ ॥ ಅಂತುವೀರಗಂಗಪೆರ್ಮ್ಮಾಡಿಪೃದುವನಕೆಱೆಯಕದು
19 ಲೆಮುತಡಿವಿಡಿದುಚಾತುರ್ದ್ದಂತಬಲಂಪರಸುಚೋಳನಮೇಲೆನಡೆಯುತಂಬಂದಿರೆಕಾಡಾನೆಬೀಡಂಕವಿ
20 ಯೆಪಾಯ್ವುದಂಕಂಡುಅಯ್ಯಣಂಕರಿಯನೆಚ್ಚಡೆಕಲುಕಣಿನಾಡಾಳ್ವಂಕರಿಯಯ್ಯಣನೆಂದುವೀರಪಟ್ಟವಂ
21 ಕಟ್ಟಿಸುಖದಿಂದಿರೆ ॥ ಕರಿಅಯ್ಯಯುಸಾಮಂತನಪಿರಿಯಮಗಂನಾಗನಾತನಗ್ರತನೂಜಂಸುರಧೇನುಕ
22 ಲ್ಪವೃಕ್ಷದದೊರೆಯೆನಿಸಿದಸುಗ್ಗಗಲುಣ್ಣನದಿರದಗಂಡ ॥ ಎನೆನೆಗೆಱ್ದಿಸುಗ್ಗಗೌಲುಣ್ಣನತನೆಯಂಸಾವನ್ತಸೋ
23 ಮನಾಪವಭೀಮಂಜಿನಪಾದಕಮಳಭೃಂಗಂಜಿನನಾಥಸ್ನಪನಜಲಪವಿತ್ರತಗಾತ್ರಂ ॥ ಮದವದರಾತಿನಾಯಕರ
24 ನಾಹವದೊಳುತಱಿದಿಕ್ಕಿಕೀರ್ತ್ತಿಯಂನೆಱೆಯೆದಿಗಂತರಂಮೆಱೆದುದಾರತೆಸಿಂಪನಾದದಿಂದೊದವಿದಭೀಮಸೂದ್ರ
25 ಕನೀಧನಂಜಯರಾಮನೊದುಂದುಮಾರನೋನಳನಹುಷಾದಿಸೋಮದೇವನೆನೆಸೋವಣಧನ್ಯನೊಪಂನಗವ್ವನತೇಯನೋ ॥
26 ಮಾರನಸತಿಗಂಸೀತೆಗೆರೇವತಿಗನುನ್ಧತಿಗೆಅತ್ತಿಮಬ್ಬೆಗೆಸದೃಶಂಪೇಳಾಸಾರಗುಣಂಸೋಮನಸತಿಗುದಾರಗುಣಂನಿ
27 ನ್ನನ್ನೆಯರಾರುಮಾರಯ್ವೆಧಾರಿಣಿಯುಲು ॥ ಆತನಸತಿಯಂಪ್ಪೋಲಿಪಡೀಭೂತಳದೊಳಾರೂಪುಅಜವಸ
28 ತೆಗೆರತಿಗಂತಾಸತಿಗೀಪಾಸಟಿಯೆನಿಪಜಿನುತುಪಾದಭಕ್ತೆಮಾಚಲೆನಾರಿ ॥ ಆಮಾರಯ್ವೆಸೋಮನೊಡನೆಲೀಲೆಯಿಂ
29 ತಾ . . . . ಡಲೂರಕುಲಲಲೆನೆಯೆನಿಸಿಜಳಚರನಿಜಯನಿಚಿತಕುಂದಕುಟುಮಳವದನವನದೇವತೆಯೆವನಲಕ್ಷ್ಮಿ
30 ಯೆಕಲ್ಪತರುವೆನಿಸಿಬಹುಪುತ್ರಯರಂಪಡೆದುಜಿನಜನನಿಯೆನೆಜಿನಧರ್ಮ್ಮಕ್ಕಾಧಾರಿಭೂತೆಯುಂಆಹಾರಾ
31 ಭಯಭೈಷಜ್ಯಶಾಸ್ತ್ರದಾನವಿನೋದೆಯುಂಜಿನಗನ್ಧೋದಕಪವಿತ್ರೀಕೃತೋತ್ತಮಾಂಗೆಯುಂಜಿನಸಮಯಸಮುದ್ಧರ
32 ಣೆಯುಪಾರಿಶ್ವದೇವಪಾದಾರಾಧಕೆಯುಮಪ್ಪ ॥ ಜಿನಪತಿದೈವಂಪೊರೆದಾಳ್ದನೆಹೊಯ್ಸಳವಿಷ್ಣುಭೂಪಸಜ್ಜನನುತೆ
33 ಮಾರೆಮಾಚಲೆಗುಣಾನ್ವಿತೆಯರುತನಗಗ್ರಪುತ್ರರೆಂದನುಪಮಚಟ್ಟದೇವಕಲಿದೇವನೆಸಂದನುಪಮಕೀರ್ತ್ತಿಯಂ
34 ನೆಱೆಯೆತಾಳ್ದಿದಭವ್ಯನೆಸೋವಣನೀಧರಿತ್ರಯುಲು ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಗುಣಸಂಪನ್ನನುಂವಿಬುಧಪ್ರಸನ್ನನುಂಆ
35 ಹಾರಾಭಯಭೈಷಜ್ಯಶಾಸ್ತ್ರದಾನವಿನೋದನುಂಜಿನಗನ್ಧೋದಕಪವಿತ್ರೀಕೃತೋತ್ತಮಾಂಗನುಂ ಜಿನಸಮ
36 ಯಸಮುದ್ಧರಣನುಂತೊಡಱ್ದಿರಡೊಂಕಿಯುಂತೊಡರೆಬಲ್ಲಂಡನುಂನುಡಿದುಮತ್ತೆನ್ನನುಂಪರನಾರೀಪುತ್ರನುಂ
37 ಪಾರ್ಶ್ವದೇವಪಾದಾರಾಧಕನು(ಂ)ಮಪ್ಪಕಲುಕಣಿನಾಡಾಳ್ವಸಾವಂತಸೋವೆಯನಾಯಕಂಭಾನುಕೀರ್ತ್ತಿಸಿ
38 ದ್ಧಾನ್ತದೇವರಗುಡ್ಡಂಕಲುಕಣಿನಾಡಾಳ್ವಂಹೆಬ್ಬಿದಿರೂರ್ವ್ವಾಡಿಯುಲುತ್ತುಂಗಚೈತ್ಯಾಲಯವಂಮಾಡಿಶ್ರೀಪಾರ್ಶ್ವದೇ
39 ವರಂಪ್ರತಿಷ್ಠೆಮಾಡಿಶ್ರೀಮೂಲಸಂಘಸೂರಸ್ತಗಣದಬ್ರಹ್ಮದೇವರಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ವ್ವ
40 ಕಂಮಾಡಿಕೊಟ್ಟದೇವರಅಂಗಭೋಗಕ್ಕಂಆಹಾರದಾನಕಂಬಸದಿಯಜೀರ್ಣ್ನೋದ್ಧಾರಕ್ಕಂಬಿಟ್ಟದತ್ತಿಸಕವ
41 ರ್ಷ ೧೦೬೪ ನೆಯದುಂದುಭಿಸಂವತ್ಸರದಪುಷ್ಯಮಾಸದುತ್ತರಾಯನಸಂಕ್ರಮಣಪಂಚಮಿಬೃಹವಾರ
42 ದಂದುಬಸದಿಗೆವಾಯವ್ಯದದೆಸೆಯುಲುಅರುಹನಹಳ್ಳಿಯಸೀಮಾಂತರವೆಂತೆಂದಡೆಕನಕಗಟ್ಟದಗದ್ದೆಯ
43 ಬಡಗಣಹಲವುಹುಣಿಸೆಯನಟ್ಟಕಲ್ಲುಆದಿಯಾಗಿಅಂತೆಹಡುವಮುಂತಾಗಿನಡೆದುಮತ್ತಿಯಕೆಱೆ
44 ಯಬಡಗಣಕೋಡಿಯಿಂಅಂತೆನಡೆದುಹಡ್ಯದಕಲ್ಲುಸರದುಅಂತಾಲದಕೊಳನೊಳಗಾಗಿಕೇದಗೆಗೆಱೆಯಗ
45 ಱ್ದೆಹೊಜಗಾಗಿಹಡುವಲಾದಬೆಟ್ಟಲೆಅರುಹನಹಳ್ಳಿಗೆಮತ್ತಕೇದಗೆಗೆಱೆಯಹಡುವಣಕೋಡಿಗೆಬಂದಪಚಂಚರಿ
46 ವಳ್ಳಂಬಿಡಿದುನಾಗವಂಗಲಕೆನಡೆದದಾರಿಹಡುವಂಗಲದಭೂಮಿ ॥ ಪ್ರಯದಿಂದಿಂತಿದನೆಯ್ದೆಕಾವಪುರುಷಂಗಾ
47 ಯುಂಜಯಶ್ರೀಯುಮಕ್ಕೆ ಇದಂಕಾಯದೆಕಾವಪಾಪಿಗೆಕುರುಕ್ಷೇತ್ರೋರ್ವ್ಬಿಯೊಳುವಾರಣಾಸಿಯೊಳೆಕ್ಕೋಟಿ
48 ಮುನೀಂದ್ರರಂಕವಿಲೆಯಂವೇದಾಢ್ಯರಂಕೊಂದುದೊಂದಯಸಂಸಾಗ್ಗಮೆಂದುಸಾಱಿದಪುವೀಶೈಳಾಕ್ಷರಂಸಂತತಂ ॥
49 ನವಿಷಂವಿಷಮಿತ್ಯಾಹುರ್ದೇವಸ್ವಂವಿಷಮುಚ್ಯತೇ । ವಿಷಮೇಕಾಕಿನಂಹಂತಿದೇವಸ್ವಂಪುತ್ರಪಾತ್ರಿಕಂ ॥ ಸ್ವಮೋ
50 ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

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ಅದೇ ಕಲ್ಲಿನ ಎಡಭಾಗದಲ್ಲಿ.

51 ಸ್ವಸ್ತಿಕಲ್ಕಣಿನಾ
52 ಡಎಕ್ಕೊಟಜಿನಾ
53 ಲ್ಯಾವೆಂದುಸಮೆದು
54 . . ಕೊಡಿಕೊಟ್ಟಹ
55 ಸರು ॥
56 ಸ್ವಸ್ತಿರೂವಾರಿ
57 ಮಾಚೋಜಕಲು
58 ಕಣಿನಾಡಆ
59 ಚಾರ್ಯ
60 ಕಲಿಯುಗವಿ
61 ಸ್ವಕರ್ಮ್ಮ

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಎಡಗಡೆ ನಟ್ಟ ವೀರಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಕಲ್ಕಣಿನಾಡಾಳ್ವಂತೊಡರ್ದ್ದರಡೊಂಕೆಕೂಡಿಕಾಡುವನಾ
[2]ಯಕರಗಂಡಪರನಾರೀಪುತ್ರನುಂಕೂಡಲೂರಕುಲಕಮಳಮಾರ್ತ್ತಂಡ
[3]ನುಮಪ್ಪಸಾಮನ್ತಸೋಮನಗುಣಾವಳಿಮತ್ತಮೆಂತೆಂದಡೆ ॥ ಉದಯಂಗೆಯ್ವಮೃತಾಂ
[4]ಶುಬಿಂಬಭುವನಕ್ಕುತ್ಸಾಹವಂಮಾರ್ಕ್ಕಮಿಂದುತಜ್ಜನನಿಗಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಮ
[5]ಕಪ್ರಸರಂಕ್ಕೈಮಿಗೆತಂದೆಗೆತಂನಬಾಹುಬಳದಿಂದೋರ್ದ್ದಂಡದರ್ಪ್ಪಿಷ್ಟರಂತಱಿದಂಸಾಳ
[6]ನಸೀಳ್ದಿದರ್ಪ್ಪದಂಬೆಂಕೊಂಡನೀಸಾಮಂನ್ತಸೋಮಂಧರಾಚಕ್ರದಲು ॥
[7]ಯಾತನಪುತ್ರಂ ॥ ಅನುಪಮದಾಸಿಗಂಡ[ಗ]ಲಿಸಜ್ಜನವಂದ್ಯನನೂನಕೀರ್ತ್ತಿ
[8]ಮಾನಿನಿವರನಾಥಧರ್ಮ್ಮಧರನುದ್ಭಟವೈರಿವಿರೋಧಿಮಾರದೇವನ
[9]ರಮಣಿಮನೋಹರಿಮಹಾಸತಿಶೀಲಗುಣೌಘಭೂಮಿ
[10]ಕಾಮಿನಿಮಾಚದೇವಿತಂನ್ನವರನೊಳುಪ್ರತಿಪನ್ನದಿಸಂದಳಾದಿವಂ ॥
[11] . . . . ಸುರಲೋಕಪ್ರಾಪ್ತನಾದ . . . .

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ಅದೇ ದೇವಸ್ಥಾನದ ಎಡಗಡೆ ನಟ್ಟ ವೀರಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಸ್ರಯಂಶ್ರೀಪ್ರಿತ್ವೀವಲ್ಲಬಂಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಟಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯಕುಲಸಮು
[2]ದ್ಧರಣಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಲಹೊಯಿಸಳಭುಜಬಳಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿವೀರನಾರಸಿಂಗದೇವರಸರುಮೋ
[3]ರಸಮುದ್ರದಲಿಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ವುತ್ತಿರ್ದ್ದಮಲೆಯಪಂಡಿಂಗೆತ್ತಿನಡೆದಲ್ಲಿ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುಕಲುಕಣಿನಾಡಾ
[4]ಳುವಂತೊಡರ್ದ್ದರಡೊಂಕಿಕೂಡಿಕಾದುವನಾಯಕರಗಂಡಪರನಾರೀಪುತ್ರಕೂಡಲೂರಕುಲಕಮಳಮಾರ್ತ್ತಂಡನುಮಪ್ಪ
[5]ಸಾಮಂತಮಾಚನಗುಣಾವಳಿಮತ್ತಮೆಂತೆಂದಡೆ ॥ ಸ್ಮರರಿಪುಲಲಾಟನೇತ್ರದಿನಿರದುರಿಪಿದಕುಸುಮಾಸ್ತ್ರನಿರವ
[6]ಪೋಲ್ತರುಸುಭಟರುಅರಿಬಿರುದಮಾಚಿದೇವಂಕರವೆಸೆದಂಪಂದಿಬ್ರಿಂದಜಂಗಮಪರುಸಂ ॥ ಯಾಚಕಸಮು
[7]ದಯುಕೆಲ್ಲಂಭೂಚಕ್ರದೊಳಿವನುಕಲ್ಪತರುವೆನಿಸಿರ್ದ್ದಂಯಾಚಕಜನದಾಪತ್ತಂನಿರ್ಮ್ಮೂಲಂಮಾಡಿಕಳೆವಮಾಚಂಧರೆಯೊ
[8]ಳೂ ॥ ರತಿಎಸೆವರೂಪುನಿಂಮತ್ತತಿಸಯಲಾವಣ್ಯಭರಿತೆಕೇತಲದೇವಿಯಪತಿಮಾಚಿದೇವನೆನಿಸಿದದಂಪ
[9]ತಿಗಂಜನಿಱಿಸಿದವೀರವಾರಿಧಿಗುಜ್ಝಂ ॥ ಅವನಸಾಹಸಮದೆಂತೆಂದಡೆ ॥ ಅರಿಎಂಬಂಬುಜವನಮಂಕರಿಮದದಿಂ
[10]ದೊಕ್ಕಿಲಿಕ್ಕಿತುಳಿವಂತೆವೋಲ್ಅರಿಗಳೆನಿಪದಟಮಲಹರಪರಿಭವಿಪಂಭುಜದಬಲದೆಗುಜ್ಜಂಧರೆಯೊಳು ॥ ಅಂಗನೆಯುರ್ಗ್ಗಂ
[11]ಗಜನಿವಸಂಗರದೊಳಗಿದಿರಾಂತವಱಿಮದಗಜಮಲ್ಲಂಭಂಗಿಪನಿದಿರಾದರಿಗಳಗೊಂಗಂತೊಡರ್ದ್ದರಿಗೆಡೊಂಕಿನಾಯ್ಕಗುಜ್ಜಂ ॥
[12]ಅರಿಕುಲತಿಮಿರಸಶಾಂಕಂಅರಿಮದಕರಿಹರಿಯೆನಿಪ್ಪಸಿತಗರಗಂಡಂಅರಿಗಿರಿವಜ್ರಂಗುಜ್ಜಂಗರಿಗಳುಖಿಳವಳ್ಸಿ
[13]ದಿಹರೆವಸುಧಾಥಳದೊಳು ॥ ವೀರಸಿರಿಭುಜವನೇಱಲುಧೀರರರುತಮಗಂಜೆಹುತ್ತನೇಱಲುಮತ್ತಂವಾರಿಜಭವಪೊಗಳಲುಕರಮೆ
[14]ಸೆದಂರಣರಂಗಧೀರನಾಯ್ಕಗುಜ್ಜಂ ॥ ಸ್ವಸ್ತಿಅನವರತವೀರರಸಪ್ರವಾಹದಿಂವೀರಕೀರ್ತ್ತಿಲತಾಂಕುರಮಂಪೆರ್ಚ್ಚಿಪನುಂಅರಿಸು
[15]ಭಟಗಿರಿವಜ್ರದಂಡನುಂಪರಪುರುಷಾರ್ತ್ತಚರಿತಭರಿತನುಮಾಚಿದೇವಕುಲದೀಪಕನುಮೆನಿಪಗುಜ್ಜಯನಾಯ್ಕನವರಕೀರ್ತ್ತಿ
ಯಿಂದಿವಿ
[16]ಜಲಲ(ನ)ನೆಯುರುಕೇಳ್ದಿದಿರುವಂದುರೌದ್ರಿಸಂವಚ್ಛರದಜೇಷ್ಟಸು ೧೦। ಸೋಮವರದಂದುಸ್ವರ್ಗ್ಗಲೋಕಸುಕಪ್ರಾಪ್ತನೆಂದು
ಸ್ವರ್ಗ್ಗ
[17]ಕ್ಕೆಬಯ್ದುರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ॥

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ಅದೇ ಹೋಬಳಿ ಭೀಮನಹಳ್ಳಿ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದೊಳಗೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

1 ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
2 ಆಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಯನ್ವಯಾವತಾರವೆಂತೆ[ಂ]ದೊಡೆ । ಹರಿನಾಭೀಕಮಳಕ್ಕೆ ಪುಟ್ಟಿದಜನಿಂಸಂದ
3 ತ್ರಿಯಿಂಸೋಮನಿಂದೊರೆವೆತ್ತ ಬುಧನಿಂಪುರೂರವನಿನಾಯುರ್ಬ್ಬ್ರಪನಿಂರಾಜಶೇಖರನಪ್ಪನಹುಷಾಂಕನಿಂನಯ
4 ಯಯಾತಿಶ್ರೇಷ್ಠನಿಂಕ್ಷಾತ್ರಮಂದಿರನಾದಂಯದುಮಾತನಿಂಯದುಕುಳಂಪ್ರಖ್ಯಾತಮಾಯುರ್ವ್ವಿಯೊಳೂ ॥ ಸಳನೆಂಬಂಯಾ
5 ದವಂಹೊಯ್ಸಳನಾದಂದಿವ್ಯಮುನಿವರಂಪುಲಿಯಂಹೊಯ್ಸಳಯೆನೆನಿಶ್ಶಂಕಂಹೊಯ್ಸಳವೆಸೆದಿರೆಶಶಕ
6 ಪುರದಮಾಸಂತಿಕೆಯೊಳು ॥ ಆದಿವರಾಹಂಕೋಡೊಳುಮೇದಿನಿಯಂತಳೆವತೆಱದಿ(ಂ)ನೂರ್ಜ್ಜಿತಸತ್ವಂಮೇದಿನಿಯಂತಳೆ
7 ದಂವಿನಯಾದಿತ್ಯಂದೋಃಪ್ರತಾಪದಿಂಹೊಯ್ಸಳರೊಳು ॥ ವಿನಯಾದಿತ್ಯನನಂದನಂನಿಜಭುಜಾವಷ್ಟಂಭದಿಂವಿಶ್ವಮೇದಿ
8 ನಿಯಂತಾಳ್ದದನಾಜವೀರನೆಱೆಯಂಗಂಹರ್ಷಮಂತಾಳ್ದಿ ಮಿತ್ರನಿಕಾಯಂನಿಜಶತ್ರುಗಳ್ಭಯಮನೆತ್ತಂತಾಳ್ದಿಬೇರಾ
9 ನತಗ್ರ್ಘನಸಂಪತ್ತಿಯನೆಯ್ದೆತಾಳ್ದಿದಿಗಧೀಶತ್ವರ್ಗಳ್ವೆತ್ತಂನಾಜ್ಞೆಯಂ ॥ ಪೆಸರ್ಗೊಂಡಾಮಾವದೇಶಂಗಳನೆಣಿಸುವುದಾಮಾವದು
10 ರ್ಗ್ಗಂಗಳಂಬಣ್ಣಿಸಿಪೇಳುತ್ತಿಪ್ಪುರ್ದ್ದಾಮಾವಮಸಿಪತಿಗಳಂಲೆಕ್ಕಿಸುತ್ತಿಪ್ಪುರ್ದೆಂಬೋದಸಕಂಕಯುಗ್ಮಂನಾಲ್ಕುಂಕಡಲಕಡೆ ವರಂ
11 ಬಿಗ್ಗಯೋತ್ಸಾಹದಿಂಸಾಧಿಸಿದಂವಿಕ್ರಾನ್ತದಿಂಸಂದಜಗನ್ನಿಪತಿಯಾತ್ಮೋದ್ಭವಂಬಿಟ್ಟಿದೇವಂ ॥ ದೊರೆವಡದವಿಷ್ಣುವರ್ದ್ಧನನರ
12 ನಾಥನಸೂನುಗೋಮಿನೀಮುಕತಿಳಕಂಪರನೃಪಹಿರಣ್ಯಕಾಸುರನರಸಿಂಹಂರೂಢಿವಡೆದವಿಜಯನರಸಿಂಹಂ ॥
13 ಆವಿಜಯನಾರಸಿಂಹಮಹೀವಲ್ಲಭನಗ್ರಮಹಿಸಿಗಾಪಟ್ಟಮಹಾದೇವಿಗೆಪೆಸರ್ವ್ವೆತ್ತೆಚಲದೇವಿಗಬಲ್ಲಾಳದೇ
14 ವನುದಯಂಗೆಯ್ದಂ ॥ ಉರದೊಳುಸಪ್ತಾಂಗಲಕ್ಷ್ಮೀವಧುವಿಜಯಭುಜಾದಂಡದೊಳುವಿಕ್ರಮಶ್ರೀಧರೆಯೊಳುತಂ
15 ನಾಜ್ಞೆತಂನೊಳುಗ್ರ[..]ಗಳನಹುಷಕ್ಷತ್ರಧರ್ಮ್ಮಂಪದಾಬ್ಜೋದರದೊಳುಬೀರಾನತೌಘಂಸುಖಮಿರೆಪರಮೋತ್ಸಾಹ
16 ದಿಂವಿಶ್ವವಿಶ್ವಂಭರೆಯಂದೋರ್ದ್ದಂಡದೊಳ್ತಾಳ್ದಿದನತುಳಬಳಂವೀರಬಲ್ಲಾಳದೇವಂ ॥ ಆಚಕ್ರೇಶನಸೂನುವೀರನರಸಿಂಹಂ
17 ಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಂಮಗರಾಧಿರಾಜ್ಯಲಯಕಾಳಂಪಾಂಡ್ಯಸಂಮಸ್ನಜ್ಯಸಂಕೋಚದಾಯಿಪರಾಕ್ರಮಂರಾಜ ವಿದ್ಯಾ
18 ಧರಂ ॥ ಕೆಲದೊಳುಕೇಳೀತಮಂಸಂವರಿಸಿಪೊಡೆವಕಿಳ್ಪಾಳಗೋಮಂತರುಸ್ತಂಬಲಮುಬ್ಯಾಘ್ರವೃಕ್ಷದಿಂದಂನಡೆವ
19 ಹಡಮಳಂಚೋಳನೃಚ್ಛಂಡಬಾಹಾಬಳಏಂಪೆಯಿದೋರ್ಪ್ಪರ್ವ್ವಮಾಪಂತರಬಳಿಪೆಸದಾಳಗೌಳನಿಂನಾವರಾಯತ್ತರ್ಲೆದೋ ಪ್ಪರ್ಗಂ
20 ನಾನಸಿಂಹಂಗತುಳಸಮಳಸಿಂಹಂಗೆವಿಕ್ರಾಂತದಿಂದಂ ॥ ನಡೆಮಂನಂನಾರಸಿಂಹ(ಂ)ಕ್ಷಿತಿಪತಿಗವನೀ
21 ಪಾಳರೆಲ್ಲಿಪ್ಪಪಬ್ಬಾರ್ಗಳುವಿಡಿವಂನಂಕ್ಷತ್ರಿಯರ್ಸ್ವರ್ಗರಪಮಯನೊಳಾನ್ನಿರ್ಗಂದಪದುರ್ಗ್ಗರ್ಗ್ಗಮಂಪೊಕ್ಕೊಡ
22 ಮುಬ್ಬಿರ್ಗೀಪಾಳರಂ(ತಂನುಡೆಮರಸನರಳಂ)ಪೆಣ್ಣುಡೆಯನುಡಿಸಿದಂತಂನದೋರ್ದ್ದಂಡಶೌರ್ಯ್ಯಂ
23 ಪೊಡೆಕಿಚ್ಚಂಕಾಸುತಿಕ್ಕಂಕಡೆಮರಸುಗಳಂತಂನತೇಜಪ್ರತಾಪಂ ॥ ಕಾಳಲದೇವಿಗಮುದ್ಭವಿಸೀಪಾಳಕನೆ
24 ನಿಸಿದ್ದನಾರಸಿಂಹನ್ರಿಪಂಗಂಲೀಲೆವಿಗೆಪುಟ್ಟಿದಂಜಯಸೀಳಂಸೋಮೇಶ್ವರಂಮನೋಹರರೂಪಂ ॥ ನೆಲನಂ
25 ಪೊತ್ತೆತ್ತಿನಾಲ್ವತ್ತ್ರಸದಮಹಿಮೆಯಿಂಪೋಗುವಂಕೂರ್ಮ್ಮರಾಜಂತಲೆಯೆತ್ತಿಪ್ಪರ್ಗಂಫಣೀಶಂಮದವ
26 ನೆಸಗುವಂದಿಗ್ಗಜೇಂದ್ರಂನಿತಾಂತಂಬಲಿದಿಪ್ಪರ್ಗೋತ್ರಭೂಭ್ರಿದ್ವರನಿದುನಗೆಯೆಂದುರ್ವ್ವಿಯಂನಿರ್ವ್ವ
27 ಕಾರಂಬಲದೋಳ್ಗೊಳುತಾಳ್ದಿಪೆಂಪಂತಳೆದತುಳಬಳಂರಾಯರೊಳುಸೋವಿದೇವಂ ॥ ಸಿರಿವಕ್ಷೋರಂಗದೊ
28 ಳುನರ್ತ್ತಿಸೆವಿಜಯಭುಜಾದಂಡದೊಳುವಿಕ್ರಮಶ್ರೀಯಿರೆವಕ್ತ್ರಾಂಭೋಜದೊಳುವಾಗ್ವನಿತೆನೆ
29 ಲಸೆತಂನಾಜ್ಞೆವಿದ್ವಿಷ್ಟಭೂಪಾಳರಕೋಟೀರಂಗದೊಳುನರ್ತ್ತಿಸೆವಿಶದಯಸಂಪರ್ವ್ವೆವಾರಾಸಿಶೀರಂ
30 ಬರಾಮಾಳಂವಿಶ್ವಧಾತ್ರೀದಳಮನತಿಬಳಂರಾಯರೊಳುಸೋವಿದೇವಂ ॥ ಮುಂನ[ಂ]ರೂಢಿಯಕ್ರಿ
31 ಷ್ಣಕಂಧರನುಮಂಮಾಕೊರ್ಡ್ಡುಂಡುಚೋಳೋರ್ವ್ವಿಯಂನಿಂನಂತಾರೊಳಪೊಕ್ಕುಸಾಧಿಸಿದರಾಪರ್ವ್ವಂಡೇಶನಂಶೌರ್ಯ್ಯ

32 ದಿಂಬೆಂನಂಪತ್ತಿಸಿಸೋವಿದೇವಘಟೆಯುಂಕ್ಕೈಕೊಂಡರಾಚೋಳ್ಳರ್ಳನಂತಂನಾಮಸ್ನಾಯದರಾಜ್ಯ
33 ದೊಳುನಿಱಿಸಿದಸೂರ್ಯವಾನ್ವಯೋರ್ವ್ವೀಸ್ವರರು ॥ ಗಡಿಮೂಡಲುಸಲೆಕಂಚಿಯಿತ್ತಪಡುವಲು
34 ತಳುತಿದ್ರ್ವೇಳಾಪುರಂಬಡಗಲುಪೆದ್ದೊಱೆತೆಂಕಲುಂಕದಬಯಲುನಾಡಾಂಕೆಯಾದೀನೆಲಂ
35 ಕಡಿತಕ್ಕೇಱಿತುಸೋವಿದೇವನ್ರಿಪನಿಂದೇವಣ್ಣಿಪೆಂರಾಯರೊಳುಪಡಿಯಾದ್ರ್ದಕ್ಷಿಣಚಕ್ರವರ್ತ್ತಿತಿಳಕಂಗೀ
36 ವಿಸ್ವಭೂಪಾಳಕರು ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಮಹಾಮಂಡಳೇಸ್ವರಂದ್ವಾ
37 ರಾವತೀಪುರವರಾಧೀಸ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾ
38 ಜರಾಜನಪ್ರತಿಮತೇಜಂಮಲಪರೊಳುಗಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಸೂರನೇಕಾಂಗವೀರಗಿರಿದುರ್ಗ್ಗಮಲ್ಲರಿಪು
39 ಹ್ರಿದಯಬಲ್ಲಚಲದಂಕರಾಮಬಿರುದಂಕಭೀಮಹೊಯ್ಸಳಕುಳಕಮಳಮಾರ್ತ್ತಂಡಗಂಡಭೇರುಂಡಕಾಡವರಾಯ
40 ಕಂದಕುದ್ದಾಳಮಗರರಾಯಮಸ್ತಕಸೂಲಸೇವುಳರಾಯದರ್ಪ್ಪದಳನಬಾಹುಸಾರ್ಯ್ಯಂಚೋಳರಾಯಪ್ರತಿ
41 ಷ್ಟಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಯಪಂನೆಗವೈನತೇಯಂನಿಸ್ಸಂಖಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರಸೋಮೇಸ್ವರ
42 ದೇವರುದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಕಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥
43 ಆಗೌಡುಗಳಅನ್ವಯಾವತಾರವೆಂತೆಂದೊಡೆಕೊಂಮೆಯರಮೇರುವೆನಿಸಿದಧರ್ಮ್ಮಪ್ರತಿಪಾಳಕರುಮಪ್ಪಮುದ್ದಗೌಡನತಂಮಹೆಂ
44 ಮಗೌಡನತಂಮಮಾದಿಗೌಡಇಂತೀಮೂವರ್ಗ್ಗೌಡುಗಳತನೆಯರುತಂಮಕುಲಕೊಂಮೇಸ್ವರದೇವರಸು
45 ಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿ ॥ ಸಕವರುಶ ೧೧೫೧ ನೆಯವಿರೋಧಿಸಂವತ್ಸರದಮಾಘಸು । ೫ ಬ್ರಿ । ಬಿಟ್ಟದತ್ತಿ ಹಿರಿಯಕೆಱೆಯ
46 ಲಿಗದ್ದೆಸ ೩ ದದ್ದವ್ವೆಯಕೆಱೆಯಲಿಕೊ ೧೦ ಹಾಡುವನಕೆಱೆಯಲಿಕೊ ೧೦ ಹೊಲಗೆಱೆಯಲಿಕೊ ೧೦ ದದ್ದಲೆ ೬೦೦ ಪೂಜೆ
47 ಪುನಸ್ಕಾರಭೋಗನಿತ್ಯನಿವೇದ್ಯನಂದಾದೀವಿಗೆಕುಂದದೆಮಾದಜೀಯನಮಕ್ಕಳುಬೀಚಜೀಯಸಂಕಜೀಯನುಈಧರ್ಮ್ಮವನು ಕು೦
48 ದದೆನಡಸುವರು ॥ ಈಧರ್ಮ್ಮವಪ್ರತಿಪಾಳಿಸಿದವಸಾಸಿರವೇದಾಢ್ಯರಂಸಾಸಿರಕವಿಲೆಯುಂಗಂಗಾತೀರದಲುಕೊಟ್ಟಫಲಈಧರ್ಮ್ಮ
49 ಕ್ಕೆವಕ್ರಬಂದವಸಾಸಿರವೇದಾಢ್ಯರಂಸಾಸಿರಕವಿಲೆಯುಂಕೊಂದಪಾಪ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರಂತಿವಸುಂಧರಾ ಷಷ್ಟಿರ್ವ್ವ
50 ರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಜಾಯತೇಕ್ರಿಮಿ ॥
51 * ಶ್ರೀಗುರುವೇ ನಿರ್ಮ್ಮಳಾನಮೋನಮೋ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

99

ಹೊಣಕೆರೆ ಹೋಬಳಿ ಹೊಣಕೆರೆ ಗ್ರಾಮದ ನಗರ್ತರ ಸಂಗನ ಹತ್ರ ಇದ್ದ ಬಟ್ಟಲ ಮೇಲೆ.

1 ಮೈಸೂರುಸಂಸ್ಥಾನದಪೇಟೆನಾಡವೇಶಕೆನಗರತರಚನ್ನಯ್ಯನುಮಗನಾದ್ದ
2 ರಿಂದಬಟ್ಟಲುಕೊಟ್ಟಯಿದೆ ೫೬ ದೇಶದಮಹಾನಾಡಿನವರುನಡಿಸಿಕೊ
3 ಡಬೇಕು

100

ಅದೇ ಹೋಬಳಿ ಬೋಗಾದಿಯಲ್ಲಿ ಪಾಳುಬಸ್ತಿಯ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 3″ × 3′ 3″.

1 ....ಗಂಭೀರ........ ....ಜಿನಶಾಸನಂ ॥..........
2 ....ಮ...................
3 ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಚಾಳುಕ್ಯಾಭರಣ..............ಶ್ರೀ ಮ......ರಾಜ್ಯ....

* ಈ ಪಙ್ಕ್ತಿಯು 2 ಮತ್ತು 3ನೇ ಪಙ್ಕ್ತಿಗಳ ಮಧ್ಯೆ ಇದೆ.

4 . . . . .ನಪಾಚಂದ್ರಾರ್ಕ್ಕತಾರಂಸಲುತ್ತ ಪಿರತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ॥ ಶ್ರೀಕಾನ್ತಾನೇತ್ರನೀಲೋತ್ಪಲವದ ನಸರೋಜಾತಸ . . . . .ಲೋಕತ್ರ

5 ಯೋ . . . . .ಚಂದ್ರಿಕಾದೋಃಪ್ರತಾಪ . . . ತ್ಯಕ್ತ್ಯಯುಕ್ತಕ್ರಮಕಳಿತ . . . ಜ್ಜಾಕ್ರಬೇಗಪ್ರಮೋದಶ್ರೀ ಕಂಠ್ರೀವಿಷ್ಣುಭೂಪಂ . . . . . .

6 . . . ವಾರ್ತ್ತಣ್ಡಪರೂಪಂ ॥ . . . . . ಬ್ಯ . ಪರಮ . . ಗು . ಸೇತುಹಿಮಂಬರೆಗ . ಕ್ರಮಕ . .ಯಿಂತೊ ಳಲ್ಯಂಸಮುದ್ರಕ್ಷತ್ರ . . ಗನ . . .ನ್ರಿಪಾಳಂ ॥

7 ಸ್ವಸ್ತಿ ಸಮಧಿಗತ . . . ಮಹಾಮಣ್ಡಳೇಶ್ವರಂ . . . .ಪುರವರೇಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಮಣ್ಡಳಿಕಚೂಡಾ ಮಣಿ . . .

8 . . . ರಳಜು . . . ಾದೂರ್ಣ್ಣಳಂಪೊಣ್ಯ್ಯಬಳಜಳಧಿಬಡಬಾನಳಂನರಸಿಂಗ . . . ಪಮವಂಶವನದಾವಾನಳಂ ಮಿವ . .

9 . . . . . .ಕುಳವಿಳಯ . ರವ . ಪಂಗರಗಿರೀಂದ್ರವಜ್ರದಂಡ . . . . . ಳಬಳಬಹಳತಮಃಪಟಳವಾರ್ತ್ತಣ್ಡಸಪ್ತ ಕೋಂ ಕಣ . ಯುಕ . .ಂವಾ . .

10 . . ವರಾ . . . . .ಭವ . . . . .ಕಾ . . . . .ಸ್ವ . ಯಾಕೋಪಪಾವಕಕಬಂಬ . . . .ದ್ರದೇಶಂ . . . . . ದೊ . . . . . ಸನಿ . . . ಸ

11 . . . . .ತವಿ . . . . .ಶ . . . .ವಿಬಯನಾಕಯಶಾ . . . . . . .ಳಾಚಳಕ . . . ಮಾದವ . . . .ದಿವಿ . ಸಮ . . . .

12 . . . . .ಮ . . . . .ತಪಂ . . . .ದಾನ . ನಿರವದ್ಯಹೃದ್ಯವಿದ್ಯಾವಿನೋದನ . . . . .ರ . . . .

13 . . . . .ಸಂತೋಷ . . . . .ಕರ . . . . .ನಂ ಬಳಾಯ ನ . . . .

14 . . . .ಳಕ . ನು . . . ೦ ॥ . . . . .ಉಸಾಸಿರಮುಂಗಂಗವಾಡಿಮೂ . . . .

15 . ಹನಿ . . . . .ದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಳನ . . . ಕರಕ್ಷಿಸಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ತತ್ಪಾದಪದ್ಮೋಪಜೀ ವಿಮಹಾಪ್ರಧಾನ

16 ಯಾನಿ . ನಾಚತು . . ತಾವಿ . ಷಾಡ್ಗುಣ್ಯನೈಪುಣ್ಯಸ್ವಯಂಬುದ್ಧವಿಷ್ಣುವರ್ಧ್ಧನದೇ . . . ಜ್ಯರತ್ನಾಕರಸುಧಾಕರ . ಪಕ್ಷಕು . ಕುವ . ಸಮಂ

17 . ಮಹಾಪರಮೇಶ್ವರಪಾದ . . ದೇವರ . . . . . . ಷ್ಟ . . ಜನ್ಯೈಕಶರಣ . ಶ್ರೀಮದಜಿತಸೇನಭಟ್ಟಾರಕಪಾದಾರಾಧನಾಲಬ್ಧ ವಿಳಾಸನ

18 ಯವಿನಯಾದಿವಿಶಿಷ್ಟಗುಣಗಣ . . . . . . .ರುದೆ . . . .ದಿಹಿತಾಂ . ನೆ . ಂಪ್ರತಿದಿನಜಿನಪೂಜಾಜನಿತಪ್ರಮೋದಂಚತುರ್ವ್ವಿಧ ದಾನವಿನೋದಂಸರಸ್ವತೀಕ

19 . . . . . .ರ . ವಿ . .ಪ್ರಾಂತನಿಯಮಸ . . . . .ಮಾನರ . ರಪ್ಪಶ್ರೀಮದಕಳಂಕಾನ್ವಯವಜ್ರಪ್ರಾಕಾರಂನಾಮಾದಿಸ ಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾ

20 ಪ್ರಭು . . . .ದೇವ . .ದಿವ . ವಿದು . ಸವ . . ಭ್ಯುದಯಯುತಮು . . . . . . .ಸಂಭ್ರ . . . . . .ದಾನಾದ . .ನಯನ ದನಮಾಧವಂ

21 ವಿಶ್ವ . . . .ತಮ . .ಯ . .ವಿ . ವದನೆನ . ಕ . . .ಸ್ತುತ್ಯನಾದಂಸ . ತಶಕ್ತಿ . ರೂ . . .ಪುರುಷ . . . .ಸತ್ವನಿರುಪಮಾಬ ರಾಜಂ ॥ ಪರಭೂ

22 ಣ್ಕರ್ದ . . . . . .ಸಿ . . . . . ಕರೆಂಬ . . ಶ್ರೀಕರಣದಮಾಧವನಕೀರ್ತಿರ್ಲೋಕತ್ರಯವ . . . ಈಭೋಗವತಿಯೊ . ನವನಿ . ಗೆದೆ

23 . .ಳನುಚಿತ . ಜ . . . . ಮಹಾಭೋಗಂಮಾದಿರಾಜವಿಭು . . .ಸಿದಂ ॥ ಶ್ರೀಕರಣದ . . ಮುಂಶ್ರೀಕರವನಲಜಿತ ಸೇನಮು .

24 ಪದವಿನತ . . .ಣಿಸ . .ನೆಗಶ್ರೀ[ಕ]ರಣದಮಾದಿರಾಜ . . . .ಸಮುದಂ ‖ ಅನ್ತಾ ಮಹಾನುಭಾವನನ್ವಯಕ್ರಮದಪೊಗಳ್ತೆಯುಂ ಚಲದಲಾದನೆಗರ್ತ್ತಿಯು

25 ಮಾಳ್ಪೊಗ . ಮ . ಲದಮಹಾ . . . .ಘನ . . . . .ಕುಳಪೂಜಿತನಾದಮಹಾನುಭಾವನಾರಳವಿಯುಮಲ್ಲ ದೊ .

26 ಣಮಯನಂಡಲೆವಂಭುವನಭೂಷಣ . .ಮತ್ತಂವೇದ . . . . . .ಯನಂಗಳ . . .ಬ್ರಹ್ಮನೆನಿಸಿಗಂಗಮಣ್ಡಲಪಡಗಮನಾದಜ ನನಾಥ . .

27 . ದೇವಂಗ . ಬುಧ . . . ಸಭೆ . .ತಣಿ . . . .ಚೋಳನೃಪಾಳ . . . .ಜಲಧಿನೃಪತ . .ಜಸ . ಲ್ವದೊನೊಮ . . . . .

28 ಯವಿಳ . ಮನಭ್ಯ . . . ಸ್ವದತ . . . .ಮಹಾಪ್ರಧಾನಮನಃಪ್ರಿಯೆ ‖ . ಮನಭುಜವಿಜಯ . ಕ . .ನಸಾಮ್ರಾಜ್ಯ . .

29 . . . . . .ಸಿದ್ಧಾಮಗ್ನನಾದಿದ . . . . . .ಜಗವಿನೂತೆವನಿತಾರತ್ನಂ ‖ ಭುವನ . .ಪ್ರೋಣಮಯ್ಯನತನೂಜ . . . .ಮನೋಭ ವರೂ . . . .

30 ಜನನಿ . . . .ಕಾಮದ . . . .ಭಾಗ್ಯಶಕ್ತಿಯೆನೆ . .ಸಂದೊಡಮ . . . . . ಣಜಿದಸದಳ . . . ಶಗನುಕೃತಂ . . . .

31 . ವು . . . . . .ಣನುಧ್ಧ. . .ನ್ವಿತವ . . .ನಾರಾಯಣಂಮನುಮಾರ್ಗ್ಗಾಗ್ರಣಿಪ್ರೋಣಮಯ್ಯನಿವರ . ತ . ದ . ಮತ್ತಿನವಾ. . . . .

32 . ಕ . . . . . ಲಂಧನ್ಯಳೆ . . . .ಇವರಿರ್ವ್ವರ್ಗ್ಗಂನ . .ವಿಭೇದಕ್ರಮನಂತಕನಾರಾಯಣನುಭುವನನುತಂದೆಣಮನ್ನಾವರ ನಿ . ನೋಡಿಕಾ . . . .

33 ಸುಂ . .ಕರ . . . .ಕರಣಾದಿ . . . .ಯೆನೆ . . ದೆಮಹತ್ವಮನೊಲ್ದುರಾಜ್ಯಲಕ್ಷ್ಮಿ . ಣಾವಿಕಾರಿ . . . ಯೊಳದ್ಭುತಶೌರ್ಯ್ಯ ದೊಳುಜಯಶ್ರೀಕರಣ . .

34 ದಿ . . .ನ್ರಿಪ . . . . ರಾಜ್ಯದಲ್ಲಿನಿರ್ವ್ಯಾಜವಾಗಿ . ಗಳವಟ್ಟುಕಳಾದಿಕಾರಮು . ಮಾಧವನುಮಾದೇವಪ್ರೋಣನೆನೆನೆಗಲ್ದಮಾ ಧವಸ

35 ಮ್ಯಗ್ದ್ರಗ್ಬೋಧವಲಿತಗಳಿಂಕ್ರೀಯೋಧರಣೀಶನಪ್ರೋಲ್ನತಾಗ್ರಣಿಯಾದನೀಗುರುವನವ . ಪ್ರಜಿತಸೇನಮುನೀಶ್ವರನಿಂದ್ರವಂದಿ ತಪರಮಜಿನೇ . ನಾದ . .

36 ನವನೀಶಶಿಖಾಮಣಿವಿಷ್ಣುವರ್ದ್ಧನಪೊರೆದನಶೇಷಭವ್ಯರೆನಿಜಪ್ರ . ಬಾ . .ಳದಿಕರಂ . . . .ಯನೋಮಾದಿರಾಜನವನೀತಳದೊ ಳ್ ‖ ಗುಣದತ . . . .

37 ಆತನವಲ್ಲಭೆ ‖ ವೃ ‖ ಹಾವವಿಳಾಸ . . . .ಭಸಮನ್ವಿತ . .ಸಮೇತೆಯಾಗಿಯುಂರೇವತಿತಾಂಪ್ರಭಾವ . . . . .ತೆಯಾಗಿ ಧರ್ಮ್ಮಸದಾವನೆ .

38 ಯೊಳುವಿದಗ್ಧೆಯೆನಿಸಿರ್ದ್ದವೆಸಳ್ಗ . . . ಬುಗೆವಿಶ್ವಾವನಿ . ರ್ಣ್ಣಪನ್ನಮುಮಯಮ್ವೆಯಕೀರ್ತ್ತಿಯ . ಯೆ . . . . ಯಕ್ಕಗೆಮ . . . .ಸತಿ . .ಮ . .

39 ಸಾಭಾಗ್ಯಭಾಗ್ಯವತಿ . ಗುಣ . .ದುಮೆಭಾರತಿರತಿ . ಯೆನೆಸಂದುಮೂವರುಂಪಾಟಿಯಂ . . . . . . .ನಕ . . . .

40 . ಯಕಣವ್ವೆಯನಲುಸಜ್ಜನವಂದ್ಯೆಯೆನಿಸಿದುಮೆಯಕ್ಕನೆತಳಪ . ಕುಲದಚಲದಗುಣದುಂನತಿಯಾಪ್ರುರುಷಾರ್ತ್ಥ . . ಮವಿಪ್ರು . ತ್ತಮನೊದನಿಪು . .

41 ಬೆಳೆದವೆನಲುಸಚ್ಚರಿತಂಶ್ರೀಕರಣಮಾದಿರಾಜನುರ್ವ್ವಿಸಿತಾವನಿಜಂನೆಗಳ್ದಂ ‖ ಈಕಲಿಕಾಲದಮನುಜರನೇಕರುಮಂಕಣನಿನ . . . ಂದುಬುಧಾನಿತಬಣ್ಣಿಸೆ . .

42 ಗಬ್ದಿಂಶ್ರೀಕರಣದಮಾದಿರಾಜನೂರ್ಜ್ಜಿತತೇಜ ‖ ಆತನನ್ವಯಗುರುಕುಳಕ್ರಮ । ಅವಟುತಟಮಟತಿಝುಟಿತಿಸ್ಫುಟಪಟುವಾ ಚಾಟಧೂರ್ಜ್ಜ

43 ಟೀರಪಿಜಿಹ್ವಾ । ವಾದಿನಿಸಮನ್ತಭದ್ರೇಸ್ಥಿತವತಿತವಸದಸಿಭೂಪಕಾಸ್ಥಾನ್ಯೇಷಾಂ ‖ ತಾರಾಯೇನವಿನಿರ್ಜ್ಜಿತಾಘಟಕುಟೀಗೂಢಾ ವತಾರಾಸಮಂಬೌದ್ಧೈರ್ಯ್ಯೋ

44 ಧೃತಪೀಡಪೀಡಿತಕುದೃಗ್ದೇವಾರ್ತ್ಥಸೇವಾಂಜಲಿಃಪ್ರಾಯಶ್ಚಿತ್ತಮಿವಾಂಘ್ರಿವಾರಿಜರಜಃಸ್ನಾನಂಚಯಸ್ಯಾಚರದ್ದೋಷಾಣಾಂ ಸುಗತಸ್ಯಕಸ್ಯವಿ

45 ಷಯೋದೇವಾಕಳಂಕಃಕೃತೀ ‖ ಯೋಸಾಘಾತಿಮಲದ್ವಿಷದ್ಬಲಶಿಲಾಸ್ತಂಭಾವಲೀಖಣ್ಡನಧ್ಯಾನಾಸಿಃಪಟುರರ್ಹತೋಭಗವತ ಸ್ಸೋಸ್ಯಪ್ರಸಾದೀಕೃ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಗುಡ್ಡದ ಬಳಿ ಬಂಡೇಮೇಲೆ.

1 ಮಲ್ಲಯ್ಯಒಡೆಯರು | 2 ವೀರಯಗವುಡಗೆಕೊಡಗೆ

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ಅದೇ ಹೋಬಳಿ ಸುಕದರೆ ಗ್ರಾಮದ ಲಕ್ಕಮ್ಮನ ಗುಡಿ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

1 . . . . .ವನ. . . .ಶ್ರೀ. . . . . . .ತದ. . . . . .
2 . . . . .ಭವಂ. . . . . .ಕಲ್ಪವೃಕ್ಷಸದೃಶಂಕೀರ್ತ್ತ್ಯಂಗನಾವಲ್ಲಭಂಶ್ರೀನಾ. . .ಕ್ಷ. . . . ಷ್ಯಾಮಿಪುಣ್ಯಾಕರಂ
3 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೀಯಾ
4 ತ್ರೈಳೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥ ನಮೋಸ್ತು
5 ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಳೇಶ್ವರಂದ್ವಾ
6 ರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂ
7 . . . .ಣಿಮಲಪರೊಳುಗಂಡಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡಭುಜ
8 . . . .ವರ್ದ್ಧನಪೊಯ್ಸಳದೇವರುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ
9 . .ವಿ ॥ ಜಿನನಿಷ್ಟದೆಯ್ವಮಜಿತಂಮುನಿಪತಿಗುರುಪೊಯ್ಸಳೇಶನಿ. . .
10 . . . . .ಚಲೆತಾಯೆನೆಲ್ಕೆನೆಸೆದನೊತಾಂಜಕ್ಕಿಸೆಟ್ಟಿಯಾತ್ರಯಗೋತ್ರಪವಿತ್ರ. .
11 . . . . .ನೆಗೞ್ದಜಕ್ಕಿಸೆಟ್ಟಿಯಗುರುಕುಳಮದೆಂತೆಂದಡೆ ॥ಶ್ರೀಮದ್ದ್ರಾವಿಳಸಂ. .
12 . . . . . ವಳೀಲೀಲೆಯಿಂಶ್ರೀಮತ್ಸ್ವಾಮಿಸಮನ್ತಭದ್ರರವರಿಂಭಟ್ಟಾಕಳಂಕಾಖ್ಯ
13 . . . . . . .ಹೇಮಸೇನರವರಿಂಶ್ರೀವಾದಿರಾಜಾಂಕರಂತಾಮಾಹಾತ್ಮ್ಯವಿಶಿಷ್ಟರಿಂದಜಿತಸೇ
14 . . . . . . .ಪರಮಮುನಿಯಶಿಷ್ಯಪ್ಪಾರ್ಪಹರಮ್ಮರ್ಲ್ಲಿಷೇಣಮಲಧಾರಿ
15 . . . . .ಭೂರ್ಪಾಲಸ್ತುತ್ಯರೆಸೆದರವನೀತಳದೊಳು ॥ ಧನದೊಳುಧನದಂವಿ
16 . . . . .ಸಮಸಾಹಸದಿಂಚಾರುದತ್ತಂಚಾಗದೊಳೆಜೀಮೂತಂಜಕ್ಕಿಸೆಟ್ಟಿ
17 . . . . . . .ತದಾನಿವಿದ್ವಜ್ಜನವಿನುತಂಧರ್ಮ್ಮಜಳಧಿವರ್ದ್ಧಿತಚಂದ್ರಂಮನುನೀತಿಮಾರ್ಗ್ಗ
18 . . . . . . .ದನಂಜಕ್ಕಿಸೆಟ್ಟಿಗೋತ್ರಪವಿತ್ರ ॥ ಅನ್ತಪ್ಪಜಕ್ಕಿಸೆಟ್ಟಿತಮ್ಮೂರಸುಕ್ಕು
19 . . . . .ಯಂಮಾಡಿಸಿಯದಕ್ಕೆಬಿಟ್ಟದತ್ತಿಆವೂರಯಿಾಸಾನ್ಯದಕೆಱೆಯಂಕಟ್ಟಿಸಿಧ
20 . . . . .ತಾಕೆಱೆಯುಂಬಸದಿಯಿಂಬಡಗಲುಪೆದ್ದಲೆಪೆದೆಖಂಡುಗಏರಡುಮತ್ತಶಾ
21 . . . . .ಯಾಮ್ಯದಕಿಱುಕೆಱೆಸಹಿತವಾಗಿಯುಂಆಊರದೇವಗೊಳಗಧರ್ಮ್ಮ
22 . . . . .ಹೊಱತಿಪ್ಪೆಸುಂಕಗಾಣದಲರವಾನೆಣ್ಣೆಇನ್ತಿವುಮಸಕವ
23 . . . . .ಸಂವತ್ಸರದಜೇಷ್ಠಶು ೧೨ ವಡ್ಡವಾರಸ್ವಾತಿನಕ್ಷತ್ರದಂದುಬಸದಿ
24 . . . . .ರಣಕ್ಕಮಾಹಾರದಾನಕ್ಕಂದಯಾಪಾಲದೇವಗ್ಗೆಧಾರಾಪೂರ್ಬ್ಬಕಂ
25 . . . . .ನೆದ್ದೆಕಾವಪುರುಷಂಗಾಯುಂಜಯಶ್ರೀಯುಮಕ್ಕಿದಂಕಾಯದೆ
26 . . . . .ಕ್ಕೊರ್ಟಿಟಮುನೀಂದ್ರರಂಕವಿಲೆಯುಂವೇದಾಢ್ಯರಂಕೊಂದದೊಂದಯಸಂಸಾ
27 . . . . .ರಂಧಾತ್ರಿಯೊಳು ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀನಮೋರ್ಹತ್ಪ
28 . . . . .ತನ್ನಾಷ್ಟಿರ್ನಿಂಮನಮಂತನ್ನವಸಕ್ಕೆತಂದಾಬಳಿಯಂಸತ್ಸಾನ್ತಿಯಂ. .

29 ....ಟಕನನೇಕಪುಷ್ಪವರಿಷಪ್ರಾಭಾವದಿಂಭಾವ ....
30 ....ಳ್ಸುರದುಂದುಭಿಗಳಸೆಯೆಸುರಗಣಿಕೆಯ ..
31 ....ಪೊಗಳ್ವಿನೆಗಂ ॥ ಜಕ್ಕಿಸೆಟ್ಟಿಯತಮ್ಮಂ ..

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ್ವ ಪಟೇಲ್ ಕಪ್ಪಿನೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 4″.

1 ಸ್ವಸ್ತಿಸ್ರೀಮತು
2 ಸಾಕುದಾರೆಅ
3 ಯನವರುಹ
4 ..ಗೆಯಿಪ್ಪತ್ತನಾ
5 ..ಣಸಲುಉ
6 ದು ॥ ಶ್ರೀ ॥

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ಅದೇ ಹೋಬಳಿ ಬೊಂಮನಾಯಕನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ್ವ ಹಾರುವಗೌಡನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 9′ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಪತಿಜನ್ಮದಿಂದೆಸೆವಯಾದವವಂಶದೊಳಾವದಕ್ಷಿಣೋ .
2 ... ಯಪ್ಪನೊರ್ವ್ವಸಳನೆಂಬನೃಪಂಸಳೆಯಿಂದೆಕೋಪ ....
3 ನೊಂದನೊರ್ವ್ವಮುನಿಪೊಯ್ಸಳನೆಂದೊಡೆಹೊಯ್ದುಗೆಲ್ದುದಿಗ್ವ್ಯಾಪಿಯಶಂನೆ
4 ..ದಂಗಡಹೊಯ್ಸಳನೆಂಬನಾಮದಿಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜನ್ಮಗೇಹಂವಿಧ್ರುತನಿರುಪ
5 ಮೋದಾತ್ತತೇಜೋಮಹಾರ್ವ್ವಂವಿಸ್ತಾರಾಂನ್ತಃಕೃತೋರ್ವ್ವೀತಳಮವನತಭೂಭೃತ್ಸ
6 ......ವಸ್ತುಬ್ರಾತೋದ್ಭವಸ್ಥಾನಕಮಮಲಯಶಶ್ಚಂದ್ರಸಂಭೂತಿ
7 ಧಾಮಂಪ್ರಸ್ತುತ್ಯಂನಿತ್ಯಮಂಭೋನಿಧಿನಿಭಮೆಸೆಗುಂಹೊಯ್ಸಳೋರ್ವ್ವೀಶವಂ

(೨೪ ಪಙ್ತಿಗಳು ಸುತರಾಂ ಸವಿದು ಹೋಗಿವೆ)

32 ....ಕವರಿಶ ೧೧೧೭ನೆಯ ....
33 ಸಂವತ್ಸರದಪುಶ್ಯಬಹುಳ ೧ ಸೋಮವಾರಉತ್ತರಾಯಣಸಂಕ್ರಮಣದಲು

(ಮುಂದೆ ೧೧ ಪಙ್ತಿಗಳು ಹೋಗಿವೆ)

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ಅದೇ ಹೋಬಳಿ ಮಾಚಲಗಟ್ಟದ ಪಾಳು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ್ವ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಲಗಡೆ ಗೋಡೇ ಮೇಲೆ.

ಬಲಭಾಗ.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
2 ಶಕವರುಷಸಾಸಿರದನೂ
3 ನೂಱಎಪ್ಪತ್ತನಾಕನೆಯವಿ
4 ಸ್ವಾವಸುಸಂವಛರದಫಾಲ್ಗು
5 ಣಸುಧ ೧೨ ಮಂಗಳವಾರದಂದು
6 ಶ್ರೀಮದ್ರಾಜಗುರುಸರ್ವ್ವಜ್ಞವಿಷ್ಣು
7 ಭಟ್ಟೆಯಂಗಳಮಕಳಂಚಕ್ರವರ್ತ್ತಿ
8 ಭಟುಪಾಧ್ಯಾಯರಿಗೆಶ್ರೀಬಿಜಲೇಸ್ವ
9 ರಪುರವಾದಮಾಚನಕಟ್ಟದಸ್ತಾನಾಪತಿಗಳುಮ
10 ಪ್ಪಚಿಕ್ಕಮಲ್ಲಯನಾಯಕನಮಗಕೇತಮಾದೆಯನಾ
11 ಯಕನುಕೊಟದಾನಪತ್ರದಕ್ರಮವೆಂತೆಂದಡೆಮಾಚ
12 ನಕಟದೂರೊಳಗೆಗೋಪಿಸೆಟಯಗೋಯಿಯನಮನೆ
13 ಯಿಂಮೂಡಲುಹೆಬಾಗಿಲೋಣಿಯಿಂತೆಂಕಲುಕೇ
14 ತಿಸೆಟಿಯಮಾದೆಯನಚಿಕಮನೆಯಿಂಪಡುವಲುಹಿ
15 ತಿಲಮನೆಯಹದಿಕೆಯಗೋಡೆಯಿಂಬಡಗಲುಯಿಂ

16 ತ್ರೀಚತುಸೀಮೆಯೊಳಗೆ ಗ ೧೫ರವನೆ ‖ ಆಕಾಚನಕಟದ
17 ಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಚಿಕಸಿವೆಯನಾಯಕನತೋಟ
18 ಗವೆ ಯಿಂಮೂಡಲು . . . . ಪನಗದೆಱಂ
19 ತೆಂಕಲುಕಾಚನ . . . . . . ದಿಂಪಡುವಲುಗವುಡುಗಳ
20 ಕೊಡಗೆಯಹಲಸಿನಗದೆಯಿಂಬಡಗಲು ೨ಱಿಂ
21 ತ್ರೀಚತುದಾಸೀಮೆಯೊಳಗಣ . . ತೆಂಗಿನಅಡ
22 ಕೆಯಮರದತೋಟವು . ಪದಲುಹೆಗಡೆಯಕೊಡ
23 ಗೆಯಕೆಯಿಂದಂಪಡುವಲುಆಚೆಯಕೆಱೆಯಿಂದಂ
24 ಬಡಗಲುಹರಳಸಾರಿಗೆಯಿಂದಂಮೂಡಲು
25 ಬಡರಹಳ್ಳಿಗೆಹೋಹಬೆಣೆಯಿಂತೆಂಕಲುಹರ
26 ಳಸಾರಿಗೆಯಬಡಗಣತುಂಡೊಳಗಾದಬೆ
27 ದಲು ೫೦೦ ‖

ಎಡಭಾಗ.

28 ಯಿವಾಮನೆಮತೋಟಪದ್ದಲು
29 ಯಿಂತಿಷ್ಟನುಆಚಕ್ರವರ್ತಿಭ
30 ಟೋಪಾಧ್ಯಯರಿಗೇಆಮಲೆಯನಾ
31 ಯಕತಂನಸ್ತ್ರೀಪುತ್ರಜ್ಞಾತಿಸ
32 ಹಿತದಾಯಾದ್ಯನುವು
33 ತಿಪುರಸ್ವರವಾಗಿಯಿಾಗ್ರಹ
34 ಕ್ಷೇತ್ರಂಗಳಅಷ್ಟಭೋಗತೇಜ . . .
35 ಸ್ವಾಮ್ಯನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಸಾಣ . .
36 ಸಿದ್ಧಸಾಧ್ಯವೊಳಗಾದಯಿಾಗ್ರಹ
37 ಕ್ಷೇತ್ರಂಗಳನುಸ್ವರುಚ್ಯದಿಂದೊಡಂಬಟ್ಟು
38 ತಂನಮಗಚಿಕಮಲಪಂಗೆವುಪದೇಸವಮಾ
39 . . ಲಿಶ್ರೀಗುರುವಿನಕಾಲ . . . . . . ಮಾ
40 ಡಿಕೊಟದಾನಪತ್ರಯಿಾಗ್ರಹಕ್ಷೇತ್ರ . .
41 ನುಪುತ್ರೋತ್ರೀಭಾಹವು . . ದೊಳುಅವರ
42 . . ಯಿದಹ . . ಕೆಲ . ಬಡದೆವುಸ
43 ರ್ವಮಾನ್ಯವಾಗಿ . . . ಯಿಹುದು
44 . . ಮಗುರುವಿನಶ್ರೀಪಾದಕೆಸ
45 ಮಾರಾಧನೆಮಾಡಿದಕೆದಾನವಹ
46 . . . ‡ರ . ಇಂತಪ್ಪುದಕೆಸಕ್ಷಿಗಳು
47 . ಮನಾತದೇವರಸ್ಥಾನಿಕದಣಯ
48 . . ಚಿಕದೇವನಂಣನಮಗಹಿರಿಯಮ
49 ಲಪಹಡಿಹಜಿಅಲಪನತಮಸೋವ
50 ಣ್ಣಅಮನಲಕಂವೆಯಮಗಸೋಮ . .
51 ಶ್ರೀಗುರುನಾತ . . ನ ಾತಶ್ರೀಮಲಿ
52 ನಾತಶ್ರೀಸೋಮನಾತಸರಣು

APPENDIX.

SERINGAPATAM TALUQ.

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ಶ್ರೀರಂಗಪಟ್ಟಣದ ಕೋಟೆಯ ಆನೆಬಾಗಿಲಮೇಲೆ.

ಫಾರ್ಸಿ ಅಕ್ಷರ.

160

ಅದೇ ಹೋಬಳಿ ಗಂಜಾಮ್ ಗ್ರಾಮದಲ್ಲಿದ್ದ ಕೊತ್ವಾಲ್ ನಾರಣಪ್ಪನಲ್ಲಿದ್ದ ತಾಮ್ರ ಶಾಸನ.

೫ ಪತ್ರಗಳು—ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ—ಆನೇಮುದ್ರೆ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[1]ಸ್ವಸ್ತಿ ಜಿತಂಭಗವತಾಗತಘನಗಗನಾಭೇನಪತ್ಮನಾಭೇನಶ್ರೀಮ
[2]ಜಾಹ್ನವೇಯಕುಲಾಮಲವ್ಯೋಮಾವಭಾಸನಭಾಸ್ಕರಃಸ್ವಖಡ್ಗೈಕಪ್ರ
[3]ಹಾರಖಣ್ಡಿತಮಹಾಶಿಲಾಸ್ತಮ್ಭಲಬ್ಧಬಲಪರಾಕ್ರಮದಾರುಣಾರಿ
[4]ಗಣವಿದಾರಣೋಪಲಬ್ಧವ್ರಣವಿಭೂಷಣವಿಭೂಷಿತಃಕಾಣ್ವಾಯನ
[5]ಸಗೋತ್ರಃಶ್ರೀಮತ್ಕೊಂಗುಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾಧಿರಾಜಃತತ್ಪುತ್ರಃಮಾಧವಶ್ಶ್ರೀವ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[6]ಹರಿವರ್ಮ್ಮಬಿಷ್ಣುಗೋಪಮಃಮಾಧವೋರವಿನೀತಶ್ಚದುರ್ವ್ವಿನೀತಶ್ಚಮುಷ್ಕರಃ
[7]ಶ್ರೀವಿಕ್ರಮಶ್ಚದುಗ್ಗಶ್ಚಶಿವಮಾರಶ್ರೀಪುರುಷಶಿವಮಾರದೇವತತ್ಪುತ್ರಃ
[8]ಧೂಸರೀಕುರುತೇಯಸ್ಯಚರಣಾಮ್ಭೋಜಜಂರಜಃಪ್ರಣತಾನನ್ತಸಾ
[9]ಮನ್ತಚೂಡಾಮಣಿಮಧುಬ್ರಜಾನ್ತೇನಲೋಕತ್ರಿಣೇತ್ರಾಪರನಾಮಧೇಯಃಸ
[10]ಮಧಿಗತಯೌವರಾಜ್ಯಪದೇನಭಗವತಃಸಹಸ್ರಕಿರಣಚರಣನಳಿನ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[11]ಷಟ್ಚರಣಾಯಮಾನಮಾನಸೇನಃ । ಶ್ರೀಮಾರಸಿಙ್ಗಜೆಯಪ್ಪೊಣಅನು
[12]ಮಘದುಳ್ ॥ ಸ್ವಸ್ತ್ಯನೇಕಸಂಗ್ರಾಮರಂಗಸಂಘಟ್ಟಣೋಪಲಬ್ಧವ್ರ
[13]ಣವಿಭೂಷಿತವಕ್ಷಸ್ಥಲಸಮಾಶ್ರಿತವಿಜಯಶ್ರೀಪಲ್ಲವಾನ್ವಯ
[14]ಶ್ರೀಕಲಿನೊಳಮ್ಬಾಧಿರಾಜಶ್ರೀಕೊಲ್ಲಿಯರಸನಾತತ್ಪುತ್ರಃನಿಜರಾಮನುಂ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[15]ನಯಧೀರನುಂಬಡನಿಟ್ಟಿದ್ದಿಪ್ಪೆರುರಾಸ್ಬ್ರಹ್ಮದೇಯಂಕೊಟ್ಟಮ್ಆಪೊರ್
[16]ೞವೆಬಡೆಯಕೌಶಿಕಗೋತ್ರಂಪೊನ್ನದಿಗೆ ॥ ಇದರ್ಗೆಸಾಕ್ಷಿಗೋಯಿ
[17]ನ್ದಯ್ಯನುಂಸನ್ದಿಗಾಲಜ್ಜಪುರದಕಳ್ಳವರ್ಮಡಿಯಮಹಾಜನಮುಂಪ
[18]ಮುದುಗುಪ್ಪೆಯಮಾರಸಿಙ್ಗಗಾವುಣ್ಡರುಂಎಱೆಗಙ್ಗಗಾವುಣ್ಡ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

19 ರುಂಮರವುರಉರ್ಕಣಗಾವುಣ್ಡರುಂಭೀಮಗಾವುಣ್ಡರುಂಪಳ್ಳಿಮಾಣಿಯ

20 ಶ್ರೀಯಗಾವುಣ್ಡರುಂಕುಪ್ಪಲ್ಮಾದವರುಂಪೆಬ್ಬ ಣಿಉತ್ತಮ

21 ಗಾವುಣ್ಡರುಂಕುನ್ದಗಾವುಣ್ಡರುಂಸಂಗಮದಪೃಥುವೀಗಾವುಣ್ಡರುಂ

22 ರಿಪುರಾಜಗಾವುಣ್ಡನುಂಎನೆಬ್ಬರುಂನರಸಾಕ್ಷಿಯಾಗೇಪಡೆದಾನ್ ॥

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

23 ಸೀಮಾನ್ತರಂಪಡುವಾಯ್ಕಾನ್ಸರಿಯೆಸೆಟ್ಟಗೆಜಿಎಅನ್ತೆಬನ್ದು

24 ಬೆಳ್ಗಲ್ಮೊಜಡೆತೆಂಕಾಯ್ಕೊಡಿಂಕೊಜ್ಜರಿಪುಣುಸೆಎಮೂದಗೆಜಿ

25 ಎಬೊಜ್ಜೆಗೆಜಿಯುಬಳಂಗೆಜಿಎಕೂಡಿತ್ತುಸೀಮೆ ॥ ಬಹುಭಿರ್ವ್ವಸುಧಾ

26 ಭುಕ್ತಾರಾಜಭಿಸ್ಸಗರಾಜಭಿ ಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿತಸ್ಯತಸ್ಯತದಾಫಲಂ ।

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

27 ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇಚಬಸುನ್ಧರಾಂಷಷ್ಟಿಂಬರ್ಷಸಹ

28 ಸ್ರಾಣಿಬಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃಬ್ರಹ್ಮಸ್ವನ್ತುವಿಷಂಘೋರಂನವಿ

29 ಷಂವಿಷಮುಚ್ಯತೇ ವಿಷಮೇಕಾಕಿನಂಹನ್ತಿಬ್ರಹ್ಮಸ್ವಂಪುತ್ರಪಾತ್ರಿಕಂ । ಸ್ವನ್ದಾತುಂಸು

30 ಮಹಚಕ್ಯಂದುಃಕಮನ್ಯಸ್ಯಪಾಲನಂದಾನಂವಾಪಾಲನಂವೇತ್ತಿದಾನಾಶ್ರೇಯೋನುಪಾಲನಂ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

31. ಪಡೆಯ *

NAÑJANGŪḌ TALUQ.

200

ನಂಜನಗೂಡು ಶ್ರೀಕಂಠೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ ಇರುವ ಭಕ್ತ ವಿಗ್ರಹಗಳ ಪೀಠದಲ್ಲಿ.

ನಂದಿನಿ

ಮಹಿಶೂರದಳವಾಯಿದೊಡ್ಡೈಯನ । ಪಾತ್ರರಾದ । ಕಳಲೆವೀರರಾಜೈಯನವರಪು । ತ್ರರಾದನಂಜರಾಜೈಯನಶೇವೆ †

201 ಸುಂದರರು	**205** ಶಿವಜ್ಞಾನಸಂಬಂಧರು	**209** ಮಾರರು
202 ಕಮಲಿನಿ	**206** ತ್ರಿಸಹಸ್ರಭೂಸುರರು	**210** ಸತ್ಯಾರ್ಥರು
203 ಅಪ್ಪರು	**207** ನೀಲಕಂಠರು	**211** ವರಮಿಂದರು
204 ಮಾಣಿಕ್ಯವಾಚಕರು	**208** ಮಹಾಧನರು	**212** ಅಮರನೀತಿ

* ಹೊಸದಾಗಿ ಬರೆದಿದೆ. | † ಪ್ರತಿ ಒಂದು ವಿಗ್ರಹದ ಕೆಳಗೂ ಇದೇ ಪ್ರಕಾರ ಬರೆದಿದೆ.

213

ದಾರುಕರು

214

ಯೋಗಾಧಿನಾಥರು

215

ಕಳಾನಾಥರು

216

ಕಂಣಪ್ಪನವರು

217

ಮಾನಕಂಜರು

218

ಶಂಕುಲದಾಯರು

219

ಗೋನಾಥರು

220

ಮೂರ್ತಿನಾಥರು

221

ಭದ್ರಭಕ್ತರು

222

ರುದ್ರಪಶುಪತಿ

223

ನಂದರು

224

ಚಂಡೀಶ್ವರರೂ

225

ಕುಲಪಂಕ್ಷರು

226

ವಿಚಾರವಂತರು

227

ವಿದ್ಯಾಶೂರರು

228

ಪೂತವತಿ

229

ಅಭೂತಿಚರರು

230

ನೀಲನಗ್ನರು

231

ನವನಂದಿ

232

ಕಲಿಕಾಮರರು

233

ಶ್ರೀಮೂಲರು

234

ಶಕ್ತಿನಾಥರು

235

ದಂಡಭಕ್ತರು

236

ಮಾರಸೋಮಯಾಜಿಗಳು

237

ಶಾಖ್ಯನಾಥರು

238

ನಿರುಧಶಾರ್ದೂಲರು

239

ಚರಭೂಪತಿ

240

ಗಣನಾಥರು

241

ಪರಾಂತಕರು

242

ಸತ್ಯದಾಸರು

243

ಧರ್ಮಕೇತನರು

244

ಪ್ರತಾಪಶೂರರು

245

ಅತಿಭಕ್ತರು

246

ಮಾನಧನರು

247

ಕಲಿನೀತಿ

248

ಪಂಚಪಾದರು

249

* [ಧರ್ಮಭಕ್ತರು]

250

ಗುಹೋಲ್ಲಭರು

251

ಅವಿಕಾರಿ

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* ಈ ವಿಗ್ರಹಕ್ಕೆ ಹೆಸರು ಸೇವಾಕರ್ತೃರ ಹೆಸರು ಸಹ ಇಲ್ಲ.

252

ಅಭಿರಾಮರು

253

ನಿರ್ವಚನರು

254

* ಮೂರ್ಖಭಕ್ತರು

255

ಧನಾಧರು

256

ಯಾತಿಧರರು

257

ಸಾಹಸಪ್ರಿಯರರು

258

ಕೀರ್ತಿಸಖರು

259

ಶೂರವ್ಯಾಘ್ರರು

260

ಶಂಭುಚಿತ್ತರು

261

ಸುಕುಮಾರರು

262

ಕೀರ್ತಿಕಥಾವ್ಯತರು

263

ಲೋಹಿತಾಕ್ಷರು

264

ಗೀತಾಕಾರರು

265

ಮಾನಧನರು

266

ನಂಜನಗೂಡು ನಂಜುಂಡೇಶ್ವರ ದೇವಾಲಯದ ಬಲಭಾಗದೊಳಗೆ ಗೋಡೆಯಲ್ಲಿರುವದು.

1 ಶ್ರೀಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೪೫೧
2 ನೆಯಸರ್ವಧಾರಿಸಂವತ್ಸರದಮಾಘಬ ೧೪ ಯೂರವಿವಾರಶಿವರಾತ್ರಿಮಂಗಳದಿನ
3 ದಲಿಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀನಂಜುಂಡೇಶ್ವರದೇವರಅಮೃತಪಡಿಶ್ರೀ
4 ಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರರತ್ನಸಿಂಹಾಸನಾಧೀಶ್ವರಪ್ರತಾಪ . .
5 . . . ಅರಿರಾಯ . . ಪ್ರಿಥಪ್ರತಾಪ . . . . .ರಾಯ . .
6 . . . .
7 . . . .ತಂಮ . . . .
8 . . . .
9 . . .ಸ್ವಾಮಿಯಅಮೃತಪಡಿಗೆಸರ್ವಮಾನ್ಯವಾಗಿನಡವಂತಾಗಿ
10 . . . .ಳಬೋವನಹಳ್ಳಿನ್ರೋಲೆಹಳಿಯ. . . . .
11 ಎತ್ತಿನಸುಂಕವೊದಲಾದಸ್ಥಳಸುಂಕವನುಸ್ವಾಮಿಯಅಮೃತಪಡಿಗೆ . .ಗಳನ್ನು
12 ಬಿಟ್ಟುನಡದುಬರುತ್ತಿರಲಾಗಿಮಾಗಣಿಕಾಜಿರಬಣಹನಿಗೆಕಾಣಚಿ . . . . .
13 ಲ್ಲಿಯಮಹಾರಾಯರುಕೇಳಿವಾರಣಾಸಿಕೆಂಪದೇವರಸಣ್ಣನವರನೂಕೇಳಿ
14 . . ತಿರುಮಲೆರಾಯಮಹಾರಾಯರಿಗೆಅಕ್ಷಯಪುಂಣ್ಯಲೋಕವಾಗ
15 ಬೇಕೆಂದುಯಿಧರ್ಮ್ಮವಆಚಂದ್ರಾರ್ಕವಾಗಿನಡೆವಹಾಗೆಬಿಡಿಸಿ
16 ಕೊಟಗ್ರಾಮಗಳಶಿಲಾಶಾಸನಯಿಧರ್ಮ್ಮವನುಅಪಹರಿಸಿದಂಥಾ
17 ವರುವಾರಣಾಸಿಗಂಗೆತಡಿಯಲಿಸಹಸ್ರಕಪಿಲೆಬ್ರಾಂಹಣರನೂ
18 ಕೊಂದಪಾಪಕೆಹೋಹರುತಂನಹೆತ್ತತಾಯಿಸೋದರ . . . ಕೊಂದ
19 ಪಾಪಕೆಹೋಹರುದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾ
20 ಲನಂದಾನಾತ್‌ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದ
21 ತ್ತಾದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾ
22 ರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್‌ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ
23 ಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾ
24 ಯತೇಕ್ರಿಮಿಃ । ಶ್ರೀಯಿಗ್ರಾಮಗಳಚತುಸೀಮೆಯೊಳಗುಳ್ಳನಿಧಿ
25 ನಿಧಾನಸಹನಂಜುಂಡೇಶ್ವರದೇವರಿಗೆಸಲುವುದು ॥ ಶ್ರೀ ॥

* ಈ ವಿಗ್ರಹವೇ ಇಲ್ಲ

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ಕಳಲೆಯಲ್ಲಿ ದಳವಾಯಿಯವರ ಮನೆಯಲ್ಲಿರುವ ಭಾಷಾಪತ್ರದ ಪ್ರತಿ.

ಶುಭಮಸ್ತು.

ಶಾಲಿವಾಹನಶಖ ೧೬೮೦ ಮೈಸೂರು ಅರಸುಗಳು ಕಳಲೆ ಅರಸುಗಳಿಗೆ ಸಹಾ ಭಾಷಾಪತ್ರವಾದ ರಜತ ಶಾಸನ ಪ್ರತಿ ವಿವರಾ.

ಬಹುಧಾನ್ಯಸಂವತ್ಸರದ ಆಶ್ವೀಜ ಬ ೮ಯಲ್ಲು ಕಳಲೆ ನಂಜರಾಜೈಯ ಮಹಾರಾಜೆಯವರಿಗೆ ಮೈಸೂರು ಕೃಷ್ಣರಾಜವಡೆಯರವರು ಬರೆಶಿಕೊಟ್ಟ ಭಾಷಾಪತ್ರದ ಕ್ರಮವೇನೆಂತೆಂದರೆ—

ನಂಮ ಹಿರಿಯವರ ಆರಭ್ಯ ಮೈಸೂರು ದೊರೆತನವನ್ನು ಆಳಿಕೊಂಡು ಬರುವಲ್ಲಿ ನಿಂಮ ಹಿರಿಯವರ ಆರಭ್ಯ ಕಳಲೆ ದೊರೆತನವನ್ನು ಆಳಿಕೊಂಡು ಸಮಾನಸ್ಕಂದರಾಗಿ ಯಿದ್ದಲ್ಲಿ ಶ್ರೀರಂಗಪಟ್ಣವನ್ನು ನಂಮವರು ರಾಯರಿಂದ ಸ್ವಾಧೀನಾಮಾಡಿಕೊಂಡ ತರುವಾಯ ನಿಂಮ ಕಳಲೆಯನ್ನು ಸ್ವಾಧೀನಾಮಾಡಿಕ್ಕೊಂಡು ಆ ಕೋಟೆಯನ್ನು ಪರಿಹರಿಸಿ ಮುಂದೆ ನಾವು ಶೀಮೆ ಸಾಧಿಸುವ ನಿಮಿತ್ಯ ನಿಂಮವರನ್ನು ಮಂದಿಕೆಗೆ ತಂದುಕೊಂಡು ಸೇನಾಧಿಪತ್ಯವನ್ನು ನಿಂಮವರಿಂದ ಸಾಧಿಸಿ ಸೇನಾಧಿಪತ್ಯವನ್ನು ನಡಸಿಕೊಂಡು ಬಂದು ಮಧ್ಯ ಯಿತರಾದಿಗಳಿಗೆ ಸೇನಾಧಿಪತ್ಯ ಕೊಡದೆ ಪುನಹಾ ನಿಂಮವರಿಗೆ ಕೊಡಲು ಈ ರೀತಿಗೆ ಯಿದಲ್ಲಿ ಯಿಾಚಿಗೆ ಉಭಯಕಡೆಯಣ ಮನುಷ್ಯದೋಷಗಳಿಂದ ಕಲಹ ಜನಿಸಿದ ಕಾರಣ ಆ ರೀತಿಗೆ ನಡೆದರೆ ಕ್ಷುದ್ರರಿಗೆ ಅವಕಾಶವಾದೀತೆಂದು ಸೊಸ್ತವಿಟ್ಟುಕೊಂಬದೆ ಮುಖ್ಯ ಪ್ರಯೋಜನ ಯೆಂದು ಯೆಣಿಸಿ ದೃಢಾಲೋಚನೆಯನ್ನು ಮಾಡಿ ಹೈದರಲ್ಲಿಬಹದರ ಖಂಡೇರಾವು ಮೊಖಾಂತ್ರ ತಿದ್ದಿಟ್ಟು ಪುನಹಾ ಮಧ್ಯಸ್ತದ ಮೇಲೆ ನಿಗದಿ ಆದ ಕರಾರು—

ನಂಮಲ್ಲಿ ಯಿರುವರು ನಂಮ ರಾಜ್ಯಭಾರವನ್ನು ನಾವು ಮಾಡಿಕೊಂಡು ಸೇನಾಧಿಪತ್ಯವನ್ನು ನಿಂಮ ಕೊಮಾರರು ಮಾಡುವದರಿಂದ ಸಂಸ್ಥಾನದ ಆದಾಯವೆಚ್ಚಕ್ಕೆ ತಕ್ಕಷ್ಟುಮಂದಿ ಕುದುರೆಯನ್ನು ನೀವೆ ಇರಿಸಿಕೊಂಬೋಹಾಗು ಕುದುರೆಮಂದಿಗೆ ಸಲ್ಲುವ ಸಂಬಳಕ್ಕೆ ಹುಟ್ಟುವಳಿಮೇರೆ ನೀವು ವಪ್ಪಿದ ಬಳಿಯ ಶೀಮೆಗಡಿಗಳನ್ನು ನಿಂಮ ಹವಾಲಿಗೆ ವಿಂಗಡಿಸಿಕೊಟ್ಟು ಈ ಕುದುರೆಮಂದಿಗೆ ತಿದ್ದು ತೀರ್ಪು ಲಾಮಣ ಚೇಲತ ಈ ಕುದುರೆಮಂದಿ ಸಂಬಳಕ್ಕೆ ವಿಂಗಡಿಸಿಕೊಟ್ಟ ಶೀಮೆ ಸಾಗು ಸಂತ ಮುಂತಾಗಿ ನೀವೆ ಮಾಡಿಕೊಂಡು ಯಿರುವಹಾಗು ಇದರಲ್ಲಿ ನಿಂಮ ಸ್ವಂತವಾಗಿ ಯಿರತಕ್ಕ ಬಗ್ಯೆ ಕುದುರೆ ೭೦೦ ಬಾರು ೭೦೦೦ ಕರ್ನಾಟಕ ಜನ ೫೦೦ ಜಂಜಾಲು ೧೦೬ ಪಿರಂಗಿ ೧೦ ಪರಂಗೀರು ಕಾಪೇರರು ಕಾರೆಗಾರು ಮುಂತಾದರ ಸಂಬಳದ ಬಗ್ಯೆ ಕಂಶೀರಾಯಿ ೨೨೪೦೦೦೦ ವರಹಾ ನಿಂಮ ಮನಪಾರ್ತೆ ವೆಚ್ಚಕ್ಕೆ ಕಂಶೀರಾಯಿ ೪೨೦೦೦೦ ವರಹಾ ಉಭಯಂ ಕಂಶೀರಾಯಿ ಯೆರಡು ಲಕ್ಷವು ಅರವತ್ತಾರು ಸಾವಿರ ವರಹಾ ಈ ಬಗ್ಯೆ ನೀವು ವಪ್ಪಿದ ಬಳಿಯ ಹುಟ್ಟುವಳಿ ಪ್ರಕಾರಕ್ಕೆ ಶೀಮೆಯನ್ನು ವಿಂಗಡಿಸಿಕೊಂಡು ಅರಮನೆಗೆ ಈಗ ಯಿರುವ ಸೀಮೆ ಭೂಮಿ ಅಲ್ಲದೆ ಯಿನ್ನು ಸೀಮೆ ಭೂಮಿ ಕಟ್ಟಿದಲ್ಲಿ ನಿಂಮ ಬಿರಾದರಿಗೆ ಕುದುರೆಮಂದಿಯನ್ನು ಅದಕ್ಕೆ ತಕ್ಕಷ್ಟು ಹೆಚ್ಚಿಸಿಕೊಂಬೂವದು. ಕಳಲೆಗೆ ಕೋಟೆಯನ್ನು ಹಾಕಿಸಿಕೊಂಡು ದೊರೆತನವನ್ನು ಪೂರ್ವ ಪ್ರಕಾರಕ್ಕೆ ಅನುಭವಿಸಿಕೊಂಡು ಬರುವದು. ನೀವು ಪಟ್ಣದಲ್ಲಿ ಯಿದ್ದರು ಗಡಿಗಳಲ್ಲಿ ಯಿದ್ದರು ನಿಂಮ ಪುತ್ರ ಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿ ನಿಂಮ ವ[ಂ]ಶಕ್ಕೆ ಸಹಾ ಸೇನಾಧಿಪತ್ಯವನ್ನು ನಡಸಿಕೊಂಡು ಬರಉಳ್ಳವರು. ಅರಮನೆ ಸೀಮೆ ಮೇಲೆ ವಿಪಕ್ಷದವರ ರಾಜಕಾರ್ಯ ಬಂದಲ್ಲಿ ಬಲ ಅಬಲಿಯ ತಿಳಿದು ಬಲಕ್ಕೆ ತಕ್ಕಹಾಗೆ ಕಾರ್ಯವನ್ನು ಮಾಡತಕ್ಕ ಬಗ್ಯೆ ನೀವು ಸಾಗಿಹೋಗೋವಾಗ ನೀವೇ ಸಾಗಿಹೋಗಿ ಅಥವಾ ನಿಂಮ ಬಗೆಯವರ ಕಳುಹಿಸತಕ್ಕದಾದರು ಕಳುಹಿಸಿ ಕಾರ್ಯ ಯಿದ್ದ ರೀತಿಗೆ ನಡಸಿಕೊಂಬುವದು. ರಾಜಕಾರ್ಯ ನಿಮಿತ್ತ ಫೌಜು ಕಳುಹಿಸುವಲ್ಲಿ ನಿಂಮ ಅಂಗರಕ್ಷೆಗೆ ತಕ್ಕಷ್ಟುಮಂದಿ ಕುದುರೆಯನ್ನು ನಿಂಮ ಬಳಿಯ ಯಿರಸಿಕೊಂಬುವದು. ನೀವೇ ಸಾಗಿಹೋಗುವಲ್ಲಿ ನೀವು ಯಿದ್ದ ಸ್ಥಳದಲ್ಲಿ ಯಿದ್ದಷ್ಟು ಕುದುರೆಮಂದಿಯನ್ನು ಯಿರಸಿ ಸಾಗಿ ಹೋಗುವದು. ನಿಮಗೂ ಸೇನಾಧಿಪತ್ಯಕ್ಕೂ ಕೊಡಿಸಿದ ಗಡಿಗಳು ಸೀಮೆಯ ಹೊರ್ತಾಗಿ ಅರಮನೆ ಗಡಿಗಳ ಸೀಮೆ ದಾರಿ ಹೋಗಕಾರಣವಿಲ್ಲ. ಅರಮನೆ ಪಾರಪತ್ಯಕ್ಕೆ ಅಲ್ಲಿನವರನಾ ಕಾರಣವಿಲ್ಲ. ನೀವು ಚೇಲತ್ತ ಮಾಡಿದ ಜನಗಳ ನೀವು ಯಿರಸಿಕೊಳ್ಳ ಕಾರಣವಿಲ್ಲ. ಅರಮನೆ ಕಾರ್ಯನಿಮಿತ್ತ್ಯ ಫೌಜು ಸಾಗಿಹೋಗುವಲ್ಲಿ ಸರಂಜಾಮೆ ತಿದ್ದು ತೀರ್ಪು ನಿಮಿತ್ತ ದಿನಗಳು ಹೆಚ್ಚು ಕಡಿಮೆ ಅವರ ನ್ಯೂನತೆ ಯೆಣಿಸುವದಿಲ್ಲ. ಇದಕ್ಕೆ ನಂಮಿಂದ ಆಗಲಿ ಯಿತರಾದಿಗಳ ಮಾತಿನಿಂದಾಗಲಿ ವೈಷಮ್ಯಗಳು ಮಾಡಿ ಈ ಕರಾರಿನ ಮೇರಿಗೆ ನಡಸಿಕೊಳ್ಳದೆ ಇದ್ದಾಗ್ಯು ಮಾನ ಪ್ರಮಾಣಕ್ಕೆ ನ್ಯೂನತೆ ಬರುವ ಯೋಚನೆ ಮಾಡಿದರೂ ಇತರಾದಿಗಳಿಂದ ಪರಷ್ಟ ಪರ ಮಾಡಿಸ್ತರೂ ಕಾಶೀಕ್ಷೇತ್ರದಲ್ಲಿ ಕಪಿಲಾಗೋಸಹಸ್ರ ಬ್ರಾಹ್ಮಣಸಹಸ್ರ ಸಹಾ ವಧೆಮಾಡಿದ ದೋಷಕ್ಕೆ ಪಾತ್ರರಾಗಉಳ್ಳವರು ಯೆಂದು ನಂಮ ಅಂತಃಕರಣಪೂರ್ವಕವಾಗಿ ಯಿಷ್ಟದೇವತಾಸಾಕ್ಷಿಯಾಗಿ ನಾವಾಗಿ ವಪ್ಪಿ ಬರಸಿಕೊಟ್ಟ ಭಾಷಾಪತ್ರ ಯೆಂದು ನಂಮ ಹಸ್ತಾಕ್ಷರ ಬರಹಾ.

ಇದಕ್ಕೆ ಸಾಕ್ಷಿಗಳು—ಹರಿಹರಬ್ರಹ್ಮಾದಿಗಳು ಅಷ್ಟದಿಕ್ಪಾಲಕರು ಚಂದ್ರಸೂರ್ಯರು ತ್ರಿಮತದ ಯತಿಗಳು ಬ್ರಾಹ್ಮಣರು ಸಹಾ ಸಾಕ್ಷಿ. ಈ ಶಾಸನದ ಮೇರೆ ನಡೆಯದೆ ಇದ್ದರೆ ಮಧ್ಯಸ್ಥಮಾಡಿದವರಿಗೆ ದೋಷಕ್ಕೆ ಕಾರಣವಿಲ್ಲ. ಈ ಮಾತು ನಂಮಮೇಲೆ ಹೊರ್ತಾಗಿ ನಿಮಗೆ ಕಾರಣವಿಲ್ಲ ಯೆಂದು ಬರಸಿಕೊಟ್ಟ ಭಾಷಾಪತ್ರ.

ಈ ಬಳಿ ಶ್ರೀ ಕೃಷ್ಣರಾಜ ಯೆಂದು ಬರೆದು ಇಧೆ.

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ಅದೇ ಸ್ಥಳವಲ್ಲಿರುವ ೨ನೇ ಭಾಷಾಪತ್ರ.

ಶುಭಮಸ್ತು.

ಶ್ರೀಕೃಷ್ಣರಾಜವಡೇರೈಯನವರು —

ಬಹುಧಾನ್ಯಸಂವತ್ಸರದ ಆಶ್ವೀಜ ಬ ೧ಲ್ಲು ಶ್ರೀಮತು ನಂಮ ಪ್ರಭುಗಳು ಅರಸುರುಗಳಿಗೆ ಸಹಾ ಬರಶಿಕೊಟ್ಟ ನಂಬಿಗೆ ನಿರೂಪದ ಕ್ರಮವೇನೆಂತೆಂದರೆ—

ಕಳಲೆ ನಂಜರಾಜೈಯ ಮಹಾರಾಜಿಯುವರು ಮುಂತಾದ ಕಳಲೆವಂಶಸ್ಥರು ಪಟ್ಟದಲ್ಲಿ ಇದ್ದರು ಗಡಿಯಲ್ಲಿ ಇದ್ದರು ನೀವು ಹೆಂಣು ಕೊಟ್ಟು ಹೆಂಣು ತರುವಲ್ಲಿ ನಾವು ವಿರೋಧ ಮಾಡತಕ್ಕದ್ದು ಇಲ್ಲ. ನಿಂಮ ಅವರ ಬಾಂಧವ್ಯ ಮರ್ಯಾದೆಯಿಂದ ಕಳಲೆ ನಂಜರಾಜೈಯ ಮಹಾರಾಜಿಯುವರು ಅವರವರ ವಂಶಸ್ಥರು ಯಿಾಸ್ಥಾನದಲ್ಲಿ ನೀವು ಯಾರು ಯಿದೇವು ಯಂದರು ಅವರ ಜ್ಞಾತಿಗಳಲ್ಲಿ ಆದರೂ ಯಿಾಸ್ಥಾನದಲ್ಲಿ ಯಾರು ಇದೇವು ಯೆಂದರೂ ನಿಮಗೆ ನಿಮಗೆ ನಡೆಯುತ್ತಾಯಿದ್ದ ಉಂಬಳಿಗಳಂನು ಅರಮನೆ ಹವಾಲಿಗೆ ಶೇರಿಸಿಕೊಂಡು ಯಿದೇ ಮೇರಿಗೆ ಮುಂಬಳಿಗಳಂನು ಸೇನಾಧಿಪತ್ಯದ ಕುದುರೆಮಂದಿಗೆ ವಿಂಗಡಿಶಿಕೊಟ್ಟ ಶೀಮೆ ಸಮಿಾಪದಲ್ಲಿ ನಿಮಗೆ ನಿಮಗೆ ಕೊಡಿಸುತ್ತಾ ಯಿದ್ದೀತು. ಕಾರ್ಯಭಾಗ ಆಯನೀದ ಸಮಯದಲ್ಲಿ ಯಾವ ಮುಂಬಳಿಗಾರರಿಂದ ಅರೆ ಮುಂಬಳಿ ಹಣ ಬರಮಾಡಿಕೊಟ್ಟಲ್ಲಿ ನಿಮಗೆ ನಿಮಗೆ ನಡೆಯುವ ಮುಂಬಳಿಯಿಂದಾಲು ಅರೆಮುಂಬಳಿ ಹಣವಂನು ಬರಮಾಡಿಕೊಳುತ್ತಾಯಿಧೀತು. ಪ್ರಭುತನ ನಡೆಯುತ್ತಾ ಯಿದವರಿಗೆ ಪ್ರಭುತನದ ಶೀಮೆಯಿಂದ ಅದ್ಯಮಂಗೆ ಅರಮನೆಗೆ ಯೆತ್ತಿ ಬರುವ ಗಡಿ ಹಣವಂನು ಸೇನಾಧಿಪತ್ಯದ ಕುದುರೆ ಮಂದಿ ಸಂಬಳಕೆ ಉತ್ತಾರ ಮಾಡಿಶಿ ಸೇನಾಧಿಪತ್ಯಕ್ಕೆ ವಿಂಗಡಿಶಿಕೊಟ್ಟ ಹುಟ್ಟುವಳಿ ಶೀಮೆಯಲ್ಲಿ ಈಬಗ್ಯೆ ಪಗದಿಹಣವಿಗೆ ಸರಿಯಾಗಿ ಶೀಮೆಯ ನಿಂಮ ಅರಮನೆಗೆ ವಂದಿಸಿಕೊಂಡು ಪ್ರಭುತನಗಳಂನು ಪ್ರಾಕುಮೇರಿಗೆ ನಿಮಗೆ ನಿಮಗೆ ನಡಶಿ ಬರುತ್ತಾ ಇಧೇವೆ. ಈಮೇರಿಗೆ ನಿಂಮ ನಿಂಮ ಪುತ್ರಪೌತ್ರ ಪಾರಂಪರ್ಯಕು ನಡಶಿಕೊಂಡು ಬರುತ್ತಾಯಿಧೇವೆ. ಈ ಕಾರ್ಯದಲ್ಲಿ ವೈಷಮ್ಯಗೂಡಿ ನಡಸತಕ್ಕದ್ದು ಯಿಲ್ಲಾ. ಇದಕ್ಕೆ ತಪ್ಪಿದರೆ ಕಾಶೀಕ್ಷೇತ್ರದಲ್ಲಿ ಮಣಿಕರ್ನಿಕಾತೀರದಲ್ಲಿ ಕವಿಲಾ ಗೋವು ಸಹಾ ಬ್ರಾಹ್ಮಣ ಸಹಸ್ರ ಸಹಾ ವಧೆಮಾಡಿದ ದೋಷಕೆ ಪಾತ್ರರಾಗಲುಳ್ಳವರೆಂದು ನಂಮ ಅತಃಕರಣಪೂರ್ವ್ವಕವಾಗಿ ಯಿಷ್ಟದೇವರ ಸಾಕ್ಷಿಯಾಗಿ ನಾವಾಗಿ ಬರಶಿ ಕೊಟ್ಟ ಭಾಷಾಪತ್ರ. ಇದು ನಂಮ ಹಸ್ತಾಕ್ಷರ ಬರಹಾ.

.ಇದಕ್ಕೆ ಸಾಕ್ಷಿಗಳು—

ಶಿವಕೋನವರು ಅಷ್ಟದಿಕ್ಪಾಲಕರು ಚಂದ್ರಸೂರ್ಯರು ತ್ರಿಮತದ ಯತಿಗಳು ಬ್ರಾಹ್ಮಣರು ಸಹಾ ಸಾಕ್ಷಿ.

ಶ್ರೀಕೃಷ್ಣರಾಜ ಯೆಂದು ಬರೆದು ಇಧೆ.

ಉಭಯ ನಾಚಾರು ಸಮೇತ ಶ್ರೀವೆಂಕಟೇಶ ರಾಮಮೂರ್ತಿ ।
ಆಳ್ವಾರ ಯೆಂಬರಮಾನ ಗರುಡ ಹನುಮಂತ

INSCRIPTIONS IN GRANTHA AND TAMIL.

CHÂMARÂJNAGAR TALUQ.

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1 ஸ்வஸ்திஸ்ரீ வீரநாரஸிம்ஹதெவந்ப்ருத்வீராஜ்யம்பண்ணி அருளாநிற்கஶகரெயாண்டு...... ஸ்ராத்து
கீ .... ஸம் ....ராத்து ஆநிமாஸம் .... இடைநாட்டு
பேற்கையபட்டிநௌம்மெயர்ஸமஸ்தகாமுண்டகளோம் .... காராம்
சம்புனிம்மதெவருக்கு.

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1 ...... யருளாநிற்க சகரையாண்டு ௲௱௬௰ சென்ற ஶாஹஸ்ரஜ ஸம்வத்ஸராத்து ஜெஷ்டமாஸத்தில்
இடைநாட்டுப்பேற்கையவாடிக்கொம்மெயணமகந்......ண்டர்மகன் சப்புகாமிண்டர் இந்த
சம்புநாயதெவதேவர்.............நாரஸிம்ஹ ஸ்ரீ............செய்வித்தாந் ....
க்குச் சென்ற......................

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1 ஸ்வஸ்திஸ்ரீ ப்ரதாபசக்ரவர்த்திபோசள...தெவந்ப்ரயாண.........................

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1 ஸ்வஸ்திஸ்ரீ ப்ரதாபசக்ர
2 வர்த்திஸ்ரீவீரநாரஸிம்ஹதெ
3 வரவர்குப்ருத்வீராஜ்யம்ப
4 ண்ணியருளாநிற்க ஶகவ
5 ருஷ ௲௱அய க்குசென்ற ராக்ஷஸி
6 ரொஹாரி ஸம்வத்ஸரத்து
7 ....
8 குலத்துஹொப்பகாமுண்டனும்
9 மசணகாமுண்டனும்சன்னகா
10 முண்டனும்........................
11 த்திகாமுண்டி அல்லாளிகாமு
12 ண்டிக்கும்பெண்வழிவழியாக
13 ....த்தியர்குலத்தில்சிங்கமு.......

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1 ....
2 வம்பலதருபொழிக்கம்பலிந ....
3 ள் சளுக்கியர்மாளிகை...........................
4 விலத்தை ....
5 .... சக்கரவர்த்தி
6 ....
7 .... ஆஹவமல்ல
8 ....
9 ....
10 ....
11 ஞககர் ....

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[1]ஸ்வஸ்திஸ்ரீ ஸமஸ்தபுவநாஸ்ரயபஞ்சஸதவீரசாஸநழ் ...... லங்கிருதவக்ஷஸ்தழபுவநவொா க்ரம
.... ஸ்ரீ அய்யபொளில்புர பரமேசுவரி ஆ .... பட்டணமுப்
பத் .... சையபார்த்தைஞ்ஞூற்றுவரும் மண்ணசம்பரும் .... மங்கலமாக
.... மாதோம்நம்முடைசுவமிவிரோ ....

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[1]மங்கலத்து

[2]........................

[3]......திருமூலஸ்தாந

[4]முடையர் தேவபூமி

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[1]ஸ்வஸ்திஸ்ரீ மங்

[2]கலத்து ஸ்ரீ மூல

[3]ஸ்தாநமாகிய நாளு

[4]தெசி ஈஸ்வரமுண்டையர்

[5]கு அறமறவற்கு அறம

[6]ல்லது துணையில்லை

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[1]ஸ்வஸ்திஸ்ரீ ஸமஸ்த

[2]புவநாஸ்ரயம்

[3]ஸ்ரீ ப்ருத்வீவ

[4]ல்லபமஹா

[5]ராஜாதிராஜ

[6]பரமேஸ்வ

[7]ரபட்டாரகதீ

[8]புரவராதீஸ்வ

[9]ரயாதவகுளா

[10]ம்பரத்யும

[11]ணிஸம்யக்த்வ

[12]சூடாமணி

[13]மலெராஜரா

[14]ஜமலெபரொ

[15]ள் தண்டதண்டெ

[16]ரகண்டநப்ரச

[17]ண்டநஸஹாய

[18]ஸூராஸதிவார

[19]ஸிம்ஹம்ஹகிர்

[20]ஸ்ரீமலைநாக

[21]ராதெநகாங்க

[22]வீரவைரிஹகண்

[23]ரவமராராஜ்ய

[24]நிஸ்ஸங்கநவா

[25]ஞானிஸூராபட்

[26]டொடராஜ்ய

[27]ப்ரதிஷ்டாசார்ய

[28]ருநிஸ்ஸங்கப்ரதா

[29]பசக்ரவர்த்திஹொ

[30]ய்ஸள ஸ்ரீவீரஸோ

[31]மேஸ்வரதெவரஸ

[32]ரு ப்ருத்விராஜ்யம்பெ

[33]ய்யுத்திரெ॥

[34]ஸகரையா

[35]ண்டு தரக்கு

[36]செண்ற

[37]பூவம்ம

[38]ஸம்வத்ஸர

[39]............

[40]............

[41]......... ஸ்ரீம

[42]நமஹாப்ரயா

[43]நம்பெருமாள்

[44]........................

[45]........................

[46]........................

[47]........................

[48]........................

49 ...நால்தெ
50 ஶிநாயகதெவ
51 ற்கு இடையூ
52 ணாதெவதாந
53 மாகயாராவஒவஸ்ம்
54 ....
55 ஸ்வஸ்தி
56 வாரதத்தம்வ
57 ாயொஹரெதி
58 வஸூஜாஷ
59 ....

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1 ஸ்வஸ்திஸ்ரீ இரட்டபாடி எழரை இலக்கமுங்
2 கொண்டு கொல்லாபுரத்து ஜயஸ்தம்பம்நாட்டி
3 ப்பேராற்றங்கரைக் கொப்பத்தாகவமல்லனை அஞ்சுவித்து அ
4 வனானையுங்குதிரையும் பெண்டிர்பண்டாரமும் அகப்பட
5 ப்பிடித்து விஜை அபிஷேகம்பண்ணி வீரஸிம்ஹாஸநத்துவீற்றி
6 ருந்தருளியகோவிராஜகேசரிபந்மரான உடையார் ஸ்ரீ விஜெயராஜேந்த்ர
7 தெவர்க்குயாண்டு எழாவது முடிகொண்ட சோழமண்டலத்து
8 கங்கைகொண்ட சோழவளநாட்டுப்பதிநாட்டுக்கோமும்மாந
9 சோழவிச்சாதிரநல்லூர்க்காமுண்டனொப்பதிநெண் பூமி
10 ....கேரளாந்தகவளநாட்டு மதுராந்தகபுரத்து வியாபாரி ஆதிசதநப
11 னங்காடாநிடைகொண்டவரந்தியகாபரணந்மாடை இருபதுங்
12 கொண்டோம் கொண்டபரிசாவது ஆலூர்த்திருமூலஸ்தாநமுடை
13 யர் ....நாளமுதுக்கு எங்கசிரி ஏரிக்கீழ்நீர்நிலம்
14 ....கழநிக்குத் தெற்கு நாவிதங்கழநிக்கு வடக்கு நடுவில்
15 பள்ள...லுக்கு மேற்க்குநெரிலுக்குகிழக்கு உட்பட்டநிலம்முக்கண்டகக்கழநிக்கு
16 ம்...கொண்டு மண்ணறக்குடுத்தோம் கோமும்மாநசோழவி
17 ச்சாத்திரநல்லூர்க்காமுண்டந்விம்பபெற்மநும் குந்தனலேகநும் இதந்
18 ....

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1 ஸ்வஸ்திஸ்ரீ..........தெ
2 வந் வ்ருதிவீராஜ்யம்பண்ணி
3 யருளாநிற் கவிரொ........ஸம
4 மச்சரத்துஆட்டிமாசத்து..செ
5 ன்ற புதன்கிழமை ....தழெ
6 கட்டத்தில்......................
7 டுமஹாப்ரஜாமகன்......

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1 ஸ்வஸ்திஸ்ரீ ஸமஸ்தப்ரஸஸ்திஸஹித ஸ்ரீமநு
2 மஹாமண்டலேஸ்வரத்ரிபுவனமல்ல
3 தலைக்காடு கொங்குநங்கிலிகொயத்தூர்
4 வுச்சங்கிவநவசி பாநுங்கல் கடியாகக்கொ
5 ண்ட ஸநிவார ஸித்திகிரிதுர்க்கமல்ல
6 ப்ரதாபபொய்சளவீ
7 ரவல்லாளதெவன்பதிநாட்டு ஸ்ரீமத்துமமெ
8 ......ஸ்வரியான தெவர் ஸ்ரீ நாரஸிம்ஹதெ
9 ....

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1 ஸ்வஸ்தி ஸ்ரீஸமஸ்த ஹுவநாஶ்ரய
2 வ ஜுஶ்ர தவீர ஶாஸ நஷக்ஷணா
3 ஞ0க்ரு தவக்ஷஸ்த ஸஹுவநபரா க்ரு8
4 ஸ்ரீவாஸுதெவக்ஷண ...... வஶ்ரோ
5 ச்சவ ஸ்ரீ அய்யபொழிற்புரபரமேஶ்வரி
6 க்கு .... க்கல்மெலிய
7 .... போகத்திலெ சயனத்தும்....
8 .... செங்கோலெ ....
9 ....
10 .... பட்டணமும் ....
11 ....

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1 ஸ்வஸ்தி ஸ்ரீ வீரநாரஸிம்ஹதெவரு வ்ருத்வீராஜ்யம்
2 பண்ணி அருளாநிற்க ஶகவருஷம் தகசயிரு சென்
3 , ... ஜொ ... கிஸம்வத்ஸரத்து துலாமாஸத்தில் ஸ்ரீ
4 ...... ஹா ... யாநபு மெழெயக்கண்ணுயக்க
5 .... ச்சங்கிறைவாடிகேத்தி செட்டிமகன்
6 ...... விட்டலன் ஸ்ரீ வாஸுதெவபெருமாள்திருந
7 .... டைமாளிகை .... ங்கைக்கு
8 குடுத்த॥ மங ...... ஐஂமழஐஹா ஸ்ரீ

163

(*a*) 1 ஸ்வஸ்தி ஸ்ரீ வாஸுதெவபெருமாளுக்கு கொல்கணத்து
2 ராமாசாரிமகந் ஸீமாசாரி ...... வணிக்குககு
3 டுத்த மச ஐஂமளஐஹா ஸ்ரீ

(*b*) 4 ஸ்வஸ்தி ஸ்ரீவாஸுதெவபெருமாளுக்கு பங்குலத்
5 .... மைமகந்ஸி
6 .... கண்டி
7 ....

164

1 ஸ்வஸ்தி ஸ்ரீ வாஸு
2 தெவப்பெருமாளுக்கு
3 கொல்கணத்து ஸ
4 ங்குவிந்மகந் வீம
5 காவுண்டந்செய்வி
6 த்தக ......॥ மங

165

1 ஸ்வஸ்தி ஸ்ரீ வாஸு
2 தெவப்பெருமாளு
3 க்கு கொல்கணத்
4 தமுடிக்குலெயதி
5 ப்பகாமுண்டந் ம
6 கந்காமண்ணந்செ
7 ய்வித்தகம்பம்॥ மங

166

1 ஸ்வஸ்தி ஸ்ரீ வா
2 ஸு ஷெவப்பெ
3 ருமாளுக்கு பிட்டை
4 யபள்ளி ஆழ்
5 வாங்மகங் கேசவ
6 ஷெவ‌ங்செய்வித்த
7 கம்பம்॥ மரு

167

1 ஸ்வஸ்தி ஸ்ரீ வா
2 ஸு ஷெவப்பெ
3 ருமாளுக்குக்
4 கதத்துர்விக்
5 காண்டைம
6 கன்கோவி
7 ந்தாண்டை
8 செய்வித்தக
9 ம்ப்ம்॥ மரு

168

1 ஸ்வஸ்தி ஸ்ரீ வாஸு
2 ஷெவபெருமா
3 ளுக்கு கொல்கண
4 த்துவீமகாமுண்ட
5 ர்மகன்கேத ...... மு
6 ண்டரும் ....
7 யுஞ்செய்வித்தக
8 ம்பம்॥ மரு

169

1 ஸ்வஸ்தி ஸ்ரீ வாஸு
2 ஷெவப்பெருமாளுக்கு
3 பெரியநாடாந இடை
4 நாட்டு நித்ய விநொத
5 ப்ரஹ்மாராயசேங்போ
6 வ .... ங்மகங் உய்
7 யருசங்செய்வித்த கம்
8 பம்॥ மரு

170

1 ஸ்வஸ்தி ஸ்ரீ வாஸு
2 ஷெவப்பெருமா
3 ளுக்கு ....
4 மார்பொலிகாமுண்
5 டங்மகங் மசூரிய
6 ணங்செய்வித்த
7 கம்பம்॥ மரு

171

1 ஸ்வஸ்தி ஸ்ரீ வாஸு
2 ஷெவப்பெருமாளுக்கு
3 கொல்கணத்துக
4 வுண்டப்பங்மகங்
5 வீடாகாமுண்டங்
6 செய்வித்த கம்பம்
7 ....

172

1 ஸ்வஸ்தி ஸ்ரீ வாஸு
2 ஷெவப்பெருமாளுக்கு
3 க்கொல்கணத்து
4 க்குப்பாசாரிமகங்
5 சக்காசாரி செய்
6 வித்தகம்பம்
7 ॥ மரு

173

1 ஸ்வஸ்தி ஸ்ரீ வாஸுதே
2 தேவப்பெருமாளுக்கு
3 க்கதத்தூர் வக
4 த்தாண்டைம
5 கந் ராமாண்டை
6 செய்வித்த கம்
7 பம் ॥ மங

174

1 ஸ்வஸ்தி ஸ்ரீ வாஸுதே
2 வப்பெருமாளுக்கு
3 கதத்தூர் .... ண்
4 டைமகந் ....தா
5 ன்செய்வித்த கம்
6 பம் ॥ மங

175

1 ஸ்வஸ்தி ஸ்ரீ ஸ்ரீ
2 வாஸுதேவப்பெ
3 ருமாளுக்கு ஸ்ரீவை
4 ஷ்ணவர்களில் கேஶ
5 வதாசர் மகந்பெரு
6 மாள்செய்வித்த
7 கம்பம் ॥ மங

176

1 ஸ்வஸ்தி ஸ்ரீ வாஸுதே
2 தேவப்பெருமாளு
3 க்கு கொல்கணத்து
4 மஹா ....
5 ....

177

1 ஸ்வஸ்தி ஸ்ரீ வாஸுதே
2 தேவப்பெருமாளு
3 க்குத்தொத்தியூரி
4 ல்சத்திரகண்டச்
5 சிங்கப்ப செட்டி
6 மக்கள் மஂம
7 தெ஬ஂமசாமய நா
8 யக்கநவர்
9 செய்வித்த கம்
10 பம் ॥ மங

178

1 ஸ்வஸ்தி ஸ்ரீ வாஸுதே
2 தேவப்பெருமாளு
3 க்கு ஆரியமயுழு
4 மநாயக்கந் ம
5 கந் தாயியநாய
6 க்கந் செய்வித்த
7 கம்ஸம் ॥ மங
8 ஜஂமழஜஹா ஸ்ரீ ஸ்ரீ

179

1 ....
2 .... வாசு ....
3 .... திருநந்தாவி ....
4 செல்லக்கடவதாகவும் ஆச ....
5 ஞ்செல்லக்கடவதாக திரு ....
6 ம்பெருந்துடையில் ....
7 ளும் பரிதானம் இரண்ட........
8 ம்பண்ணிவிட்டேந். ....
9 ஜையுஞ்செலுத்தக்கடவர்கள்......
10 வரங்கப்பெருமாளிட்ட ....
11 ....

180

1 ... ஸ்ரீ வாதஜ .... ஜ்ஞாநிஜஜ்ஞ .... ணிகக .... நஜ ......

181

1 ஸ்வஸ்திஸ்ரீ ஜயாப்யுதய
2 ஸ்ரீமத்பரமகம்பீர ஸ்யாத்வாதாமோகலாஞ்சநம் ।
3 ஜீயாத்த்ரைலோக்யநாதஸ்ய ஶாஸநம் ஜிநஶாஸநம் ॥
4 ஸ்வஸ்திஸ்ரீ ஸகவரிஷஸாஸிரத்தொண்ணூற
5 றெட்டனெய விஜெயஸம்வத்ஸரதுகார்த்திகை
6 சுத்ததஶமி உத்தரட்டாதியும்......
7 ....ஸ்வஸ்திஸ்ரீ மந்மஹாமம்
8 டலேஸ்வர த்ரிபுவநமல்லதலைக்காடு
9 கொண்டகொங்கு நங்கலிகொற்று உச்சங்கிவநவா
10 ஸிபலஸிகெ .... பெத்துறை ஆதியாககொ
11 ண்ட்புஜபலவீரகங்கவிஷ்ணுவர்த்தநபொய்சள
12 ....வீரஸ்ரீ வல்லாளதேவர் ப்ருத்வீ
13 ராஜ்யம்பண்ணி அருளாநிற்க முடிகொண்ட சோ
14 ழமண்டலத்து கங்கைகொண்டசோழவள......
15 இடைநாடான பெரியநாட்டில் ....
16 சமஸ்தப்ரஜாகாமுண்டுகளோம்கொல்காந
17 த்தில் .... பஸ்திக்கு ....
18 .... ஸ்வஸ்திஸ்ரீ மந்மஹாமண்டலா
19 சாரியரான ஸ்ரீவாதிராஜதேவருடையஸி
20 ஷ்யந்யவருஸிங்காத்தேவர்க்கு தாராபூ
21 ர்வகம்பண்ணிக்குடுத்தோம் இடைநாடு
22 ஊர் முப்பது ஸமஸ்தப்ரஜாகாமுண்டுக
23 ளோம் இந்ததர்மத்தை ஆளந் அழி
24 த்தாராதன் பஞ்சமஹாபாதககாராவார்
25 கங்கைகரையில்..............

197

1 ஸ்வஸ்திஸ்ரீ சக்ரவர்த்திகள் ஸ்ரீ
2 குலோத்துங்க சோழதேவர்
3 க்குயாண்டு சயி தாவது முடி
4 கொண்ட சோழமண்டலத்துக்
5 கங்கைகொண்ட சோழவள
6 நாட்டு எண்ணெநாட்டு எரு
7 மைகும் பத்துமாலநகங்
8 கைகொண்ட சோழவளநாடா
9 ழ்வானுங் நாகன் ......கொ
10 ண்ட சோழகாமுண்டனும் கா
11 ச்சளகொங்கவேளானுங் எங்
12 களூர்த் திருவிராமீஸ்வரமுடைய
13 மஹாதேவர்க்குவிட்ட ஸ்ருதி
14 திருக்கோயிலுக்கு வடக்கு
15 தேவதாநம்விட்ட குழி ஆ
16 யிரமும் எரிகீழ்விட்ட குழி ஆ
17 யிரமும் இவ்வூர்மடமுடையார்
18 தெவஸிவ பண்டிதர் மகன்
19 அமூர்தகாத்தாரர் இந்த
20 ஸ்ரீகோயில் இவரும் இவர்
21 தம்பிமார் நால்வரும் எடுப்பித்
22 தமையில் இவர்கள் அய்
23 வர்க்கும் மடபரியாமூம்பு
24 லுவறியும் வெட்டுவ
25 றியும் எப்பேர்ப்பட்டவங்
26 குவறியும் கொள்ளக்கட
27 வாரல்லாதோமானோம்
28 உரமுங்காமுண்டுகளும் இ
29 ந்த தர்மத்தை யரக்குவாங்
30 கங்கையிடைகுமறியிடைகு
31 றாற்பசுவைக்கொன்ற ப்ர
32 ஹ்மஹத்தியிலெ போவான்.

YEḶANDÛR JÂGÎR.

3

1 ....
2 ஸ்ரீ வீரவ..............................
3 ளதேவன் ப்ரு.............
4 ...ஜ்யம்பண்ணி ....
5 ....
6 ஸரத்து மிது............................
7 ....
8 ....
9 ....
10 ....
11 ....
12 வேலாபுரத்து ....
13 .... அசேஷ ....
14 ....
15 .... மருமகன் ....
16 பட்டணத்து ....
17 .... உள்ளாக
18 ....

6

1 ஸ்வஸ்திஸ்ரீ ப்ரதாப சக்ரவர்த்திபொய்சள ஸ்ரீவீரஸோ
2 மேஸ்வரதேவன் ப்ருதிவிராஜ்யம்பண்ணி யருளாநிர்க...ஶ
3 கரையாண்டு ....சென்ற க்ரோயிஸம்வத்ஸரத்து
4 ....ல்லாரத்து.............ப்பதிநாட்டு..
5 ......யானசோளேந்த்ரஸிம்ஹசதுர்வேதிமங்கலத்துமஹாஜ..
6 ..பட்டணஸாமிமகன் சாங்கண் ....கையில்
7 ப்ருமுலாண்டைசெட்டி...................

7

1 ஸ்வஸ்திஸ்ரீ ஶகரையாண்டு .... ஸாயாரணஸம்வத்ஸ
2 ரத்து மாசிமாஸம் ௨௰ சென்ற நாயற்றுகிழமை
3 யில் ப்ரயாவசக்ரவத்திபொய்சள ஸ்ரீஸோமே
4 ஸ்வரதேவன் ப்ருதிவிராஜ்யம்பண்ணி அருளாநிக்க பதிநாட்டு
5 ....யானசோழேந்த்ரஸிம்ஹ சதுர்வேதிமங்கல
6 த்து அஶேஷமஹாஜனங்களோமவெள்ளப்பநா
7 ட்டு இரவிசத்தசனுக்கு............................
8 ....குடுத்த பரிசாவது ஸ்ரீகபாலீஸ்வரமுடையார்க்கு ஒருதிரு
9 நந்தாவிளக்கும் ....

8

1 ஸ்வஸ்திஸ்ரீ ப்ரதாவசக்ரவத்தி பொய்சள ஸ்ரீவீர
2 நாரஸிம்ஹதேவன் ப்ருதிவிராஜ்யம்பண்ணி
3 அருளாநிர்கஶகரெஆண்டு ....
4 நடக்கிர .... த்துமாஶி
5 .... பெற்ற வெள்ளிக்கிழமைநா

[6]ள்பதிநாட்டு அருளாயான சோளே ஜாஸிம
[7]ஹவதுவெற்றி மங்கலத்து சுவாமெஷாமுடை
[8]யர் . . . திருநாமா . . . .
[9] . . . . ஸெஷ மஹாஜநங்கள்
[10]கயில்ஸ்ரீமதுமஹாப்ரதாபம்பெருமாள்தேவ
[11]தண்ணயக்கர் .... மனிச்சன்புங்கனூரி
[12]லிருக்கும் ....
[13] . . . . பொன்னர
[14]க்குடுத்து .... மண்ணரக்கொண்டு சந்த்ராதித்யவரெசெ
[15]ல்லக்கடவதாக விட்டேன் . . . .
[16] . . . ப்ரஸாதத்தை . . . .

10

[1]ஸ்வஸ்திஸ்ரீ வீரவல்லாளதேவன் ப்ருதிவிரா
[2]ஜ்யம்பண்ணி அருளாநிற்கசகரெயாண்டு
[3]தாஉம் சென்றசிஙார்யிலமஹாரத்துமூம்
[4]பபள்ளி . . . .
[7]அவங்மக்கள்பே
[8]ற்கடிகெத்தபெர்வநும் ....
[9]செய்விச்ச ....

11

[1]ஸ்வஸ்திஸ்ரீ வீரஸொவிதெவன்ப்ருதிவிரா
[2]ஜ்யம்மெயுத்தரிசெலவவரஷ தூாசூமக மேல்
[3]ஸாவனிஸம
[4]மஹா . . .
[5] . . . வொஉ
[6]நல்லூர்க்ஷஉ
[7]மெயமிவந்ம
[8]வண்ணமஉக்ஷூமவண்ணம . . . . . .
[9]உயாநி . . . .

12

(a) [1]றைபலசிகைபெருவலம்பன்கிரு ஸாஸி
[2]ரமுங்கொண்டஹூஜபவவீர . . . .

(b) [1]மல்ல ஸ்ரீவிஷ்ணுவர்த்தன ப்ரதாபபொய்சள ஸ்ரீவல்லா
[2]ளதெவப்ருயிவீராஜ்யம்பண்ணி அ
[3]ருளாநிற்க முடிகொண்ட சோழமண்டல்
[4]த்து.... .... பொன்னூராந ....
[5] . . . . மஹாதெவி சதுர்வேதி . . . .

(c) [1]வகை.........,சோழவளநாட்டு இடை
[2]நாட்டு அகர .... மங்கலத்து ஸ்ரீகய்........

(*d*) [1]உடையார் .... குளேஸ்வரமுடைய
[2]னாயினார்கு .... மசணகாமுண்ட
[3]ன்மகன் மாரகாமுண்டன் ....
[4]................ காமுண்டியை ஸ்ரீ தனங்
[5]குடுத்தாங் மாரகாமுண்டன்.

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....
[4].......... ஸிஙா
[5]ர்த்திஸம்வற்ஸ
[6]ரத்து சித்ரமா
[7]ஸம் இவ்வ ஹ்ருஹா

[8]ரத்து..........
[9]...... அம்பலமும் இ
[10]வன் செய்வி
[11]த்த யதர்ம் ॥

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....
[3]புரத்து பெரிய...... நீஸ்வரமுடை......
[4]..கங்கைகொண்ட சோழவளநா

[5]ட்டு .... அம்மல
[6].......................................

31

[1]கோவரில்கோ
[2]ரகாமுண்டு

[3]வ்வச்சகம்பம்.

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[1]ராவகா
[2]முண்டன்

[3]மகன்கேசி
[4]காமுண்டன்.

42

[1]ஸ்வஸ்தி ஸ்ரீ பெருமருதூரான ஸ்ரீசவநமாதேவி
[2]ச்சது
[3]வெர்த்தி
[4]மங்கல்
[5]த்து ஆ
[6]னுடயமேருவிதிப்பர்.......................
[7]..ப்பி

[8]ள்ளைபட்
[9]டத்தில்
[10]மகன்வீர
[11]மாயிலட்
[12]டிமகன்
[13]....கயில் .... இப்பட்டண
[14]..................................

43

[1]ஸ்வஸ்தி ஸ்ரீ வெருமருதூரான பஞ்சவலி மஹாதெவிச் சதுவெர்தி மங்கலத்து ஸ்ரீ
[2]ஈஸ்வர அப்பா வைத்ததிருநுந்தாவிளக்கு ஒன்றுக்கும்பொன்
[3].......நாயகபட்டரும்கூத்தபிராங்பட்டரும் ஆடவலபட்டரு............

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[1]வீரவலி இளையாழ்வார் இவர்
[2]நந்தாவிளக்கு ஒன்று.

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[1]ஸ்வஸ்திஸ்ரீ ஸர்வ
[2]ஸம்வத்ஸரத்து
[3]ஆவணிமாஸம் க
[4]லதிகிறியாழ்வா
[5]ன் சிங்கப்பெரு
[6]மாளுக்கு ஒருதிருந
[7]ந்தாவிளக்கு சந்த்ரா
[8]தித்யவரைசெல்ல
[9]குடுத்தர் மங்

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[1]வீரவலி இளையாழ்வார் இவர்
[2]நந்தாவிளக்கு ஒன்று.

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(a) [1]ஸ்வஸ்திஸ்ரீ மநுமஹாப்ரயாணிஸவர்ா . . .
[2]ண்டகளோம் இதுக்கு அழிவினைச்சான்....

(b) [1]கொாவைஜெ ந ஸ்ரீ......
[2]ணகஜதெளஸகத்யா......

(c) [1]ஸம்க்திப்ராஜ்யஸகாஸ்ஜம...
[2]ஒநாஸ்ஹாமர்வநஜநஸ்......

(d) [1]சக்குசிலவாகநித்யமூவர்க்கு ப்ர...
[2]னக்குபின்பும் இயஜர்நடத்துவார் ...

(e) [1]ற்ராஉஉஜெதீ ... நாஹரிவவாஷெஉத்த
வாந் ஹத்தியொமாஸ்| ஹ்ராஜெஉா மமாகாா
வெஷ நிஹிதவஸதயெ......

[2]ஷணவெவிஷணாஹாஞவ| யஜஸ்ஸா ப்ரீதிஉா
யிப்ரவாஉணிமண ... வஸ்தூஜி ......
......ஸகஒமாண......

(f) [1]உணிஸ்ரீவிஷ்ணுஉண்ணாயிவஃப்ரீத்ய ... யவதி
[2]ப்ரஉ ... தெநாஉாஉாவஜராகஃஉஜெஷ
ஙாயவரி......

(g) [1]........விருக்கும் கேசவ..
[2]..........ஆசாரி திருநன்தவாந
[3]..........பணம்குடுத்தான்......
[4]முதல்சந்த்ராஜித்தவரைசெல்ல....

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(a) [1]ஸ்வஸ்திஸ்ரீ மற்த்துக்கையார் அகரத்தா
[2]ற்க்கு ஸ்ரீமநுமஹாப்ரயாநஉணநா
[3]யங்கம்ஸவர்யாரிஸம்வத்ஸரத்து
[4]மூன்றுபொங்கில்தினம் பட்டியாலெ....

(b) [1]ஸ்வஸ்திஸ்ரீ சிங்கப்பெருமாளுக்கு க
[2]லலெ உாரளப்பெய ஆசந்த்ராஜித்ய...

(c) [1]ஸா ஹஉஸ்தா ணதென ஹ் ம்யென
......ஜீாவநாதூஉ......

(d) ....
[3]...நாஜொஜ்வ
[4]......ஸ்ரீஉ...நா
[5]ஸிம்மஉஹா......

(e) [1]..................
[2]ஸ்ரீமற்துக்கையாரகரத்து. ...
[3]மாளுக்கு சந்திராதித்தவரைநடக்க
[4]வைத்தநந்தாவிளக்கு ஒன்று அது....

(*f*) [1]நாரஸிம்ஹதேவற்கு இடைநாடானபெரி . . .

[2]...........கரிகாலசோழக்காமுண்டன்

[3]......மூன்று பொன்னில்பலிசையால் ஒரு

நந்தா வி......

51

[1]ஸ்வஸ்திஶ்ரீ ஸமஸ்தபுவநாஶ்ரய ஶ்ரீப்ருதிவிவல்லப மஹாராஜாயிராஜபரமேஸ்வர த்வாராவ

[2]திபுரவராதீஸ்வரயாதவகுலா. . . ஸத்யகக ஸர்வஜ்ஞசூடாமணி மலபரொள்கண்டநக

[3]ப்ரசண்ட நஸஹாயஶூர நேகாங்கவீர நிஸ்ஸங்கமல்ல ஶ்ரீமத்ப்ரதாபசக்ரவத்தி ஶ்ரீவீரவல்லாளதே

[4]வர் ப்ருதிவீராஜ்யம்பண்ணி யருளாநிற்க ப்ரமாதீச ஸம்மற்சரத்துத் திங்கள்கிழமையும் அம

வாசியும் பெற்ற ஐப்ப

[5]சிவிஷுவின்நாள் இடைநாடாக பெரியநாட்டு ஸமஸ்தப்ரஜைக்காமிண்டகளோம் சிங்கபெருமாள்

திருவிடையாட்

[6]டம் .... பாடி ...... பெருமாளுக்கு நடந்துவருகிற பொன்நூற்றருபதும்.........................

பொன்நும் ஶ்ரீகாரிய ....

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[1]ஸ்வஸ்திஶ்ரீ ஸாதாரணஸம்வத்ஸரத்து தைமாதம் திருவிராமீஸ்வரமுடையார்க்கு

[2]வன்றியூரில்ஹாரத்வாஜகோத்ரம் கங்கவல்லாளபட்டன்கெயில் இக்கோ

[3]யிலில்ஸ்தாநாபதி இதிருமண்டபத்துக்கு........... இடவாங்கின॥ ௰

[4]..ப்பொன்பத்தில்பொலிசெ .... இப்பொன்மூன்றுமுக்காலும்கொ

[5]ண்டு நித்யம்நாழிவொழக்கரிசி திருவமுதுபடி ௰ ....

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[1]ஸ்வஸ்திஶ்ரீ .... நல்லம்மை

[2]வைச்ச திருநந்தாவிளக்கு........

[3].. ௰௲ இக்கோயிலில் தேவகன்ம்

[4]மிகள்வசம்............

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[1]. . . . .

[2]ஶ்ரீவீரசோமீசுரதேவர் .... ராச்சியம்......

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[1]ஸ்வஸ்திஶ்ரீ ப்ரதாபசக்ரவத்தி பொய்சள ஶ்ரீவீரநரஸிம்ஹதேவன் ப்ருத்விராஜ்யம் . . . .

வருஷம் ௲௨௱௰௨ சென்ற விக்ருதிஸம்வத்ஸர . . .

[2]ஶ்ரீமசுக்ஷுஹ்ரீஆர் அகரத்து திருவிராமீசுரமுடெஆர்கோயிலில் ஸ்தாநுபத்திகழ்கௌதம கோ

த்ரத்து....பட்டன்மகன் ஆழ்வான்

[3]பட்டரும் திருசிற்றம்பலம் உடையார் பெண்டுகள் உமை அம்மை பெரி அக்கனும் பெம்மி அணன்

மகள் .... ம்மையும் மக்கழ்மருமக்கழும் பேதிமாரும் .... வடகரைநாட்டு

தழைக்காடான ராஜராஜப்புரத்து எழுபுரம்மும் பஞ்சஸ்தாநுபதிக்கள் ராஜராஜ பட்டர்

குனிஞ்சபிளைக்கும்..

57

[1]ஸ்வஸ்திஸ்ரீ வீரவல்லாளதேவன் ப்ருதிவீராஜ்யம்பண்ணி அருளாநிற்க ௩௰௩ சங்வற்சரத்து பங்குனிமாசம் உடு யான

[2]............... க்ஷத்து தசமியும் செவ்வாய்க்கிழமையும் பெற்ற உத்திரத்தில் நாள் ஸ்ரீமக......... .... அசேஷமஹாஜநங்களோம் ....

[3]...........மீசுர முடையாருக்கு .... ஏறிகீழ்திருசூலகல்லுக்குட்பட்டநிலமும் இனயநாற்க்கு ஸவர்மாந்யமாக....................

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[1]ஸ்வஸ்திஸ்ரீ ப்ரதாபசக்ரவர்த்திபொய்சள ஸ்ரீ வீரநரஸிம்ஹதேவன்ப்ருதிவீராஜ்யம்பண்ணி.......

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(a) [1]ஸ்வஸ்திஸ்ரீ மற்துற் .... கரத்து

[2]அசேஷமஹாஜநங்களோம் ஆன

[3]ந்த ஸம்வற்சரத்து ஆனிமாஸம்

[4]..........பெருமாள் ப்ராஹ்மணிமண்ட

[5]லிக்கு விட்டதோட்டங்களில்

[6]........கமுகு............................

[7]........ப்பிள்ளைக்கு மய க்கும்........

(b) [1]ஸ்ரீகேசவதேவர்க்கு திரு...........

[2]காபதி..............................

[3]....நாகதண்டநயக்க ....

(c) [1]துந்துபிஸம்வத்ஸரத்து ஆ

[2]...................பதினலுகுளகும்......

60

[1]ஸ்வஸ்திஸ்ரீ வீரசோமீசுவரதேவர் ப்ருதிவீராஜ்யம்பண்ணி அருளாநிர்க துர்முகி சம்வத்சரத்து ...... சிரிமற்துற்கையார் அகரத்து அசேஷமஹாஜநங்கழ் .... மண்டல .... வாசுதேவ ...... உடையார்க்கு ...... விலங்கினவன் கங்கைக்கரையில் ....

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[1]..

[2]பதிநாடும் பதினெட்டும் .... லத்து

[3]சிறி வயிஷ்ணவர்க்கும் பெரிய நானதேசியும்

[4]முடிகொண்ட சோழபுர ....

66

[1]ஸ்வஸ்திஸ்ரீ விரோதிஸம்வத்சரத்துக் காத்திகைமாதம் .... மண்டல.......வாஸுதேவ............ உடையார்க்கு மைஞ்சா கோவில் .... விலங்கினவன்மங்கைக்கரையில் ....

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[1]ஶாஹஸ்ர ஸ்வஸ்திஸ்ரீ ஶகாப்த கஉாஅயரு சென்ற சுநதாழ வதர்மானின்ற ஷுவ ஸம்வசு ஸரத்துகஷிகாயற்று வசிவர்வ ...... உடையார் வ்யயிவிராஜ்யம்பண்ணி அருளாநிற்க நாயனுர் ஸ்ரீ வைஜ்ய நாயமுடையார் ஸ்ரீகாரியத்துக்கு மாம்பள்ளி...................
[2]காதன் பட்டணத்து ஸஹஸ்நாஞுதேசியர்............... சம்மதித்து அமுதுபடி சாத்துப்படிக்கும் பாத் திரபோகதுக்கும்......வருஷம் ஒன்றுக்கு இம்மாயாதி வஜ்ராதித்யவரை ஸ்ரீகாரியம் நடக்க கடவதாகவும் இப்படிநடக்கும் ....

68

[1]ஸ்வஸ்திஸ்ரீ வீரசோழ .. .. பி
[2]ருதிவீராஜ்யம்பண்ணி........ ளா
[3]நிற்கசகரையாண்டு உஉ ......ன்ற
[4]ஞ்ஹவஸம்வ .. ர............ மாசி
[5]...................................
[7]........ நகரமும் ....

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[1]ஸ்வஸ்திஸ்ரீ ப்ரதாபசக்ரவர்த்தி போசள
[2]ஸ்ரீவீர நாரசிங்கதேவன் ப்ருதுவீராஜ்யம்பண்ணி
[3]அருளாநிற்க முடிகொண்டத்துமேற்பிடாகைமாம்
[4]பள்ளியில் அஞ்ஞூற்றுவின் பெருந்தெருவில்..
[5]............... கண்டசெட்டியார் ....
[6]பிள்ளையார் கோயில் நல்மடைவிளா ....மு
[7]டிகொண்டத்தடைப்புமுதல் .... சேனுபதியாரும்
[8]வாசுதேவபெருமாளும் ஆழ்வான்திருவாண்டையும்
[9]வீரன் சொக்கனுயனும் ....ஈண்ணுயகர் .. மனி
[10]ச்சம் .... மாம்பள்ளி ஸஹஸ்நாநாதேசி
[11]க்குவிலை ப்ரமாணம்பண்ணிக்குடுத்த பரிசாவது
[12]....ப்ரமோதூத ஸம்வத்ஸரத்து வைகாசிமாசம்
[13]இந்த நாநாதேசிகையிற் பொன்னறக்கொண்டு
[14]அஞ்ஞூற்றுவரும் மண்ணறக்குடுத்து சந்திராதி
[15]த்யவரையிறையிலி...........................

71

[1]ஸ்வஸ்தி ஸஹஸ்ர
[2]ஶாலிவாஹந ஶகவர்ஷ கீலக ஸம்
[3]வற்ஸரத்து சித்திரைமா
[4]ஸம் ய ஸ்ரீ மாம்பள்ளி
[5]யான வீரவல்லாளபட்ட
[6]ணத்து ஸஹஸ்
[7]தேசியோம்
[8]கேஶவப்பெருமாளுக்கு
[9]...........................
[12]....நடத்தும்படி.,......

GUNDLUPET TALUQ.

16

1 ....ஹாணநிஊராணஹு

2 ......ஸம்ஹூத நஊணகுலமாணிக

3 ......யஸ்யவாஸ-தெவஸ்யராஸ

4 ......ஷூஸிஸஊஸுப்ரஷூஸி

5 ஹி தஸ்ரீஊநுஊஹாஊணலேஷூதிர

6 ஹ-வநஊஜூ தழைக்காடுகொங்கு

7 நங்கலி கொயாற்றூர்வநவஸிபல

8 சிகெபாநுங்கலுச் சங்கிபெறுஊறை

9 யாதியாகக் கொணஹ-ஜவ

10 ஞவீரமமவிஷ-வயல்ந சுஸ

11 ஹாயஸஒாபொய்ஸள ஸ்ரீவீர

12 வல்லாளன் ப்ருய-வீராஜ்யம்

13 பண்ணி யருளாநிற்க ஸகவரு

14 ஷ ....நூற்றொருபது செந்

15 ற கீல .... ஸரத்து உத்தரமா

16 ந..........................

17 பெருமாளுக்கு ....

18 ....உணநாயக.........

19 ...ண்ணேநாட்டு ஸஊஸுகா

20 முண்டுகளோம். ஷூஉததழ்வொ

21 உததமவாயொஹரெதவஸ-மயா ।

22 ஷஷிவஷஸஹஸ்ராணிவிஷ்டா

23 யாஜஜாயதெ க்ருமி ॥

20

1 ...ஸ்திஸ்ரீ உடையார் ஸ்ரீசோழகங்க தேவர்க்குயாண்டு மச ஆவது முடிகொண்ட சோழமண்டல த்து கங்கைகொண்ட சோழவளநாட்டுகுடுகூர்நாட்டுக் கெல்லஊரில் .... தேவர்க்குப் பள் ளிச் சந்தமாக இன்னாட்டு நாட்டுக்காமுண்டன் விக்கிரம சோழப்பெர்மாடிகாமுண்டனென இன்னாட்டுக்கல்லூரில் .... காணிக்கை .... கெல்லஊர்ப்புலைச் சேரிகாலு .... கட்டுபென்நிருகண்டகவிதையுந்தெ

[3]ங்கோட்டையில் இரண்டாவிழுக .... வில்லபற்கு இவர்வழி மாணு க்கற்க்கு இறையிலி .... ச்சஜிராதித்தவற இவற் ....த்தாராபூர்வக மாக குடுத்தேன் விக்கிரம சோழப்பெருமாடி காமுண்டனென இத்தர்மஞ்செய்தாநிற்றனம் இரக்ஷிப்பாநது தர்மம் அறமறவற்கு அறமல்லது துணை இல்லை இவூர் சொல்ல இஸாசனம்வெ ட்டினேன் ...... க்குளத்து தட்டான் ராஜாசாரிமகன் மாணிக்காசாரி.

26

[1]ஸ்வஸ்தி ஸ்ரீ ஸமஸ்தபுவனாஸ்ரய ஸ்ரீப்ருதிவீவ
[2]ல்லப...... ராஜாதிராஜ பரமேஸ்வர...
[3]......... யீஸ்வராய [illegible]
[4]......... [illegible] ராஜராஜ[illegible]
[5]பரொமு [illegible]
[6]...... [illegible]
[7][illegible]
[8]... [illegible] ஸ்ரீவிஷ்ணுவ[illegible]
[9][illegible] ஸ்ரீவீரஸொமீஸ்வர
[10]தெவர் ப்ருத்விராஜ்யம்பண்ணியருளாநிற்க
[11]ஸ்வஸ்தி ஸ்ரீ ஸகவெரயாண்டு [illegible] சென்ற
[12]... [illegible] ஸம்வத்ஸரத்து [illegible]த்தில் சித்திரா......
[13]ல் கொல்கணத்து வம்மச்சகாமுண்டு
[14]...மகன் மொப்பண்ணன்................

60

[1]ஸ்வஸ்தி ஸ்ரீ சுக்குலஸம்வஸர[illegible]யனராஜ்யத்தில்......
[2]மாவூரத்தாற் பெர்மயன்மகன் வல்லரகொரள
[3]ன் அண்ணநும் வெண்காடன் மாணிவண்ணநும் பட்டரா.........

77

[1]ஸ்வஸ்தி ஸ்ரீ ஸகவர்ஷ [illegible]...
[2]ர்ஸஹ.........ஸம்வற்ஸரத்து து
[3]...த்தில் ஸ்ரீ வீரஸோமீஸ்வரதெவ
[4]ந்...வீராஜ்யம்பண்ணி அருளாநிற்க ஸ்ரீமது பெ
[5]...யநாட்டு கொல்கணத்து ....
[6]பெரியபேர்கடிதேவ........................

80

[1]வீர..விஸ்வா[illegible]
[2][illegible]ணஃ। [illegible] வாஸுதெவ

3ஸ்யஶாகநிர ॥ ஸ்வஸ்திஸ்ரீ ப்ரதாபசக்ரவர்த்தி
4ஸ்ரீவிஷ்ணுவர்த்தனபொய்ஸள ஸ்ரீவீரநரஸிம்
5ஹதேவர் ப்ருதிவிராஜ்யம்பண்ணியருளாநிற்க ஸ்ரீ
6ஜநஜஹாப்ரயாணஸமர்த்தாயிகாரிஜல்லிகாஜன்
7தண்ணாயக்கரும் மஹாதண்ணாயக்கரும் பெரிய
8நாடாந.................. ஸமஸ்தப்ரஜாகாமுண்
9டரும்ஸகலரெயாண்டு ...... சென்ற
10சித்ரபாநு ஸம்வத்ஸரம் வ்ருஷபமாஸத்து
11கொல்கணத்து வாஸுதேவபெருமாளுக்கு
12குட்டரெ .... பள்ளி ....
13நஞ்சைபுஞ்சைநாற்பாலெல்லையும் ஸா
14ர்வமாந்யமாகவிட்டோம் சந்த்ராதித்யவரை..
15செல்வதாக..............
16இத்தர்மத்தைநடத்தக்கடவர் அழிப்பில்கெங்
17கைக்கரையிலெ குராற்பசுவையும் ப்ராஹ்ம
18ணரையுங்கொன்ற பதிஅகுவர்கள்.
19ஸ்வதத்தம்பரதத்தம்வாயோஹரேதவஸுந்தராம் ।
20ஷஷ்டிவர்ஷஸஹஸ்ராணி விஷ்டாயாஞ்ஜாயதே க்ருமி ॥
21அறமறவற்கறமல்லது துணையில்லையே.

YEDATORE TALUQ.

4

....

[19]... வீரரங்கக்காறந் ....

[21]நெண்பூமிவை....................

[22]ப்பிர்கொடிநோக்கிச்செய்த.................

[23]கொங்கலநாட்டில் ...... நாட்டுநிந்று ......

[25]வளஞ்சியப்பகையார் ....

[26]...... குளி வகுத்துவித்தும் ....

[27]...................கண்ட மையிலும் .... வீர

[28]ரங்கக்காரநாக .... பாக்குபதிநெண்பூமிவைஸ்ரீ

[29]..............................

21

[1]ஸ்ரீ ராஜெந்த்ரசொழந் .. ஜிநாலயம் தெவிமமணம்

[2]வஸதிவாஸ்துசமதும்.

55

[1]ஸ்வஸ்திஸ்ரீ கோலோத்து

[2]ங்கசோழதேவர்திருவி

[3]ராஜ்யத்துராஜே

[4]ந்த்ரசோழ..........

[5]............வேளாற்க்கு

[6]..........ராஜேந்த்ரசோழ

[7]மாராயன் துரைநா

[8]ட்டு துறைத்திப்பூரை

[9]யாண்டு முப்பத்து

[10]மூன்றுவதுபொ

[11]ய்.... ....

HEGGADADEVANKOTE TALUQ.

22

[1]ஸ்வஸ்திஸ்ரீ வீரவல்லாளதேவர்
[2]ப்ருதிவிராஜ்யம்பண்ணி யரு
[3]ளாநிற்க முடிகொண்ட சோ
[4]ழமண்டலத்து கங்கை
[5]கொண்ட சோழவளநாட்
[6]டுறகுநாட்டு ....
[7]......... ..த்துநாட்டுக்காமு
[8]ண்டுகளும் நாடும்
[9]கல்லம்பாரநகரத்து க்கலி
[10]யகாமீஸ்வரமுடையார் தி
[11]ருவோலக்கமண்டபத்துக்
[12]கட்டி ஸாவரிஸம்வத்ஸ
[13]ரத்து கும்பமாசத்து..
[14]......தாண்தேவதா
[15]நமாக்கிக் காமீச
[16]ருக்கு தாராவார்
[17]வர்மாக்கி நீர்வார்
[18]த்துக்குடுத்தார்
[19]வீரசுடையார் எர
[20]சமுடையார் அங்கிஜீ
[21]யர்உதராயர் ஸஹஸ்நா
[22]டுகுடுத்த யஜ்த்தை ய
[23]ழிவசெய்தாந் ஹம்கெ
[24]யதடியில்கவி. சத்திய
[25]கொந்தபாபத்திலெ விழு
[26]வர்.........................

27

[1]ஸ்வஸ்திஸ்ரீ வாயிர்வஸம்வத்ஸ
[2]ரத்தில் ஜெஷ்ஜாஸத்
[3]தில் கல்லம்பார்நகரத்
[4]தில் செட்டியார் ஆ
[5]ரங்கூருடையார் வறகாண
[6]செட்டியார் மக்கள்
[7]யாரும் சக்காண்ட செட்
[8]டியாருஞ் செய்வித்த
[9]திருவாய்சல்ஸ்ரா வநூழ.

28

[1]ஸ்வஸ்திஸ்ரீ ஈஸ்வரஸம்
[2]வத்ஸரத்தில் ஜகாஜாஸ
[3]த்தில் கல்லம்பார் நகர
[4]த்திலிருக்கும் வியா
[5]பாரிசத்தலூருடையா
[6]ந் செட்டியாண்டார்
[7]மகமசணுண்டானும்
[8]பதசாண்டியந் செய்
[9]வித்த கம்பம்.

29

1 ஸ்வஸ்திஸ்ரீ கல்லம்பார்
2 நகரத்தில் வியாபாரி தி
3 ருநாவலூருடையாங் சங்கா
4 ண்ட செட்டிமகங் பட்டாண்
5 டாங் ஈஸ்வரஸம்வத்ஸர
6 த்தில் உகாஉாஸத்தில்
7 செய்வித்த திருத்தூண்.

30

1 ஸ்வஸ்திஸ்ரீ ஈஸ்வரஸம்
2 வத்ஸரத்தில் உகாஉாஸத்
3 தில் கொல்கணத்தில்
4 முடக்குலையாங் குச்ச
5 காமுண்டர்மகங் சிறி
6 யபெற்கடிதேவங் செ
7 ய்வித்த திருத்தூண்.

31

1 ஸ்வஸ்திஸ்ரீ ஈஸ்வரஸம்வத்
2 ஸரத்தில் உகாஉாஸத்தில்
3 கல்லம்பார் நகரத்தில்
4 திருநாவலூருடையா
5 ங்கமண்ட செட்டியார்
6 மகங் திப்பாண்டி செ
7 ய்வித்த திருத்தூண்.

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INSCRIPTIONS IN PERSIAN.

SERINGAPATAM TALUQ.

159

* چو شه این قلعه را بنیاد فرمود *   * زبرجد بسال ماه خسروي بود *

* هزار و دو صد و بر عشر نه هم *   * شمار سال احمد بدر مولود *

* بتاریخ نهم روز سه شنبه *   * بعین ساعت برجیس مسعود *

* طلوع قوس بود و هم بمیزان *   * شفق بر زهره و برجیس افزود *

* عطارد آفتاب راس هر ماه *   * به برج سنبله بودند محمود *

* بجدي ماه بعقرب بود مریخ *   * ذنب در حوت کیوان در حمل بود *

* ثمر این وقت را اینست پندار *   * که قلعه از همه اسباب به بود *

* بماند قایم و محفوظ زآفات *   * بفضل و رحمت خلاق معبود *

ADDENDA ET CORRIGENDA.

Introduction—

p. 1 l. 33 *For* envoloped *read* enveloped
35 „ Tâlgonda „ Tâlgunda
7 „ 20 After *munipa* add (as foot note)—The original, it appears, has only *mahi*, which Dr. Hultzsch corrects into *mahima* (see *Ep. Ind.* III, 186)
27 „ 17 *For* Hôysaḷa read Hoysaḷa
36 „ 10 „ choriots „ chariots
38 „ 1 *After* temple *insert* of Mûle S'ringêśvara

Roman Text—

p. 41 l. 3 *For* aujalu read âmpalu
54 „ 17 „ bijayaru „ òjayaru
„ 20 „ biḍageyaru „ baḍageyaru
55 „ 25 „ tiruvâcharna „ tiruvârchana
69 „ 40 „ âhalada „ sthalada
82 „ 15 „ sileyum „ neleyum
95 „ 11 „ sirakal „ saral
113 „ 19 „ Chêra „ pûrva
114 „ 28 „ hegiyisidaru „ pogiyisidaru
29 „ ôḍidaru „ oḍidaru
115 „ 15 „ mâḍi nâlku „ Hadinâlku
132 „ 9 „ beṭṭadoḷ „ bîḍinoḷ
140 „ 25 „ Sôma „ Râma
162 „ 9 „ Rangaiyyanum „ Singaiyyanum
174 „ 34 „ Basave „ Bamme
184 „ 19 „ Bôḷu „ Chôḷa
186 n * *Add*—But by the northern reckoning S'aka 1466 = Virôdhikrit
193 l. 26 *For* taṇmâkho *read* tan-maukhô
App 1 „ 22 *Omit* hyphen after vijaya-śrî.

Translations—

p. 3 l. 2 *For* Nilunda *read* Nirggunda
4 No. 35 „ about 1490 „ 1605
8 „ 69 „ 1023 Γ„ 1058
„ 74 *Add at top*—Date ? 1531 A.D.
9 l. 37 *For* fuel *read* pasture
14 No. 104 „ 1486 „ 1606
105 „ 1485 „ 1425
15 „ 112 „ 1512 „ 1482
20 „ 156 „ 1630 „ 1482
22 l. 19 „ Solar „ Tarani
24 No. 107 „ 1104 „ 1110
30 „ 27 „ 1590 „ 1530
33 „ 68 „ 950 „ 1087
38 „ 20 „ 1030 „ 1115
39 l. 19 *After* Âlapa-Seṭṭi *read* son of Nanja-Râya-Vaḍeyar, minister to Dêvaṇṇa-Vaḍeyar

Translations—

p. 41	No. 31	*For* 1384	*read* 1564
43	,, 41	,, 1535	,, 1475
44	,, 44	,, 1652	,, 1592
	l. 6	,, Mâva	,, Mâdhava
47	No. 66	,, 1493	,, 1494
66	l. 11	,, increase	,, incense
67	No. 14	,, 1219	,, 1284
75	,, 71	,, 1572	,, 1512
76	,, 73	,, 1007	,, 998
83	,, 10	,, 1020	,, 1021
86	l. 14	*Read*—Whereas . . . presented to the mahâ-maṇḍaḷika-maṇḍalêśvara Kulôttunga-Chaṅgâḷuva &c.	
	38	*For* Chika	*read* Vîra
95	No. 129	,, about 970	,, 967
100	,, 9	,, 1257	,, 1256
101	,, 10	,, 1292	,, 1291
102	l. 9	*After* born *insert* Narasimha, and to him	
105	No. 36	*For* 1147	*read* 1165
	37	,, 1750	,, 1165
112	,, 79	,, 1543	,, 1551
153	,, 79	,, 1394	,, 1472
App 3	l. 9	*Read* firmly deciding that the maintenance of peace should be considered as the chief object.	
	17	*Read* 106 janjâlu, 10 guns (*pirangi*) and *parangi* (Europeans)	

Kannaḍa Text—Corrections included in the Roman Text.

ALPHABETICAL LIST OF TOWNS AND VILLAGES

where the Inscriptions were found.

Name.	Taluq.	Inscription No.
Adagûru ..	Hs	111, 112
Agara ..	Yl	45-63
Agattûru ..	Hg	65, 66
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Akkihebbâḷu ..	Kr	41, 42
Âlanahaḷḷi ..	Hg	120
Âlattûru ..	Gu	66
Âldûru ..	Ch	13-15
Aḷêsandra ..	Ng	32
Âlûr ..	Ch	44-47&69
Ambaḷe ..	Yl	5-11
Añchavâḍi ..	Ch	130-134
Ânevâḷu ..	Hs	60-62
Antarahaḷḷi ..	Kr	39
Arakalavâḍi ..	Ch	202
Aralipura ..	Ch	104
Âraṇi ..	Ng	51-52
Arênahaḷḷi ..	Hs	135
Âvarti ..	Hs	116
Avutugoṇḍahaḷḷi ..	Gu	82
Ayatanahaḷḷi ..	Hs	28, 29
Bâchalahaḷḷi ..	Gu	51, 52
Badanekuppe ..	Hg	71
Bâgaḷi ..	Ch	17-21
Bairâpura ..	Kr	13
Baṅkuvâḍi ..	Hg	48
Bannikuppe ..	Hs	12
Ballahaḷḷi ..	Hs	30
" ..	Gu	75-78
Bappanahaḷḷi ..	Hg	98
Bârasi ..	Hs	99-102
Basavanakôte ..	Hg	34
Basavâpura ..	Ch	137, 192
Basti ..	Kr	36-37
Bêgûru ..	Hg	67
Bekkare ..	Hs	88-90
Belachalavâḍi ..	Gu	70-72
Beḷatûru (Saragûru hobli) ..	Hg	10-18
Beḷatûru (Antarasantê hobli) ..	Hg	68-70
Beḷḷûru ..	Ng	38-50
Bêrambâḍi ..	Gu	68, 96-98
Beraṭahaḷḷi ..	Gu	15, 16
Bettadapura ..	Hs	36-47
Bettada-Tuṅga ..	Hs	66-72
Beṭṭahaḷḷi ..	Gu	44-46
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Bhîmanahaḷḷi ..	Ng	98
Bêgamaṅgala ..	Ng	10-11
Biligiri-Raṅga hill ..	Yl	17
Bilugunda ..	Ng	71
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Biruvaḷḷi ..	Kr	45
Bôgâdi ..	Ng	100
Bomlâpura ..	Gu	56, 57
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Bôrâpura ..	Kr	12
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Byâḍarahaḷḷi ..	Yd	8
Byâladakere ..	Kr	11
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Chakkûru ..	Hg	19
Châmarâjnagar ..	Ch	82,92
Châmarâyanakôṭe ..	Hs	106
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Channappanapura ..	Ch	135
Chapparadahaḷḷi ..	Hs	113, 114
Chaṭṭaṅgere ..	Kr	18-20
Chavara ..	Hg	33
Chikka-Hanasôge ..	Yd	19-31
" Honnûru ..	Hs	27
" Maḷali	Hs	65
Chik-Kâti ..	Gu	93, 94

Name.	Taluq.	Inscription No.	Name.	Taluq.	Inscription No.
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Chuñchinakaṭṭe	Yd	12	Haraḷukôṭe	Ch	97-99
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Dêsîpura	Gu	64	,,	Ch	184-189
Dêvalâpura	Ng	78-81	Hariharapura	Kr	43-44
,,	Ch	200, 201	Harinahaḷḷi	Hs	59
Dêvarahaḷḷi	Ng	85-90	Haṭṇa	Ng	70
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,, Jaṭṭakâ	Ng	12-15	Hebbasûru	Yd	44-46
,, Kereyûr	Hg	122	,,	Ch	103
,, Nerle	Hs	118	Heggadahaḷḷi	Hg	99
,, Tuppûru	Gu	43	Hegganûru	Hg	52-53
Dondêmâdihaḷḷi	Ng	82	Heggavâḍi	Ch	27-29
Dôrahaḷḷi	Hg	89	,,	Gu	55
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Gaṇiganûr	Yl	25-30	Hiranandi	Hg	116
Gañjam	Sr	160	Hirihaḷḷi	Hg	104
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,, Suragahaḷḷi	Hs	80, 81	Honnâpura	Hs	91
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,,	Hg	55	Honnênahaḷḷi	Hs	14
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Haḷḷadapura	Gu	36	Honnûru	Yl	12-14
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Name.	Taluq.	Inscription No.	Name.	Taluq.	Inscription No.
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Jâkanakere ..	Kr	76	,, ..	Hs	129, 130
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Jôganahaḷḷi ..	Hs	85-87	Kolagâla ..	Hg	114, 115
Jôtigauḍanapura ..	Ch	75-76	Kômalâpura ..	Hs	31, 32
Kadabali ..	Ng	31	Koṇasûru ..	Hs	103
Kaggala ..	Gu	17	Koṇḍâḷu ..	Hs	3-4
Kâgalavâḍi ..	Ch	70-80	Koppa ..	Ng	66-67
Kagguṇḍi ..	Hs	22	Koṭaganahaḷḷi ..	Ch	111
Kaigônahaḷḷi ..	Kr	77	Kôṭegere ..	Gu	73
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Kammarhaḷḷi ..	Gu	88-90	Kudêru ..	Ch	23-26
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Name.	Taluq.	Inscription No.	Name.	Taluq.	Inscription No.
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